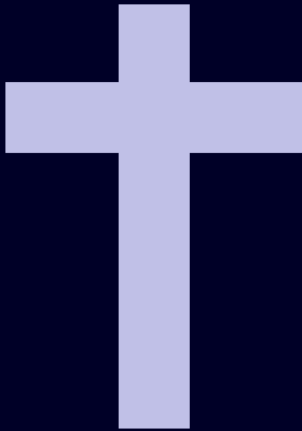


Wusyep Bwore
tikin Got



The New Testament in the Urat language of Papua New Guinea

Wusyep Bwore tikin Got
The New Testament in the Urat language of Papua New Guinea
Nupela Testamen long tok ples Urat long Niugini

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Language: Urat

Dialect: Yehre

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Wusyep Bwore tikin Got Urat - Yehre dialect

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Wusyep nal yer

Wusyep Bwore tikin Got poi mimbilme mal wonge lenge wusyep Yehre. Miye tuweinge Urat ηaiye yenge wonge Yehre pe, wutu tinge tatame 3,000. Tinge yarp ya yoto Dreikikir distrik nato East Sepik provins ηaiye nato Papua New Guinea.

Poi manange wusyep hriphrip ηembere sekete mal me Yai Got, topo e lenge miye tuweinge wula wula ηaiye yungwisme poi mainge tup e e. Poi misilihme Got me bongol tikin Yohe Yirise ηaiye ka el yerme lenge miye tuweinge Yehre ηaiye tup uku ka ungwisme tinge no, ka ende bongol me bilip tinge no, ka jin bongole yi yoto Krai.

Poi masande ηaiye tup uku ka ahra e naη tikin Krai topo e Got pe, ka ungwisme lenge miye tuweinge Yehre ka yimbilme ηoihmbwaip yut me Krai.

English Preface

This book is a translation of the New Testament into the Yehre dialect of the Urat language located in the Dreikikir district, East Sepik Province, Papua New Guinea. There are approximately 3,000 speakers of this dialect.

We are grateful to Father God and the many, many people who helped produce the Yehre New Testament. Our prayer is that God, by the power of the Holy Spirit, will use this book to turn the hearts of the Yehre people to Christ. We desire that it will bring glory to God and help the Yehre people stand strong in him.

Wusyep bwore tikin Matyu

Lenge louwah tikin Jisas Kraiss (Luk 3.23-38)

¹ Le e nanj titinge louwah tikin Jisas Kraiss. Louwah kin kinj Dewit hindi Abraham.

² Abraham kin yai tikin Aisak pe, Aisak kin yai tikin Jokop pe, Jokop kin yai tikin Juta topo e lenge to yuwon kin.

³ Juta kin yai tikin Peres hindi Sera. Mam tinge hindi Tamar. Peres kin yai tikin Hesron, Hesron kin yai tikin Ram,

⁴ Ram kin yai tikin Aminadap, Aminadap kin yai tikin Nason, Nason kin yai tikin Salmon,

⁵ Salmon kin yai tikin Boas, mam kin Rahap. Boas kin yai tikin Obet, mam kin Rut.

Obet kin yai tikin Jesi,

⁶ Jesi kin yai tikin kinj Dewit. Dewit kin yai tikin Solomon. Mam tikin Solomon pe, somohon ti windi e Uria.

⁷ Solomon kin yai tikin Rehoboam, Rehoboam kin yai tikin Abiya. Abiya kin yai tikin Asa.

⁸ Asa kin yai tikin Jehosafat, Jehosafat kin yai tikin Jehoram, Jehoram kin yai tikin Usia.

⁹ Usia kin yai tikin Jotam, Jotam kin yai tikin Ahas, Ahas kin yai tikin Hesekia.

¹⁰ Hesekia kin yai tikin Manase, Manase kin yai tikin Emon, Emon kin yai tikin Josaia.

¹¹ Josaia kin yai tikin Jehoiakin topo e lenge to tatai kin. Dindi nup uku pe, lenge miye tuweinge Israel yasme kantri tinge. Detale, lenge Babilon yamba e lenge yal moi tinge.

¹² Nupe naye lenge Israel miye tuweinge si yal yarp tuwihme lenge Babilon pe, Jehoiakin kin yai tikin Sealtiel, Sealtiel kin yai tikin Serubabel.

¹³ Serubabel kin yai tikin Abiut, Abiut kin yai tikin Eliakim, Eliakim kin yai tikin Asor.

¹⁴ Asor kin yai tikin Sadok, Sadok kin yai tikin Akim, Akim kin yai tikin Eliut.

¹⁵ Eliut kin yai tikin Eleasar, Eleasar kin yai tikin Matan, Matan kin yai tikin Jokop.

¹⁶ Jokop kin yai tikin Josep, Josep kin miye titi Maria naye ti wara e Jisas no, tinge jalme kin Kraiss.

¹⁷ Ta e luku pe, lenge louwah naye tahar Abraham nate gere Dewit pe, tinge louwah syepumbur umbur hoye hoye. Topo e louwah naye tahar Dewit nate gere nupe naye tinge yal yarp tuwihme lenge Babilon pe, plihe louwah syepumbur umbur hoye hoye. Topo e lenge louwah naye tahar nupe naye lenge Israel miye tuweinge yal yarp Babilon nate gere naye Maria wara e Jisas pe, ki plihe louwah syepumbur umbur hoye hoye.

Maria wara e Jisas

¹⁸ Yanah n̄aiye Maria wara e Jisas pe, ki ta e le e. Mam kin Maria tinge si yupwai e wusyep n̄aiye ta windi e Josep. Kom teter n̄aiye yukur ti wate warp wotop kin pe, tinge yeteke e n̄aiye Maria si talahe. Yohe Yirise gahanahme ti, n̄aiye ti talahe.

¹⁹ Josep kin miye n̄aiye kin n̄ende n̄ai e n̄ai e n̄aiye bwore bwarme. Kom kin n̄asande n̄aiye Maria talahe pe, kin garnge n̄aiye ka ende ti ta hi e guh n̄embep lenge mitiñ lalme. Ta e luku pe, kin narp n̄oiheryembe yanah n̄aiye ka osme ti n̄umwaiye.

²⁰ Teter kin n̄oiheryembe n̄ai uku narp pe, walip hla ende tikin Lahmborenge nate n̄eteki e kin n̄aiye kin nate tange. Kin n̄aname na, “Josep, loumwah tikin Dewit, yukur na hi girnge n̄aiye na amba e Maria tu e n̄aiye tuwei nin. Yohe Yirise kitikin gahanahme ti n̄aiye ti talahe.

²¹ Ti ta wara e talah miye ende pe, na gilme nan kin Jisas.* Tehei kin ta e le e, kin ka ongohe hwap pupwa lenge miye tuweinge n̄aiye yende pe, ka ungwisme tinge.”

²² N̄ai e n̄ai e lalme luku kin nate tas gande wusyep Got n̄aiye tas mut lenge profet na,

²³ Tesimbihye ende ta talahe pe, ta wara e lahmiye ende.

Talah uku ka jilme nan kin Emanuel.

Tehei n̄aiye nan uku pe, ki ta e le e, Got kin narp topo e poi.

²⁴ N̄upe n̄aiye Josep tahar posoh pe, kin n̄ende gande wusyep n̄aiye walip hla si n̄aname nange ka ende. Kin namba e Maria ta e tuwei kin.

²⁵ Kom yukur kin si nate narp topo e ti nal tatame n̄aiye ti wara e lahmiye uku. Pe Josep galme nan kin Jisas.

2

Lenge miye sande teke e titinge haiten yate yeteke e Jisas

¹ Maria wara e Jisas wanar moi embere Betlehem nato provins Judia. N̄up uku pe, Herot kin narp miye ondoh. Ti wara e Jisas mi e pe, lenge miye sande teke e sye yase yal n̄au anah yat yale yil Jerusalem pe, tinge yanange na,

² “Talah ambaran n̄aiye tinge jalme miye ondoh tititinge lenge Juta pe, kin narp a? Poi meteki wutukun kin sai nal n̄aiye n̄au anah pe, poi mat n̄aiye ya mirisukwarme kin.”

³ N̄upe n̄aiye miye ondoh, kiñ Herot n̄asande wusyep uku pe, kin n̄oihmane embere sekete, topo e lenge mitiñ wula wula n̄aiye yarp Jerusalem n̄oiheryembe wula wula.*

⁴ Kin gal lenge pris ondoh topo e lenge jetmam tikin wusyep ern̄eme yat pe, kin n̄isilih lenge na, “Miye n̄aiye Got si nalanatme nange ka ungwisme lenge miye tuweinge kin pe, kin narp a?”

⁵ Tinge yungwisme wusyep kin na, “Nato moi malaih Betlehem n̄aiye nato provins Judia.” Ki gande wusyep n̄aiye profet nainge ta e le e,

⁶ O n̄aiye nin, Betlehem nato kekep Judia pe, nin moi malaih ende, kom nan nin ka n̄embere.

Tehei kin ta e le e, miye ende yip ka tuhur miye ondoh pe, ka embepeteme lenge miye tuweinge n̄am, Israel.

1.18 Luk 1.27 **1.21** Luk 1.31 * **1.21** Nan tehei Jisas ta e le e, Lahmborenge ka ungwisme. **1.23**

Ais 7.14 **1.25** Luk 2.21 * **2.3** Detale, tinge hi jarnge n̄aimune n̄aiye kiñ Herot ka ende. **2.6** Mai 5.2

⁷ Ta e luku pe, Herot syumbe yul nember wusyep nal lenge miye sande teke e titinge nau anah yat pe, kin yul nanange wusyep notop tinge. Topo e kin namba e sisyme nupe najiye wutukun embere luku nate sai.

⁸ Mi e pe, kin nember lenge yal Betlehem pe, kin nana lenge na, “Pa yil pe, pa yende wah nihe najiye pa yahai e talah uku. Nupe najiye pa yeteke kin pe, yenge wusyep yute yini nam no, ma sisyme. Ta e luku pe, nam topo e ma se plihe mila mirisukwarme kin.”

⁹ Nupe najiye tinge si yisande wusyep kin mi e pe, tinge yal yanah tinge. Pe tinge yeteke e wutukun iliyeh uku najiye tinge si yeteke e yanar nau anah nal yeme tinge. Kin nate sai nanar e gah luh najiye talah nate.

¹⁰ Nupe najiye tinge yeteke e wutukun uku pe, noihmbwaip tinge hriphrip nembere supule.

¹¹ Nupe najiye tinge yal yoto yukoh no, tinge yeteke e talah topo e mam kin Maria pe, tinge yisar e nhipimbep yirisukwarme kin. Mi e pe, tinge chumbur tem tinge yosoko yitini yanar e kin. Tinge yanar e gol, topo e sanda najiye bwore supule, topo e lou mbir najiye naihe sengehepe mi supule.

¹² Tinge yate posoh yate tange pe, Got nana lenge nange yukur ka plihe yilme Herot. Tinge tahar pe, tinge yul yal yanah noinde yal moi tinge.

Josep hindi Maria topo e talah tahar jarnge yal Isip

¹³ Nupe najiye lenge miye uku si yal mi e pe, Josep nate posoh nate tange pe, walip hla ende tikin Lahmborenge nate yeteke e pe, kin naname na, “Herot nala ahai e talah najiye ka onombe ka ole. Ta e luku pe, na tuhur posoh pe, na amba e talah topo e mam kin pe, na enge lenge hindi girnge el Isip. Pa yurp yil tutume najiye ma mini yip nange pa yusme moi uku.”

¹⁴ Josep tahar posoh namba e mam hindi talah pe, nenge lenge hindi yasme nup iliyeh uku jarnge yal Isip.

¹⁵ Tinge yarp Isip yal tatame najiye Herot nule. Nai e nai e luku ki gande wusyep tikin Lahmborenge najiye nanange nat mut lenge profet, “Nam gwalme talah nam najiye ka ote tus osme Isip.”

Kin Herot nanange pe, tinge yongombe lenge lahmiye lalme yule

¹⁶ Nupe najiye Herot sisyme nange lenge miye titinge nau anah uku hombo e yeh me kin pe, noihmbwaip kin nihe supule. Kin nember lenge miye wondoh kin yal e yal e yal yoto moi Betlehem topo e moi sye najiye sai sehei me moi uku nange ka yongomb lenge lahmiye lalme najiye wahtaip tinge yukur nusungurhme wahtaip hoi. Herot nende nai uku gande nupe najiye kin njisilih lenge miye uku no, tinge yiname jande nupe najiye tinge yeteke e wutukun.

¹⁷ Nai uku ki gande wusyep ende najiye somohonme profet Jeremaia nanange ta e le e,

¹⁸ “O titire embere najiye yilil jonos jonos pupwa supule yal yoto moi embere Rama.

Resel wilil lenge talah ti.†

Ti gwarngi najiye lenge miye tuweinge ka yute yende mi mi me noihmbwaip ti.

Detale, lenge talah ti lalme si yule.”

Josep hindi tuwei kin Maria topo e jisas yasme Isip plihe yat

¹⁹ Njupe n̄aiye Herot si nule mi e pe, Josep nate posoh nate tange pe, walip hla tikin Lahmborenge nate n̄eteke e kin n̄anar Isip.

²⁰ Kin n̄aname na, “Tuhur amba e mam topo e talah pe, plihe enge lenge el Israel. Detale, lenge miye n̄aiye yala yonombe talah si yule.”

²¹ Ta e luku pe, kin tahar namba e lenge mam hindi talah nenge lenge nal Israel.

²² Kom n̄upe n̄aiye Josep n̄asande wusyep nange Arkelaus si namba e luh yai kin Herot ta e kin lenge Judia pe, kin hi garnge n̄aiye ka el moi uku. Kom Josep plihe nate tange pe, Got n̄aname wusyep nange ka el distrik Galili.

²³ Kin nal narp moi n̄aiye tinge jalme Nasaret. Ta e luku pe, wusyep n̄aiye lenge profet yanange pe, kin bwore mise. Tinge yanange na, Ka jilme kin nange kin miye tikin Nasaret.

3

Jon tikin Baptais n̄anange nalar̄atme wusyep

(Mak 1.2-8, Luk 3.1-18)

¹ Nup uku pe, Jon tikin Baptais nal moi gungurar n̄aiye nato provins Judia pe, kin n̄anange nalar̄atme wusyep tikin Got.

² Kin n̄anange na, “Yimbilme n̄oihmbwaip yusme pupwa. Detale, lemame tikin moihla si nat sehei.”

³ Jon kin miye n̄aiye profet Aisaia n̄anange wusyep me kin. Profet Aisaia n̄anange na,

Miye ende kin gal gal n̄anange wusyep gan na tas moi gungurar n̄aiye mitin pakai.

Pe kin n̄anange na, “Yende mi mi me yanah me Lahmborenge, yiche yihyete yanah me kin n̄aiye ka bwore yelme!”

⁴ Hihiyilih Jon n̄aiye gah pe, tinge yenge yuwor waih kamel ende.* Kin tern̄eme mwah n̄ap gah mondom kin. O n̄ai kin pe, ki n̄ono sipit topo e win̄e yihim n̄aiye yarp syipsyap.

⁵ Lenge miye tuweinge lalme n̄aiye yatme kin pe, tinge yase moi embere Jerusalem yat, topo e provins Judia lalme, topo e moi lalme n̄aiye sai sehei me mih Jordan.

⁶ Tinge yanange yowor e yember pupwa n̄aiye tinge yende pe, kin gihye e lenge pinip na gah mih Jordan.

⁷ Kom n̄upe n̄aiye kin n̄eteke e lenge Sadyusi topo e lenge Farisi wula yatme kin n̄aiye ka gihye e lenge pinip pe, kin n̄ana lenge na, “Yip lenge talah tikin hwan̄ pupwa. Lahmende n̄ana yip n̄aiye yip de pa jirnge tupwaihme n̄oihmbwaip nihe tikin Got n̄aiye ka ot?”

⁸ Pa yasamb lenge yarp bworere yip no, ka sisyeme nange yip si yimbilme n̄oihmbwaip yip.

⁹ Yukur pa n̄oiheryembe yil yoto n̄oihmbwaip yip tu e le e, ‘O Abraham kin yai loumwah poi kili. Ta e luku pe, poi si bwore bwarme mal n̄embep tikin Got.’ N̄am mana yip bwore mise! Got tatame n̄aiye ka ende n̄eser e e ka tu e n̄aiye n̄ambaih talah tikin Abraham.

2.23 Mak 1.24, Luk 2.39, Jon 1.45 **3.2** Mat 4.17, Mak 1.15 **3.3** Ais 40.3 **3.4** 2Ki 1.8 * **3.4**
 Yuwor kamel ta e yuwor hos. Wusyep n̄aiye hihiyilih topo e n̄ai Jon pe, kin nalar̄atme n̄aiye kin profet
 ende ta e Elaija n̄aiye somohonme. **3.7** Mat 12.34, 23.33 **3.9** Jon 8.33

¹⁰ Hei, yisyunde! Njm njeser si njenje mi mi njanar njaie ka gine lou eteme lou tehei. Lou lalme njaie yukur tenjei esep bworerme pe, ka jene yiche yil yunuh nih.

¹¹ Nam jaih yip pinip pakaiye masamb yip wutu ta e njaie yip si yimbilme njoimbwaip. Kom miye njaie ka ot gunde nam pe, ka jih yip Yohe Yirise topo e nih. Miye njaie ka ot gunde nam pe, bongol kin nengelyembe nam. Nam yukur miye bwore tatame njaie ma mungul njhip hi kin.

¹² Kin njenje mi mi narp njaie ka iyar e lenge miye tuweinge njaie bwore anga me lenge pupwa. Ka ende njahilyeh tu e miye wah njaie njendere me kakah esep, topo e gurngur hoporonge. Kin nember kakah esep njaie bwore nato yokoh nai kin. Kut njaie gurngur topo e hoporonge pe, ka esekah el nih njaie riri sai nyermbe nyermbe. Yukur ka oip.”

Jon gihye e pinip me Jisas

(Mak 1.9-11, Luk 3.21-22)

¹³ Njup uku pe, Jisas nase moi jeheinge nato distrik Galili nat nal mih Jordan njaie Jon ka gihye e pinip me kin.

¹⁴ Kom Jon plihe bunjenge njoimbwaip kin njanange na, “Nin na pingih pinip me nam. O deta e lai ti ni natme nam?”

¹⁵ Pe Jisas nungwisme wusyep kin na, “Kom njaie tukwini pe, osme nai e nai e ka el gunde tu e luku. Njaie ya mende tu e luku pe, ka el gunde nai e nai e lalme njaie Got njasande.” Ta e luku pe, Jon njenerme wusyep kin.

¹⁶ Njup njaie Jisas namba e pinip mi e no, kin nasme pinip nate njanah. Pe moihla ginir pe, kin njeteke e yipihinge tikin Got nate gah ta e jesumbihnip njaie narp anah kin.

¹⁷ Mi e pe, tinge yisande wusyep di ende nase moihla nat njanange na, “Le e talah bwore nam pe, nam mende niharar topo e hriphrip me kin njembere supule.”

4

Satan njondol me Jisas

(Mak 1.12-13, Luk 4.1-13)

¹ Mi e pe, Yohe Yirise nal yerme Jisas nenge kin nal moi gungurar njaie mitinj pakai pe, Satan njondol me kin.

² Jisas yukur njono nai nal tatame njup 40 pe, kin njasande nimbot.

³ Mi e pe, Satan natme kin pe, kin njaname Jisas na, “Njaie nin talah tikin Got pe, ini lenge njeser e e ka yimbilme yil tu e njaie kakah.”

⁴ Kom Jisas nungwisme wusyep kin na, “Wusyep tikin Got njanange ta e le e, Lenge miye tuweinge yukur ka yono nai ilyehme no, ka yurp laip, pakai, ka junde wusyep tikin Got topo e.”

⁵ Mi e pe, Satan namba e kin nenge nal moi yirise Jerusalem pe, kin nember kin nanah yukoh yirise hla supule.

⁶ Pe kin njaname Jisas na, “Njaie nin talah tikin Got pe, ni papalai e guh. Ta e na, wusyep tikin Got njanange ta e le e, Got se ka ini lenge walip hla kin njaie ka bepsime nin. Tinge se ka syep yurpe nin yenge yunuh hla , pe yukur njeser ende ka se gere njhip nin.”

7 Jisas nungwisme wusyep kin na, “Wusyep tikin Got njanange ta e le e, Yukur na ondol me Got, kin Lahmborenge nin.”

8 Mi e pe, Satan namba e Jisas nenge nanah hwate dininde nanah hla supule pe, kin njasambe Jisas moiye moiye lalme njaiye sai kekep e e, topo e njai e njai e bwore bwore titinge.

9 Satan njaname Jisas na, “Njaiye na asar e njhipmbep risukwarme njam pe, njai e njai e lalme luku ma yule nin.”

10 Jisas nungwisme wusyep kin na, “Satan! El anga me njam. Wusyep tikin Got njanange ta e le e,

Risukwarme Lahmborenge njaiye Got nin pe, ende wah me kin njilyeh.”

11 Ta e luku pe, Satan nasme Jisas nal pe, lenge walip hla yate yungwisme kin.

Jisas njende wah njendehei kin njanar Galili njanange nalanjatme wusyep kin (Mak 1.14-15, Luk 4.14-15)

12 Nupe njaiye Jisas njanande nange tinge si yarpe Jon yember yal yoto mwahupwai e pe, kin na njoto distrik Galili.

13 Kin yukur narp nato Nasaret, kom kin nal narp Kaperneam. Moi Kaperneam kin sai sehei me pinip umun Galili nato kekep titinge bamtihei njaiye Sebulun hindi Naptali.

14 Njai uku kin njende bwore mise gande wusyep ende njaiye Got njanange nat mut profet Aisaia na,

15 Lenge miye tuweinge tikin kekep njaiye bamtihei Sebulun topo e lenge miye tuweinge tikin kekep njaiye bamtihei Naptali pe, kekep uku sai siheime njahwikin embere njaiye gande njoloh tiki, topo e kekep sai mih umbur Jordan. Luku kekep tikin distrik Galili pe, lenge haiten sye yarp.

16 Lenge miye tuweinge luku somohon yarp yepelmbe supule. O tinge si yeteke e yirise.

Lenge miye tuweinge luku yarp yoto moi njaiye yepelmbe tikin nule, kom yirise si nanar e gah tinge.

17 Nup uku pe, Jisas njanange nalanjatme wusyep njendehei kin nal lenge miye tuweinge. Kin njanange na, “Yimbilme njohmbwaip yip yusme hwap mune njaiye yip yende. Detale, lemame tikin Got si nat sehei mi e!”

Jisas gal lenge miye hoye hoye pe, tinge jande kin

18 Jisas nanga pinip umun tiki Galili nal pe, kin njeteke e lenge miye to tataime hoi njaiye jite njuyo. Nan tinge hindi pe, Saimon njaiye tinge jalme Pita, topo e to kin Andru. Tinge hindi yiche tem yal jah pinip umun njaiye ka jite njuyo pe, luku wah wuhyau tinge.

19 Jisas njana lenge hindi na, “Hindi yut topo e njam. Ma yasam yip yanah njaiye pa yamba lenge miye tuweinge.”

20 Nilyehe sai tinge yasme tem tinge jah yanar pe, tinge yal topo e Jisas.

21 Jisas plihe nanga nal sikirp topo e pe, kin njeteke e lenge miye to tataime hoi. Nan tinge Jems hindi Jon, tinge talah tikin Sebedi. Tinge yarp yal yoto loubil pinip yotop yai tinge Sebedi. Tinge jerenge tem tinge njaiye ginir yarp pe, Jisas gal lenge.

22 Pe nilyehe sai tinge yasme loubil pinip topo e yai tinge pe, tinge jande Jisas yal.

Jisas njanange nalanjatme wusyep, topo e kin njende mi me wahri epwa lenge miye tuweinge

²³ Jisas nal e nal e nato Galili distrik njanange nasamb lenge wusyep nal lenge miye tuweinge gan nato yukoh jahilyeh wula wula. Kin njanange nalanjatme wusyep bwore mise tikin lemame tikin Got, topo e kin njende mi me wahri epwa lalme, topo e njaimune pupwa najiye njende yumbune wahri lenge miye tuweinge.

²⁴ Wusyep najiye wah kin sisil nal e nal e nato provins Siria. Ta e luku pe, lenge miye tuweinge yenge lenge mitinj najiye wahri epwa tetehei njende yumbune tinge no, tinge yasande syohe pupwa. Lenge miye tuweinge najiye yipihinge pupwa gahanahme tinge, topo e lenge mitinj najiye yamba e wahri epwa najiye njhip syep dolndol no, tinge tambe. Topo e lenge mitinj najiye lupu tinge nule. Pe Jisas njende mi me wahri epwa tinge lalme.

²⁵ Lenge miye tuweinge wondoh embere titinge Galili, topo e titinge distrik Dekapolis, topo e titinge Jerusalem, topo e Judia, topo e titinge kekep najiye sai nal umbur najiye mih Jordan pe, tinge lalme jande kin yal.

5

Hriphrip mise lenge miye tuweinge

¹ Jisas njeteke e lenge miye tuweinge wondoh embere ta e luku pe, kin nal njanah hwate malaih ende pe, kin gah narp. Lenge jetalah kin yate yarp yoyor me kin.

² Pe kin njanange wusyep njasambe lenge ta e le e,

³ Lenge miye tuweinge najiye tale titinge yal njembep tikin Got pe, tinge ka hriphrip.

Detale, Got se ka amba e lenge enge el oto lemame kitikin.

⁴ Lenge miye tuweinge najiye yilil yarp pe, tinge ka hriphrip.

Detale, Got se ka angange njoihmbwaip njumwaiye.

⁵ Lenge miye tuweinge najiye tale tititinge yarp njumwaiye pe, tinge ka hriphrip.

Detale, Got se ka angang lenge kekep lalme.

⁶ Lenge miye tuweinge najiye yende nihararme najiye ka yende naji e naji e bwore bwarme jande njoihmbwaip tikin Got pe, tinge ka hriphrip.

Detale, Got se ka ungwis lenge najiye ka yende naji e naji e junde njasande kin.

⁷ Lenge miye tuweinge najiye yasambe njoihmbwaip michukor tinge yal lenge mitinj najiye yende hwap yatme tinge pe, tinge ka hriphrip.

Detale, Got se ka asamb lenge njoihmbwaip michukor kin elme tinge.

⁸ Lenge miye tuweinge najiye njoihmbwaip tinge bwore prihe mi supule pe, tinge ka hriphrip.

Detale, tinge luku ka yeteke e Got.

⁹ Lenge miye tuweinge najiye yarp bumbe no, tinge yungwis lenge yonombe tuhwar topo e yarmbe pe, tinge ka hriphrip. Detale, Got se ka gil lenge talah kitikin.

¹⁰ Lenge miye tuweinge najiye yamba e nihe syohme najiye tinge yende naji e naji e jande njoihmbwaip bwore tikin Got pe, tinge ka hriphrip.

Detale, tinge se ka yurp yi yoto lemame tikin moihla .

11 Njape n̄aiye lenge miye tuweinge se ka jonosambalai yip, topo e se ka yinei yip pakaiye yininge wusyep hombo e, topo e se ka yende yumbune yip. Tehei kin ta e le e, yip jande n̄am. Kom Got se ka ende mi mi me yip.

12 Yip pa yamba e n̄oihmbwaip n̄umwaiye pe, pa hriphrip supule. Detale, yitini embere n̄anar nanah moihla n̄esep̄erh̄me yip. Tinge yende yumbune lenge profet n̄aiye yarp yerme yip n̄ahilyeh ta e luku.

Yip ta e tihir topo e nih yirise

13 “Yip ta e tihir tiki kekep e e. Kom n̄aiye nehe tihir uku si nasme wondohe mi e pe, na se plihe ende tihir uku ka nehe tu e la? Tihir n̄aiye ta e luku pe, ki pupwa ko. Pe tinge yamba e yiche yal pe, lenge miye tuweinge n̄hip jah.

14 Yip ta e nih yirise n̄aiye tiki kekep lalme le e. Moi embere ende n̄aiye sai nanah hwate yukur ka se tise.

15 Lenge miye tuweinge yukur yinise nih lam tinge ya yoto marp tuwihe, pakai. Tinge yenete nih lam yal yanah hendeinge hla n̄aiye ka an̄a e yirise el lenge mitinj lalme n̄aiye yarp yoto yukoh. 16 Ki n̄ahilyeh me yirise n̄aiye sai me yip iki ka an̄ar e guh n̄embep lenge miye tuweinge no, ka yeteke e n̄ai e n̄ai e bwore bwore n̄aiye yip yende. Pe ka yirisukwarme yai yip n̄aiye narp nanah moihla .”

Wusyep tiki wusyep er̄n̄eme

17 “Yip yukur pa n̄oiheryembe nange n̄am mat n̄aiye ma gwenyenme wusyep er̄n̄eme tiki Moses topo e wusyep titinge profet, pakai. N̄am yukur mat n̄aiye ma gwinyenme wusyep uku, n̄am mat n̄aiye ma mowor e member wusyep tehei uku mil halhale.

18 N̄am mana yip bwore mise! Tatame n̄aiye kekep topo e moihla ka e mi e, kom yukur tatame n̄aiye wusyep sikirp ende tiki wusyep er̄n̄eme ka talai, pakai. Wusyep er̄n̄eme luku ka si el tutume n̄up yuwo.

19 Ta e luku pe, n̄aiye miye ende ka owor e wusyep er̄n̄eme sikirp no, ka asamb lenge miye sye no, ka yende junde pe, nan̄ kin ka malaih sikirp el oto lemame tiki Got. O lahmende n̄aiye n̄asande wusyep er̄n̄eme no, kin n̄ende gande, topo e plihe n̄ana lenge mitinj sye n̄aiye ka yende n̄ahilyeh pe, nan̄ kin ka n̄embere el oto lemame tiki Got.

20 N̄am mana yip bwore mise. Yip pa yende wah nihe junde wusyep er̄n̄eme tiki Got no, pa yengelyembe lenge jetmam tiki wusyep er̄n̄eme topo e lenge Farisi. N̄aiye pakai pe, yukur pa yi yoto lemame tiki moihla .”

Jisas n̄anange n̄aiye ka yusme n̄oihmbwaip nihe

21 “Yip si yisande wusyep e e n̄aiye lenge mwan ka yip somohonme yisande. Wusyep uku ki ta e le e, ‘Yukur pa yongombe lenge miye tuweinge ka yule. Lahmende n̄aiye ka yende n̄ai uku pe, ka yenge kin yil ka gin wusyep.’

22 Kom tukwini n̄am mana yip na, lahmende n̄aiye ka n̄oihmbwaip nihme to kin pe, kin ka gin wusyep kot. Topo e miye n̄aiye n̄aname n̄ilim wusyep me to kin nange kin miye pakaiye pe, kin ka ote gin wusyep el n̄embep lenge kokorohtup. Topo e miye n̄aiye ka gonosambalai inime to kin nange kin kwote pe, miye uku kin ka el hel. 23 O n̄aiye nin nala ember ofa nin elme Got el unuh n̄eser hendeinge pe, na n̄oiheryembe elme to nin na, wusyep tuhwar ende kin sai bumble me yip hindi.

²⁴ Njaiye kin sai pe, na osme ofa ka inir sehei me alta, kut na el la ininge wusyep onombe tuhwar uku topo e to nin mi e pe, na se el la aña e ofa nin elme Got.

²⁵ Njaiye miye ende nala ende wusyep me nin no, na el la gin wusyep kot pe, naiye teter yukur yip yal jere luh naiye wusyep pe, hindi yininge yonombe wusyep uku yinir moi. O naiye pa hindi yil jere luh naiye wusyep pe, se ka ember nin elme miye naiye narpe wusyep. Pe miye naiye narpe wusyep se ka ember nin el lenge kokorohtup pe, tinge se ka yember nin yil mwahupwai e.

²⁶ Nam mana yip bwore mise. Nato mwahupwai e pe, na orp el tutume naiye na iche wuhyau tutume naiye tinge si yalanatme.”

Jisas nanange wusyep me miye tuweinge naiye yende nin pinip yar

²⁷ “Yip si yisande wusyep naiye nanange na, ‘Yukur na amba e nime topu e tuwei tikin miye ende.’

²⁸ Kom tukwini nam da mini yip tu e le e, naiye miye ende ka eteke e tuwei no, njoihmbwaip kin ka tuhur me ti pe, miye uku si namba e nime topu e ti nato njoihmbwaip mele e kin.

²⁹ Ta e luku pe, naiye nembep non nin ka kete nin naiye na ende hwap pe, ongo iche el! Ki bwore naiye na osme nembep umbur nin ende naiye nende hwap uku el. Pe yukur ka yiche wahri nin lalme el hel.

³⁰ O naiye syep non nin ka kite nin naiye na ende hwap pe, otombo syep uku iche el! Ki bwore naiye na osme syep nin ende luku no, yukur na plihe ende hwap. Pe wahri nin lalme luku yukur ka se el hel.”

Jisas nanange wusyep me miye naiye nowor e dindi

³¹ “Wusyep tikin Got naiye sai nato tup plihe nanange na, ‘Lahmende miye naiye ka ginyenme tuwei kin pe, ka aña e tup ende naiye sasambe nange kin si nowor e dindi topu e ti.’

³² Kom tukwini nam mana yip, naiye tuwei miye uku yukur wende nin pinip yar, kom kin ginyenme pe, kin si nende tuwei kin wowor e wusyep erneme naiye dindi. Naiye tuwei uku ta wila windi miye ende pe, tinge hindi hoime si yende nin pinip yar.”

Yukur pa yininge bwore mise supule yi yunuh hla

³³ “Yip topu e si yisande wusyep naiye lenge mwan ka somohonme yisande. Yukur na hombo e naiye na ininge na, bwore mise nanah hla. Kom naiye na ininge wusyep bwore mise nanah hla naiye nin nala ende naimune pe, na ende bwore bwarme gunde wusyep uku el nembep tikin Lahmborenge.

³⁴ Kom tukwini nam mana yip. Yukur pa yininge wusyep ende yende bongolme wusyep yip, topu e pa jil nan tikin moi hla. Tehei kin ta e le e, moi hla kin luh yilihe naiye Got narp.

³⁵ Topu e yukur pa plihe jil nan kekep yende bongolme wusyep yip. Tehei kin ta e le e, kekep pe, luh tikin Got naiye kin nikil nhip nanah tikir. Topu e yukur pa plihe jil nan Jerusalem yende bongolme wusyep yip. Detale, Jerusalem pe, moi embere tikin Got naiye kin embere supule.

³⁶ Topo e yukur na gil n̄ondoh nin ende bongolme wusyep nin. Detale, nin yukur tatame na ende dohwaih nin ka bunjenge e tu e n̄osohe lakai wukauwe.

³⁷ Na ininge na, 'Hei, ma mende.' Lakai na ininge na, 'Nam yukur ma mende.' Wusyep mune n̄aiye nin plihe neñel e nal topo e luku pe, wusyep tikin Satan."

Yukur pa plihe tungwisme hwap n̄aiye tinge yende yatme yip

³⁸ "Yip si yisande n̄aiye somohon tinge yanange na, 'N̄aiye miye ende ka ende yumbune n̄embep miye ende pe, pa plihe yende yumbune n̄embep kin n̄ahilyeh. O n̄aiye miye ende ka onombe miye ende añal n̄esep kin pe, pa plihe yonombe yañal n̄esep kin tuwa e.'

³⁹ Kom tukwini n̄am mana yip. Yukur na plihe ungwisme hwap mune pupwa n̄aiye miye ende n̄ende natme nin. N̄aiye miye ende ka angalai syep gute wuti non nin pe, plihe bunjenge aña e wuti yañgam el ka angalai syep gute topo e.

⁴⁰ O n̄aiye miye ende nala ende wusyep me nin n̄aiye ka amba e temhron nin pe, plihe aña e temhron mwate nin el topo e.

⁴¹ O n̄aiye miye ende ka ini nin wusyep bongol nange na ungwisme kin ikirh me n̄ai e n̄ai e enge el tu e kilomita n̄ilyeh pe, ungwisme enge el tu e kilomita hoi.

⁴² O n̄aiye lahende ka isilih nin nange na aña e n̄ainde pe, aña e el. O n̄aiye ka isilih nin nange na aña e n̄ainde ti, min ka ungwisme nin pe, yukur na ininge pakai, aña e el."

Jisas n̄anange yañah n̄aiye na ende niharar lenge wachaih

⁴³ "Yip si yisande wusyep n̄aiye n̄anange na, Pa yende niharar lenge n̄imei yip, kut pa tuhwar lenge wachaih yip.

⁴⁴ Kom tukwini n̄am mana yip. Pa yende niharar lenge wachaih yip, topo e pa yisilihme Got n̄aiye ka ungwisme lenge mitiñ n̄aiye yende wachaihme yip.

⁴⁵ Pa yende tu e luku pe, pa yurp tu e talah tikin Yai yip n̄aiye narp nanah moihla . Kin ta e n̄au nañar e gah lenge mitiñ n̄aiye yende hwap, topo e lenge mitiñ n̄aiye yarp bwore bwarme. Topo e kin n̄ende n̄sish gah lenge mitiñ n̄aiye yende n̄ai e n̄ai e bwore, topo e lenge mitiñ n̄aiye yende hwap.

⁴⁶ O n̄aiye pa yende nihararme lenge mitiñ n̄aiye yende nihararme yip pe, Got se ka yul yip yitini tu e la? Lenge miye n̄aiye yamba e wuhyau takis, tinge topo e yende yañah ilyeh ta e likili.

⁴⁷ O n̄aiye pa yungwis lenge to tatai yip n̄ilyehme pe, luku yip n̄oiheryembe nange yip yende bwore? Pakai. O lenge haiten n̄aiye n̄oihmbwaip tinge yukur teñeime Got, tinge topo e yende ta e likili.

⁴⁸ Yip pa yurp bwore bwarme mi supule tu e Yai yip n̄aiye narp bwore bwarme mi supule nanah moihla ."

6

Jisas n̄anange yañah n̄aiye na ungwis lenge mitiñ sye

¹ Jisas n̄anange na, "N̄oihme n̄aiye pa yende n̄ai e n̄ai e bwore bwore juh n̄embep lenge miye tuweinge no, ka yeteke e no, ka yahra e nañ yip. N̄aiye pa yende tu e luku pe, yukur pa yamba e yitini yutme Yai yip n̄aiye narp nanah moihla .

² Ta e luku pe, njupe njaie na anja e njainde elme miye lakai tuwei ende njaie njaipwa nji pe, yukur na gute bip nin ende mut pinip embere me njaimune njaie nin si njenje luku nato yukoh lotu topo e moi jahilyeh. Tinge yende ta e luku njaie lenge miye tuweinge ka yahra e nanj tinge. Ta e luku pe, nam mana yip bwore mise, Got yukur ka se angange yitini.

³ Kom njupe njaie na ungwis lenge njaipwa nji pe, yukur na ende guh njembep lenge njemei nin njaie ka sisyeme.

⁴ Ta e luku pe, njaimune njaie ni njende luku ka si tise. Topo e Yai si njeteke e njaimune njaie nin njende tase pe, se ka yule yitini.”

Jisas nanange wusyep me yanah njaie na ininge wusyep topo me Got

⁵ “Njupe njaie pa yininge wusyep yilme Got pe, yukur pa tu e lenge miye hombo e njaie yende. Tinge yende niharar njaie ka yininge wusyep topo me Got yil yoto yukoh lotu topo e njahwikin njembere njaie lenge miye tuweinge ka yeteke lenge. Nam mana yip bwore mise. Got yukur ka se angange yitini.

⁶ Kom njupe njaie nin da ininge wusyep topo me Got pe, e oto luh ende nato yukoh njaie ni njilyehme narp pe, na ininge wusyep topo me Yai nin njaie kin narp tase. Pe Yai nin si njeteke e njaimune njaie sai tase pe, se ka yule yitini.

⁷ Njupe njaie na ininge wusyep topo me Got pe, yukur na ininge wusyep sye paka pakaiye tu e lenge haiten yende. Tinge njoiherembe nange ka yininge wusyep sokoloh tu e luku pe, Got se ka usyunde wusyep tinge.

⁸ Yukur pa yende tu e tinge luku. Detale, teter njaie yukur yip yisilihme kin pe, Yai yip si sisyeme njaimune njaie yip sehei e.

⁹ Pa yininge wusyep topo me kin tu e le e, Yai poi, nin narp nanah moihla, nanj nin ki yirise supule.

¹⁰ Lemame nin ka ot tus halhale.

Pe miye tuweinge lalme kekep e e ya mende gunde njoihmbwaip nin murp kekep tu e njaie tinge jande njoihmbwaip nin yarp yanah moihla .

¹¹ Tukwini njaie e e na pul poi njaie tutume njaie tukwini le e.

¹² Nin na ongohe hwap poi njahilyeh tu e njaie poi masme hwap lenge mitinj njaie yende yatme poi.

¹³ Topo e yukur na osme dou ende njaie njondol me ende ka otme poi.

Kom na enge poi ya tupwaihme njaimune pupwa njaie ka ende yumbune poi.

¹⁴ Yusyunde! Njaie pa yusme pupwa lenge mitinj njaie yende hwap yatme yip pe, Yai yip njaie narp nanah moihla ka ongohe pupwa yip njaie yende topo e.

¹⁵ Kom njaie yukur yip yasme hwap lenge mitinj njaie yende yatme yip pe, Yai yip yukur ka ongohe hwap yip njaie yende.”

Jisas nanange wusyep me yanah njaie na osme njaie no, na ininge wusyep topo me Got

¹⁶ Jisas nanange na, “Njupe njaie pa yusme njaie pe, yukur pa jite bepmohro juh tu e njaie lenge miye hombo e yende. Tinge jite bepmohro tinge jah no, lenge mitinj lalme ka yeteke e nange tinge yasme njaie. Nam mana yip bwore mise, tinge si yamba e yitini tinge lalme.

¹⁷ Njupe njaie pa yusme njaie pe, pa yungurh me bepmohro yip, topo e yende sungwar ondoh.

¹⁸ Pa yende tu e luku no, lenge mitin jalme yukur ka sisyeme nange yip pa yusme najai. Kut Yai yip ilyeh najaiye narp tase, kin ilyeh ki sisyeme. Pe Yai yip kin njeteki e najaimune najaiye yip yende tase pe, se ka yul yip yitini.”

Na birme najai e najai e bwore bwore inir moihla

¹⁹ “Yukur na garase najai e najai e bwore bwore wula wula ote ember tu e najaiye miye lowe orp kekep e e. Detale, nate gah kekep e e pe, hiranj topo e waimbe ka ende yumbune najai e najai e. Topo e lenge miye ende ka yuwor e yukoh yil yoto pe, tinge ka yende njeniye yamba e najai e najai e lalme.

²⁰ Kut birme najai e najai e bwore bwore tei ka inir el unuh moihla, najaiye hiranj topo e waimbe yukur ka yende yumbune. Topo e lenge miye ende yukur ka yuwor e yukoh yil yoto no, ka yamba e.

²¹ Detale, luh moi najaiye najai e najai e bwore bwore ni nanar pe, najihmbwaip nin ka tenjeime luh moi uku.”

Nembep pe, ki nih tikin wahri

²² Jisas plihe nanange na, “Nembep ki nih tikin wahri. Najaiye nembep yip ka bwore pe, wahri yip ka amba e yirise embere.

²³ Kom najaiye nembep hoime ka pupwa pe, yukur pa yeteki e najinde, ki ta e najaiye yip yarp yepelme supule. Ta e luku pe, yirise najaiye sai nato yip uku ki yepelme pe, yepelme luku ki nembere supule.”

Miye esep ilyeh yukur tatame ka ende wah me miye embep hoi

²⁴ Jisas plihe nanange na, “Miye ende yukur tatame ka ende wah me miye embep hoi, pakai. Kin se ka hriphrip me najinde, kut se ka girnge najinde. Kin se ka usyunde wusyep me najinde, kut se ka ana e teket me najinde. Yukur pa yende wah me Got topo e wah wuhyau, na pakai.”

Yukur pa najiheryembe wula wula me najai e najai e

²⁵ Jisas plihe nanange na, “Ta e luku pe, nam mana yip, yukur pa najiheryembe wula wula me najai topo e pinip najaiye pa yamba e no, pa yurp laip. Topo e hihiyilih najaiye pa juh tutme wahri yip. Ta e najai kin nembere me laip lakai? Topo e hihiyilih kin nembere me wahri lakai? Pakai.

²⁶ Yeteke e lenge ninjet. Tinge yukur worsyep najai, topo e yahai e najai yate yember ilyeh yanar yal yoto yukoh. Kom Yai yip najaiye narp nanah moihla pe, kin bepteme tinge najaiye nangang lenge najai. Ta e yip najiheryembe nange ninjet yengelyembe yip? Pakai! Yip yengelyembe lenge ninjet.

²⁷ Najaiye yip najiheryembe wula wula pe, najiheryembe luku yukur tatame najaiye ka enel e nup sye enge elme laip yip.

²⁸ Ta e luku pe, yip najiheryembe wula wula me hihiyilih me najaimune? Yeteke lenge yuhurnge najaiye tikin gere sai e sai e. Tinge yukur yende wah najaiye yende hihiyilih tititinge najaiye ka juh.

²⁹ Kom nam mana yip, somohon kin Solomon kin narp ta e miye lowe, topo e hihiyilih kin mi supule. Kom hihiyilih kin uku yukur mi supule ta e yuhurnge le e.

³⁰ Got kin bepteme peperiye najaiye tukwini gere sai e e, kut minde pe, lenge miye ka jute yesekih yil nih ko. Najihyeh ta e luku pe, Got se ka yul yip hihiyilih kuli. Kut najiheryembe mise yip najaiye tenjeime Got pe, ki sikirp manai e supule.

³¹ Ta e luku pe, yukur pa najiheryembe wula wula najaiye pa yininge na, ‘Ma mamba e najai, pinip topo e hihiyilih nam minir a?’

³² Lenge haiten pe, tinge ɲoiheriyembe wula wula me ɲai e ɲai e ta e luku. Kom Yai yip ɲaiye narɲp anah moiɲla pe, kin si ɲeteke e topo e sisyeme nange yip sehei e ɲai e ɲai e luku.

³³ Pe ɲendehei kin pa yaɲa e yip tip supule yilme Got no, ka embepeme yip pe, pa yende ɲai e ɲai e junde ɲaiye kin ɲasande. Topo e kin ka yul yip ɲaimune ɲaiye yip sehei e topo e.

³⁴ Ta e luku pe, yukur pa ɲoiheriyembe ɲaimune ɲaiye minde. ɲaimune ɲaiye ka ot minde luku pe, ɲai e ɲai e tikin minde. Hwap mune ɲaiye ka ot tukwini pe, tikin tukwini le e.”

7

Yukur pa yiyar e lenge miye tuweinge

¹ “Yukur pa yiyar e lenge miye tuweinge, ɲaiye bwore lakai pupwa, na pakai. ɲaiye pa yende tu e luku pe, Got se ka iyar e yip topo e.

² Got se ka iyar e yip ɲahilyeh tu e ɲaiye yip yiyar e lenge miye tuweinge sye . ɲaiye yip pa yiyar e lenge miye tuweinge pe, Got se ka plihe yiyar e yip ɲahilyeh.

³ Deta e lai ɲaiye nin ɲeteke e gurngur sikirp ɲaiye tahai na ɲoto ɲembep to nin, kut yukur nin ɲeteke e yokop hyukut ɲembere ɲaiye tahai na ɲoto ɲembep nitei?

⁴ Deta e laime yokop hyukut embere luku ɲaiye tahai na ɲoto ɲembep nitei, kom nin plihe ɲaname to nin na, ‘Ma mosoko gurngur sikirp ɲaiye tahai nal ɲoto ɲembep nin.’

⁵ Nin miye hombo e! ɲendehei na osoko yokop hyukut embere ɲaiye tahai ɲembep nin yer ti, na se eteke e bworerme gurngur ɲaiye tahai na ɲoto ɲembep to nin pe, na osoko tus.

⁶ Yukur pa yaɲa e ɲaimune ɲaiye tikin Got yilme ɲumbwat. Se ka plihe bunjenge engel yip. Topo e yukur pa yiche salpan bwore bwore yip yilme lenge hro . Se ka ɲihip juh yisyer e.”

Got se ka yul yip ɲaimune gunde yisilih yip

⁷ Pa yisilih pe, pa se yamba e, pa yahai e pe, pa se yeteke e, topo e pa yendere kohmap pe, ka kumbur kohmap.

⁸ Lenge miye tuweinge ɲaiye tinge yanange wusyep topo me Got yisilihme kin ɲai e ɲai e pe, ka yamba e. Topo e lahmende ɲaiye ka ahai e pe, se ka eteke e. Topo e lahmende ɲaiye ka endere kohmap pe, Got se ka kumbur kohmap me kin.

⁹ ɲaiye talah ka isilihme yai me kakah pe, tatame ɲaiye ka aɲa e ɲeser lakai?

¹⁰ O ɲaiye talah ka isilih nin nange na aɲa e ɲuyo pe, tatame na aɲa e hwanɲ lakai?

¹¹ Yip lenge yai yende hwap sekete, kom yip sisyeme ɲaiye yangange ɲai e ɲai e bwore bwore yalme talah yip. Yai yip ɲaiye narɲp nanah moiɲla pe, kin nengelyembe yip pe, se ka angange ɲai e ɲai e bwore bwore el lenge lahmende ɲaiye yisilihme kin.

¹² ɲaimune bwore bwore ɲaiye yip yisande lenge miye tuweinge ɲaiye ka yende yutme yip pe, yip pa yende yilme tinge yer. Le e wusyep tehei tikin wusyep tikin Moses topo e wusyep tehei titinge profet ɲaiye yalarɲatme.

Kohmap malaih ɲaiye yal moi yirise

¹³ Jisas plihe njanange na, “Pa yil yoto kohmap malaih. Kohmap njaie nal moi hel pe, ki nembere sekete pe, ki bwore numwaiye njaie na gunde. Topo e lenge miye tuweinge wula wula tinge jande yanah uku.

¹⁴ Kom kohmap njaie na el oto moi yirise pe, ki malaih topo e yanah njaie na gunde el oto luku pe, kin nihe supule. Ta e luku pe, lenge miye tuweinge hoi ilyeh tinge yeteke e yanah uku pe, tinge jande.”

Yip pa njoihme lenge profet hombo e

¹⁵ “Yip pa njoihme lenge profet hombo e. Tinge hombo e yanange wusyep bwore bwore njaie ka jite njoihmbwaip yip yilme tinge. Kom njoihmbwaip bumbe tinge pe, tinge de ka yende yumbune yip. Tinge ta e lenge numwat telpei njaie hombo e tanah wahri waih lenge yuwor sip no, ka yil sehei me yip njaie ka yurp yip.

¹⁶ Yip pa yeteke e lenge yoworme junde naimune njaie tinge yende pe, pa sisyeme nange tinge profet molohe. Mwah senge yukur tenjei naisep ta e lou wain, topo e syipsyap njaie pupwa sire sekete yukur tenjei njip esep.

¹⁷ Lou njaie bwore mi supule pe, ka tenjei lousep bwore bwore. Kom lou njaie pupwa pe, ka tenjei lousep pupwa.

¹⁸ Lou njaie bwore pe, yukur ka tenjei lousep pupwa. Lou njaie pupwa pe, yukur ka se tenjei lousep bwore.

¹⁹ Topo e lou njaie yukur tenjei lousep bwore pe, tinge jene yember yal pe, yotombo yiche yal nih.

²⁰ Ta e luku pe, pa sisyeme yoworme lenge profet molohe junde naimune njaie tinge yende.”

Nup yuwo

²¹ “Yukur lenge miye tuweinge lalme njaie tinge jal nam, ‘Lahmborenge, Lahmborenge’ pe, ka yil yoto lemame tikin moihla, pakai. Kom lahmende ilyeh njaie njende nai e nai e gande njasande tikin Yai nam njaie narp nanah moihla pe, kin ilyeh ka el oto lemame luku.

²² Nup yuwo njaie Got ka iyar e lenge miye tuweinge lalme ka ot pe, mitinj wula wula ka yini nam na, ‘Lahmborenge, Lahmborenge! Nato nan nin pe, poi manange malaajatme wusyep tikin Got. Topo e nato nan nin pe, poi gwinyenme lenge yipihinge pupwa. Topo e nato nan nin pe, poi mende mirakel wula wula.’

²³ O nup uku pe, ma mini lenge na, ‘Nam yukur sisyeme yip lalme liki. Yil yupwaih me nam, yip lenge miye tuweinge njaie yende hwap sekete!’ ”

Miye hoi yende yukoh

(Luk 6.47-49)

²⁴ “Ta e luku pe, lahmende njaie njasande wusyep nam no, kin gande lalme pe, kin ta e miye njaie njoiheryembe bworerme ti, kin njiche neheh gah gah nal pe, kin nononde tumwange pe, kin guhur e yukoh kin nanah.

²⁵ Nisih kin gah, topo e mih tembelem embere nawe nat nal, topo e yohe bembelye me embere tahar nat nal njondol me yukoh uku, kom yukur ki turwau. Detale, tinge si yenge neser yetenge tumwange tehei.

²⁶ Kom lahmende miye tuweinge njaie yisande wusyep nam no, yukur tinge jande wusyep uku pe, tinge ta e miye njaie pupwa kwote guhur e yukoh kin njanah kekep njosoh.

²⁷ Njish embere gah pe, mih tembelem embere ki nawe, topo e yohe embere ki tahar bongol nat nal njondol me yukoh pe, ki turwau pupwa yehe supule.”

Wusyep tikin Jisas ki bongol

²⁸ Njupe najiye Jisas njanange wusyep lalme luku mi e pe, lenge miye tuweinge lalme gunguru plaima kin najiye njanange nalanjatme wusyep uku.

²⁹ Kin yukur ta e lenge jetmam titinge wusyep erneme, pakai. Kin njanange wusyep ta e miye najiye namba e nan embere topo e bongol.

8

Jisas njende mi me miye najiye njende wahri epwa wukeh wukeh

(Mak 1.40-44, Luk 5.12-14)

¹ Jisas nasme hwate malaih uku nate gah pe, lenge miye tuweinge wula wula jande kin.

² Mi e pe, miye wahri epwa pupwa wukeh wukeh nenge kin natme Jisas pe, kin njasar e njhipmbep gah njembep Jisas njaname na, “Lahmborenge, najiye ni njasande pe, na plihe ende njam ma tuhur bwore.”

³ Jisas nungwisme wusyep kin na, “Njam masande najiye ma mende.” Kin kite syep kin nal tas pe, njusuwa e miye wukeh wukeh luku njanange na, “Tuhur bwore!” Nilyehe sai wahri epwa wukeh wukeh luku nasme miye uku pe, ki tahar bwore.

⁴ Mi e pe, Jisas njaname na, “Usyunde! Yukur na inime lahende me njaimune najiye si njende me nin e e, na pakai. Kut na el asambe wahri nin elme pris najiye ka eteke e wahri nin. Na ende ofa gunde najiye Moses nalanjatme pe, luku ka asamb lenge mitinj lalme nange nin si tahar bwore.”

Jisas njende mi me wahri epwa miye wah tikin miye embep lenge miye wondoh

(Luk 7.1-10)

⁵ Njupe najiye Jisas nate njoto moi embere Kaperneam pe, miye embep najiye bepteme miye wondoh 100 titinge Rom nate njisilihme Jisas bongol najiye ka ungwisme kin.

⁶ Kin njaname Jisas na, “Lahmborenge, miye wah njam kin namba e wahri epwa lupu nule njanar luh. Kin namba e nihe syohe embere pupwa pe, kin yukur tatame najiye ka tuhur.”

⁷ Jisas nungwisme wusyep kin na, “Ma muta mende kin ka tuhur bwore.”

⁸ Miye embep nungwisme wusyep Jisas na, “Lahmborenge, na pakai. Njam yukur miye bwore najiye nin na el yukoh njam. Kom njam masande najiye nin na ininge wusyep nin pe, miye wah njam ka tuhur bwore.

⁹ Njam topo e marp tuweihe lenge miye embep sye, kut lenge miye wondoh sye yarp tuwihme njam. O najiye ma minime miye wondoh ende na, ‘El’ pe, kin nal ko. Topo e najiye ma minime njoinde na, ‘Ot’ pe, kin nat. Topo e najiye ma minime miye wah njam na, ‘Ende naji e e’ pe, kin njende gande.”

¹⁰ Njupe najiye Jisas njasande wusyep uku pe, kin gunguru plai supule pe, kin njana lenge miye tuweinge najiye jande kin na, “Njam mana yip bwore mise, njam yukur somohon meteke e miye ende ta e liki njotop yip Israel najiye njoiheryembe mise kin ta e le e.

11 Njam mana yip bwore mise, lenge miye tuweinge wula wula ka yuse njaie njaunah topo e njaunangah yut pe, ka yurp yono njaunah yotop Abraham, Aisak topo e Jekop yoto lemame tikin moihla .

12 Kom lenge miye tuweinge Israel njaie somohonme Got nalanjatme lenge nange ka yurp tuwihme kin yi yoto lemame pe, Got ka iche lenge el moi njaie tikin yepelme supule. Luh uku pe, ka yilil pupwa supule, topo e yikikirme njesep tinge.”

13 Mi e pe, Jisas njaname miye embep tikin miye wah uku na, “El moi pe, njanime njaie njoihmbwaip nin tenjeime luku pe, se ka ende wah.” Dindi njaunah uku pe, miye wah tikin miye embep tahar bwore.

Jisas njende mi e wahri epwa mamiyen tikin Pita topo e wahri epwa lenge miye tuweinge wula wula

(Mak 1.29-34, Luk 4.38-41)

14 Jisas nal yukoh tikin Pita pe, kin njeteke e mamiyen tikin Pita, wahri ti nihe pe, ti wende wahri epwa wate luh.

15 Jisas narpe syep ti pe, wahri epwa nasme ti. Ta e luku pe, ti tahar wende njaunah me Jisas.

16 Kin nala yungwiris njaunah pe, lenge miye tuweinge yenge lenge mitinj njaie yipihinge pupwa jahanahme tinge yatme Jisas. Jisas njanange wusyep pe, lenge yipihinge pupwa tas yupwaihme lenge miye tuweinge, topo e kin njende mi me wahri epwa lenge miye tuweinge lalme.

17 Kin njende njaunah uku gande wusyep tikin Got njaie njanange nat mut tikin profet Aisaia na, Kin namba e wahri epwa poi uku pe, kin ginyenme wahri epwa nal mi e ko.

Jisas njanange wusyep me yanah njaie ya gunde kin

(Luk 9.57-60)

18 Njaunah njaie kin njeteke e lenge miye tuweinge wula wula yate jan yoyor me kin pe, kin nana lenge jetalah kin nange ka yil umbur njaie pinip umun tikin.

19 Jetmam ende tikin wusyep ernjeme natme Jisas pe, kin njaname na, “Jetmam, luh mune mune njaie na el pe, njanah ma gunde nin mil.”

20 Jisas nungwisme wusyep kin na, “Kom njoiheryembe bworerme yer ti, na gunde njanah. Lenge njumbwat telpei tase yarp yoto map, topo e lenge njinjet tase yarp yoto njinjet hwap. Kom Talah tikin Miye kin hlaihlahi njoyor me gan pe, luh moi kin pakai njaie ka orp.”

21 O miye njoinde njaie jetalah tikin Jisas uku njaname Jisas na, “Lahmborenge, tatame njaie ma mila mononde yai njanah yer ti, ma mut.”

22 Jisas nungwisme wusyep kin na, “Gunde njanah! Osme lenge miye yule ka yononde miye yule.”

Jisas njanange wusyep pe, yohe bimbilye me mi e ko

(Mak 4.36-41, Luk 8.22-25)

23 Jisas nanah narp loumbil pinip pe, lenge jetalah kin yal topo e kin.

24 Njaunah njaie tinge yal pe, Jisas si nate posoh. O yohe bimbilye me embere ki tahar pinip umun pe, pinip ki kotou nanah loumbil pinip.

25 Lenge jetalah yal yahra e kin tambah mah ya hla na, “Lahmborenge, ungwisme poi! Sehei ya mule kili.”

²⁶ Jisas nungwisme wusyep tinge na, “Detale ti yip hi jarnge ta e liki? Noheryembe mise yip ki sikirp manai e supule.” Mi e pe, kin tahar njihyele yohe topo e pinip pe, yohe mi e, topo e pinip syumbe bliye sai numwaiye.

²⁷ Tinge lalme noheryembe wula wula pe, tinge yanange na, “Miye mune ta e le e? Yohe topo e pinip yisande wusyep kin!”

Jisas ginyenme yipihinge pupwa
(Mak 5.1-20, Luk 8.26-39)

²⁸ Njape njaiye Jisas nate gere kekep Gadara nal pinip umun umbur Galili pe, lenge miye hoi njaiye yipihinge pupwa si jahyanahme tinge hindi yate yeteke e Jisas. Tinge hindi yarp yal yoto neheh njaiye yinise lenge miye yule yate tas. Tinge hindi pupwa yehe ta e miye telpei pe, yukur miye tuweinge ende yale yat yajah uku.

²⁹ Nilyehe sai tinge hindi tambah marnge yanange na, “Nin Talah tikin Got, nin da ende poi hindi tu e la? Njap yuwo teter, kom le e nin nat njaiye na ende yumbune poi hindi lakai?”

³⁰ O yukur wohme luh njaiye lenge hro wula wula yono njai jan.

³¹ Ta e luku pe, lenge yipihinge pupwa luku yisilihme Jisas na, “Njaiye nin de na ginyen poi ya tus mupwaihme tinge hindi pe, ember poi ya mil moto lenge hro uku.”

³² Jisas njana lenge na, “Tus upwaihme!” Pe tinge tas yasme tinge hindi yal yoto lenge hro. Lenge hro lalme luku tahar jertenge jah hwate uku yal jah pinip umun pe, tinge yono e pinip pe, tinge lalme yule.

³³ Lenge miye njaiye bepteme hro uku yeteke e njai ta e luku pe, tinge jertenge yal moi embere yana lenge miye tuweinge lalme jande njaimune njaiye si njende lenge miye hoi uku njaiye yipihinge pupwa si jahyanahme tinge hindi.

³⁴ Ta e luku pe, lenge miye tuweinge wula wula yase moi embere yat njaiye ka yeteke e Jisas. Pe njape njaiye tinge yeteke e Jisas pe, tinge yiname wusyep bongol yalme kin nange ka osme kekep tinge, kut ka el moinde.

9

Jisas njende mi me miye njaiye njhip syep kin nule
(Mak 2.1-12, Luk 5.17-26)

¹ Jisas nanah loubil pinip pe, kin plihe nernje pinip umun nal moi Kaperneam.

² Pe lenge miye tuweinge sye yikirh miye ende njaiye njhip syep kin si nule nate luh yatme Jisas. Pe Jisas bep nal njeteke e njoihmbwaip tinge njaiye tenjeime kin pe, kin njaname miye njaiye njhip syep nule luku na, “Lahyambe, yukur na noheryembe wula wula! Njam si mongohe hwap topo e njoihmbwaip pupwa nin.”

³ Mi e pe, lenge jetmam tikin wusyep ernjeme yanange wusyep yale yat titinge na, “Miye e e njanange wusyep gonombai e Got!”

⁴ Kom Jisas sisyeme njoihmbwaip tinge pe, kin njana lenge na, “Deta e lai ti njoihmbwaip pupwa liki sai nato yip?”

⁵ Ki bwore numwaiye njaiye ma mininge tu e le e na, ‘Njam si mongohe njoihmbwaip pupwa nin’ lakai, ma mininge na, ‘Amba e luh nin el!’

⁶ Kom njam ma yisam yip njaiye pa sisyeme nange Talah tikin Miye kin bongol sekete gah kekep e e njaiye ka ongohe hwap lalme.” Ta e luku pe, Jisas njaname miye njaiye njhip syep kin si nule luku na, “Nin tuhur amba e luh nin pe, el yukoh nin!”

⁷ Miye uku tahar pe, kin nal yukoh kin.

⁸ Njupe njaie lenge miye tuweinge yeteke e ta e luku pe, tinge hi jarnge pe, tinge yirisukwarme Got njaie kin nana e bongol ta e luku nal lenge miye .

Jisas galme Matyu

(Mak 2.13-17, Luk 5.27-32)

⁹ Jisas nasme luh uku pe, kin nanga pe, kin njeteke e miye ende, nan kin Matyu, narp nato yukoh namba e wuhyau takis. Kin njaname Matyu na, “Gunde njam!” Pe Matyu tahar gande kin. ¹⁰ Njupe njaie Jisas njono njaie narp yukoh Matyu pe, lenge miye wula njaie yamba e takis topo e lenge miye wula njaie yende hwap yat. Tinge yono njaie yotop Jisas nenge lenge jetalah kin.

¹¹ Lenge Farisi sye yeteke e njaie uku pe, tinge yisilihme lenge jetalah kin na, “Deta e lai ti jetmam yip njono njaie njotop lenge miye pupwa njaie ta e luku?”

¹² Jisas njasande wusyep tinge luku pe, kin nungwisme wusyep tinge na, “Lenge miye tuweinge njaie yukur yende wahri epwa pe, tinge yukur ka se yilme dokta njaie yamba e lousep. Kom lenge miye tuweinge njaie yende wahri epwa pe, liki se ka yilme dokta.

¹³ Yip pa njoiheriyembe bworerme wusyep tehei tikin Got njaie njanange. Yip yil pe, yeteke e wusyep njaie sai nato Tup tikin Got njaie njanange na, Njam masande njaie pa yende njoihmbwaip bwore bwore yil lenge mitinj.

Njam gwarngwe njaie pa yende ofa pakaiye.

Njam yukur mat njaie mamba e lenge miye tuweinge njaie yarp bwore bwarme, pakai. Njam mat njaie ma mungwis lenge miye tuweinge njaie yende hwap.”

Jisas njanange wusyep me yanah ambaran njaie nasme njaie

(Mak 2.18-22, Luk 5.33-39)

¹⁴ Mi e pe, lenge jetalah tikin Jon tikin Baptais yatme Jisas pe, tinge yisilihme na, “O deta e lai pe, poi topo e lenge Farisi pe, poi masme njaie njup wula wula, kut lenge jetalah nin yukur yasme njaie?”

¹⁵ Jisas nungwisme wusyep tinge na, “Njaie miye ende kin da dindi pe, ta e lenge bamtihei kin se ka njoihmbwaip mane njaie kin narp njotop tinge lakai? Pakai. Kom njupe njaie tinge si yamba e miye uku yenge yal no, yukur kin narp topo e lenge bamtihei kin pe, liki se ka yusme njaie.

¹⁶ Yukur miye ende tatame njaie ka se otombo njaiyuwat ambaran sikirp onote el gerenge map njaie sai temhronj mwate njaie si telei. Njaie ka ende tu e luku no, njupe njaie ka ungurhme pe, temhronj ambaran uku ka tokopo pe, ka owor e temhronj telei ende map embere.

¹⁷ Yukur miye ende ka se uru e pinip wain ambaran el guh yuwor hi telei njaie ta e botol, pakai. Njaie ka ende tu e luku pe, pinip wain ambaran ka tenenem embere pe, yuwor hi telei ka owor e pe, wain ambaran se ka turu tus pe, yuwor hi ki pupwa ko. Kom ki bwore njaie ka uru e wain ambaran el guh yuwor hi ambaran no, ka hindi hoime si bworerme.”

Jisas njende mi me lahtuweie ende njaie si wule, topo e tuwei njaie wusuwa e temhronj kin

(Mak 5.21-43, Luk 8.41-56)

¹⁸ Jisas teter narp njanange wusyep nal lenge jetalah tikin Jon pe, miye embep tikin yukoh jahilyeh titinge Juta natme Jisas pe, kin njasar e njihimbep

gah sehei me nhip Jisas pe, kin naname Jisas na, “Lahtuwei nam tukwini wule. Kom na ote ikil syep nin el unuh ti pe, ta plihe tuhur wurp laip.”

¹⁹ Ta e luku pe, Jisas tahar gande miye uku nal, topo e lenge jetalah plihe tahar jande Jisas.

²⁰ O tuwei ende, wahri epwa wundehei ti sai nye nyermbe na tatame wahtaip syepumbur umbur hoi. Ti wat sehei me teket Jisas pe, ti wusuwa e temhron syum tikin Jisas.

²¹ Detale, ti noiheryembe tititi na, “Naiye ma musuwa e temhron kin pe, wahri epwa nam se ka mi e.”

²² Jisas bunjenge bep nal ti pe, kin nanange na, “Lahtuwei! Noihmbwaip nin ka si numwaiye. Bilip nin si nende nin bwore.” Pe nilyehe sai tuwei uku plihe bwore.

²³ Mi e pe, Jisas nato yukoh tikin miye embep uku pe, kin neteke lenge miye tuweinge yilil yarp. Topo e lenge miye tuweinge yunduhul e tumbuh pe, tinge yende titire embere pupwa.

²⁴ Jisas nana lenge na, “Yip tuhur yil yanga me lahtuwei e e, yukur ti wule. Pakai. Le e ti wate posoh.” Kom tinge yesenet me kin.

²⁵ Kom nupe naiye lenge miye tuweinge lalme si yate tas mi e pe, Jisas nato narpe syep lahtuwei uku pe, ti tahar.

²⁶ Ta e luku pe, wusyep naiye kin nahra e lahtuwei uku sisil nal e nal e nato distrik uku.

Jisas nende mi me miye hoi naiye nembep tangar, topo e miye ende naiye mut tingis

²⁷ Jisas nasme moi uku pe, kin nanga nal. O lenge miye nembep tangare hoi jande kin. Tinge hindi tambah marnge yanange na, “Krais, talah tikin Dewit! Noihginirme poi hindi!”

²⁸ Nupe naiye Jisas si nato kohmap mele e pe, lenge miye bep tangar hoi uku yatme kin pe, kin nsilih lenge hindi na, “Noihmbwaip yip hindi tejeime nam nange nam tatame ma mende bwore me nembep yip hindi lakai?” Tinge hindi yungwisme wusyep kin na, “Hei, Lahmborengel!”

²⁹ Pe Jisas nusuwa e nembep tinge hindi nanange na, “Nai uku ka ende gunde naiye noihmbwaip yip si tejeime nam.”

³⁰ Pe nembep tinge hindi bandar ginir pe, nilyehe sai tinge hindi plihe yeteke e. O Jisas nana lenge wusyep bongol nalme tinge hindi na, “Yukur pa yila yinime miye ende me namune naiye si nende me yip e e!”

³¹ Kom tinge yal pe, tinge yisil e wusyep me Jisas yember yal e yal e ya yoto distrik uku.

³² Nupe naiye lenge miye hoi uku yasme Jisas pe, lenge miye tuweinge yenge miye ende yatme Jisas. Miye uku yipihinge pupwa si gahanahme kin pe, mut kin tingis pe, yukur ka ininge wusyep.

³³ Kom nupe naiye Jisas ginyenme yipihinge pupwa luku tas nal pe, miye uku tatame ka ininge wusyep. Pe lenge miye tuweinge luku noiheryembe wula wula pe, tinge yanange na, “Poi yukur somohon meteke e nai ta e le e sai nato Israel.”

³⁴ Kom lenge Farisi yanange na, “Miye ondoh lenge yipihinge pupwa nana e bongol ti, kin ginyenme lenge yipihinge pupwa.”

Jisas noihginirme lenge miye tuweinge

³⁵ Jisas nal e nal e neteke e moi embere lalme, topo e moi malaih lalme. Kin nalanatme lenge sande teke e gan nato yukoh jahilyeh tinge. Kin nalanatme

wusyep bwore tikin lemame tikin Got, topo e kin njende mi me wahri epwa tetehei lalme najiye sai wahri tinge.

³⁶ Njupe najiye kin njeteke e lenge miye tuweinge wula wula ta e luku pe, njoihmbwaip kin ginirme tinge. Detale, bongol tinge si mi e, topo e njoihmbwaip bwore tinge si susukut pe, tinge yanahe yanahe yal ta e worsip najiye miye embep pakai.

³⁷ Ta e luku pe, Jisas njana lenge jetalah kin na, “Njai wula wula si sasarme sai, kom miye wah pakai najiye ka talame naji. ³⁸ Ta e luku pe, yip pa yininge wusyep yisilihme Yai tikin wah najiye ka ember lenge miye wah ka yila talame naji kin yember iliyeh.”

10

Lenge aposel syepumbur umbur hoi (Mak 3.13-19, Luk 6.12-16)

¹ Jisas gal lenge jetalah syepumbur umbur hoi yate jahilyeh pe, kin nangang lenge bongol najiye ka jinyen lenge yipihinge pupwa najiye yarp lenge miye tuweinge topo e yende mi me wahri epwa lalme.

² Le e nan lenge aposel syepumbur umbur hoi: njendehei Saimon, nan umbur e kin tinge jalme Pita, hindi to kin Andru, topo e Jems hindi to kin Jon, talah tikin Sebedi hoime,

³ topo e Filip hindi Bartolomyu, topo e Tomas hindi Matyu, miye najiye namba e wuhyau takis, topo e Jems talah tikin Alpius topo e Tadius,

⁴ topo e Saimon, kin miye titinge Selot hindi Judas Iskariot, miye najiye nember Jisas nal syep lenge wachaih.

Jisas nangange wah nal lenge aposel syepumbur umbur hoi (Mak 6.7-13, Luk 9.1-5)

⁵ Jisas nember lenge miye syepumbur umbur hoi uku yal pe, kin syep ernjem lenge njanange na, “Pa yil, kom yukur pa yininge yalanjatme wusyep yil lenge haiten miye tuweinge. Topo e yukur pa yininge yalanjatme wusyep yoto moi embere sye najiye sai nat Samaria.

⁶ Kut pa yil lenge miye tuweinge lalme titinge Israel najiye si talai ta e yuwor sip.

⁷ Pa yil pe, pa yininge yalanjatme wusyep yilme tinge na, ‘Lemame tikin Got si nat sehei mi e!’

⁸ Pa yila yende mi me mitinj najiye yende wahri epwa, topo e yahra e lenge mitinj najiye si yule, ka plihe tuhur yurp. Yende mi me lenge miye najiye yamba e wahri epwa wukeh wukeh, topo e jinyenme lenge yipihinge pupwa najiye yarp ya yoto lenge miye tuweinge. Naimune najiye yip yamba e pe, yip yamba e pakaiye. Yukur yip yiche wuhyau yamba e. Ta e luku pe, pa yangange pakaiye yil lenge miye tuweinge na, yukur pa yamba e yitini me naji uku.

⁹ Yukur pa yohor gol, lakai wuhyau silwa, lakai wuhyau kapa yil juh hapwore yip.

¹⁰ Njupe najiye pa yil pe, yukur pa yosop tem, topo e pa yenge temhronj hoi, topo e njhip hi hoi, lakai lou yap najiye pa tuse, na pakai supule. Miye wah najiye njende wah pe, kin se ka amba e naji, topo e njaimune najiye kin sehei e.

¹¹ Njape n̄aiye pa yil yoto moi embere, lakai moi ende pe, pa yahai e miye ende n̄aiye kin bwore bwarme tatame ka ungwisme yip pe, yurp topo e kin yil tutume n̄aiye pa yusme moi uku.

¹² N̄aiye yip yala plai yil yoto kohmap pe, yini lenge miye tuweinge n̄aiye yarp yukoh uku na, ‘Got ka n̄oih mi mi me yip.’

¹³ N̄aiye miye tuweinge yarp yukoh uku, ka hriphrip me yip pe, Got ka hriphrip me tinge. Kom n̄aiye yukur ka hriphrip me yip n̄aiye ka yamba e yip pe, n̄oih mi mi tikin Got yukur ka si topo e tinge. Ka si topo me yip.

¹⁴ Topo e n̄aiye miye ende lakai moi ende yukur yamba yip yenge yal yukoh tinge, lakai yasande wusyep yip pe, yenderenge gurngur n̄aiye sai n̄hip yip yusme moi luku.*

¹⁵ N̄am mana yip bwore mise, n̄up yuwo n̄aiye Got se ka ende wusyep me lenge miye tuweinge n̄aiye yarp moi uku pe, nihe syohe n̄aiye ka yamba e pe, ki nengelyembe lenge miye tuweinge n̄aiye yarp Sodom topo e Gomora.”

Jisas n̄ana lenge aposel n̄aiye tinge ka yamba e nihe syohe

¹⁶ Jisas n̄ana lenge na, “Yusyunde! N̄am member yip ma tas bumbumbe lenge miye tuweinge n̄aiye ka yende yumbune yip tu e lenge yuwor telpei. Ta e luku pe, pa n̄oiherymbembe n̄ai e n̄ai e bworerme yer ti, pa yende. Topo e pa yurp bwore bwarme.

¹⁷ N̄oihme! N̄am mana yip, lenge miye tuweinge sye se ka yurpe yip yenge yil me sisinge woroh, topo e ka yenge mwah yupwai e yararahe yip jin yoto yukoh jahilyeh tinge.

¹⁸ Tinge sisysteme nange yip jetalah n̄am pe, ka yurpe yip jetete yil lenge miye ondoh tikin provins topo lenge kin. Ta e luku pe, yip pa yininge yalan̄atme wusyep mise luku yil lenge miye uku topo lenge halten.

¹⁹ Njape n̄aiye ka yenge yip yil no, pa jin wusyep pe, yukur pa n̄oiherymbembe wula wula me wusyep n̄aiye pa yininge, lakai pa tungwisme tu e la, na pakai. Dindi n̄up uku pe, Got se ka yul yip wusyep n̄aiye pa yininge kili.

²⁰ Wusyep n̄aiye ka tus mut yip pe, liki yukur wusyep yip tip, pakai. Kom wusyep iki natme Yohe Yirise tikin Yai n̄aiye n̄anange nate tas mut yip.

²¹ Tatai ka ende wusyep me to kin pe, ka ini lenge miye n̄aiye ka yonombe ka ole. Yai ka plihe ende n̄ahwikin ilyeh elme lenge talah kin. Topo e lenge talah ka plihe yende wachaih lenge yai mam tinge pe, ka yini lenge miye n̄aiye ka yongomb lenge ka yule.

²² Lenge miye tuweinge lalme ka yende wachaihme yip supule. Detale, yip jetalah n̄am. Kom lahmende miye tuweinge n̄aiye jan bongole yal tatame n̄aiye n̄up yuwo pe, Got se ka ungwisme tinge.

²³ O n̄aiye lenge miye tuweinge moi embere sye ka yende yumbun yip yinir yoto moi uku pe, jirnge yil moi n̄oinde. N̄am mana yip bwore mise, yip yukur pa yil yoto moi embere lalme n̄aiye sai nato Israel n̄aiye pa yende wah yip lalme mi e ti, Talah tikin Miye ka ot.

²⁴ Jetalah yukur ka se unuh hla me jetmam kin, topo e miye wah yukur ka se unuh hla me miye embep kin.

10.14 Apo 13.51 * **10.14** Lenge aposel yende n̄ai uku yasambe lenge miye tuweinge n̄aiye yarp moi embere luku nange tinge si yende pupwa. **10.15** Stt 19.24-28, Mat 11.24, Luk 10.4-12 **10.16** Luk 10.3 **10.17** Mak 13.9-11, Luk 12.11-12, 21.12-15 **10.21** Mak 13.12, Luk 21.16 **10.22** Mat 24.13, 24.9, Mak 13.13, Luk 21.17 **10.24** Luk 6.40, Jon 13.16, 15.20

25 Ta e luku pe, ka yende me lenge jetalah ka nahilyeh tu e naiye lenge jetmam. Topo e ka yende me lenge miye wah ka nahilyeh tu e naiye miye embep kin. Nam miye ondoh yip pe, tinge jalme nam Belsebul.† Yip jetalah nam pe, tinge se ka yul yip nan naiye tikin pupwa supule.”

Miye ka hi girnge Got ilyeh

26 Ta e luku pe, yukur pa hi jirnge lenge mitin. Namune naiye tukwini nam yul mana yip pe, pa yuwor e yininge yil halhale naiye lenge mitin lalme ka yisyunde. Wusyep tase lalme luku pa yininge yil halhale.

27 Wusyep mune naiye nam mana yip moto yepelmbe pe, pa yininge wusyep uku nupe naiye nam ka owor e. Topo e wusyep tase naiye yip syumbe yenge mungwim yisande numwaiye pe, pa yil jin tus halhale yininge yowor e yil lenge miye tuweinge lalme.

28 Yukur pa hi jirnge lenge lahmende miye tuweinge naiye ka yumbip no, pa yule, na pakai. Detale, yukur ka yende yumbune yipihinge bwore naiye narp nato mele e. Pa hi jirnge Got ilyeh naiye kin tatame ka ende yumbune wahri orope topo e yipihinge bwore.

29 Lenge miye tatame ka yiche wuhyau neser talah ende naiye ka yamba e ninjet mekerep hoi. Kom Yai yip kin bepteme lenge ninjet uku bworerme. Topo e Got kin sisyme nup tikin ninjet ilyeh ilyeh naiye ka tumbe e guh kekep.

30 O naiye yip pe, Got si gonose ndondoh waih lalme naiye sai ndondoh yip.

31 Ta e luku pe, yukur pa hi jirnge lenge miye tuweinge naiye ka yende yip tu e lai. Yip ndoinde tikin supule yengelyembe lenge ninjet.

Yukur ya hi e naiye ya mininge mowor e member nan tikin Krais

32 Naiye miye ende ka ininge owor e ember nan nam guh kekep e e pe, nam ma mininge mowor e member nan kin guh nembep Yai nam naiye narp nanah moihla .

33 Kom naiye lahmende ka inise nan nam guh kekep e e pe, nam ma minise nan kin guh nembep Yai nam mi munuh moihla .

Jisas yukur nenge naihmbwaip numwaiye nat, kom kin nenge wachaih nat

34 Yukur pa naiheryembe nange nam mat pe, nam menge naihmbwaip numwaiye mat kekep e e, pakai, kom nam menge wachaih mat.

35 Nam mat naiye talah miye ka ende wachaihme yai kin. Topo e lahtuwei ta wunde wachaihme mam ti, topo e mihin ta wunde wachaihme mamiyen ti.

36 O lenge bamtihai naiye kitikin miye pe, tinge ka yende wachaihme kin.

37 Lahmende naiye ndende nihararme yai mam kin nembere nengelyembe naiye kin ndende nihararme nam pe, kin yukur jetalah nam. Topo e lahmende naiye ndende nihararme lahtuwei topo e lahmiye kin nembere nengelyembe naiye kin ndende nihararme nam pe, kin yukur ka orp tu e jetalah nam.

38 Topo e lahmende naiye yukur nikirh loutungwarmbe kin no, kin gande njih wutu nam pe, kin yukur narp ta e jetalah nam.

39 Topo e lahmende naiye kin naiheryembe nange ka ungwisme narp kitikin no, ka se orp bwore supule pe, liki se ka talai. Kut lahmende naiye ka iche yumbune wahri kin naiye ende wah nam pe, se ka eteke e naisep kin.

10.25 Mat 9.34, 12.24, Mak 3.22, Luk 11.15 † 10.25 Belsebul kin Satan. 10.26 Mak 4.22, Luk 8.17
10.33 2Ti 2.12 10.35 Mai 7.6 10.38 Mat 16.24, Mak 8.34, Luk 9.23 10.39 Mat 16.25, Mak 8.35,
Luk 9.24, 17.33, Jon 12.25

Lahmende ɲaiye nungwisme lenge miye tuweinge tikin Kraiss pe, kin ka amba e yitini bwore

⁴⁰“Lenge miye tuweinge ɲaiye yamba e yip pe, luku ta e ɲaiye tinge yamba ɲam. Topo e lenge miye tuweinge ɲaiye yamba e ɲam pe, tinge yamba e Yai Got ɲaiye kin nember ɲam mat.

⁴¹Miye ɲaiye kin namba e profet tikin Got nala bepteme kin pe, Got se ka aɲa e ɲai e ɲai e bwore bwore ɲahilyeh tu e ɲaiye lenge profet yamba e. Topo e miye ɲaiye namba e miye ɲaiye narɲ bwore bwarme nal ɲembep tikin Got pe, miye uku se ka amba e ɲai e ɲai e bwore bwore tu e ɲaiye miye bwore luku namba e.

⁴²Yip pa sisyeme tu e le e, ɲaiye miye ende ka aɲa e pinip sikirp elme miye lakai tuwei ende ɲaiye yarp ta e jetalah ɲam pe, ɲam manange bwore mise, kin se ka amba e yitini kin.”

11

Jon tikin Baptais nember lenge jetalah kin yalme Jisas

(Luk 7.18-35)

¹ɲupe ɲaiye Jisas nangange wusyep bongol uku nal lenge jetalah syepumbur umbur hoi mi e pe, kin nasme moi uku pe, kin nal ɲoto moi embere lalme ɲanange nalanatme wusyep tikin Got nalme lenge miye tuweinge.

²ɲupe ɲaiye Jon tikin Baptais narɲ mwahupwai e no, kin ɲasande wusyep me ɲaimune ɲaiye Kraiss ɲende pe, kin nember lenge jetalah kin sye yal yeteke e Jisas.

³Tinge yisilihme Jisas na, “Na ini poi! Ta e nin Kraiss ilyeh ɲaiye si nat lakai, teter ya murp meseperhme lahende topo e?”

⁴Jisas nungwisme wusyep tinge na, “Pa plihe yil yinime Jon junde ɲaimune ɲaiye yip si yisande yeteke e.

⁵Lenge mitiɲ ɲaiye ɲembep tinge tangar pe, tinge plihe yingilise ɲembep tinge jah, topo e miye tuweinge ɲaiye ɲhip tinge pupwa pe, mindemboi ka jin yanah bwore, topo e lenge miye ɲaiye yamba e wahri epwa wukeh wukeh plihe tahar bwore.

Topo e lenge mitiɲ ɲaiye mungwim tinge si kwot, plihe yisande wusyep.

Topo e lenge miye tuweinge ɲaiye si yule, plihe tahar yarp.

Topo e lenge miye tuweinge ɲaiye ɲaipwa ɲi yisande wusyep mise tikin Got.

⁶Lenge miye tuweinge ɲaiye yukur yasme ɲoihmbwaip tinge ɲaiye teɲeime ɲam pe, Got ka ɲoih mi mi me tinge.”

⁷ɲupe ɲaiye lenge jetalah tikin Jon si yal mi e pe, Jisas ɲanange wusyep nal lenge miye tuweinge me Jon. Kin ɲana lenge na, “ɲupe ɲaiye yip yal moi gungurar ɲaiye yeteke e Jon pe, yip ɲoiheriyembe nange pa yeteke e ɲaimune? Ta e yip yala yeteke e yohe ɲililyehme ɲereh ende lakai?”

⁸Yip yal uku ɲaiye pa yeteke e ɲaimune? Ta e yip yal ɲaiye pa yeteke e miye ende dende hihiyilih ɲaiye tikin mi supule? Lenge miye ɲaiye dende hihiyilih ta e luku pe, tinge yarp yukoh titinge kin.

⁹Kom yini ɲam! Yip yala yeteke e ɲaimune yil uku? Yip yala yeteke e profet ende lakai? Hei! ɲam mana yip, profet uku ɲaiye yip yeteke e pe, kin nengelyembe profet lalme.

10 Miye ilyeh uku ti, wusyep tikin Got n̄aiye sai nato tup n̄anange ta e le e, N̄am ma member miye ende ka el yerme nin n̄aiye ka ininge alan̄atme wusyep n̄am. Pe kin ka ende mi mi me yan̄ah nin.

11 N̄am mana yip bwore mise, Jon tikin Baptais kin nengelyembe lenge miye lalme n̄aiye yarp kekep e e somohonme na tatame tukwini. Kom miye n̄aiye narp miye pakaiye nato lemame tikin Got pe, kin nengelyembe Jon.

12 Dindi n̄up n̄aiye Jon n̄anange wusyep kin nate tatame tukwini le e pe, lenge miye bongol yarmbe yende wah nihe n̄aiye ka yende yumbune lemame tikin moiha . Pe tinge yan̄a e nihe syohe embere embere pupwa pupwa lemame tikin Got.*

13 Wusyep ern̄eme tikin Moses topo e lenge profet lalme yanange wusyep me lemame tikin Got n̄aiye ka ot. Tinge yanange wusyep ilyeh uku ya tatame n̄up tikin Jon Baptais.

14 Ta e luku pe, n̄aiye yip n̄oiheryembe nange wusyep n̄am mise pe, profet Elaija ka ot pe, luku ki n̄anange nalme Jon tikin Baptais.

15 Lahmende n̄aiye mungwim sai pe, yisyunde wusyep uku!

16 Ma miyar e lenge miye tuweinge n̄aiye tukwini tu e la, ma mininge wusyep tap mune? Tinge ta e lenge lahmakerep n̄aiye yarp yal yoto moi jahilyeh. Lenge mekerep sye tambah yal lenge mekerep sye yanange na,

17 'Poi mosoko wenersep tikin dindi, kom yukur yip yukul me wahri, topo e poi mosoko wenersep miye nule, kom yukur yip yilil!'

18 N̄upe n̄aiye Jon nat pe, kin nasme n̄ai topo e yukur n̄ono e pinip wain. Pe lenge mitiñ lalme yanange na, 'Yipihinge pupwa ende narp nato kin!'

19 Topo e n̄upe n̄aiye Talah tikin Miye nat pe, kin n̄ono n̄ai topo e n̄ono e pinip wain pe, lenge mitiñ lalme yanange na, 'Yeteke e miye e e! Kin miye n̄aiye n̄ono n̄ai embere, topo e n̄ono e pinip wain embere sekete. Kin n̄ime titinge lenge miye n̄aiye yamba e wuhyau takis, topo e lenge mitiñ n̄aiye yende hwap.' Kom poi miyar e sande teke e topo e wah tikin miye n̄upe n̄aiye poi meteke e n̄aisep t̄ejei."

N̄oihginir me lenge miye tuweinge n̄aiye yukur yimbilme n̄oihmbwaip (Luk 10.13-15)

20 Jisas n̄ende wah bongol supule nato moi embere sye, kom lenge miye tuweinge yukur yimbilme n̄oihmbwaip yasme pupwa tinge. Ta e luku pe, Jisas n̄ihel lenge miye tuweinge n̄aiye yarp ya yoto moi embere luku.

21 Kin n̄anange na, "N̄oihginirme yip lenge miye tuweinge n̄aiye yarp moi embere Korasin. Topo e n̄oihginirme yip lenge miye tuweinge n̄aiye yarp Betsaida. N̄aiye ma mende mirakel le e guh n̄embep lenge Tair topo e Saidon n̄aiye n̄am si mende gwah n̄embep yip e e pe, tinge somohon ka yimbilme n̄oihmbwaip yusme hwap n̄aiye tinge yende. Tinge se ka juh temhron̄ n̄osohe, topo e tere nihyeh sasambe n̄oihginir titinge n̄aiye tinge si yende hwap.

22 Kom n̄am mana yip bwore mise, n̄up yuwo n̄aiye Got ka iyar e lenge miye tuweinge lalme pe, Got se ka n̄oihginir sikirp lenge miye tuweinge n̄aiye yarp Tair topo e Saidon. Kut n̄aiye yip lope, pakai supule!

11.10 Mal 3.1 11.12 Luk 16.16 * 11.12 Wusyep Grik yukur tas gondoume n̄aiye ves 11.12. Miye sye n̄oiheryembe nange Jisas kin n̄anange wusyep nal lenge miye tuweinge sye n̄aiye n̄oiheryembe nange ka yurme no, ka jinyen lenge Rom, ta e luku no, ka ende mi me n̄ahwikin tikin Got n̄aiye ka ende lemame kin ka si kekep e e. 11.14 Mal 4.5, Mat 17.10-13, Mak 9.11-13 11.21 Ais 23.1-18, Ese 26.1-28.26, Jol 3.4-8, Amo 1.9-10, Sek 9.2-4

²³ O yip miye tuweinge Kaperneam, ta e ka yahra e yip yenge yil yunuh moihla, lakai? Pakai supule! Got se ka iche yip e guh hel. Mirakel le e najiye tukwini nam mende gwah njembep yip e e pe, najiye somohon miye ende ka el la ende guh njembep lenge miye tuweinge najiye yarp moi embere Sodom, ka yimbilme njohmbwaip pe, tukwini moi embere Sodom uku ka si.

²⁴ Kom yip pa sisyeme tu e le e, nato njup yuwo tikin najiye Got ka ende wusyep pe, kin se ka njohginirme Sodom sikirp. Kut najiye yip pe, pakai.”

Yip pa yutme Jisas pe, pa yamba e yohe
(Luk 10.21-22)

²⁵ Njup uku pe, Jisas njanange na, “Yai, nin Lahmborenge tikin moihla topo e kekep. Nam hriphrip me nin supule. Detale, nin njinise wusyep uku nal lenge mitinj najiye njondoh mape, kut nin nasambe lenge mitinj najiye ta e lenge lahmakerep.

²⁶ Mise, Yai, nin gande njasande nitei pe, nin njende gande ta e luku.

²⁷ Yai nam si pwale naji e naji e lalme nat syep nam. Topo e yukur miye ende sisyeme Talah. Yai iliyeh kin sisyeme Talah. Topo e yukur miye ende kin sisyeme Yai. Talah iliyeh topo e lenge mitinj najiye Talah si sambe Yai nalme tinge pe, tinge luku, tinge sisyeme Yai.

²⁸ Yip lenge mitinj najiye yende wah nihe, topo e yikirh mane embere embere pe, yip lalme yutme nam najiye ma mende yip pa yamba e yohe.

²⁹ Yip pa junde nam pe, nam ma mikirh mane topo e yip. Pe ma yul yip sande teke e. Ki yukur nihme yip najiye pa yende njaimune najiye nam misilih yip najiye pa yende. Detale, nam miye michukor, topo e nam tale nam tanam. Pe yip pa yamba e yohe.

³⁰ Yukur ki nihe najiye pa junde nam, topo e mane najiye nam yal yip najiye pa yikirh pe, ki bwore huhwai.”

12

Wusyep ernjeme tikin Sabat
(Mak 2.23-28, Luk 6.1-5)

¹ Njup ende nato Sabat pe, Jisas gande njahwikin najiye nato wah wit. Lenge jetalah kin yisande nimbot pe, tinge yemberehe wit esep sye yono.

² Njup najiye lenge Farisi yeteke e ta e luku pe, tinge yiname Jisas na, “Eteke e luku! Lenge jetalah nin si yowor e wusyep ernjeme poi najiye tinge yende ta e luku jah njup tikin Sabat.”

³ Jisas nungwisme wusyep tinge na, “Ta e yip yukur jonose wusyep me njaimune najiye Dewit njende, njup najiye kin nenge lenge miye yanjam kin yisande nimbot?”

⁴ Njup najiye kin nato yukoh tikin Got pe, kin namba e kakah uku najiye lenge pris si yende ofa yalme Got pe, kin namba e nenge lenge miye yanjam kin yono. Kom lenge pris iliyehme tinge tatame ka yono kakah uku, kut lenge mitinj pakaiye pakai.

⁵ Ta e yip yukur jonose wusyep ernjeme tikin Moses najiye njanange na, nye nyermbe nato Sabat pe, lenge pris ka yende wah yil yoto yukoh yirise. Pe luku tinge si yowor e wusyep ernjeme tikin Sabat. Kom luku pe, tinge yukur yende hwap.

⁶ Nam mana yip bwore mise, miye najaye tukwini narp e e pe, kin bongol supule nengelyembe yukoh yirise.

⁷ Wusyep najaye sai nato tup nanange na,

Nam masande najaye pa yende njoihmbwaip bwore bwore yil lenge mitinj.

Kut najaye yesekhe yuwor ende ofa pe, pakai.

Topo e najaye yip si sisysteme wusyep e e pe, yukur pa yember mane yil lenge jetalah nam. Tinge yukur yende hwap.

⁸ Ta e luku pe, nam Talah tikin Miye, nam Lahmborenge tikin Sabat.”

Jisas njende bworerme miye najaye syep kin si nule bilmbil nato Sabat (Mak 3.1-6, Luk 6.6-11)

⁹ Jisas nasme luh uku pe, kin nato yukoh jahilyeh tinge.

¹⁰ Pe miye ende najaye narp uku pe, syep kin si nule bilmbil. O lenge Farisi sye hombo e yahai e wusyep topo e Jisas nange kin si njende hwap ende pe, tinge yisilihme na, “O wusyep ernjeme poi ki nanange nange tatame ya mende mi me wahri epwa moto njup tikin Sabat, lakai pakai?”

¹¹ Jisas nungwisme wusyep tinge na, “O najaye njende yip ka embepteme yuwor sip no, njonde ka tumbel el guh njehel oto njup tikin Sabat pe, pa si yil juh yosoko worsip uku yenge yunuh, lakai pakai?”

¹² Kut miye kin nengelyembe yuwor sip. Ki bwore najaye ya mungwisme miye ende moto njup tikin Sabat.”

¹³ Mi e pe, kin naname miye uku najaye syep kin si nule bilmbil na, “Kete syep nin bwarme.” Miye uku kete syep kin bwarme pe, ki bwore njahilyeh ta e syepumbur.

¹⁴ Ta e luku pe, lenge Farisi tangal yal jah ilyeh yupwai e wusyep tase najaye ka yonombe Jisas ka ole.

Jisas kin miye nalanjatme tikin Got

¹⁵ Njupen najaye Jisas nasande wusyep najaye tinge yanange tase tase pe, kin nasme moi embere luku kin nal. O lenge miye tuweinge wula wula tinge jande kin yal pe, kin njende mi me wahri epwa najaye sai lenge miye tuweinge lalme.

¹⁶ Pe kin njana lenge wusyep bongol najaye yukur ka yisil e yember wusyep nanj kin.

¹⁷ Kin njende najaye uku bwore mise gande wusyep najaye Got nanange nat mut profet Aisaia.

¹⁸ Le e miye wah nam najaye nam si malanjatme.

Nam mende nihararme kin pe, njoihmbwaip nam hriphrip me kin supule.

Nam ma member Yohe Yirise nam ka ote guhunahme kin.

Pe kin ka ininge alanjatme wusyep me yanjah najaye Got ka iyar e

lenge miye tuweinge lalme najaye yarp kekep pe, luku ki bwore bwarme.

¹⁹ Kin yukur ka tuhwar, topo e ka se ininge wusyep marngel yohe timbiya.

Lahende yukur ka se yusyunde wonge kin yinir yanjah yanjah.

²⁰ Kin yukur ka se ahra e njoihmbwaip nihe elme lahmende najaye pupwa pilpil.

Kin miye michukor pe, yukur tatame najaye ka se ende yumbune

lenge mitinj najaye yukur tatame ka se yungwisme tititinge.

Kin ka ende wah el tutume najaye najaye e najaye e lalme ka si bwore.

²¹ Lenge haiten miye tuweinge topo e mitinj lalme

ka yanja e njoihmbwaip yilme kin pe, ka ungwisme tinge.

Tinge yanange nange Jisas nende mirakel topo e bongol tikin yipihinge pupwa Belsebul

(Mak 3.20-30, Luk 11.14-23, 12.10)

²² Nup uku pe, lenge miye tuweinge sye yenge miye ende n̄aiye yipihinge pupwa si gahanahme kin yatme Jisas. Miye uku n̄embep kin si tangar, topo e yukur ka maka ininge wusyep. Pe Jisas nende mi me wahri epwa kin pe, kin tatame ka ininge wusyep, topo e kin ningilise n̄embep gah n̄eteke e n̄ai e n̄ai e.

²³ Lenge miye tuweinge lalme luku yeteke e gunguru plaime n̄aimune n̄aiye Jisas si n̄ende. Tinge yisilih na, “Liki ta e Kraais, Talah tikin Dewit lakai?”

²⁴ N̄upe n̄aiye lenge Farisi yisande wusyep uku pe, tinge yungwisme wusyep lenge miye tuweinge luku na, “Bongol tikin Belsebul n̄aiye miye onдох lenge yipihinge pupwa sai topo e miye uku ti, kin ginyenme lenge yipihinge pupwa.”*

²⁵ Jisas si sisysteme n̄aimune n̄aiye tinge n̄oiheryembe pe, kin n̄ana lenge na, “O n̄aiye kantri ende ka yowor e hoime no, ka yurmbe pe, ka yende yumbune tititinge. Topo e n̄aiye lenge miye titinge moi ende, lakai bamt̄ihe i ende ka yowor e tititinge hoime no, ka yurmbe pe, bamt̄ihe i uku ka yende yumbune tititinge.

²⁶ Ta e luku pe, n̄aiye Satan ka ginyenme yipihinge pupwa kitikin pe, kin si n̄owor e kitikin nal hoime pe, sehei kin ka mi e ko.

²⁷ Yip yanange nange Belsebul pwale bongol n̄aiye n̄am gwinyenme yipihinge pupwa kin pe, lahmende nungwisme lenge bamt̄ihe i yip n̄aiye tinge jinyenme lenge yipihinge pupwa tikin Satan? Ta e luku pe, lenge bamt̄ihe i yip uku ka yasamb yip nange wusyep yip yukur mise, pakai.

²⁸ Le e Yohe Yirise tikin Got n̄aiye pwale bongol no, n̄am gwinyenme lenge yipihinge pupwa tikin Satan. Topo e ki yasamb yip nange lemame tikin Got si nate sai topo me yip.

²⁹ Lahende yukur tatame n̄aiye ka se owor e e oto yukoh tikin miye bongol ende no, ka amba e n̄ai e n̄ai e kin lalme. Kom n̄endehei ka hihwai upwai e miye bongol uku yer ti, ka se amba e n̄ai e n̄ai e lalme n̄aiye n̄anar yukoh kin.

³⁰ Lahmende n̄aiye yukur n̄ime i n̄am pe, liki kin da ende wachaihme n̄am. Topo e miye n̄aiye yukur nungwisme n̄am garas lenge miye tuweinge nenge nate nember n̄ilyeh pe, liki kin ginyen lenge miye tuweinge n̄aiye ka yil wohe.

³¹ Ta e luku pe, n̄am da mini yip tu e le e, Got se ka ongohe hwap lalme, topo e wusyep pupwa n̄aiye lenge miye tuweinge yanange. Kom miye lakai tuwei ende n̄aiye ka yininge wusyep pupwa yilme Yohe Yirise pe, Got yukur ka se ongohe hwap tinge luku, pakai supule.

³² Kut lahende n̄aiye ka yininge wusyep pupwa yilme Talah tikin Miye pe, Got se ka ongohe hwap tinge luku. Kom lahende n̄aiye ka yininge wusyep pupwa yilme Yohe Yirise pe, Got yukur ka se ongohe hwap tinge tukwini dindi e e ka si e tutume n̄upe n̄aiye lemame tikin Got ka ote tus halhale.”

Lou pupwa teñei lousep pupwa

³³ Lou n̄aiye bwore supule pe, lousep kin se ka bwore topo e. O lou n̄aiye pupwa pe, lousep kin pupwa. Lenge miye tinge yeteke e lousep yer ti, tinge sisysteme na, lou uku bwore lakai pupwa.

³⁴ Yip miye pupwa ñaiye ta e lenge hwanj. Yip yanange wusyep pupwa, detale, yip pupwa. Miye ñaiye ñanange wusyep pe, kin ñanange wusyep gande ñaimune ñaiye sai nato ñoihmbwaip kin.

³⁵ Miye bwore kin ñende ñai e ñai e bwore gande ñoihmbwaip bwore. Kut miye pupwa pe, kin ñende ñai e ñai e pupwa gande ñoihmbwaip pupwa ñaiye sai nato kin.

³⁶ Kom ñam mana yip, ñup yuwo ñaiye Got ka iyar e lenge miye tuweinge lalme pe, Got se ka ñoiheriyembe el wusyep lalme ñaiye lenge miye tuweinge ilyeh ilyeh yanange pe, ka iyar e tinge.

³⁷ Wusyep nitei ñaiye ñanange luku pe, Got se ka iyar e nin gunde wusyep nin uku ñaiye nin miye bwore lakai nin miye pupwa.

Lenge miye sye yisilihme Jisas ñaiye ka ende mirakel

³⁸ Mi e pe, lenge jetmam sye tikin wusyep erñeme topo lenge Farisi sye tahar yiname Jisas na, “Jetmam, poi masande ñaiye ya meteke e na ende mirakel ende. Ta e luku pe, poi ya sisyeme nange nin Kraisi, Miye alaŋatme tikin Got.”

³⁹ Kom kin nungwisme wusyep tinge na, “Lenge miye tuweinge ñaiye tukwini ñup e e pe, tinge miye tuweinge ñaiye yende hwap, topo e tinge yukur sisyeme Got. Yip yisilih ñam ñaiye pa yeteke e mirakel, kom pakai. Kut mirakel ilyeh ñaiye pa yeteke e pe, wutu tikin profet Jona.

⁴⁰ Yanah ilyeh uku ñaiye Jona tahai ñup hun nato tapam ñuyo pe, Talah tikin Miye ka tihî ñup hun e guh ñeh.

⁴¹ Ñup yuwo ñaiye Got ka iyar e lenge miye tuweinge lalme pe, lenge miye tuweinge titinge Ninive ka tuhur jin wusyep kot pe, tinge ka yininge yowor e yember hwap pupwa ñaiye yip yende. Detale, ñupe ñaiye Jona ñanange nalaŋatme wusyep Got nalme tinge pe, tinge yimbilme ñoihmbwaip yasme hwap pupwa ñaiye tinge si yende. Kom miye ende ñaiye tukwini narp bumbe yip pe, kin bongol supule nengelyembe Jona. Kom yip yukur yimbilme ñoihmbwaip.

⁴² Ñup yuwo ñaiye Got ka ende wusyep kot me lenge miye tuweinge lalme pe, tuwei onдох ñaiye warp Syiba, ta tuhur gwin wusyep kot pe, ta wininge wor ember hwap pupwa yip ñaiye tukwini yip yende. Detale, tuwei uku ti warp wal kekep umbur, kom ti wat ñaiye ta wusyunde ñoihmbwaip bwore bwore tikin Solomon ñaiye ñanange. Kom miye ende ñaiye tukwini narp e e pe, kin nengelyembe Solomon supule.”

Yipihinge pupwa kin plihe nat

⁴³ “Ñupe ñaiye yipihinge pupwa nasme miye ende no, kin nal e nal e nato moi gungurar pe, kin nahai e luh moi ñaiye ka orp. Kom yukur kin ñeteke e luh ende ñaiye ka orp.

⁴⁴ Pe kin ñanange wusyep me kitikin na, ‘Ma plihe mila moto murp yukoh ñam ñaiye ñam si marp yer.’ Ñupe ñaiye kin nat no, kin ñeteke e yukoh uku sai pakaiye, topo e tinge si yuhwarng gurngur yende mi me yukoh uku.

⁴⁵ Mi e pe, kin plihe na namba lenge yipihinge pupwa syepumbur hoi nenge lenge nat ñaiye tikin pupwa supule yengelyembe kin. Tinge lalme yat yoto pe, tinge yarp uku. Pe miye uku somohon kin sikirp bwore, o tukwini

pe, kin nal pupwa supule ko. Njahwikin ilyeh uku ka ot lenge miye tuweinge naiye tukwini yende hwap.”†

*Mam tikin Jisas wenge lenge to yuwon Jisas yata yeteke e kin
(Mak 3.31-35, Luk 8.19-21)*

⁴⁶ Jisas teter njanange wusyep nal lenge miye tuweinge pe, mam kin wenge lenge to yuwon kitikin yate jere. Tinge jan tas wicher pe, tinge yala yininge wusyep yotop kin.

⁴⁷ Miye ende njaname na, “Mam nin wenge lenge to yuwon nin jan tas wicher de ka top nin yininge wusyep.”

⁴⁸ Kom kin nungwisme wusyep nalme miye uku naiye njaname wusyep na, “Mam nam lahmende, topo e lenge to yuwon nam, tinge lahmende?”

⁴⁹ Mi e pe, kin nalanjatme syep nal lenge jetalah kin njanange na, “Le e mam nam, topo lenge to yuwon nam e e!

⁵⁰ Lahmende naiye njenje naimune gande nasande Yai nam naiye narp nanah moiha pe, kin to nam, ti mihyen nam, topo e ti mam nam.”

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*Jisas njanange wusyep tapimbilme naiye miye nangalai wit esep nal wah
(Mak 4.1-9, Luk 8.4-8)*

¹ Nau ilyeh uku pe, Jisas nasme yukoh uku pe, kin na narp nal pinip umun tikih.

² Lenge miye tuweinge naiye jahilyeh yarp uku pupwa wula sekete pe, kin plai nato narp loubil pinip. Kut lenge miye tuweinge luku yarp yal pinip umun tikih.

³ Jisas njanange wusyep tapimbilme wula wula nalme tinge. Kin njanange na, “Nup ende pe, miye ende nal nangalai wit esep nal wah. ⁴ Njupe naiye kin nangalai wit esep gan nato wah pe, sye gah nal njahwikin pe, lenge njinjet yate yono wit nesep lalme luku.

⁵ Kut sye gah nal kekep naiye erngem topo e neser. Wit nesep uku gere anah hwhiwaiye, kom kekep yukur na gah nal.

⁶ Pe njupe naiye nau anah no, kin nowor e dainge gah gate wit uku naiye gere anah pe, kin njatai pe, kin nule ko. Detale, nam kin pakai pe, yukur ki keteme kekep njom.

⁷ O wit esep sye gah nal njoto mwah senge pe, mwah senge luku nare tatme wit esep naiye gere anah.

⁸ Kut wit esep sye gah nal kekep bwore naiye kekep njom sai pe, ki tenjei esep. Sye kin tenjei 100, sye tenjei 60, topo e sye tenjei 30.

⁹ Lahmende naiye mungwim tinge bwore pe, ka yisyunde wusyep e e.”

*Deta e lai ti Jisas njanange wusyep lalme nal wusyep tapimbilme?
(Mak 4.10-12, Luk 8.9-10)*

¹⁰ Mi e pe, lenge jetalah yate yiname Jisas na, “Deta e lai ti nin njanange wusyep tapimbilme nalme tinge?”

¹¹ Jisas nungwisme wusyep tinge na, “Got si yal yip sande teke e naiye pa sisyeme wusyep tase naiye lemame tikin moiha . Kom kin yukur nangange nal lenge miye tuweinge luku.

¹² Lahmende naiye nasande wusyep nam sye pe, Got se ka anja e sande teke e sye topo e el unuh hla me luku pe, sande teke e kin ka njembere sekete. Kom

† 12.45 Jisas gonombai e wusyep lenge Farisi naiye yanange yalanjatme. 13.2 Luk 5.1-3 13.12 Mat 25.29, Mak 4.25, Luk 8.18, 19.26

lahmende n̄aiye yukur n̄asande wusyep n̄am pe, Got se ka ongohe sande teke e sikirp n̄aiye sai kin.

¹³ Tehei kin n̄aiye n̄am manange wusyep tapimbilme malme tinge pe, kin ta e le e,

Tinge bep yosoko, kom yukur tinge yeteke e n̄ainde.

Topo e tinge yember mungwim, kom yukur tinge yisande wusyep no, ka yamba e sisysteme.

¹⁴ Nal lenge miye tuweinge luku pe, wusyep ende tikin Got n̄aiye n̄anange nat mut profet Aisaia pe, kin n̄anange ta e le e,

Yip pa yisyunde wusyep ni wula wula,

kom yukur pa sisysteme wusyep tehei kin.

Yip pa bep yosoko, kom yukur pa yeteke e n̄ainde.

¹⁵ N̄oihmbwaip lenge miye tuweinge luku si susukut mi e,

topo e mungwim tinge garnge n̄aiye ka yisyunde,

topo e tinge si yupwai e n̄embep tinge n̄aiye yukur ka yeteke e,

topo e mungwim tinge yukur ka yisyunde,

topo e n̄oihmbwaip tinge yukur ka owor tirtatar.

Yukur ka yimbilme n̄oihmbwaip yutme n̄am

n̄aiye ma mende mi me tinge, pakai.

¹⁶ Kom n̄aiye yip pe, pa hriphrip. N̄embep yip tatame pa yeteke e n̄ai e n̄ai e, topo e mungwim yip tatame pa yisyunde wusyep.

¹⁷ N̄am mana yip bwore mise, somohon lenge profet wula wula, topo e lenge miye tuweinge bwore bwore n̄aiye yarp bwore bwarme yal n̄embep tikin Got

yasande tikin n̄aiye ka yeteke e n̄ai uku n̄aiye tukwini yip yeteke e, kom yukur tinge yeteke e. Topo e tinge yisande tikin n̄aiye ka yisyunde wusyep e e n̄aiye tukwini yip yisande, kom yukur tinge yisande.”

Wusyep tehei n̄aiye wusyep tapimbilme tikin wit esep

(Mak 4.13-20, Luk 8.11-15)

¹⁸ Jisas n̄anange na, “Yisyunde wusyep tehei tikin wusyep tapimbilme n̄aiye miye nangalai wit esep nal wah.

¹⁹ N̄upe n̄aiye lahende n̄asande wusyep me lemame tikin moiha no, yukur kin sisysteme wusyep tehei bworerme pe, kin ta e wit esep n̄aiye gah nal n̄ahwikin. Miye pupwa Satan nat pe, nongohe wusyep uku n̄aiye Got si n̄ononde nangah n̄oihmbwaip kin.

²⁰ Wit esep n̄aiye gah nal kekep n̄aiye erngenem topo e n̄eser pe, ki ta e lahmende n̄aiye namba e wusyep uku hwihwaiye pe, kin hriphrip.

²¹ Kom wusyep uku yukur kin nangah tahai n̄oihmbwaip bumbe kin, topo e yukur ki tahai gwaingwai. N̄oihmbwaip kin yukur tejeime Got bongol pe, lenge wachaih titinge Kristen yaŋa e nihe syohe pe, ka ende yumbune kin. Ta e luku pe, nilyehe sai kin tambe.

²² Wit esep n̄aiye gah nal mwah senge pe, kin nalanatme lenge miye tuweinge n̄aiye yisande wusyep. Kom tinge n̄oiheryembe wula wula me n̄ai e n̄ai e lalme tikin kekep e e, topo e tinge n̄oiheryembe n̄aiye ka birmeh wuhyu wula wula. N̄ai e n̄ai e lalme luku ki n̄apara e wusyep tikin Got pe, n̄aisep yukur tehei.

²³ Kut wit esep n̄aiye gah nal kekep bwore pe, kin nalanatme lenge miye tuweinge n̄aiye yisande wusyep tehei uku gondoume supule. Pe ki tehei n̄esep tatame 100 lakai, 60 lakai 30.”

Wusyep tapimbilme peperiyeh pupwa najiye gere sai wah

²⁴ Jisas plihe nana lenge wusyep tapimbilme njoinde na, “Lemame tikin moihla ki ta e miye ende najiye kin nangalai wit esep nal wah kin.

²⁵ Kom njupe najiye tinge lalme yate posoh pe, wachaih tikin miye uku nat nup pe, kin nangalai peperiyeh esep pupwa nal topo e.

²⁶ Nup sye nal mi e pe, wit esep uku gere anah najiye ka tenji esep, kom peperiyeh esep uku plihe gere anah topo e.

²⁷ Lenge miye wah yal yeteke e yai tehei tikin wah uku pe, tinge yiname na, ‘Lahmborenge, poi njoihmeryembe nange nin nangalai wit esep bwore njilyehme nal wah nin. Deta e lai ti peperiyeh pupwa luku gere sai wah nin?’

²⁸ Kin nungwisme wusyep tinge na, ‘Wachaih si nate njende naji iki.’ Lenge miye wah yisilihme kin na, ‘Nin njasande ya mila kwite peperiyeh pupwa lalme luku member mil iliyeh lakai?’

²⁹ Kin nungwisme wusyep tinge na, ‘Napakai. Nam hi gwarnge najiye pa jite peperiyeh pupwa yenge yil pe, se pa jite wit sye topo e.

³⁰ Pa yusme peperiyeh pupwa luku ka gere unuh topo e wit el tutume najiye ka sasarme no, ya talame naji. Nup tikin najiye talame naji pe, ma mini lenge miye najiye yende wah uku na, “Pa jite peperiyeh pupwa yer pe, pa yupwai e du du najiye pa yesekeh yil nih. Kut pa talame wit lalme pe, pa yember lalme yil yoto yokoh naji nam.” ’ ’

Wusyep tapimbilme kapenih mastet topo e wusyep tapimbilme tikin yis (Mak 4.30-32, Luk 13.18-21)

³¹ Jisas plihe nana lenge wusyep tapimbilme njoinde na, “Lemame tikin moihla pe, ki ta e le e. Miye ende namba e kapenih mastet pe, kin nangalai nato wah kin.

³² Kapenih njesepe tikin mastet pe, ki malaih supule. Yukur ki njembere. Kom njupe najiye ki gere anah pe, ki njembere sekete nengelyembe lenge kapenih lalme nato wah mele e. Ki nah ta e lou pe, lenge njinjet yate juhur e hwap tinge sai lombo kin.”

³³ Jisas plihe nana lenge wusyep tapimbilme njoinde na, “Lemame tikin moihla pe, ki ta e le e. Tuwei ende wamba e yis pe, ti wimbilme topo e kakah njuhruwet wula wula. Ki njanar sikirp gwaingwaiye pe, kakah uku tenenem anah embere.”

Jisas njanange wusyep tapimbilme njilyehme

³⁴ Wusyep najiye Jisas njanange nal lenge miye tuweinge pe, kin njanange wusyep tapimbilme lalme. Kin njanange wusyep tase njilyehme.

³⁵ Kin njende naji uku gande wusyep ende najiye somohon profet njanange nalanjatme na,

Njupe najiye ma mininge wusyep milme yip pe, ma mininge wusyep tapimbilme njilyehme.

Nam ma mini yip gondoume wusyep me naji e naji e najiye somohonme sai tase dindi njupe najiye kekep njendeheiyeh nate sai nate tatame tukwini.

Wusyep tehei najiye wusyep tapimbilme tikin peperiyeh pupwa

³⁶ Mi e pe, Jisas nasme lenge miye tuweinge pe, kin nato yokoh mele e. Pe lenge jetalah kitikin yatme kin pe, tinge yiname na, “Ini poi wusyep tehei najiye wusyep tapimbilme peperiyeh pupwa najiye gere sai nato wah pe, ki ta e lai.”

³⁷ Kin nungwisme wusyep tinge na, “Lahmende n̄aiye n̄enete wit esep bwore pe, kin Talah tikin Miye .

³⁸ Wah uku pe, ki nalan̄atme natme kekep lalme le e. Topo e wit esep bwore luku pe, ki nalan̄atme nal lenge miye tuweinge n̄aiye yarp ya yoto lemame tikin moiha . O peperiyeh pupwa luku pe, ki nalan̄atme nal lenge miye tuweinge tikin Satan.

³⁹ Wachaih uku n̄aiye nate nangalai peperiyeh esep pupwa luku pe, kin nalan̄atme nal Satan. N̄up tikin n̄aiye n̄ai ka sasarme no, ka talame pe, ki nalan̄atme nal n̄up yuwo tikin kekep e e. O lenge miye wah pe, ki nalan̄atme lenge walip hla .

⁴⁰ Lenge miye n̄aiye jarase peperiyeh pupwa du du uku yate yisye yal n̄ilyeh no, tinge yesekeh pe, luku min ka n̄ahilyeh tu e n̄aiye ka yende yoto n̄up yuwo tikin kekep.

⁴¹ Talah tikin Miye ka ember lenge walip hla kitikin uku ka jarase mitin̄ lalme n̄aiye yututus lenge miye tuweinge n̄aiye ka yende hwap, topo e lenge mitin̄ pupwa lalme yi tus yupwaihme lemame tikin moiha .

⁴² Pe ka yiche miye tuweinge luku yil yunuh nih pe, ka yilil yikikirme n̄esep tinge.

⁴³ N̄up uku pe, lenge miye tuweinge n̄aiye bwore bwarme pe, ka yan̄ar e tu e n̄au yil yoto lemame tikin Yai tinge. Miye tuweinge n̄aiye mungwim sai pe, yisyunde wusyep e e.”

Wusyep tapimbilme tikin wurmbu wuhyau n̄aiye tase nangah kekep

⁴⁴ Jisas plihe n̄anange na, “Lemame tikin moiha pe, ki ta e wurmbu wuhyau ende n̄aiye tinge si yinise yal yoto wah ende. Miye ende nal n̄iche n̄eteke e pe, kin plihe n̄upulyu e kekep nal napara e. Kin hriphrip supule pe, kin nal n̄ende windau me n̄ai e n̄ai e kin lalme pe, kin nal n̄iche wuhyau namba e wah uku.”

Wusyep tapimbilme salpan n̄aiye tikin mi supule

⁴⁵ Topo e Jisas plihe n̄anange na, “Lemame tikin moiha pe, kin ta e le e. Miye ende kin n̄ende wah n̄aiye naha nahai e salpan n̄aiye tikin mi supule.

⁴⁶ O n̄upe n̄aiye kin n̄eteke e salpan ende n̄aiye tikin bwore mi supule pe, kin nal n̄ende windau me n̄ai e n̄ai e kin lalme namba e wuhyau pe, kin nal n̄iche namba e salpan uku.”

Wusyep tapimbilme tikin tem n̄uyo

⁴⁷ Jisas plihe n̄anange na, “Lemame tikin moiha pe, ki ta e tem n̄aiye ni n̄iche nangah loh pinip no, ni kite n̄uyo wula wula n̄aiye tinge n̄oinde tikin.

⁴⁸ N̄upe n̄aiye tem n̄uyo uku paparar pe, lenge miye jite tem uku yate yanah pinip unun tikih pe, tinge jah yarp yihyenme n̄uyo n̄aiye bwore pe, tinge yohor yah sorh, kut pupwa pe, tinge yiche yal.

⁴⁹ Ta e luku pe, min ka n̄ahilyeh tu e le e el n̄aiye n̄up yuwo tikin kekep e e. Lenge walip hla min ka yil tus n̄aiye ka yihyenme yamba e lenge miye tuweinge pupwa yanga me lenge miye tuweinge bwore bwarme.

⁵⁰ Pe tinge ka yiche lenge yil juh nih embere n̄aiye tikin riri sisyu . Lenge miye tuweinge luku ka yilil yikikirme n̄esep tinge.”

⁵¹ Jisas n̄isilih lenge jetalah kin na, “Yip si yisande wusyep lalme luku n̄aiye n̄am manange lakai?” Tinge yungwisme wusyep kin na, “Hei, poi si masande kili.”

⁵² Ta e luku pe, kin n̄ana lenge na, “Lenge jetmam tikin wusyep ern̄eme n̄aiye yarp ta e jetalah tikin lemame tikin moiha pe, tinge ta e yai tehei tikin yukoh

embere ende. Kin nato yukoh ñaiye ñai e ñai e bwore bwore kin ñanar pe, kin namba e ñai e ñai e ñambaran, topo e ñai e ñai e telei pe, kin nenge lalme tas wicher .”

Lenge miye tuweinge Nasaret yukur ñoiheryembe nange Jisas kin Krais
(Mak 6.1-6, Luk 4.16-30)

⁵³Ñupe ñaiye Jisas ñanange wusyep tapimbilme luku mi e pe, kin nasme moi uku.

⁵⁴Pe kin nal moi jeheinge kitikin. Kin nal yukoh jahilyeh tititinge pe, kin ñana lenge wusyep Got nal lenge miye tuweinge. Tinge yisande wusyep kin pe, tinge gunguru plai supule. Tinge yisilih na, “Miye e e namba e sande teke e liki ñanara? Topo e deta e lai ti kin tatame ñaiye ka ende mirakel?”

⁵⁵Poi sisyme nange kin e e pe, talah tikin miye ñaiye ñende yokoh. Topo e Maria pe, ti mam kin. O Jems hindi Josep topo e Saimon hindi Judas pe, tinge to yuwon kin.

⁵⁶O lenge mihyen kin lalme le e tukwini yarp topo e poi yi ihei. Deta e lai ti kin tatame ka ende ñai e ñai e lalme luku?”

⁵⁷Tinge yanange ta e luku pe, tinge ñoiheryembe nange kin yukur Krais. Kom Jisas ñana lenge na, “Lenge miye tuweinge ñaiye moiye moiye lalme pe, se ka hriphrip me profet, kut ñaiye moi jeheinge kitikin topo e lenge wim ilyeh kin se ka jirnge kin.”

⁵⁸Ñoihmbwaip tinge yukur teñeime kin, ta e luku pe, yukur kin ñende mirakel wula narp ñoto moi uku.

14

Herot kin ñoiheryembe nange Jisas kin Jon tikin Baptais ñaiye kin ñotombo wonge

(Mak 6.14-29, Luk 3.19-20, 9.7-9)

¹Ñup uku pe, Herot kin narp miye ondoh gavman pe, kin ñasande wusyep me ñai e ñai e ñaiye Jisas ñende.

²Pe kin ñana lenge miye wah kin na, “Jon tikin Baptais ñaiye ñam si motombo wonge, kin si plihe tahar narp. Tehei kin uku ti, kin ñende mirakel wula wula.”

³⁻⁴Somohon Herot ñosoihme Herodias, tuwei tatai kin Filip nate nenge. Jon ñaname Herot na, “Nin namba e tuwei iki nenge pe, yukur ki bwore bwarme.” Ta e luku pe, Herot kin narpe Jon nenge mwah hro e nupwai e ñhip syep kin pe, member kin nato mwahupwai e.

⁵Herot ñasande ñaiye ka onombe ka ole, kom kin hi garnge lenge miye tuweinge Juta. Detale, tinge ñoiheryembe nange Jon kin profet ende.

⁶Kom ñupe ñaiye Herot ñende ñai embere ñaiye mam wara e kin pe, lahtuwei titi Herodias wiche ñhip wukul me wahri gwah ñembep lenge mitinj lalme ñaiye si yate yono ñai hriphrip me Herot. Pe Herot kin hriphrip me ti ñembere supule.

⁷Ta e luku pe, Herot nupwai e wusyep bongol topo e ti na, “Bwore mise supule nanah hla , ñaimune ñaiye na isilih ñam pe, se ma yule!”

⁸O mam wanja e ñoihmbwaip uku walme talah ti pe, lahtuwei uku wal waname Herot na, “Ñam masande ñaiye tukwini na onorh ñondoh Jon tikin Baptais guh yokoh ende pe, na ota pule!”

⁹Kiñ ñasande wusyep uku pe, ñoihmbwaip kin ginir supule. Kom kin ñoiheryembe nal wusyep bongol ñaiye si kin nupwai e gag ñembep lenge mitinj

ɲaiye yarp yotop kin. Ta e luku pe, kin ɲana lenge miye wondoh ɲaiye ka yende junde ɲasande lahtuweɪ ɲaiye wanange.

¹⁰ Pe kin nember miye ende nal mwahupwai e ɲaiye ka yotombo wonge Jon.

¹¹ Ƴondoh uku tahai angah yokoh ende pe, tinge yenge yate yaɲa e lahtuweɪ uku. Pe ti wenge wa warja e mam ti.

¹² O lenge jetalah tikin Jon yate yamba e wahri orope yenge yal yononde. Mi e pe, tinge ya yana me Jisas.

*Jisas nangange ɲai lenge miye 5,000
(Mak 6.31-44, Luk 9.10-17, Jon 6.1-13)*

¹³ Ƴupe ɲaiye Jisas ɲasande wusyep me Jon pe, kin plai anah loubbil pinip pe, kin ilyeh nal luh tase ende ɲaiye mitiɲ pakai. Kom lenge miye tuweinge lalme yisande wusyep ɲaiye Jisas si nal pe, tinge yasme moi tinge ya yahai e kin.

¹⁴ Ƴupe ɲaiye Jisas nal sehei me pinip umun tikiɲ pe, kin ɲeteke e lenge miye tuweinge wula sekete pe, kin ɲiche gah loubbil pinip. Kin ɲoiɲginirme tinge ɲembere sekete pe, kin ɲende mi me wahri epwa tinge.

¹⁵ Ki kite gah yel pe, lenge jetalah kin yate yiname na, “Luh e e pe, lenge mitiɲ yukur yarp e e, topo e ɲau si na gah ɲaiye ka ɲup. Tatame ɲaiye na ember lenge miye tuweinge ka yiɲil e yoto moi yiɲhe wuhyau yamba e ɲai?”

¹⁶ Jisas ɲana lenge jetalah na, “Deta e lai ti tinge ka yiɲil? Yip pa yangang ɲai ka yono.”

¹⁷ Lenge jetalah yungwisme wusyep kin na, “Ƴai ɲaiye poi menge pe, kakah syepumbur topo e ɲuyo hoi ɲanar.”

¹⁸ Jisas ɲana lenge na, “Yamba e kakah topo e ɲuyo iki yenge yutme ɲam.”

¹⁹ Mi e pe, Jisas ɲana lenge miye tuweinge ɲaiye ka juɲ yurp peperiyeɲ. Kin namba e kakah syepumbur topo e ɲuyo hoi uku pe, kin bep nanah moiɲla pe, kin ɲanange wusyep ɲirisukwarme Got. Mi e pe, kin nowor e kakah uku nangang lenge jetalah kin. Pe lenge jetalah yiyar e yangange lenge mitiɲ lalme.

²⁰ Tinge lalme yono depe tinge tapam supule. O ɲai sye ɲaiye dur gah ɲanar pe, tinge yohor yal sorɲ syepumbur umbur hoi.

²¹ Lenge miye ɲaiye yono ɲai uku pe, wutu tinge ta e 5,000. Kut yukur tinge jonose lenge tuweinge talah topo e, pakai.

*Jisas nange nanah pinip hla
(Mak 6.45-52, Jon 6.16-21)*

²² Mi e pe, Jisas ɲana lenge jetalah ɲaiye ka lalme plai yi yoto loubbil pinip pe, ka yiɲ yerme kin yiɲ pinip umun umbur. O kin teter ka orp ti, ka ember lenge miye tuweinge ka yiɲil.

²³ Kin nember lenge miye tuweinge yal mi e pe, kitikin ilyeh nanah hwate ɲaiye ka ininge wusyep topo me Got. Ƴupe ɲaiye ɲau si na gah pe, kitikin ilyeh narɲ uku.

²⁴ O loubbil pinip si nal wohe nal pinip umun bumbe. Pe yohe tahar bongol nate ɲono ɲonombe loubbil pinip.

²⁵ Sehei woh ɲaiye kin nala ɲundu hondonge pe, Jisas nange nanah pinip hla nat lenge jetalah.

²⁶ Ƴupe ɲaiye tinge yeteke e kin nange anah pinip hla nat pe, tinge hi jarngɲ ɲembere pupwa. Tinge yanange na, “Liki ta e yipihinge ende!” Tinge hi jarngɲ pe, tinge yas pupwa supule.

²⁷ Jisas njanange wusyep nalme tinge hihwaiye na, “Yurp njanwaiye. Njan iyeh li ihei. Yukur pa hi jirnge.”

²⁸ Pe Pita tahar nungwisme wusyep Jisas na, “Lahmborenge, najiye liki nin bwore mise pe, na ini njan najiye ma munge munuh pinip hla mutme nin.”

²⁹ Jisas njaname Pita na, “Ni ot!” Ta e luku pe, Pita nasme loubil pinip pe, kin nange nanah pinip hla nalme Jisas.

³⁰ Kom njupe najiye kin njeteke e yohe najiye bongol sekete pe, kin hi garnge pe, kin nala el guh pinip mele e. Pe kin hihwai tambah njanange na, “Lahmborenge, ungwisme njan.”

³¹ Nilyehe sai Jisas kete syep na tas pe, kin narpe Pita. Kin njaname Pita na, “Njoheryembe mise nin pupwa sikirp manai e supule. Deta e lai ti njohmbwaip nin hoi hoi?”

³² Tinge hindi hoime plai ya yoto loubil pinip pe, yohe luku mi e ko.

³³ Mi e pe, lenge jetalah najiye yarp yoto loubil pinip uku yirisukwarne Jisas. Tinge yanange na, “Bwore mise, nin Talah tikin Got.”

Jisas njende mi me wahri epwa wula wula nato Genesaret

³⁴ Njupe najiye tinge si yerne yal pinip umun uku mi e pe, tinge ya jere Genesaret.

³⁵ Topo e njupe najiye lenge miye tuweinge moi uku yeteke e yuworme nange liki Jisas pe, tinge yember wusyep jahe jahe moi wula wula nange lenge mitinj ka yenge lenge lahmende najiye yende wahri epwa yutme kin.

³⁶ Tinge yislihme Jisas bongol na, “Tatame najiye lenge mitinj najiye yende wahri epwa ka yusuwa e temhron syum nin?” Ta e luku pe, lenge miye tuweinge lalme najiye yende wahri epwa yende jande luku pe, wahri epwa tinge mi e ko.

15

Wusyep ernjeme tikin Got ki nengelyembe wusyep lenge mwan ka (Mak 7.1-13)

¹ Mi e pe, lenge jetmam tikin wusyep ernjeme topo lenge Farisi sye yase Jerusalem yat pe, tinge yislihme Jisas na,

² “Deta e lai ti lenge jetalah nin yowor e wusyep ernjeme najiye lenge mwan ka somohon pwal poi? Tinge yukur tangarh syep jande yanah lenge mwanka yer ti, ka yono naji.”

³ Jisas nungwisme wusyep tinge na, “Deta e lai ti yip tip yowor e wusyep ernjeme tikin Got najiye yende naji e naji e jande wusyep lenge mwan ka yip?”

⁴ Got njanange ta e le e, ‘Na orp njanwaiye tuweihe lenge yai mam nin, topo e na usyunde wusyep tinge. O lahmende najiye ka ininge wusyep pupwa gonosambalai yai mam kin pe, ka yonombe ka ole.’

⁵ Yip yanange ta e le e, ‘Miye ende ka enge wuhyau, nange ka ungwis lenge yai mam kin, kom kin bunjenge njohmbwaip kin pe, kin njaname tinge hindi na, “Njan si malaajatme wuhyau e e najiye ma manja e Got.”’

⁶ Ta e luku pe, miye uku yukur njoheryembe najiye ka ende mi mi lenge yai mam kin. Yip yende ta e luku pe, yip tale wusyep tikin Got, kut yip jande wusyep lenge mwan ka yip tip.

⁷ Yip pupwa miye hombo e supule. Profet Aisaia, kin njanange bwarme gande najimune najiye tukwini yip yende. Kin njanange ta e le e,

⁸ Lenge miye tuweinge le e pe, tinge yenge mut pakaiye

yirisukwarme nan n̄am,
kut n̄oihmbwaip topo e n̄oiheriyembe tinge sai nal wohme n̄am supule.

⁹ Tinge yanange yalanatme wusyep er̄neme tikin miye kekep pe,
tinge yanange na, luku wusyep er̄neme tikin Got.
Ta e luku pe, tinge yirisukwarme n̄am luh pakaiye.”

*Naimune n̄aiye ka ende miye ka pupwa
(Mak 7.14-23)*

¹⁰ Mi e pe, Jisas gal lenge miye tuweinge lalme yat pe, kin n̄ana lenge na,
“Yusyunde pe, n̄oiheriyembe bworerme!

¹¹ Naimune n̄aiye nato mut miye pe, yukur ki n̄ende miye uku pupwa nal
n̄embep tikin Got, pakai. Kut wusyep pupwa n̄aiye tas mut miye pe, luku kin
n̄ende miye pupwa supule.”

¹² Mi e pe, lenge jetalah yatme kin pe, tinge yanange na, “Ta e nin si
sisyeme n̄aiye lenge Farisi yisande wusyep nin uku pe, tinge n̄oihmbwaip
pupwa me nin?”

¹³ Jisas nungwisme wusyep tinge na, “Yai n̄am n̄aiye narp nanah moihla pe,
kin n̄ende wah ende. N̄ai e n̄ai e lalme n̄aiye kin yukur worsyep pe, kin ka kete
nam orome.

¹⁴ Yip yukur pa n̄oiheriyembe wula wula me lenge miye uku. Tinge ta e lenge
miye n̄aiye n̄embep tinge si tangar pe, ka yasambe yanah me miye n̄embep
tangar. Kom n̄aiye miye n̄embep tangare ende ka asambe yanah me miye bep
tangare ende pe, se ka hindi tumbé juh n̄ehéh.”

¹⁵ Kom Pita n̄aname Jisas na, “Tatame n̄aiye na ininge owor e ember wusyep
tehe n̄aiye wusyep tapimbilme luku ot me poi no, ya sisyeme?”

¹⁶ Jisas nungwisme wusyep kin na, “Deta e lai? Ta e yip topo e teter jinjame
lakai?

¹⁷ Ta e yip yukur sisyeme lakai? Naimune n̄aiye nato mut pe, ki na gah tapam
mele e pe, tapam ki n̄ihyenme nember nal hapekem.

¹⁸ Kom n̄aimune n̄aiye nase mut tas pe, ki nase n̄oihmbwaip n̄anah nat pe, luku
ki n̄ende miye pupwa supule.

¹⁹ N̄ai e n̄ai e n̄aiye nase n̄oihmbwaip miye tas ta e n̄oihmbwaip pupwa, topo e
yongombe miye yule, yende nin pinip yar, topo e yende n̄endei, yanange
wusyep molohe, topo e yanange wusyep pupwa yal lenge mitin.

²⁰ N̄ai e n̄ai e luku pe, kin n̄ende miye pupwa supule nal n̄embep tikin Got.
Kom miye n̄aiye yukur tangarh syep no, ki narpe n̄ai n̄ono pe, luku yukur
n̄ende kin pupwa.”

*Tuweï Kenan, n̄oihmbwaip ti tenjeime Jisas
(Mak 7.24-30)*

²¹ Jisas nasme moi uku pe, kin nal moi embere Tair topo e Saidon.

²² O tuweï ende Kenan ti warp uku pe, ti wate wilil tambah wanange na,
“Lahmborenge, nin Kraï, Talah tikin Dewit, ni n̄oihginirme n̄am! Yipihinge
pupwa n̄ende yumbune lahtuweï n̄am supule.”

²³ Kom Jisas yukur nungwisme wusyep ti, pakai. Lenge jetalah yatme kin
pe, tinge yiname na, “Tuweï iki n̄aiye wilil tambah tambah gwande poi wat
iki pe, ginyenme ta wil!”

²⁴ Kin nungwisme wusyep tinge na, “Got kin nember n̄am mat n̄aiye ma
mungwis lenge miye tuweinge Israel n̄ilyehme. Tinge luku ta e worsip n̄aiye
si talai.”

²⁵ Kom tuwei uku wate wasar e nhipmbep sehei me Jisas pe, ti waname na, "Lahmborenge, ungwisme nam!"

²⁶ Jisas nungwisme wusyep ti na, "Yukur ki bwore naiye ya mamba e nai lenge talah miche mil lenge numpwat ka yono."

²⁷ Kom tuwei wanange na, "Lahmborenge, liki ni nanange bwore mise. Kom lenge numpwat tinge yono nai temben naiye yai tinge."

²⁸ Mi e pe, Jisas nungwisme wusyep ti na, "Lahtuwei, nhipmbwaip nin naiye tejeime nam pe, ki nembere supule! Naimune naiye ni nasande, se ka ende gunde." Dindi nup uku pe, lahtuwei ti si tahar bwore supule.

Jisas nenge mi me wahri epwa wula wula lenge miye tuweinge

²⁹ Jisas nasme moi uku pe, kin nanga na pinip umun tikih Galili. Kin nanah hwate pe, kin gah narp.

³⁰ Lenge miye tuweinge wondoh embere yatme kin. Tinge yenge lenge mitinj naiye nhip pupwa, topo e nembep tangar, topo e lupu yukule, topo e mut tingis, topo e lenge mitinj naiye yamba e wahri epwa sye yate yember sehei me nhip Jisas. Kin nenge mi me wahri epwa tinge lalme pe, tinge tahar bwore.

³¹ Lenge miye tuweinge gunguru plai naiye tinge yeteke e lenge mitinj naiye mut tinge tingis, plihe yanange wusyep. Topo e lupu yukule, plihe tahar bwore. Nhip pupwa si bwore yange yanah, topo e nembep tangar plihe yingilise nembep jah. Ta e luku pe, tinge yahra e nan tikin Got lenge Israel.

Jisas nangange nai lenge miye 4,000

(Mak 8.1-10)

³² Jisas gal lenge jetalah kin lalme yat pe, ki nana lenge na, "Nam nhipginir lenge miye tuweinge le e. Tinge si yarp yotop nam yal tatame nup hun e e pe, tinge nai pakai naiye ka yono le e. Nam gwange naiye ka yenge nimbot yurp no, ma member lenge mil moi tinge ilyeh ilyeh. O nembep tinge se ka asalai lenge pe, se ka tumbe yinir yanah."

³³ Lenge jetalah yisilihme kin na, "Ya se mamba e nai wula minirai naiye ya mangang lenge miye tuweinge naiye wula sekete ta e le e? Luh e e mitinj pakai."

³⁴ Jisas nisilih lenge na, "Kakah yukuriye naiye yip yenge?" Tinge yungwisme wusyep na, "Kakah syepumbur hoi topo e nyuyo mekerep sye."

³⁵ Ta e luku pe, kin nana lenge miye tuweinge wondoh embere luku naiye ka juh yurp kekep.

³⁶ Kin namba e kakah syepumbur hoi topo e nyuyo mekerep uku pe, kin nanange wusyep nhipisukwarme Got. Pe kin nowor e nangange lenge jetalah kitikin. Mi e pe, lenge jetalah yiyar e yangang lenge miye tuweinge ilyeh ilyeh tongonose.

³⁷ Tinge lalme yono nai uku depe tinge tapam supule. O lenge jetalah jarase nai sinde sinde naiye dur gah nanar pe, tinge yohor jah sorh syepumbur hoi.

³⁸ Lenge mitinj naiye yono nai uku pe, wutu lenge miye 4,000, kut yukur tinge jonose lenge tuweinge talah, pakai.

³⁹ Mi e pe, Jisas member lenge miye tuweinge lalme luku yal moi tinge ilyeh ilyeh. O kin plai anah loubil pinip pe, kin nal moi Magadan.

16

Tinge yisilihme Jisas naiye ka ende mirakel ende

(Mak 8.11-13, Luk 12.54-56)

¹ Lenge Farisi topo e lenge Sadyusi yatme Jisas pe, tinge yala yondol me kin. Tinge yiname nange ka ende mirakel ende no, luku ka asamb lenge nange kin n̄ende wah tikin Got.

² Kin nungwisme wusyep tinge na, “Pakai. N̄aiye yungwiris pe, yip yanange na, ‘N̄aitem ki yaihe pe, ta e n̄au ka si n̄ainde.’”

³ O n̄aiye yip tahar hondo hondonge pe, yip yanange na, ‘N̄aitem uku yaihe topo e ki n̄osohe sai e sai e le e ta n̄isih ka guh e e.’ Yip yeteke e mwahit n̄aiye sai anah n̄aitem pe, yip yanange na, n̄isih ka guh lakai n̄au ka si. Kom yip yukur tatame n̄aiye pa sisyeme n̄aimune n̄aiye tukwini n̄ende le e.

⁴ Lenge miye tuweinge n̄aiye tukwini dindi le e pe, tinge miye tuweinge pupwa yehe supule. Detale, n̄oihmbwaip tinge yukur tejeime Got. Yip yisilih n̄am n̄aiye ma mende mirakel ende. Liki pakai. Mirakel n̄jilyeh n̄aiye pa yeteke e pe, wutu tikin Jona.” Jisas nasme tinge pe, kin nal ko.

*Wusyep tapimbilme n̄aiye yis titinge Farisi topo e lenge Sadyusi
(Mak 8.14-21)*

⁵ N̄upe n̄aiye Jisas nenge lenge jetalah kin si yern̄e ya jere yal umbur n̄aiye pinip umun pe, lenge jetalah n̄oihsipe n̄aiye ka yenge kakah me syep.

⁶ Jisas n̄ana lenge na, “Yip pa n̄oihme yip tip. Yip pa n̄oihme yis lenge Farisi topo e lenge Sadyusi.”

⁷ Lenge jetalah yate jahilyeh tititinge pe, tinge yanange wusyep yale yat tititinge na, “Ta e kin n̄etেকে e n̄aiye yukur poi menge kakah m̄at pe, kin n̄anange wusyep uku lakai?”

⁸ Jisas si sisyeme n̄aimune n̄aiye tinge yanange pe, kin n̄isilih lenge na, “Deta e lai ti yip yanange na, ‘O poi kakah pakai e e?’ Bilip yip sehei e supule.

⁹ Ta e teter yip yukur sisyeme bworerme, lakai? Yip n̄oiheryembe n̄upe n̄aiye n̄am mowor e kakah syepumbur mangang lenge miye 5,000 n̄aiye tinge yono? Topo e sorh yukuriye n̄aiye yip yohor n̄ai sinde sinde n̄aiye dur gah sai?”

¹⁰ Topo e pa plihe n̄oiheryembe yenge yil n̄aiye n̄am mowor e kakah mangang lenge miye 4,000. Sorh yukuriye n̄aiye yip yohor n̄ai sinde sinde n̄aiye dur gah n̄anar?”

¹¹ Tukwini le e pe, pa sisyeme tu e le e, n̄am yukur manange wusyep me kakah. N̄am mana yip n̄aiye pa n̄oihme yis lenge Farisi topo e lenge Sadyusi.”

¹² Lenge jetalah yisande wusyep pe, tinge sisyeme nange kin yukur n̄anange wusyep me yis n̄aiye yende jah kakah. Pakai. Kin n̄ana lenge n̄aiye ka n̄oihme wusyep lenge Farisi topo e lenge Sadyusi n̄aiye yanange yalan̄atme.

*Pita n̄anange n̄owor e ember n̄aiye Jisas kin Kraisi
(Mak 8.27-30, Luk 9.18-21)*

¹³ Jisas nal kekep n̄aiye moi embere Sisaria Filipai. N̄up uku pe, kin n̄isilih lenge jetalah kin na, “Lenge miye tuweinge yanange na, Talah tikin Miye pe, kin lahmende?”

¹⁴ Tinge yungwisme wusyep kin na, “O sye yanange nange kin Jon tikin Baptaisi. O sye yanange nange kin Elaija. O sye yanange nange kin Jeremaia, topo e sye yanange nange liki ta e profet ende.”

¹⁵ Mi e pe, kin n̄isilih lenge na, “O n̄aiye yip pe, yip yanange n̄am lahmende?”

¹⁶ Saimon Pita nungwisme wusyep kin na, “Nin Kraisi, Talah tikin Got n̄aiye narp nye nyermbe.”

¹⁷ Pe Jisas nungwisme wusyep kin na, “Saimon, talah tikin Jon, nin na hriphrip! Miye ende n̄aiye narp kekep e e yukur n̄ana nin wusyep uku. Kom Yai n̄am n̄aiye narp nanah moiḥla pe, kin yale wusyep uku.

¹⁸ Ta e luku pe, tukwini ma mini nin tu e le e. Nin Pita, n̄am ma mende sios n̄am mi munuh n̄eser uku (nañ tehei Pita n̄eser). Pe bongol tikin hel yukur ka se ende yumbune sios uku.

¹⁹ N̄am ma yule lousikan tikin lemame tikin moiḥla milme nin. N̄aimune n̄aiye na upwai e guh kekep pe, Got se ka upwai e unuh moiḥla topo e. Topo e n̄aimune n̄aiye na osme guh kekep pe, Got se ka osme unuh moiḥla topo e.”

²⁰ Mi e pe, Jisas syep er̄neme lenge jetalah kin nange yukur ka pliḥe yila yini lenge mitiñ sye na, “Jisas, kin Kraiḥ ilyeh ihei.”

Jisas n̄anange ka ole mi e pe, ka pliḥe tuhur
(Mak 8.31-9.1, Luk 9.22-27)

²¹ Dindi n̄up n̄endehei uku pe, Jisas n̄ana lenge jetalah kin nal halhale nange kin ka el Jerusalem pe, lenge bwore bworengē, topo e lenge pris ondoḥ, topo e lenge jetmam titinge wusyep er̄neme ka yaña e niḥe syoḥe embere embere pupwa. Tingē ka yonombe ka ole, kom n̄up hun ka el mi e pe, ka pliḥe tuhur.

²² Pita n̄asande wusyep uku pe, kin namba e Jisas nenge nal tikiḥe pe, kin niḥyele n̄aname na, “Lahmborengē, pakai supule nanah moiḥla ! N̄ai ta e liki yukur ka se ende me nin!”

²³ Kom kin bunjenge n̄aname Pita na, “Satan, el anga me n̄am! Nin nala tutme yañah n̄am iki. N̄oiḥmbwaip n̄aiye ta e liki pe, yukur natme Got, pakai. Nin gande n̄oiḥmbwaip titinge lenge miye iki.”

²⁴ Mi e pe, Jisas n̄ana lenge jetalah kin na, “N̄aiye miye ende n̄asande nange ka gunde n̄am pe, ka osme n̄aimune n̄aiye kin n̄asande ka ende, kut ka ikirḥ loutungwarmbe kin pe, ka gunde n̄am.

²⁵ O lahmende n̄aiye kin n̄oiḥeryembe wahri kitikin pe, kin se ka talai. O lahmende n̄aiye ka osme ka yende yumbune wahri kin me nañ n̄am pe, kin se ka orp bwore nye nyermbe.

²⁶ N̄aiye miye ende ka tutume n̄ai e n̄ai e tetehei tikin kekep e e, kom n̄aiye yipihinge bwore kin talai pe, n̄ai e n̄ai e luku se ka ungwisme kin tu e la? Ka se iḥe yitini mune n̄aiye ungwisme yipihinge bwore kin n̄aiye si talai? Pakai.

²⁷ Talah tikin Miye ka ot oto yirise embere topo e bongol tikin Yai kin pe, ka ot topo lenge walip hla kin. N̄up uku pe, ka ot ta angange yitini elme lenge miye tuweinge lalme gunde n̄aimune n̄aiye tingē ilyeh ilyeh yende yarp kekep e e.

²⁸ N̄am mana yip bwore mise. Lenge mitiñ sye n̄aiye tukwini jan e e pe, yukur ka yule. Teter ka yurp pe, ka yeteke e Talah tikin Miye n̄aiye ka ot tu e kin.”

17

Jisas kin tana yirise supule
(Mak 9.2-13, Luk 9.28-36)

¹ N̄up syepumbur ilyeh nal mi e pe, Jisas namba e Pita, topo e Jems hindi to kin Jon pe, kin nenge lenge nanah hwate ende n̄aiye nanah hla . Pe tingē hun yarp.

² Njupe n̄aiye n̄embep tinge lalme sai pe, tinge yeteke e wahri Jisas kin bunjenge nal n̄oinde tikin supule. Bepmohro kin nan̄ar e ta e n̄au. Topo e n̄aiyuwat kin dunduhur wukauwe supule.

³ Nilyehe sai pe, lenge jetalah uku yeteke e Moses hindi Elaija yanange wusyep topo e Jisas.

⁴ Ta e luku pe, Pita n̄aname Jisas na, “Lahmborenge, ki bwore n̄aiye poi marp e e pe, n̄aiye nin n̄asande pe, ma mikil balmbal hun tikir e e. N̄oinde nin, n̄oinde Moses, topo e n̄oinde Elaija.”

⁵ Pita teter n̄anange wusyep pe, mwahit ende n̄aiye tikin yirise nate gah napara e tinge lalme. Di n̄aiye wonge ende nase mwahit uku nat n̄anange na, “Le e Talah n̄oihmbwaip n̄am pe, n̄am mende nihararme kin supule. Yip pa yisyunde wusyep kin!”

⁶ Njupe n̄aiye lenge jetalah yisande wusyep uku pe, tinge hi jarnge embere pupwa pe, tinge tambe tumbuhur bep̄mohro tinge ya jah kekep.

⁷ Kom Jisas nat sehei me tinge pe, kin n̄usuwa e lenge n̄anange na, “Yip tuhur. Yukur pa hi jirnge.”

⁸ Njupe n̄aiye tinge yahra e n̄ondoh bep̄mohro yanah pe, yukur tinge plihe yeteke e lahende topo e, pakai. Kom Jisas n̄ilyeh.

⁹ Tinge lalme yase hwate luku mwande jah pe, Jisas n̄indindirme lenge n̄anange na, “Naimune n̄aiye tukwini yip yeteke e yanar anah hwate le e pe, yukur pa plihe yinime miye lakai tuwei ende, na pakai. Nai uku ka tise el tutume n̄jupe n̄aiye Talah tikin Miye ka osme n̄ehel no, ka plihe tuhur.”

¹⁰ Ta e luku pe, lenge jetalah plihe yisilihme Jisas na, “Deta e lai ti lenge jetmam tikin wusyep ern̄eme yanange nange Elaija se ka ot yer ti, Kraisa ka ot gunde?”

¹¹ Kin nungwisme wusyep tinge na, “Liki bwore mise. Elaija se ka ot yer n̄aiye ka ende mi mi me n̄ai e n̄ai e lalme.

¹² Kom ma mini yip tu e le e, miye ende ta e Elaija si nat pe, lenge miye tuweinge yukur sisysteme kin, pakai. Tinge yende n̄ai e n̄ai e tetehei jande n̄asande tinge, topo e tinge bep̄ jahme kin ta e n̄aiye miye pakaiye ende. N̄ahwikin n̄ilyeh uku pe, min ka yende yumbune Talah tikin Miye .”

¹³ Jisas n̄anange wusyep uku mi e pe, lenge jetalah yamba e sisysteme na, wusyep uku kin n̄anange nalme Jon tikin Baptaisa.

Jisas ginyenme yipihinge pupwa n̄aiye narp talah ende

(Mak 9.14-29, Luk 9.37-42)

¹⁴ Njupe n̄aiye Jisas nenge lenge jetalah hun uku yate jere n̄aiye mitin lalme si jahilyeh yarp pe, miye ende natme Jisas pe, n̄asar e n̄imbep gah n̄hip kin.

¹⁵ Miye uku n̄aname na, “Lahmborenge, tatame na asambe n̄oihginir nin elme talah miye n̄am? Kin namba e wahri epwa n̄ororo . Ni wula wula n̄aiye kin tambe nangah nih topo e pinip.

¹⁶ Nam si mēge kin mat me lenge jetalah nin, kom tinge yukur tatame n̄aiye ka yende mi me wahri epwa kin no, ka tuhur bwore.”

¹⁷ Jisas nungwisme wusyep na, “Yip miye tuweinge pupwa pe, n̄oihmbwaip yip yukur tejeime Got. N̄up yukuriye teter sai n̄aiye ma murp motop yip? Topo e n̄up yukuriye teter sai n̄aiye ma mikir mane motop yip? Yenge talah iki yutme n̄am!”

¹⁸ Jisas n̄ihyele yipihinge pupwa luku pe, kin tas nasme talah uku pe, nilyehe sai wahri epwa kin mi e ko.

¹⁹ Mi e pe, lenge jetalah syumbe yul yatme Jisas pe, tinge yaname na, “Deta e lai ti poi yukur tatame n̄aiye ya gwinyenme yipihinge pupwa luku?”

²⁰ Kin nungwisme wusyep tinge na, “N̄oihmbwaip yip n̄aiye teñeime Got pe, yukur ki n̄ember bongol. Ki pupwa malaih sikirp. N̄am mana yip bwore mise, n̄aiye n̄oihmbwaip yip ka teñeime Got sikirp tu e kapenih n̄esep mastet pe, tatame n̄aiye pa yinime hwate le e na, ‘Ni tuhur osme le e si el uku!’ Pe se ka el. Ta e luku pe, n̄ainde yukur ka se nihme yip n̄aiye pa yende.”

²¹ *

*Jisas n̄anange wusyep ni hoi n̄aiye ka ole
(Mak 9.30-32, Luk 9.43-45)*

²² N̄upe n̄aiye lenge jetalah lalme yate jahilyeh yat Galili pe, Jisas n̄ana lenge na, “Ka yember Talah tikin Miye yil syep lenge miye .

²³ Lenge miye uku ka yonombe ka ole. Kom n̄up hun ka el mi e pe, ka plihe tuhur orp.” Lenge jetalah yisande wusyep uku pe, tinge n̄oihmbwaip mane supule.

Jisas n̄ana e wuhyau takis nalme yukoh yirise

²⁴ N̄upe n̄aiye Jisas nenge lenge jetalah kin yate jere Kaperneam pe, lenge miye n̄aiye yamba e wuhyau takis tikin yukoh yirise, yate yisilihme Pita na, “O jetmam yip n̄iche wuhyau takis nal yukoh yirise lakai?”

²⁵ Pita n̄anange na, “Hei.” N̄upe n̄aiye Pita nato yukoh pe, Jisas n̄isilihme kin yer na, “Saimon, o nin n̄oiheryembe ta e la? N̄upe n̄aiye lenge kin yamba e wuhyau takis topo e wuhyau sye pe, tinge yamba e yat lenge bamtihai tititinge, lakai lenge mitij sye ya tas wicher?”

²⁶ Pita nungwisme wusyep kin na, “Lenge mitij sye ya tas wicher .” Jisas n̄aname na, “Ta e liki pe, lenge bamtihai tinge yukur ka se yiche wuhyau takis.

²⁷ Kom yukur kin bwore n̄aiye ya mende tinge ka n̄oihmbwaip pupwa me poi. Ta e luku pe, na el pinip umun pe, na iche mwah el guh pinip. N̄uyo n̄endehei n̄aiye na kete unuh pe, na amba e aṅal mar n̄uyo uku pe, na eteke e wuhyau n̄eser silwa ende ka tihī el oto. Na amba e wuhyau uku pe, na el angang lenge ende nan̄ poi berei.”

18

Lahmende kin namba e nan̄ embere nato lemame tikin moihla ?

(Mak 9.33-37, Luk 9.46-48)

¹ Dindi n̄up uku pe, lenge jetalah yate yeteke e Jisas pe, tinge yisilihme na, “Lahmende nan̄ kin n̄ember supule nato lemame tikin moihla ?”

² Ta e luku pe, Jisas namba e lahmalaḥ ende nenge nat pe, kin nember kin gan n̄embep tinge.

³ Kin n̄ana lenge na, “N̄am mana yip bwore mise, n̄aiye yukur yip bunjenge n̄oihmbwaip yip tale yip tip ta e lenge lahmakerep pe, yukur tatame pa yil yoto lemame tikin moihla .

⁴ O lahmende n̄aiye narp n̄umwaiye ta e lahmakerep e e pe, miye lakai tuwei uku ka yamba e nan̄ embere yil yoto lemame tikin moihla .

⁵ Topo e n̄aiye miye ende ka n̄oiheryembe n̄am no, ka ungwisme talah ende n̄aiye ta e talah e e pe, kin nungwisme n̄am.”

17.20 Mat 21.21, Mak 11.23, 1Ko 13.2 * **17.21** Wusyep uku sai nato tup sye tikin Matyu: N̄aiye ni nala ginyenme yipihinge pupwa tu e luku pe, na osme n̄ai, topo e na ininge wusyep isilihme Got pe, liki se na ende. **17.24** Kis 30.13, 38.26 **18.1** Luk 22.24 **18.3** Mak 10.15, Luk 18.17

Hwap kin n̄ende yumbune n̄oiheryembe mise

⁶ Jisas plihe n̄anange na, “N̄aiye lahende ka ende lenge talah ende n̄aiye n̄oihmbwaip tinge si teŋeime n̄am ka tumbe n̄aiye yende hwap pe, ki bwore tikin n̄aiye somohon ka yupwai e n̄eser embere yil wonge kin pe, ka yiche yil juh loh pinip mondom n̄aiye ka ole.

⁷ N̄oihginir lenge miye tuweinge n̄aiye yende lenge mitiŋ sye yende hwap no, tinge tambe. N̄aimune n̄aiye ta e luku se ka ot. Kom n̄oihginirme lenge miye n̄aiye yende n̄ai uku no, ki nat.

⁸ N̄aiye syep lakai n̄ihip nin ka ende nin na tumbe e oto hwap pe, otombo iche el. Kin bwore supule n̄aiye na enge syepumbur ilyeh lakai n̄ihip umbur ilyeh el oto moi yirise n̄aiye na orp bwore nye nyermbe. Kut n̄aiye syep lakai n̄ihip nin ka si hoime no, ka yiche nin yil nih n̄aiye sisyu nye nyermbe pe, liki ki pupwa.

⁹ Topo e n̄aiye n̄embep nin ka ende nin na tumbe e oto hwap pe, ongo iche el. Ki bwore n̄aiye na enge n̄embep umbur n̄ilyeh el oto moi yirise. Kut n̄aiye n̄embep nin hoime ka si no, ka yiche nin yil nih tikin hel pe, liki ki pupwa.”

¹⁰ “Yukur pa n̄oiheryembe nange pa bep juhme talah ende le e nange kin pupwa luh paka pakaiye. Pakai. N̄am mana yip, lenge walip hla tititinge ilyeh ilyeh n̄aiye yarp yanah moi hla pe, nye nyermbe walip hla tinge ya jan n̄embep tikin Yai n̄am n̄aiye narp nanah moi hla .”

Wusyep tapimbilme tikin worsip n̄aiye talai

(Luk 15.3-7)

¹¹ Talah tikin Miye nat n̄aiye ka ungwisme lenge miye tuweinge n̄aiye si talai. ¹² Jisas plihe n̄anange na, “Yip n̄oiheryembe ta e lai me miye n̄aiye ka embepteme lenge worsip 100, kom n̄aiye n̄oinde ka talai pe, ka el la ahai e n̄oinde luku, lakai pakai? Kin se ka osme lenge worsip 99 ka yono peperiyeh jin, kut se ka el la ahai e n̄oinde n̄aiye si talai uku.

¹³ N̄am mana yip, n̄upe n̄aiye ka eteke e n̄aisep ilyeh n̄aiye si talai uku pe, kin se ka hriphrip n̄embere sekete engelyembe lenge worsip 99 n̄aiye yukur talai.

¹⁴ Ki n̄ahilyeh nalme Yai yip n̄aiye narp nanah moi hla pe, kin garnge supule n̄aiye lenge talah ende ka talai.”

Yanjah n̄aiye na ungwisme to tatai n̄aiye kin n̄ende hwap

¹⁵ “N̄aiye to nin ende ka ende hwap ot me nin pe, el inime gunde hwap n̄aiye kin n̄ende natme nin. N̄aimune luku na elme kin n̄umwaiye pe, ka si bumbe me yip hindi hoi. N̄aiye ka isyunde wusyep nin pe, liki na se amba e to nin enge ot.

¹⁶ O n̄aiye yukur kin n̄asande wusyep nin pe, na amba e miye ende, lakai hoi topo e n̄aiye ka yute yurp yotop nin. Lenge miye uku ka yurp topo e pe, ka yende bongolme wusyep nin.

¹⁷ Kom n̄aiye yukur ka isyunde wusyep tinge pe, ini lenge miye tuweinge lalme n̄aiye yarp yal yoto sios. O n̄aiye yukur ka isyunde wusyep lenge miye tuweinge n̄aiye yarp yoto sios pe, osme kin ka el tu e haiten ende, lakai miye n̄aiye n̄ende hwap.”

¹⁸ Jisas plihe n̄anange na, “N̄am mana yip bwore mise, n̄aimune n̄aiye pa yupwai e juh kekep e e pe, Got si ka upwai e unuh moi hla . O n̄ai e n̄ai e lalme n̄aiye pa yusme juh kekep e e pe, Got se ka osme unuh moi hla .

¹⁹ Topo e ma plihe mini yip, ηaiye miye hoi ka ηoihmbwaip ilyeh me ηaimune ηaiye ka yisilih ηaiye ka yamba e ηai uku pe, Yai ηam ηaiye narp nanah moihla se ka angang lenge.

²⁰ O ηaiye lenge mitiη esep hoi lakai hun jahilyeh yoto nan ηam pe, luku ηam si mate marp bumbe tinge.”

Yanah ηaiye lenge miye tuweinge ka ηoihsipe hwap ηaiye lenge mitiη yende yatme tinge

²¹ Mi e pe, Pita natme Jisas pe, kin ηaname na, “Lahmborenge, ni yukuriye ηaiye to ηam ka ende hwap ot me ηam no, ma ηoihsipe hwap kin? Ka tutume syepumbur hoi lakai?”

²² Jisas nungwisme wusyep kin na, “Nam yukur manange nange nin na osme hwap kin uku ni syepumbur hoi. Pakai. Kom na osme hwap kin nye nyermbe.

²³ Yusyunde! Lemame tikin moihla pe, kin ta e kiη ende. Pe kin nat ηaiye ka ininge wusyep guhilyeh otop lenge miye wah kin me wuyah kin ηaiye sai me tinge.

²⁴ Npupe ηaiye kin de ka el oto ηaiye eteke e tup pe, tinge yenge miye ende yatme kin. Miye uku wuyah kin tatame 10 million kina ηaiye ka ungwisme.

²⁵ Miye uku yukur nenge wuhyau tatame ηaiye ka ungwisme wuyah kin uku. Ta e luku pe, kiη ηana lenge ηaiye ka yende windau me miye uku nenge lenge tuweinge talah kin. Pe tinge ka yurp tu e lenge miye tuweinge wah titinge lenge miye sye. Topo e ka yende windau me ηai e ηai e kin lalme no, ka se yamba e wuhyau ηaiye ka yanā e kiη uku tuwa e wuyah kin.

²⁶ Ta e luku pe, miye uku ηasar e ηimbep gah ηihip kiη pe, kin ηaname na, ‘Nin ηoihginirme ηam pe, eseperhme ηam sikirp! ηam se ma mungwisme wuyah ηam lalme ηaiye ηam si mamba e.’

²⁷ Kiη ηoihginirme kin pe, kin nasme miye uku nal, topo e kiη ηoihsipe wuyah miye uku ηaiye sai me kin.

²⁸ Kom miye wah ilyeh uku tas nal pe, kin plihe nal ηeteke e wah ilyeh kin ende. Pe somohon wah ilyeh kin uku namba e wuhyau mape 200 me kin. Miye wah syep narpe wah ilyeh kin uku bongol pe, garanase wonge kin ηaname na, ‘Tukwini na pule wuhyau ηam lalme ηaiye ni namba e!’

²⁹ Wah ilyeh kin ηasande wusyep ηaiye ta e luku pe, kin ηasar e ηimbep gah ηihip kin ηaname na, ‘Ni ηoihginirme ηam pe, te eseperhme ηam sikirp. ηam se ma plihe yule wuhyau tei.’

³⁰ Kom miye uku garnge pe, kin nal nember wahilyeh kin uku narp mwahupwai e tatame ηaiye ka ungwisme wuhyau lalme tikin miye uku.

³¹ Npupe ηaiye lenge miye wah lalme yeteke e ηaimune ηaiye ta e luku pe, tinge lalme ηoihmane pe, tinge yenge wusyep ya yiname kiη.

³² Ta e luku pe, kiη galme miye wah uku nat pe, kin ηaname na, ‘Nin miye wah pupwa yehe supule! Nin nate ηilil gah ηembep ηam pe, ηam ηoihginirme nin. Ta e luku pe, ηam mana nin pakai ηaiye yukur na ungwisme wuhyau ηam lalme.

³³ Nin na plihe ηoihginirme wahilyeh nin tu e ηaiye ηam si ηoihginirme nin.’

³⁴ Ta e luku pe, ηoihmbwaip kiη nihe supule pe, kin nember miye wah uku nal mwahupwai e nal syep lenge kokorohtup sye ηaiye ka yanā e nihe syohe yi tutume ηaiye ka ungwisme wuhyau lalme tikin kiη.”

³⁵ Pe Jisas njanange na, “Yai nam njaie narp nanah moihla, kin ka ende nahwikin ilyeh elme yip lalme ilyeh ilyeh njaie yukur yip njoihcipe hwap lenge to yuwon yip njaie yende yatme yip.”

19

Jisas njanange wusyep me njaie yowor e dindi (Mak 10.1-12)

¹ Jisas njanange wusyep uku mi e pe, kin nasme distrik Galili pe, kin nal provins Judia nal umbur njaie mih Jordan.

² Lenge miye tuweinge wondoh embere jande kin pe, kin njenje mi me wahri epwa tinge njanar uku.

³ Lenge Farisi sye yatme kin pe, tinge hombo e yala yondol me kin yisilihme na, “Wusyep erjeme poi kin njanange nange tatame miye ende ka ginyenme tuwei kin gunde nasande kitikin, lakai?”

⁴ Kin nungwisme wusyep tinge na, “Ta e yip yukur jonose wusyep njaie sai nato Tup tikin Got? Somohon njendeheiyeh njaie Got njende njaie e lalme pe, kin njende lenge miye tuweinge topo e. Kin njende miye hindi tuwei.

⁵ Pe Got njanange na, ‘Tehei kin ta e luku ti, miye ka osme lenge yai mam kin pe, ka e guhilyeh topo e tuwei kin. Pe tinge hindi ka yila tu e wahri ilyeh.’

⁶ Ta e luku pe, tinge hindi yukur yarp ta e hoime, pakai. Tinge hindi wahri ilyeh. Naimune njaie Got nupwai e pe, miye yukur ka se esembebe.”

⁷ Lenge Farisi yisilihme Jisas na, “Deta e lai ti Moses pwal poi wusyep erjeme njaie miye tatame ka inge tup njaie owor e dindi anja e tuwei kin pe, ginyenme ta wil?”

⁸ Jisas nungwisme wusyep tinge na, “Nondoh yip pupwa bongol sekete pe, Moses njana yip njaie tatame pa jinyenme lenge tuweinge. Kom njaie ta e liki yukur somohon sai.

⁹ Nam mana yip, njaie tuwei tikin miye ende yukur wende nin pinip yar wotop miye ende no, miye ti ginyenme paka pakaiye, na kin plihe nenge tuwei ambaran pe, miye uku si njende nin pinip yar embere.”

¹⁰ Lenge jetalah kitikin yiname na, “Njaie ta e liki pe, yukur ka enge tuwei.”

¹¹ Jisas nungwisme wusyep tinge na, “Wusyep e e yukur kin napara e lenge mitinj lalme. Kin nal lenge mitinj njaie Got si nangang lenge bongol njaie tinge tatame ka junde wusyep uku.

¹² Ta e luku pe, yusyunde! Miye sye njaie tukwini yarp pe, yukur tinge yenge tuwei. Sye pe, wahri tinge pupwa njepe njaie mam wara lenge njendeheiyeh. O miye sye pe, lenge miye yotombo wahri tinge pe, yukur ka yara e talah. Topo e miye sye tinge njoiheryembe njaie ka yende wah tikin lemame tikin moihla pe, tinge yanange pakai njaie yukur ka yenge tuwei. Kom lahmende miye njaie tatame ka isyunde wusyep e e pe, ka isyunde.”

Jisas njanange ka yusme lenge talah ka yut me kin (Mak 10.13-16, Luk 18.15-17)

¹³ Lenge mitinj sye yenge lenge talah yatme Jisas njaie ka ikil syep unuh tinge no, ka isilihme Got, njaie ka ende mi me tinge. Kom lenge jetalah yihyele lenge miye tuweinge luku.

¹⁴ Jisas njana lenge na, “Yusme lenge talah ka yut me nam, o yukur pa yupwai e lenge. Detale, lemame tikin Got titinge lenge mitinj njaie ta e talah iki.”

¹⁵ Kin nikil syep anah lenge talah mi e pe, kin nasme luh uku pe, kin nal ko.

*Lahyambe ende n̄aiye miye lowe n̄anange wusyep topo me Jisas
(Mak 10.17-31, Luk 18.18-30)*

¹⁶ O miye ende kin natme Jisas. Kin n̄silihme Jisas na, “Jetmam, ma mende n̄aimune bwore ti, ma mamba e laip bwore n̄aiye ma murp nye nyermbe?”

¹⁷ Jisas nungwisme wusyep kin na, “Deta e lai ti nin n̄silih n̄am n̄aimune n̄aiye kin bwore? Got kin n̄ilyeh n̄aiye bwore. Ni n̄asande n̄aiye na amba e laip bwore n̄aiye na orp nye nyermbe pe, na gunde wusyep erjeme lalme.”

¹⁸ Kin n̄silihme Jisas na, “Wusyep erjeme mune?” Jisas n̄anange na, “Yukur na ongomb lenge miye ka yule. Yukur na ende nin pinip yar. Yukur na ende n̄endei. Yukur na ende hombo e n̄aiye ende wusyep kot me lenge miye tuweinge sye paka pakaiye.

¹⁹ Na syumbe orp tuweihe lenge yai mam nin pe, na usyunde wusyep tinge. Topo e na ende nihararme lenge mitiñ tu e n̄aiye nin n̄ende nihararme nitel.”

²⁰ O lahyambe luku nungwisme wusyep Jisas na, “N̄am si gwande wusyep erjeme lalme luku. O n̄aimune n̄aiye teter n̄am sehei e?”

²¹ Jisas n̄aname na, “N̄aiye nin de na bwore supule pe, el ende windau me n̄ai e n̄ai e nin lalme amba e wuhyau pe, na enge wuhyau uku el la angang lenge n̄aipwa n̄i . Na ende tu e luku pe, min na amba e n̄ai e n̄ai e bwore bwore n̄aiye sai nanah moihoa . Mi e pe, na ota gunde n̄am.”

²² N̄upe n̄aiye lahyambe luku n̄asande wusyep ta e luku pe, kin nal topo e n̄oihmbwaip mane supule. Detale, kin narp topo e n̄ai e n̄ai e wula wula sekete.

²³ Mi e pe, Jisas n̄ana lenge jetalah kin na, “N̄am mana yip bwore mise! Ka nihe supulme lenge miye tuweinge n̄aiye yarp topo e n̄ai e n̄ai e wula wula ka yil yoto lemame tikin moihoa .

²⁴ Ma plihe mini yip. Yuwor kamel n̄aiye ka el oto map tikin sehau pe, ki sikirp nihe. Kom n̄aiye miye lowe ka el oto lemame tikin Got pe, ki pupwa nihe supule.” ²⁵ N̄upe n̄aiye lenge jetalah yisande wusyep ta e luku pe, tinge gunguru plai supule. Tinge yisilihme Jisas na, “N̄aiye ka tu e liki pe, lahmende ka se amba e laip bwore n̄aiye ka orp nye nyermbe?”

²⁶ Jisas bep nal nusukumb lenge pe, kin n̄ana lenge na, “N̄aiye miye kekep ka yende pe, ki nihe, kom n̄aiye Got ka ende pe, ki bwore wukiñge n̄umwaiye.”

²⁷ Mi e pe, Pita n̄anange na, “Eteke e, poi si masme n̄ai e n̄ai e poi lalme n̄anar, kut poi mate gwande nin e. Pe poi ya mamba e n̄aimune?”

²⁸ Jisas n̄ana lenge na, “N̄am mana yip bwore mise, n̄upe n̄aiye n̄ai e n̄ai e ambaran ka ote si no, Talah tikin Miye ka amba e nan embere orp el unuh luh yilihe tikin kiñ n̄aiye mi supule pe, yip lenge jetalah 12 n̄am pa yurp yunuh luh yilihe, topo e pa bepyeteme lenge bamtihe 12 titinge Israel.

²⁹ Topo e lenge mitiñ lalme n̄aiye n̄oiheryembe nan n̄am no, tinge yasme yokoh, to tatai, moihi miyhen, yai mam, talah topo e wah yekene tinge pe, tinge ka yamba e 100 yil yunuh hla topo e. Pe tinge ka yamba e laip bwore n̄aiye ka yurp nye nyermbe.

³⁰ Kom lenge miye tuweinge wula wula n̄aiye tukwini yal yer pe, min ka yut yuwo, kut lenge mitiñ n̄aiye tukwini yat yuwo pe, min ka yil yer.”

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Jisas njanange wusyep tapimbilme nal lenge miye wah njaie yende wah yoto wah wain

¹ Jisas plihe njanange na, “Lemame tikin moiha pe, ki ta e le e. Ninde njaie hondo hondonge pe, miye tehei njaie wah wain nal tas namba lenge miye wah sye njaie ka yende wah yoto wah wain kin.

² Tinge yupwai e wusyep mi e pe, lenge miye wah uku hriphrip njaie tinge ilieh ilieh ka yamba e wuhyau mape me wah njaie nju ilieh.* Pe kin nember lenge yal yende wah yoto wah wain kin.

³ O njan namba e syepumbur hoye hoye njaie hondonge pe, miye uku plihe nal moi tikin windau pe, kin neteke e lenge miye sye jan paka pakaiye.

⁴ Ta e luku pe, kin nana lenge na, ‘Yip topo e yil yende wah yoto wah wain pe, ma se yul yip yitini njaie ki bwore bwarme.’

⁵ Pe tinge yal wah kin. Mi e pe, miye tehei uku plihe nende nahilyeh njaie sekeime ki nende. Kin nende ta e luku njupe njaie njan namar moikin bumbumbe, topo e kin plihe nende njupe njaie njan namba e hun.

⁶ Njupe njaie njan namba e syepumbur njaie yungwiris pe, kin plihe nal moi windau pe, kin neteke e lenge miye sye plihe jan uku. Kin nsilih lenge na, ‘O njan yehe e yip yate jan paka pakaiye yende naimune?’

⁷ Tinge yungwisme wusyep na, ‘Miye ende yukur pwal poi wah njaie ya mende.’ Miye uku nana lenge na, ‘Bwore, yip topo e yil yende wah yoto wah wain nam.’

⁸ O si yungwiris mi e pe, yai tehei wah wain uku naname miye embep lenge miye wah uku na, ‘Gil lenge miye wah ka yut pe, angang lenge yitini. Nendehei kin pe, na angang lenge miye wah njaie yat yuwo yende wah pe, ka yamba e yitini tinge yil yer. Mi e pe, na ende tu e luku enge e tutume lenge miye wah njaie yat yer yende wah pe, tinge ka yamba e yitini tinge yut yuwo.’

⁹ Lenge miye wah njaie yate yoto yende wah njaie njan namba e syepumbur pe, tinge yate yamba e wuhyau mape tinge.

¹⁰ O njupe njaie lenge miye wah njaie si tahar hondo hondonge yat yer yende wah pe, tinge yat. Tinge noiheryembe nange se ka yamba e wuhyau sikirp nembere. Kom pakai. Tinge topo e yamba e wuhyau mape ilieh ilieh.

¹¹ Tinge yamba e wuhyau uku yeteke e pe, tinge yahra e tuhwar yotop miye tehei wah wain.

¹² Tinge yanange na, ‘Lenge miye e e pe, tinge yat yuwo supule njaie yungwiris yende wah pe, ni pwal poi wuhyau tatame lalme. Kom poi e e pe, poi mat hondo hondonge pe, njan tikin gene sekeh poi njaie poi mende wah mate tatame yungwiris.’

¹³ Miye tehei nungwisme wusyep njaie noinde tinge na, ‘Yusyunde, njeime, nam yukur hombo e meyh yip. Nendehei poi si mupwai e wusyep nange pa yende wah nju ilieh pe, pa yamba e wuhyau mape ilieh.

¹⁴ Tukwini pa yamba e wuhyau yip pe, pa yil moi yip. Njaie nasande nam tanam pe, ma mangange lenge miye njaie yat yuwo yende wah pe, ka yamba e yitini nahilyeh tu e yip yamba e.

* **20.2** Wuhyau mape luku pe, yitini tikin miye wah njaie kin nende wah njan ilieh ilieh, njaie ka embepeteme kitikin topo e lenge tuweinge talah. **20.8** Wkp 19.13, Lo 24.15

¹⁵ Luku wuhyau nam tanam. Kai, ta e nam yukur tatame naiye ma mowor e wuhyau nam uku miyar e gunde nasande nam lakai? Ta e yip noihibwaip pupwa naiye nam mangange wuhyau embere me tinge?”

¹⁶ Pe Jisas nanange na, “Ta e luku pe, lahmende naiye yat yer pe, ka yil yuwo, kut lahmende naiye yat yuwo pe, ka yil yer.”

Ni hun naiye Jisas nanange ka ole no, ka plihe tuhur

(Mak 10.32-34, Luk 18.31-33)

¹⁷ Jisas nala el unuh Jerusalem pe, kin namba e lenge jetalah 12 kin yal luh ende naiye nal yanah uku pe, kin syumbe nana lenge wusyep tase.

¹⁸ Kin nana lenge na, “Yusyunde! Poi mala mil munuh Jerusalem naiye ka yember Talah tikin Miye yil syep lenge pris ondoh topo e lenge jetmam tikin wusyep erneme. Tinge ka yende wusyep me kin pe, ka yupwai e wusyep naiye ka yonombe ka ole.

¹⁹ Pe ka yember kin yil syep lenge haiten naiye ka yende wi me kin. Tinge ka yininge wusyep jonombai e kin, topo e yenge winje yupwai e yararahe kin mi e pe, ka yuluwei kin yil loutungwarmbe. Kom nup hun kin pe, ka plihe tuhur.”

Jems hindi Jon yala tu e miye ondoh

(Mak 10.35-45)

²⁰ Mi e pe, tuwei tikin Sebedi wenge lenge lahmiye titi hoi wate wasar e nimbepegwah nhip Jisas pe, ti da wisilihme Jisas me nainde.

²¹ Jisas nisilihme ti na, “Nin nasande naimune?” Tuwei uku wungwisme wusyep kin na, “Tukwini na ini nam bwore mise nange lenge talah nam hoi e e ka yurp tu e miye ondoh topo e nin yoto lemame nin. Noinde ka orp syep non, kut noinde ka orp syep yangam.”

²² Jisas nungwisme wusyep ti na, “Yip yukur sisyeme wusyep mune naiye yip yanange liki. Ta e yip hindi tatame pa yono e pinip juh yukoh tikin nihe syohe naiye ma mamba e lakai?” Tinge yungwisme wusyep kin na, “Poi hindi tatame.”

²³ Jisas nana lenge hindi na, “Mise, yip hindi se pa yono e pinip juh yukoh tikin nihe syohe naiye ma mamba e, kom lahmende naiye ka orp syep non nam topo e syep yangam nam pe, liki yukur nainde nam naiye ma mala natme. Luh uku titinge lenge miye tuweinge naiye Yai nam si nalanatme nende mi mi me tinge sai.”

²⁴ Nupe naiye lenge jetalah syepumbur umbur yisande wusyep uku pe, tinge tuhwarme lenge miye to tataime hoi uku.

²⁵ Kom Jisas gal lenge yat pe, kin nana lenge na, “Noihibwaip titinge kin lenge haiten pe, pupwa sire sekete naiye tinge yende yal lenge hro mbwat tinge. Pe lenge miye embep titinge pupwa bongol sekete nange lenge hro mbwat uku ka yisyunde wusyep tinge.

²⁶ Kut naimune naiye ta e luku pe, yukur ka ote si bumbe me yip. Kom miye naiye nala orp tu e naiye miye ondoh me yip pe, kin ka orp tu e miye wah yip.

²⁷ Topo e lahmende naiye kin nala el yerme yip pe, kin ka orp tu e naiye miye wah pakaiye yip.

²⁸ Ki nahilyeh ta e Talah tikin Miye naiye nat pe, yukur kin nat naiye lenge miye ka yende wah naiye yungwisme kin, pakai. Kin nat naiye ka ungwisme lenge miye tuweinge, topo e ka ana e laip kitikin naiye ka osme hwap tinge lalme.”

Jisas njende mi me miye njembep tangare hoi

(Mak 10.46-52, Luk 18.35-43)

²⁹ Jisas nenge lenge jetalah kin yasme Jeriko pe, lenge miye tuweinge wondoh embere jande kin.

³⁰ Lenge miye embep tangare hoi yarp yal njahwikan tikihi yisande njaiye Jisas kin nat. Kin nusungurh lenge nat nal pe, tinge hindi tambah marngé yanange na, "Lahmborengé, Talah tikihi Dewit, nin njoihginiirme poi hindi!"

³¹ Lenge miye tuweinge wondoh embere luku tahar bembererme tinge hindi yanange ka hindi yupwai e mut. Kom tinge hindi tambah marngé supule plihe yanange na, "Lahmborengé, njoihginiirme poi hindi! Nin Lahmborengé, talah tikihi Dewit."

³² Jisas na gan pe, kin gal lenge hindi pe, kin njisilih lenge hindi na, "Yip hindi yisande ma mende yip hindi tu e la?"

³³ Tinge hindi yungwisme wusyep kin na, "Lahmborengé, ende njembep poi ya meteke e."

³⁴ Jisas njoihginiirme tinge hindi pe, kin njusuwa e njembep tinge pe, nilyehe sai tinge hindi plihe yeteke e njai e njai e, topo e tinge jande kin.

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Jisas nato Jerusalem

(Mak 11.1-11, Luk 19.28-40, Jon 12.12-16)

¹ Jisas nenge lenge jetalah kin yate jere sehei me Jerusalem pe, tinge yal moi Betfage nal hwate Olip. Jisas nember lenge jetalah kin hoi yal yer pe,

² kin njana lenge na, "Pa hindi yil yoto moi uku njaiye poi bep mal pe, nilyehe sai pa hindi yeteke e yuwor donki ende tinge si yupwai e yal tumwange pe, ti gwan. O talah ti gwan topo e ti. Pa yesembele mwah yupwaihme tinge hindi pe, pa yenge lenge hindi yutme njam.

³ O njaiye lahende ka ininge wusyep ende tu e rop pe, pa hindi yinime kin tu e le e, 'Lahmborengé njasande njaiye ka amba e ende wah kin mi e pe, se ka plihe ember lenge hindi ot hihwaiye.'

⁴ Njai uku kin njende gande wusyep ende njaiye somohonme profet njanange,

⁵ Yalanjatme wusyep e e yil lenge miye tuweinge titinge Saion.

Yeteke e, kin yip kin nat kili!

Kin narp nanah yuwor donki ende nat

ta e miye njaiye syumbe narp njumwaiye.

Kin narp nanah donki njumbwahe ende pe, kin nat."

⁶ Lenge jetalah hoi uku yal pe, tinge yende jande wusyep njaiye Jisas si njana lenge hindi nange ka yende.

⁷ Tinge yenge yuwor donki mam hindi talah yat pe, tinge yangara njaiyuwat sokoloh tinge hindi yal yanah donki hoi uku mi e pe, Jisas nanah narp donki umbwahe.

⁸ O lenge miye wula wula pe, tinge yungul temhron sokoloh tinge pe, tinge yangara jah njahwikan. Kut sye yotombo lou lombo pe, tinge yember jah njahwikan.

⁹ Lenge miye tuweinge wondoh embere njaiye yal yerme Jisas, topo e njaiye jande kin pe, tinge tambah yanange na,

"Yirisukwarme Talah tikihi Dewit!

Got kin njende mi mi me miye e e njaiye kin nat nan njikin Got.

Ya mahra e nan njikin Got njaiye nanah hla supule."

¹⁰ Nupe n̄aiye Jisas pwar nato Jerusalem pe, lenge miye tuweinge lalme nato moi embere luku gunguru plai pe, tinge yisilih yale yat na, “Liki lahmende?”

¹¹ Lenge miye tuweinge lalme n̄aiye yat topo e Jisas yanange na, “Le e Jisas, kin profet nase moi embere Nasaret n̄aiye nato distrik Galili nat.”

Jisas ginyen lenge miye n̄aiye yende windau yarp yoto yukoh yirise
(Mak 11.15-19, Luk 19.45-48, Jon 2.13-22)

¹² Jisas nato lem mele e n̄aiye n̄oyor me yukoh yirise pe, kin ginyen lenge miye lalme n̄aiye yende windau yarp yoto luh luku. Kin n̄uwil e hendeinge lenge miye n̄aiye bepsaime wuhyau, topo e luh lenge miye n̄aiye yarp yende windau me jesumbihnip.

¹³ Kin n̄ana lenge na, “Yainge ki sai nato Tup tikin Got ta e le e, ‘Yukoh n̄am e e pe, ka si yokoh tikin n̄aiye yanange wusyep topo me Got.’ Kom yip si yende yokoh e e kin ta e luh tase titinge lenge miye endei.”

¹⁴ Jisas teter narp nato yukoh yirise pe, lenge mitin̄ n̄aiye n̄embep tinge si tangar, topo e n̄hip pupwa yatme kin pe, kin n̄ende mi me wahri epwa tinge.

¹⁵ Kom n̄upe n̄aiye lenge pris ondoh topo e lenge jetmam tikin wusyep ern̄eme yeteke e mirakel n̄aiye kin n̄ende, topo e yisande lenge lahmakerep n̄aiye tambah jan yoto yukoh yirise luku yanange na, “Hriphrip me Talah tikin Dewit!” Pe lenge miye bwore bworeng e n̄oihmbwaip pupwa me Jisas supule.

¹⁶ Tinge yisilihme Jisas na, “Nin n̄asande wusyep uku n̄aiye tinge yanange lakai?” Jisas nungwisme wusyep tinge na, “Hei, n̄am si masande. Kom ta e yip yukur jonose wusyep uku, ‘Lenge lahmakerep yahra e nar̄ nin.’”

¹⁷ Jisas nasme tinge pe, kin nal tas nasme moi embere luku pe, kin nal Betani na narp n̄up uku.

Jisas n̄ihyele lou n̄ip pe, kin nule
(Mak 11.12-14, 20-24)

¹⁸ Tahar hondo hondonge pe, Jisas plihe nala e oto moi embere luku pe, kin n̄asande nimbot.

¹⁹ Kin bep nal n̄eteke e lou n̄ip* ende n̄aiye sai nal n̄ahwikin tikih pe, kin nal sehei me. Kom kin yukur n̄eteke e lousep ende teñei, lou tup ilyehme. Ta e luku pe, kin n̄aname lou uku na, “Yukur na plihe teñei esep, pakai supule!” Pe lou n̄ip uku hrow gah hihwaiye.

²⁰ Nupe n̄aiye lenge jetalah tikin yeteke e n̄ai uku pe, tinge gunguru plai supule. Tinge yanange na, “Deta e lai ti lou n̄ip uku hrow gah hihwaiye pe, ki telei?”

²¹ Jisas nungwisme wusyep tinge na, “N̄am mana yip bwore mise. N̄aiye n̄oihmbwaip yip ka teñeime Got bongol supule, topo e n̄aiye yukur ki n̄owor hoi hoi pe, yip tatame n̄aiye pa yende n̄ahwikin ilyeh tu e n̄aiye n̄am mende malme lou n̄ip uku. Yip tatame n̄aiye pa yende wah embere yengelyembe wah n̄aiye n̄am mende. Yip tatame n̄aiye pa yinime hwate luku na, ‘Ni tuhur pe, papalai elguh loh pinip.’ Pe hwate luku se ka tuhur gunde wusyep n̄aiye yip yanange.

²² N̄aiye n̄oihmbwaip yip ka teñei bongol supule pe, yip tatame se pa yamba e n̄aimune n̄aiye yip yanange wusyep yisilihme Got.”

Tinge yisilihme Jisas n̄aiye lahmende nalan̄atme kin n̄aiye ka ende wah uku
(Mak 11.27-33, Luk 20.1-8)

²³ Jisas si nate ŋoto yukoh yirise pe, kin ŋanange nasambe wusyep nal lenge miye tuweinge. O lenge pris ondoŋ topo e lenge bwore bworengenge yatme kin pe, tinge yisilihme na, “Nin namba e wutu topo e bongol iki ŋana rai ti, nin ŋende wah ta e liki? Topo e lahmende nalanatme nin ŋaiye na ende wah iki?”

²⁴ Jisas nungwisme wusyep tinge na, “Nam topo e ma plihe misilih yip ŋisilih ende. ŋaiye pa yungwisme ŋisilih ŋam pe, ŋam topo e se ma plihe mini yip lahmende ŋaiye pwale wutu topo e bongol e e ŋaiye ŋam mende wah e e.

²⁵ Nupe ŋaiye Jon giŋye e pinip lenge miye tuweinge pe, kin namba e bongol uku ŋana rai? Bongol uku kin nase moiŋla nat, lakai bongol titinge lenge miye ilyehme?” Pe tinge yanange wusyep yale yat titinge na, “ŋaiye ya mininge nange kin nase moiŋla nat pe, se ka ini poi na, ‘Pe deta e lai ti ŋoihmbwaip yip yukur teŋeime wusyep Jon?’

²⁶ Kom ŋaiye ya mininge nange kin natme miye ilyehme pe, poi ya metehme lenge miye tuweinge lalme liki. Detale, tinge lalme yanange nange Jon kin profet ende.”

²⁷ Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi yukur sisyeme.” Mi e pe, kin plihe ŋana lenge na, “Nam topo e yukur ma se plihe mini yip, lahmende pwale wutu topo e bongol ŋaiye ŋam mende wah e e.”

Wusyep tapimbilme ŋaiye lahmiye hoi tikin yai ende

²⁸ Jisas plihe ŋana lenge na, “Yip ŋoiheryembe wusyep e e ŋaiye ma mininge! Yai nenge lenge lahmiye kin hoi tinge yarp. Yai nalme talah ondohe pe, kin ŋaname na, ‘Talah, tukwini na el ende wah gin oto wah wain!’

²⁹ Talah nungwisme wusyep nalme yai na, ‘Nam gwarngenge ŋaiye ma mil.’ Kom kin narp nal mi e pe, kin plihe bunjenge ŋoihmbwaip kin pe, kin nal.

³⁰ Mi e pe, yai plihe nalme to pe, plihe ŋaname wusyep ilyeh ŋaiye kin si ŋaname tatai. To ŋenerme wusyep yai na, ‘Hei, yai’, kom yukur kin nal.

³¹ Lahmende tinge hindi miye to tataime luku ŋende gande wusyep ŋaiye yai ŋanange?” Tinge yungwisme wusyep kin na, “Talah ondohe ŋende gande.” Ta e luku pe, Jisas ŋana lenge na, “Nam mana yip. Lenge miye ŋaiye yamba e wuhyau takis, topo e lenge tuweinge ŋaiye jan yaŋah yotop lenge miye yende pe, tinge yal yerme yip ya yoto lemame tikin Got.

³² Detale, Jon kin natme yip pe, ki yasamb yip yaŋah ŋaiye pa yende ŋai e ŋai e bwore bwarme, kom ŋoihmbwaip yip yukur teŋeime wusyep kin. O lenge miye ŋaiye yamba e wuhyau takis, topo e lenge tuweinge ŋaiye jan yaŋah ŋaiye yotop lenge miye yende pe, tinge jande wusyep kin. Yip si yeteke e ŋai e ŋai e luku, kom yukur yip bunjenge ŋoihmbwaip yip jande wusyep kin.”

Wusyep tapimbilme lenge miye pupwa ŋaiye bepteme wah wain (Mak 12.1-12, Luk 20.9-19)

³³ Jisas plihe ŋana lenge na, “Yusyunde wusyep tapimbilme ŋoinde. Miye ende kin ŋende wah wain ende pe, kin yai tehei wah uku. Kin ŋere lem ŋoyor me. Nato wah mele e luku pe, kin ŋiche ŋehed ende ŋaiye ka jin yisyer e wain esep. Topo e kin ŋende yukoh hla ende nanah hla ŋaiye lenge miye ka yurp yil yunuh uku no, ka bepsime wah wain uku. Mi e pe, kin nasme wah uku nalme lenge miye sye ŋaiye ka yende wah no, ka talame wain esep sye yoto wah uku yenge tinge. O kin nala el kantri ende ŋaiye sai wohe. ³⁴ Nup kin sehei ŋaiye wain esep ka sasarme pe, kin nember lenge miye wah yal wah wain kin ŋaiye ka talame wain esep sye yenge yilme kin.

³⁵ Lenge miye *ñaiye* yembepeme wah wain kin uku syep yarpe lenge miye wah kin pe, *ñoinde* tinge yonombe, o *ñoinde* pe, tinge yonombe kin nule, kut *ñoinde* pe, tinge yiche *ñeser* yonombe.

³⁶ O miye uku *plihe* nember lenge miye wah sikirp wula nengelyembe *ñendeheiyeh* *ñaiye* kin nember lenge yal. Lenge miye *ñaiye* bepeme wah wain uku yende *ñahwikin* *ilyeh* uku *plihe* yal lenge miye wah uku.

³⁷ Yuwo kin pe, yai tehei wah uku nember talah kitikin nalme tinge. Kin *ñoiheriyembe* na, 'Se ka yusyunde wusyep talah *ñam*.'

³⁸ Kom *ñupe* *ñaiye* lenge miye *ñaiye* bepeme wah wain uku yeteke e talah uku pe, tinge yanange wusyep yale yatme titinge na, 'Miye iki ka amba e *ñai* e *ñai* e yai kin. Yut ya monombe ka ole no, ya mamba e *ñai* e *ñai* e lalme le e!'

³⁹ Tinge syep yarpe kin yiche yate tas wah worngpe pe, tinge yonombe kin nule.

⁴⁰ *Ñupe* *ñaiye* yai tehei wah wain uku ka ot pe, ka ende *ñaimun* me lenge miye *ñaiye* bepeme wah wain kin?"

⁴¹ Tinge yungwisme wusyep Jisas na, "Kin ka ongomb lenge miye pupwa luku ende yumbun lenge pupwa supule. Pe ka *plihe* angange wah wain uku el lenge miye sye *ñaiye* ka bepeme. Topo e *ñup* kin *ñaiye* wain esep ka sasarme pe, ka se yanja e wain esep sye yilme miye tehei wah."

⁴² Jisas *plihe* *ñisilih* lenge na, "Yip jonose wusyep sikirp *ñaiye* sai nato Tup tikin Got lakai? Wusyep uku kin *ñanange* ta e le e, Tumwange luku lenge miye *ñaiye* juhur e yokoh tinge yanange pupwa yehe pe, tinge yuhyul yal *ñanar*. Kom tukwini pe, kin si tahar ta e tumwange miye *ñaiye* ka orpe yukoh ende bongolme. Lahmborenge kitikin *ñende* *ñai* uku ki sai. Poi meteke e pe, ki bwore supule.†

⁴³ Ta e luku pe, *ñam* mana yip, Got se ka ongohe lemame kin anga me yip Juta pe, se ka angange el lenge miye tuweinge *ñaiye* tatame ka yende wah no, *ñaisep* ka terjei.

⁴⁴ O miye *ñaiye* ka tumbe el unuh tumwange miye uku pe, kin se ka mirkit supule. Topo e *ñaiye* tumwange miye uku ka gunge el guh esyer e miye ende pe, tumwange luku se ka ende yumbune miye uku supule."‡

⁴⁵ Lenge pris ondoh topo e lenge Farisi yisande wusyep tapimbilme *ñaiye* Jisas *ñanange* pe, tinge sisysteme nange wusyep uku Jisas *ñanange* nalme tinge.

⁴⁶ Ta e luku pe, tinge yisande *ñaiye* ka syep yurpe kin. Kom tinge hi jarnge lenge mitir wondoh embere *ñaiye* jan uku. Detale, lenge miye tuweinge luku yanange Jisas kin profet ende.

22

Wusyep tapimbilme ñai embere dindi (Luk 14.16-24)

¹ Jisas *plihe* *ñanange* wusyep tapimbilme nal lenge miye embep titinge Juta. Ki *ñanange* na,

² "Lemame tikin moihla pe, ki ta e le e. *Ñup* ende pe, miye ende *ñaiye* narp ta e kin *ñende* mi mi *ñai* embere *ñaiye* talah miye kin ka dindi .

21.42 Sng 118.22-23 † **21.42** Tup Wenersep 118.22-23 Kraiss kin tumwange miye e e. Lenge miye embep titinge Juta jarnge tumwange miye uku, kom Got kin hriphrip me kin. ‡ **21.44** Wusyep uku yukur sai nato tup sye tikin Matyu.

³ Kin nember lenge miye wah kin n̄aiye ka yi yini lenge miye n̄aiye kin nalan̄atme nange ka yut n̄ai embere n̄aiye dindi uku. Kom tinge jarnge n̄aiye ka yut.

⁴ Kin plihe nember lenge miye wah sye yal pe, kin n̄ana lenge ta e le e, ‘Pa yil lenge miye n̄aiye n̄am si mana lenge pe, pa yini lenge tu e le e, “N̄am si mende mi mi n̄ai n̄am. Lenge yuwor kau tuhwim, topo e yuwor sye embere embere tanam poi si mongombe mende mi mi n̄ai sai. Yip yut pa yono n̄ai embere n̄aiye dindi.”’

⁵ Lenge miye wah yal yanange wusyep uku yal lenge miye uku, kom yukur tinge yisande wusyep pe, tinge tahar tangalai yal e yal e. N̄oinde tahar nal wah, kut n̄oinde tahar nal n̄ende wah wuhyau kin.

⁶ O sye tahar yarpe lenge miye wah tikin kin uku pe, tinge yongomb lenge pupwa yehe supule de pe, tinge yule.

⁷ N̄oihmbwaip kin tikin nihe supule pe, kin tahar nember lenge miye wondoh kin tahar yal yongomb lenge miye pupwa luku n̄aiye yongombe lenge miye wah kin. Tinge yongomb lenge miye uku lalme yende yumbun lenge pupwa supule. Topo e tinge yesekeh moi tinge.

⁸ Mi e pe, kin n̄ana lenge miye wah kin na, ‘N̄ai bwore bwore n̄aiye poi si mende le e n̄anar, kom lenge miye n̄aiye n̄am misilih lenge n̄aiye ka yut n̄ai embere n̄aiye dindi e e pe, tinge yukur miye bwore.

⁹ Ta e luku pe, pa yil n̄ahwikin mut lalme n̄aiye n̄ahwikin embere no, pa yeteke e lenge miye tuweinge lalme pe, pa yini lenge ka yut n̄ai embere tikin dindi !’

¹⁰ Ta e luku pe, lenge miye wah ya tas n̄ahwikin lalme pe, tinge jarase lenge miye tuweinge lalme n̄aiye tinge yeteke e. Tinge jarase lenge miye tuweinge n̄aiye bwore topo e pupwa. Tinge yate yarp yoto yokoh dindi n̄aiye ka yono n̄ai pe, yokoh tikin paparar.

¹¹ Kom n̄upe n̄aiye kin nato nala eteke e lenge miye tuweinge lalme n̄aiye si yal yoto yarp pe, kin n̄eteke e miye ende yukur gah temhron̄ tikin dindi .

¹² Pe kin n̄isilihme na, ‘N̄ime! deta e lai ti yukur nin gah temhron̄ topo e hapwore bworerme n̄aiye na ote orp e e?’ Kom miye uku yukur nungwisme wusyep ende.

¹³ Ta e luku pe, kin n̄ana lenge miye wah uku na, ‘Yip yupwai e n̄hip syep kin pe, yiche kin yil tus luh n̄aiye yepelmbe. Luh uku pe, tinge ka yilil topo e ka yikikirme n̄esep tinge.’ ”

¹⁴ Jisas n̄ana lenge na, “Got kin gal lenge miye tuweinge wula wula, kom se ka amba e ilyeh ilyeh.”

Tinge yisilih n̄aiye tatame ka yan̄a e wuhyau takis yilme Sisa, lakai pakai (Mak 12.13-17, Luk 20.20-26)

¹⁵ Lenge Farisi ya jahilyeh yupwai e wusyep n̄aiye ka yila hombo e yiche kukwai me Jisas no, ka ininge wusyep sye pe, ka plihe bunjenge yende wusyep me kin.

¹⁶ Pe tinge yember lenge jetalah titinge sye topo e lenge miye tungwisme sye tikin Herot yalme Jisas pe, tinge yiname na, “Jetmam, poi sisyseme nange nin miye n̄aiye n̄anange wusyep mise. Topo e wusyep mise ilyeh uku pe, ni nasambe yan̄ah lenge miye tuweinge n̄aiye ka junde n̄oihmbwaip bwore bwore tikin Got. Nin yukur n̄eteke e lenge miye garngge. Topo e nin yukur gonose lahmende n̄aiye kin namba e nan̄ embere, lakai kin miye pakaiye. Nin n̄anange wusyep ilyeh nalme tinge lalme.

17 Ta e luku pe, tukwini na ini poi na, ñoihmbwaip nin ta e la? Wusyep erñeme poi ñanange nange tatame ya maña e wuhyau takis milme Sisa, * lakai pakai?"

18 Kom Jisas si sisyeme ñoihmbwaip pupwa tinge ñaiye sai tase. Pe kin ñana lenge na, "Yip lenge miye molohe, yip yal hombo e yisar e wih minjau!

19 Pasam ñam wuhyau ende ñaiye yip yiche takis ma meteke e." Pe tinge yamba e wuhyau ende tikin Rom yenge yatme kin. 20 Ta e luku pe, Jisas ñana lenge na, "Yipihinge le e topo e nañ e e ñaiye sai tikin lahmende?"

21 Tinge yungwisme wusyep kin na, "Tikin Sisa." Kin ñana lenge na, "Bwore, yaña e wuhyau takis yilme Sisa. Kut ñaimune ñaiye tikin Got pe, yaña e yilme Got."

22 Ñupe ñaiye tinge yisande wusyep uku pe, tinge gunguru plai supule. Pe tinge yasme kin pe, tinge yal.

Lenge Sadyusi yisilihme Jisas me lenge miye tuweinge ñaiye yule no, tinge plihe tahar

(Mak 12.18-27, Luk 20.27-40)

23 Ñau ilyeh uku pe, lenge Sadyusi sye plihe yate yeteke e Jisas. Tinge luku pe, tinge yanange nange lenge mitin ñaiye si yule, yukur ka se plihe tuhur. Pe tinge yisilihme Jisas na,

24 "Jetmam, Moses ñanange na, 'Ñaiye miye ende kin nenge tuwei, kom tinge hindi yukur yara e talah ende no, miye uku nule pe, tatai lakai to miye uku ka plihe amba e tuwei uku e enge no, lahmiye ondohe ñaiye ka hindi yara e pe, ka plihe guh neheh miye uku ñaiye si nule.'

25 O somohon lenge miye to tataime syepumbur hoi, tinge yarp bumble poi. Miye tatai ñaiye ñondoh me tinge lalme nenge tuwei, kom tuwei uku yukur wara e talah ende pe, miye uku nule. Ta e luku pe, to kin ñaiye nikil tekem me kin, namba e tuwei uku nate nenge.

26 Ñahwikin ilyeh plihe ñende me to kin ñaiye gande kin pe, tinge syepumbur plihe yule topo e.

27 Yowo kin pe, tuwei uku wule.

28 O ñupe ñaiye lenge miye ñaiye si yule ka plihe tuhur yurp pe, tuwei uku ta wurp topo e lahmende ñaiye tinge miye to tataime syepumbur hoi uku? Detale, tinge lalme luku si yahra e yenge ti."

29 Kom Jisas nungwisme wusyep tinge na, "Yip yanange wusyep ñoinde tikin ñaiye sikirp tungwarmbe. Detale, yip yukur sisyeme wusyep ñaiye sai nato Tup tikin Got topo e bongol kin.

30 Ñupe ñaiye lenge miye si yule no, ka tuhur pe, yukur ka plihe dindi. Ka yurp tu e lenge walip hla tikin moihla.

31 Ñam de ma yisam yip ñaiye lenge miye tuweinge si yule no, ka plihe tuhur. Yip jonose wusyep tikin Got, lakai pakai?"

32 Kin ñanange na, 'Ñam Got tikin Abraham, topo e tikin Aisak, topo e tikin Jakop.' Ta e luku pe, poi sisyeme nange Got yukur Got lenge miye tuweinge ñaiye si yule, pakai. Kin Got lenge miye tuweinge ñaiye yarp laip."

33 Lenge miye tuweinge wondoh embere yisande wusyep kin ñaiye ñanange luku pe, tinge gunguru plai supule.

Wusyep erñeme ñendehei tikin Got
(Mak 12.28-31, Luk 10.25-28)

* 22.17 Sisa kin miye onдох titinge Rom. 22.23 Apo 23.8 22.24 Lo 25.5 22.32 Kis 3.6

³⁴ Njupe n̄aiye lenge Farisi yisande nange wusyep Jisas si ningis lenge Sadyusi pe, tinge lalme yate jahilyeh.

³⁵ O jetmam ende tikin wusyep er̄neme gan n̄otop tinge. Kin de ka hombo e iche kukwaime Jisas isilihme n̄isilih ende.

³⁶ Kin n̄isilihme Jisas na, “Jetmam, wusyep er̄neme mune kin n̄embere tahar e wusyep er̄neme lalme?”

³⁷ Jisas nungwisme wusyep kin na, “Yip pa yende nihararme Got, kin Lahmborenge yip. Topo e yip pa yende nihararme kin yil yoto n̄oihmbwaip mele e yip lalme, topo e yipihinge bwore yip lalme, topo e n̄oiheryembe mise yip lalme.

³⁸ Wusyep er̄neme le e pe, kin n̄embere supule, topo e kin nat yerme wusyep er̄neme lalme.

³⁹ O wusyep er̄neme n̄aiye hoi kin pe, ki sehei nala n̄ahilyeh tu e luku. Ki ta e le e: Na ende nihararme lenge mitin̄ tu e n̄aiye ni n̄ende nihararme nitei.

⁴⁰ Wusyep er̄neme hoi e e pe, tinge hindi tehei n̄aiye wusyep tikin wusyep er̄neme lalme, topo e wusyep hra embep titinge lenge profet.”

Jisas n̄isilih lenge Farisi me miye n̄aiye Got nalan̄atme

(Mak 12.35-37, Luk 20.41-44)

⁴¹ Njupe n̄aiye lenge Farisi teter jahilyeh yarp pe, Jisas n̄isilih lenge na,

⁴² “Yip n̄oiheryembe ta e laime Miye alañatme Krai? Kin talah lahmende?” Tinge yanange na, “Krai, kin talah tikin Dewit.”

⁴³ Jisas n̄isilih lenge na, “Deta e lai ti Yohe Yirise nañ̄a e n̄oihmbwaip nalme Dewit pe, Dewit galme miye uku ‘Lahmborenge’? Dewit kin n̄anange na,

⁴⁴ Lahmborenge kin n̄aname Lahmborenge n̄am ta e le e,

‘Nin na orp syep non n̄am el tutume n̄aiye ma member lenge wachaih nin ka yurp tuwihme nin.’†

⁴⁵ O n̄aiye Dewit ka gilme miye uku Lahmborenge kin pe, deta e lai n̄aiye miye uku kin talah tikin Dewit?”

⁴⁶ Pe n̄ende tinge luku yukur tatame n̄aiye ka se ungwisme wusyep Jisas n̄aiye n̄anange luku. Dindi n̄up uku n̄aiye nenge nal pe, tinge hi jarnge n̄aiye ka yisilihme Jisas n̄isilih sye .

23

Lenge Farisi topo e lenge jetmam tikin wusyep er̄neme yende n̄ai e n̄ai e pupwa

(Mak 12.38-39, Luk 11.43,46, 20.45-46)

¹ Mi e pe, Jisas n̄anange wusyep nalme lenge miye tuweinge lalme topo e lenge jetalah kin.

² “Lenge jetmam tikin wusyep er̄neme topo lenge Farisi yanange yasamb yip wusyep er̄neme ta e n̄aiye Moses n̄ende.

³ Ta e luku pe, wusyep lalme n̄aiye ka yini yip pe, pa yusyunde, topo e pa junde. Kut yukur pa yende n̄ai e n̄ai e junde n̄aimune n̄aiye tinge yende. Detale, yukur tinge yende n̄aimune jande wusyep n̄aiye tinge yanange.

⁴ Ki ta e n̄aiye tinge yupwai e n̄ainde du embere n̄aiye tikin mane sekete yikil ya yanah melem lenge miye pe, tinge yahai e nihe n̄aiye ka yikirh. Kom tinge yukur n̄oiheryembe nange ka se yangange lenge syep n̄aiye yikirh mane luku.

⁵ Tinge tangarhme galat embere n̄aiye ka yininge wusyep topo me Got.

Topo e tinge yupwai e mwah sokoloh yal temhron sokoloh syum tinge.* Tinge yende nai e nai e lalme luku nange lenge miye tuweinge ka yeteke lenge. ⁶Nup tikin naiye tinge yende nai embere pe, tinge yisande tikin naiye ka yurp luh nendehi. Topo e tinge de ka yurp luh nendehi naiye tate nato yokoh lotu.

⁷Tinge yisande naiye lenge mitin ka yalanas yember lenge, topo e yangang lenge nau bwore yanar moi jahilyeh. Topo e tinge yisande naiye lenge mitin uku ka jil lenge nange jetmam.

⁸Kom yip lenge miye tuweinge nam pe, yip lalme to tataiye. Ta e luku pe, yukur ka jil yip nange jetmam. Kut miye esep ilieh kin jetmam yip.

⁹Topo e yukur pa jilme lahende naiye narp kekep e e nange Yai. Detale, Yai ilieh kin narp nanah moihla .

¹⁰Topo e yukur pa jil yip nange miye ondoh. Detale, miye esep ilieh naiye kin miye ondoh yip pe, Kraiss.

¹¹Lahmende naiye kin da orp miye ondoh yip pe, kin ka orp tu e naiye miye wah yip topo e.

¹²Lahmende naiye kin nahra e nan kitikin pe, nan kin min ka guh. Kut lahmende naiye kin tale nan kitikin pe, kin min ka amba e nan embere.”

*Jisas nana lenge jetmam topo Farisi naiye tinge yowor e mut hoi
(Mak 12.40, Luk 11.39-52, 20.47)*

¹³“Yip lenge jetmam tikin wusyep erneme topo yip lenge Farisi, yip noihme! Yip yowor e mut hoi! Yip jase kohmap naiye yal yoto lemame tikin moihla jah nembep lenge miye tuweinge. Kom yiptip yukur yal yoto, topo e nupe naiye lenge miye tuweinge yala yil yoto pe, yip tatme nahwikin tinge.

¹⁴(Yip lenge jetmam tikin wusyep erneme topo e yip lenge Farisi pe, yip noihme! Yip hombo e yeh lenge tuweinge nopo pe, yip yamba e yukoh tinge, topo e yip hombo e yanange wusyep topo e Got sokolohe yapara e hwap yip naiye yende. Pe nihe syohe yip naiye minde pa yamba e pe, ki pupwa nembere nihe sekete.)†

¹⁵Yip lenge jetmam tikin wusyep erneme, topo yip lenge Farisi pe, yip noihme! Yip miye pupwa naiye yowor e mut hoi. Yip yal e yal e yal loh pinip topo e kekep lalme naiye yende miye esep ilieh ka orp tu e jetalah yip. Nupe naiye kin si narp ta e jetalah yip mi e pe, kin nengelyembe yip ta e miye naiye nende pupwa pe, ka el hel.

¹⁶Yip lenge miye naiye nembep tangare yala yasambe yanah lenge miye pe, yip noihme! Yip yanange yasambe lenge wusyep na, ‘Naiye miye ende ka ininge na, mise supule nanah hla naiye yukoh yirise. Pe liki ki pakai. Kom naiye miye ende ka ininge na, neser gol nanar nato yukoh yirise, mise supule nanah hla . Pe luku se ka ende gunde wusyep naiye ki nanange.’

¹⁷Yip pupwa kwote, topo e nembep yip si tangar! O naimune kin nat yer, gol lakai yukoh yirise? Yip sisyeme na, gol naiye ki nanar tas wicher pe, yukur ki nembere nal nembep tikin Got. Kom gol naiye nanar nato yukoh yirise pe, luku ki gol bwore tikin Got.

¹⁸Yip plihe yanange wusyep yasamb lenge na, ‘Naiye miye ende ka ininge wusyep bongol gil nan neser hendeinge na, ininge mise supule nanah hla . Pe liki ka pakai. Kom naiye miye ende ka ininge wusyep bongol gil nan ofa

* **23.5** Tinge yende nai luku yisambe tititinge yal lenge mitin nange tinge yahra e nan tikin Got. **23.11** Mat 20.26-27, Mak 9.35, 10.43-44, Luk 22.26 **23.12** Luk 14.11, 18.14 † **23.14** Wusyep uku yukur sai nato tup sye tikin Matyu.

ñaiye tikir nanah ñeser hendeinge pe, kin ka ende gunde wusyep ñaiye kin ñanange.'

¹⁹ Nembep yip ta e si tangar e e. Ñaimune ki ñembere topo e ñendehei nal nembep tikin Got? Ofa ñilyehme pe, ki luh pakaiye, kut ñaiye na ikil e unuh ñeser hendeinge pe, ki bwore nal nembep tikin Got.

²⁰ Ta e luku pe, ñupe ñaiye miye ende kin ñanange wusyep bongol gal nan ñeser hendeinge nange mise pe, luku kin ñende bongolme wusyep kin ñaiye kin gal nan ñeser hendeinge, topo e ñai e ñai e lalme ñaiye tikir nanah uku.

²¹ Topo e ñupe ñaiye kin ñanange wusyep bongol gal nan yukoh yirise nange mise supule pe, luku kin ñende bongolme wusyep uku topo e Got ñaiye narp nato yukoh yirise luku.

²² Topo e ñupe ñaiye miye ñanange wusyep gal nan moihla nange mise supule pe, luku kin ñende bongolme wusyep kin uku ñaiye luh yilihe tikin Got, topo e kitikin Got narp nanah luh uku bepteme ñai e ñai e lalme.

²³ Yip lenge jetmam tikin wusyep erñeme topo e yip lenge Farisi, yip ñoihme! Yip lenge miye tikin ñaiye yowor e mut hoi. Kapenih siki sikirp tikin wah pe, yip yiyar e pe, yip yanja e umbur yalme Got. Kom yip si jarnge ñaiye pa junde wusyep embere embere tikin wusyep erñeme ta e ñoih mi mi, topo e ñoihmbwaip mise ñaiye ikirh mane me wah tikin Got, topo e yanah bwore bwarme ñaiye iyar e lenge miye tuweinge. Yip pa yende junde wusyep erñeme sikirp luku ñaiye ñanange. Topo e yip yukur pa se yusme wusyep erñeme ñaiye ñembere, na pakai.

²⁴ Yip nembep si tangar ñaiye yip yala yasambe yanah lenge miye tuweinge. Yip yosoko ñomboro malaih ñaiye ya jah pinip ñaiye pa yono e, kut yuwor kamel ñaiye na gah pinip pe, yip yono e chumbur e!

²⁵ Yip lenge jetmam tikin wusyep erñeme topo e yip lenge Farisi, yip pupwa supule. Yip lenge miye ñaiye yowor e mut hoi. Yip yende solombe ñoiheryembe yip tip. Yip yendende me wahri wicher, kut nato ñoihmbwaip mele e yip pe, papararme ñai e ñai e pupwa.

²⁶ Nembep yip lenge Farisi si tangar. Ñendehei na ihyete ñoihmbwaip pupwa nin e oto mele e yer. Tu pakai pe, nate tas wahri wicher nin yukur ka bwore.

²⁷ Yip lenge jetmam tikin wusyep erñeme topo e yip lenge Farisi, yip pupwa supule! Yip miye ñaiye yowor e mut hoi. Yip ta e ñehéh titinge miye yule ñaiye tinge si yendende me wicher mi supule. Kom nato mele e luku pe, tikin papararme lupu, topo e ñai e ñai e ñaiye pupwa yehe.

²⁸ Ki ñahilyeh natne yip pe, ñaiye wahri wicher yip, ki bwore supule nal nembep lenge mitin lalme. Kom nato mele e yip pe, ki papararme me wusyep molohe topo e yengelyembe wusyep erñeme.

²⁹ Ki pupwa supule ñaiye yip lenge jetmam tikin wusyep erñeme topo e yip lenge Farisi! Yip ñoihme! Yip miye ñaiye yowor e mut hoi. Yip si yiche ñehéh bwore bwore lenge profet ñaiye lenge mwanka yip yongomb lenge. Topo e yip yendende me ñehéh lenge miye ñaiye yarp bwore bwarme, ñaiye lenge mwanka yip yende yumbune tinge.

³⁰ Topo e yip yanange na, 'Ñaiye poi ya murp dindi ñupe ñaiye lenge mwan ka pe, poi yukur yase mungwis lenge ñaiye mongomb lenge profet ka yule.'

³¹ Wusyep uku ki pasam poi nange yip iki, yip talah titinge lenge miye ñaiye yongomb lenge profet no, tinge yule.

³² Ta e luku pe, yip plihe yende yi yunuh hla me n̄aimune n̄aiye somohon lenge mwan ka yende.

³³ Yip lenge hwan̄ pupwa. Yip ta e lenge talah tikin gunu. Got ka ende wusyep me yip pe, se pa yil moi pupwa hel. Pe yip pa yurp bworerme tu e la?

³⁴ Ta e luku pe, n̄am mana yip! N̄am ma member lenge profet, topo e lenge miye sande teke e, topo lenge jetmam tikin wusyep er̄neme mut me yip. Pe pa yongomb lenge sye ka yule, topo e pa yuluwei sye yil loutungwarmbe, topo e pa yenge mwah hro e yupwai e yararahe lenge yinir yoto yokoh lotu yip. Topo e pa kukwame yandalam lenge yil e yil e yoto moi embere lalme.

³⁵ Ta e luku pe, pupwa lenge miye lalme n̄aiye somohon yongomb lenge miye bwore bwore luku pe, ki sai kekep e e pe, hwap tinge lalme luku ka el unuh yip. Tinge yongomb lenge miye bwore n̄aiye yukur tinge yende hwap ende, pakai. Tinge yonombe Abel yer nate gere Sekaraia, talah tikin Berekia. Miye uku pe, tinge yonombe nato bumbumbe yukoh yirise topo e n̄eser hendeinge.

³⁶ N̄am mana yip bwore mise! Hwap lalme n̄aiye somoho somohonme luku pe, ka ote ende yumbune yip lalme n̄aiye tukwini yarp e e.”

Jisas n̄oihginirme Jerusalem

³⁷ Jisas plihe n̄anange na, “Jerusalem, Jerusalem! Nin nongomb lenge profet yule, topo lenge miye wah tikin Got n̄aiye nember lenge yatme nin pe, nin niche n̄eser nongomb lenge yule. Ni wula wula n̄aiye n̄am mala gwaras lenge talah nin lalme menge mute guhilyeh tu e tuwet mam n̄aiye gwaras lenge talah ti wate winis lenge woto tuwet yohe ti. Kom yip jarng e n̄am.

³⁸ Yusyunde! Tukwini luh yip uku ka pupwa pe, ka si pakaiye.

³⁹ N̄am mana yip! Yip yukur tatame n̄aiye pa plihe yeteke e n̄am yi tutume n̄aiye pa yining na, ‘Got kin ka ende mi mi me Kraiss, miye n̄aiye nate n̄oto nan̄ tikin Lahmboreng.’ ”

24

Jisas n̄anange wusyep n̄aiye ka yende yumbune yukoh yirise

(Mak 13.1-2, Luk 21.5-6)

¹ Jisas nasme yukoh yirise luku pe, kin nala el. O lenge jetalah yasambe kin yokoh lalme tikin yukoh yirise.

² Jisas nungwisme wusyep tinge na, “Yip si bep yal yeteke e yokoh bwore lalme luku? N̄am mana yip bwore mise! Yukur munde ka yusme n̄eser ende ka tikir unuh hla me n̄eser ende, pakai. Se ka yisil e n̄eser lalme luku pe, ka sisil ilyeh ilyeh ote guh kekep.”

Jisas n̄anange wusyep me hwap wula wula n̄aiye ka ot

(Mak 13.3-13, Luk 21.7-19)

³ Jisas narp nanah hwate Olip pe, lenge jetalah ilyehme yate yeteke e kin pe, tinge yisilihme na, “Ni ini poi na tumboiya n̄ai e n̄ai e lalme luku ka ot. Topo e ya meteke e wutu mune ti, ya se sisysteme nange liki n̄up nin n̄aiye na ot, topo e le e n̄up tikin n̄up yuwo?”

⁴ Jisas nungwisme wusyep tinge na, “Yip n̄oihme n̄aiye lahende se ka ota hombo e yeh yip.

⁵ Tehei kin ta e le e, lenge miye wula wula se ka hombo e yuta jil nan njam pe, ka yininge na, 'Nam Kraisi iliyeh li ihei!' Pe tinge ka hombo e yeh lenge miye tuweinge wula wula sekete njaie ka junde yanah pupwa.

⁶ Yip pa yisyunde titire njaie mitinj yarmbe wondoh. Topo e yip pa yisyunde wusyep njaie wondoh embere ki tahar nal e nal e. Kom yukur pa gunguru plaima njaie ta e luku. Njaie e njaie e ta e luku se ka ot, kom njam yuwo ki teter.

⁷ Lenge miye tuweinge kantri ende ka tuhur ka yurmbe yotop miye tuweinge kantri ende. Topo e moi sambe ende ka tuhur ka yurmbe yotop moi sambe ende. O nal moi sye pe, nimbot embere ka ongomb lenge miye tuweinge, topo e yoime embere ka ondol me tinge.

⁸ Njaie e njaie e lalme luku pe, ka ot yer tu e syohe njaie mam ti wasande njampe njaie ti da wara e talah.

⁹ Njam uku pe, ka yamba yip yenge yil pe, ka yul yip nihe syohe, topo e ka yumbip pa yule. Topo e lenge miye tuweinge wula wula ka njoimbwaip pupwa me yip. Tehei kin ta e le e, nan njam ki sai topo me yip.

¹⁰ O njam uku pe, lenge miye tuweinge wula wula ka yusme njoiheryembe mise tinge njaie tejeime Lahmborenge. Tinge ka yende wachaih yile yut titinge, topo e yember titinge yil syep lenge wachaih.

¹¹ Topo e lenge profet hombo e wula wula ka yut pe, ka hombo e yanaih lenge miye tuweinge wula wula.

¹² Ta e luku pe, lenge miye tuweinge ka yende hwap wula wula sekete pe, tinge ka yusme njoimbwaip njaie yende nihararme lenge mitinj.

¹³ Kom lenge miye tuweinge njaie jan bongole ya tatame njaie njam yuwo pe, Got se ka ungwisme tinge.

¹⁴ Pe tinge ka yininge yalanatme wusyep mise tikin lemame tikin Got yil moiye moiye njaie kekep e e no, lenge miye tuweinge lalme ka yisyunde mi e pe, njam yuwo ka ot."

Njaie e njaie e pupwa yehe supule ka ot

(Mak 13.14-23, Luk 21.20-24)

¹⁵ Jisas plihe nanange na, "Yip se pa yeteke e njaie njaie tikin pupwa yehe supule njaie somohon profet Daniel nanange wusyep me kin. Kin se ka ote gin oto yukoh yirise tikin Got. Lahmende njaie ka jonose wusyep e e pe, ka njoiheryembe bworerme.

¹⁶ O njam uku pe, lahmende miye tuweinge njaie yarp provins Judia pe, se ka jirnge yil yunuh hwate.

¹⁷ Topo e lahmende njaie narp nat tas yokoh yohe pe, yukur ka plihe el oto yokoh amba e njaie enge el, na pakai.

¹⁸ Topo e lahmende njaie jan wah pe, yukur ka plihe yil yokoh yamba e temhron tinge.

¹⁹ Njam uku pe, ka pupwa nihe supulme lenge tuweinge njaie talah tapambe, topo e lenge tuweinge njaie yangange njimberip lenge talah wimbe.

²⁰ Yisilihme Got njaie njaie e luku yukur ka ende guh njam tikin mwate, topo e njisih embere, lakai njam tikin Sabat.*

²¹ Njam uku njaie mane ka ot pe, ka pupwa njembere supule. Ka engelyembe somohon njendeheiyeh njaie Got njende njaie e njaie e nate tatame tukwini. Topo e mane ta e luku yukur mindemboi ka plihe ot, pakai.

22 Kom Got ɲoiheryembe lenge miye tuweinge ɲaiye kin si nalanjatme tinge pe, kin ɲotombo ɲup sye ningingirhme nenge nat. O ɲaiye Got yukur ɲotombo ɲup sye tikin mane luku ɲaiye ka ot nenge nat pe, lenge miye tuweinge lalme ka talai.

23 Ta e luku pe, ɲaiye lahende ka ini yip na, ‘Bep yut! Miye alanjatme ɲaiye Got nalanjatme li ehei.’ O lahende ka ini yip na, ‘Bep yil! Kin uku gan nal uku.’ Yukur pa yisyunde wusyep kin.

24 Lenge miye hombo e sye se ka yute hombo e yeh yip yininge na, ‘Nam Kraisi ilyeh li ehei ɲaiye Got alanjatme’. O ka ininge na, ‘Nam profet ende le e.’ Tinge topo e ka yende mirakel embere embere topo e wutu supule. Tinge yende ɲai uku ɲaiye ka bunjenge ɲoihmbwaip lenge miye tuweinge ɲaiye ka yil wohme Got. Yip lenge miye tuweinge ɲaiye Got si nalanjatme pe, yip ɲoihme wah hombo e tinge luku!

25 Yisyunde! Nam si mana yip ɲaimune ɲaiye min ka ot.

26 O ɲaiye ka yini yip na, ‘Yeteke e, kin narp nal moi gungurar ɲaiye miye pakai!’ Pe yukur pa yil luku. O ɲaiye ka yininge na, ‘Yeteke e, ki tase narp ɲoto yokoh e e.’ Pe yukur pa yisyunde wusyep tinge.

27 ɲupe ɲaiye Talah tikin Miye ka ot pe, ka tu e ɲaiye plai gah pe, yirise kin ka anjar e el ɲau anah, topo e ka anjar e el ɲau gah.

28 Luh ɲaiye yuwor nule ɲanar pe, luh ilyeh luku lenge jekum se ka yuta juhilyeh.”

Nup yuwo

(Mak 13.24-27, Luk 21.25-28)

29 “Kom ɲup uku ɲaiye mane embere luku ka el mi e pe, nilyehe sai ɲau ka e yepelmba, topo e wundehei yukur ta wowor e. Topo e lenge nowas ka tongo yuse ɲaitem juh. Topo e Got se ka ukul me ɲai e ɲai e bongol ɲaiye sai nanah ɲaitem.

30 Luku ka mi e pe, wutu ɲaiye Talah tikin Miye ka ote si unuh ɲaitem. Pe lenge miye tuweinge lalme ɲaiye yarp kekep, ka yeteke e Talah tikin Miye ka orp oto mwahit tikin moihla ot topo e bongol topo e yirise embere kitikin pe, ka yilil.

31 O ka yunduhul e ɲoih marnge supule pe, ka ember lenge walip hla kin ka yil e yil e kekep lalme ɲaiye ka jaras lenge miye tuweinge kitikin ɲaiye kin si nalanjatme tinge yenge yute juhilyeh.”

Yip pa sisyeme herkep mip

(Mak 13.28-31, Luk 21.29-33)

32 Jisas plihe ɲanange na, “Yip pa yamba e sisyeme yil herkep mip.† ɲupe ɲaiye lou lombo kin uku ɲumun pe, ki ɲowoh tup ambaran. Pe luku ki yasam yip nange liki ɲup tikin ɲaiye ɲau ka si.

33 Ta e luku pe, ɲupe ɲaiye yip si yeteke e ɲai uku mi e pe, yip sisyeme nange Talah tikin Miye si nat sehei nate gere kohmap.

34 Nam mana yip bwore mise! Lenge miye tuweinge lalme ɲaiye yarp kekep e e yukur ka yule lalme pe, ka yeteke e ɲai e ɲai e lalme luku ka ot.

35 ɲaitem topo e kekep ka el mi e, kut wusyep nam yukur ka mi e, pakai, teter ka si.”

*Yukur miye ende sisyeme n̄up yuwo
(Mak 13.32-37, Luk 17.26-30,34-36)*

³⁶ Jisas plihe n̄anange na, “Yukur miye ende sisyeme n̄up mune topo e n̄au ka amba e yukuriye n̄aiye n̄ai e n̄ai e luku ka ot. Lenge walip hla n̄aiye yarp yanah moi hla tinge jinjame. Topo Talah yukur plihe sisyeme n̄up uku. O Yai ilyeh kin sisyeme.

³⁷ N̄ahwikin ilyeh n̄aiye tinge yende yoto n̄up tikin Noa pe, tinge se ka yende n̄ahilyeh yoto n̄up tikin Talah tikin Miye n̄aiye ka ot.

³⁸ Teter n̄aiye Got yukur nember mih tembelem embere nat pe, tinge lalme yende yono n̄ai, yono e pinip, topo e lenge miye tuweinge dindi yale yat. Tinge yende luku ya tatame n̄upe n̄aiye Noa nato loubil pinip mele e.

³⁹ Tinge yukur sisyeme n̄aimune n̄aiye ka ote ende me tinge pe, tinge yarp ta e luku yal tatame n̄aiye mih tembelem embere nawe nate nongomb lenge miye tuweinge lalme. Ka n̄ahilyeh tu e n̄aiye Talah tikin Miye ka ot.

⁴⁰ N̄up uku pe, miye hoi ka hindi yende wah jin wah mele e. Pe Got ka amba e n̄oinde, kut miye n̄oinde ka gin wah.

⁴¹ Topo e tuweinge hoi ka hindi yerne kakah blau yurp pe, Got ka amba e n̄oinde enge el, kut n̄oinde ta wurp.‡

⁴² Ta e luku pe, yip n̄oihme! Bepteme yip tip bworerme. Yip yukur si sisyeme n̄upe n̄aiye Lahmboreng yip ka ot.

⁴³ Yip n̄oihme! N̄aiye yai tehei yokoh ka sisyeme n̄upe n̄aiye miye endei ka ot pe, kin se ka orp keteme yokoh pe, yukur ka se osme miye endei n̄aiye ka owor e yokoh el oto.

⁴⁴ Ta e luku pe, yip topo e yende mi mi yurp. Talah tikin Miye ka ot n̄up ende n̄aiye yip yukur n̄oiheriyembe nange kin ka ot.”

*Miye wah bwore topo e miye wah pupwa
(Luk 12.42-46)*

⁴⁵ Jisas plihe n̄anange na, “Lahmende miye wah n̄aiye sande teke e, topo e n̄oihmbwaip kin bwore bwarme no, kin n̄asande wusyep miye ondoh kin pe, kin miye wah ilyeh uku n̄aiye miye ondoh ka an̄a e wah n̄aiye ka embepteme lenge miye wah lalme, topo e ka angang lenge n̄ai gunde n̄upe n̄aiye miye ondoh si nalan̄atme.

⁴⁶ N̄upe n̄aiye miye ondoh plihe nat pe, miye wah uku ka hriphrip embere sekete n̄aiye kin n̄ende wah bwore narp.

⁴⁷ N̄am mana yip bwore mise! Miye ondoh uku ka alañatme miye wah uku tu e miye embep ende n̄aiye ka bepteme n̄ai e n̄ai e kin lalme.

⁴⁸ Kom n̄aiye miye wah uku kin miye pupwa, topo e kin n̄oiheriyembe nato kitikin na, ‘Miye ondoh n̄am kin nal wohe pe, yukur ka se ot hihwaiye.’

⁴⁹ Pe kin tahar nongomb lenge wah ilyeh kin, topo e kin n̄ende n̄ono n̄ai, topo e n̄ono e pinip n̄otop lenge miye n̄aiye yono e pinip yende kwite kwote gande n̄ahwikin ilyeh kitikin n̄aiye n̄ende n̄ende.

⁵⁰ Miye wah yukur sisyeme n̄upe n̄aiye miye ondoh ka ot.

⁵¹ Pe n̄upe n̄aiye ka ot pe, ka onombe ende yumbune miye wah uku pupwa supule. Pe ka ember kin el ka orp topo e lenge miye hombo e n̄aiye yowor e mut hoi. Luh moi uku n̄aiye ka yurp pe, ka yilil yikikirme n̄esep tinge.”

24.37 Stt 6.5-8 **24.39** Stt 7.6-24 ‡ **24.41** Tinge Juta sisyer e wit esep, kom poi mainge n̄aiye tinge yerne kakah blau. **24.43** Luk 12.39-40

25

Wusyep tapimbilme lenge tuweinge syepumbur umbur

¹ Jisas plihe njanange na, “Nupe njaie ma mut pe, lemame tikin moihla , ka tu e le e. Nup ende pe, lenge tuweinge simbihye syepumbur umbur yamba e nih lam tinge pe, tinge yal yeteke e miye ende njaie ka ot ka ende dindi kin.

² O tuweinge syepumbur yukur yende mi mi , kut tuweinge syepumbur si sisyeme pe, tinge yende bwore.

³ Lenge tuweinge syepumbur njaie yende pupwa luku yenge nih lam tinge yat, kom yukur tinge yenge pinip nih sye yat topo e njaie ka se yuwil e yi juh.

⁴ Kom lenge tuweinge syepumbur njaie sisyeme pe, tinge si yuwil e pinip nih sye jah botol yenge yat topo e nih lam tinge.

⁵ Miye njaie de ka dindi ambaran uku yukur nat hihwaiye pe, nembep lenge tuweinge lalme luku mane sekete pe, tinge yate posoh.

⁶ Kom njaie nup sye sye pe, tinge yisande miye ende tambah njanange na, ‘Miye njaie de ka dindi si nat hi! Yut ya mil meteke e kin pe, ya menge kin mut.’

⁷ Ta e luku pe, lenge tuweinge simbihye lalme luku tahar yende mi mi nih lam tinge njaie ka yil.

⁸ Lenge tuweinge njaie yende pupwa luku tahar yana lenge tuweinge njaie sisyeme na, ‘Yip pul poi pinip nih yip sye . O nih lam poi pinip mi e pe, kin nala oip.’

⁹ Kom lenge tuweinge njaie sisyeme luku yanange na, ‘Pakai! Pinip nih e e yukur ka se tutume yip topo e poi. Ki bwore njaie pa yil yokoh windau yiche wuhyau yamba e yip tip.’

¹⁰ Ta e luku pe, lenge tuweinge simbihye syepumbur tahar yal yokoh windau njaie ka yamba e pinip nih tinge. Nupe njaie tinge si yal mi e pe, miye njaie dindi kin nat. Pe lenge tuweinge simbihye syepumbur njaie sisyeme no, tinge yende mi mi yarp pe, tinge yal yoto yokoh yotop kin njaie tinge si yende mi mi njaie embere tikin dindi sai. Pe lenge miye jase kohmap.

¹¹ Mi e pe, lenge tuweinge simbihye syepumbur njaie yende pupwa luku yase yokoh windau yat. Tinge yanange na, ‘Lahmborenge, lahmborenge, ote kumbur kohmap me poi!’

¹² Kom kin nungwisme wusyep tinge na, ‘Mise, nam yukur sisyeme yip.’ ”

¹³ Pe Jisas njanange na, “Yip pa njoihme! Yip yukur sisyeme nup mune topo e nau ka amba e yukuriye njaie Lahmborenge yip ka ot.”

Wusyep tapimbilme lenge miye wah njaie bepteme wuhyau (Luk 19.11-27)

¹⁴ Jisas plihe njanange na, “Nupe njaie ma mut pe, lemame tikin moihla ka tu e le e. Miye ende kin nala osme moi kin pe, kin ka hlaihlai e moi wohe ende. Kin gal lenge miye wah kin lalme yat pe, ki nana lenge njaie ka bepteme njaie e njaie kin lalme.

¹⁵ Kin neteke e sisyeme njoihmbwaip topo e bongol njaie sai me miye wah ilyeh ilyeh pe, kin njiyar e wuhyau nangang lenge tongonose. Kin nanja e njoinde wuhyau tem syepumbur, topo e miye wah njoinde kin nanja e wuhyau tem hoi, topo e miye wah njoinde pe, kin nanja e wuhyau tem njilyeh. Kin njende ta e luku mi e pe, kin nal ko.

16 O miye *ɲaiye* namba e wuhyau tem syepumbur uku, hwihwai plihe nenge wuhyau uku *ɲende* wah nal pe, kin plihe namba e wuhyau yohe tem syepumbur.

17 Topo e miye *ɲaiye* namba e wuhyau tem hoi pe, kin plihe nenge wuhyau uku *ɲende* wah nal pe, kin plihe namba e wuhyau yohe tem hoi.

18 Kom miye *ɲaiye* namba e wuhyau tem *ɲilyeh* uku pe, kin na *ɲiche* kekep *ɲinise* wuhyau tikin miye embep kin.

19 *ɲup* wula wula si nal mi e pe, miye embep titinge lenge miye wah uku plihe nat moi. Kin nat *ɲaiye* ka otop lenge miye wah ininge wusyep guhilyeh me wuhyau *ɲaiye* somohon kin nangang lenge.

20 Miye *ɲaiye* somohon namba e wuhyau tem syepumbur nate *ɲoto* pe, kin nikil wuhyau tem syepumbur nanah topo e pe, kin *ɲaname* na, 'Lahmborenge, ni eteke e! Nin pwale wuhyau tem syepumbur, kom *ɲam* menge wuhyau e e mende wah mal pe, *ɲam* plihe mamba e wuhyau tem syepumbur topo e.'

21 Miye embep nungwisme wusyep kin na, 'Nin miye wah bwore bwarme supule. Nin bepteme wah nin bwore supule. Somohon *ɲam* yale *ɲai* malaih, kut tukwini ma yule *ɲai* e *ɲai* e wula wula. Nin ote hriphrip otop *ɲam*!'

22 Mi e pe, miye *ɲaiye* somohon namba e wuhyau tem hoi nat pe, kin *ɲanange* na, 'Lahmborenge, ni eteke e! Somohon nin pwale wuhyau tem hoi, kom *ɲam* plihe menge wuhyau e e mende wah mal pe, *ɲam* plihe mamba e wuhyau yohe tem hoi topo e.'

23 Pe lahmborenge *ɲaname* kin na, 'Nin miye wah bwore bwarme supule. Ni bepteme wah nin bwore supule. Somohon *ɲam* yale *ɲai* malaih, kut tukwini ma yule *ɲai* e *ɲai* e wula wula. Nin ote hriphrip otop *ɲam*.'

24 Mi e pe, miye wah *ɲaiye* namba e wuhyau tem *ɲilyeh* nate *ɲaname* miye embep na, 'Lahmborenge, nin pupwa miye *ɲaiye* gamare. Nin nal talame *ɲai* lenge miye *ɲaiye* si worsyep. Topo e nal kekep *ɲaiye* lenge miye si yangalai *ɲaisep* no, ki gere anah pe, nin nal talame *ɲaisep*.

25 *ɲam* hi gwarnge luku pe, *ɲam* mal miche kekep minise wuhyau tem *ɲilyeh* nin manar. Wuhyau tei e e!'

26 Kom miye embep nungwisme wusyep kin na, 'Nin miye wah pupwa *ɲaiye* *ɲende* *ɲulmbwai*. Nin sisyeme *ɲaiye* *ɲam* mal talame *ɲai* moto wah *ɲaiye* lenge miye sye si yate worsyep. Topo e *ɲam* talame *ɲai* mal moto kekep sye *ɲaiye* miye *ɲoinde* si nate nangalai *ɲaisep*.

27 *ɲaiye* nin *ɲoiheryembe* ta e liki pe, deta e lai ti yukur nin nal nember wuhyau *ɲam* nal yokoh *ɲaiye* yember wuhyau? *ɲaiye* na ende tu e luku no, le e *ɲam* mat pe, tatame *ɲaiye* se ma mamba e wuhyau *ɲam* lalme topo e wuhyau yohe sye .

28 Ta e luku pe, yip yamba e wuhyau tem *ɲilyeh* *ɲaiye* kin nenge liki pe, *ɲa* e yil miye *ɲaiye* nenge wuhyau tem syepumbur umbur.

29 Detale, lenge miye *ɲaiye* si yamba e *ɲai* e *ɲai* e sye no, tinge yende wah bwore topo e *ɲai* e *ɲai* e luku pe, *ɲam* Got se ma plihe mangang lenge sye munuh hla topo e pe, ka wula wula sekete. Kom miye *ɲaiye* yukur *ɲende* wah topo e *ɲai* e *ɲai* e kin sye pe, *ɲaimune* siki sikirp *ɲaiye* kin nenge pe, *ɲam* Got ma mongohme manga me.

30 Ta e luku pe, yip jinyenme miye wah pupwa liki yi tus yepelmbe. Nal luh uku pe, ka yilil topo e yikikirme *ɲesep* tinge.' "

Talah tikin Miye ka iyar e lenge miye tuweinge lalme

³¹ Jisas plihe n̄anange na, “N̄upe n̄aiye Talah tikin Miye ka ot tu e kin topo lenge walip hla kin pe, kin ka orp unuh luh yilihe kitikin.

³² Lenge miye tuweinge lalme moiye moiye kekep lalme ka yute juhilyeh yil n̄embep kin. Mi e pe, kin ka iyar e lenge miye tuweinge lalme ember lenge el dom hoi. Ki n̄ahilyeh ta e miye n̄aiye bepteme yowor sip topo e yowor meme. Kin n̄iyar e pe, yowor sip nal mwan, kut yowor meme nal mwan.

³³ Kin ka ember lenge yowor sip el syep non, kut yowor meme el syep yanggam.

³⁴ Mi e pe, kin ka ini lenge miye tuweinge n̄aiye yarp yal syep non kin na, ‘Yip iki pe, n̄oih mi mi tikin Yai n̄am sai topo me yip. Yip yute yamba e n̄ai e n̄ai e bwore bwore tikin lemame n̄aiye Yai si n̄ende mi mi me yip sai somohonme n̄endeheiyeh n̄aiye Got n̄ende kekep topo e n̄aitem.

³⁵ N̄am masande nimbot pe, yip pwale n̄ai. N̄am masande wonge salah pe, yip pwale pinip n̄am mono e. N̄am miye tikin moinde, kom yip yamba n̄am yenge yal yokoh yip.

³⁶ N̄am n̄aiyuwat pakai pe, yip pwale n̄aiyuwat n̄am tekeye. N̄am masande wahri epwa pe, yip bepteme n̄am. N̄am marp mwahupwai e pe, yip yate yeteke e n̄am.’

³⁷ Pe lenge miye tuweinge n̄aiye yarp bwore bwarme, ka yungwisme wusyep kin na, ‘Lahmborenge, tumboiya n̄aiye ni n̄asande nimbot no, poi yale n̄ai? Topo e ni n̄asande wonge salah no, poi yale pinip ni n̄ono e?’

³⁸ Tumboiya poi meteke nin ta e miye tikin moi ende no, poi mamba nin menge mal yokoh poi? Topo e nin narp mondom samale no, poi yale n̄aiyuwat?

³⁹ Tumboiya poi meteke nin n̄ende wahri epwa no, poi bepteme nin? Topo e nin narp mwahupwai e no, poi mal meteke e nin?’

⁴⁰ Kin ka ungwisme wusyep tinge na, ‘N̄am mana yip bwore mise! N̄oihmbwaip bwore n̄aiye yip yende yalme to n̄am ende n̄aiye ki sehei e n̄ai e n̄ai e sye pe, luku yip yende yatme n̄am.’

⁴¹ Mi e pe, ka ini lenge mitiñ n̄aiye jan yal syep yanggam na, ‘Yip lenge miye tuweinge n̄aiye pa talai. Yip yil yanga me n̄am yil nih n̄aiye tikin riri sai nye nyermbe keteme Satan topo lenge walip hla kin.

⁴² Detale, n̄am masande nimbot, kom yukur yip pwale n̄ai. Topo e n̄am masande wonge salah, kom yukur yip pwale pinip n̄am mono e.

⁴³ N̄am miye tikin moinde, kom yukur yip yamba e n̄am yenge yal yokoh yip. N̄am n̄aiyuwat pakai, kom yukur yip pwale n̄aiyuwat. N̄am mende wahri epwa pe, n̄am marp mwahupwai e, kom yukur yip yate yeteke n̄am.’

⁴⁴ Pe lenge miye tuweinge luku ka yungwisme wusyep kin na, ‘Lahmborenge, tumboiya poi meteke nin n̄aiye ni n̄asande nimbot, topo e nin nasande wonge salah, topo e nin miye n̄aiye nase moinde nat, topo e nin n̄aiyuwat pakai, topo e nin n̄ende wahri epwa, topo e nin narp mwahupwai e no, yukur poi mungwis nin?’

⁴⁵ Mi e pe, kin ka ungwisme wusyep tinge na, ‘N̄am mana yip bwore mise! N̄aimune n̄aiye yip yukur yende yal lenge miye n̄aiye nan pakai pe, yip yukur yende me n̄am topo e.’

⁴⁶ Pe lenge miye tuweinge luku ka yila yamba e nihe syohe pupwa supule n̄aiye tikin sai nye nyermbe. Kut lenge miye tuweinge n̄aiye bwore mi supule pe, ka yila yamba e laip bwore n̄aiye sai nye nyermbe.”

26

*Lenge miye ondoh yupwai e wusyep ηaiye ka yonombe Jisas ka ole
(Mak 14.1-2, Luk 22.1-2, Jon 11.45-53)*

¹ Nupe ηaiye Jisas ηanange nalanatme wusyep lalme luku mi e pe, kin ηana lenge jetalah kin na,

² “Yip sisyeme ηaiye ηup hoi ka mi e pe, ηup embere tikin Pasova ka ot. Pe ka yember Talah tikin Miye yil syep lenge wachaih ηaiye ka yuluwei kin yil loutungwarmbe.”

³ Dindi ηup uku pe, lenge miye ondoh titinge lenge pris, topo e lenge bwore bworengge lalme ya jahilyeh yal yokoh embere tikin pris ondoh Kaiafas.

⁴ Tinge yanange wusyep yahai e yanah ende ηaiye ka yende hombo me Jisas no, ka yurpe kin yonombe ka ole.

⁵ Kom tinge plihe yanange na, “Yukur ya mende ηai iki guh ηup embere tikin Pasova. Nohme ηaiye lenge miye tuweinge ka yeteke e pe, se ka tuhwar, topo e ka yahra e louser yutme poi.”

*Tuweide wuwil e pinip winye gwah ηondoh Jisas
(Mak 14.3-9, Jon 12.1-8)*

⁶ Jisas narp moi Betani nato yokoh tikin Saimon, miye ηaiye somohon wahri epwa wukeh wukeh namba e kin.

⁷ Nupe ηaiye Jisas teter ηono ηai narp pe, tuweide wenge botol ηeser papararme pinip ηaiye misip kin naihe sengehrepe mi supule wate woto yokoh pe, ti wuwil e gwah ηondoh Jisas. Ti wiche wuhyau embere sekete ηaiye wamba e botol pinip ηeser uku.

⁸ Lenge jetalah yeteke e luku pe, tinge ηoih pupwa me ti. Tinge yanange na, “Deta e lai ηaiye ti wuwil e pinip ηaiye naihe sengehrepe yeh uku wal pakaiye?”

⁹ ηaiye ya mende windau me pinip winye yeh uku pe, se ya mamba e wuhyau embere pe, wuhyau uku se ya tungwar mi mangang lenge ηaipwa ηi.”

¹⁰ Kom Jisas sisyeme ηaimune ηaiye tinge yanange pe, kin ηana lenge na, “Deta e lai ti yip guru guru yanange wusyep sekete me tuweide e? Ti si wunde ηaimune ηaiye tikin bwore mi supule watme ηam.

¹¹ Nye nyermbe yip se pa yurp yotop lenge ηaipwa ηi, kom yukur pa yotop ηam yurp nye nyermbe.

¹² Pe ti si wuwil e pinip winye gwah wahri ηam wende mi mi wahri yehe ηaiye min ka yinis ηam.

¹³ Tukwini ηam mana yip bwore mise! Nal e nal e kekep lalme ηaiye ka yininge yalanatme wusyep bwore le e pe, ka ηoiheryembe ηaimune ηaiye tuweide e si wende me ηam.”

*Judas tenerme ηaiye ka ember Jisas el syep lenge wachaih
(Mak 14.10-11, Luk 22.3-6)*

¹⁴ Mi e pe, Judas Iskariot, jetalah 12 ende nal ηeteke e lenge pris ondoh.

¹⁵ Kin ηisilih lenge na, “ηaiye ma member Jisas mut syep yip pe, yip pa se pule ηaimune?” Pe tinge yanah e silwa wuhyau 30.

¹⁶ Pe Judas nahai e yanah ηaiye ka ember Jisas el syep tinge.

*Jisas ηono ηai Pasova ηotop lenge jetalah
(Mak 14.12-21, Luk 22.7-14,21-23, Jon 13.21-30)*

17 Nup njendehei tikin Nup Nembere titinge Kakah Njaiye Yis Pakai si nat. Lenge jetalah yatme Jisas pe, tinge yisilihme na, “Ni njasande ya mende mi mi najai Pasova nin murp pa?”

18 Jisas njana lenge na, “Pa yi yoto moi embere uku pe, pa yilme miye e e pe, pa yinime tu e le e, ‘Jetmam njanange na, “Nup njam si nat sehei mi e. Njam nenge lenge jetalah njam masande njaiye ya mut yokoh nin murp mono najai Pasova.” ’”

19 Lenge jetalah yende jande wusyep njaiye Jisas njanange pe, tinge ya yende mi mi najai Pasova.

20 O sehei njaiye kin nala njup pe, Jisas nenge lenge jetalah 12 kin yate yarp njaiye ka yono najai.

21 Tinge yono najai yarp pe, Jisas njana lenge na, “Njam mana yip bwore mise, njoinde yip e e ka ember njam el syep lenge wachaih.”

22 Lenge jetalah yisande wusyep uku pe, tinge njoihmane supule. Pe tinge ilyeh ilyeh yisilihme na, “Bwore mise Lahmborenge, ta e ni njanange natme njam lakai?”

23 Jisas nungwisme wusyep tinge na, “Kin miye njaiye namba e kakah no, kin nohor nangah yokoh topo e njam pe, miye uku ka ember njam el syep lenge wachaih.

24 Talah tikin Miye ka ole gunde Tup tikin Got njaiye njanange ka ole. Kom njoihginirme miye njaiye nember Talah tikin Miye nal syep lenge wachaih. Ki bwore tikin njaiye yukur mam somohon ta wara e kin.”

25 Judas, kin miye njaiye ka ember Jisas el syep lenge wachaih njisilihme Jisas na, “Jetmam, ta e nin njanange natme njam lakai?” Pe Jisas njaname na, “Wusyep uku si ni njanange kili.”

Jisas nangange kakah topo e pinip wain nal lenge jetalah

(Mak 14.22-26, Luk 22.15-20, 1Ko 11.23-25)

26 Tinge yono najai yarp pe, Jisas namba e kakah sye njanange wusyep hriphrip njisilihme Got mi e pe, kin nowor e nangang lenge jetalah kin. Kin njanange na, “Yamba e yono, le e wahri njam.”

27 Mi e pe, kin namba e yukoh pinip wain pe, kin njanange wusyep hriphrip njisilihme Got mi e pe, kin nangang lenge njanange na, “Yip lalme yamba e yono e.

28 Le e wim njam ka tuwil guh ongohe pupwa lenge miye tuweinge ende bongolme kontrak njaiye Got nupwai e njotop lenge miye tuweinge kin.

29 Njam mana yip bwore mise! Njam yukur ma plihe mono e wain e e mil tutume njupe njaiye ma plihe mono e wain ambaran motop yip murp moto lemame tikin Yai njam.”

30 Pe tinge yosoko wenersep ende yahra e nanj Got mi e pe, tinge yasme moi uku pe, tinge yal hwate Olip.

Jisas njanange Pita ka inise nanj kin

(Mak 14.27-31, Luk 22.31-34, Jon 13.36-38)

31 Mi e pe, Jisas njana lenge jetalah na, “Tukwini njup e e pe, yip pa lalme jirnge yusme njam. Kin gande wusyep njaiye sai nato tup njanange na:

Got ka onombe miye embepteme sipsip pe, lenge sipsip ka jirnge tangalai yil e yil e.

32 Kom njupe njaiye ma plihe tuhur pe, ma mil yer me yip meseperhme yip murp Galili.”

33 Pita tahar nungwisme wusyep Jisas na, “Tinge sye ka jirnge yusme nin, kut nam ilyeh yukur ma gwirnge musme nin.”

34 Jisas njaname Pita na, “Nam mana nin bwore mise! Tukwini teter njupe naiye tuwet yukur nenger pe, na ininge ni hun nange nin jinjame nam.”

35 Pita plihe nungwisme wusyep Jisas njanange bongol na, “Nam yukur ma se mininge tu e liki nange nam jinjame nin. Nam ma mule topo e nin!” Pe lenge jetalah lalme yahra e yanange wusyep ilyeh.

Jisas njanange wusyep topo e Got narp nato wah Getsemani

(Mak 14.32-42, Luk 22.39-46)

36 Mi e pe, Jisas nenge lenge jetalah kin yate jere luh ende naiye tinge jalme Getsemani pe, kin nana lenge jetalah kin na, “Yip yurp e e, kut nam ma mil mininge wusyep topo me Got.”

37 Pe kin namba e Pita topo e talah miye hoi tikin Sebedi yal topo e kin. O noihmbwaip kin si tingis, topo e kin nasande syohe embere pupwa.

38 Kin nana lenge na, “Mane naiye sai noto noihmbwaip nam pe, ki nembere sekete nala tule nam ma mule. Yurp e e pe, bepyeteme nam.”

39 Kin nal sikirp pe, ki rerur gah nember bep mohro nangah kekep pe, kin njanange wusyep topo e Yai. Kin njaname Yai na, “Yai nam! Naiye ni tatame pe, na ongohe yukoh naiye nihe syohe sai uku anga me nam. Kom yukur na ende gunde nasande nam, na pakai. Kut ende gunde nasande nitei.”

40 Mi e pe, Jisas plihe nat pe, kin nteke e lenge jetalah kin hun si yate posoh. Pe ki njaname Pita na, “Deta e lai naiye yip yukur tatame pa yurp hla yotop nam naiye bepyeteme nam sikirp sokolohe?”

41 Yip pa bepteme yip tip bworerme topo e pa yininge wusyep yisilihme Got naiye ka embepteme yip. Naiye pakai, nondol me se ka otme yip pe, se pa tumbe. Noihmbwaip mele e luku ki nasande naiye ka ende nai e nai e bwore, kom wahri wicher yukur bongol.”

42 Jisas plihe nal ninde pe, kin njanange wusyep nisilihme Got ta e le e, “Yai nam! Naiye yukur ma tupwaihme yukoh naiye nihe syohe no, ma mono e pe, liki ende gunde nasande nitei.”

43 Mi e pe, njupe naiye kin plihe nat pe, kin nteke e lenge jetalah teter yate posoh. Nembep tinge teter mane sekete.

44 Jisas nasme tinge pe, kin plihe nal njanange wusyep topo me Yai ni hun. Kin njanange wusyep ilyeh naiye si kin njanange.

45 Mi e pe, kin nate nteke e lenge jetalah pe, ki nana lenge na, “Teter yip yate posoh topo e yamba e yohe lakai? Yeteke e! Nup si nat mi e naiye ka yember Talah tikin Miye yil syep lenge miye naiye yende hwap.

46 Tuhur, ya mil. Yeteke e miye naiye ka ember nam el syep lenge wachaih e e nat hei.”

Judas nember Jisas nal syep lenge wachaih

(Mak 14.43-50, Luk 22.47-53, Jon 18.3-12)

47 Jisas ter njanange wusyep gan pe, Judas, jetalah 12 kitikin ende nate gere. Lenge miye wondoh embere yat yotop kin. Tinge yenge lou naiye yarmbe topo e njim nombor. Lenge pris ondoh topo e lenge bwore bworeng titinge lenge miye tuweinge yember lenge yat.

48 Miye naiye nember Jisas nal syep lenge wachaih si nonorh lenge yehe na, “Pa yeteke e miye ende naiye ma murpe mirirme mono wuti kin pe, miye ilyeh uku kin Jisas. Pe pa yurp kin yenge yil.”

⁴⁹ Pe gwaingwaiye pakai Judas nange pwar nat pe, kin nal njaname Jisas na, “Jetmam, nup bwore.” Pe ki nirirme nono wuti kin.

⁵⁰ Jisas nungwisme wusyep kin na, “Nimei, njaimune naiye nin nala ende pe, ende hihwaiye.” Lenge miye yate syep yarpe Jisas bongol supule.

⁵¹ Kom jetalah ende naiye gan sehei me Jisas kwura e kete njim njombor kin nanah pe, si njiche nal nerne mungwim miye wah tikin miye ondoh pris uku ginir.

⁵² Jisas njaname jetalah uku na, “Plihe inyer njim njombor nin el guh luh kin! Lenge miye lalme naiye yenge njim njombor yarmbe pe, njim njombor uku min ka ende yumbune tinge.

⁵³ Ta e yip yukur sisyeme naiye njam tatame ma gwil misilihme Yai njam njai ka ember lenge walip hla wula wula sekete* naiye ka yute yungwis njam yurmbelakai?

⁵⁴ Kom naiye ma mende tu e luku pe, njam yukur gwande wusyep naiye sai Tup tikin Got naiye njanange hwap uku ka ot me njam.”

⁵⁵ Mi e pe, Jisas njanange wusyep nal lenge mitinj lalme na, “O yip yenge njim njombor topo e lou yat naiye pa yurpe njam tu e naiye yip yala yurpe miye naiye narmbe topo e njende njendei lakai? Nye nyermbe njam marp motop yip pe, njam manange wusyep gwan moto yukoh yirise, kom yip yukur yarpe njam.

⁵⁶ Kom nai e nai e lalme luku ki njende gande wusyep naiye lenge profet yainge.” Ta e luku pe, lenge jetalah kin lalme yasme kin pe, tinge jarngelal.

Jisas gan wusyep nal njembep lenge sisinge woroh

(Mak 14.53-65, Luk 22.54-55,63-71, Jon 18.13-14,19-24)

⁵⁷ Lenge miye naiye syep yarpe Jisas pe, tinge yenge kin yal yokoh tikin pris ondoh Kaiafas, luh naiye lenge jetmam tikin wusyep erneme topo e lenge bwore bworengelal si jahilyeh yarp.

⁵⁸ O Pita gande Jisas nal, kom kin gan sikirp wohe. Kin nato lem mele e naiye yokoh tikin pris ondoh pe, kin nal narp njotop lenge kokorohtup naiye ka eteke e njaimune naiye ka yende me Jisas.

⁵⁹ Lenge miye embep titinge lenge pris yotop lenge sisinge woroh yahai e miye sye naiye ka yininge wusyep molohe yilme Jisas no, ka yonombe ka ole.

⁶⁰ Lenge mitinj wula wula yate tas yanange wusyep hombo e yini e kin. Kom tinge yukur yeteke e hwap ende naiye Jisas njende. O yuwo kin pe, lenge miye hoi hindi yate yanange na,

⁶¹ “Miye e e njanange ta e le e, ‘Njam tatame naiye ma muluwau yukoh yirise tikin Got pe, ma plihe guhur e mil moto naiye nup hun sai.’ ”

⁶² Miye ondoh lenge pris tahar gan pe, kin njisilihme Jisas na, “Tatame naiye na ungwisme wusyep naiye tinge yanange yalme nin, lakai pakai?”

⁶³ Kom Jisas nupwai e mut gan. Pe miye ondoh lenge pris njaname na, “Njam misilih nin mal moto nan tikin Got naiye narp nye nyermbe naiye tukwini nin na ininge bwore mise. Nin Krai, Talah tikin Got lakai?”

⁶⁴ Jisas nungwisme wusyep kin na, “Wusyep uku nin si njanange kili. Kom njam de mini yip lalme. Mindemboi pa yeteke e Talah tikin Miye ka orp syep non tikin Got naiye bongol kin njembere supule. Topo e kin ka orp unuh mwahit tikin moihla pe, ka ot.”

* **26.53** Wutu tinge tatame 72.000. **26.55** Luk 19.47, 21.37 **26.61** Jon 2.19 **26.64** Dan 7.13

⁶⁵ Pe miye ondoh lenge pris bar e girngir temhron kin njanange na, “Kin si njanange wusyep tetehei pupwa nalme Got. Yukur ya plihe gwil lenge mitinj njaie ka yute yininge hwap njaie miye e e njende. Yip lalme si yisande wusyep tetehei pupwa njaie ki njanange.

⁶⁶ Yip lalme liki njoiheryembe ta e la?” Tinge yungwisme wusyep kin na, “Kin si njende hwap pe, ka ole!”

⁶⁷ Ta e luku pe, tinge chusyur tuhwa yalahe bepmohro Jisas pe, tinge yonombe. Topo e mitinj sye yangalai syep jate.

⁶⁸ Tinge yiname Jisas na, “Nin miye njaie Got nalanjatme pe, ni te ininge wusyep profet ende tukwini. Ni te gil nanj lahmende le e njaie yambe le e?”

Pita njanange kin jinjame Jisas

(Mak 14.66-72, Luk 22.56-62, Jon 18.15-18,25-27)

⁶⁹ Pita teter narp nate tas wicher njaie nato lem mele e tikin yokoh pris ondoh. Pe tuwei wah ende wate gwan sehei me kin pe, ti waname na, “Nin topo e, ni narp njotop Jisas tikin Galili.”

⁷⁰ Kom Pita njanange pakai gah njembep lenge miye lalme ta e le e, “Nam yukur sisysteme wusyep iki njaie ni njanange liki.”

⁷¹ Mi e pe, kin tahar nal luh njaie sai sehei me kohmap tikin lem pe, tuwei wah njonde plihe weteke e pe, ti waname lenge miye tuweinge njaie jan sehei me luku na, “Miye iki nam meteke e, kin narp njotop Jisas tikin Nasaret.”

⁷² Pe Pita plihe njanange na, “Pakai! Bwore mise supule nanah hla, nam yukur sisysteme miye iki.”

⁷³ Sikirp gwaingwaipe pe, lenge miye sye njaie jan sehei uku yate yaname Pita ta e le e, “Bwore mise, nin njonde tinge kili. Detale, wusyep nin njaie njanange liki pe, ki ta e njaie nin nember nitei nate tas halhale kili.”

⁷⁴ Mi e pe, Pita njanange na, “Bwore mise nanah hla, nam yukur sisysteme miye iki! Njaie wusyep nam yukur mise pe, Got se ka ende yumbune nam!” Ki njanange wusyep mi e pe, tuwet nenger.

⁷⁵ Pe Pita njohmbwar nal wusyep njaie Jisas njanange, “Teter njaie tuwet yukur ka enger pe, na ininge ni hun nange nin jinjame nam.” Pita nal tas wicher pe, ki buhu tangar gah njilil pupwa supule.

27

Tinge yenge Jisas yalme Pailat

¹ Sehei njaie kin nala njundu hondonge pe, lenge pris ondoh topo lenge bwore bworengelalme jahilyeh yupwai e wusyep njaie ka yonombe Jisas ka ole.

² Mi e pe, tinge yenge mwah hro e yupwai e syep kin pe, tinge yenge kin yalme Pailat, miye embep lenge Juta njaie miye ondoh Rom nalanjatme.

Judas nule

³ Nupe njaie Judas, miye njaie nember Jisas nal syep lenge wachaih, njeteke e njaie tinge yende yumbune Jisas pe, ki plihe nimbilme njohmbwaip kin. Kin plihe na namba e silwa wuhyau 30 uku na nangang lenge pris ondoh topo e lenge bwore bworengel.

⁴ Kin nana lenge na, “Nam si mende hwap njaie mende yumbune miye bwore. Ki yukur njende hwap ende.” Tinge yungwisme wusyep kin na, “Liki yukur njande poi njaie ya njohmeryembe. Liki nai e nai e nitei.”

⁵ Ta e luku pe, Judas tahar n̄iche wuhyau silwa nal nato yukoh yirise pe, kin tas nat nal. Kin nal pe, ki na teñei mwah.

⁶ Lenge pris ondoh yamba e wuhyau silwa luku pe, tinge yanange na, “Wuhyau e e pe, yitini n̄aiye si n̄onombe miye nule. Pe wusyep erñeme poi ki n̄anange na, yukur ya plihe member topo e n̄aiye n̄anar nato yukoh yirise.”

⁷ Tinge jahilyeh yanange wusyep depe, wuhyau uku tinge yiche yamba e kekep malaih ende tikin miye ende n̄aiye n̄ere marp kekep. Tinge yisande kekep uku ka si tu e luh titinge mitin moi ende n̄aiye ka yule pe, ka yinis lenge si luku.

⁸ Ta e luku pe, kekep sikirp uku mindemboi ka jilme kekep tikin wim. Pe tukwini teter tinge jalme nar̄ uku sai.

⁹ Topo e wusyep ende n̄aiye somohon profet Jeremaia n̄anange pe, ki bwore mise. Ki n̄anange ta e le e, Tinge yamba e silwa wuhyau 30 uku n̄aiye lenge Israel si yalan̄atme, yitini luku n̄aiye na iche aamba e miye e e.

¹⁰ Pe wuhyau uku tinge yiche yamba e kekep tikin miye n̄aiye n̄ere marp kekep.

Ki ta e Lahmborenge n̄aiye si n̄ana n̄am.

*Jisas gan wusyep nal n̄embep tikin Pailat
(Mak 15.2-5, Luk 23.2-5, Jon 18.33-38)*

¹¹ Jisas gan n̄embep tikin Pailat, miye embep lenge Rom pe, Pailat n̄silihme na, “Nin kin lenge Juta lakai?” Jisas nungwisme wusyep kin na, “Wusyep uku si ni n̄anange kili.”

¹² Lenge pris ondoh topo e lenge bwore bworenge sye yanange wusyep yalme Jisas nange ki n̄ende n̄ai e n̄ai e sye pupwa. Kom kin yukur nungwisme wusyep tinge.

¹³ Ta e luku pe, Pailat plihe n̄silihme na, “Nin si n̄asande n̄eteke e n̄aimune n̄aiye tinge yanange yatme nin?”

¹⁴ Kom Jisas yukur nungwisme wusyep ende natme Pailat pe, Pailat n̄oiheriyembe wula wula.

*Pailat n̄anange ka yuluwei Jisas yil loutungwarmbe
(Mak 15.6-15, Luk 23.13-25, Jon 18.38-19.16)*

¹⁵ Wahtaip n̄ilyeh n̄ilyeh n̄oto n̄up tikin Pasova pe, miye ondoh tikin gavman se ka osme miye ende n̄aiye n̄ende hwap no, kin nar̄p mwahupwai e pe, se ka osme kin el hlaininge. Luku se ka ende gunde n̄oihmbwaip lenge miye tuweinge n̄aiye yisande lahmende.

¹⁶ N̄up uku pe, miye ende n̄aiye tikin pupwa yehe supule, kin nar̄p nato mwahupwai e pe, nar̄ kin Barabas.

¹⁷ N̄upe n̄aiye lenge miye tuweinge lalme si yate jahilyeh mi e pe, Pailat n̄silih lenge na, “Yip yisande ma musme lahmende n̄aiye ka el tus elme yip? Ma musme Barabas lakai, ma musme Jisas n̄aiye tinge yanange nange Got nalan̄atme kin?”

¹⁸ Pailat si sisyeme n̄aiye lenge miye embep lenge Juta n̄oihmbwaip pupwa me Jisas. Detale, lenge miye tuweinge wula wula jande Jisas. Ta e luku pe, lenge miye embep luku yenge Jisas yatme Pailat n̄aiye ka gin wusyep.

¹⁹ N̄upe n̄aiye Pailat nar̄p anah luh tikin n̄aiye n̄asande wusyep kot pe, tuwei kin wember wusyep ende watme kin waname na, “Nin yukur na ende n̄ainde elme miye bwore liki, na pakai. Tukwini n̄up e e pe, n̄am mate tange me kin pe, n̄oihmbwaip n̄am e e ki mane embere sekete.”

²⁰ Lenge pris onдох topo e lenge bwore bworenge yanange wusyep yahra e n̄oihmbwaip lenge miye tuweinge n̄aiye tinge ka tambah yilme Pailat yinime nange ka osme Barabas ote tus, kut ka onombe Jisas ka ole.

²¹ Kom Pailat plihe n̄silih lenge miye tuweinge lalme luku na, “Yip yisande ma musme lahmende tinge hindi milme yip?” Lenge miye tuweinge luku tambah yungwisme wusyep na, “Barabas!”

²² O Pailat n̄ana lenge na, “Yip yisande ma mende tu e laime Jisas n̄aiye tinge jalme Krais?” Tinge lalme yahra e yanange na, “Uluwei kin el loutungwarmbe!”

²³ Kom Pailat plihe n̄silih lenge na, “Kin n̄ende hwap mune ti?” Tinge plihe tambah marnge yanange yal hla na, “Uluwei kin el unuh loutungwarmbe!”

²⁴ N̄upe n̄aiye Pailat n̄eteke e ta e n̄aiye lenge miye tuweinge yukur ka yisyunde wusyep kin, topo e yarmbe embere ki nala tuhur. Pe kin namba e pinip nungurhme syep gah n̄embep tinge. Ki n̄ana lenge na, “Miye e e n̄aiye ka ole pe, liki yukur hwap n̄am. Liki n̄ai e n̄ai e yip tip.”

²⁵ Lenge mitiñ lalme yungwisme wusyep kin na, “Hwap uku ka otme poi topo e lenge talah poi.”

²⁶ Ta e luku pe, Pailat nasme Barabas nalme tinge. Kut ki n̄ana lenge miye wondoh yenge mwah jate Jisas mi e pe, kin nember Jisas nal syep lenge miye wondoh n̄aiye ka yuluwei kin yil loutungwarmbe.

*Lenge kokorohtup yiname wusyep hi e yalme Jisas
(Mak 15.16-20, Jon 19.2-3)*

²⁷ Lenge kokorohtup yenge Jisas ya yoto yokoh tikin gavena pe, tinge jal lenge kokorohtup lalme yate jahilyeh jan yoyor me kin. ²⁸ Tinge yungul temhron̄ kin lalme, kut tinge yamba e temhron̄ yaihe ende yate jahme kin.

²⁹ Mi e pe, tinge yamba e mwah senge ende pe, tinge yende ta e gala tikin kin pe, tinge yan̄ar e jah n̄ondoh kin. Topo e tinge yan̄a e wunje ende yal syep non kin ta e n̄aiye kin kin ende. Pe tinge yisar e n̄hip mbep jah n̄embep kin pe, tinge yende wi me kin yiname na, “Poi mahra e nan̄ nin, kin titinge lenge Juta!”

³⁰ Tinge chusyur tuhwa yalahe topo e tinge yosoihme wunje pe, tinge plihe jate Jisas jah n̄ondoh.

³¹ N̄upe n̄aiye tinge yaname wusyep hi e tale nan̄ kin mi e pe, tinge yungul temhron̄ yaihe luku, kut tinge plihe jahme temhron̄ kitikin ya yanah. Mi e pe, tinge yamba e Jisas yenge yal n̄aiye ka yuluwei yil loutungwarmbe.

*Tinge yuluwei Jisas yal loutungwarmbe
(Mak 15.21-32, Luk 23.26-43, Jon 19.17-27)*

³² Nal yan̄ah uku n̄aiye tinge yal pe, tinge ya titinihme miye ende tikin moi embere Sairini pe, miye uku nan̄ kin Saimon. Lenge kokorohtup yarpe kin pe, tinge yututusme n̄aiye ka ikirh loutungwarmbe tikin Jisas.

³³ Tinge yenge Jisas yal luh ende n̄aiye tinge jalme Golgota. Wusyep tehei nan̄ uku pe, tinge jalme Kekep tikin N̄ondoh Lupu.

³⁴ Pe tinge da yan̄a e wain sye n̄aiye tinge si yuluwihme topo e louwah sepele sye n̄aiye Jisas ka ono e. Ki saipe ta pakai pe, ki garnge.

³⁵ Lenge kokorohtup yuluwei kin yal loutungwarmbe mi e pe, tinge jate tup hun me hihyilih lalme tikin Jisas n̄aiye lahende ka yohe pe, ka amba e.

³⁶ Mi e pe, tinge yarp uku bepsaime kin.

37 Pe tinge yainge wusyep sye pe, tinge yonote ya yanah loutungwarmbe no, tinge yende wusyep kof me kin. Tinge yainge ta e le e, “Le e Jisas, kin kin titinge lenge Juta.”

38 O plihe sehei me Jisas pe, tinge yuluwei lenge miye hoi naiye yarmbe topo e yende n̄endei. Miye n̄oinde tehei nal syep non, kut n̄oinde tehei nal syep yangam.

39 Lenge miye tuweinge yale yat pe, tinge yukul me n̄ondoh yaname wusyep hi e.

40 Tinge yaname na, “Hai, nin miye iki naiye ni n̄anange tatame na uluwau yukoh yirise no, nato n̄up hun na plihe guher e lono! Naiye nin Talah tikin Got pe, osme loutungwarmbe liki ote guh kekep!”

41 Ki n̄ahilyeh nal lenge pris ondoh, topo e lenge jetmam tikin wusyep er̄eme, topo e lenge bwore bworengenge yaname wusyep hi e tale nan̄ kin.

42 Tinge yaname na, “Kin nungwisme lenge miye tuweinge sye, kom kin yukur tatame ka ungwisme kitikin! Naiye kin kin lenge Israel pe, tukwini ka osme loutungwarmbe luku ote guh pe, n̄oihmbwaip poi ka tejeime kin kuli!”

43 N̄oihmbwaip kin tejeime Got pe, kin n̄anange na, ‘N̄am Talah tikin Got.’ Ta e luku pe, naiye Got ka ende niharame kin pe, Got se ka ungwisme kin.”

44 Lenge miye ende hoi naiye tehei topo e Jisas plihe yaname wusyep hi e tale kin.

Jisas nule

(Mak 15.33-41, Luk 23.44-49, Jon 19.28-30)

45 N̄au n̄anar moikin bumbumbe pe, ki yepelmbe supule n̄apara e kekep lalme nal tatame naiye n̄au namba e hun yungwiris.

46 N̄upe naiye n̄au namba e hun pe, Jisas tambah marnge n̄anange na, “Eli, Eli, lema sabaktani?” Wusyep tehei uku ki n̄anange ta e le e, “Got n̄am, Got n̄am, deta e lai ti nin nasme n̄am?”

47 Lenge miye tuweinge sye naiye jan sehei uku yisande pe, tinge yanange na, “Yusyunde! Kin galme profet Elaija.”

48 Pe miye ende gertenge na namba e naiyuwat syum n̄ohor nangah pinip wain naiye n̄enyene supule n̄upwai e gah wunje ende n̄ahra e nah n̄ana e Jisas naiye ka ono e.

49 Kom mitin sye yanange na, “Te yeseperhme na ta e Elaija se ka ota ungwisme kin lakai?”

50 Jisas plihe tambah marnge n̄anange ninde pe, kin keteme yohe pe, kin nule ko.

51 N̄up uku pe, naiyuwat embere naiye tehei nato yukoh yirise tahar n̄owor hoime sai anah hla pe, ki nenge gah bumbumbe nate gere mondom. Pe yoime embere ki tahar n̄ondol me kekep, topo e n̄eser embere embere ki tahar n̄owor.*

52 Pe kohmap naiye n̄ehheh ki bu nat nal hohou sai pe, lenge miye tuweinge wula wula tikin Got naiye tinge si yule pe, tinge plihe tahar.

53 Tinge yasme n̄ehheh no, n̄upe naiye Jisas plihe tahar pe, tinge ya yoto moi yirise Jerusalem. Pe lenge miye tuweinge wula wula yeteke lenge.

27.39 Sng 22.7, 109.25 27.40 Mat 26.61, Jon 2.19 27.43 Sng 22.8 27.46 Sng 22.1 27.48 Sng 69.21 27.51 Kis 26.31-33 * 27.51 Nato yukoh yirise dininde nato mele e pe, naiyuwat n̄embere tehei pe, pris ondoh iliyeh nato niliyeh naiye wahtaip iliyeh. N̄up naiye Jisas nule pe, naiyuwat uku nowor gah bumbumbe pe, kin n̄ende n̄ahwikin me lenge miye tuweinge lalme naiye ka yilme Got.

⁵⁴ Njupe n̄aiye miye ondoh topo e lenge miye wondoh kin jan bepteme Jisas pe, tinge yeteke e yoime embere luku tahar n̄ondol me kekep, topo e n̄ai e n̄ai e sye n̄aiye ki n̄ende. Tinge hi jarnge pe, tinge yanange na, “Bwore mise! Miye e e kin Talah tikin Got.”

⁵⁵ Lenge tuweinge sye n̄aiye somohon yungwisme kin, topo e tinge jande kin yase Galili yat pe, tinge jan sikirp yal wohe bepsaime n̄aimune n̄aiye n̄ende.

⁵⁶ Tuwei n̄oinde n̄aiye gwan wotop tinge luku pe, nan̄ ti Maria tikin moi Makdala. N̄oinde pe, Maria mam titinge Jems hindi Josep, n̄oinde pe, tuwei tikin Sebedi, mam Jems hindi Jon.

*Tinge yember Jisas ya yoto n̄eser map
(Mak 15.42-47, Luk 23.50-55, Jon 19.38-42)*

⁵⁷ Yungwiris pe, miye lowe ende n̄aiye narp moi embere Arimatea pe, nan̄ kin Josep, kin nat. Kin jetalah tikin Jisas.

⁵⁸ Kin nalme Pailat pe, kin n̄isilih Pailat nange tatame ka amba e wahri Jisas enge el ononde. Ta e pe, Pailat n̄ana lenge miye wondoh n̄aiye ka yan̄a e Jisas yilme Josep.

⁵⁹ Ta e luku pe, Josep na namba e Jisas nenge nal pe, kin nenge n̄aiyuwat wukauwe n̄aiye mi supule nupwai e wahri Jisas.

⁶⁰ Pe kin nenge Jisas nal nember nato n̄eh̄eh n̄ambaran kitikin. N̄eh̄eh uku pe, map ende nato n̄eser n̄aiye Josep n̄ana lenge miye sye pe, tinge yiche. Pe Josep n̄enenem n̄eser bimbaiye nate tatme n̄eh̄eh map. Kin n̄ende ta e luku mi e pe, kin nal ko.

⁶¹ Maria titi moi Makdala topo e Maria n̄oinde hindi yarp sehei me pe, tinge hindi yusukumbe n̄eh̄eh.

Lenge miye wondoh yembep̄teme n̄eh̄eh

⁶² N̄up tikin Sabat mi e pe, n̄aiye Sarere yungwiris pe, lenge pris ondoh topo lenge Farisi ya yeteke e Pailat.

⁶³ Tinge yal pe, tinge yaname na, “Lahmborenge, poi n̄oiher̄yembe wusyep̄ ende n̄aiye miye hombo e luku teter narp no, ki n̄an̄ange na, ‘N̄up hun ka mi e pe, ma plihe tuhur.’”

⁶⁴ Ta e luku pe, na ini lenge miye wondoh ka jin tutme topo e bep̄ yern̄enge n̄eh̄eh map bworerme supule yi tutume n̄aiye n̄up hun ka mi e. N̄oihme n̄aiye lenge jetalah kin se ka yute yul yamba e wahri kin yenge yil. Pe se ka hombo e yeh lenge miye tuweinge nange kin si tahar nasme n̄eh̄eh. Ta e luku pe, hwap n̄ambaran e e ka el la engelyembe hwap yere somohonme.”

⁶⁵ Pe Pailat n̄ana lenge na, “Ta e liki pe, yip yamba e lenge miye wondoh n̄aiye ka bepteme topo e ka bep̄ yern̄enge n̄eh̄eh uku bongol supule.”

⁶⁶ Ta e luku pe, tinge jase kohmap tikin n̄eser map mi e pe, tinge yende wutu ende ya sai kohmap n̄aiye yukur lahende se ka ota kumbur kohmap. Mi e pe, tinge yember lenge miye wondoh yate jan bep̄yete me n̄eh̄eh map.

28

*Jisas plihe tahar
(Mak 16.1-10, Luk 24.1-10, Jon 20.1-18)*

¹ N̄up tikin Sabat si nal mi e pe, tahar Sande hondo hondonge n̄aiye bli bli nemberme n̄aitem tehei. Pe Maria titi moi Makdala hindi Maria n̄oinde yate yeteke e n̄eh̄eh.

² Pe nilyehe sai yoime embere ki tahar ṅondol me pupwa supule. Walip hla tikin Lahmborenge nase moihla gah pe, ki ṅenenem ṅeser nal nanga me ṅehes map pe, kin narp anah ṅeser uku.

³ Bepmohro walip hla uku tikin nanar e yirise supule, topo e hihyilih kin lalme dunduhur wukauwe supule ta e mwahit.

⁴ Lenge miye wondoh hi jarṅge me kin pe, wahri tinge dolndol pe, tinge si ya ta e miye ṅaiye si yule bilmbil.

⁵ Kom walip hla ṅana lenge tuweinge hoi uku na, “Yip yukur pa hi jirṅge. ṅam sisyeme nange yip hindi yahai e Jisas ṅaiye tinge yuluwei kin yal loutungwarmbe.

⁶ Kin yukur narp e e. Kin si tahar mi e gande wusyep ṅaiye kin si ṅanange. Yip hindi yute yeteke e luh ṅaiye kin si ṅanar.

⁷ Tukwini pa plihe yil hihwaiye yi yini lenge jetalah kin ṅaiye Jisas si tahar. Pe tukwini kin si nal Galili. Pa yil luku pe, pa yeteke e kin. ṅoiherymbembe ṅaimune ṅaiye ṅam si mana yip.”

⁸ Ta e luku pe, gwaingwaiye pakai tinge yasme ṅehes pe, tinge yal. Tuweinge hoi uku hi jarṅge, kom ṅoihmbwaipe umbur pe, tinge hindi paparmem hriphrip supule. Tinge hindi hihwai jertenge yalme lenge jetalah kin.

⁹ O Jisas ṅeteki lenge hindi ṅanar yanah pe, ki ṅana lenge hindi na, “ṅoihmbwaipe yip ka si ṅumwaiye.” Pe tinge hindi yal sehei yarpe ṅhip kin pe, tinge yirisukwarmbe kin.

¹⁰ Mi e pe, Jisas ṅana lenge hindi na, “Yukur pa hindi hi jirṅge. Pa hindi yi yini lenge to tatai ṅam ka yil Galili pe, se ka yeteke ṅam.”

Wusyep lenge miye wondoh

¹¹ Lenge tuweinge hoi teter hindi yal yanah pe, lenge miye wondoh sye ṅaiye bepteme ṅehes plihe yal yoto moi embere luku yana lenge pris ondoh jande ṅaimune ṅaiye si ṅende.

¹² Lenge pris ondoh jahilyeh yotop lenge bwore bworeṅge pe, tinge yupwai e wusyep ende. Tinge yangange wuhyau embere yal lenge miye wondoh ṅaiye yembepeme ṅehes Jisas.

¹³ Tinge yana lenge na, “Pa yini lenge miye tuweinge tu e le e, ‘Lenge jetalah kin si yul yat ṅupe ṅaiye poi mate posoh pe, tinge yamba e wahri Jisas yenge yal.’

¹⁴ O ṅaiye Pailat ka usyunde wusyep e e pe, poi tatame ya mininge wusyep motop kin. Pe yip yukur pa se yoto hwap.”

¹⁵ Lenge miye wondoh yamba e wuhyau uku pe, tinge yende ṅai e ṅai e jande wusyep lenge bwore bworeṅge topo e pris ondoh ṅaiye si yana lenge. Pe wusyep e e kin sisil gah bumbe me lenge Juta. Pe lenge Juta yanange wusyep ilieh uku yate tatame ṅaiye tukwini.

Jisas ṅana lenge jetalah me wah ṅaiye tinge ka yende (Mak 16.14-18, Luk 24.36-49, Jon 20.19-23)

¹⁶ Ta e luku pe, lenge jetalah 11 tikin Jisas yal Galili. Tinge ya jere hwate luku ṅaiye Jisas somohon ṅana lenge ṅaiye ka yi jin uku.

¹⁷ ṅupe ṅaiye tinge yeteke e kin pe, tinge yirisukwarmbe kin. Kom tinge sye teter ṅoiherymbembe hoihoi.

¹⁸ Jisas nat sehei me tinge pe, kin ṅana lenge na, “Got si pwale nan embere topo e bongol ṅaiye ma bepteme ṅai e ṅai e lalme nanah moihla topo e gah kekep.

¹⁹ Ta e luku pe, nam member yip naiye pa yil yende lenge miye tuweinge lalme pe, ka yurp tu e jetalah nam. Pe pa jihye lenge pinip yoto nan tikin Yai topo e Talah topo e Yohe Yirise.

²⁰ Pe pa yininge yasamb lenge wusyep lalme naiye nam si mana yip pe, ka junde wusyep nam. O yip pa sisyeme nange nam ma murp motop yip nye nyermbe mil tutume naiye njup e e ka mi e.”

Wusyep bwore tikin Mak

*Jon tikin Baptais njanange nalanjatme wusyep
(Mat 3.1-12, Luk 3.1-9,15-17, Jon 1.19-28)*

¹ Le e wusyep bwore tikin Jisas Kraiss, talah tikin Got.

² Kin gande wusyep profet Aisaia njaie nainge sai tup.

Nam ma member miye wah nam ende mil yerme nin.
Kin ka ende mi mi me yanah nin.

³ Nal tas moi gungurar pe,
na usyunde wonge miye uku ka gil gil ininge na,
“Yende mi mi me yanah Lahmborenge.
Yiche yihyete yende mi mi me yanah ka yelme
njaie Lahmborenge ka ot.”

⁴ Ta e luku pe, Jon tikin Baptais tahar moi gungurar nat pe, kin nana lenge na, “Yininge yusme noihmbwaip pupwa yip pe, pa yamba e pinip. Pe Got ka ongohe pupwa yip.”

⁵ Lenge miye tuweinge wula wula nal moi Jerusalem yat topo e moiye moiye nato Juta yate yisande wusyep Jon. Tinge yanange yuwor e pupwa tinge pe, Jon gihye lenge pinip nal mih Jordan.

⁶ Temhron njaie Jon dende, topo e mwah njaie ki terneme sai mondom kin pe, kin nenge yowor waih kamel nende. O nai kin pe, kin nono sipit topo e wiye yihim njaie yarp syipsyap.

⁷ Kin nana lenge mitinj lalme na, “Miye ende njaie ka ot gunde nam pe, kin bongol sekete nengelyembe nam. Nam yukur miye bwore tatame njaie ma masar e njhip mbep topo e mesembele mwah njaie njupwai e njhip hi kin, pakai.

⁸ Nam jaih yip pinip pakaiye, kom kin ka jih yip topo e Yohe Yirise pe, Yohe Yirise ka guhunuhme yip.”

*Jon gihye e pinip me Jisas
(Mat 3.13-17, Luk 3.21-22)*

⁹ Nup uku pe, Jisas nase moi embere Nasaret nato distrik Galili nat. Pe kin nal mih Jordan pe, Jon gihye e pinip me kin.

¹⁰ Njup njaie Jisas nase pinip anah pe, nilyehe sai kin njeteke e moihla ginir pe, Yohe Yirise nate gahanahme kin ta e jesumbihnip.

¹¹ Pe tinge yasande di ende nase moihla nat njanange ta e le e, “Nin talah noihmbwaip nam. Nam mende nihararme nin supule.”

*Satan njondol me Jisas
(Mat 4.1-11, Luk 4.1-13)*

¹²⁻¹³ Mi e pe, Yohe Yirise nember Jisas nal moi gungurar njonde, moi lenge yowor telpei njaie yarp pe, kin narp moi uku tatame njup 40. Pe Satan nate njondol me kin, kom lenge walip hla yate yungwisme kin.

*Jisas nahra e wah njendehei kin njanar Galili
(Mat 4.12-17, Luk 4.14-15)*

¹⁴ Nupе nаiуе tinge si yарре Jon yember ya yoto mwahupwai e pe, Jisas nato distrik Galili nаnаnge nаlаnаtme wusyep bwore tikin Got.

¹⁵ Kin nаnаnge na, “Nup si nat sihei nаiуе lemame tikin Got ka ot, no ka bepteme lenge miye tuweinge kitikin. Ta e luku pe, pa yimbilme nоihmbwaip, kut pa yaаа e teket me pupwa yip pe, nоihmbwaip yip ka teхеime wusyep bwore mise tikin Got.”

*Jisas gal lenge miye hoye hoye pe, tinge jande kin
(Mat 4.18-22, Luk 5.1-11)*

¹⁶ Nup ende pe, Jisas nange nal pinip umun tikih Galili pe, kin nеteke e miye to tataime hoi, Saimon hindi Andru. Tinge hindi yende wah yiche tem ya jah pinip yamba e nууо .

¹⁷ Pe Jisas nаnа lеngе hindi na, “Yip hindi yute junde nаm nо, ma yasam yip yaааh nаiуе pa yamba lеngе miye tuweinge.”

¹⁸ Ta e luku pe, nilyehe sai tinge tahar yasme wah tinge hindi nаiуе yiche tem yamba e nууо pe, tinge jande Jisas yal.

¹⁹ Jisas nal sikirp pe, kin plihe nеteke e miye to tataime hoi, Jems hindi Jon, talah tikin Sebedi. Tinge hindi jerenge tem nууо nаiуе si nоwor yarp yaааh loubbil pinip.

²⁰ Jisas gal lenge hindi pe, nilyehe sai tinge tahar yasme yai tinge Sebedi, topo e miye wah tinge nаiуе yarp loubbil pinip uku pe, tinge jande kin yal.

*Jisas ginyenme yipihinge pupwa
(Luk 4.31-37)*

²¹ Pe tinge ya jere moi embere Kaperneam. O nup tikin Sabat pe, Jisas nаlаnаtme wusyep gan noto yukoh jahilyeh tinge.

²² Lenge miye tuweinge nаiуе yisande wusyep kin pe, tinge gunguru plai. Wusyep kin yukur ta e lenge jetmam tikin wusyep еrхеme, pakai. Wusyep kin dainge bongol sekete.

²³ Nato yukoh jahilyeh uku pe, miye ende somohonme yipihinge pupwa si gahanahme kin pe, ki narp. Pe kin tahar tambah mah nal hla me Jisas na,

²⁴ “Hai, Jisas, miye tikin Nasaret, nin nat na ende poi tu e lai? Nin nat nаiуе na ende yumbun poi oho? Nаm si sisyeme nin miye iki. Nin miye holi bwore mise supule tikin Got kuli!”

²⁵ Pe Jisas bemberer syep еrхеme kin nаnаnge na, “Upwai e mut! Tus upwaihme miye iki!”

²⁶ Ta e luku pe, yipihinge pupwa luku nukul me miye uku bongol sekete pe, yipihinge pupwa luku nas marnge nal hla .

²⁷ Lenge miye tuweinge yeteke e luku pe, tinge gunguru plai nоiheryembe wula wula sekete, topo e tinge yisilih yale yat na, “Deta e lai iki? Kin nаnаnge wusyep ambaran nоinde tikin! Kii, miye iki nаnаnge wusyep bongol syep еrхеme lenge yipihinge pupwa pe, tinge yisande wusyep kin.”

²⁸ Ta e luku pe, wusyep Jisas sisil nal e nal e hihwaiye nato moi Galili lalme.

*Jisas nеndе mi me mamiyen tikin Saimon Pita
(Mat 8.14-17, Luk 4.38-41)*

²⁹ Nupе nаiуе tinge yasme yukoh jahilyeh pe, tinge yotop Jems hindi Jon yal yukoh Saimon hindi Andru.

³⁰ O mam mihyen tikin Saimon, wahri ti nihe pe, ti wende wahri epwa wate luh. Nupе nаiуе Jisas na gere luku pe, tinge yiname nаiуе ti wende wahri epwa.

³¹ Jisas nate gan luh ti, narpe syep ti njahra e njaiye ta wurp hla pe, nilyehe sai wahri nihe nasme ti. Mi e pe, ti tahar wende njai me tinge.

³² Nupe njaiye njau si na gah pe, lenge mitinj yenge lenge miye tuweinge njaiye yende wahri epwa, topo e njaiye yipihinge pupwa si gahanahme tinge yatme Jisas.

³³ Lenge miye tuweinge lalme moi embere luku yate jah jah sai kohmap yukoh njaiye Jisas narp.

³⁴ Jisas njende mi me mitinj wula wula njaiye yende wahri epwa tetehei, topo e ginyenme lenge yipihinge pupwa. Lenge yipihinge pupwa si sisyeme kin pe, Jisas yukur nangange dou lenge yipihinge pupwa njaiye ka yininge wusyep me kin, pakai.

Jisas njanange wusyep topo me Got

(Luk 4.42-44)

³⁵ Jisas tahar nyermbe hondo hondonge njaiye teter sikirp yepelmbe nasme yukoh pe, kin nal luh tase ende njaiye mitinj pakai pe, kin njanange wusyep topo me Got.

³⁶ Kom sikirp gwaingwaiye pe, Saimon njotop lenge miye yanjam kin tahar sisipirnge ya yahai e kin.

³⁷ Nupe njaiye tinge yeteke kin pe, tinge yiname na, "Iyai, lenge mitinj lalme yahai e nin."

³⁸ Kom Jisas plihe nungwisme wusyep tinge na, "Ya mi moto moi sye njaiye sai seheiy no, ma mininge malanjatme wusyep milme tinge. Liki wah tehei njaiye njam mat."

³⁹ Ta e luku pe, kin nal e nal e njoto tas moi Galili njana lenge wusyep gan yukoh jahilyeh, topo e kin ginyen lenge yipihinge pupwa.

Jisas njende mi me miye ende wahri epwa wukeh wukeh

(Mat 8.1-4, Luk 5.12-16)

⁴⁰ Miye wahri epwa wukeh wukeh ende natme Jisas pe, kin njasar e njhip mbep njisilihme kin bongol na, "Iyai njam, njaiye ni njasande pe, tatame njaiye na ende njam ma tuhur prihe? Kom njoihmbwaip nitei."

⁴¹ Jisas njoihginirme kin pe, kin niche syep na njusuwa e kin njanange na, "Njam masande. Ni tuhur prihe."

⁴² Nilyehe sai wahri epwa wukeh wukeh nasme kin pe, kin tahar prihe.

⁴³⁻⁴⁴ Mi e pe, Jisas njaname njindindirme na, "Yukur na e inime lahende, na pakai. Kut na e asambe nitei el lenge pris no, ka yeteke e wahri epwa nin njaiye si mi e. Nupe njaiye na el pe, yukur na inime miye ende. Topo e na ende ofa elme Got gunde wusyep erjeme njaiye nal lenge miye njaiye yende wahri epwa wukeh wukeh si mi e pe, luku ka asamb lenge miye tuweinge njaiye nin si tahar prihe. Wusyep erjeme luku Moses njanange." Pe Jisas nember kin nal.

⁴⁵ Kom miye uku yukur gande wusyep Jisas njaiye njanange. Kin nal pe, kin njisil e wusyep nember nal e nal e. Kin njanange wusyep sekete pe, Jisas yukur tatame njaiye ka el oto moi embere ende, pakai. Kin narp na tas luh njaiye miye mitinj pakai pe, lenge miye tuweinge yase yase moiye moiye yate yeteke e kin.

2

Jisas njende mi me miye njaiye njhip syep kin si nule bilmbil

(Mat 9.1-8, Luk 5.17-26)

¹ Njup sye si nal mi e pe, Jisas plihe nal moi embere Kaperneam. Pe lengge miye tuweinge yisande nange kin si plihe nat yukoh kin.

² Ta e luku pe, lengge miye tuweinge wula wula yase yase yate jahilyeh pe, yukoh mele e tikin tangarmbe supule. Topo e nate tas yukoh map wicher pe, ki paparas supulme miye tuweinge. Pe Jisas nalanatme wusyep gan nato yukoh uku.

³ Pe lengge miye hoye hoye yikirh miye najiye njhip syep si nule bilmbil uku yatme Jisas.

⁴ Kom yukoh uku papararme lengge mitinj wula wula sekete pe, yukur tatame najiye ka yenge kin yi yoto sehei me Jisas, pakai. Ta e luku pe, tinge ya yanah yukoh hla uku pe, tinge yurnguse kohmoi sye yende map yanah hla najiye Jisas narp. Pe tinge yarpe mwah yasme miye njanar luh kin ya jah.

⁵ Jisas njeteke e njoihmbwaip tinge najiye tejeime kin, najiye ki bongol supule pe, ki njaname miye najiye wahri epwa lupu nule luku na, "Talah njam, pupwa njoihmbwaip nin njam si mongohe mi e ko."

⁶ Kom lengge jetmam sye tikin wusyep ernjeme najiye yarp uku njoiheryembe wula wula yale yat tititinge na,

⁷ "Deta e lai ti kin njanange wusyep ta e luku? Kin nale amba e luh Got! Miye yukur tatame najiye ka ongohe pupwa najiye sai njoihmbwaip. Got iliyeh kin tatame."

⁸ Kom Jisas si sisyeme njoihmbwaip tase tinge pe, kin njana lengge na, "Deta e lai ti yip njoiheryembe ta e liki?"

⁹ Ki bwore njumwaiye najiye ma mininge na, 'Njam si mongohe pupwa njoihmbwaip nin' lakai, ma minime na, 'Tuhur amba e luh nin enge el?'

¹⁰ Kom se ma yasam yip no, pa sisyeme yoworme nange njam, Talah tikin Miye, njam membepeteme naji e naji e lalme kekep e e, topo e Talah tikin Miye tatame najiye ka ongohe pupwa njoihmbwaip." Ta e luku pe, Jisas bunjenge njaname miye uku najiye lupu kin si nule na,

¹¹ "Njam mana nin, tuhur amba e luh nin pe, el moi nin."

¹² Njup najiye njembep lengge mitinj lalme luku yeteke e miye wahri epwa lupu nule luku namba e luh kin nenge tas nal. Pe lengge miye tuweinge lalme gunguru plai supule, topo e tinge yirisukwarme Got yanange na, "Poi yukur somohonme meteke e naji ta e le e, pakai."

*Jisas njaname Livai najiye ka gunde kin
(Mat 9.9-13, Luk 5.27-32)*

¹³ Jisas plihe nal tas pinip umun tikh Galili pe, lengge miye tuweinge wula wula yate yeteke e kin pe, kin nalanatme lengge wusyep Got.

¹⁴ Kin nanga nal pe, kin njeteke e Livai, talah tikin Alpius narp nato yukoh njende wah namba e wuhyau takis. Jisas njaname kin na, "Gunde njam." Pe Livai tahar gande kin nal.

¹⁵ Njup uku pe, Jisas na njono naji topo e Livai narp yukoh kin. Topo e lengge miye wula wula najiye yamba e wuhyau takis, topo e lengge mitinj najiye yende hwap yono naji yotop Jisas, topo e jetalah kin. Lengge mitinj wula wula, tinge njahilyeh ta e luku pe, tinge jande Jisas.

¹⁶ Lengge jetmam tikin wusyep ernjeme najiye tinge jal lengge Farisi, yeteke e Jisas najiye njono naji njotop lengge miye tuweinge najiye yende naji e naji e pupwa yehe luku, topo e lengge miye najiye yamba e takis pe, tinge yisilihme lengge jetalah Jisas na, "Deta e lai ti Jisas njono naji njotop lengge miye tuweinge najiye yende naji e naji e pupwa yehe, topo e lengge miye najiye yamba e takis?"

¹⁷ Njape n̄aiye Jisas n̄asande wusyep tinge pe, kin n̄ana lenge na, “Lenge miye tuweinge n̄aiye wahri epwa pakai pe, yukur ka se yilme dokta. Kut lahmende n̄aiye wahri epwa sai me tinge pe, se ka yilme dokta kili! Ta e luku pe, yukur n̄am mat n̄aiye ma mungwis lenge miye tuweinge n̄aiye tinge n̄oiheryembe nange tinge si bwore bwarme, pakai. Kut n̄am mat n̄aiye ma mungwis lenge miye tuweinge n̄aiye pupwa yehe.”

Jisas n̄anange nalanjatme yanah n̄aiye yasme n̄ai
(Mat 9.14-17, Luk 5.33-39)

¹⁸ Njup ende pe, lenge jetalah tikin Jon, topo e lenge jetalah titinge lenge Farisi yasme n̄ai nange ka yininge wusyep topo me Got. Pe lenge miye tuweinge sye yate yisilihme Jisas na, “Detale ti jetalah tikin Jon topo e jetalah titinge lenge Farisi yasme n̄ai, kut jetalah nin yukur yasme n̄ai?”

¹⁹ Jisas nungwisme wusyep na, “Yip n̄oiheryembe lenge mitinj n̄aiye jahilyeh yarp n̄ai embere tikin dindi. Pe ka yurp pakai me n̄ai lakai? Liki pakai! Miye n̄aiye dindi uku ka orp topo e tinge pe, yukur ka se yende tu e liki.

²⁰ Kom njup ende n̄aiye ka yute yamba e miye uku yenge yil yusme tinge pe, dindi njup uku ka yusme n̄ai.”

Jisas n̄anange wusyep tapimbilme me n̄aiyuwat, topo e yuwor hi pinip wain

²¹ “Yukur miye ende ka otombo n̄aiyuwat n̄ambaran sikirp uwur el gerenge tutme map n̄aiye sai temhronj telei, pakai. N̄aiye ka ende tu e luku no, ka unguhme temhronj n̄aiye n̄aiyuwat uku sai pe, n̄aiyuwat sikirp uku n̄aiye tatme map uku ka el la tokopo malaih pe, ka owor e temhronj telei ende map embere.

²² Yukur miye ende ka se uru e pinip wain ambaran el guh yowor hi telei n̄aiye ta e botol, pakai. N̄aiye ka ende tu e luku pe, pinip wain ambaran ka tenenem embere pe, se ka owor e yowor hi telei pe, pinip wain topo e yowor hi telei ka pupwa ko. Kom ki bwore n̄aiye na uru e pinip wain ambaran el guh yowor hi ambaran n̄aiye ta e botol.”

Jisas kin Lahmborenge tikin Sabat
(Mat 12.1-8, Luk 6.1-5)

²³ Njup ende Sabat pe, Jisas nern̄e nal wah wit bumbe. Lenge jetalah tikin Jisas yal topo e kin pe, tinge yemberehe wit esep sye de ka yono.

²⁴ Pe lenge Farisi yeteke e pe, tinge yaname Jisas na, “Hai! Deta e lai ti lenge jetalah nin yowor e wusyep ern̄jeme tikin Sabat?”

²⁵ Pe Jisas nungwisme wusyep tinge na, “O yip si jonose wusyep me n̄aimune n̄aiye somohon Dewit n̄ende, lakai? N̄am manange njupe n̄aiye Dewit njotop lenge miye yanam kin nimbot nongombe lenge no, tinge yahai e n̄ai n̄aiye ka yono.

²⁶ Njup uku pe, Abiatar narp pris ondoh pe, Dewit nato yukoh sel tikin Got namba e kakah n̄aiye lenge pris si yember yalme Got pe, kin n̄ono. Kin nangange sye nal lenge miye yanam kin pe, tinge yono. Kakah uku n̄aiye lenge pris si yihyenme pe, yukur lahende mitinj pakaiye nase ono. Kakah uku titinge lenge pris njilyehme n̄aiye ka yono.”

²⁷ Mi e pe, kin n̄ana lenge na, “Got yukur n̄ende miye n̄aiye ka ungwisme njup Sabat, pakai. Kut kin n̄ende Sabat gande n̄aiye ka ungwisme miye.

²⁸ Ta e luku pe, Talah tikin Miye ki bepeteme njup Sabat.”

3

Jisas njende mi me miye wahri epwa nato nup tikin Sabat
(Mat 12.9-14, Luk 6.6-11)

¹ Jisas plihe nato yukoh jahilyeh tititinge Juta pe, kin neteke e miye najiye syep kin si nule bilmbil.

² Pe dindi nup tikin Sabat lenge Farisi sye jan bep sai me kin najiye ka ende mi me wahri epwa luku oto nup tikin Sabat pe, tinge njiheryembe najiye ka hombo e yini e kin.

³ Ta e luku pe, Jisas njaname miye najiye lupu nule luku na, "Tuhur ote gin halhale le e."

⁴ Pe Jisas njisilih lenge na, "Naimune ki bwore najiye na ende oto nup tikin Sabat? Najiye na ende bwore ungwisme miye ende, lakai na onombe ka ole?" Kom tinge yukur yungwisme wusyep ende, pakai.

⁵ Ta e luku pe, Jisas tuhwarme tinge pe, kin bep nal skumb lenge bongol. Kin nji mane najiye nji hmbwaip tinge pupwa bongol. Ta e luku pe, Jisas njaname miye najiye syep lupu nule luku na, "Te kite syep nin el sokolohe!" Miye uku kite syep kin pe, syep kin plihe nal bwore bwarme.

⁶ O lenge Farisi yeteke e luku pe, tinge tahar yasme yukoh jahilyeh pe, tinge yul yal jahilyeh topo e lenge Juta najiye njime tikin miye onдох Herot. Ta e luku pe, tinge yahai e yanah najiye ka yonombe Jisas.

Miye tuweinge wula jande Jisas
(Luk 6.17-19)

⁷⁻⁸ Jisas nenge lenge jetalah kin jah pinip umun Galili. Kom lenge miye tuweinge wula wula nal distrik Galili, Judia, Jerusalem, Idumea, Tair, Saidon topo e miye tuweinge nal mih umbur Jordan, yisande wah najiye Jisas njende pe, tinge yasme moi tinge yatme kin.

⁹ Ta e luku pe, Jisas njana lenge jetalah kin na, "Yi yamba e loubil pinip ende yenge me njam yut. Detale, lenge mitinj wondoh embere le e yate tupu tupu jan sehei me njam."

¹⁰ Kin ginyenme wahri epwa lenge mitinj wula wula pe, lenge mitinj wula najiye wahri epwa sai me tinge titingirh titingirh yale yat nange ka yusuwa e kin.

¹¹ Ta e luku pe, njupe najiye lenge mitinj najiye yipihinge pupwa jahyanahme tinge yeteke e Jisas pe, tinge yisar e njhip mbep me kin pe, tinge yas yas yanange na, "Poi sisysteme nin, nin Talah tikin Got."

¹² Kom Jisas njindindirme tinge bongol na, "Prepwan najiye pa yininge yember njam yil halhale nange njam Talah tikin Got."

Jisas nalanjatme aposel 12
(Mat 10.1-4, Luk 6.12-16)

¹³ Mi e pe, Jisas nanah hwate. Kin nala alanjatme miye sye najiye ka yurp yotop kin pe, kin gal lenge miye uku yatme kin.

¹⁴ Pe kin njana lenge na, "Njam malanjatme yip aposel njam najiye yip pa yurp topo e njam. Topo e ma member yip mil e mil e nange pa yininge yalanjatme wusyep tikin Got.

¹⁵ Pe se ma yul yip bongol najiye pa jinyeme yipihinge pupwa topo e."

¹⁶ Pe le e aposel 12 tikin najiye kin nalanjat me, Saimon. Jisas nanja e nan umbur e kin Pita.

¹⁷ Jisas nangange nan Boanerges nalme Jems hindi to kin Jon, talah tikin Sebedi. Nan tehei Boanerges ta e le e, 'lahmiye tikin dululul'.

18 Andru, Filip, Bartolomyu, Matyu, Tomas, Jems, talah tikin Alpius, pe Tadius, Saimon Selot*

19 topo e Judas Iskariot, miye n̄aiye nember Jisas nal syep lenge wachaih.

Jisas topo e yipihinge pupwa Belsebul
(Mat 12.24-32, Luk 11.14-23, 12.10)

20 Jisas nato yukoh kin, kom lenge miye tuweinge wula wula yate jan yoyor me kin pe, tangarmbe sekete. Pe kin n̄otop lenge jetalah kin yukur tatame ka yono n̄ai, pakai.

21 Lenge miye tuweinge sye yaname kin nange kin n̄ende kwote. Pe n̄upe n̄aiye lenge bamtihe kin yasande ta e luku pe, tinge yat n̄aiye ka yamba e kin.

22 O lenge jetmam tikin wusyep ern̄eme si yase Jerusalem jah yat pe, tinge yanange ta e le e, “Belsebul, kin narp Jisas. Pe kin nungwisme Jisas n̄aiye n̄inyenme lenge yipihinge pupwa. Belsebul, kin miye ondoh lenge yipihinge pupwa.”

23 Ta e luku pe, Jisas gal lenge miye uku yatme kin pe, kin n̄ana lenge wusyep tapimbilme na, “Satan ka ginyenme kitikin tu e la? Pakai.

24 Wusyep ta e le e, n̄aiye moi esep ilyeh ka teketenge yile yut tititinge no, ka yowor e hoime jusi bumbumbe pe, yukur ka se bongol, pakai.

25 Topo e n̄aiye bamtihe ilyeh ka yowor e hoime no, ka yurmbpe pe, yukur ka se bongol, pakai.

26 Ta e luku pe, n̄aiye miye pupwa Satan ka teketenge owor e top lenge bamtihe kitikin no, ka ongomb lenge pe, bamtihe uku kin ka owor e tongonose pe, bongol kin ka mi e ko!

27 Bwore mise, yukur tatame n̄aiye miye ende ka owor e yukoh miye bongol no, ka amba e n̄ai e n̄ai e kin, pakai. Kut n̄endehei ka upwai e n̄ihip syep kin yer ti, ka si el oto amba e n̄ai e n̄ai e kin.

28 N̄aimune n̄aiye n̄am mana yip pe, kin bwore mise. Pupwa n̄aiye sai n̄oihmbwaip miye, topo e wusyep hi e n̄aiye yip miye tuweinge yanange pe, Got se ka ongohe.

29 Kom Got yukur ka ongohe pupwa lahmende n̄aiye ka ininge wusyep hi e elme Yohe Yirise, pakai. Pupwa luku ka si nye nyermbe.”

30 Tehei n̄aiye Jisas n̄anange wusyep uku pe, lenge mitij sye yanange nange yipihinge pupwa si gahanahme kin.

Mam Jisas topo e lenge to yuwon kin
(Mat 12.46-50, Luk 8.19-21)

31 Mam kin Jisas topo e lenge to yuwon kin yate jan wicher pe, tinge yember wusyep yalme kin n̄aiye ka ote tus eteke e tinge.

32 O lenge mitij wula wula tinge yarp yoyor me kin pe, tinge yaname kin na, “Mam topo e to yuwon nin jan tas wicher. Tinge yisande n̄aiye ka yeteke nin.”

33 Jisas nungwisme wusyep tinge na, “Mam n̄am lahmende? Topo e to yuwon n̄am lahmende?”

34 Kin bep nal lenge miye tuweinge n̄aiye yarp yoyor me kin pe, kin n̄ana lenge na, “Yeteke lenge miye tuweinge le e. Le e lenge mam n̄am topo lenge to yuwon n̄am.

35 Lahmende n̄aiye n̄ende n̄ai e n̄ai e gande n̄oihmbwaip Got pe, tinge mam n̄am, topo e to yuwon n̄am, topo e mihyen n̄am.”

* 3.18 Nan tehei selot ta e le e, lenge miye selot tinge yende wah bongol n̄aiye ka yende wachaihme gavman Rom. 3.22 Mat 9.34, 10.25 3.29 Luk 12.10

4

*Miye ende nangalai n̄aisep nal wah
(Mat 13.1-9, Luk 8.4-8)*

¹ N̄up ende Jisas narp nal pinip umun tiki pe, kin n̄ana lenge wusyep. Kom lenge miye tuweinge wula wula sekete jahilyeh yoyor me kin pe, kin plai nanah narp loubil pinip. Loubil uku tahai nal pinip umun sehei me tiki, kut lenge miye tuweinge yarp kekep sehei me pinip.

² Pe kin niche wusyep sekete n̄ana lenge wusyep tapimbilme. Kin n̄anange na,

³ “Yisyunde! Miye ende nal wah n̄aiye ka angalai n̄aisep.

⁴ Kin nangalai nal pe, n̄aisep sye gah nal n̄ahwikin pe, lenge n̄injet yono.

⁵ N̄aisep sye gah nal kekep n̄aiye yukur nangah nal n̄aiye n̄eser sai. Ta e luku pe, n̄ahwai n̄ai esep uku ki gere nanah.

⁶ Kom n̄upe n̄aiye n̄au n̄owor e nihe gah pe, kin n̄atai . Detale, kekep n̄om pakai pe, nam kin yukur bongol.

⁷ N̄aisep sye gah nal n̄aiye mwah senge sai pe, kin gere n̄anah, kom mwah senge luku gere nah topo e pe, kin nare tatme supule. Ta e luku pe, n̄aisep yukur tehei.

⁸ Kom n̄aisep sye gah nal kekep bwore. Pe n̄esep uku gere nah embere pe, sye ki tehei esep 30, sye ki tehei esep 60. O sye ki tehei esep 100.”

⁹ Pe kin n̄ana lenge na, “Lahmende n̄asande n̄aiye ka sisyeme wusyep tehei pe, yember mungwim bworerme pe, pa yisyunde.”

*Deta e lai ti Jisas n̄anange wusyep lalme nal wusyep tapimbilme
(Mat 13.10-17, Luk 8.9-10)*

¹⁰ N̄upe n̄aiye Jisas ilyeh narp topo e aposel 12 kitikin, topo e lenge miye sye n̄aiye yarp yotop kin pe, tinge yisilihme kin wusyep tehei wusyep tapimbilme luku n̄aiye kin n̄anange.

¹¹ Kin n̄ana lenge na, “Got kin nungwisme yip n̄aiye pa sisyeme wusyep tehei n̄aiye wusyep tase lemame tiki Got. Kom lenge miye tuweinge n̄aiye yarp tas wicher pe, tinge jinjame tehei kin.

¹² Ta e luku pe, ka yeteke e topo e ka yisyunde wusyep tapimbilme.

Kom yukur ka sisyeme tehei kin.

N̄aiye ka sisyeme wusyep tehei pe,

ka yimbilme n̄oihmbwaip yilme Got

n̄aiye ka ongohe n̄oihmbwaip pupwa tinge.”

*Wusyep tehei tiki wusyep tapimbilme tiki n̄aisep
(Mat 13.18-23, Luk 8.11-15)*

¹³ Pe Jisas n̄ana lenge na, “N̄aiye yip yukur sisyeme wusyep tehei n̄aiye wusyep tapimbilme luku pe, pa se sisyeme tehei n̄aiye wusyep tapimbilme sye tu e la?”

¹⁴ N̄aisep uku n̄aiye miye nangalai pe, luku wusyep tiki Got.

¹⁵ Miye tuweinge sye tinge ta e n̄aisep n̄aiye gah nal n̄ahwikin. Tinge yisande wusyep, kom Satan nate nongohe wusyep n̄aiye tahai n̄oihmbwaip tinge.

¹⁶ Miye tuweinge sye , tinge ta e n̄aisep n̄aiye gah kekep n̄aiye n̄eser sai. N̄upe n̄aiye tinge yisande wusyep pe, tinge yamba e hihwaiye pe, tinge hriphrip me wusyep uku.

¹⁷ Kom bilip tinge yukur bongol. Pe njupe njaie tinge yamba e mane o, nondol me natme tinge pe, tinge yasme njoihmbwaip bwore tinge luku njaie tejeime Got pe, tinge tambe.

¹⁸ Miye tuweinge sye tinge ta e njaiepe njaie gah nal kekep njaie mwah senge gere sai. Tinge yisande wusyep, kom

¹⁹ tinge njoiheryembe wula wula sekete me njaie njaie kekep. Wuhyau hombo e yeh lenge pe, tinge njoiheryembe nange ka yamba e wuhyau wula wula pe, ka hriphrip. Tinge plaime njaie njaie wula wula. Njaie njaie luku nupwai e yanah njaie wusyep tikin Got pe, njaiepe yukur tejei, pakai.

²⁰ Kom miye tuweinge sye tinge ta e njaiepe njaie gah nal kekep bwore. Tinge yisande wusyep tikin Got bworere pe, tinge jande. Njesep ki gere nah embere pe, ki tejei esep. Njaiepe sye tejei sep 30, sye tejei 60, topo e sye tejei 100.”

*Nih ka riri anar e tikir halhale
(Luk 8.16-18)*

²¹ Pe kin nisilih lenge na, “Nih lam njaie poi mejel e pe, poi minise ma moto luh tuweihe lakai poi mamba e marp ende maparase yirise kin? Pakai! Poi member yirise kin mal halhale njaie yirise kin ka riri anar e el e el e.

²² Ta e luku pe, njaie njaie njaie sai tase, topo e njaie njaie njaie lenge mitinj yinise pe, mindemboi ka se tus halhale.

²³ Lahmende njaie mungwim sai pe, yember mungwim bworerme pe, pa yisyunde wusyep e e.”

²⁴ Pe kin nana lenge ta e le e, “Yisyunde wusyep bworerme no, pa junde! Njaie yip pa yiyar e wusyep tehei nam bworere pe, Got ka ende sande teke e yip ka embere enge el.

²⁵ Lahmende njaie si sisyeme wusyep tehei embere no, tinge jande pe, Got ka angange sye topo e. Kom lahmende njaie yukur sisyeme wusyep sikirp njaie Got nangang lenge no, tinge jande pe, Got ka ongohe wusyep sikirp njaie tinge si yamba e.”

Wusyep tapimbilme njaiepe

²⁶ Jisas nana lenge wusyep rop ende na, “Lemame tikin Got kin ta e le e. Miye ende nangalai njaiepe na gah kekep.

²⁷ Nye nyermbe njupe nau njaie miye nate posoh no, ki tahar nal e nal e. Kom miye uku yukur sisyeme njaie uku njaie ki gere nanah embere ta e lai.

²⁸ Kekep tikin njende njaie uku gere nanah nembere ti, ki tejei njaiepe. Njendehei njaie ki gere pe, menei kin pwar nat. Mi e pe, njorope topo e tup. Njupe njaie ki gere nanah na nembere pe, ki kur pe, ki tejei njesep.

²⁹ Njupe njaiepe njaiepe uku si gwinim pe, miye uku nate njotombo njaie uku.”

Wusyep tapimbilme njaiepe mastet

³⁰ Jisas plihe nanange na, “Lemame tikin Got kin ta e la njaie? Ma mini yip wusyep tapimbilme njaiepe ka asamb yip tehei kin.

³¹ Lemame tikin Got kin ta e njaiepe ende mastet. Njaiepe mastet kin malaih supule.

³² Kom njupe njaiepe kin gere nanah nembere pe, lou lombo kin kite member nal e nal e pe, kin nusungurhme kapenih lalme. Lou lombo luku, kin njende misinge tatme njinjet njaiepe tinge juhur e hwap no, tinge ya yoto.”

³³ Ta e luku pe, Jisas njanange wusyep tapimbilme wula tatame wutu sande teke e tinge njaie ka sisyeme.

³⁴ Nupe njaie ki nana lenge wusyep pe, kin nana lenge wusyep tapimbilme ilyehme. Kom nupe njaie kin ntotop lenge jetalah kin njilyehme pe, kin nisimbile wusyep tehei nana lenge.

*Jisas njanange wusyep nalme yohe topo e pinip umun ka bliye si
(Mat 8.23-27, Luk 8.22-25)*

³⁵ Dindi yungwiris nup uku pe, Jisas nana lenge jetalah kin na, “Ya mil pinip umun tikih mil umbur.”

³⁶ Pe tinge yasme miye tuweinge wula wula ko, tinge ya yanah loubil pinip njaie Jisas narp pe, tinge yal. O lenge mitinj sye njaie yarp pinip umun tikih uku plihe plai yanah loubil pinip tinge pe, tinge jande kin yal.

³⁷ Dindi nup uku pe, yohe embere embere tahar pe, pinip ki turu ntotop loubil pinip pe, kin de ka paparar.

³⁸ Kut Jisas nikil nndoh nanah pilo pe, si nate posoh nal teket loubil pinip. Ta e luku pe, lenge jetalah kitikin yahra e kin pe, tinge yaname na, “Jetmam, sihei ya talai. Deta e lai, ni njoiheryembe poi lakai?”

³⁹ Jisas tahar pe, kin njindindirme yohe topo e pinip njanange na, “Sikei no! Ni mi e no!” Ta e luku pe, yohe nule, topo e pinip umun plihe bliye sai.

⁴⁰ Pe kin nana lenge jetalah kin na, “Deta e lai ti yip hi jarnge? Njoihmbwaip yip tejeime nam bongol lakai?”

⁴¹ Pe tinge gunguru plai pe, tinge yisilih yale yat na, “Kin miye mune liki? Kin njanange wusyep pe, yohe topo e pinip umun yasande wusyep kin.”

5

*Jisas ginyenme yipihinge pupwa me miye ende
(Mat 8.28-34, Luk 8.26-39)*

¹ Jisas top lenge jetalah kin yate jere yal pinip umun Galili nal umbur njaie kekep lenge Gerasa.

² Pe Jisas tahar nase loubil pinip nat pe, kin nteke e miye ende njaie nye nyermbe kin narp njeser map pe, kin nata eteke e Jisas. Miye uku yipihinge pupwa si gahanahme kin.

³⁻⁴ Somohon tinge yupwai e njhip syep kin ni wula wula, kom kin pupwa bongol sekete pe, kin girngir merkinip topo e njar e ain njaie tinge si yupwai e njhip syep kin. Yukur tatame njaie miye ende ka orpe kin no, ka enge merkinip upwai e kin, pakai. Ta e luku pe, miye uku tase narp njehel nal njeser map njilyehme.

⁵ Nupe nau kin narp njeser map, topo e kin narp nanah hwate pe, kin nas nas, topo e kin nenge njeser njotombo wahri kin.

⁶ Miye uku njeteke e Jisas njaie nat wohe pe, ki gertenge nate tambe gah njhip Jisas.

⁷⁻⁸ Jisas njaname kin na, “Yipihinge pupwa tus upwaihme miye iki!” Kom miye uku tambah nal hla njaname Jisas na, “Jisas, Talah tikin Got Nanah Hla, nin nasande na ende nam tu e lai? Nam manange nato nan tikin Got, yukur na pule nihe syohe.”

⁹ Pe Jisas njisilihme kin na, “Nan nin lahmende?” Pe miye uku nungwisme na, “Nan nam Ami. Ki ta e le e, poi yipihinge wula wula sekete.”

¹⁰ Pe kin njisilihme Jisas bongol njaie yukur ka ginyenme lenge yipihinge pupwa no, ka yi tus yusme moi uku, na pakai.

11 O hro wula wula sekete ta e ηaiye 2,000 yono ηai jan ya yanah hwate sehei me luh uku.

12 Pe lenge yipihinge pupwa luku yisilihme Jisas na, “Ember poi ya mi moto lenge hro uku.”

13 Ta e luku pe, Jisas ginyenme lenge yipihinge pupwa tas yasme miye uku pe, tinge ya yoto lenge hro uku dindi me. Pe lenge hro lalme luku jertetenge susungurh ya jah hwate ya jah pinip umun pe, tinge yono e pinip pe, tinge yule.

14 Lenge miye ηaiye yembepeteme lenge hro uku jarnge yal moiye moiye pe, tinge yana lenge miye tuweinge jande ηai e ηai e ηaiye tinge si yeteke e. Ta e luku pe, lenge mitinj yate yeteke e ηai uku jah hi.

15 Tinge yatme Jisas pe, tinge yeteke e miye ηaiye sekeime yipihinge pupwa yarp kin. Kom miye uku kin dende temhronj pe, ηoihmbwaip kin si bwore. Ta e luku pe, tinge hi jarnge ηembere sekete.

16 Lahmende ηaiye yeteke e ηai uku pe, tinge plihe ya yana lenge miye tuweinge sye me ηaimune ηaiye si ηende me miye uku ηaiye yipihinge pupwa si narp kin topo e lenge hro.

17 Pe tinge yisilih yisilihme Jisas ηaiye ka tuhur el upwaihme moi tinge.

18 Sehei ηaiye Jisas nala el unuh loubil pinip pe, miye ηaiye somohon yipihinge pupwa yarp kin nate ηisilihme Jisas na, “Iyai ηam, ηam da mil topo e nin.”

19 Kom Jisas ηaname kin na, “Pakai! Na plihe el lenge wim ilyeh nin. Na el ini lenge ηaimune ηaiye Lahmborenge si ηoihginirme nin no, kin ηende me nin.”

20 Ta e luku pe, miye uku nasme Jisas pe, kin nato Dekapolis distrik pe, kin ηana lenge ηaimune ηaiye Jisas si ηende me kin. Ta e luku pe, lenge mitinj lalme ηaiye yisande wusyep uku pe, tinge gunguru plai.

*Talah tuwei Jairus topo e tuwei ηaiye wende wahri epwa wundehei
(Mat 9.18-26, Luk 8.40-56)*

21 Jisas plihe nerne nal pinip umun nal pe, kin nal narp pinip umun tikih pe, mitinj wula wula yate yarp yonyor me kin.

22 Miye ende ηaiye ηembepeteme yukoh jahilyeh lenge Juta pe, nan kin Jairus. Kin topo e nat ηaiye ka eteke e Jisas pe, kin tambe na gah ηanar ηihip Jisas.

23 Pe kin ηututusme Jisas ηanange marnge na, “Talah tuwei malaih ηam da wule. Iyai, ote ikil syep nin el unuh ti pe, ta plihe bwore.”

24 Ta e pe, Jisas tahar nal topo e kin pe, mitinj wula wula tahar dirndir yal topo e Jisas pe, tinge jan burmbur yonyor me kin.

25 Pe tinge mwande yal pe, tuwei ende ηaiye wahri epwa wundehei ti, ki sai tatame wahtaip 12 watme Jisas.

26 Ti wiche wuhyau ti lalme walme lenge dokta ηaiye ka yungwisme ti no, ta tuhur bwore. Kom pakai supule. Wahri epwa ti luku ki ηende ηembere supule.

27 Somohon ti wasande wusyep me Jisas pe, ti tahar wat. Ti gwande Jisas wotop lenge mitinj yat pe, ti wusuwa e temhronj kin. 28 Ti ηoihweryembe na, “ηaiye ma mil wusuwa e temhronj syum kin pe, ηam se ma bwore.”

29 Ta e luku pe, ti wal wusuwa e temhronj kin pe, nilyehe sai wahri epwa ti mi e pe, ti warp bwore. Pe ti sisyeme na, pupwa ti mi e ko.

³⁰ O Jisas gan nato bumbe mitiŋ wula wula sekete pe, kin ŋasande ŋaiye bongol si nasme kin pe, kin bunjenge ŋisilih na, “Lahmende ŋusuwa e temhroŋ ŋam?”

³¹ Pe lenge jetalah kin plihe yungwisme wusyep kin na, “Eteke e mitiŋ wula wula sekete jan yonyor me nin e e. Te isilih na, lahmende narpe temhroŋ nin tale?”

³² Kom Jisas te bep osoko nal e nal e de ka eteke e lahmende ŋaiye ŋende luku.

³³ Tuwei uku si sisyeme ŋaimune ŋaiye si ŋende me ti pe, ti hi gwarngwe supule pe, ti wate tumbuhuroro e wal ŋihip Jisas pe, ti waname mise gwande ŋaimune ŋaiye si ŋende me ti.

³⁴ Jisas ŋaname na, “Amaj ŋam, ŋoihmbwaip nin ŋaiye teŋeime ŋam pe, kin si ŋende mi me wahri epwa nin. Nin el topo e ŋoihmbwaip ŋumwaiye. Wahri epwa nin si mi e.”

³⁵ Nupe ŋaiye Jisas ŋanange ta e luku pe, mitiŋ sye yenge wusyep yase yukoh Jairus yat. Tinge yaname Jairus na, “Lahtuwei nin si wule. Prepwan ŋaiye na aŋa e wah nihe elme jetmam.”

³⁶ Jisas ŋasande wusyep ŋaiye tinge yanange pe, kin ŋaname Jairus na, “Na hi girngwe, na pakai. ŋoihmbwaip nin ka teŋeime Got bongol.”

³⁷ Ta e luku pe, kin yukur ŋasande ŋaiye lenge mitiŋ lalme ka yotop kin yil. O Pita, Jems pe tatai kin Jon, tinge ŋilyehme yal topo e kin.

³⁸ Tinge ya jere yukoh Jairus pe, Jisas ŋeteke e ŋaiye tinge yale yat, topo e tinge hruhru yilil.

³⁹ Kin nato yukoh pe, kin ŋana lenge na, “Detale ti yip yende ta e liki? Yip hruhru yilil me ŋaimune? Talah iki yukur wule. Ti wate posoh e e.”

⁴⁰ Tinge yesenetme wusyep kin. Kom kin ginyenme lenge mitiŋ lalme yate tas wicher, kut kin namba e yai mam talah topo e jetalah kin hun pe, tinge yal yoto luh ŋaiye talah wate.

⁴¹ Kin narpe syep ti pe, kin nenge wusyep ŋimeser tititinge ŋanange na, “Talita kum!” Wusyep tehei ta e le e, ‘Lahtuwei malaih, ŋam mana nin, ni tuhur!’

⁴² Nilyehe sai ti tahar gwan hla pe, ti wale wat. Lahtuwei uku wahtaip ti 12. Tinge yeteke e luku pe, tinge ŋoiheryembe wula wula.

⁴³ Kom Jisas ŋana lenge wusyep erŋeme bongol nange yukur ka si yi yini lenge mitiŋ sye, na pakai. Mi e pe, kin ŋana lenge na, “Yaŋa e ŋai sye ta wono!”

6

Lenge Nasaret yaŋa e teket me Jisas (Mat 13.53-58, Luk 4.16-30)

¹ Jisas nasme moi uku pe, kin nenge lenge jetalah kin yal moi jeheinge kin.

² Nuŋp tikin Sabat nat pe, kin nato yukoh jahilyeh tinge pe, kin nalanatme wusyep. Ta e luku pe, miye wula sekete ŋaiye yisande wusyep kin pe, tinge gunguru plai. Tinge yisilih yale yat na, “Miye iki kin namba e wusyep uku ŋanara? Lahmende naŋa e sande teke e me kin, topo e lahmende naŋa e kin bongol ŋaiye ki ŋende mirakel?”

³ Tinge ŋoiheryembe nange kin miye pakaiye pe, tinge ŋoihmbwaip pupwa me kin pe, tinge yanange na, “Kin miye ŋaiye ŋende yukoh? Pe kin talah titi Maria topo e kin tatai titinge Jems, Josep, Judas, Saimon. Topo e lenge mihyen kin yarp e e.”

⁴ Kom Jisas nana lenge na, “Nal moiye moiye lalme pe, tinge hriphrip me profet tikin Got, kut n̄oto moi jeheinge kitikin pe, wim ilyeh topo e bantihei kin jarnge kin.”

⁵ Ta e luku pe, kin yukur tatame n̄aiye ka ende wah bongol el oto moi uku. Kut se ka ikil syep e unuh lenge mitin̄ sye n̄aiye yende wahri epwa pe, ende mi me wahri epwa tinge.

⁶ Jisas gunguru plai n̄aiye n̄oihmbwaip tinge yukur teñeime kin. Pe kin nasme moi uku. Pe kin nato lenge moi sye n̄anange nalan̄atme wusyep Got.

Jisas nember lenge jetalah kin yal

(Mat 10.5-15, Luk 9.1-6)

⁷ Kin galme jetalah 12 kin yat pe, kin nember lenge miye hoi hoi yal n̄aiye ka yininge wusyep. Pe kin nangange lenge bongol nange ka yil jinyenme lenge yipihinge pupwa.

⁸ Kin nana lenge na, “Yukur pa yenge n̄ainde me syep. Yip pa yenge lou yap n̄aiye pa tuse n̄ilyehme. Kut n̄ai e n̄ai e ta e wuhyau, tem topo e n̄ai sye pe, ka inir.

⁹ Bwore n̄aiye pa juh n̄ihip hi, kut pa juh temhron̄ hoi, na pakai.”

¹⁰ Pe kin plihe nana lenge na, “N̄upe n̄aiye pa yi jere moi ende no, pa yi yoto yukoh ende pe, yurp yukoh ilyeh uku yi tutume n̄aiye pa yusme moi uku.

¹¹ N̄aiye lenge miye tuweinge moi sye ka jirnge yip, topo e yukur tinge yisande wusyep yip n̄aiye yanange pe, pa yisa n̄ihip tembele n̄ihip yip ti, pa yil yusme moi uku. Pe luku ka asamb lenge nange tinge si yende pupwa.”

¹² Ta e luku pe, lenge jetalah kin yal pe, tinge yiche wusyep n̄aiye mitin̄ lalme ka yimbilme n̄oihmbwaip.

¹³ Tinge jinyenme yipihinge pupwa, topo e tinge yuru e pinip winye yanah n̄ondoh lenge mitin̄ n̄aiye yamba e wahri epwa pe, tinge plihe tahar bwore.

Nule Jon tikin Baptais

(Mat 14.1-12, Luk 3.19-20, 9.7-9)

¹⁴ Kin Herot n̄asande wusyep n̄aiye tinge yanange me Jisas. Detale, miye tuweinge nal e nal e yanange wusyep me kin. Pe mitin̄ sye n̄oiheryembe nange Jon Baptais si plihe tahar. Pe luku tehei n̄aiye Jisas n̄ende mirakel.

¹⁵ O sye, tinge n̄oiheryembe nange Jisas kin Elaija, kut sye n̄oiheryembe nange Jisas kin profet ende n̄ahilyeh ta e lenge profet n̄aiye somoho somohonme yarp.

¹⁶ N̄upe n̄aiye Herot n̄asande pe, ki n̄anange na, “O Jon, n̄am si motombo wonge kin, kom ki plihe tahar narp lakai?”

¹⁷ Herot somohon si nangange wusyep bongol nal lenge kokorohtup kin nange tinge ka yurpe Jon yember yil mwahupwai e. Tehei n̄aiye ki n̄ende pe, somohon kin nenge Herodias, n̄aiye ti teter tuwei to kin Filip.

¹⁸ Nye nyermbe Jon n̄aname Herot nange kin n̄ende pupwa supule n̄aiye ki nenge tuwei to kin.

¹⁹ O Herodias ti n̄oih pupwa supulme Jon pe, ti wasande n̄aiye Jon ka ole pe, ti wekepe nihe yanah n̄aiye ta wonombe ka ole, kom ti yukur tatame.

²⁰ Detale, Herot kin hi garnge me Jon. Kin sisyme nange Jon kin miye bwore bwarme supule. Ta e luku pe, kin n̄embepeme Jon bworerme pe, yukur kin nasme tinge n̄aiye ka yonombe Jon, pakai. Herot kin hriphrip n̄aiye ki n̄asande wusyep Jon, kom kin n̄oiheryembe wula wula sekete.

²¹ Kom Herodias wahai e yanah n̄aiye ta wonombe Jon ka ole. Dindi n̄up uku pe, Herot n̄oiheryembe n̄upe n̄aiye somohon mam kin wara e kin pe, kin n̄ende n̄ai n̄embere. Lenge miye embep sye gavman, topo e lenge miye onдох lenge kokorohtup, topo e lenge miye embep sye Galili yate jahilyeh hriphrip yotop kin.

²² Tinge yarp yono n̄ai yarp pe, lahtuwei titi Herodias ti wiche n̄hip, wukul me wahri ti pe, Herot topo e lenge miye uku hriphrip me ti embere sekete. Pe kin n̄aname lahtuwei titi Herodias na, “N̄aimune n̄aiye na usyunde no, na isilih n̄am pe, se ma yule.”

²³ Ta e luku pe, Herot kin nupwai e wusyep topo e ti na, “Am̄ai n̄am iki, n̄aimune n̄aiye na isilih n̄am pe, liki si ma yule. Ma mowor e moi n̄am lalme le e n̄aiye n̄am bepeteme le e guh bumbembe pe, se ma yule sye n̄aiye nin n̄asande.”

²⁴ Mi e pe, ti tas wal pe, ti wisilihme mam ti na, “Ni n̄asande ma misilihme Herot me n̄aimune?” Mam ti waname na, “Na inime na, nin n̄asande n̄ondoh Jon.”

²⁵ Nilyehē sai ti wa woto wa weteke e Herot pe, ti waname ta e le e na, “N̄am masande tukwini na otombo n̄ondoh Jon pe, na ikil tikir unuh yukoh n̄ai pe, na ote pul.”

²⁶ Herot kin n̄oihmbwaip mane sekete, kom yukur tatame n̄aiye ka ininge pakai me wusyep ti. Detale, kin si nupwai e wusyep bongol topo e ti gah halhale pe, lenge n̄imei kin n̄aiye si yate jahilyeh yisande wusyep uku.

²⁷ Ta e luku pe, hihwai kin nember kokorohtup ende n̄aiye ka el la otombo wonge Jon no, ka enge n̄ondoh kin ot. Miye uku nal mwahupwai e pe, kin n̄otombo wonge Jon.

²⁸ Mi e pe, kin nikil tikir n̄anah yukoh n̄ai nenge nate nan̄a e ti pe, ti wenge wal wan̄a e mam ti.

²⁹ N̄upe n̄aiye lenge jetalah tikin Jon yisande wusyep n̄aiye Herot n̄ende pe, tinge yate yamba e wahri Jon yenge ya yinise jah n̄ehēh.

Jisas nangange n̄ai me lenge miye 5.000

(Mat 14.13-21, Luk 9.10-17, Jon 6.1-13)

³⁰ Lenge aposel tikin Jisas plihe yate jahilyeh pe, tinge yaname Jisas jande wah n̄aiye tinge si yende, topo e wusyep n̄aiye tinge yanange.

³¹ Pe Jisas n̄ana lenge na, “Yip ilyehme yut ya mila murp luh tase ende no, ya mamba e yohe sikirp. Detale, lenge mitin̄ wula wula yale yat pe, dou pakai n̄aiye ya mono n̄ai.”

³² Ta e luku pe, tititinge n̄ilyehme plai yanah loubil pinip pe, tinge yal luh tase ende n̄aiye mitin̄ pakai.

³³ Kom lenge miye tuweinge si yeteke lenge n̄upe n̄aiye tinge yal. Ta e luku pe, lenge miye tuweinge moiye moiye lalme hwhiwai jertetenge yal yer me tinge ya yarp luh n̄aiye Jisas nala el.

³⁴ N̄upe n̄aiye Jisas n̄otop lenge jetalah kin ya jere pe, tinge yeteke e lenge miye tuweinge wula wula sekete si yate yarp. Pe Jisas n̄oihginiirme tinge. Detale, tinge ta e worsip n̄aiye miye embepeteme pakai pe, tinge yana yanah yal. Pe kin narp de ka alañat lenge wusyep me n̄ai e n̄ai e wula wula.

³⁵ Dir nala n̄up yungwiris pe, lenge jetalah Jisas yatme kin pe, tinge yaname na, “Iyai, n̄au si da mi e. Luh e e syipsyap n̄ilyehme, lenge miye mitin̄ yukur yarp e e.”

³⁶ Ta e luku pe, na ember lenge ka yil moi sye n̄aiye sai seheiye no, ka se yiche wuhyau yamba e n̄ai n̄aiye ka yono.”

³⁷ Kom Jisas plihe nungwisme wusyep tinge na, “Pakai. Yip yangang lenge naji.” Kom tinge plihe yanange na, “Hai, ni noiheryembe nange ya mil miche wuhyau embere mamba e kakah mangang lenge miye tuweinge luku ka yono lakai?”*

³⁸ Ta e luku pe, Jisas nana lenge na, “Pa yil yeteke e kakah yukuriye nanar!” Tinge ya yeteke e mi e pe, tinge yate yaname na, “Kakah syepumbur topo e nuyo hoi nanar.”

³⁹ Pe Jisas nana lenge jetalah kin nange ka yini lenge miye tuweinge lalme ka juh yurp peperiyeh.

⁴⁰ Ta e luku pe, tinge yarp dom ilyeh ilyeh tongonose ta e najiye 50, o sye ta e 100.

⁴¹ Mi e pe, Jisas namba e nuyo hoi topo e kakah syepumbur uku nenge sai syep kin pe, kin bep nanah moihla nanange wusyep hriphrip me Got. Mi e pe, kin nowor e kakah topo e nuyo uku nangang lenge jetalah kin najiye ka yila yangang lenge miye tuweinge lalme.

⁴² Tinge lalme yono naji uku de pe, tinge tapam.

⁴³ Mi e pe, lenge jetalah tikin Jisas plihe jarase kakah topo e nuyo sye najiye dur gah nanar pe, tinge yonoh jah sorh syepumbur umbur hoi de pe, ki papapar lalme.

⁴⁴ Ta e luku pe, wutu lenge miye ilyehme najiye yono naji uku tatame 5,000.

*Jisas nange nanah pinip hla
(Mat 14.22-36, Jon 6.16-21)*

⁴⁵ Nilyehe sai Jisas ntotusme lenge jetalah kin najiye ka yamba e loubbil pinip no, ka yil yerme kin yil Betsaida, kut kin ilyeh narp pe, kin nember lenge mitinj lalme yal moi tinge.

⁴⁶ Nupe najiye kin si nember lenge miye tuweinge yal mi e pe, kin nanah hwate nala ininge wusyep topo me Got.

⁴⁷ Dir najiye yungwiris nup pe, Jisas teter narp nal hwate, kut lenge jetalah kin yarp yanah loubbil pinip nal pinip umun bumbumbe.

⁴⁸ Jisas neteke e najiye lenge jetalah kin yende wah nihe yenge loubbil pinip yal. Detale, yohe embere tahar bongol nase nal loubbil pinip mut uku nate nengelyembe tinge najiye yal. Nau namba e hun najiye kin da nundu hondonge pe, Jisas nange nanah pinip hla natme tinge. Kin da usungurh lenge el.

⁴⁹ Kom nupe najiye tinge yeteke e kin nange nanah pinip hla nat pe, tinge noiheryembe nange kin yipihinge ende pe, tinge hi jarng. Ta e luku pe, tinge tahar yas yas jah.

⁵⁰ Tinge yeteke e kin pe, tinge hi jarng.

Nilyehe sai Jisas nana lenge na, “Pa yurp hi loluwe. Pa hi jirng na pakai. Nam ilyeh li ihei.”

⁵¹ Kin plai nanah loubbil pinip notop lenge narp pe, yohe mi e ko. Ta e luku pe, lengé jetalah gunguru plai najiye tinge yeteke e bongol ta e luku.

⁵² Tinge si yeteke e bongol uku, topo e nupe najiye kin nende kakah topo e nuyo wula wula sekete, kom tinge yukur sisysteme yoworme tehei kin. Noihmbwaip tinge teter bongol sekete.

⁵³ Nupe najiye tinge yerne yal pinip umun umbur pe, tinge ya pwar yal moi Genesaret pe, tinge yiche mwah ya jah yenderenge loubbil pinip.

* **6.37** Miye ka ende wah wundehei syepumbur hun najiye ka amba e wuhyau embere luku. Wuhyau ta e luku pe, lenge jetalah tinge pakai.

⁵⁴ Tinge yasme loubbil pinip ya jah jan kekep pe, lenge miye tuweinge moi uku si yeteke e Jisas yoworme.

⁵⁵ Ta e luku pe, lenge miye jertenge yal e yal e ya yoto moi ilyeh ilyeh tongonose yana lenge miye tuweinge. Nilyehe sai tinge yisande nan Jisas pe, tinge yamba lenge miye tuweinge wahri epwa yikil ya yanah luh yenge yat moi naiye tinge yisande nange Jisas narp.

⁵⁶ Luh luh naiye kin nal, naiye moi malaih ende, lakai moi embere ende pe, lenge mitinj yember lenge miye tuweinge naiye yende wahri epwa yal moi windau naiye mitinj jahilyeh. Pe tinge yisilih yisilihme Jisas bongol nange ka osme lenge mitinj naiye yende wahri epwa ka yusuwa e temhronj syum kin no, wahri epwa tinge ka mi e. Miye tuweinge lalme yende ta e luku pe, tinge tahar bwore.

7

Wusyep ernjeme lenge mwan ka (Mat 15.1-9)

¹ Lenge Farisi topo e lenge jetmam tikin wusyep ernjeme yase Jerusalem yate jan yonyor me Jisas.

² Pe tinge yeteke e lenge jetalah kin yono nai, kom yukur tinge tangarh syep jande wusyep ernjeme lenge mwan ka Juta ta e lenge Farisi naiye jande, pakai.

³ Lenge Farisi topo e lenge Juta lalme, tinge jande yanah lenge mwan ka tititinge somohonme. Ka yuru e pinip sikirp yi juh syep tinge ti, ka yurpe nai yono. ⁴ Tinge jande yanah naiye yungurhme marp yukoh tinge. O nai naiye tinge yamba e yal luh naiye yende windau pe, ka yungurhme yer ti ka yono. Tinge jande yanah wula wula naiye lenge mwan ka titinge naiye yende.

⁵ Pe lenge Farisi topo e lenge jetmam tikin wusyep ernjeme yisilihme Jisas na, “Detale ti lenge jetalah nin yukur tangarh syep tinge jande yanah lenge mwan ka poi njepe naiye tinge yono nai?”

⁶ Jisas plihe nungwisme wusyep tinge na, “Yip pupwa miye hombo e. Profet Aisaia nanange wusyep profet ende nalme yip ta e le e, Lenge miye tuweinge le e yenge mut tinge yirirme nam topo e yirisukwarme nam, kom naihmbwaip mele e tinge sai wohme nam supule.

⁷ Tinge yalanatme wusyep ernjeme tikin miye pe, tinge yanange naiye luku wusyep tikin Got. Pe luku tinge yirisukwarme nam paka pakaiye.

⁸ Ta e luku pe, yip si yasme wusyep ernjeme tikin Got, kut yip jande wusyep lenge miye ilyehme.”

⁹ Pe Jisas plihe nana lenge na, “Yip naiheryembe nange sande teke e yip njembere, kom yip jarng e naiye pa junde wusyep ernjeme tikin Got. Detale, yip yasande naiye pa junde wusyep ernjeme lenge mwan ka yip.

¹⁰ O Moses kin nanange ta e le e, ‘Pa yurp tuweihe junde yai mam yip, topo e yisyunde wusyep tinge. Lahmende naiye kin nanange wusyep pupwa nal lenge yai mam kin pe, ka yonombe ka ole hwhiwaiye.’

¹¹ Kom yip yanange ta e le e, ‘Naiye miye ende ka ini lenge yai mam kin na, “Nendehei nam mala yul yip wuhyau naiye ka ungwisme yip. Kom tukwini nam mala manja e Got.”’

¹² O yip lenge Farisi yanange pakai naiye ka ende naimune ungwisme lenge yai mam kin.

¹³Yañah uku pe, ki yañah pupwa. Yip yende yumbune wusyep tikin Got pe, yip jande wusyep lenge mwan ka yip ñaiye yip yarpe yenge sai. Topo e yip yende ñai e ñai e wula ñahilyeh uku pupwa sekete.”

Ñaimune ñaiye ka ende lenge miye tuweinge ka yepelmbe
(Mat 15.10-20)

¹⁴Pe Jisas plihe gal lenge miye tuweinge yat pe, kin ñana lenge na, “Yip lalme yisyunde wusyep ñam pe, ñoiheriyembe bworerme.

¹⁵Ñaimune ñaiye nase wicher nato tapam miye pe, yukur ka se ende kin ka pupwa yepelmbe, pakai. Kut pupwa ñaiye ka ose ñoihmbwaip ote tus pe, liki ka ende miye pupwa yepelmbe.

¹⁶Miye ñaiye mungwim sai pe, ka isyunde.”

¹⁷Ñupe ñaiye Jisas nasme lenge miye tuweinge no, kin nato yukoh pe, lenge jetalah kin yisilihme wusyep tapimbilme ñaiye kin si ñanange.

¹⁸Ta e luku pe, Jisas plihe ñana lenge na, “Yip ta e lenge sye ñaiye ñoihmbwaip pakai no, yukur yip sisyeme. Ñaimune ñaiye kin nase wicher nato tapam mele e miye pe, luku yukur ka se ende kin ka pupwa yepelmbe, pakai.

¹⁹Ñai uku yukur nato ñoihmbwaip mele e miye, pakai. Kom kin nangah tapam ñende hap pe, miye na tate hap nal.” Pe wusyep tehei Jisas ñaiye ñanange pe, ki ta e le e, ñai lalme kin bwore nal ñembep tikin Got ñaiye lenge mitiñ ka yono.

²⁰Topo e kin plihe ñanange na, “Ñoiheriyembe topo e ñoihmbwaip pupwa nate tas pe, luku ñende miye pupwa yepelmbe.

²¹Ñam manange ñaimune ñaiye miye ñoiheriyembe no, tahar ñoihmbwaip kin nate tas ta e ñoihmbwaip pupwa, niñ pinip yar, ñendei, yonombe miye nule,

²²Ñoihmbwaip pupwa me mitiñ ñaiye yarp bwore, yende ñai e ñai e pupwa ñaiye yende yumbun lenge mitiñ, ñoihmbwaip solombe, hombo e, dohlulu, tengelyem jate bip yahra e nan, yanange wusyep pupwa lenge mitiñ, topo e yende kwite kwote.

²³Ñai e ñai e pupwa lalme luku ki sai nato miye pe, ki nate tas pe, ki ñende miye pupwa yepelmbe.”

Tuwei Fonisia ñoihmbwaip ti teñeime Jisas
(Mat 15.21-28)

²⁴Jisas tahar nasme moi uku pe, kin nal moi ñaiye sai sehei me moi embere Tair. Kin garnge ñaiye ka yeteke e kin pe, kin yul nato yukoh. Kom yukur ka se tisme tinge, pakai.

²⁵Tuweï ende, ti wasande wusyep ñaiye Jisas si nate narp. Pe nilyehe sai ti wate wasar e ñhip mbep gwah ñhip Jisas. O lahtuweï ti, yipihinge pupwa si gahanahme.

²⁶Tuweï uku ti Fonisia nal distrik Siria. Ti wate wisilihme Jisas nange ka el ginyenme yipihinge pupwa upwaihme lahtuweï ti.

²⁷Ta e luku pe, Jisas ñaname ti na, “Ya mangange ñai lenge talah yer. Yukur bwore ñaiye ya mamba e ñai lenge talah mangang lenge ñumbwat talah.”*

²⁸Kom tuwei wungwisme wusyep kin na, “Lahmborenge, lenge ñumbwat yarp hendeinge tuweihe pe, tinge yono ñai temben talah ñaiye derndur gah hendeinge tuweihe.”

* **7.27** Wusyep tehei ñaiye wusyep tap uku pe, ki ta e le e, lenge Juta tinge talah. O tuwei uku ti talah titinge lenge haiten, topo e haiten pe, lenge Juta tinge ñoiheriyembe nange tinge ñumbwat.

²⁹ Pe Jisas njaname na, “Wusyep nin bwore mise, ta e liki pe, ni plihe el moi. Yipihinge pupwa si nasme lahtuwei nin.”

³⁰ Tuwei plihe wal yukoh pe, ti weteke e lahtuwei ti si bwore wate luh. Yipihinge pupwa si nasme ti mi e supule.

Jisas njende mi me miye mut tingis topo e mungwim kwot

³¹ Jisas tahar nasme moi Tair pe, kin nowor e nal bumbe moi Saidon topo e Dekapolis pe, kin nal gere pinip umun Galili.

³² Lenge miye tuweinge sye yenge miye ende najiye njilim kin sehei e no, yukur kin njanange wusyep bworerme, topo e mungwim kwot yatme kin. Pe tinge yisilihme Jisas najiye ka ende mi me miye uku ka bwore.

³³ Pe Jisas namba e miye uku nenge nal wohme lenge mitinj lalme pe, kin njinyer syep lombo kin nato mungwim kin hoime. Mi e pe, Jisas kusyur tuhwa gah syep lombo kin pe, ki njusuwa e njilim miye uku.

³⁴ Jisas njembep nanah moihoa pe, ki keteme yohe bongol njanange na, “Efata!” Wusyep tehei njanange na, ‘ginir’.

³⁵ Pe nilyehe sai, mungwim kin bandar ginir najiye ka isyunde, topo e mut njilim kin turmbusyum najiye ka ininge wusyep gondoume.

³⁶ Pe Jisas syep erjeme lenge miye tuweinge bongol najiye yukur ka yi yini lenge mitinj sye, na pakai. Kin plihe syep erjeme lenge bongol, kom lenge mitinj uku yukur yasande wusyep kin pe, tinge yal yisil e wusyep yember yal e yal e.

³⁷ Lenge miye tuweinge najiye yisande wusyep uku pe, tinge njoiheryembe wula wula na, “Njai e naji e lalme najiye kin njende pe, bwore lalme. Kin njende lenge mungwim kwot yisande wusyep, topo e mut njilim tingis plihe yanange wusyep.”

8

Jisas nangange naji lenge miye 4.000

(Mat 15.32-39)

¹ Nup sye ernj nal mi e pe, lenge miye tuweinge wula wula plihe yate jahilyeh pe, tinge naji pakai najiye ka yono. Pe Jisas gal lenge miye wah kin yat pe, kin njana lenge na,

² “Nam njoihginirme lenge miye tuweinge najiye tinge yotop njam yarp njau hun pe, tinge naji pakai najiye ka yono.

³ Najiye ma member tinge ka yenge nimbot yil moi tinge no, naji pakai pe, njembep se na asalai lenge pe, ka tumbep yinir yanah. Lenge mitinj sye tinge yat yanah wohe.”

⁴ O lenge jetalah yisilihme Jisas na, “Luh moi e e pe, mitinj pakai supule. Ya se mahai e naji tu e lai najiye ya mangang lenge miye tuweinge le e.”

⁵ Pe Jisas njisilih lenge na, “O kakah yukuriye najiye yip yenge?” Tinge yungwisme wusyep na, “Syep umbur hoi.”

⁶ Ta e luku pe, Jisas njana lenge miye tuweinge jah yarp kekep. Kin namba e kakah uku pe, kin njanange wusyep njirisukwarme Got mi e pe, kin njowor e nangang lenge jetalah kin najiye ka yiyar e yangange lenge miye tuweinge. Pe tinge yiyar e yangange lenge miye tuweinge ilyeh ilyeh tongonose.

⁷ Tinge yenge njuyo mekerep sye topo e pe, Jisas namba e njanange wusyep njirisukwarme Got mi e pe, kin nangang lenge jetalah kin najiye ka yowor e yiyar e yangang lenge miye tuweinge.

⁸ Lenge miye tuweinge yono naji uku yal de pe, tinge tapam. Mi e pe, tinge jarase naji sye najiye dur gah pe, yohor jah sorh syepumbur hoi de pe paparar.

⁹ Lenge miye *ñaiye* yono *ñai* uku pe, wutu tinge tatame 4,000. Mi e pe, Jisas nember lenge yal e yal e.

¹⁰ Pe hwhiwai kin nenge lenge jetalah kin plai yanah loubil pinip pe, tinge yal distrik Dalmanuta.

Lenge Farisi yaname Jisas nange ka ende mirakel ka yeteke e

(Mat 16.1-4)

¹¹ Lenge Farisi yatme Jisas pe, tinge yanange bongol yisilihme Jisas *ñaiye* ka ende mirakel ende asamb lenge *ñaiye* Got nember kin nat. Tinge da yondol me kin.

¹² *Ñoihmbwaip* Jisas mane sekete pe, kin kete *ñoih* *ñana* her mi e pe, kin *ñanange* bongol na, “Deta e lai *ñaiye* yip tukwini le e yisilih *ñam* *ñaiye* pa yeteke e mirakel? *Ñam* mana yip bwore mise, yukur tatame *ñaiye* pa yeteke *ñaimune*, pakai.”

¹³ Mi e pe, kin nasme tinge plai nanah loubil pinip pe, tinge yal pinip umun umbur.

Wusyep molohe lenge Farisi topo e Herot

(Mat 16.5-12)

¹⁴ Lenge jetalah *ñoihsipe* *ñaiye* ka yenge kakah yut topo e tinge. Kut tinge yenge *ñaisep* ilyeh yat.

¹⁵ Jisas plihe *ñana* lenge wusyep tapimbilme ende bongol na. “Yip *ñoihme* yis lenge Farisi, topo e yis tikin Herot.”

¹⁶ Lenge jetalah yanange wusyep yale yat tititinge *ñaiye* tinge yukur yenge kakah ende yat.

¹⁷ Jisas si sisyeme *ñaimune* *ñaiye* tinge yanange pe, kin *ñisilih* lenge na, “Ta e la *ñai* ti yip yanange nange yip kakah pakai? Ta e teter yip jinjame lakai? *Ñoihmbwaip* yip si tingis, lakai?”

¹⁸ Nembep yip sai, kom deta e la *ñai* ti yukur pa yeteke e? Mungwim yip sai. Deta e la *ñai* ti yukur pa yisyunde? Yip *ñoiheryembe* *ñainde*, lakai pakai?”

¹⁹ *Ñupe* *ñaiye* *ñam* mowor e kakah syepumbur hoi mangang lenge miye 5,000 pe, *ñai* sinde sinde *ñaiye* dur gah pe, yip yohor jah sorh yukuriye *ñaiye* paparar?”

Tinge yungwisme na, “Syep umbur umbur hoi.”

²⁰ “O *ñaiye* *ñam* plihe mowor e kakah syepumbur hoi mangange lenge miye 4,000 pe, yip plihe yohor *ñai* sinde sinde *ñaiye* dur gah *ñanar* pe, yukuriye?”

Tinge yungwisme na, “Syep umbur hoi.”

²¹ Pe kin *ñana* lenge na, “Ta e yip teter jinjame lakai?”

Jisas ñende mi me miye nembep tangare nal Betsaida

²² Jisas *ñotop* lenge jetalah kin yate jere Betsaida pe, lenge miye tuweinge sye yenge miye *ñaiye* nembep tangar yatme kin. Tinge yaname Jisas *ñaiye* ka ikil syep kin el unuh.

²³ Pe Jisas narpe syep miye nembep tangar uku pe, tinge hindi yal tas moi. Kin kusyur tuhwa nal nembep kin mi e pe, kin nikil syep nanah kin pe, Jisas *ñisilihme* na, “Nin tatame na eteke e *ñainde*?”

²⁴ Miye uku nembep *ñanah* pe, kin *ñanange* na, “Hei, *ñam* si meteke lenge miye tuweinge. Kom tinge ta e lou yale yat kekep.”

²⁵ Jisas plihe nikil syep kin nanah nembep miye uku pe, nembep kin nat bwore pe, kin njeteki e n̄ai e n̄ai e bwore yirise n̄oworme.

²⁶ Jisas nember kin nal yukoh kin pe, kin n̄aname syep ern̄eme na, “Yukur na se plihe el oto moi uku, na pakai.”

Pita n̄anange n̄aiye Jisas Miye alanjatme Kraisi

(Mat 16.13-20, Luk 9.18-21)

²⁷ Jisas n̄otop lenge jetalah kin yal moi Sisaria Filipai. Tingge yal yan̄ah pe, kin n̄isilih lenge jetalah kin na, “Yini n̄am! Lenge miye tuweinge yanange nange n̄am lahmende?”

²⁸ Pe tingge yiname na, “Sye yanange nange nin Jon Baptais, o sye yanange nin Elaija, topo e sye yanange nange nin profet ende.”

²⁹ Jisas n̄isilih lenge na, “O yip, yip yanange n̄am lahmende?” Pe Pita nungwisme na, “Nin Miye alanjatme Kraisi.”

³⁰ Ta e luku pe, Jisas syep ern̄em lenge bongol na, “Yukur pa yini lenge mitinj me n̄am, na pakai.”

Jisas n̄anange n̄aiye ka ole pe, ka plihe tuhur

(Mat 16.21-28, Luk 9.22-27)

³¹ Jisas nalanajtme wusyep nal lenge jetalah kin ta e le e. Talah tikin Miye ka ikirh mane embere embere lenge miye tuweinge pe, lenge miye embep, lenge pris ondoh topo e lenge miye sande teke e embere tikin wusyep ern̄eme ka yan̄a e teket me kin. Ka yonombe ka ole, kom n̄up hun ka mi e pe, ka plihe tuhur orp laip.

³² Jisas n̄ana lenge bworerme gondoume mi e pe, Pita namba e Jisas nenge nal tikihe pe, kin n̄ihyele.

³³ Jisas nimbilme bep nal lenge jetalah kin pe, kin n̄ihyele Pita n̄anange na, “El wohme n̄am Satan! Wusyep nin nase mut miye nat! Yukur kin nat gande n̄asande tikin Got.”

³⁴ Mi e pe, Jisas gal lenge mitinj lalme topo e lenge jetalah kin lalme yat pe, kin n̄ana lenge na, “Lahmende n̄asande n̄aiye ka gunde n̄am pe, ka tule kitikin pe, ka ikirh loutungwarmbe kin gunde n̄am.”

³⁵ Tehei kin ta e le e, “N̄aiye lahende ka n̄oiheryembe wahri kitikin pe, yipihinge bwore kin ka talai. Kut lahmende n̄aiye ka an̄a e laip kin otme n̄am topo e wusyep bwore mise tikin Got pe, ka orp laip nye nyermbe.

³⁶ N̄aiye miye ende ka tutume n̄ai e n̄ai e tetehei lalme n̄aiye kekep no, yipihinge bwore kin ka talai pe, n̄ai e n̄ai e luku se ka ungwisme yipihinge kin tu e la?”

³⁷ Miye yukur ka se an̄a e n̄ainde kekep e e n̄aiye ka se ungwisme yipihinge bwore kin, pakai.

³⁸ Tukwini n̄up pupwa n̄aiye lenge miye tuweinge yende nin pinip yar topo e yende n̄ai e n̄ai e tetehei pupwa. Lenge miye tuweinge n̄aiye tukwini hi me n̄am topo e wusyep n̄am pe, minde ma hi me tingge moto n̄upe n̄aiye Talah tikin Miye ka ot topo e Yirise tikin Yai kin topo e lenge walip hla yirise.”

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¹ Kin n̄ana lenge na, “N̄am manange mise supule. Sye yip n̄aiye tukwini jan e e pe, teter yukur pa yule pe, pa yeteke e lemame tikin Got n̄aiye ka ot topo e bongol kin!”

Jisas tana yirise supule
(Mat 17.1-13, Luk 9.28-36)

² Nup syepumbur ilyeh nal mi e pe, Jisas namba e Pita, Jems topo e Jon pe, kin nenge lenge nanah hwate naiye tikin nanah hla . Pe tinge ilyehme yarp uku. Nembep tinge yeteke e wahri Jisas tahar bunjenge njoinde tikin.

³ Pe naiyuwat kin dunduhur yirise, wukauwe supule. Yukur miye ende kekep e e tatame naiye ka ende naiyuwat uku ka wukauwe tu e luku.

⁴ O Elaija hindi Moses yate jere pe, lenge jetalah yeteke e tinge hindi yanange wusyep topo e Jisas.

⁵ Pita neteke e nai uku pe, kin naname Jisas na, “Jetmam, ki bwore naiye ya murp e e! Ya mikil yukoh balmal hun. Njoinde Elaija, njoinde Moses, topo e njoinde nitei.”

⁶ Tinge hi jarngge nembere supule pe, Pita yukur nasande naiye ka ininge wusyep mune, pakai.

⁷ Pe mwahit nate gah nparase tinge pe, wusyep di ende nase mwahit uku nanange ta e le e na, “Liki Talah nam, nam mende nihararme kin. Yip yisyunde wusyep kin.”

⁸ Nilyehe sai nupe naiye tinge bep yal e yal e pe, yukur tinge yeteke e miye ende, pakai. Jisas njilyeh narp ntotop tinge.

⁹ Tinge yasme hwate, kom ter jah hwate yal pe, Jisas nana lenge wusyep ta e le e na, “Yukur pa yi yini lenge mitin me njaimune naiye yip si yeteke e yanar e e, na pakai. Ka si el tutume Talah tikin Miye ka plihe tuhur osme neheh.”

¹⁰ Kom wusyep uku naiye tinge yisande pe, tinge yupwai e tahai tititinge. Tinge yanange yale yat tititinge na, “Wusyep uku naiye tahar nasme neheh pe, luku ki ta e la?”

¹¹ Topo e tinge yisilihme Jisas na, “Deta e lai ti lenge miye sande teke e wusyep erneme yanange nange Elaija ka ot yer?”

¹² Jisas nungwisme wusyep tinge na, “Hei, liki ki mise. Elaija ka ot yer naiye ka ende mi mi me nai e nai e. Kom deta e laime wusyep naiye sai nato Tup tikin Got nanange naiye Talah tikin Miye ka amba e nihe syohe embere embere, topo e lenge miye tuweinge ka yinime wusyep hi e me kin.

¹³ Kom nam mana yip, Elaija* si nat mi e, kom lenge miye tuweinge jande nasande tinge yende nai e nai e tetehei pupwa wula wula yalme Elaija. Ki gande wusyep tikin Got naiye sai nato tup.”

Jisas nende mi me talah ende naiye yipihinge pupwa narp kin
(Mat 17.14-21, Luk 9.37-43)

¹⁴ Jisas nenge lenge jetalah hun ya jere yeteke e lenge jetalah sye pe, tinge yeteke e lenge miye tuweinge wula wula si yate jahilyeh yonyor me tinge. Topo e lenge miye sande teke e wusyep erneme teketenge wusyep yale yat yotop tinge.

¹⁵ Nupe naiye lenge miye tuweinge yeteke e Jisas naiye nat pe, nilyehe sai tinge gunguru plai. Tinge hihwai yalme kin pe, tinge yirir me kin.

¹⁶ Jisas njisilih lenge jetalah kin na, “Yip teketenge wusyep yale yat yotop tinge me njaimune?”

¹⁷ Miye ende tititinge gah bumble lenge wondoh embere luku njisilihme Jisas ta e le e, “Jetmam, talah miye nam ende yipihinge pupwa naiye mut tings gahanahme kin pe, kin narp. Ta e luku pe, nam menge kin matme nin.

¹⁸ Nup wula wula yipihinge pupwa luku narpe kin bongol pe, kin niche talah uku nangah kekep pe, himbihumbwau tas kisyer e mut kin, topo e kin nanganaipe njesep kin. Topo e wahri kin lalme tahar dil sai supufe. Nam misilih lenge jetalah nin n'aiye ka jinyenme yipihinge pupwa luku, kom tinge yukur tatame."

¹⁹ Jisas n'asande wusyep uku pe, kin n'ana lenge miye tuweinge luku na, "Yip lenge miye tuweinge liki n'oihmbwaip yip yukur te'neime nam pe, nup yukuriye n'aiye ma mikirh mane yip? Te yamba e lahyambe liki yenge yutme nam."

²⁰ Ta e luku pe, tinge yamba e lahyambe luku yenge yatme kin. Nupu n'aiye yipihinge pupwa luku neteke e Jisas pe, nilyehe sai kin niche talah uku na gah kekep. Kin n'indindir n'elsai n'elsai nale nat n'anar kekep pe, himbihumbwau tas mut kin.

²¹ Pe Jisas n'isilihme yai talah uku na, "Kin n'ende wahri epwa nup yukuriye?" Yai kin n'aname Jisas na, "Somohonme n'aiye kin lahmalaif pe, ki ta e luku sai.

²² Nup sye yipihinge pupwa luku niche kin nangah nih, lakai pinip n'aiye ka ole. Kom jetmam, n'aiye nin tatame pe, na n'oihginiirme kin pe, na ungwisme poi."

²³ Jisas n'aname miye uku na, "Deta e lai ti n'oihmbwaip nin n'owor hoi hoi nange nam tatame? N'aiye n'oihmbwaip nin ka te'neime nam bongol pe, n'ai e n'ai e te'hehi bwore bwore tatame ka ot me nin."

²⁴ Nilyehe sai yai talah uku n'anange na, "Jetmam, n'oihmbwaip nam te'neime nin, kom yukur ki bongol, ki sehei e. Ta e luku pe, na ungwisme nam n'aiye ende bongolme n'oihmbwaip mise nam n'aiye te'neime Got."

²⁵ Nupu n'aiye Jisas neteke lenge miye tuweinge wula sekete teter yat yat luh n'aiye tinge jan pe, Jisas n'ihyele yipihinge pupwa luku ta e le e, "Nin yipihinge n'aiye mut tingis topo e mungwim kwot, nam manange bongol n'aiye na tus osme talah iki! Yukur na plihe el oto talah iki, na pakai."

²⁶ Ta e luku pe, yipihinge pupwa luku nas nembere pupwa yehe pe, kin n'onдол me talah uku anah pe, ki tas nasme talah uku. O talah uku nate ta e miye nule. Pe lenge miye tuweinge yanange nange kin si nule.

²⁷ Kom Jisas narpe syep kin pe, kin n'ahra e kin n'anah pe, ki tahar gan hla .

²⁸ Mi e pe, Jisas nato yukoh pe, lenge jetalah kin n'ilyehme yotop kin yarp pe, tinge yisilihme na, "Detale ti poi de ya sisipe n'aiye gwinyenme yipihinge pupwa luku, kom yukur kin tas nal?"

²⁹ Kin n'ana lenge na, "N'aiye na ininge wusyep topo e Got pe, nin tatame n'aiye na ginyenme yipihinge pupwa luku. Yanah n'oinde pakai."

Jisas n'anange ni hoi n'aiye ka ole ti, ka plihe tuhur

(Mat 17.22-23, Luk 9.43-45)

³⁰ Jisas n'otop lenge jetalah kin yasme moi uku pe, tinge yal bumbumbe distrik Galili. Jisas garnge n'aiye miye tuweinge ende ka yisyunde yeteke e luh moi n'aiye kin narp.

³¹ Detale, kin n'anange nalanatme wusyep nal lenge jetalah kin ta e le e, "Tinge ka yember Talah tikin Miye yil syep titinge lenge miye pe, ka yonombe ka ole. Kom nup hun ka mi e pe, ka plihe tuhur."

³² Kom tinge yukur sisyeme wusyep tehei uku pe, tinge hi jarng'e n'aiye ka yisilihme kin no, ka plihe ini lenge.

Lahmende kin miye ondoh

(Mat 18.1-5, Luk 9.46-48)

³³ Ta e luku pe, Jisas ṅotop lenge jetalah kin ya jere Kaperneam. Tinge ya yoto yukoh mi e pe, Jisas ṅisilih lenge jetalah kin ta e le e, “ṅuṅpe ṅaiye yip yat yaṅah pe, yip yanange wusyep mune?”

³⁴ Kom tinge wusyep pakai. Detale, ṅaiye tinge yat yaṅah pe, tinge tengelye ṅaiye lahmende kin miye ondoh me tinge.

³⁵ Ta e luku pe, Jisas gah narp. Pe kin galme lenge jetalah 12 kin yat pe, kin ṅana lenge ta e le e, “ṅaiye miye ende kin nala orp tu e miye ondoh pe, kin ka orp miye yuwo supule. Ka orp tu e miye wah ṅaiye nungwis lenge mitinjalme.”

³⁶ Ta e luku pe, kin namba e talah malaih ende pe, nember kin gan bumbe tinge lalme. Jisas narpe talah uku pe, kin ṅana lenge na,

³⁷ “Miye ṅaiye ṅoiherembe ṅam no, kin namba e talah malaih ende ta e talah e e nal bepeteme pe, kin namba e ṅam. Miye ṅaiye nungwisme ṅam pe, yukur kin nungwisme ṅam ṅilyehme. Kin nungwisme Yai ṅaiye nember ṅam mat topo e.”

*Miye ṅaiye yukur ṅende wachaihme poi pe, kin ṅime poi
(Luk 9.49-50)*

³⁸ Jon ṅanange ta e le e, “Jetmam, poi meteke e miye ende kin ginyenme lenge yipihinge pupwa nato narṅ nin. Kom kin yukur gande poi pe, poi maname kin bongol nange yukur ka plihe ende.”

³⁹ Pe Jisas ṅaname Jon na, “Yukur pa yinime pakai ṅaiye ka ende ṅai uku. ṅaiye miye ende ka ende wah bongol supule oto narṅ ṅam pe, kin yukur ka se ini ṅam wusyep pupwa hihwaiye.

⁴⁰ O miye ṅaiye yukur ṅende wachaihme poi pe, kin ṅime poi.

⁴¹ ṅaiye miye ende ka eteke yip no, ka ininge na, ‘ṅam mala mungwis lenge miye wah tikin Kraiṅ’ no, ka yul yip pinip pa yono e pe, ṅam mana yip bwore mise, yitini miye uku yukur ka se talai, pakai.”

*ṅoihmbwaip pupwa ka ende miye ka tumbe
(Mat 18.6-9, Luk 17.1-2)*

⁴² Jisas plihe ṅanange ta e le e, “ṅaiye miye ende ka ende lahmalah ende le e ṅaiye ṅoihmbwaip kin teṅeime ṅam no, ka tumbe e oto hwap pe, ki bwore tikin ṅaiye lenge miye ka yupwai e ṅeser embere yil wonge kin pe, ka yiche kin yi juh loh pinip no, ka ole.

⁴³ ṅaiye syep nin ka kete nin no, na ende ṅoihmbwaip pupwa pe, na otombo iche el. ṅaiye syep nin ka si bur hoime no, na el hel, moi nih ṅaiye yukur naip pe, liki ki pupwa. Kut ṅaiye syep nin ka si bur ilyeh no, na el moiṅla pe, liki ki bwore.

⁴⁴⁻⁴⁵ O ṅaiye ṅihip nin ka kete nin no, na ende ṅoihmbwaip pupwa pe, na otombo iche el. ṅaiye ṅihip nin ka si bur hoime no, na el hel, moi nih ṅaiye yukur naip pe, liki ki pupwa. Kut ṅaiye ṅihip nin ka si bur ilyeh no, na el moiṅla pe, liki ki bwore.

⁴⁶⁻⁴⁷ Topo e ṅaiye ṅembep nin ka kete nin no, na ende ṅoihmbwaip pupwa pe, na ongo iche el. ṅaiye ṅembep nin ka si bur hoime no, na el hel, moi nih ṅaiye yukur naip pe, liki ki pupwa. Kut ṅaiye ṅembep nin ka si bur ilyeh no, na el lemame tikin Got pe, liki ki bwore.

⁴⁸ Nal moi nih uku pe, wi yende wah ñaiye yono wahri tinge, kom yukur ka mi e. Topo e nih uku ñono wahri tinge, kom nih uku yukur ka oip, pakai.

⁴⁹ Nih ka ono mitinj lalme pe, ka tuhur prihe. Topo e ka tu e ñaiye tihir ñaiye ka yiche yi juh yuwor ñaiye ka yende ofa yilme Got.

⁵⁰ Tihir ki ñai bwore supule. Kom ñaiye nehe kin uku ka el mi e pe, na plihe ende tu e lai me nehe kin uku ñaiye teter ka si? Yip pa tu e tihir bwore no, pa yurp bwore ñumwaiye yotop lenge to tatai.”

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Yowor e dindi (Mat 19.1-12)

¹ Jisas nasme moi uku pe, kin nal distrik Judia pe, kin nerñe mih Jordan nal umbur. Pe lenge mitinj wula wula si yate jahilyeh yarp. Kin ñende gande ñahwikin ilyeh ñaiye ki ñende ñende pe, kin nalanatme wusyep Got nalme tinge.

² Pe lenge Farisi sye yatme Jisas ñaiye tinge yala yende hombo me kin yisilihme na, “Na ini poi na, wusyep erñeme ñanange nange tatame ñaiye miye ka ginyenme tuwei kin, lakai pakai?”

³ Jisas plihe nungwisme wusyep tinge na, “Moses yal yip wusyep erñeme mune?”

⁴ Tinge yiname na, “Moses ñanange nange miye ka inge tup ñaiye owor e dindi aña e pe, ka ginyenme tuwei uku ta wil.”

⁵ Kom Jisas ñana lenge na, “Ñoihmbwaip yip pupwa bongol sekete pe, Moses nainge wusyep erñeme luku me yip.

⁶ Somohonme ñupe ñaiye Got ñende kekep e e pe, kin ñende miye hindi tuwei.

⁷ Ta e luku pe, miye ka tuhur osme yai topo e mam kin pe, ka el la orp topo e tuwei kin.

⁸ Pe tinge ka hindi yurp tu e wahri ilyeh. Topo e tinge hindi yukur hoi, kut tinge hindi ñilyeh.

⁹ Ta e luku pe, ñaimune ñaiye Got si nupwai e nange miye hindi tuwei ka ñilyeh pe, miye yukur ka se owor e.”

¹⁰ Mi e pe, Jisas plihe nenge lenge jetalah kin yal yukoh. Pe tinge yisilihme Jisas me wusyep tehei uku ñaiye yowor e dindi .

¹¹ Pe kin nungwisme wusyep tinge ta e le e, “Lahmende ñaiye garngé ginyenme tuwei yerme kin no, kin nenge tuwei ganme pe, luku kin ñende nin pinip yar. Pe luku kin ñende pupwa nalme tuwei yerme kin.

¹² Topo e ñaiye tuwei ta wusme miye ti no, ta wila windi miye ñoinde pe, luku ti wende nin pinip yar.”

Jisas ñanange ñaiye lenge talah ka yutme kin (Mat 19.13-15, Luk 18.15-17)

¹³ Lenge miye tuweinge yenge lenge talah yatme Jisas ñaiye ka ikil syep el unuh tinge, kom lenge jetalah tikin Jisas yihyel lenge miye tuweinge luku.

¹⁴ Kom Jisas ñeteke e ñai uku pe, kin ñoihmbwaip pupwa me lenge jetalah kin. Pe kin ñana lenge na, “Yusme lenge talah ka yutme ñam, pa yupwai lenge, na pakai. Detafe, lemame tikin Got pe, ki moi tititinge lenge mitinj ñaiye ta e talah iki.

¹⁵ Nam mana yip bwore mise, lahmende garngre najaiye ka otme Got tu e lenge talah mekerep najaiye yat pe, yukur ka el oto lemame tikin Got.”

¹⁶ Pe kin namba lenge talah nenge nate noto syep kin pe, kin nikil syep kin na nanah tinge pe, kin njende mi me tinge.

Miye lowe nanange wusyep topo e Jisas

(Mat 19.16-30, Luk 18.18-30)

¹⁷ Njupe najaiye Jisas tahar nala el yanah kin pe, miye ende gertenge natme kin pe, kin njarar e njhip mbep njaname na, “Jetmam bwore, ma mende tu e lai ti, ma mamba e laip bwore najaiye sai nye nyermbe?”

¹⁸ Pe Jisas plihe nungwisme wusyep kin na, “Deta e lai ti ni gal nam nange nam bwore? Got njilyeh kin bwore. Yukur miye ende kin bwore.

¹⁹ Kom njisilih nin uku pe, nin sisyeme wusyep erneme kili. Yukur pa yongomb lenge miye tuweinge ka yule. Yip lenge miye tuweinge najaiye si dindi, yukur pa yende nin pinip yar, na pakai. Yukur pa yende njendei. Yukur pa yininge wusyep hombo e me miye ende. Yukur pa yende hombo e najaiye pa yamba e najai e najai e mitinj sye. Yip pa yurp tuwihme lenge yai mam yip pe, pa yisyunde wusyep tinge.”

²⁰ Miye uku plihe nungwisme wusyep na, “Jetmam, teter najaiye nam marp lahyambe nate gere najaiye tukwini le e pe, nam gwande wusyep erneme lalme liki li.”

²¹ Jisas bep nal nusukumbe kin pe, kin njende nihararme kin supule. Pe Jisas njaname ta e le e, “Bwore mise nom, nin sehei e najaisep ilyeh. Na el pe, na ende windau me najai e najai e nin lalme mi e pe, na amba e wuhyau pe, na angang lenge najipwa nji. Pe nin na amba e najai e najai e bwore najaiye sai nanah moihla pe, na ot gunde nam.”

²² Miye uku njanande wusyep ta e luku pe, kin kete bepmohro kin gah pupwa yehe, topo e njohmbwaip kin mane sekete pe, kin nal. Detale, kin miye lowe me najai e najai e lalme.

²³ Jisas njeteke e miye uku nal mi e pe, kin nana lenge jetalah kin na, “Ki pupwa nihe supulme miye lowe najaiye ka el oto lemame tikin Got.”

²⁴ Lenge jetalah kin yisande wusyep uku pe, tinge njoihyeryembe wula wula. Kom Jisas plihe nana lenge na, “Lenge talah nam, ki nihe supulme najaiye pa yi yoto lemame tikin Got.

²⁵ Yuwor kamel najaiye ka el ot map tikin sehau pe, ki sikirp nihe, kom najaiye miye lowe ka el ot lemame tikin Got pe, kin pupwa nihe supule.”

²⁶ Lenge jetalah yisande wusyep uku pe, tinge gunguru plai supule. Pe tinge yisilih yale yat tititinge na, “Najaiye ta e liki pe, lahmende kekep e e ka se amba e laip bwore no, ka orp bwore nye nyermbe?”

²⁷ Jisas bep nal nusukumb lenge jetalah kin pe, kin nana lenge na, “Miye yukur ka amba e laip bwore najaiye sai nye nyermbe me bongol kitikin. Kut Got tatame najaiye ka amba e lenge. Detale, kin tatame najaiye ka ende najai e najai e lalme.”

²⁸ Pe Pita njaname Jisas ta e le e, “Bep ot! Poi masme najai e najai e tetehei poi lalme njanar, kut poi mate gwande nin.”

²⁹ Jisas nana lenge na, “Bwore mise, nam mana yip! Lahmende najaiye tinge njoihyeryembe nam topo e wusyep bwore mise no, tinge yasme yukoh, moih mihyen, yai mam, talah topo e wah tinge pe,

³⁰ tinge ka yamba e najai e najai e wula wula sekete. Njupe najaiye teter tinge yarp kekep e e pe, Got ka angang lenge najai e najai e wula wula sekete engelyembe

ņaiye somohon tinge yamba e. Tinge ka yamba e yukoh, moih mihyen, mam, talah topo e wah wula wula sekete kekep e e. Kut lenge mitinj sye ka yende wachaihme tinge. Kom ņup yuwo pe, tinge ka yamba e laip bwore ņaiye ka si nye nyermbe.

³¹ Kom lahmende miye tuweinge ņaiye tukwini yal yer pe, mindemboi ka yut yuwo. Kut lahmende ņaiye yat yuwo pe, mindemboi ka yil yer.”

Jisas ņanange ni hun ņaiye ka ole ti, ka plihe tuhur
(Mat 20.17-19, Luk 18.31-34)

³² Jisas nenge lenge jetalah kin yange yaņah yala yil Jerusalem. Jisas nal yerme tinge pe, lenge jetalah ņoihyeryembe wula wula. Topo e lenge mitinj wula wula ņaiye jande kin pe, tinge hi jarnge. Jisas plihe namba e lenge jetalah 12 ilyehme luku nenge lenge nal pe, kin ņana lenge gande ņaimune ņaiye ka ende me kin.

³³ Kin ņana lenge na, “Yusyunde, tukwini ņaiye ya mil gwere Jerusalem pe, ka yamba e Talah tikin Miye yangange yil syep lenge miye ondoh lenge pris topo e lenge jetmam tikin wusyep erņeme. Tinge yupwai e wusyep ņaiye ka yonombe ka ole pe, tinge yember kin yal lenge haiten ņaiye ka yonombe ka ole.

³⁴ Lenge miye uku ka yinime wusyep hi e, ka chusyur tuhwa yalahe, ka yenge mwah yonombe yararahe, topo e ka yonombe ka ole. Nal ņaiye ņup hun kin pe, ka plihe tuhur.”

Jems hindi Jon da yurp tu e miye ondoh
(Mat 20.20-28)

³⁵ Mi e pe, Jems hindi Jon, talah tikin Sebedi hoime yatme Jisas pe, tinge yiname na, “Jetmam, poi masande ņaiye na ende ņainde me poi.”

³⁶ Pe kin nisilih lenge na, “Yip yisande ma mende yip tu e la?”

³⁷ Tinge yiname na, “Tatame ņaiye na ini poi hindi ya murp miye ondoh motop nin. Noinde ka orp miye ondoh ņaiye syep non, kut ņoinde ka orp miye ondoh ņaiye syep yangam ņupe ņaiye nin si narp kin.”

³⁸ Kom Jisas ņana lenge na, “Yip hindi yukur sisysteme ņaimune ņaiye yip yisilih iki. Ta e yip hindi yala yono e pinip juh yukoh nihe syohe ņaiye ņam ma mono e, topo e yip hindi yala yamba e pinip nihe syohe ņaiye ņam mala mamba e?”

³⁹ Pe tinge hindi yiname Jisas na, “Poi hindi tatame.” Pe Jisas ņana lenge hindi na, “Mise, yukoh ņaiye ma mono e pinip guh pe, yip hindi se pa yono e juh, topo e pinip ņaiye ma mamba e pe, yip hindi se pa yamba e pinip uku topo e.

⁴⁰ Kom lahmende ņaiye ka orp syep non ņam, topo e ņaiye ka orp syep yangam ņam pe, liki yukur ņainde ņam ņaiye ma malaņatme, pakai. Got si nalaņatme lenge miye ņaiye ka yil la yurp luh moi uku.”

⁴¹ ņupe ņaiye jetalah syepumbur umbur yisande wusyep ņaiye Jems hindi Jon yisilihme Jisas pe, tinge tuhwarme tinge hindi.

⁴² Pe Jisas gal lenge lalme yat pe, kin ņana lenge na, “Yip si sisysteme lenge haiten ņaiye yarp miye ondoh lenge miye tuweinge pe, tinge yahra e naņ tititinge nange tinge yarp nanah hla. Lenge miye ondoh uku pupwa bongol sekete ņaiye lenge miye tuweinge ka yurp tuwihme tinge.

⁴³ Kom yanjah bongol uku najiye bepeteme lenge miye tuweinge yukur ka ote si me yip. Lahmende najiye nasande nange ka orp miye ondoh yip pe, ka tule kitikin ungwisme lenge mitinjalme.

⁴⁴ Topo e miye najiye nala el yerme yip pe, kin ka orp miye wah pakaiye me lenge mitinjalme.

⁴⁵ Tehei kin ta e le e, Talah tikin Miye yukur nat najiye lenge miye tuweinge ka yende wah najiye yungwisme kin, pakai. Kin nat najiye ka ungwisme tinge, topo e ka angange laip bwore kin najiye ka ungwis lenge miye tuweinge lalme.”

Jisas njende mi me miye njembep tangar

(Mat 20.29-34, Luk 18.35-43)

⁴⁶ Jisas njotop lenge jetalah kin yate jere Jeriko. Tinge yasme Jeriko yal pe, lenge miye tuweinge wula wula sekete yal topo e kin. Pe miye ende Bartimeus, talah tikin Timeus, njembep kin si tangar pe, kin narp njahwikin tiki njisilih lenge miye tuweinge najiye ka yanja e wuhyau.

⁴⁷ Nupe najiye kin nasande nange Jisas tikin Nasaret nat pe, kin tambah gal na hla njanange na, “Jisas, Talah tikin Dewit, njoihginiirme njam pe, ungwis njam!”

⁴⁸ Pe lenge miye tuweinge wula wula luku yusuwarne kin yaname na, “Upwai e mut nin!” Kom kin tambah marnge nal hla njanange na, “Talah tikin Dewit, njoihginiirme njam!”

⁴⁹ Jisas nate gan pe, kin njanange na, “Jilme ka ot!” Pe tinge jalme miye njembep tangar uku yaname na, “Noihmbwaipe nin ka si njumwaiye. Tuhur ot! Kin gal nin.”

⁵⁰ Ta e luku pe, kin niche temhron kin nal tikihe pe, kin bambarar tahar natme Jisas.

⁵¹ Jisas njaname na, “Nin nasande ma mende nin tu e la?” Miye njembep tangar uku nungwisme wusyep kin na, “Jetmam, njam masande ma mingilise njembep njam guh ma meteke e naji e naji e.”

⁵² Pe Jisas njaname na, “Ni el. Bilip nin si njende nin bwore.” Nilyehe sai ki ningilise njembep kin gah pe, kin gande Jisas nal.

11

Jisas nato Jerusalem ta e kin

(Mat 21.1-11, Luk 19.28-40, Jon 12.12-19)

¹ Nupe najiye Jisas nenge lenge jetalah kin ya jere sehei me Jerusalem nal moi Betfage topo e Betani najiye seheiyehwate Olip pe, kin nember lenge jetalah kin hoi yal yer.

² Kin njana lenge hindi na, “Pa hindi yi yoto moi uku najiye yip hindi bep yal yeteke e. Nupe najiye pa hindi yi yoto moi uku pe, hwiwhwaiye pa hindi yeteke e donki mbwahe ende najiye tinge si yupwai e kin gan. Yukur miye ende somohonme narp nanah kin, pakai. Yumbuse mwah pe, yenge kin yut.

³ Najiye miye ende ka isilih yip tu e le e, ‘Detale ti yip hindi yende naji ta e liki?’ Pe pa hindi yinime tu e le e, ‘Lahmborenge da ende wah ende ti, ka plihe ember ot hwiwhwaiye.’”

⁴ Tinge yal pe, tinge yeteke e donki mbwahe ende gan seheiyehwatin najiye tinge si yupwai e seheiyehkohmap pe, tinge yumbuse.

⁵ O lenge miye sye najiye jan uku yisilih lenge hindi na, “Yip hindi yumbuse donki liki yala yende njaimune?”

⁶ Tinge yana lenge miye uku jande wusyep ñaiye Jisas si ñana lenge hindi pe, lenge miye uku yana lenge hindi na, “Yamba e donki luku yenge yil.”

⁷ Tinge yamba e donki luku yenge yatme Jisas pe, tinge yikil temhronj ya yanah hla me donki pe, Jisas nanah narp.

⁸ Pe lenge miye tuweinge wula wula yungwau temhronj tinge yanah ñahwikin ko, sye yember lou lombo ñaiye tinge si yotombo yal wah yanar ñahwikin.

⁹ Ta e luku pe, lenge miye tuweinge ñaiye yal yer, topo e ñaiye jan tat yahra e yanange na,

“Hriphrip me Got!

Got ñende mi mi me miye uku

ñaiye kin nate ñoto nanj tikin Lahmborenge.

¹⁰ Ñoih mi mi me lemame tikin mwan poi Dewit ñaiye nat.

Hriphrip topo e yahra e nanj tikin Got ñaiye nanah hla supule.”

¹¹ Jisas nate gere Jerusalem pe, kin nato yukoh yirise bep nal e nal e ñeteke e ñai e ñai e lalme, kom ñau si na gah mi e pe, kin nenge lenge jetalah 12 kin yal Betani.

*Jisas ñihyele lou ñip ñaiye yukur teñei lousep
(Mat 21.18-19)*

¹² Nyermbe ñaiye tinge yasme Betani yat pe, Jisas ñasande nimbot.

¹³ Kin nat sikirp wohe pe, kin bep nal ñeteke e lou ñip* ñaiye lou tup sekete. Ta e luku pe, kin nala gin sehei eteke e na, lousep sye teñei, lakai pakai? Nupe ñaiye kin nat sehei pe, kin ñeteke e tup ilyehme. O yukur ñup kin ñaiye ka teñei esep. ¹⁴ Pe kin ñaname lou ñip uku na, “Yukur na plihe teñei esep no, lenge miye ka yono, pakai!” Pe lenge jetalah tikin si yisande wusyep ñaiye kin ñanange.

Jisas ginyenme lenge miye tuweinge ñaiye yende windau yarp yoto yukoh yirise

(Mat 21.12-17, Luk 19.45-48, Jon 2.13-22)

¹⁵ Nupe ñaiye tinge plihe yate jere Jerusalem pe, Jisas nato yukoh yirise ginyenme lenge miye ñaiye yende windau me ñai e ñai e yarp uku. Kin ñahra e hendeinge lenge miye nuru e ñaiye tinge yende wah wuhyau, topo e luh lenge miye ñaiye tinge yarp yende windau me jesumbihnip.

¹⁶ Topo e kin syep erñeme lenge ñaiye yukur ka yenge ñai e ñai e tetehei tikin windau plihe yoto tus yukoh yirise.

¹⁷ Ta e luku pe, kin ñana lenge na, “Yainge sai na gah Tup tikin Got ñanange ta e le e, ‘Yukoh ñam, ka yukoh ñaiye mitinj lalme moiye moiye ka yute juhilyeh yininge wusyep topo me Yai.’ Kom yip si yende ta e yukoh tase lenge miye endei.”

¹⁸ Lenge pris ondoh topo e lenge miye sande teke e tikin wusyep erñeme yisande wusyep uku pe, tinge yahai e yanah ñaiye ka yonombe Jisas ka ole. Kom tinge hi jarnge. Detale, lenge mitinj lalme ñaiye yisande sande teke e ñaiye kin nalanjatme pe, tinge gunguru plai.

¹⁹ O sehei nala ñup Jisas nenge lenge jetalah kin yasme Jerusalem yal.

*Miye ñaiye ñoihmbwaip kin ka teñei bongol me Jisas no, ka isilihme Got pe, se ka amba e
(Mat 21.20-22)*

²⁰ Nyermbe hondo hondonge n̄aiye tinge yal pe, tinge yeteke e lou n̄ip uku n̄aiye misei Jisas n̄ihyele pe, lou uku si n̄ahra e telei lalme, topo e lou nam si telei lalme.

²¹ Pe Pita n̄oih bwar wusyep uku n̄aiye Jisas n̄anange pe, kin n̄aname Jisas na, “Jetmam, bep el! Lou n̄ip uku n̄aiye ni n̄ihyele pe, si n̄ahra e telei mi e ko.”

²² Ta e luku pe, Jisas nungwisme wusyep tinge na, “N̄oihmbwaip yip ka tejeime Got.

²³ Nam mana yip bwore mise, n̄aiye miye ende n̄oihmbwaip kin yukur hoihoi no, ka inime hwate le e, ‘Na tuhur papalai el guh loh pinip’ pe, luku se ka ende gunde tu e luku. N̄aiye miye uku n̄oihmbwaip kin ka tejei bongol supule pe, n̄ai uku se ka ende tu e n̄aiye kin n̄anange.

²⁴ Ta e luku pe, n̄am mana yip, n̄aiye pa yisilihme Got me n̄ainde no, n̄oihmbwaip yip ka tejei bongol me n̄am pe, se pa yamba e.

²⁵ Topo e n̄upe n̄aiye yip yanange wusyep topo me Got no, yip n̄oiheryembe lahmende n̄aiye si n̄ende pupwa me yip pe, yusme pupwa kin uku. N̄aiye pa yende tu e luku pe, Yai yip n̄aiye narp nanah moihla kin topo e ka osme pupwa yip.”

²⁶ †

Tinge yisilihme Jisas n̄aiye lahmende nalanatme kin

(Mat 21.23-27, Luk 20.1-8)

²⁷ Jisas nenge lenge jetalah kin plihe yate jere Jerusalem pe, kin nange na n̄oto yukoh yirise. Pe lenge pris ondoh, miye sande teke e tikin wusyep ern̄eme topo e lenge miye embep yatme kin.

²⁸ Pe tinge yisilihme kin na, “Nin namba e wutu iki, topo e bongol iki n̄anarai ti, ni n̄ende n̄ai ta e liki? Lahmende nalanatme nin n̄aiye na ende wah iki?”

²⁹ Jisas nungwisme wusyep tinge na, “N̄am topo e, n̄am de misilih yip nisilih ende. N̄aiye pa yungwisme n̄isilih n̄am pe, n̄am topo e se ma mini yip lahmende n̄aiye pwale bongol e e no, n̄am mende wah uku.

³⁰ Jon n̄aiye gihe e pinip lenge miye tuweinge pe, yip n̄oiheryembe na, luku n̄ai tikin moihla lakai, n̄ai tikin miye ilyeh me? Yip yungwisme wusyep n̄am.”

³¹ Pe tinge yanange yale yat tititinge na, “N̄aiye ya mininge na, n̄ai tikin moihla pe, kin se ka ininge na, ‘Pe deta e lai n̄aiye n̄oihmbwaip yip yukur ka tejeime kin?’

³² Kom tatame n̄aiye ya mininge na, luku tikin miye? Liki yukur tatame.” Detale, tinge hi jarnge n̄oihmbwaip nihe lenge miye tuweinge n̄aiye tinge n̄oiheryembe nange Jon kin profet bwore mise.

³³ Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi yukur sisyeme.” Pe Jisas plihe n̄ana lenge na, “N̄am topo e yukur ma se plihe mini yip lahmende n̄aiye pwale wutu e e no, n̄am mende wah bongol uku.”

12

Wusyep tapimbilme lenge miye pupwa n̄aiye bepyeteme wah wain

(Mat 21.33-46, Luk 20.9-19)

¹ Pe Jisas n̄ana lenge wusyep tapimbilme ta e le e, “Miye ende n̄ende wah wain ende pe, ki n̄ere lem n̄oyor me. Topo e kin n̄iche n̄ehel n̄aiye ka isyer e

11.23 Mat 17.20, 1Ko 13.2 **11.25** Mat 6.14-15 † **11.26** Miye sande teke e sye n̄oiheryembe nange wusyep rop sye uku sai nato ves 26. N̄aiye yukur yip yasme pupwa lenge miye tuweinge pe, Yai yip n̄aiye narp nanah moihla yukur ka se osme pupwa yip. **12.1** Ais 5.1-2

wain esep. Kin n̄ende yukoh hla ende nanah hla n̄aiye lenge miye ka yurp yil yunuh uku no, ka bepsime wah wain uku. Mi e pe, kin nasme wah uku na sai syep lenge miye sye n̄aiye ka bepyeteme, kut kin nal moi wohe.

² O n̄upe n̄aiye wain uku sasarme pe, kin nember miye wah ende nal lenge miye n̄aiye bepeteme wah wain uku pe, ka talame wain esep sye yaŋa e tu e yitini kin.

³ Kom lenge miye n̄aiye bepeteme wah wain uku yarpe miye wah uku pe, tinge yonombe pupwa yehe jinyenme pe, kin nal pakaiye.

⁴ Ta e luku pe, yai tehei wah uku plihe nember miye wah ende nalme tinge. Pe tinge yonombe jere n̄ondohe yaŋa e hi me kin.

⁵ Miye tehei wah uku plihe nember miye wah ende nat pe, tinge yonombe kin nule. Topo e tinge plihe yende n̄ahilyeh yal lenge miye wah sye n̄aiye kin nember lenge yat. Sye tinge yongombe yende yumbun lenge, kut sye tinge yongombe pe, tinge yule.

⁶ O talah miye esep kin ilyeh teter narp n̄aiye kin n̄ende nihararme kin nembere sekete. Kom yuwo pe, kin nember talah miye esep kin ilyeh uku nal lenge miye n̄aiye yende wah yoto wah wain. Kin n̄anange na, “Ta e se ka hi me talah tiheinge n̄am.”

⁷ Kom lenge miye n̄aiye yende wah yoto wah wain uku yanange wusyep yale yat tititinge na, ‘Talah tiheinge kin e e mindemboi se ka tunuhme n̄ai e n̄ai e lalme n̄aiye yai kin kili. Yut ya monombe ka ole no, ya tunuhme n̄ai e n̄ai e le e lalme.’

⁸ Ta e luku pe, tinge yarpe kin pe, tinge yonombe kin nule. Pe tinge yiche kin ya tas wah worng n̄aiye wah wain.”

⁹ Jisas n̄jisilih lenge na, “Yai tehei n̄aiye wah wain uku ka ende tu e la? Ma mini yip n̄aimune n̄aiye kin ka ota ende. Kin se ka ot ta ongomb lenge miye n̄aiye bepeteme wah wain uku pe, se ka angange wah wain uku el lenge mitiŋ sye .

¹⁰ Yip jonose wusyep n̄aiye sai n̄oto Tup tikin Got, lakai pakai? Wusyep uku kin n̄anange ta e le e, Tumwange luku pe, lenge miye n̄aiye yahrarange yukoh, tinge jarnge nange pupwa yehe pe, tinge buru yal. Kom tukwini pe, ki si tumwange miye bwore n̄aiye ka ende bongolme yukoh.

¹¹ Lahmboreng kin nember tumwange miye uku nat n̄aiye poi meteke e pe, ki bwore mi supule!”

¹² Lenge miye embep lenge Juta de ka yurpe Jisas. Detale, tinge sisyeme nange Jisas n̄anange wusyep uku nalme tinge, kom kin n̄anange tapimbilme. Tinge hi jarnge lenge miye tuweinge lalme pe, tinge yasme kin pe, tinge yal.

Ka yaŋa e wuhyau takis me Sisa, lakai pakai?

(Mat 22.15-22, Luk 20.20-26)

¹³ Lenge Farisi sye topo e lenge miye nungwisme tikin Herot sye yatme Jisas n̄aiye ka yende wiŋ minjau me kin n̄aiye ka ininge wusyep sye n̄aiye yukur bwore bwarme pe, ka yini e kin me wusyep n̄aiye kin n̄anange.

¹⁴ Tinge yatme Jisas pe, tinge yaname kin na, “Jetmam, poi sisyeme nange nin miye n̄aiye n̄anange wusyep mise. Nin yukur hi garng miye ende. Kom wusyep n̄aiye nin n̄anange nalan̄atme pe, kin n̄ahilyeh nal lenge miye tuweinge lalme. Te ini poi, tatame n̄aiye ya maŋa e wuhyau takis milme Sisa lakai, na pakai?”

¹⁵ Kom Jisas si nasande neteke e n̄oihmbwaip hombo e tinge pe, kin nungwisme wusyep tinge na, “Yip da hombo e piyeh tule? Te yenge wuhiau neser ende yut ma meteke e.”

¹⁶ Tinge yenge n̄oinde yate yaŋa e pe, kin n̄isilih lenge na, “Le e bepmohro topo e nanj lahmende?” Tinge yungwisme wusyep kin na, “Tikin Sisa.”

¹⁷ Ta e luku pe, Jisas n̄ana lenge na, “Bwore, n̄aimune n̄aiye tikin Sisa pe, yaŋa e Sisa. Kut n̄aimune n̄aiye tikin Got pe, yaŋa e Got.” Tinge yisande wusyep kin pe, tinge gunguru plai.

Lenge Sadyusi yisilihme Jisas me mitiŋ n̄aiye yule no, ka plihe tuhur?
(Mat 22.23-33, Luk 20.27-40)

¹⁸ Pe lenge Sadyusi sye tinge yatme Jisas. Tinge n̄ilyeh uku yanange nange lenge mitiŋ n̄aiye yule pe, yukur ka plihe tuhur.

¹⁹ Tinge yiname na, “Jetmam, Moses nainge wusyep erŋeme ende me poi ta e le e, ‘Miye ende ka ole osme tuwei kin, kom n̄aiye tinge hindi talah pakai pe, tatame to kin ka enge tuwei n̄op uku no, ka hindi yara e lahmiye n̄endehei pe, ka guh n̄ehet tatau kin n̄aiye si nule.’”

²⁰ N̄up ende pe, lenge miye to tataime syepumbur hoi tinge yarp. Tatai nenge tuwei pe, kin nule pakaiye, topo e kin talah pakai.

²¹ Pe to plihe namba e n̄op nate nenge pe, kin topo e nule pakaiye, topo e talah pakai. O miye bumbe ende plihe n̄ende n̄ahwikin ilyeh.

²² Ta e luku pe, tinge lalme n̄aiye miye to tataime syepumbur hoi uku yahra e lalme yenge tuwei uku pe, tinge yule pakaiye topo e talah pakai. O yuwo kin pe, tuwei uku ti wule.

²³ O n̄aiye n̄up yuwo no, mitiŋ n̄aiye si yule ka plihe tuhur pe, tuwei uku ta tuwei lahmende? Tinge miye syepumbur hoi yahra e lalme yenge ti kili.”

²⁴ Jisas nungwisme wusyep tinge na, “Nasande teke e yip yukur bwore! Tehei kin ta e le e, yip yukur sisyeme wusyep miye n̄aiye sai nato tup, topo e bongol tikin Got.

²⁵ N̄upe n̄aiye lenge mitiŋ n̄aiye si yule ka plihe tuhur pe, tinge yukur ka se dindi, pakai. Tinge ka tu e lenge walip hla n̄aiye yarp yanah moi hla .

²⁶ Tukwini n̄am de ma yasam yip n̄aiye lenge miye yule ka plihe tuhur. Yip si jonose wusyep n̄aiye Moses nainge me nih tahar lou. Pe Got n̄aname Moses ta e le e, ‘N̄am Got tikin Abraham, Got tikin Aisak, topo e Got tikin Jekop.’ Wusyep uku nal lenge miye n̄aiye si yule no, ka plihe tuhur.

²⁷ Kin yukur Got lenge mitiŋ n̄aiye si yule no, tinge talai mi e, pakai. Kin Got titinge lenge mitiŋ n̄aiye yipihinge bwore tinge yarp laip. Ta e luku pe, wusyep yip iki hombo e supule!”

Jisas n̄anange na wusyep erŋeme mune ki n̄embere sekete
(Mat 22.34-40, Luk 10.25-28)

²⁸ Jetmam tikin wusyep erŋeme ende, kin narp nasande wusyep n̄aiye lenge Sadyusi yotop Jisas yanange. Kin nasande wusyep Jisas n̄aiye n̄anange pe, bwore mi supule. Ta e luku pe, kin n̄isilihme Jisas n̄isilih ende na, “Wusyep erŋeme mune kin n̄endehei, topo e n̄embere tahar e wusyep erŋeme lalme?”

²⁹ Jisas nungwisme wusyep kin na, “Wusyep erŋeme n̄aiye kin nat yer pe le e, ‘Yip lenge Israel yisyunde bworerme! Lahmboreng kin n̄ilyehe sai n̄aiye kin Got poi.

³⁰ Yip pa yende nihararme Got, Lahmborenge poi. Pa yende nihararme kin yoto n̄oihmbwaip bumbe yip, yoto yipihinge yip, n̄oiheryembe yip topo e bongol yip!

³¹ Wusyep er̄neme hoi kin ta e le e, 'Pa yende niharar lenge mitiñ tu e n̄aiye yip yende nihararme yip tip!' Wusyep er̄neme sye yukur n̄embere ta e hoi e e."

³² Jetmam tikin wusyep er̄neme n̄aname Jisas na, "Mi supule, jetmam! Ki bwore mise ta e n̄aiye nin n̄anange n̄aiye Lahmborenge n̄ilyeh kin Got. Yukur got n̄oinde narp, pakai.

³³ Pe poi ya mende nihararme kin moto n̄oihmbwaip bumbe poi, topo e moto n̄oiheryembe poi, topo e bongol poi. Topo e ya mende nihararme lenge n̄imei poi tu e n̄aiye poi mende nihararme potopoi. N̄aiye ya gunde wusyep er̄neme hoi uku pe, kin nengelyembe ofa n̄aiye poi mesekeh yuwor, topo e maña e n̄ai e n̄ai e sye malme Got manah hendeinge n̄eser."

³⁴ Jisas n̄asande wusyep miye uku n̄aiye nungwisme wusyep kin pe, ki ta e n̄aiye miye n̄ondoh mape. Pe Jisas n̄aname na, "Nin yukur narp wohme lemame tikin Got." Ta e luku pe, lenge miye hi jarnge n̄aiye ka plihe yisilihme kin n̄isilih sye .

Miye n̄aiye Got nalanatme pe, kin lahmende?

(Mat 22.41-46, Luk 20.41-44)

³⁵ Jisas n̄anange nalanatme wusyep gan n̄oto yukoh yirise pe, kin n̄isilih lenge n̄isilih ende na, "Deta e la n̄ai lenge jetmam tikin wusyep er̄neme yanange nange Miye alanjatme Kraiss n̄aiye Got nalanatme pe, kin Talah tikin Dewit?"

³⁶ Yohe Yirise n̄anja e n̄oihmbwaip bwore nalme Dewit pe, Dewit n̄anange na, Lahmborenge n̄aname Lahmborenge n̄am ta e le e, 'Orp el syep non n̄am el tutume n̄aiye ma member lenge wachaih nin ka yurp n̄ihip tuweihe nin.'

³⁷ Dewit galme miye uku Lahmborenge kin. Pe deta e lai n̄ai Miye alanjatme Kraiss luku plihe tangat talah tikin Dewit?" Lenge miye tuweinge lalme yisande wusyep Jisas n̄aiye n̄anange pe, tinge hriphrip supule.

Lenge jetmam tikin wusyep er̄neme yende n̄ai e n̄ai e pupwa

(Mat 23.1-36, Luk 11.37-54, 20.45-47)

³⁸ Jisas n̄anange nalanatme wusyep nal lenge miye tuweinge pe, kin n̄anange na, "N̄oihme lenge jetmam tikin wusyep er̄neme. Detale, tinge pupwa. N̄oihmbwaip embere tinge sai me n̄aiye ka juh temhron sokoloh no, ka yile yut luh moi n̄aiye mitiñ jahilyeh. Tinge yasande n̄aiye lenge miye tuweinge ka yeteke e tinge no, ka yalan̄as yember lenge n̄au bwore.

³⁹ N̄oihmbwaip n̄embere tinge pe, tinge yisande n̄aiye ka yurp luh n̄endehei n̄aiye tate yer n̄oto yukoh jahilyeh, topo e tinge yisande ka yurp luh n̄endehei tikin n̄ai embere.

⁴⁰ Tinge hombo e yeh lenge tuweinge n̄ope pe, tinge yamba e yukoh tinge. Topo e tinge hombo e n̄aiye yanange wusyep topo e Got sokolohe. Pe nihe syohe tinge n̄aiye minde ka yamba e pe, ka pupwa n̄embere nihe sekete."

Tuwei n̄ope waña e wuhyau walme Got

(Luk 21.1-4)

⁴¹ O Jisas narp sehei me wurmbu ñaiye yohor wuhyau nato yukoh yirise pe, kin ñeteke e lenge miye tuweinge ñaiye yate yohor wuhyau jah wurmbu . Lenge miye tuweinge lowe yohor wuhyau wula wula sekete.

⁴² Mi e pe, tuwei ñope ñaiye ñaipwa ñi wate wiche wuhyau ñeser talah malaih hoi.

⁴³ Jisas gal lenge jetalah kin yate jahilyeh pe, kin ñana lenge na, “Ñam mana yip bwore mise, tuwei ñope luku waña e wuhyau ñembere sekete wengelyembe wuhyau lalme ñaiye lenge miye tuweinge lalme yate yohor jah wurmbu wuhyau tikin yukoh yirise.

⁴⁴ Lenge miye tuweinge lalme luku pe, tinge wuhyau wula wula sekete ñanar. Pe tinge yiche sye ya jah wurmbu , kut sye ñanar. Kom tuwei ñope luku pe, ti sehei e wuhyau supule pe, ti wiche wuhyau hoi uku lalme wa gwah. Ti wiche wuhyau ti lalme ñaiye ka inir no, ta wenge kweteme wahri ti.”

13

Jisas ñanange ñaimune ñaiye mindemboi ñup yuwo no, ka ende

(Mat 24.1-2, Luk 21.5-6)

¹ Jisas nasme yukoh yirise nal pe, jetalah kin ende ñaname ta e le e, “Jetmam! Bep el eteke e ñeser bwore bwore mi supule ñaiye tinge yenge juhur e yukoh yirise luku.” ² Pe Jisas nungwisme wusyep kin na, “Ñin ñeteke e yukoh ñembere luku a? Ñeser ende yukur ka si tu e ñaiye tukwini ki sai. Mindemboi lenge miye ka yisil e ñeser lalme luku ka sisil tongonose lal guh inir kekep.”

Jisas ñanange ñaiye mane ñembere ka ot

(Mat 24.3-14, Luk 21.7-19)

³ Jisas narp nal hwate Olip sai nal umbur e me yukoh yirise pe, Pita, Jems, Jon topo e Andru ñilyehme yatme Jisas pe, tinge yisilihme kin tase na,

⁴ “Iyai, ini poi tumboi yukur ñai uku ka ende? Topo e na ini poi wutu mune ñaiye ya meteke e yer ti, ya sisysteme nange liki ñupe ñaiye ñai e ñai e lalme ka mi e.”

⁵ Jisas nungwisme wusyep tinge na, “Ñoihme ñaiye pa yisyunde miye ende ñaiye ka ote hombo e yeh yip.

⁶ Lenge mitij wula ka yuta jil nan ñam pe, ka yininge na, ‘Ñam Miye alañatme Krai ñilyeh li ihei.’ Pe tinge ka hombo e yeh lenge mitij wula wula ka junde tinge.

⁷ Mindemboi se pa yisyunde titire ñaiye wondoh embere moi teheinge topo e moi wohe, kom prepwan ñaiye pa ñoihyeryembe wula wula. Ñai ñaiye ta e luku se ka ot, kom ñup yuwo teter.

⁸ Lenge kantri ende ka yurmbe topo e kantri ende. Lenge miye tuweinge moi sambe ka tuhur ka yurmbe yotop lenge miye tuweinge moi sambe ñoinde. Yoime ka unuh el e el e kekep lalme, topo e ñasarp ñembere ka ot. Ñai e ñai e lalme luku ka ot ñendehei tũ e ñaiye mam wasande syohe ñaiye ti da wara e talah.

⁹ Ta e luku pe, ñoihme! Ñup uku yip pa ñoihyeryembe bworerme. Ka yurpe yip pe, ka yenge yip yil lenge sisinge woroh pe, pa jin wusyep kot. Topo e ka yumb yip yoto yukoh jahilyeh tikin Juta. Topo e pa jin ñembep lenge miye ondoh topo e lenge miye embep. Tehei kin ñaiye yip jande ñam pe, luku ki kumbur kohmap ñaiye pa yininge yalañatme Wusyep Mise yilme tinge.

¹⁰ Lenge moiye moiye lalme ñaiye kekep e e ka lalme yisyunde wusyep bwore tikin Got yer ti, ñup yuwo ka ot gunde.

¹¹ Njupe n̄aiye ka yurpe yip no, ka yenge yip yil n̄aiye ka yende wusyep kot me yip pe, yukur pa n̄oiheryembe wula wula me wusyep mune n̄aiye pa yininge, na pakai. Wusyep mune n̄aiye kin natme yip uku pe, pa yininge. Yohe Yirise se ka ungwisme yip n̄aiye pa yininge wusyep.

¹² Lenge miye ka yende wusyep me lenge to tatai tinge pe, ka yini lenge miye sye n̄aiye ka yongomb lenge to tatai tinge luku ka yule. Topo e yai ka tuhur pe, ka plihe ende n̄ahwikin ilyeh el lenge talah kin. Lenge talah ka yengelyembe wusyep yende wachaih yilme lenge yai mam tinge pe, ka yini lenge miye ka yongomb lenge ka yule.

¹³ Lenge mitin̄ lalme ka n̄oihmbwaip pupwa me yip n̄aiye yip jande n̄am. Topo e lenge miye tuweinge n̄aiye jan bongole yal tatame n̄up yuwo pe, Got ka amba e tinge.”

*Nai e n̄ai e pupwa supule ka ot
(Mat 24.15-28, Luk 21.20-24)*

¹⁴ Jisas plihe n̄anange na, “Njupe n̄aiye pa yeteke n̄ainde pupwa yehe n̄aiye n̄ende yumbune n̄ai e n̄ai e, se ka ote si luh n̄aiye tinge si syep er̄neme nange n̄ai uku yukur ka si el luh uku. Pe yip lenge mitin̄ Judia pa jirnge yi yunuh hwate. Lahmende n̄aiye ka jonose wusyep n̄aiye sai nato tup e e pe, pa n̄oihyeryembe wusyep uku bworerme.

¹⁵ Kom n̄aiye pa yurp tus yukoh yohe pe, yukur pa plihe yil yoto yukoh yamba e n̄ainde yenge yil, na pakai.

¹⁶ Topo e lahmende n̄aiye jan wah pe, yukur ka plihe yil yukoh yamba e temhron̄ tinge.

¹⁷ N̄up uku pe, ka pupwa nihe supulme lenge tuweinge n̄aiye talah tapambe, topo e lenge tuweinge n̄aiye yangange n̄imbirip lenge talah.

¹⁸ Yisilihme Got n̄aiye n̄ai e n̄ai e luku yukur ka ende guh n̄up tikin mwate.

¹⁹ N̄up uku pe, mane ka ot pupwa n̄embere supule. Ka engelyembe somohon n̄endeheiyeh n̄aiye Got n̄ende n̄ai e n̄ai e nate tatame tukwini. Topo e mane ta e luku yukur mindemboi ka plihe ot, pakai.

²⁰ Kom Lahmborenge n̄oiheryembe lenge miye tuweinge n̄aiye kin si nalan̄atme tinge pe, kin n̄otombo n̄up sye ningingirhme nenge nat. O n̄aiye Lahmborenge yukur n̄otombo n̄up sye tikin mane luku ka ot pe, lenge miye tuweinge lalme ka talai.

²¹ N̄up uku n̄aiye lahende ka ini yip na, ‘Bep ot! Miye alañatme n̄aiye Got nalan̄atme li ehei. Bep el! Kin uku gan nal uku!’ Yukur pa yisyunde wusyep tinge.

²² Lenge miye sye ka yute hombo e yeh yip yininge na, ‘N̄am Miye alañatme Kraīs n̄ilyeh li ihei.’ O ka yininge na, ‘N̄am profet ende le e.’ Tinge ka yende mirakel topo e n̄ai wutu supule. N̄aiye tinge tatame pe, ka bunjenge n̄oihmbwaip lenge miye tuweinge n̄aiye Got si nalan̄atme n̄aiye ka yil wohme Got.

²³ Ta e luku pe, yip n̄oihme. N̄am si mana yip n̄aimune n̄aiye min ka ot.”

*Mindemboi n̄aiye Talah tikin Miye ka ot
(Mat 24.29-31, Luk 21.25-28)*

²⁴ “Kom n̄up uku n̄aiye mane embere luku ka el mi e pe, n̄au ka tuhur yepelmba, topo e wundehei yukur ta wowor e wan̄ar e.

²⁵ Lenge nowas ka tongo yusme ñaitem juh. Ñai e ñai e bongol ñaiye sai ñaitem ka ondol me tu e yoime ñaiye ñondol me.

²⁶ Mi e pe, ka yeteke e Talah tikin Miye ka orp oto mwahit ot topo e bongol embere, topo e yirise bongol kin ñaiye nanjar e.

²⁷ Kin ka ember lenge walip hla kin ka yil e yil e kekep lalme ñaiye ka yamba e lenge miye tuweinge ñaiye Got si nalanjatme.”

*Yip pa sisyeme lou herkep mip
(Mat 24.32-35, Luk 21.29-33)*

²⁸ Jisas plihe ñanange ta e le e, “Yip tatame pa yamba e sisyeme yilme lou herkep mip.* Ñupe ñaiye lou lombo luku ñumun sai pe, ni ñeteke e tup ñambaran ki plihe ñowoh. Pe luku ni sisyeme nange ñau wilei ki nala si.

²⁹ Ki ñahilyeh ñupe ñaiye pa yeteke e ñai e ñai e luku ka ot pe, yip si sisyeme nange na, “Talah tikin Miye si nat sehei nate gere kohmap.’

³⁰ Ñam mana yip bwore mise, lenge miye tuweinge lalme kekep e e yukur ka yule lalme. Teter ka yurp pe, ka yeteke e ñai e ñai e luku ka ot.

³¹ Ñaitem topo e kekep ka mi e, kut wusyep ñam yukur ka mi e, teter ka si.”

*Yukur miye ende sisyeme ñup tikin ñup yuwo
(Mat 24.36-44)*

³² Jisas plihe ñanange na, “Yukur miye ende sisyeme ñup mune, topo e ñau ka amba e yukuriye ñaiye ñai e ñai e luku ka ot. Lenge walip hla ñaiye yarp moiha tinge jinjame. Topo e Talah yukur plihe sisyeme ñup uku. Yai ñilyeh kin sisyeme.

³³ Ñoihme! Bepyeteme yip tip bworerme, yip yukur si sisyeme ñupe ñaiye ñai uku ka ot.

³⁴ Ki ta e ñaiye miye embep ende nasme moi yukoh topo e miye wah kin no, kin nal moi ende wohe. Kin ñiyar e wah nangang lenge miye wah kin ilyeh ilyeh pe, kin ñana lenge nange ka bepyeteme. Kin ñaname miye ñaiye embepeteme kohmap nange ka embepeteme bworerme.

³⁵ Ta e luku pe, yip pa ñoihme yip tip. Yip yukur si sisyeme ñupe ñaiye yai tehei yukoh ka ot. Ka ot ñaiye yungwiris ñup lakai, ñup mumu lakai, tuwet enger lakai, hondonge ñundu. Luku yip yukur sisyeme.

³⁶ Ñoihme ñaiye ka ot hihwaiye no, ka eteke yip nange teter yip yate posoh.

³⁷ Wusyep e e ñaiye ñam mana yip e e pe, ñam manange mal lenge miye tuweinge lalme topo e, ‘Ñoihme!’ ”

14

*Lenge miye ondoh yupwai e wusyep ñaiye ka yonombe Jisas ka ole
(Mat 26.1-5, Luk 22.1-2, Jon 11.45-53)*

¹ Ñup hoi sai ñaiye ka juhilyeh yoto ñup tikin Pasova no, ka yamba e kakah ñaiye yis pakai.* Lenge miye ondoh titinge lenge pris, topo e lenge jetmam tikin wusyep erñeme yahai e yanjah tase ende ka yul yurpe Jisas no, ka yonombe ka ole.

² Tinge yanange na, “Yukur ya se murpe kin dindi ñup embere tikin Pasova, na pakai. Ñaiye ya mende tu e luku pe, lenge miye tuweinge se ka yahra e wondoh yut me poi.”

13.25 Ais 34.4, Jol 2.10, Rev 6.13 **13.26** Dan 7.13, Rev 1.7 * **13.28** Mak mainge lou fik, kom poi member lou herkep mip. **13.32** Mat 24.36 **13.34** Luk 12.36-38 **14.1** Kis 12.1-27 * **14.1** Luku ñup tikin Ista.

*Nal Betani pe, tuwei ende wuwil e pinip winye gwah Jisas
(Mat 26.6-13, Jon 12.1-8)*

³ Jisas narp Betani ḡoto yukoh Saimon, miye ḡaiye wahri epwa wukeh wukeh sai me kin. Jisas ḡono ḡai narp pe, tuwei ende wate woto. Ti wenge pinip winye yukoh ḡeser ende ḡaiye tiki mi supule. Ti wasar e wonge botol ḡeser uku pe, ti wuru e pinip winye uku wanah ḡondoh Jisas.

⁴ Kom Jisas ḡana lenge na, “Yusme ti ta wurp! Deta e lai ti tuwei uku wiwil e pinip winye yeh uku gwah ḡondoh Jisas?”

⁵ ḡaiye ya mende windau me pinip winye uku milme lenge mitiḡ sye pe, poi ya mamba e wuhyau 300 pe, wuhyau wukiḡge luku ya mangang lenge ḡaipwa ḡi.” Ta e luku pe, tinge jonombai e ti pupwa yehe.†

⁶ Kom Jisas ḡana lenge na, “Yusme ti ta wurp! Deta e lai ti yip guru guru yanange wusyep me tuwei e e? Ti si wende ḡai ḡaiye tiki mi supule watme ḡam.

⁷ Yip se pa yurp yotop lenge ḡaipwa ḡi nye nyermbe, topo e ḡaiye yip yisande pe, ḡup sye se pa yungwis lenge. Kom ḡam yukur ma motop yip murp nye nyermbe.

⁸ Tuwei uku, ti si wende ḡaimune ḡaiye ti tatame ta wende. Ti wuwil e pinip winye gwah wahri ḡam wende mi me wahri wal yer ḡaiye min ka yinis ḡam.

⁹ Tukwini ḡam mana yip bwore mise, nal e nal e kekep e e ḡaiye ka jonose yalanḡatme wusyep bwore le e pe, ka ḡoiheryembe ḡaimune ḡaiye ti si wende me ḡam.”

*Judas namba e wuhyau ḡaiye ka ember Jisas el syep lenge wachaih
(Mat 26.14-16, Luk 22.3-6)*

¹⁰ Pe Judas Iskariot, jetalah 12 ende nal ḡeteke lenge pris ondoḡ ḡaiye ka aḡa e Jisas elme tinge.

¹¹ Tinge yisande wusyep ḡaiye kin ḡanange pe, tinge hriphrip pe, tinge yupwai e wusyep yotop kin ḡaiye ka yaḡa e wuhyau. Ta e luku pe, Judas ḡahai e yanḡah ḡaiye ka ember Jisas el syep tinge.

*Jisas ḡono ḡai Pasova ḡotop lenge jetalah
(Mat 26.17-25, Luk 22.7-14,21-23, Jon 13.21-30)*

¹² ḡup ḡendehei tikiḡ ḡup Nembere tititinge Kakah ḡaiye Yis Pakai si nat. ḡup uku pe, se ka yonombe worsip talah ḡaiye ka yende yono ḡai Pasova. Lenge jetalah yisilihme Jisas ta e le e, “Ni ḡasande ya mila mende mi mi luh murpa no, na el la ende ḡai embere Pasova?”

¹³ Pe Jisas nember lenge jetalah hoi yal pe, kin ḡana lenge na, “Pa hindi yil yoto moi embere luku pe, pa hindi yeteke e miye ende ka ikih pinip marp ende ote teteniḡme yip pe, pa junde kin yil.

¹⁴ ḡupe ḡaiye pa yeteke e ka el oto yukoh uku pe, pa yinime yai tehei yukoh uku tu e le e, ‘Jetmam ḡanange ta e le e, “Dou ḡaiye ma munge lenge jetalah ḡam mende mono ḡai Pasova sai ta e la?” ’

¹⁵ Pe ka yasam yip hindi dou embere ende nanah hla ḡaiye tinge si yende mi mi hendeinge topo e luh ḡaiye ya murp. Pe pa hindi yende mi mi ḡai poi yurp dou uku.”

14.3 Luk 7.37-38 † **14.5** Ki ta e ḡaiye ka ende wah ḡup 300 ti, ka amba e wuhyau 300. **14.7** Lo 15.11

¹⁶ Ta e luku pe, lenge jetalah hoi uku tahar ya yoto moi embere luku. Pe tinge hindi yeteke e nai e nai e lalme ki sai ta e naiye Jisas si nana lenge hindi. Pe tinge hindi yende mi mi nai Pasova.

¹⁷ O sehei naiye ki nala nup Jisas nenge lenge jetalah 12 kin yat.

¹⁸ Nupe naiye tinge yarp yono nai pe, Jisas nana lenge na, “Nam mana yip bwore mise, njoinde yip e e, ka ember nam el syep lenge wachaih. Miye ende yip iki naiye nono nai ntotop nam.”

¹⁹ Lenge jetalah nioh mane pe, tinge ilyeh ilyeh yisilihme na, “Ta e nin nanange natme nam lakai?”

²⁰ Jisas nana lenge na, “Miye uku pe, kin miye ende yip naiye 12 iki. Kin miye naiye namba e kakah nohor nangah yukoh topo e nam.

²¹ Bwore mise, Talah tikin Miye ka ole gunde Wusyep mise naiye nanange nange ka ole. Kom ki pupwa supulme miye naiye ka ember Talah tikin Miye el syep lenge wachaih. Ki bwore naiye yukur mam somohon ta wara e kin.”

Jisas nono nai yuwo kin ntotop lenge jetalah

(Mat 26.26-30, Luk 22.15-20, 1Ko 11.23-25)

²² Tinge yono nai yarp pe, Jisas namba e kakah sye nanange wusyep nisilihme Got mi e pe, kin nowor e, nangang lenge jetalah kin. Kin nanange na, “Yamba e yono, le e wahri nam.”

²³ Mi e pe, kin namba e yukoh pinip wain pe, kin nanange wusyep nisilihme Got mi e pe, kin nangang lenge pe, tinge lalme yono e.

²⁴ Kin nana lenge na, “Le e wim nam ki tuwil gah naiye ka ungwisme lenge mitin wula wula gande kontrak naiye Got nupwai e topo e lenge miye tuweinge kin.

²⁵ Nam mana yip bwore mise, nam yukur tatame ma mono e pinip wain le e mi tutume nupe naiye ma mono e wain ambaran moto lemame tikin Got.”

²⁶ Mi e pe, tinge yosoko wenersep ende yahra e nan tikin Got pe, tinge yasme luh uku pe, tinge yal hwate Olip.

Jisas nanange naiye Pita ka inise nan kin

(Mat 26.31-35, Luk 22.31-34, Jon 13.36-38)

²⁷ Jisas nana lenge lalme na, “Yip lalme pa jirnge yusme nam. Detale, wusyep sai nato tup nanange ta e le e,

Nam ma monombe miye embepteme sipsip pe, lenge sipsip ka jirnge tangalai iyil e.

²⁸ Kom nupe naiye ma plihe tuhur pe, ma mil yerme yip mil Galili.”

²⁹ Pita nungwisme wusyep na, “Tinge sye ka jirnge yusme nin, kom nam ilyeh yukur ma musme nin.”

³⁰ Jisas naname Pita na, “Nam mana nin bwore mise. Teter naiye tuwet yukur ka yenger ni hoi pe, na ininge ni hun nange nin jinjame nam.”

³¹ Pita plihe nungwisme wusyep nanange dandainge na, “Nam yukur ma se mininge tu e liki nange nam jinjame nin. Nam ma mule motop nin.” Pe lenge jetalah lalme tinge yanange wusyep ilyeh.

Jisas nanange wusyep topo e Got narp wah Getsemani

(Mat 26.36-46, Luk 22.39-46)

³² Jisas nenge lenge jetalah kin yate jere luh ende naiye tinge jalme Getsemani pe, Jisas nana lenge jetalah kin na, “Yip yurp e e, kut nam ma mil mininge wusyep topo me Got.”

³³ Kin namba e Pita pe, Jems topo e Jon yal topo e kin. Pe n̄oihmbwaip kin si tingis, topo e kin n̄asande syohe n̄embere pupwa.

³⁴ Kin n̄ana lenge na, “Mane n̄aiye sai n̄oto n̄oihmbwaip n̄am pe, ki n̄embere sekete nala tule n̄am n̄aiye ma mule. Yurp e e pe, bep yern̄enge.”

³⁵ Kin nal sikirp pe, ki tambe bep̄mohro na gah kekep pe, kin n̄anange wusyep n̄isilihme Yai n̄aiye tatame ka enge kin tupwaihme n̄up pupwa luku n̄aiye ka amba e nihe syohe.

³⁶ Pe kin n̄anange wusyep topo e Yai ta e le e, “Aba, Yai n̄am, nin tatame n̄aiye na ende n̄ai e n̄ai e lalme. Tatame na ongohe yukoh n̄aiye nihe syohe sai uku anga me n̄am. Kom yukur na gunde n̄asande n̄am, pakai. Kut ende gunde n̄asande n̄itei.”

³⁷ Mi e pe, Jisas plihe nat pe, kin n̄eteke e lenge jetalah kin hun si yate posoh. Kin n̄aname Pita na, “Saimon, teter nin nate posoh? Tatame n̄aiye na orp hla sikirp sokolohe bep̄ ern̄enge otop n̄am?”

³⁸ Pe kin n̄ana lenge na, “Yurp bep̄yete me yip tip bworerme, topo e yininge wusyep topo e Got no, n̄ondol me ende n̄aiye ka ote ondol me yip pe, yukur pa se tumbē. N̄oihmbwaip mele e luku ki n̄asande n̄aiye ka ende n̄ai e n̄ai e bwore, kom wahri wicher ki n̄atai.”

³⁹ Jisas plihe nal n̄inde n̄aiye kin n̄anange wusyep topo e Got n̄ahilyeh ta e n̄aiye sekeime kin nal.

⁴⁰ Mi e pe, n̄upe n̄aiye kin nat pe, ki n̄eteke lenge jetalah kin teter yate posoh. N̄embep̄ tinge teter mane sekete. Pe tinge yukur sisyeme wusyep mune n̄aiye ka yinime kin.

⁴¹ Nihun kin n̄aiye ki plihe nat pe, ki n̄ana lenge na, “Teter yip yate posoh yamba e yohe lakai? Sekei! Yeteke e, n̄up kin si nat mi e n̄aiye ka yember Talah tikin Miye yil syep lenge miye n̄aiye yende hwap.

⁴² Tuhur ya mil. Yeteke e miye n̄aiye ka ember n̄am el syep lenge wachaih e e nat ihei.”

*Judas nember Jisas nal syep lenge wachaih
(Mat 26.47-56, Luk 22.47-53, Jon 18.3-12)*

⁴³ Jisas te n̄anange wusyep gan pe, Judas, jetalah kitikin ende nate gere. Lenge miye wondoh embere yenge lou n̄aiye yarmbe topo e n̄im n̄ombor yal topo e tinge. Lenge miye ondoh titinge lenge pris, topo e lenge jetmam tikin wusyep ern̄eme, topo e lenge bwore bworengē yember lenge yat.

⁴⁴ Miye n̄aiye nember Jisas nal syep lenge wachaih si n̄onorhme lenge yehe na, “Pa yeteke e miye n̄aiye ma murpe mirirme mono wuti kin pe, luku miye n̄aiye pa yurpe yupwai e loko! Pe pa yenge yil.”

⁴⁵ Ta e pe, gwaingwaiye pakai Judas nange pwar nate gere pe, kin nikil e nalme Jisas pe, kin n̄aname na, “Jetmam!” Pe kin nirirme n̄ono wuti kin.

⁴⁶ Ta e luku pe, tinge syep yarpe Jisas gare.

⁴⁷ Kom jetalah Jisas ende n̄aiye gan sehei me kin kwura e kete n̄im n̄ombor n̄anah pe, kin n̄iche nal n̄er̄ne mungwim miye wah tikin miye ondoh pris uku ginir.

⁴⁸ Pe Jisas n̄ana lenge na, “Yip yenge n̄im n̄ombor topo e lou yat n̄aiye pa yurpe n̄am. Ki ta e n̄aiye yip yala yurpe miye pupwa n̄aiye nala ginyenme gavman.

⁴⁹ Nye nyermbe n̄am marp motop yip, topo e n̄am manange wusyep gwan moto yukoh yirise pe, yukur yip yarpe n̄am. Kom wusyep sai nato Tup tikin Got n̄anange bwore mise.”

50 Ta e luku pe, lenge jetalah kin lalme yasme kin pe, tinge jarngé.

51 O lahyambe ende kin gah temhron sokoloh wukauwe pe, kin gande Jisas nat pe, tinge syep yarpe lahyambe luku.

52 Kom kin garngé mondom samale nasme temhron gah njanar.

Jisas gan wusyep nal nembep lenge sisinge woroh

(Mat 26.57-68, Luk 22.54-55,63-71, Jon 18.12-16,19-24)

53 Pe tinge yenge Jisas yal yukoh miye ondoh pris, luh niaiye lenge jetmam tikin wusyep erneme yotop lenge bwore bworengé, topo e lenge miye embep lenge pris niaiye jahilyeh yarp.

54 O Pita gande Jisas nal, kom kin gan sikirp wohe pe, kin nato lem mele e niaiye sai njoyor me yukoh tikin miye ondoh pris. Nato luku pe, kin mwate pe, kin ntotop lenge kokorohtup Juta yarp me nih.

55 Lenge miye embep tititinge lenge pris yotop lenge sisinge woroh yahai e yanah niaiye ka yininge yowor e yember naimune pupwa niaiye Jisas njenje no, ka yonombe ka ole. Kom tinge yukur yeteke e naimune pupwa niaiye ki njenje.

56 Pe lenge mitinj wula wula yate yanange wusyep hombo e yini e Jisas. Kom wusyep tinge luku yukur nal nahilyeh.

57 Topo e lenge miye sye tahar jan hla pe, tinge yini e Jisas yanange wusyep hombo e na,

58 "Poi masande kin njanange na, 'Nam ma muluwau yukoh yirise luku niaiye miye yenge syep juhur e. O njup hun ka mi e pe, ma plihe guhur e, kom yukur ma menge syep guhur e.'"

59 Kom tinge lalme niaiye yanange wusyep uku pe, wusyep tinge yukur ki nahilyeh.

60 Miye ondoh lenge pris tahar gan hla me lenge sisinge woroh lenge Juta pe, kin njsilihme Jisas na, "Tatame niaiye na ungwisme wusyep tinge niaiye tinge yanange yalme nin, lakai pakai?"

61 Kom Jisas yukur nungwisme wusyep tinge, kin nupwai e mut gan. Pe miye ondoh pris plihe njsilihme na, "Nin Miye alangatme Kraiss, Talah tikin Got iliyeh niaiye lenge miye tuweinge lalme yirisukwarmé nan kin?"

62 Pe Jisas nungwisme wusyep kin na, "Hei, nam iliyeh ihei. Pe yip se pa yeteke e Talah tikin Miye ka orp el syep non tikin Got pe, ka ot topo e mwahit tikin moihla."

63 Pe miye ondoh lenge pris njowor e temhron kin njanange na, "Yukur ya plihe gwil lenge mitinj niaiye ka yute yininge naimune niaiye miye e e njenje, na pakai.

64 Yip si yisande wusyep tetehei pupwa luku niaiye kin njaname Got. Yip njoheryembe ya mende me tu e lai?" Pe tinge lalme yahra e yanange na, "Kin si njenje pupwa pe, ka ole."

65 Ta e luku pe, lenge mitinj sye chusyur tuhwa yalaha Jisas, topo e tinge yenge niaiywat yupwai e nembep kin pe, tinge yonombe. Tinge yiname na, "Ni te ininge wusyep profet ende!" Topo e lenge kokorohtup lenge Juta yangalai syep jate.

Pita njanange kin jinjame Jisas

(Mat 26.69-75, Luk 22.56-62, Jon 18.15-18,25-27)

66 Pita teter narp na gah nato lem mele e tikin yukoh pe, tuwei wah tikin miye ondoh pris wat.

⁶⁷ Pe ti weteke e kin n̄aiye narp me nih. Ti wusukumbe dilndil sai mi e pe, ti waname na, “Nin topo e, nin narp n̄otop Jisas tikin Nasaret.”

⁶⁸ Kom kin hombo e n̄anange na, “N̄am jinjame kin, topo e n̄am yukur sisysteme n̄aimune n̄aiye nin n̄anange liki.” Pe kin na tas sehei me kohmap pe, tuwet nenger n̄endehei.

⁶⁹ Tuwei wah uku plihe weteke e kin pe, ti wana lenge miye n̄aiye jan sehei luku na, “O miye iki pe, kin miye ende tinge kili!”

⁷⁰ Kom Pita plihe n̄anange na, “Pakai!” Gwaingwaiye sikirp mi e pe, lenge miye n̄aiye jan sehei me Pita yaname na, “Bwore mise, yukur na se plihe inise nange nin pakai, nin n̄oinde tinge kili. Detale, nin miye Galili.”

⁷¹ Pe Pita n̄anange wusyep bongol na, “Bwore mise supule nanah hla, n̄am yukur sisysteme miye iki n̄aiye yip yanange. N̄aiye yukur n̄am manange wusyep bwore mise pe, Got se ka ende yumbune n̄am.”

⁷² Kin n̄anange mi e pe, tuwet nenger ni hoi. Pita n̄oihmbwar wusyep n̄aiye somohon Jisas n̄aname na, “Teter n̄aiye tuwet yukur ka enger ni hoi pe, nin na ininge ni hun nange nin yukur sisysteme n̄am.” Pe Pita buhu tangar gah n̄ilil.

15

Tinge yenge Jisas yalme Pailat

(Mat 27.1-2,11-14, Luk 23.1-5, Jon 18.28-38)

¹ Sehei n̄aiye ki de ka n̄undu hondonge pe, lenge pris ondoh topo e lenge bwore bworengenge, topo e lenge jetmam tikin wusyep ern̄eme n̄aiye tinge lalme titinge lenge sisinge woroh lenge Juta jahilyeh yupwai e wusyep yanange n̄aimune n̄aiye ka yende me Jisas. Tinge yupwai e syep Jisas pe, tinge yenge kin yalme Pailat, gavena tititinge Rom.

² Pailat n̄silihme na, “Nin kin lenge Juta lakai?” Jisas nungwisme na, “Ki ta e n̄aiye nin n̄anange.”

³ Lenge pris ondoh yanange wusyep sye yalme Jisas nange kin n̄ende n̄ai e n̄ai e sye pupwa.

⁴ Pe Pailat n̄silihme na, “Tatame n̄aiye na ungwisme wusyep sye n̄aiye tinge yana nin, lakai pakai? Nin si n̄asande n̄eteke e n̄aimune n̄aiye tinge yanange yatme nin?”

⁵ Kom Jisas yukur nungwisme wusyep tinge, pakai. Pe Pailat n̄oiheryembe wula wula.

Tinge yember Jisas yal n̄aiye ka yuluwei kin yil loutungwarmbe

(Mat 27.15-26, Luk 23.13-25, Jon 18.38-19.16)

⁶ Nye nyermbe n̄aiye n̄up tikin n̄ai embere Pasova pe, Pailat se ka osme miye ende n̄aiye n̄ende pupwa pe, se ka osme mwahupwai e el tus wicher gunde n̄oihmbwaip lenge miye tuweinge n̄aiye yisande.

⁷ N̄up uku pe, lenge mitin sye n̄aiye yende yumbune gavman, topo e yongomb lenge miye tuweinge yule pe, tinge yarp yoto mwahupwai e. Pe Barabas kin n̄oinde tinge topo e.

⁸ Ta e luku pe, lenge mitin lalme yate yisilihme Pailat n̄aiye ka ende n̄aimune n̄ahilyeh tu e n̄aiye somohon kin n̄ende, gande wusyep tinge n̄aiye yanange.

⁹ Pe kin nungwisme wusyep tinge na, “Yip yisande ma musme kin lenge Juta le e ka el tus elme yip, lakai?”

¹⁰ Pailat kin sisysteme nange lenge pris ondoh tinge n̄oihmbwaip pupwa me Jisas pe, tinge yenge Jisas yatme kin.

¹¹ Kom lenge pris ondoh yanange wusyep yahra e njoimbwaip lenge miye tuweinge n̄aiye ka yisilihme Pailat nange yukur ka osme Jisas e tus. Ka osme Barabas e tus.

¹² Ta e luku pe, Pailat plihe n̄silih lenge na, “Pe yip yisande ma mende tu e laime miye n̄aiye yip lalme yanange nange kin titinge lenge Juta?”

¹³ Tinge plihe tambah marnge yalme kin yanange na, “Uluwei kin e unuh loutungwarmbe!”

¹⁴ Kom Pailat nungwisme wusyep tinge na, “Kin n̄ende n̄aimune pupwa ti?” Kom tinge plihe tambah marnge yanange yal hla n̄inde na, “Uluwei kin e unuh loutungwarmbe!”

¹⁵ O Pailat nala ende lenge miye tuweinge ka hriphrip pe, kin nember Barabas nal tas me tinge. Kut kin n̄ana lenge pe, tinge yonombe yupwai e yararahe Jisas mi e pe, kin nember kin nal n̄aiye ka yuluwei kin yil loutungwarmbe.

Lenge kokorohtup Rom yaname wusyep hi me Jisas

(Mat 27.27-31, Jon 19.2-3)

¹⁶ Lenge kokorohtup Rom yenge Jisas ya yoto lem mele e tikin yukoh gavman pe, tinge jal lenge kokorohtup wula wula yate jahilyeh.

¹⁷ Tinge jahme temhronj yaihe ende yanah me Jisas. Topo e tinge yamba e mwah senge pe, tinge yende ta e gala tikin kin pe, tinge yanar e jah n̄ondoh kin.

¹⁸ Mi e pe, tinge yiname ta e le e, “N̄au bwore iyai, kin titinge lenge Juta!”

¹⁹ Pe tinge yamba e winje ende yenge jate n̄ondoh kin, topo e tinge chusyur tuhwa yalaha. Topo e tinge yisar e n̄hip mbep me kin, topo e yende n̄ai ta e n̄aiye yan̄a e nan̄ embere yalme kin.

²⁰ Nupe n̄aiye tinge yaname wusyep hi e tale nan̄ kin mi e pe, tinge yungul temhronj yaihe luku, kut tinge plihe jahme temhronj kitikin. Mi e pe, tinge yenge kin yal n̄aiye ka yuluwei kin yil loutungwarmbe.

Tinge yuluwei Jisas yal loutungwarmbe

(Mat 27.32-44, Luk 23.26-43, Jon 19.17-27)

²¹ Nal yan̄ah uku n̄aiye tinge yal pe, tinge yate titinime miye ende tikin moi embere Sairini, nan̄ kin Saimon. Kin nala el oto moi embere Jerusalem. Saimon kin yai tikin Aleksander hindi Rufus. Lenge kokorohtup yarpe kin pe, tinge yututusme kin n̄aiye ka ikirh loutungwarmbe tikin Jisas.

²² Tinge yenge Jisas yal luh ende n̄aiye nan̄ kin Golgota. Wusyep tehei nan̄ uku pe, ‘Kekep tikin Lupu N̄ondoh’.

²³ Pe tinge da yan̄a e Jisas wain sye n̄aiye si tinge yuluwihme topo e lounwah sye myrrh. Kom Jisas yukur n̄ono e.

²⁴ Pe lenge kokorohtup yuluwei kin yal loutungwarmbe. Topo e tinge de ka yiyar e temhronj kin juh bumbe tititinge mi e pe, tinge jate tup hun n̄aiye yeteke e lahmende ilyeh ilyeh n̄aiye ka yohe pe, ka amba e n̄aimune.

²⁵ N̄au amba e syepumbur hoye hoye n̄aiye hondonge pe, tinge yuluwei Jisas yal loutungwarmbe.

²⁶ Tinge yendere bambalau ya yanah loutungwarmbe pe, tinge yainge wusyep uku sai nanah hla n̄aiye tinge yiname kin ta e le e, ‘Kin titinge lenge Juta.’

²⁷ Sehei me Jisas pe, tinge plihe yuluwei lenge miye hoi n̄aiye yarmbe, topo e yende n̄endei. Miye n̄oinde ten̄ei nal syep non, kut n̄oinde ten̄ei nal syep yan̄gam.

28 Ta e luku pe, wusyep ñaiye sai tup ñanange bwore mise na, “Lenge miye tuweinge yeteke e kin ta e miye pupwa ende.”*

29 Lenge miye tuweinge yale yat pe, tinge yaname wusyep hi e tale Jisas. Tinge yukul me ñondoh yaname na, “Hai, nin ñanange nange nin tatame na uluwau yukoh yirise mi e pe, ñup hun na plihe ahra e.

30 Tukwini na ungwisme nitei ñaiye na osme loutungwarmbe liki ote guh!”

31 Lenge pris onдох topo e lenge jetmam tikin wusyep erneme, tinge topo e yaname wusyep hi e tale kin. Tinge yanange tititinge na, “Kin nungwisme lenge miye tuweinge sye, kom kin yukur tatame ka ungwisme kitikin.

32 Poi de ya meteke e Miye alañatme Kraiss, kin lenge Juta ñaiye tukwini ka ose loutungwarmbe luku ote guh pe, ñoihmbwaip poi ka teñeime kin kili!” Miye hoi ñaiye tinge yuluwei yal loutungwarmbe pe, tinge yaname wusyep hi e topo e.

Jisas nule

(Mat 27.45-56, Luk 23.44-49, Jon 19.28-30)

33 Ñau ñanar moikin bumbumbe pe, ki ñup yepelmbe supule ñapara e kekep lalme nal tatame ñaiye ñau namba e hun yungwiris.

34 Topo e dindi ñup uku ñaiye ñau namba e hun pe, Jisas tambah marngge ñanange na, “Eloi, Eloi, lama sabaktani?” Wusyep tehei tikin wusyep uku ki ñanange ta e le e, ‘Got ñam, Got ñam, deta e lai ti nin nasme ñam?’

35 Lenge miye tuweinge sye ñaiye jan uku yisande wusyep ñaiye kin ñanange pe, tinge yanange na, “Yisyunde! Kin galme profet Elaija!”

36 Pe miye ende gertenge na namba e ñaiyuwat syum ñohor gah pinip wain ñaiye tikin ñenyene supule ñupwai e gah lou ende naña e Jisas ñaiye ka ono e. Pe kin ñanange na, “Te yeseperhme na, ta e Elaija se ka ota ungwisme ukul kin ember guh, lakai pakai?”

37 Pe Jisas plihe tambah marngge ñanange ninde pe, kin nule ko.

38 Pe ñaiyuwat ñembere ñaiye teñei nato yukoh yirise luku tahar ñowor anghah bumbumbe. Ki ñowor sai nanah hla uku gah bumbumbe nenge nate gere gah mondom.

39 Pe ñupe ñaiye miye onдох embere ñaiye bepteme lenge kokorohtup lenge Rom gan sehei me loutungwarmbe no, kin ñeteki e nule Jisas pe, kin ñanange na, “Bwore mise! Miye e e kin Talah tikin Got!”

40 Lenge tuweinge sye jan sikirp wohe yeteke e ñaimune luku. Lenge tuweinge luku pe, Maria tuwei tikin moi embere Makdala, topo e ñoinde pe, Maria, mam tikin Jems hindi Josep, topo e tuwei ñoinde Salome.

41 Ñupe ñaiye Jisas narp Galili pe, lenge tuweinge luku jande kin, topo e yungwisme kin. O lenge tuweinge sye ñaiye si yotop kin yase Jerusalem yat pe, tinge topo e jan uku.

Tinge yember wahri Jisas ya yoto ñeser map

(Mat 27.57-61, Luk 23.50-55, Jon 19.38-42)

42 Dindi ñup uku pe, ñup tikin ñaiye lenge Juta yende mi mi ñup tikin Sabat. O sehei ñaiye kin nala ñup pe,

43 Josep tikin moi embere Arimatea nat. Kin miye bwore bwarme titinge sisinge woroh lenge Juta ñaiye narp ñeseperhme nange ka eteki e lemame

* **15.28** Wusyep uku sai me tup sye Mak. **15.29** Sng 22.7, 109.25, Mak 14.58, Jon 2.19 **15.34** Sng 22.1 **15.36** Sng 69.21 **15.38** Kis 26.31-33 **15.40** Luk 8.2-3

tikin Got. Kin n̄ende n̄oih lulu na n̄silihme Pailat nange tatame n̄aiye ka amba e wahri tikin Jisas enge e ononde.

⁴⁴ Pe Pailat n̄oiheryembe na, liki ta e Jisas si nule, lakai pakai? Pe kin galme miye ondoh lenge kokorohtup nate n̄silihme na, “Jisas si nule bwore mise, lakai pakai?”

⁴⁵ N̄upe n̄aiye kin n̄asande wusyep miye ondoh lenge kokorohtup nange Jisas si nule pe, kin n̄aname Josep na, “Ni amba e wahri kin enge el.”

⁴⁶ Ta e luku pe, Josep n̄iche wuhyau namba e n̄aiyuwat wukauwe sokoloh ende mi e pe, kin nal nukul wahri Jisas nenge gah. Kin nupwai e topo e n̄aiyuwat wukauwe luku mi e pe, kin nenge nal n̄ember nato n̄eser map ende n̄aiye somohonme tinge yotombo yiche. Mi e pe, Josep n̄enenem n̄eser n̄embere nate tatme n̄ehel map.

⁴⁷ O Maria titi moi Makdala, topo e Maria, mam tikin Josep si yeteke e luh n̄aiye kin n̄ononde Jisas.

16

Jisas plihe tahar

(Mat 28.1-8, Luk 24.1-12, Jon 20.1-10)

¹ N̄upe n̄aiye Sabat nal mi e pe, Maria, moi ti Makdala pe, Maria mam Jems, topo e Salome yamba e pinip winye n̄aiye ka yenge yila yihyete wahri Jisas.

² Tahar Sande hondo hondonge n̄aiye n̄au tambaram anah pe, tinge tahar yal n̄ehel.

³ Tinge yal yanah pe, tinge yisilih yale yat tititinge na, “O lahmende tatame ka se enenem n̄eser upwaihme n̄ehel map?”

⁴ Pe tinge bep yal yeteke e n̄eser n̄embere luku n̄aiye tinge si yenenem nal nanar tikihe n̄ehel map.

⁵ Tinge ya yoto pe, tinge yeteke e lahyambe ende dende temhron wukauwe narp nal syep non pe, tinge hi jarnge.

⁶ Kin n̄ana lenge na, “Pa hi jirnge na pakai. N̄am sisyeme n̄aiye yip yata yahai e Jisas tikin Nasaret n̄aiye tinge yuluwei yal loutungwarmbe no, kin nule. O kin si tahar kuli! Kin yukur n̄anar e e! Yeteke e luh n̄aiye tinge yember wahri kin yanar ihi.

⁷ Pa plihe yil pe, yininge wusyep e e yil lenge jetalah kin topo e Pita. Jisas si nal yerme yip nal Galili. Pa yi yeteke e kin yinir uku junde wusyep n̄aiye somohon kin n̄ana yip.”

⁸ Lenge tuweinge yase n̄eser map n̄aiye yononde miye yule uku tas pe, tinge jertenge yal. Tinge gunguru plai hi jarnge pe, n̄ihip syep tinge dondol dondol. Topo e tinge yukur plihe yanange wusyep ende yalme miye lakai tuwei ende, pakai. Detale, tinge hi jarnge pupwa supule.

Jisas na gereme Maria n̄aiye moi ti Makdala

(Mat 28.9-10, Jon 20.11-18)

⁹ N̄endeheyeh n̄aiye Jisas plihe tahar n̄ehel Sande hondonge pe, kin nal gereme Maria n̄aiye moi ti Makdala. Tuwei uku somohon kin ginyenme yipihinge pupwa syepumbur hoi n̄aiye sai me ti.

¹⁰ Maria wal weteke e lenge miye tuweinge n̄aiye somohon yarp yotop Jisas. Tinge n̄oihmane pe, tinge yilil yarp pe, ti wana lenge n̄aimune n̄aiye ti si weteke e.

¹¹ Njupe n̄aiye tinge yisande n̄aiye ti wana lenge nange Jisas si plihe tahar, topo e ti si weteke e kin pe, tinge yukur n̄oiheriyembe wusyep ti, nange ki bwore mise.

*Jisas na gereme lenge jetalah kin
(Luk 24.13-35)*

¹² Nyermbe pe, Jisas nal gereme jetalah kin hoi n̄anar yan̄ah n̄aiye tinge yasme moi embere Jerusalem yala yil moi tinge. Kom tinge yukur sisyeme kin. Detale, kin si tana n̄oinde t̄ikin.

¹³ Topo e n̄upe n̄aiye tinge yeteke e kin yuworme pe, tinge plihe yal yana lenge jetalah kin, kom tinge yukur n̄oiheriyembe nange wusyep tinge bwore mise.

*Jisas n̄ana lenge jetalah wah n̄aiye ka yende
(Mat 28.16-20, Luk 24.36-49, Jon 20.19-23)*

¹⁴ Yuwo kin pe, Jisas nal gereme jetalah kin syepumbur umbur ilyeh n̄aiye yono n̄ai yarp. Kin n̄ihyel lenge n̄aiye n̄oihmbwaip tinge yukur tejeime kin, topo e n̄oihmbwaip tinge si susukut n̄aiye ka yisyunde wusyep lenge mitiñ n̄aiye yeteke e kin no, tinge yate yanange nange kin si tahar.

¹⁵ Kin n̄ana lenge na, “Pa yil e yil e moiye moiye kekep e e pe, pa yininge wusyep bwore mise le e yil me lenge miye tuweinge lalme.

¹⁶ Lahmende n̄aiye n̄oihmbwaip tinge ka tejeime n̄am no, ka yimbilme n̄oihmbwaip yamba e pinip pe, liki Got se ka ungwisme tinge n̄aiye ka yurp bwore nye nyermbe. Kom miye tuweinge n̄aiye n̄oihmbwaip tinge yukur tejeime n̄am pe, liki min ka talai yoto n̄up t̄ikin n̄aiye ka jin wusyep kot.

¹⁷ Lenge miye tuweinge n̄aiye n̄oihmbwaip tinge tejeime n̄am pe, Got se ka angang lenge bongol n̄aiye ka yende wutu supule. Ka jil nan̄ n̄am pe, ka jinyenme lenge yipihinge pupwa, topo e ka yininge wusyep n̄imeser ambaran.

¹⁸ N̄aiye ka yurpe hwan̄, lakai ka yono e pinip n̄aiye mitiñ sye si yuwil e n̄ainde pupwa ya jah pe, yukur ka yule, pakai. Topo e tinge ka yikil syep yil yunuh lenge miye tuweinge n̄aiye yende wahri epwa pe, ka plihe tuhur bwore.”

*Got namba e Jisas nenge nanah moihla
(Luk 24.50-53, Apo 1.9-11)*

¹⁹ Lahmborenge Jisas n̄anange wusyep n̄otop tinge mi e pe, Got namba e kin nenge nanah moihla pe, kin narp nal syep non t̄ikin Yai Got.

²⁰ Mi e pe, lenge jetalah yal e yal e kekep lalme pe, tinge yanange yalan̄atme wusyep bwore t̄ikin Jisas. Topo e Lahmborenge n̄ende wah n̄oto tinge n̄aiye ka yende mirakel no, luku ka ende bongolme wusyep bwore n̄aiye tinge si yalan̄atme nange ki bwore mise.

Wusyep bwore tikin Luk

Luk nember tup nalme Tiopilus

¹⁻² Iyai bwore nam Tiopilus, lenge mitinj wula si yende wah bongol jarase wusyep me naj e naj e naje Jisas nende no, tahar natme poi. Ta e pe, tinge yainge wusyep me najmune naje somohonme poi masande njilyehme. Pe wusyep uku natme lenge aposel naje yasande, topo e yeteke e naj e naj e nendeheiyeh naje Jisas nende pe, tinge yalanatme wusyep uku yal e yal e.

³ Nam si miyar e naj e naj e luku, nendeheiyeh nate gere tukwini, topo e nam mende wah nihe naihmeriyembe wusyep uku. Ta e luku pe, ma minge wusyep uku member milme nin.

⁴ Nam mende ta e luku no, nin na sisysteme gondoume wusyep naje somohonme nin nasande pe, ki bwore mise.

Walip hla naname Sekaraia naje tuwei kin Elisabet ta wara e Jon

⁵ Dindi njup naje kin Herot bepeteme provins Judia pe, pris ende Sekaraia narp. Kin bamtihei tikin pris Abiya. Nanj tuwei kin Elisabet. Ti topo e bamtihei lenge pris, kom ti bamtihei lenge pris Aron.

⁶ Pe nyermbe nyermbe tinge hindi yarp bwore bwarme nembep tikin Got, topo e tinge hindi jande wusyep ernjeme lalme tikin Got Lahmborenge.

⁷ Elisabet ti gwan pakaiye pe, yukur tinge hindi yara e talah ende, pakai. Tinge hindi si pupwa borenge.

⁸⁻⁹ Njup uku pe, lenge bamtihei tikin Sekaraia ya yende wah pris yal yukoh yirise pe, lenge pris yiche neser ta e naje nye nyermbe tinge yende pe, ki taharme Sekaraia naje ka e oto yukoh yirise tikin Lahmborenge esekel lou hi naje naihe sengehrepe no, misip bwore ka ihe e unuhme Got.

¹⁰ Dindi njup uku naje ki nesekeh pe, lenge miye tuweinge lalme naje jan ya tas wicher yanange wusyep topo me Lahmborenge.

¹¹ Pe walip hla tikin Lahmborenge ende natme kin pe, walip hla uku gan nal syep non siheime neser hendeinge naje Sekaraia nesekeh lou hi sengehrepe luku.

¹² Njupe naje Sekaraia neteke e pe, kin gunguru plai pe, ki hi garnge.

¹³ Kom walip hla uku naname na, "Sekaraia, na hi girnge, na pakai! Got Lahmborenge si nasande njisilih yip pe, tuwei nin Elisabet ta wara e lahmiye ende. Pe na gilme nanj kin Jon.

¹⁴ Njupe naje mam kin ta wara e kin pe, ka ende nin na isyunde mi supule. Nin topo e lenge mitinj wula wula pa hriphrip me kin.

¹⁵⁻¹⁶ Kin ka amba e nanj embere elme nembep tikin Got Lahmborenge. Yukur tatame naje kin ka ono e pinip wain topo e pinip kwote. Njupe naje kin tahai tapam mam pe, kin si papararme Yohe Yirise. Njup uku pe, kin ka enge lenge miye tuweinge Israel wula wula plihe yutme Lahmborenge, Got tinge.

¹⁷ Pe kin ka el topo e bongol tikin Yohe Yirise tu e profet Elaija pe, ka el yerme Lahmborenge. Ka ende lenge yai topo me lenge talah tinge ka plihe naihmbwaip ilyeh, topo e ka bunjenge naihmbwaip lenge miye tuweinge naje si yengelyembe wusyep Got no, ka naihmeriyembe bwore bwarme. Ta e

luku pe, kin ka ende mi mi lenge miye tuweinge nange ka yurp jeteme Lahmborenge n̄aiye ka ot.”

¹⁸ Sekaraia n̄silihme walip hla na, “Hai, n̄am topo e tuwei n̄am, poi hindi si pupwa borenge le e. Ta e luku pe, ma se sisyeme wusyep nin iki tu e lai?”

¹⁹ Walip hla tikin Lahmborenge nungwisme na, “N̄am Gepriel le e. N̄am gwan embep tikin Got pe, kin nember n̄am mat nange ma mini nin wusyep bwore le e. Ta e luku pe, n̄am mamba e mut kin mat.

²⁰ Kom yukur ni n̄enerme wusyep n̄am n̄aiye ka tuhur bwore mise. Ta e luku pe, mut nin ka tingis si e tutume n̄aiye wusyep upwai e n̄am ka teñei esep bwore mise.”

²¹ Dindi n̄up uku pe, lenge mitin̄ n̄aiye jan ya tas wicher yarp yeseperhme kin n̄oihyeryembe wula wula na, detale ti Sekaraia gan gwaingwai nato yukoh yirise.

²² Nupe n̄aiye kin nate tas wicher pe, yukur tatame n̄aiye ka se ininge wusyep, pakai. Mut kin si tingis. Pe lenge miye tuweinge n̄aiye jan uku, tinge n̄oihyeryembe nange kin si n̄eteke e n̄ainde supule n̄anar nato yukoh yirise. Detale, kin nenge syep nalanatme ta e n̄aiye ki n̄anange wusyep.

²³ Wah kin mi e pe, ki plihe nal moi kin.

²⁴ Pe n̄up sye nal mi e pe, tuwei kin Elisabet wusyep e talah pe, ti tase warp yokoh wa tatame wundehei syepumbur.

²⁵ Ti wanange na, “Tukwini le e, Lahmborenge n̄oihginiirme n̄am pe, ki n̄ende ta e luku no, kin nongohe hi e n̄am n̄aiye n̄am somohon yukur mara e talah.”

Walip hla n̄aname Maria nange ta wara e Jisas

²⁶ Nupe n̄aiye Elisabet si talahe wundehei syepumbur ilyeh pe, Lahmborenge nember walip hla kin Gepriel nal moi Nasaret nato Galili distrik.

²⁷ Kin nenge wusyep nalme tesimbihye ende, nan̄ ti Maria, n̄aiye somohonme tinge si yupwai e wusyep nange ta windi e Josep, miye n̄aiye kin lounwah kin Dewit.

²⁸ Pe walip hla nate n̄aname ti na, “Am̄ai n̄am, Lahmborenge hriphrip me nin supule pe, kin n̄oih mi mi me nin, topo e kin narp topo e nin!”

²⁹ Maria wasande wusyep walip hla uku mi e pe, ti n̄oihweryembe wula wula woto n̄oihmbwaip ti pe, ti n̄oihweryembe me wusyep tehei uku ki ta e la n̄ai.

³⁰ Walip hla n̄aname ti na, “Maria, na hi girnge, na pakai. Detale, Lahmborenge n̄oih mi mi me nin.

³¹ Ta e luku pe, nin na esye e lahmiye ende pe, na gilme nan̄ kin Jisas.

³²⁻³³ Kin ka amba e nan̄ embere sekete pe, mitin̄ ka jilme kin Talah tikin Got Na Nah Hla Supule. Got Lahmborenge ka aña e luh yilihe tu e n̄aiye lounwah kin, kin Dewit pe, kin topo e ka tuhur kin lenge Israel lalme pe, ka orp kin nyermbe nyermbe.”

³⁴ Maria wisilihme walip hla uku na, “N̄ai uku ka ot tu e la? N̄am yukur mindi e miye.”

³⁵ Pe walip hla n̄aname na, “Yohe Yirise se ka guhunahme nin, topo e bongol tikin Got ka ote si me nin. Ta e luku pe, ka jilme talah yirise luku Talah tikin Got.

³⁶ N̄oihweryembe pwap nin Elisabet. Ti si pupwa borenge supule, topo e ti yukur tatame n̄aiye ta wara e talah, pakai. Kom ti si talahe, wundehei ti syepumbur ilyeh.

³⁷ Yukur ηainde nihme Lahmborenge ηaiye ka ende, pakai supule.”

³⁸ Maria wanange na, “Njam tuwei wah tikin Lahmborenge. Njai uku ka ende gunde ηaiye si ni ηanange.” Mi e pe, walip hla nasme ti.

Maria wa weteke e Elisabet

³⁹ Dindi ηup uku Maria wende mi mi pe, ti hwhiwai wal moi ηaiye sai nanah hwate ende nal Judia.

⁴⁰ Pe ti wa woto yukoh Sekaraia pe, ti wirisukwarme Elisabet.

⁴¹ Njupe ηaiye Elisabet wasande ηaiye Maria wirisukwarme ti pe, talah papalai nale nat tahai nato tapam Elisabet pe, ti papararme Yohe Yirise.

⁴² Pe ti wanange wusyep marng'e na, “Njoih mi mi ηaiye Got yale pe, ki tahar e tuweinge lalme, topo e talah ηaiye nin na ara e pe, Got ka ηoih mi mi me kin embere supule!

⁴³ Kom ηam tuwei mune ti, nin nate neteke e ηam. Nin mam Lahmborenge ηam, kut ηam tuwei pakaiye.

⁴⁴ Njupe ηaiye ηam masande wusyep irisukwarme nin pe, talah ηaiye tahai nato tapam ηam papalai ηanah hriphrip supule.

⁴⁵ Nin si ηenerme wusyep tikin Lahmborenge ηaiye ηai esep ka tuwei. Ta e luku pe, na hriphrip supule.”

Wenersep titi Maria

⁴⁶⁻⁴⁷ Pe Maria wanange na,

“Njoihbwaip ηam mirisukwarme Lahmborenge supule, topo e ηam chuchukwarme Got, kin Miye nungwisme ηam.

⁴⁸ Njam tuwei wah pakaiye kin, kom kin ηoiheryembe ηam.

Ta e luku pe, tahar tukwini nenge nal pe, lenge miye tuweinge lalme ka yininge nange ηam tuwei ηaiye Got ende ηam hriphrip supule.

⁴⁹ Detale, Got kin bongol pe, ki ηende ηai e ηai e ηembere me ηam. Pe nan kin yirise supule.

⁵⁰ Pe nyermbe nyermbe kin ηoihginirme lahmende ηaiye yasar e njimbep yahra e nan kin.

⁵¹ Kom ki ηesembele syep bongol kin pe, ki nangalai lenge mitin ηaiye jate bip yahra e nan tititinge.

⁵² Kin si tale lenge miye ondoh nate gah kekep, kut kin nahra e lenge miye tuweinge ηaipwa ηi nanah hla .

⁵³ Kin nangange ηai nal lenge ηaipwa ηi , kut kin ginyen lenge miye lowe yenge syep pakaiye yal.

⁵⁴ Ki ηende gande wusyep upwai e kin ηaiye kin si ηana lenge louwah poi ηaiye ka ηoih mi mi me poi pe, kin nate gah nungwisme poi Israel, miye tuweinge wah kin.

⁵⁵ Kin nupwai e wusyep topo e lenge louwah poi, Abraham topo e lenge ηambaih talah kin, ηaiye ka ηoihginirme tinge nye nyermbe.”

⁵⁶ Maria warp topo e Elisabet wa tatame wundehei hun mi e pe, ti plihe wal moi ti.

Elisabet wara e Jon

⁵⁷ Nup titi nat pe, Elisabet wara e lahmiye ende.

⁵⁸ Njupe njaiey lenge wim ilyeh ti topo e lenge moi ilyeh ti yasande yeteke e njaimune bwore njaiey Lahmborenge njende pe, tinge lalme hriphrip topo e ti.

⁵⁹ Njupe njaiey talah ti si sande ende njernje nal mi e pe, tinge yat nange ka yotombo wahri hi kin, topo e ka yember nanj kin Sekaraia, junde nanj yai kin.

⁶⁰ Kom mam kin wanange na, "Pakai! Nanj kin ya gwilme Jon."

⁶¹ Pe tinge yaname na, "Kom yukur wim ilyeh yip ende nanj kin Jon sai, pakai!"

⁶² Pe tinge yenge syep yaname yai tikin nange talah uku ka gilme lah-mende.

⁶³ Ta e luku pe, Sekaraia nenge syep nisilih lenge nange ka yenge bambalau ende yuf no, ka inge nanj. Pe kin nainge nanj kin Jon. Tinge yeteke e ta e luku pe, tinge njoihyeryembe wula wula.

⁶⁴ Nilyehe sai, Sekaraia, mut kin ginir pe, kin plihe njanange wusyep pe, ki njirisukwarme Got.

⁶⁵ Pe lenge moi ilyeh titinge gunguru plai njoiheryembe wula wula pe, wusyep uku sisil nal e nal e moiye moiye njaiey sai nanah hwate Judia.

⁶⁶ Pe mitinj lalme njaiey yasande wusyep uku pe, tinge njoihyeryembe wula wula ta e le e na, "Mindemboi talah uku ka tuhur tu e la?" Detale, tinge si yeteke e yoworme bongol tikin Lahmborenge sai topo e kin.

Wenersep tikin Sekaraia

⁶⁷ Yohe Yirise gahanahme Sekaraia, yai tikin Jon pe, ki njanange wusyep profet ta e le e na,

⁶⁸ Ya miri musukwarme Lahmborenge, Got poi Israel! Kin si nate nungwisme poi miye tuweinge kin njaiey ya murp hlaininge.

⁶⁹ Kin si nember miye bongol ende njaiey ka ungwisme poi.

Kin ka amba e luh tikin louwah kin kinj Dewit, miye wah tikin Got.

⁷⁰⁻⁷¹ Somohonme lenge profet bwore bwarme yanange wusyep Got

yanange nange Got ka ungwisme poi pe,

ka enge poi tupwaihme lenge wachaih, topo e lenge mitinj njaiey njoihmbwaip pupwa me poi.

⁷²⁻⁷³ Kin si njoihginirme lenge louwah poi pe,

kin njoiheryembe wusyep upwai e kitikin njaiey kin si nupwai e topo e tinge,

wusyep upwai e luku njaiey kin nanja e nal me louwah poi Abraham.

⁷⁴⁻⁷⁵ Kin si njanange wusyep mise nal lenge louwah poi

nange ka ungwisme poi osme syep lenge wachaih.

Ta e luku pe, nyermbe nyermbe njupe njaiey poi ya murp kekep e e pe,

poi ya murp holi bwore mise supule, topo e ya murp bwore bwarme mil njembep kin.

⁷⁶ "Talah njam Jon, mitinj ka jil nin profet tikin Got Na Nah Hla Supule.

Nin na el yerme Lahmborenge no, na ende mi mi me yanah kin.

⁷⁷ Nin na ininge wusyep me lenge miye tuweinge

asambe lenge njahwikin njaiey Got ka ungwisme tinge

njaiey ka osme pupwa njoihmbwaip tinge no, ka yurp hlaininge.

⁷⁸⁻⁷⁹ Got poi, kin njoihmbwaip njumwaiye, topo e kin Got njaiey njoihginir.

Pe kin ka ember miye yirise kin njaiey ka ungwisme poi miye tuweinge njaiey yarp tuwihme nule.

Yirise kin uku ka anjar e ote guhme njoihmbwaip poi tu e njaiey njau njowor e nase moihla gahme poi.

Ka anjar e guh lenge lahmende najiye yarp yepelmba pe, ka pasam poi yanah najiye ya mamba e najiymbwaip numwaiye.”

⁸⁰ Pe Jon tahar borenge pe, kin namba e bongol tikin Yohe Yirise nato najiymbwaip kin pe, kin narp nal moi gungurar najiye mitinj pakai na tatame njupe najiye wah kin tahar nal halhale nal nembep lenge miye tuweinge Israel.

2

Maria wara e Jisas (Mat 1.18-25)

¹ Njup uku pe, Sisa, miye ondoh tikin Rom, nan kin Ogastus, nanange wusyep bongol nange ka amba e nan lenge miye tuweinge lalme najiye yarp tuwihme syep lenge Rom najiye ka jonose lenge miye tuweinge luku.

² Le e sensis njendehei kin najiye tahar njupe najiye Kwirinius narp gavena lenge Siria.

³ Ta e luku pe, miye tuweinge lalme yal e yal e ilieh ilieh tongonose yal moi tiheinge tinge najiye ka yember nan tinge.

⁴ Josep topo e, ki tahar nasme moi Nasaret najiye sai nato Galili distrik pe, kin nal Betlehem nato Judia. Detale, moi uku moi tiheinge loumwah kin Dewit.

⁵ Kin nal topo e Maria, tuwei najiye somohonme tinge si yupwai e wusyep nange ka enge ti. Njupe najiye tinge hindi yal pe, ti si talaha sai.

⁶ Tinge ya jere Betlehem pe, ti wasande ta wara e talah.

⁷ Kom yokoh dou najiye ka yurp si paparar lalme. Kut ti wara e talah njendehei ti pe, ti wenge najiyuwat wupwai e kin pe, ti wonorh kin wa gwah wurmbu najiye lenge yowor yono naji.

Lenge miye najiye yembepeteme yuwor sip ya yeteke e Jisas

⁸ Lenge miye sye yarp ya tas luh najiye lenge yuwor sip yono peperiyeh pe, tinge yende wah njup yembepetem lenge.

⁹⁻¹⁰ Pe walip hla tikin Lahmborenge ende nate gereme tinge pe, yirise tikin Lahmborenge nanar e na gahme tinge. Tinge hi worhe, kom walip hla njana lenge na, “Pa hi worhe na pakai! Nam menge wusyep bwore matme yip najiye mindemboi lenge miye tuweinge lalme ka hriphrip.

¹¹ Tukwini njup e e na nato moi Dewit pe, tuwei ende si wara e Miye nungwisme. Kin Lahmborenge topo e Miye alanjatme tikin Got, Kraisi!

¹² Yip pa yeteke e kin yoworme tu e le e, pa yeteke e talah uku si yenge najiyuwat yupwai e pe, yonorh ya jah wurmbu najiye yuwor yono naji pe, yip pa sisyeme yuworme wusyep uku kin bwore mise.”

¹³ Nilyehe sai walip hla wula wula sekete yat topo e walip hla uku pe, tinge yirisukwarme Lahmborenge ta e le e,

¹⁴ “Yirisukwarme Got nanah moihla !

Kin ka angange najiymbwaip michukor el lenge miye tuweinge na gah kekep najiye ki hriphrip me tinge.”

¹⁵ Njupe najiye lenge walip hla plihe yal moihla pe, lenge miye najiye yembepeteme worsip yanange wusyep yale yat tititinge na, “Tuhur, ya mi meteke e najimune najiye si njende nal Betlehem ta e najiye Lahmborenge si njana poi.”

¹⁶ Ta e luku pe, tinge hwhiwai yal pe, tinge yeteke e Josep hindi Maria, topo e talah wimbe najiye tahai na gah wurmbu najiye lenge yuwor yono naji.

¹⁷ Njupe najiye lenge miye mbep lenge worsip yeteke e kin mi e pe, tinge yana lenge najimune najiye walip hla si njana lenge me talah uku.

18-20 Mi e pe, lenge miye ñaiye yembepeteme worsip plihe yal pe, tinge yahra e wenersep yirisukwarne Lahmborenge me ñaimune ñaiye si tinge yasande yeteke e jande ñaiye walip hla si ñana lenge. Pe lahmende ñaiye yasande wusyep uku pe, tinge gunguru plai, topo e ñoihyeryembe wula wula. Kom wusyep uku ki tahai na gah ñoihmbwaip Maria pe, ti ñoihweryembe nembere sekete.

Josep hindi Maria yenge Jisas yal yukoh yirise

21 Ñup syepumbur hun nal mi e pe, tinge yotombo wahri hi tikin Jisas pe, tinge jalme kin Jisas, nañ uku ñaiye walip hla si galme nal yer ñupe ñaiye yukur teter mam wara e kin.

22 Ñup tikin ñaiye Maria hindi Josep ka yende mi mi ñaiye ta wende mi me titi ñaiye ta tuhur prihe gunde wusyep erñeme tikin Moses. Ta e luku pe, Maria hindi Josep yenge kin yal Jerusalem yala waña e kin yil syep tikin Lahmborenge.

23 Wusyep erñeme tikin Got ñanange na, ñaiye tuwei ende ta wara e lahmiye pe, ta waña e kin wilme Lahmborenge.

24 Ta e luku pe, ka yenge jesumbihnip wimbe hoi, lakai jet humbri hoi yil ñaiye ka yesekhe yende ofa junde wusyep erñeme tikin Lahmborenge ñaiye ñanange.

25 Dindi ñup uku pe, miye ende, nañ kin Simeon narp Jerusalem. Kin miye bwore bwarme ñaiye gande wusyep tikin Got, topo e Yohe Yirise narp topo e kin. Pe kin narp keteme Miye nungwisme lenge Israel.

26 Detale, Yohe Yirise si ñaname nange yukur tatame ñaiye ka ole tutume ñaiye ka eteke e Miye alañatme tikin Lahmborenge, Kraiss.

27 Pe Yohe Yirise nenge Simeon nato yukoh yirise. Ñupe ñaiye yai mam Jisas yenge Jisas ya yoto yukoh yirise no, ka yende junde wusyep erñeme luku, pe

28 Simeon namba e kin nimbite sai pe, ki ñanange wusyep nirisukwarne Lahmborenge na,

29 “Lahmborenge ñam, tatame ñaiye na amba e ñam, miye wah nin no, ma mule topo e ñoihmbwaip ñumwaiye.

Detale, wusyep upwai e nin si bwore mise.

30-31 Tukwini ñembep ñam si meteke e Miye nungwisme nin

ñaiye nin si ñende mi mi ñaiye ka ungwisme lenge miye tuweinge lalme.

32 Yirise kin ka anjar e el lenge haiten, topo e ka angange nañ nembere el lenge miye tuweinge nin Israel.”

33 Pe yai mam tikin Jisas gunguru plaime ñaimune ñaiye Simeon ñaname Jisas.

34 Pe Simeon ñoih mi mi me tinge. Mi e pe, ki ñaname Maria, mam tikin Jisas na, “Lahmborenge si nalañatme talah e e. Pe lenge miye tuweinge Israel wula ka hriphrip me kin pe, kin se ka ungwisme tinge. Kom wula se ka jirnge kin pe, le e ka ende tinge ñaiye ka tumbere. Kin ka tuhur tu e wutu tikin Got ende ñaiye mitinj wula wula ka jonombai e kin.

35 Ta e luku pe, le e ka ende ñoihmbwaip tase tinge ka ot halhale. Pe Maria, nin na isyunde syohe e oto ñoihmbwaip nin tu e ñaiye ñim gere ñoihmbwaip nin.”

36-37 Mi e pe, tuwei borenge profet ende, nañ ti Ana warp wa woto yukoh yirise topo e. Ti talah tikin Fanuel pe, ti bamtiheh ilyeh tikin Aser. Somohonme ti windi e miye ende, kom tinge hindi yarp ya tatame wahtaip

syepumbur hoi pe, miye ti nule pe, ti warp n̄ope. Wahtaip ti tatame 84. Nye nyermbe ti warp yukoh yirise pe, n̄upe n̄au ti wa wahra e nan̄ tikin Got, topo e ti wasme n̄ai wanange wusyep topo me kin.

³⁸ Dindi n̄up uku pe, ti wate gwereme tinge pe, ti wirisukwarme Got Lahmborenge, topo e walaŋatme wusyep Jisas wal lenge miye tuweinge Jerusalem n̄aiye yarp jeteme Miye alaŋatme tikin Got n̄aiye ka ember kin ka ote ungwisme tinge no, ka yurp hlaininge.

³⁹ N̄upe n̄aiye Josep hindi Maria si yende n̄ai e n̄ai e lalme jande wusyep erjeme tikin Lahmborenge yal Jerusalem pe, tinge plihe yal moi tinge Nasaret n̄aiye sai noto Galili distrik.

⁴⁰ Pe talah uku tahar borenge pe, kin namba e bongol, topo e sande teke e bwore bwarme pe, n̄oihmbwaip bwore bwore tikin Got sai me kin.

Jisas nal yukoh yirise

⁴¹ Wahtaip taip nato n̄up Pasova * pe, lenge yai mam Jisas yal Jerusalem.

⁴² N̄upe n̄aiye Jisas wahtaip kin namba e 12 pe, tinge plihe yal Jerusalem n̄aiye ka yende Pasova tu e n̄aiye nye nyermbe tinge yende.

⁴³⁻⁴⁵ N̄upe n̄aiye Pasova mi e pe, tinge yuwor e yosoko yale yil moi tiheinge tinge ilieh ilieh tongonose. N̄au ende supule tinge ya jere yanah, kom Josep hindi Maria n̄oihyeryembe nange Jisas ki n̄otop lenge wondoh embere luku nal yanah. Kom Jisas teter narp Jerusalem pe, lenge yai mam kin yukur sisyeme ta e luku. Tinge yende wah yekepe kin ya yoto lenge bamtihei tinge, topo e lenge n̄imei n̄aiye tinge top lenge lalme yal, kom yukur tinge yeteke e kin, pakai. Ta e luku pe, tinge plihe jan bunjenge yal Jerusalem.

⁴⁶ N̄up ende supule tinge plihe yal yanah pe, tinge yate jere Jerusalem. Tinge yarp ya tatame nyermbe, tinge yahai e kin yal pe, tinge yeteke e kin narp n̄otop lenge jetmam tikin wusyep erjeme nato yukoh yirise n̄asande wusyep tinge, topo e ki n̄isilih lenge wusyep sye .

⁴⁷ Mitin̄ n̄aiye jan uku yasande wusyep Jisas pe, tinge n̄oihyeryembe wula wula me wusyep kin, topo me sande teke e kin n̄embere.

⁴⁸ N̄upe n̄aiye lenge yai mam kin yeteke e kin pe, tinge gunguru plai supulme kin pe, mam kin waname na, “Talah n̄am, detale ti nin n̄ende me poi hindi ta e le e? N̄oihmbwaip poi hindi mane sekete. Poi n̄oihginirme nin pe, poi mende wah nihe mekepe nin.”

⁴⁹ Pe kin plihe nungwisme wusyep tinge hindi ta e le e na, “Detale ti yip hindi sisipirnge yekepe n̄am? Yip pa sisyeme nange n̄am marp yokoh Yai n̄am kuli.”

⁵⁰ Kom tinge hindi yukur sisyeme wusyep tehei uku, pakai.

⁵¹ Mi e pe, kin tahar top lenge plihe nal Nasaret. Kom Maria yukur n̄oihsipe n̄ai e n̄ai e n̄aiye ti si weteke e, pakai. Nye nyermbe ti n̄oihweryembe woto n̄oihmbwaip ti. Jisas narp topo e yai mam kin pe, kin talah bwore n̄aiye n̄asande wusyep tinge hindi.

⁵² N̄upe n̄aiye Jisas tahar borenge pe, sande teke e bwore bwarme kin tahar embere pe, Got topo e lenge mitin̄ lalme hriphrip me kin.

3

Jon tikin Baptais n̄iche wusyep nal lenge miye tuweinge (Mat 3.1-12, Mak 1.2-8, Jon 1.19-28)

2.39 Mat 2.23 **2.41** Kis 12.1-27, Lo 16.1-8 * **2.41** Tehei kin Pasova luku pe, lenge Juta yono n̄ai embere n̄oihyeryembe wah embere n̄aiye somohonme Got n̄ende n̄aiye nungwisme tinge yasme mwahupwai e lenge Isip. **2.52** 1Sam 2.26, Snd 3.4

¹ Njupe n̄aiye Sisa Taiberius si narp miye ondoh supule na tatame wahtaip 15 pe, Pontius Pailat narp gavena tikin Judia, Herot narp miye mbep lenge Galili o, to kin Filip narp miye mbep lenge Ituria topo e lenge Trakonitis o, Lisianas narp miye mbep lenge Abilene.

² O n̄up uku n̄aiye Anas hindi Kaiafas yarp pris ondoh pe, Got n̄aname Jon, talah tikin Sekaraia n̄aiye narp moi gungurar n̄aiye wah kin ka tuhur.

³ Ta e luku pe, Jon nal e nal e n̄oyor me moi n̄aiye sai siheime mih Jordan pe, ki n̄iche wusyep ta e le e, “Yaṅa e teket me pupwa n̄oihmbwaip yip no, pa yamba e pinip pe, Got se ka osme pupwa n̄oihmbwaip yip.”

⁴ Le e ta e wusyep n̄aiye somohonme profet Aisaia nainge sai nato Tup tikin Got na, “Pa yisyunde miye ende ka gil gil orp moi gungurar ininge na, ‘Yende mi mi me yaṅah Lahmborenge, topo e yende n̄ahwikin ka yelme n̄aiye ka ot.

⁵ Pa yupulyu e luh gahe lalme, topo e pa yotombo hwate ka guh yelme lalme. N̄ahwikin n̄aiye yukule pe, pa yende ka bwarme, topo e yaṅah n̄aiye gingouwe pe, pa yende ka yelme.

⁶ Mi e pe, lenge miye tuweinge na gah kekep e e lalme ka yeteke e Miye nungwisme tikin Got.’ ”

⁷ Lenge miye tuweinge wondoh embere yatme Jon nange ka gi hye lenge pinip, kom ki ṅana lenge na, “Yip n̄oihyeryembe nange pa yamba e pinip ihyehme pe, tatame ka ungwis yip n̄aiye pa tupwaihme nihe syohe tikin Got? Pakai! N̄oihmbwaip yip pupwa hombo e ta e hwan̄.

⁸ Kom pa yende n̄ai e n̄ai e bwore ti, ka sasambe nange yip si yimbilme n̄oihmbwaip no, pupwa n̄aiye sai nato n̄oihmbwaip yip si mi e ko. Yukur tatame n̄aiye pa n̄oihyeryembe nange yip n̄ambaih talah tikin Abraham no, yip si bwore bwarme, pakai. Detale, Got kin tatame n̄aiye ka imbilme n̄eser e e tu e lenge n̄ambaih talah tikin Abraham!

⁹ Got si nenge n̄im n̄eser gan lou tehei pe, ka gine lou n̄aiye yukur n̄ai esep bwore tehei pe, ka iche el nih.”

¹⁰ Lenge miye tuweinge yisilihme kin na, “Ya mende tu e la?”

¹¹ Kin nungwis lenge na, “Lahmende n̄aiye nenge temhron̄ hoi pe, ka aṅa e ende elme miye n̄aiye temhron̄ pakai, topo e lahmende n̄aiye tatame n̄ai pe, ka aṅa e miye n̄aiye n̄ai pakai.”

¹² Lenge miye sye n̄aiye yamba e wuhyau takis yatme kin n̄aiye ka yamba e pinip pe, tinge topo e yisilihme kin na, “Jetmam, ya mende tu e la?”

¹³ Ki ṅana lenge na, “Yukur pa yamba e wuhyau takis yusungurhme wutu n̄aiye lenge gavman yalan̄atme, na pakai.”

¹⁴ Pe lenge miye wondoh sye yisilihme kin na, “O poi yi, ya mende tu e la?” Jon ṅana lenge na, “Yukur pa yininge wusyep hombo e yini e lenge miye tuweinge no, pa yamba e wuhyau me tinge. Topo e yukur pa yininge nange ka yul yip wuhyau, tu pakai pe, pa yongomb lenge, na pakai. Hriphrip me wuhyau n̄aiye yip si yamba me wah yip.”

¹⁵ Lenge miye tuweinge lalme yarp jeteme Miye alañatme tikin Got, Krai no, tinge yasande n̄aiye ka ot hwiḥwai. Ta e luku pe, tinge n̄oihyeryembe wula wula yoto n̄oihmbwaip tinge na, “Ta e Jon kin Krai, Miye alañatme tikin Got, lakai pakai?”

¹⁶ Kom Jon ṅana lenge lalme na, “Nam jaih yip pinip pakaiye, kut miye ende n̄aiye ka ot gunde n̄am pe, kin Lahmborenge me n̄am supule. Nam yukur

bwore tatame n̄aiye ma mungul n̄hip hi kin, pakai. N̄am miye pakaiye. Kin ka jih yip topo e Yohe Yirise pe, ka ende wah tu e nih esekeh pupwa n̄oihmbwaip yip.

¹⁷ Miye uku kin si nenge yap. Kin nern̄e peperiyeh esep n̄iche nanah hla endereme. Pe n̄esep n̄aiye bwore pe, ka ember el yokoh n̄ai kut o, hoporonge kin ka esekeh el nih n̄aiye sisyu nye nyermbe.”

¹⁸ Jon n̄ende wah n̄iche wusyep wula wula n̄aiye ka yimbilme n̄oihmbwaip n̄upe n̄aiye kin n̄anange nalan̄atme wusyep bwore mise tikin Got nal lenge miye tuweinge.

¹⁹ Kom Jon n̄ihyele miye mbep Herot n̄aiye somohonme kin n̄osoihme Herodias, tuwei tikin tatai kin, topo e n̄ai e n̄ai e pupwa sye n̄aiye kin si n̄ende.

²⁰ Ta e luku pe, Herot n̄ende n̄oihmbwaip nihe pe, kin plihe n̄ende pupwa n̄ember Jon nal mwahupwai e.

Jisas namba e pinip
(Mat 3.13-17, Mak 1.9-11)

²¹ O n̄upe n̄aiye Jon teter n̄ende wah gihe e pinip lenge miye tuweinge pe, Jisas topo e namba e pinip. N̄upe n̄aiye Jisas n̄anange wusyep topo me Got mi e pe, n̄aitem ginir pe,

²² Yohe Yirise nate gah ta e jesumbihnip pe, kin nate narp n̄anah kin. Pe wusyep ende nase moihla nat ta e le e, “Nin talah bwore n̄oihmbwaip n̄am pe, n̄am mende nihararme nin. N̄am hriphrip me nin supule.”

Lenge loumwah topo e mwan ka Jisas
(Mat 1.1-17)

²³ N̄upe n̄aiye wahtaip Jisas namba e 30 pe, kin nahra e wah Got nal halhale gah n̄embep lenge miye tuweinge. Lenge miye tuweinge n̄oihyeryembe nange kin talah tikin Josep.

Josep kin talah tikin Heli,

²⁴ Heli kin talah tikin Matat, Matat kin talah tikin Livai, Livai kin talah tikin Melki, Melki kin talah tikin Janai, Janai kin talah tikin Josep,

²⁵ Josep kin talah tikin Matatias, Matatias kin talah tikin Amos, Amos kin talah tikin Nahum, Nahum kin talah tikin Esli, Esli kin talah tikin Nagai,

²⁶ Nagai kin talah tikin Mat, Mat kin talah tikin Matatias, Matatias kin talah tikin Semein, Semein kin talah tikin Josek, Josek kin talah tikin Joda,

²⁷ Joda kin talah tikin Joanan, Joanan kin talah tikin Resa, Resa kin talah tikin Serubabel, Serubabel kin talah tikin Sealtiel, Sealtiel kin talah tikin Neri,

²⁸ Neri kin talah tikin Melki, Melki kin talah tikin Adi, Adi kin talah tikin Kosam, Kosam kin talah tikin Elmadam, Elmadam kin talah tikin Er,

²⁹ Er kin talah tikin Joshua, Joshua kin talah tikin Elieser, Elieser kin talah tikin Jorim, Jorim kin talah tikin Matat, Matat kin talah tikin Livai,

³⁰ Livai kin talah tikin Simeon, Simeon kin talah tikin Juta, Juta kin talah tikin Josep, Josep kin talah tikin Jonam. Jonam kin talah tikin Eliakim,

³¹ Eliakim kin talah tikin Melea, Melea kin talah tikin Mena, Mena kin talah tikin Matata, Matata kin talah tikin Natan, Natan kin talah tikin Dewit,

³² Dewit kin talah tikin Jesi, Jesi kin talah tikin Opet, Opet kin talah tikin Boas, Boas kin talah tikin Salmon, Salmon kin talah tikin Nason,

³³ Nason kin talah tikin Aminadap, Aminadap kin talah tikin Ram, Ram kin talah tikin Hesron, Hesron kin talah tikin Peres, Peres kin talah tikin Juta,

- 34 Juta kin talah tikin Jekop, Jekop kin talah tikin Aisak, Aisak kin talah tikin Abraham, Abraham kin talah tikin Tera, Tera kin talah tikin Nahor,
 35 Nahor kin talah tikin Seruk, Seruk kin talah tikin Reu, Reu kin talah tikin Pelek, Pelek kin talah tikin Eber, Eber kin talah tikin Sela,
 36 Sela kin talah tikin Kenan, Kenan kin talah tikin Arpasat, Arpasat kin talah tikin Syem, Syem kin talah tikin Noa, Noa kin talah tikin Lamek,
 37 Lamek kin talah tikin Metusela, Metusela kin talah tikin Enok, Enok kin talah tikin Jaret, Jaret kin talah tikin Mahalalel, Mahalalel kin talah tikin Kenan,
 38 Kenan kin talah tikin Enos, Enos kin talah tikin Set, Set kin talah tikin Adam, Adam kin talah tikin Got.

4

Miye pupwa ḡondol me Jisas (Mat 4.1-11, Mak 1.12-13)

1 Jisas papararme Yohe Yirise pe, kin nenge Jisas nase mih Jordan member nal moi gungurar.

2 Nal moi uku pe, miye pupwa Satan ḡondol me Jisas na tatame ḡup 40. Dindi ḡup lalme luku yukur kin ḡono ḡainde, pakai. Ta e luku pe, nimbot ḡonombe kin pupwa supule.

3 Pe miye pupwa Satan nate ḡaname na, “ḡaiye nin Talah tikin Got pe, inime ḡeser e e ka ḡimbilme e tu e kakah pe, na ono.”

4 Kom Jisas nungwisme na, “Wusyep sai Tup tikin Got ḡanange nange ḡai ilyehme yukur tatame ka si orpe miye enge si, pakai.”

5 Mi e pe, miye pupwa nenge kin nanah hwate ende pe, nilyehe sai ki ḡasambe kin moiye moiye lalme na gah kekep.

6-7 Miye pupwa ḡaname kin na, “ḡai e ḡai e lalme luku sai syep ḡam pe, ḡam tatame ḡaiye ma maḡa e lahmende ḡaiye ḡam masande. Ta e luku pe, ḡaiye na asar e ḡimbep irisukwarme ḡam pe, ma yule ḡai e ḡai e mi supule luku, topo e bongol ḡaiye na embepeteme moi lalme luku.”

8 Kom Jisas plihe nungwisme na, “Wusyep si sai Tup tikin Got ḡanange na, Na irisukwarme Lahmborenge Got nin, topo e na orp tuwihme kin ḡilyehme.”

9 Pe miye pupwa plihe namba e kin nenge nal Jerusalem member kin nanah yokoh hla tikin yukoh yirise pe, ki ḡaname na, “ḡaiye nin Talah tikin Got pe, papalai e guh.”

10 Wusyep sai Tup tikin Got ḡanange ḡaiye Got se ka ini lenge walip hla kin ka yembepeteme nin bworerme.

11 Topo e ki ḡanange ḡaiye ka se yurpe nin yenge yi yunuh hla pe, yukur ḡeser ka gere ḡhip nin, pakai.”

12 Kom Jisas plihe nungwisme kin na, “Wusyep si sai Tup tikin Got ḡanange na, ‘Yukur na se ondol me Lahmborenge Got nin, pakai supule!’ ”

13 ḡupe ḡaiye miye pupwa ḡende ḡai e ḡai e luku ḡondol me Jisas mi e pe, kin nasme Jisas nala e tutume ḡup ende ka plihe ote ondol me kin.

Jisas ḡahra e wah ḡendehei kin ḡanar Galili (Mat 4.12-17, Mak 1.14-15)

14-15 Bongol tikin Yohe Yirise sai topo e Jisas pe, ki plihe nal Galili distrik nalaḡatme lenge wusyep Got gan nato yukoh jahilyeh. Ta e luku pe, nan

kin sisil nal e nal e noto moiye moiye luku pe, lenge miye tuweinge lalme yahra e nanj kin.

*Lenge miye tuweinge Nasaret jarnge Jisas
(Mat 13.53-58, Mak 6.1-6)*

¹⁶ Mi e pe, Jisas plihe nal Nasaret, moi tiheinge kin. Nato nup Sabat, kin nal yokoh jahilyeh tinge ta e n'aiye nye nyermbe kin nal nal. Ki tahar gan de ka gonose wusyep ende n'aiye sai nato Tup tikin Got.

¹⁷ Pe miye ende nanja e tup wusyep profet Aisaia. Ki n'osokome tup uku pe, kin n'eteki e wusyep uku n'anange ta e le e,

¹⁸ "Yohe Yirise tikin Lahmborenge narp topo e nam, ta e luku pe, kin si nalanatme nam nange ma mininge wusyep bwore mil lenge n'aiywa nji .

Kin nember nam n'aiye ma musme lenge miye tuweinge n'aiye yarp mwahupwai e no, ka yurp hlaininge, topo e ma mende lenge mitinj n'aiye nembep tinge tangar ka plihe yeteki e, topo e ma monombe mane n'aiye lenge miye yangange yalme lenge mitinj sye ,

¹⁹ topo e ma mininge wusyep nange nup si nat n'aiye Lahmborenge n'oihginirme lenge miye tuweinge tikin pe, ka ungwis lenge."

²⁰ Jisas nupwai e tup plihe nanja e miye uku pe, kin na gah narp. Lenge mitinj lalme n'aiye yarp ya yoto yukoh jahilyeh uku bep ririrme kin sai.

²¹ Pe ki n'ana lenge na, "Wusyep Got uku n'aiye yip si yasande pe, tukwini n'ai esep tuwei."

²² Tinge n'oihyeryembe wula wula me wusyep bwore luku n'aiye ki n'anange. Pe tinge yisilih yale yat na, "Hei, wusyep n'aiye kin n'anange bwore mise, kom kin iki talah tikin Josep. Deta e lai ti kin n'anange ta e luku?"

²³ Ki n'ana lenge na, "Nam sisyeme, yip pa yini nam wusyep tap uku na, 'N'aiye nin dokta pe, na ende mi me wahri epwa nin, topo e lenge miye tuweinge moi tiheinge nitei.' Yip pa yini nam nange ma mende wah uku minir moi tiheinge nam n'ahilyeh tu e n'aiye somohonme yip si yasande nam mende manar Kaperneam.

²⁴ Kom nam mana yip wusyep mise supule, lenge miye tuweinge lalme yengelyembe wusyep lenge profet n'upe n'aiye tinge yanange wusyep yal moi tiheinge tinge.

²⁵⁻²⁶ N'oihyeryembe, ki n'ahilyeh ta e n'aiye somohonme n'upe n'aiye n'sih yukur gah na tatame wahtaip hun sye me pe, n'asarp sai nal e nal e moiye moiye. Bwore mise, dindi nup uku lenge tuweinge n'ope wula sekete yarp Israel, kom Got yukur nember profet Elaija nalme lenge moi jeheinge kin n'aiye ka ungwis lenge n'ai, pakai. Kom kin nember kin nalme lenge haiten n'aiye ka ungwisme tuwei n'ope ende n'aiye warp moi Sarefat n'aiye sai nato moi embere Saidon n'ilyehme.

²⁷ O dindi nup tikin profet Elisa pe, lenge miye tuweinge wula nato moi tiheinge Israel yamba e wahri epwa wukeh wukeh, kom yukur Elisa n'ende mi me wahri epwa tinge, pakai. Kom miye ende nato moi Siria, nanj kin Naman, kin ilyeh profet Elisa n'ende kin tahar bwore prihe."

²⁸ N'upe n'aiye lenge miye tuweinge n'aiye yarp ya yoto yukoh jahilyeh yasande ta e luku pe, n'oihmbwaip tinge nihe supule.

²⁹ Tinge rar tahar syep yarpe Jisas pe, tinge yenge kin ya tas ŋaiye ka yiche kin yi juh hwate no, ka ole.

³⁰ Kom Jisas bunjenge ŋowor e bumbumbe me tinge nal pe, kin nal ko.

Jisas ginyenme yipihinge pupwa
(Mak 1.21-28)

³¹ Mi e pe, Jisas nate gere Kaperneam nato Galili distrik pe, ŋup tikin Sabat pe, kin nalanatme wusyep gan nato yukoh jahilyeh.

³² Pe tinge gunguru plaim wusyep kin. Detale, wusyep kin bongol ŋotohote ŋoihmbwaip tinge.

³³ Nato yukoh jahilyeh uku miye ende ŋaiye yipihinge pupwa si gahanahme kin narp. Pe ki tahar tambah mah na hla na,

³⁴ “Hai, Jisas miye tikin Nasaret, deta e lai ti nin nat? Nin nat ŋaiye na ende yumbun poi oho. Ŋam si sisyeme nin miye iki. Nin miye bwore bwarme tikin Got!”

³⁵ Kom Jisas syep erŋeme kin bongol ŋaname na, “Upwai e mut, e tus osme miye iki!” Pe yipihinge pupwa ŋiche kin na gah kekep nal bep tinge pe, ki tas nasme kin nal ko. Kom yukur yipihinge pupwa ŋende yumbune kin, pakai.

³⁶ Lenge miye tuweinge lalme gunguru plai pe, tinge yanange wusyep yale yat tititinge na, “Kii, miye iki ŋanange wusyep bongol ŋihyele lenge yipihinge pupwa pe, tinge tas yal? Wusyep mune ta e liki? Bongol uku kin namba e ŋana ra?”

³⁷ Ta e luku pe, wusyep uku sisil nal e nal e nato Galili distrik me wah ŋaiye Jisas ŋende.

Jisas ŋende mi me mamiyen tikin Saimon
(Mat 8.14-15, Mak 1.29-31)

³⁸ Jisas nasme yukoh jahilyeh pe, kin nal yokoh Saimon. O mamiyen tikin Saimon warp yokoh uku wende wahri epwa pe, wahri ti nihe supule. Ta e luku pe, tinge yisilihme Jisas ŋaiye ka ungwisme ti.

³⁹ Pe Jisas na gan siweime ti pe, kin ŋanange wusyep bongol me wahri epwa luku ŋaiye ka tus upwaihme ti pe, wahri epwa nasme ti ko. Mi e pe, ti tahar wunde ŋai me tinge.

⁴⁰ Nupe ŋaiye ŋau na gah pe, lenge mitiŋ yenge lenge miye tuweinge wahri epwa tetehei ŋaiye sai me tinge yatme Jisas pe, kin nikil syep nanah tinge lalme pe, wahri epwa tinge mi e.

⁴¹ Topo e nupe ŋaiye kin ginyen lenge yipihinge pupwa lal tas yasme lenge mitiŋ wula wula pe, lenge yipihinge pupwa yanange na, “Hai! Nin Talah tikin Got kuli!” Kom Jisas syep erŋem lenge nange ka yupwai e mut. Detale, kin garne ŋaiye lenge yipihinge pupwa ka yininge wusyep nange kin Miye alanjatme, Kraiss, na pakai.

Jisas ŋiche wusyep nal yukoh jahilyeh
(Mak 1.35-39)

⁴² Nyermbe hondonge pe, Jisas nasme moi uku pe, kin nal luh ŋaiye mitiŋ pakai. Kom lenge miye tuweinge yende wah ŋaiye yekepe kin. Nupe ŋaiye tinge yeteke e pe, tinge de ka yupwai e kin nange ka otop lenge orp. Tinge jarnge ŋaiye ka osme lenge el moi ende.

⁴³ Kom ki ŋana lenge na, “Ŋam da miche wusyep bwore mise me lemame tikin Got mil moiye moiye sye topo e. Le e tehei kin ŋaiye Got nember ŋam nat nange ma mende.”

⁴⁴ Ta e luku pe, kin nal e nal e moiye moiye njiche wusyep gan nato yukoh jahilyeh lenge Judia distrik.

5

Jisas nalanatme lenge jetalah kin

(Mat 4.18-22, Mak 1.16-20)

¹ Njup ende Jisas gan nal pinip tikihi moi Genesaret pe, lenge wondoh embere yatme kin nange ka yisyunde wusyep Got njaiye ki njanange pe, kin tangarmbe supule.

² Kom ki njeteke e loubbil pinip hoi njaiye si lenge miye njaiye jete njuyo ya yember siheime pinip umun tikihi o, lenge miye uku jan pinip tikihi yungurhme tem njuyo tinge.

³ Ta e luku pe, Jisas nanah loubbil pinip tikihi Saimon pe, ki njaname Saimon nange ka ununyu e loubbil pinip uku e tus pinip umun sikirp. Jisas narp nato loubbil pinip uku pe, ki nalanatme wusyep nal lenge miye tuweinge luku njaiye yarp pinip umun tikihi.

⁴ Njup njaiye ki njanange wusyep mi e pe, ki njaname Saimon na, “Enge loubbil pinip e ember el pinip umun bumbumbe ti, pa yiche tem yip yi juh pinip no, pa yamba e njuyo.”

⁵ Saimon nungwisme wusyep kin na, “Lahmborenge, njaiye nin njanange pe, si ya mende kili. Kom poi si mende wah nihe njaiye kwite njuyo njup sokoloh uku pe, yukur poi mamba e njuyo ende, pakai.”

⁶ Mi e pe, tinge yiche tem ya jah pinip pe, tinge jete njuyo wula wula sekete yate yanah pe, tem sihei da ginir.

⁷ Ta e pe, tinge syep hwaime lenge miye yanam tinge njaiye yarp yal loubbil pinip njoinde nange ka yute yungwis lenge. Tinge yat pe, tinge lalme jete tem njuyo uku yanah. Tinge yuwil njuyo yanah loubbil pinip hoi uku, de pe, papapar supule. Sihei njaiye mane njuyo ka tule loubbil pinip hoi uku e guh pinip mele e.

⁸ Njup njaiye Saimon Pita njeteke e njai uku pe, ki njasar e njimbep gah njihip Jisas njanange na, “Lahmborenge njam, el anga me njam! Njam miye pupwa yehe.”

⁹⁻¹⁰ Saimon top lenge miye wah ilyeh kin Jems hindi Jon, talah tikihi Sebedi gunguru plaima njuyo wula wula njaiye si tinge jete. Kom Jisas njaname Saimon na, “Yukur na hi girnge, na pakai. Tukwini nenge nal pe, nin na ende wah njam pe, na amba lenge miye tuweinge tu e njaiye somohonme nin njende wah namba e njuyo.”

¹¹ Njup njaiye tinge yununyu me loubbil pinip yate yanah pinip umun tikihi pe, tinge yasme njai e njai e lalme yanar uku, tinge jande Jisas yal.

Jisas njende mi e wahri epwa wukeh wukeh

(Mat 8.1-4, Mak 1.40-45)

¹² Njup ende Jisas nato moi ende pe, miye ende njaiye wahri epwa wukeh wukeh njapara e kin lalme njeteke e Jisas pe, ki njasar e njimbep tumbuhuroro e na gah pe, ki njisilihme Jisas na, “Lahmborenge, njam sisyeme, njaiye ni njasande pe, nin tatame njaiye na ongohe pupwa njaiye sai me njam pe, ma tuhur prihe.”

¹³ Jisas kete syep njusuwa e kin pe, ki njaname na, “Njam masande. Ni tuhur prihe!” Nilyehe sai wahri epwa luku nasme miye uku.

¹⁴ Mi e pe, Jisas njaname njindindirme na, “Yukur na inime lahende, na pakai. Kut na e asambe lenge pris nange ka yeteke e wahri epwa nin si mi e, topo e

na ember yitini elme Got gunde wusyep erɲeme ɲaiye Moses ɲanange. Na ende ofa yer ti, ka asamb lenge mitiɲ lalme nange wahri epwa nin si mi e, topo e nin si tahar prihe.”

¹⁵ Ta e pe, wusyep Jisas sisil ɲende embere nal e nal e pe, lenge miye tuweinge wula wula yat yat ɲaiye ka yisyunde wusyep kin, topo e ɲaiye ka ende mi e wahri epwa tinge.

¹⁶ Kom ɲup wula wula kin nasme lenge miye tuweinge pe, kin nal luh ɲaiye mitiɲ pakai ɲaiye ka ininge wusyep topo me Got.

*Jisas ɲende mi me miye ɲaiye ɲhip syep kin si nule bilmbil
(Mat 9.1-8, Mak 2.1-12)*

¹⁷ ɲup ende pe, ɲupe ɲaiye Jisas ɲanange nalanatme wusyep gan noto yokoh ende pe, lenge Farisi topo e lenge jetmam tikin wusyep erɲeme yarp topo e yasande wusyep kin. Tinge yase moi wula wula ɲaiye sai nato Galili distrik, Jerusalem topo e moi sye ɲaiye sai nato Judia yat. Pe bongol tikin Lahmborenge sai topo me Jisas pe, ki ɲende mi e wahri epwa lenge miye tuweinge.

¹⁸ Dindi ɲup uku pe, lenge miye sye yikirh miye ende ɲaiye ɲhip syep kin si nule yatme Jisas. Tinge yende bongol nange ka yenge kin yi yoto yokoh no, ka yember kin yi siheime Jisas ɲaiye ka ende bworermi kin.

¹⁹ Kom mitiɲ wula wula tangarmbe supule pe, tinge yukur tatame ɲaiye ka yeteke e dou ende no, ka yenge kin yi yoto, pakai. Selel supule. Ta e luku pe, tinge yikirh kin ya yanah yokoh hla pe, tinge yurnguse kohmoi sye yende map mi e pe, tinge yarpe mwah yasme miye uku luh orome na gah bumbumbe mitiɲ lalme siheime Jisas.

²⁰ ɲupe ɲaiye Jisas ɲeteki e ɲoihmbwaip tinge terjeime kin bongol pe, ki ɲaname miye uku na, “Iyai, pupwa ɲaiye sai ɲoihmbwaip nin si ɲam mongohe mi e ko.”

²¹ Kom lenge jetmam tikin wusyep erɲeme, topo lenge Farisi tahar yanange wusyep teketenge yale yat tititinge na, “Miye mune liki ɲaiye ɲanange wusyep ta e ɲaiye kin Got? Kin ɲende pupwa nalme Got kuli! Miye yukur tatame ɲaiye ka ongohe pupwa ɲaiye sai ɲoihmbwaip, pakai. Got ɲilyeh, kin tatame.”

²² Kom Jisas si sisiyeme ɲoihmbwaip tinge pe, ki ɲana lenge na, “Detale ti yip ɲoihyeryembe ta e liki?”

²³ Kin bwore wukiɲge ɲaiye miye ende ka ininge nange kin nongohe pupwa ɲaiye sai noto ɲoihmbwaip, kom kin nihe ɲaiye ka ininge na, ‘ɲam si mende mi e wahri epwa nin. Ta e luku pe, ni tuhur el.’

²⁴ Kom se ma yasam yip no, pa sisiyeme yoworme nange ɲam, Talah tikin Miye, * ɲam membepmeteme ɲai e ɲai e lalme kekep e e, topo e ɲam tatame ɲaiye ma mongohe pupwa ɲaiye sai nato ɲoihmbwaip.” Ta e pe, kin bunjenge ɲaname miye uku ɲaiye lupu kin si nule na, “ɲam mana nin, tuhur e amba e luh nin pe, el moi nin.”

²⁵ Nilyehe sai, miye uku bwore pe, kin tahar gan hla gah ɲembep tinge lalme. Mi e pe, kin namba e luh kin ɲaiye sikeime kin nate pe, kin nirisukwarme Got nenge luh nal moi kin.

²⁶ Lenge miye tuweinge lalme gunguru plai supule. ɲoihmbwaip tinge hi jarnge, topo e yirisukwarme Got. Ta e pe, tinge yanange na, “Tukwini poi si meteke e ɲai ambaran supule ɲoinde tikin kuli!”

* 5.24 Talah tikin Miye kin Kraiss.

Jisas nname Livai naiye ka gunde kin

(Mat 9.9-13, Mak 2.13-17)

²⁷ Mi e pe, Jisas tas wicher nal pe, ki nteke e miye ende naiye narp noto yokoh nende wah namba e wuhyau takis, nan kin Livai. Jisas nname kin na, "Ote gunde nam!"

²⁸ Ta e luku pe, Livai tahar nasme nai e nai e lalme kin pe, kin gande Jisas.

²⁹ Mi e pe, Livai nende nai embere me Jisas narp yokoh kin pe, lenge miye wula wula naiye yamba e wuhyau takis, topo e lenge mitinj sye yarp yono nai yotop tinge hindi.

³⁰ O lenge Farisi yotop lenge jetmam tikin wusyep erneme tititinge pe, tinge teketenge wusyep topo me jetalah tikin Jisas. Tinge yanange na, "Detale ti yip yono nai yotop lenge miye naiye yamba e wuhyau takis, topo e lenge miye pupwa yehe lalme liki?"

³¹ Kom Jisas nungwisme wusyep tinge na, "Lenge miye tuweinge naiye wahri epwa pakai, yukur ka se yilme dokta, pakai. Kut lenge miye tuweinge naiye yende wahri epwa, ka se yilme dokta kili!"

³² Nam yukur mat naiye ma mungwis lenge miye tuweinge naiye tinge noihiyembe nange tinge si bwore bwarme, pakai. Kom nam mat naiye ma mende mi me lenge miye tuweinge pupwa naiye ka yimbilme noihibwaipe tinge."

Yukur pa totope yanah yere topo e yanah gane

(Mat 9.14-17, Mak 2.18-22)

³³ Pe lenge miye ondoh sye Juta yisilihme Jisas na, "O nye nyermbe nup ilyeh ilyeh lenge jetalah tikin Jon Baptais, topo e lenge jetalah Farisi yasme nai topo e pinip pe, tinge yanange wusyep topo me Got. Kut lenge jetalah nin yukur tinge yende ta e luku, pakai. Nye nyermbe tinge yono nai topo e yono e pinip."

³⁴ Jisas nungwisme wusyep tinge na, "Yip noihiyembe, naiye miye ende ka enge tuwei ende no, ka isilih lenge miye tuweinge naiye ka yute yeteke e dindi uku, kom naiye yukur ka yono nai topo e ka yono e pinip pe, liki pupwa yehe. Npe naiye miye uku kin narp top lenge njimei kin uku pe, bwore naiye ka yono nai topo e ka yono e pinip.

³⁵ Kom nup ende lenge wachai kin ka yute yonombe miye uku pe, ka osme tinge. Nup uku pe, lenge njimei kin ka yusme nai topo e pinip."

³⁶ Jisas plihe nana lenge wusyep tapimbilme ende ta e le e na, "Yukur miye ende ka otombo temhron nambaran sikirp uwur e gerenge map naiye sai temhron telei, pakai. Detale, naiye ka ende pe, se ka ende yumbune temhron ambaran uku, topo e temhron nambaran sikirp uku yukur ka se dindi me temhron telei, pakai. Ta e pe, temhron hoime luku se ka pupwa yehe.

³⁷ Rop ende kin ta e le e, yukur tatame naiye miye ende ka uwil e pinip wain ambaran e guh worhi telei, pakai. Detale, naiye ka ende pe, pinip wain ambaran uku ka tenenem owor e worhi telei uku pe, pinip wain ka tuwil tus. Ta e luku pe, worhi uku topo e ka pupwa yehe.

³⁸ Kom se ka uwil e pinip wain ambaran e guh worhi ambaran.

³⁹ Lenge miye naiye si yono e pinip wain naiye somohonme yerkeime tinge yende pe, tinge noihiyembe naiye pinip uku ki bwore mi supule. Kut tinge jarngge pinip wain ambaran, topo e tinge yanange nange pinip wain yerkeime kin nengelyembe pinip wain ambaran."[†]

^{5.30} Luk 15.1-2 † ^{5.39} Ta e luku pe, lahmende naiye si sisiyeme yanah yere no, tinge jande wusyep erneme pe, ka jirngge yanah gane naiye nam menge mat.

6

Jisas kin Lahmborenge tikin Sabat
(Mat 12.1-8, Mak 2.23-28)

¹ Njup ende Sabat pe, Jisas nange nal nato wah sye njaie tinge yononde peperiye kakah. Pe lenge jetalah kin jete peperiye kakah esep pe, tinge chichur e jah syep ti, tinge yono njesep kin.

² Kom lenge Farisi sye yanange na, “Deta e lai ti yip yende nja ta e liki? Wusyep ernjeme poi njanange nange yukur na ende nja tu e liki guh njup tikin Sabat, na pakai.”

³⁻⁴ Pe Jisas nungwis lenge na, “Hai, yip si sisyeme njaimune njaie somonme Dewit njende. Nupe njaie kin top lenge miye wondoh kin yasande nimbot pe, kin nato yokoh tikin Got namba e kakah pe, kin top lenge miye wondoh kin yono. Kom kakah uku njaie lenge pris yember yanja e Got pe, lenge pris iliehme tatame njaie ka yono. O njaie lenge miye pakaiye ka yono pe, tinge yowor e wusyep ernjeme poi.”

⁵ Pe Jisas njana lenge na, “Njam Talah tikin Miye, njam Lahmborenge tikin Sabat.”

Miye njaie syep lupu kin nule
(Mat 12.9-14, Mak 3.1-6)

⁶ Njup ende njup tikin Sabat pe, Jisas nato yukoh jahilyeh ende nalanjatme wusyep nal lenge miye tuweinge. Pe miye ende njaie syep non kin si nule bilmbil narp.

⁷ Pe lenge jetmam tikin wusyep ernjeme topo lenge Farisi yahai e yanjah njaie ka yini e Jisas nange ki ende pupwa owor e wusyep ernjeme tinge. Ta e luku pe, tinge bep dilndilme kin sai sihei sihei nange ka se ende mi e wahri epwa guh njup tikin Sabat.

⁸ Kom Jisas si sisyeme njoihmbwaip tinge pe, ki njaname miye njaie syep lupu nule luku na, “Tuhur ote gin e e no, mitinj lalme ka yeteke e nin.” Ta e pe, miye uku tahar gan uku.

⁹ Mi e pe, Jisas njana lenge na, “Njam da misilih yip tu e le e, wusyep ernjeme poi ki njana poi nange ya mende njaimune guh njup tikin Sabat? Ya mende bwore, lakai ya mende pupwa o, ya mungwis lenge miye lakai, ya mende yumbun lenge?”

¹⁰ Kin bep nal njoyor me tinge lalme mi e pe, ki njaname miye uku na, “Kete syep nin bwarme ot.” Ki njende ta e luku pe, syep kin si plihe bwore ko.

¹¹ Kom ki njende lenge Farisi topo e lenge jetmam tikin wusyep ernjeme njoihmbwaip pupwa supule. Ta e luku pe, tinge yahai e yanjah njaie ka yende me Jisas.

Jisas nalanjatme lenge aposel kin
(Mat 10.1-4, Mak 3.13-19)

¹² Njup uku pe, Jisas nanah hwate nala ininge wusyep topo me Got pe, kin narp nanah moi uku njup supule njanange wusyep topo me kin.

¹³ Tahar hondonge pe, Jisas gal lenge jetalah kin lalme yat pe, kin nalanjatme miye 12 nato bumbe tinge njaie kin nalanjatme tinge aposel.

¹⁴ Nanj tinge ta e le e,

Saimon, njaie Jisas nember nanj umbur e kin Pita, topo e to kin Andru, topo e Jems, Jon, Filip, Bartolomyu,

¹⁵ Matyu, Tomas, Jems talah tikin Alpius, topo e Saimon Selot,*

¹⁶ topo e Judas talah tikin Jems, topo e Judas Iskariot, miye n̄aiye nember Jisas nal syep lenge wachaih.

*Jisas nalan̄atme wusyep, topo e kin n̄ende mi me wahri epwa
(Mat 4.24-25, Mak 3.7-12)*

¹⁷ N̄upe n̄aiye Jisas n̄otop lenge aposel kin yase hwate jah pe, tinge yate jere temet n̄aiye lenge jetalah kin wula wula si jahilyeh yarp, topo e lenge miye tuweinge wula wula sekete n̄aiye yase Jerusalem, topo e moi sye n̄aiye sai n̄oto Judia, topo e moi sye n̄aiye sai siheime n̄oloh sah Tair topo e Saidon.

¹⁸⁻¹⁹ Tinge yat nange ka yisyunde wusyep kin, topo e ka ende mi me wahri epwa tinge. Pe mitin̄ lalme yende wah nihe n̄aiye ka yusuwa e kin. Detale, n̄upe n̄aiye tinge ka yusuwa e kin pe, bongol n̄aiye sai kin ka ende mi me wahri epwa tinge. Ta e luku pe, Jisas n̄ende mi me wahri epwa, topo e kin ginyenme yipihinge pupwa lalme.

*Lenge n̄aipwa n̄i ka hriphrip, kut lenge miye lowe si yamba e yitini tinge
(Mat 5.1-12)*

²⁰ Jisas n̄eteke lenge jetalah kin lalme luku pe, ki n̄ana lenge na, “Yip lahmende n̄aiye tukwini n̄aipwa n̄i, yip si yarp bwore.

Detale, yip si yarp ya yoto lemame tikin Got.

²¹ Yip lahmende n̄aiye tukwini nimbot yamb yip pe, yip si yarp bwore.

Detale, n̄up ende yip pa yono n̄ai tapam supule.

Yip lahmende n̄aiye tukwini yilil pe, yip si yarp bwore.

Detale, n̄up ende yip pa yesenet.

²²⁻²³ N̄upe n̄aiye lenge miye ka jirnge nin, topo e ka yini pakai me nin, topo e ka yininge wusyep pupwa me nin, topo e lenge miye yar ka yamba e n̄imbim nin, na hriphrip. Somohonme lenge mwan ka poi yende n̄ahilyeh yal lenge profet tikin Got. Tehei kin n̄aiye ka jirnge nin pe, ki ta e le e, nin gande n̄am, Talah tikin Miye. Kom n̄upe n̄aiye n̄ai uku ka ot pe, na chuchukwar papalai guh unuh hriphrip. Detale, yitini embere sai keteme nin nanah moiha.

²⁴ Kom n̄oihme yip lahmende miye lowe

n̄aiye tukwini yip tatame n̄ai e n̄ai e wula wula sekete.

Detale, tukwini yip si yamba e yitini bwore n̄umwaiye kekep e e,

kom n̄up ende ka mi e ko.

²⁵ N̄oihme yip lahmende n̄aiye tukwini si yono n̄ai tapam!

Detale, n̄up ende nimbot embere se ka yumb yip.

N̄oihme yip lahmende n̄aiye tukwini yesenet.

Detale, yip se pa yilil embere sekete.

²⁶ N̄oihme yip lahmende miye n̄aiye lenge mitin̄ lalme

yanange wusyep yahra e nan̄ yip topo e yanange nange yip bwore.

Detale, lenge mwan ka poi yende n̄ahilyeh yal lenge profet hombo e.”

*Ende nihararme lahmende n̄aiye n̄ende wachaihme nin
(Mat 5.38-48, 7.12)*

²⁷ “Kom n̄am mana yip lalme le e n̄aiye yasande wusyep n̄am, yende nihararme lenge wachaih yip topo e yende bwore lenge lahmende n̄aiye n̄oihmbwaip pupwa me yip.

* **6.15** Tihei tikin wusyep selot ki ta e le e. Lenge selot tinge ta e pati ende n̄aiye yende wachaihme lenge Rom. Tinge jarng n̄aiye lenge Rom yembepeteme tinge pe, tinge yende wah nihe n̄aiye ka jinyen lenge Rom. Ta e luku pe, Saimon uku kin somohon narp pati luku n̄ende wah topo e lenge selot.

²⁸ Isilihme Got ñaiye ka ende mi mi me lahmende ñaiye yanange wusyep pupwa yalme yip topo e lahmende ñaiye yende yar yende yumbun yip.

²⁹ Pe ñaiye miye ende ka yumbe el wuti pe, bunjenge aña e wuti umbur ñaiye ka plihe yumbe topo e. Ñaiye miye ende namba e temhron nin pe, plihe aña e hapwore nin ñoinde topo e.

³⁰ Pe na angange lenge mitinj lalme ñaiye tinge yisilih nin ñai e ñai e, topo e ñupe ñaiye lahende namba e ñainde nin pe, yukur na isilih ñaiye na plihe amba e, na pakai.

³¹ Ta e luku pe, na ende bworerme lenge mitinj ñahilyeh tu e ñaiye ni ñasande tinge ka yende me nin.

³² Ñaiye na ende nihararme lenge miye tuweinge ñaiye tinge yende nihararme nin pe, yukur nin ñende ñai embere ende no, yukur tatame ñaiye na amba e yitini me wah ta e luku, pakai. Detale, lenge miye tuweinge pupwa, tinge topo e yende tuwa e ta e luku no, tinge yende nihararme lenge miye tuweinge ñaiye si yende nihararme tinge.

³³ Ñaiye na ende bwore el lenge lahende ñaiye yende bwore me nin pe, na plihe amba e yitini bwore ñoinde, lakai pakai? Pakai! Lenge miye tuweinge pupwa, tinge topo e yende ñahilyeh ta e luku.

³⁴ Ñaiye na angange lenge ñai sye, lakai wuhyau sye, kom nin ñasande ñaiye ka plihe yungwisme wuyah nin pe, nin de ñai embere bwore, lakai pakai? Lenge miye tuweinge pupwa yangange lenge mitinj pupwa nange ka plihe yungwisme ñahilyeh tutume wutu uku.

³⁵ Kom yanah ta e liki na pakai. Ende bworerme lenge wachaih, topo e angange lenge ñaimune ñaiye tinge yasande, kom yukur na isilih lenge ñaiye ka plihe yungwisme ñai uku, na pakai. Ñaiye na ende bworere tu e luku pe, na amba e yitini ñembere, topo e Got Na Nah Hla Supule se ka gil nin talah kin. Tehei kin ta e le e, Got kin ñoihginiirme tinge, topo e kin nungwisme lenge miye tuweinge pupwa ñaiye tinge yukur hriphrip me kin pe, kin ñende bworerme tinge.

³⁶ Ta e luku pe, na ñoihginiirme lenge miye tuweinge lalme ñahilyeh tu e Yai poi ñaiye ñoihginiirme poi lalme.”

Tahlai me nitei yer (Mat 7.1-5)

³⁷ “Ñaiye na iyar e pupwa lenge miye tuweinge pe, Got se ka iyar e pupwa nin. Ñaiye na gonome lenge miye tuweinge pe, Got se ka gonome nin. Na osme pupwa lenge miye tuweinge pe, Got topo e se ka osme pupwa nin.

³⁸ Angange lenge ñai e ñai e nin pe, Got se ka yule nin yitini embere sekete pe, ka engelyembe ñai uku ñaiye somohon nin nangange. Ta e luku pe, ñaiye na angange lenge mitinj ñai e ñai e pe, Got topo e se ka yule nin.”

³⁹ Pe Jisas ñana lenge wusyep tapimbilme ende ta e le e, “Yukur tatame ñaiye miye ñembep tangar ende ka enyerme ñembep tangar ende. Ñaiye ka ende pe, se ka hindi hoime tumbé yi juh ñehéh.”

⁴⁰ O sande teke e lenge jetalah yukur tatame ñaiye ka yusungurhme sande teke e jetmam tinge, pakai. Kom ñupe ñaiye lenge jetalah si yamba e sande teke e lalme tikin jetmam tinge pe, tinge se ka tu e jetmam tinge.

⁴¹ Deta e lai ti nin bep na ñeteke e lou hyukut malaih ñaiye tahai nato ñembep miye ende, kom yukur nin ñoiheriyembe lou supun ende ñaiye tahai ñembep nin?

⁴² Yukur na inime miye ende nange na osoko lou hyukut najiye tahai nembep kin, nupe najiye nin yukur nosoko lou supun embere najiye tahai nembep nin. Nin njoiheryembe nange nin bwore mise, kom nin miye hombo e. Osoko lou supun najiye tahai nembep nin yer ti, na eteke e bwore gondoume pe, ka tutume najiye na osoko lou hyukut najiye tahai nembep miye ende.

Lou esep hoi

(Mat 7.16-20, 12.33-35)

⁴³ “Lou bwore yukur ka se tenjei lou esep pupwa topo e lou pupwa yukur ka se tenjei lou esep bwore, pakai.

⁴⁴ Lou lalme nin si sisyeme lou esep kin najiye ki tenjei. Njip esep yukur ka tenjei el mwah senge, topo e yah esep yukur ka tenjei el el mwah bulmbunuh. Pakai supule!

⁴⁵ Miye najiye njoihmbwaip kin bwore, kin ta e najiye lou bwore pe, naji esep kin bwore gande njoihmbwaip kin. Miye najiye njoihmbwaip pupwa yehe pe, naji esep kin pupwa gande njoihmbwaip kin. Ta e luku pe, wusyep najiye lenge miye tuweinge yanange pe, ki sasambe njoihmbwaip tinge najiye bwore lakai pupwa.”

Miye hoi najiye yahra e yokoh

(Mat 7.24-27)

⁴⁶ “Deta e lai ti yip jalme nam Lahmborenge yip, kom yukur yip jande wusyep nam?

⁴⁷ Ma mini yip wusyep tapimbilme ende najiye ka asam yip miye ende najiye kin nate nasande wusyep nam no, kin gande.

⁴⁸ Ki ta e le e, miye ende kin da guhur e yokoh. Ta e luku pe, ki njiche neheh gah gah nal pe, kin njononde tumwange pe, kin nahra e yokoh nanah ernjem pe, ki bwore bongol. Pe nupe najiye mih tembelem nembere nate njonol me yokoh uku pe, yukur ki turuwau, pakai. Detale, yokoh uku dil supule.

⁴⁹ Kom miye najiye nasande wusyep nam no, yukur kin gande wusyep uku pe, kin ta e miye najiye nahra e yokoh topo e lou pilpil. Nupe najiye mih tembelem nembere nat njonol me yokoh kin pe, nilyehe sai ki turuwau na gah kekep ko.”

7

Jisas njende mi me wahri epwa miye wah tikin kepten lenge Rom

(Mat 8.5-13)

¹ Nupe najiye Jisas si nanange wusyep nal lenge miye tuweinge luku mi e pe, kin nal Kaperneam.

² Nato moi uku pe, kepten titinge Rom ende narp najiye nembepeme miye wondoh 100. Pe miye wah kin ende njende wahri epwa nembere pe, sihei kin de ka ole. Kom kepten uku njende nihararme miye wah kin pe, kin garnge najiye ka ole.

³ Ta e luku pe, nupe najiye ki nasande wusyep me wah najiye Jisas njende pe, kin nisilihme lenge boremborenge lenge Juta sye najiye ka yila yisilihme Jisas najiye ka ot ende mi me wahri epwa miye wah kin.

⁴⁻⁵ Tinge yate yeteke e Jisas pe, tinge yisilih yisilihme kin hwaihwai sai ta e le e na, “Miye uku, kin miye bwore. Kin hriphrip me poi Juta, topo e kin nungwisme wuhyau najiye poi mahra e yukoh jahilyeh poi. Ta e luku pe, poi masande najiye na ote ungwisme miye wah kin.”

⁶ Ta e pe, Jisas top lenge nal. Njupe n̄aiye tinge yat siheime yokoh pe, kepten nember n̄emei sye yala yinime kin na, “Lahmborenge, prepwanal n̄aiye na ot. N̄am miye pakaiye pe, n̄am hi e n̄aiye na oto yokoh n̄am.

⁷ Le e tehei kin ti, n̄aiye n̄endeheiyeh n̄am yukur mal misilihme nin no, n̄am member lenge miye sye yate yisilih nin n̄aiye na ot. Kom n̄am sisyeme n̄aiye na ininge wusyep mut nin pe, miye wah n̄am se ka tuhur bwore.

⁸ N̄am topo e marp tuwihme miye ondoh ende, topo e lenge miye wondoh sye yarp tuwihme n̄am. N̄am mana lenge n̄aiye ka yil pe, tinge yal, topo e n̄am mana lenge ka yut pe, tinge yat ko. O n̄jupe n̄aiye n̄am mana lenge miye wah n̄am nange ka yende wah ende pe, tinge yende kuli.”

⁹ Njupe n̄aiye Jisas n̄asande wusyep uku pe, kin gunguru plai bunjenge n̄ana lenge miye tuweinge wula wula n̄aiye jande kin na, “N̄am mana yip, n̄oihmbwaip miye uku teŋeime n̄am n̄embere sekete pe, nato moi lalme n̄aiye sai nato Israel, n̄am yukur somohon meteke e n̄oihmbwaip lenge Juta ta e le e, pakai.”

¹⁰ Mi e pe, lenge miye uku yisar e plihe yal yokoh kepten pe, tinge yeteke e miye wah kin si tahar bwore.

Jisas n̄ende mi me talah titi tuwei n̄ope ende

¹¹ Nyermbe pe, Jisas nal moi Nain topo e lenge jetalah kin topo e lenge miye tuweinge wula wula sekete.

¹² Njupe n̄aiye kin na gere kohmap n̄aiye ya yoto moi embere luku pe, lenge miye tuweinge moi uku yikirh lahmiye ende n̄aiye si nule yate tas wicher nange ka yinise. Lahmiye n̄aiye si nule luku, kin talah esep ilyeh titi tuwei n̄ope ende pe, lenge miye tuweinge wula wula moi uku yat topo e ti.

¹³ Njupe n̄aiye Lahmborenge n̄eteke e ti pe, n̄oihmbwaip kin ginirme ti pe, ki n̄aname ti na, “Na ilil, na pakai.”

¹⁴ Ta e pe, kin nal sihei n̄usuwa e wurmbu n̄aiye miye nule tahai pe, lenge miye n̄aiye yikirh kin, tinge dire jan. Jisas n̄anange na, “Lahyambe, n̄am mana nin, tuhur!”

¹⁵ Nilyehe sai miye n̄aiye nule luku tahar n̄anange wusyep. Mi e pe, Jisas n̄aja e kin nalme mam kin.

¹⁶ Lenge miye tuweinge lalme luku gunguru plai supule pe, tinge yirisuk-warme Got. Pe tinge yanange na, “Tukwini Got si nat n̄aiye ka ungwisme poi Juta, hro mbwat kitikin pe, miye profet embere ende si nate gah gan topo me poi.”

¹⁷ Mi e pe, wusyep uku n̄aiye wah kin Jisas sisil nal e nal e noto moiye moiye Judia lalme, topo e moiye moiye n̄aiye sai siheime moi uku.

Jon Baptais nember miye hoi yalme Jisas (Mat 11.2-19)

¹⁸⁻¹⁹ Njupe n̄aiye jetalah tikin Jon yal mwahupwai e ya yeteke e kin pe, tinge yaname kin n̄ai e n̄ai e lalme luku n̄aiye Jisas n̄ende. Ta e luku pe, Jon nalanatme miye hoi nember lenge hindi yalme Lahmborenge n̄aiye ka yisilihme kin n̄aiye kin Kraiss, miye n̄ilyeh iki n̄aiye Got nalanatme n̄aiye kin ka ot lakai, ka yurp jeteme miye n̄oinde.

²⁰ Njupe n̄aiye tinge ya jereme Jisas pe, tinge yanange na, “Jon Baptais nember poi mat n̄aiye ya misilih nin na, nin Kraiss, miye n̄ilyeh iki n̄aiye Got nalanatme na ot lakai, ya murp kweteme miye n̄oinde?”

²¹ Dindi ṅup uku pe, Jisas ṅende mi me wahri epwa wula wula tihei tihei, topo e kin ginyen lenge yipihinge pupwa, topo e ṅende mi me miye tuweinge ṅaiye ṅembep tangar.

²² Ta e luku pe, kin nungwisme wusyep lenge jetalah tikin Jon na, “Plihe yi yinime Jon ṅaimune ṅaiye si yip yeteke e, topo e yip yasande. Nembep tangar plihe yeteke e, topo e ṅhip pupwa plihe tahar yal. Mitin ṅaiye yende wahri epwa pupwa wukeh wukeh plihe tahar bwore, topo e mungwim kwote plihe yasande wusyep. Miye yule plihe tahar, topo e ṅam miche wusyep bwore mise, mi supule malme lenge ṅaipwa ṅi .

²³ Lahmende ṅaiye ṅoihmbwaip tinge teṅeime ṅam supule no, ṅoihmbwaip hoi na pakai pe, tinge ka hriphrip.”

²⁴ ṅupe ṅaiye jetalah hoi tikin Jon si yal mi e pe, Jisas bunjenge ṅanange wusyep nal lenge wondoh embere ṅaiye jan uku. Kin nisilihme tinge na, “ṅupe ṅaiye yip yalme Jon ya yoto kekep gungurar pe, yip yasande nange pa yeteke e lahmende? Yip yala yeteke e miye ṅaiye ṅoihmbwaip kin hoi ta e ṅaiye peperiyeḅ ṅaiye yohe wondol me kin no, ki blohemblohe nale nat, lakai?

²⁵ Ta pakai pe, yip yal ṅaiye pa yeteke e lahmende? Yip yala yeteke e miye ṅaiye dende hihiyilih mi supule? Pakai! Lenge miye tuweinge ṅaiye dende hihiyilih ta e liki, topo e tinge tatame ṅai e ṅai e tetehei bwore pe, tinge yarp ya yoto yokoh embere mi supule tikin kin ende.

²⁶ Ta e luku pe, yip yala yeteke e lahmende? Miye profet lakai? Hei! Jon kin profet kuli. Kom ṅam ma mini yip tu e le e, kin nengelyembe lenge profet lalme.

²⁷ Jon kin walip ilyeh ṅaiye Got ṅanange ta e le e na, ṅam ma member walip ṅam mil yerme nin no, kin ka se ende mi mi me yanah nin.

²⁸ ṅam mana yip ta e le e, nato kekep lalme le e Jon kin ṅembere sekete tahar e lahmende miye ṅaiye somohon yarp e e. Kom tukwini lahmende miye tuweinge pakaiye ṅaiye yarp ya yoto lemame tikin Got uku pe, tinge yengelyembe Jon.”

²⁹ ṅupe ṅaiye lenge miye tuweinge luku yasande wusyep Jisas mi e pe, tinge top lenge miye ṅaiye yamba e wuhyau takis, tinge lalme tenerme wusyep Jisas. Detale, somohonme tinge yamba e pinip yalme Jon no, tinge si yeteke e wah kin. Ta e luku pe, tinge si yeteke e yoworme nange Jisas nalanatme wusyep ṅaiye yanah bwore mise tikin Got.

³⁰ Kom lenge Farisi topo lenge jetnam tikin wusyep erneme somohonme jarnge ṅaiye Jon ka gihye lenge pinip no, ka junde yanah bwore mise tikin Got. Ta e luku pe, tinge jinyenme ṅaimune ṅaiye Got ṅasande nange ka yende me tinge.

³¹ Jisas plihe ṅanange na, “Ma mininge tu e lai me lenge miye tuweinge ṅaiye tukwini le e? Tinge ta e ṅaimune? Yukur tinge hriphrip me ṅaimune ṅaiye miye ende ka ende me tinge, pakai.

³² Tinge ta e lenge lahmakerep ṅaiye jahilyeh yarp moi bumbe pe, tinge jal jal tambah yalme mekerep sye yanange na, ‘Poi munduhul e tumbuh mende wenersep me yip, kom yukur yip hriphrip papalai yondol me ṅhip, pakai. Poi mosoko wenersep milil gwonos gwonos, kom yip yukur yilil.’

³³ Ta e liki, Jon Baptais yukur ṅono ṅai bwore topo e ṅono e pinip wain, kom yip yanange nange yipihinge pupwa si gahanahme kin.

³⁴ Nam Talah tikin Miye, nam mono nai bwore topo e nam mono e pinip wain. Kom yip yanange nange nam mut non me, topo e nam mono e pinip wain sekete mende kwite kwote, topo e nam mende nimei top lenge miye naiye yamba e wuhyau takis, topo e lenge miye naiye tinge pupwa yehe. Yip jarnge yarah poi hindi hoime.

³⁵ Kom sande teke e tikin Got, topo e njoihmbwaip mise kin ka tenjei esep pe, ka tus halhale no, pa yeteke e yoworme.”

Tuweï nin pinip yar ende wuru e pinip winye gwah njhip Jisas

³⁶ Farisi ende, narj kin Saimon, njsilihme Jisas nange ka ote ono nai topo e kin. Ta e pe, Jisas na njono nai nal yokoh kin.

³⁷ Nato moi uku pe, tuweï ende naiye wende wah nin pinip yar warp. Pe ti wasande wusyep nange Jisas njono nai narp nato yokoh miye Farisi luku. Ta e luku pe, ti wenge botol neser mi supule naiye pinip winye naihe sengehrepe sai pe, ti wate woto yokoh uku.

³⁸ Ti wa gwan teket Jisas wilil embere sekete pe, bep pinip ti na gah njhip kin. Pe ti wenge dohwaih ti wihyete bep pinip naiye si na gah njhip kin pe, ti wuru e pinip winye naiye naihe sengehrepe gwah njhip kin, topo e ti wirirme njhip kin.

³⁹ Njupe naiye Farisi luku neteke e nai ta e luku pe, kin njoiheryembe nato njoihmbwaip kitikin na, “Naiye miye e e kin profet bwore mise pe, kin ka sisysteme lahmende tuweï e e naiye wusuwa e kin, topo e ka sisysteme naiye tuweï e e ti pupwa supule.”

⁴⁰ Jisas sisysteme njoihmbwaip kin pe, ki njaname na, “Saimon, nam da mini nin wusyep ende.” Saimon plihe nungwisme kin na, “Jetmam, ni te ininge ti, ma musyunde.”

⁴¹ Jisas njaname kin na, “Miye ende nangange wuhyau sye nalme miye hoi. Pe miye ende namba e wuhyau silwa 500 o, miye ende namba e wuhyau silwa 50.*

⁴² Kom njupe naiye tinge hindi yukur tatame naiye ka plihe yungwisme wuyah kin pe, kin nasme njoihmbwaip naiye ka njoiheryembe wuyah kin naiye sai me tinge hindi. Ta e luku pe, nam da misilih nin, lahmende tinge hindi ka hriphrip me kin embere sekete?”

⁴³ Saimon nungwisme kin na, “Nam njoihmeryembe miye naiye wuhyau embere sai me kin.” Jisas njanange na, “Hei, nin njanange mise.”

⁴⁴ Mi e pe, Jisas bunjenge nalme tuweï uku pe, ki njaname Saimon na, “Nin si neteke e njaimune naiye tuweï uku wende me nam, lakai pakai? Njupe naiye nam mate moto yokoh nin pe, miye wah nin yukur pwale pinip naiye ma mungurhme njhip nam, pakai. Kom ti si wungurhme njhip nam topo e bep pinip ti pe, ti wenge dohwaih ti wihyete njhip nam.

⁴⁵ O njupe naiye nam mate moto yokoh nin pe, nin yukur njirirme nam. Kom ti le e, njendehei kin naiye nam moto pe, ti wirirme njhip nam nate tatame tukwini le e.

⁴⁶ O nin yukur njende mi me nam no, nuru e pinip winye gah njondoh nam, pakai. Kom ti le e, ti wuru e pinip winye naiye tikin mi supule naihe sengehrepe wa gwah njhip nam.

⁴⁷ Ta e luku pe, nam mana nin, Got si nongohe pupwa njembere nato njoihmbwaip ti pe, ti wunde nihararme nam njembere sekete. Detale, lahmende naiye Got nongohe pupwa kin embere sekete pe, kin ka ende nihararme Got

7.37 Mat 26.7, Mak 14.3, Jon 12.3 * **7.41** Miye wah lenge Juta namba e wuhyau silwa njilyeh me njup ende me wah kin.

embere sekete. Kut lahmende n̄aiye Got nongohe pupwa kin sikirp pe, kin ka ende nihararme Got sikirp.”

⁴⁸ Mi e pe, Jisas n̄aname ti na, “Pupwa n̄oihmbwaip nin si mi e ko.”

⁴⁹ Pe lenge miye sye n̄aiye yarp top lenge yono n̄ai yanange wusyep yale yatme tititinge na, “Miye uku kin n̄oiheryembe nange kin lahmende? Kin tatame ka ongohe pupwa n̄oihmbwaip lakai?”

⁵⁰ Kom Jisas n̄aname tuwei uku na, “N̄oihmbwaip nin tenjeime n̄am ti, kin nongohe pupwa n̄oihmbwaip nin. Ta e luku pe, el topo e n̄oihmbwaip n̄umwaiye.”

8

Lenge tuweinge sye n̄aiye jande Jisas

¹⁻² Mi e pe, Jisas nal noto moi embere topo e moi malaih n̄iche wusyep bwore mise me lemame tikin Got. Pe lenge jetalah 12 topo e lenge tuweinge sye yal yotop kin. Somohonme, tuweinge sye uku, Jisas ginyenme yipihinge pupwa, topo e n̄ende mi me wahri epwa tinge. Maria, tuwei ende n̄aiye moi tiheinge ti Makdala pe, somohonme Jisas ginyenme yipihinge pupwa syepumbur hoi nanga me ti.

³ Ti topo e Johana n̄aiye miye ti Kusa, miye wah tikin kin Herot, topo e Susana, topo e lenge tuweinge sye yungwisme wah tikin Jisas topo e wuhyau tinge.

Wusyep tapimbilme n̄aiye miye nangalai n̄ai esep (Mat 13.1-17, Mak 4.1-20)

⁴ N̄upe n̄aiye lenge miye tuweinge wula wula yase moiye moiye yate yeteke e Jisas pe, ki n̄ana lenge wusyep tapimbilme ende ta e le e,

⁵ “N̄up ende pe, miye ende nal nangalai peperiyeh kakah esep nal wah. N̄upe n̄aiye kin nangalai n̄esep uku pe, sye gah n̄ahwikin. Ta e luku pe, n̄upe n̄aiye lenge mitin yale yat pe, tinge n̄hip jah n̄esep kin, topo e lenge ninjet yono.

⁶ O n̄esep sye gah nal kekep n̄aiye n̄eser sai nato mele e pe, n̄upe n̄aiye kin si gere anah pe, tinge n̄atai pe, tinge yule. Detale, kekep uku n̄om topo e pinip pakai.

⁷ O n̄esep sye gah nal kekep n̄aiye mwah senge gere sai. Pe mwah senge luku nupwai e peperiyeh kakah pe, yukur ki tenjei esep bwore, pakai.

⁸ Kut n̄esep sye gah nal kekep bwore pe, kin gere n̄anah tenjei esep wula wula sekete.” N̄upe n̄aiye Jisas n̄anange wusyep uku mi e pe, kin syep er̄nem lenge na, “Mungwim gale yisyunde yoworme wusyep n̄aiye n̄am manange!”

⁹ Pe lenge jetalah tikin Jisas yisilihme kin nange ka esembele wusyep tehei wusyep tapimbilme luku.

¹⁰ Pe Jisas n̄ana lenge na, “Got si yal yip sande teke e n̄aiye pa sisysteme yoworme wusyep tase me lemame tikin Got. Kut ma mininge wusyep tapimbilme n̄ilyehme mil lenge mitin sye. O ki ta e n̄aiye wusyep Got n̄anange na, ‘Lenge mitin ka yahai yahai e, kom yukur ka yeteke e. Ka yisyu yisyunde, kom yukur ka sisysteme.’”

Jisas n̄owor e ember wusyep tapimbilme kakah esep (Mat 13.18-23, Mak 4.13-20)

¹¹ Jisas n̄anange nenel e nal na, “Wusyep tapimbilme luku, tehei kin ta e le e. Peperiyeh kakah esep kin ta e wusyep tikin Got.

¹² O lenge miye tuweinge sye n̄aiye yasande wusyep tikin Got pe, tinge ta e n̄esep n̄aiye gah nal n̄ahwikin no, lenge miye n̄hip jah, topo e ninjet yono. Tinge

si yasande wusyep uku, kom miye pupwa Satan nate nongohe wusyep uku najiye sai nato niohmbwaip tinge. Ta e luku pe, niohmbwaip tinge yukur tatame najiye ka tejeime wusyep uku no, Got ka ungwisme tinge, pakai.

¹³O lenge miye tuweinge sye najiye yasande wusyep tikin Got pe, tinge ta e njesep najiye gah nal kekep najiye njeser sai nato mele e no, nam kin yukur na gah kekep, pakai. Pe njupe najiye tinge yasande wusyep uku, tinge hriphrip pe, niohmbwaip tinge tejeime wusyep uku. Kom njupe najiye njondol me nat pe, tinge tambe.

¹⁴O lenge miye tuweinge sye najiye yasande wusyep tikin Got pe, tinge ta e njesep najiye gah nal kekep najiye mwah senge gere sai. Tinge yasande wusyep tikin Got, kom njupe najiye tinge yale yil pe, niohmbwaip mane, topo e nioheryembe nange ka yamba e naji e naji e bwore bwore kekep pe, naji e naji e lalme luku nupwai e tinge. Ta e luku pe, naji esep kin najiye tejei pwa tuhute.

¹⁵O lenge miye tuweinge sye najiye yasande wusyep tikin Got pe, tinge ta e njesep najiye na gah kekep bwore. Niohmbwaip tinge bwore bwarme. Njupe najiye tinge yasande wusyep uku pe, tinge yarpe wusyep uku yenge gare sai pe, naji esep kin tejei bwore wula wula sekete.”

*Yirise tikin nih lam
(Mak 4.21-25)*

¹⁶“Wusyep uku kin ta e yirise najiye nanjar e. Yukur miye ende ka enel e nih lam no, ka enge marp apara e, topo e ka ember oto luh tuweihe, pakai. Kin ka ikil unuh hla najiye lenge miye tuweinge ka yeteke e yirise, njupe najiye ka yoto yokoh mele e.

¹⁷No naji e naji e lalme najiye tinge si yinise, topo e naji e naji e lalme najiye sai tase, yirise tikin Got ka anjar e guh naji e naji e luku pe, se ka ote tus halhale.

¹⁸Ta e luku pe, niohme! Yisyunde wusyep nam bworerme ti, pa yende junde! Detale, lahmende najiye sisyeme wusyep bworerme no, kin gande wusyep uku pe, se ka plihe amba e sye topo e. Kut lahmende najiye yukur nasande bworerme no, yukur kin gande pe, Got se ka ongohe wusyep sikirp najiye kin si namba e.”

*Lenge to yuwon topo e mam tikin Jisas
(Mat 12.46-50, Mak 3.31-35)*

¹⁹Mam Jisas topo e lenge to yuwon kin yata yeteke e kin, kom yokoh uku najiye kin narp papararme lenge miye tuweinge. Ta e luku pe, yukur tinge tatame najiye ka yoto yeteke e kin, pakai.

²⁰Miye ende naname Jisas na, “Lenge to yuwon topo e mam nin jan tas wicher pe, tinge yasande nange ka yeteke e nin.”

²¹Kom Jisas nana lenge mitinj lalme na, “Yip lahmende najiye si yasande wusyep tikin Got no, yip yende jande pe, yip mam topo e to yuwon nam.”

*Jisas nanange pe, yohe bimbilye me mi e
(Mat 8.23-27, Mak 4.35-41)*

²²Njupe ende pe, Jisas nana lenge jetalah kin nange ka enge lenge erje pinip umun Galili el umbur. Ta e pe, tinge ya yanah loubil pinip ende pe, tinge yal.

²³Ter najiye tinge yal yanah pe, Jisas nate posoh. Ta, yohe bimbilye me tahar gwah pinip umun pe, tinge ya yoto hwap pupwa supule najiye loubil pinip uku de ka papararme pinip.

²⁴ Ta e luku pe, lenge jetalah tikin Jisas ya yahra e kin yaname na, “Hai, iyai, sihei pinip da tule poi hi!” Jisas tahar pe, kin syep erɲeme yohe topo e pinip ɲaiye kotou wale wat pe, yohe ginir nal, topo e pinip bliye sai.

²⁵ Mi e pe, Jisas ɲisilih lenge jetalah kin na, “O ɲoihmbwaip yip sai na la? ɲoihmbwaip yip teɲeime ɲam, lakai pakai?” Kom tinge hi jarnge ɲembere sekete topo e ɲoihyeryembe wula wula me bongol luku pe, tinge yanange wusyep yale yat tititinge na, “Kin miye ta e lai ti, kin syep erɲeme yohe topo e pinip pe, tinge yasande wusyep kin no, yohe ginir nal topo e pinip bliye sai?”

*Jisas ginyenme yipihinge pupwa wula wula nasme miye ende
(Mat 8.28-34, Mak 5.1-20)*

²⁶ Jisas top lenge jetalah kin yal loubil pinip ya jere kekep lenge Gerasa ɲaiye sai nal pinip umun umbur Galili distrik.

²⁷⁻³⁰ Pe ɲupe ɲaiye tinge ya jere pinip tikiɲ no, Jisas nase loubil pinip nate gah pe, miye ende natme kin. Somohonme ɲaiye miye uku ter narp moi kin pe, yipihinge pupwa wula wula jah yanah me kin nye ɲyermbe. Ta e luku pe, lenge miye moi uku yember kin ya yoto mwahupwai e, topo e yenge merkinip yupwai e ɲhip syep kin. Kom lenge yipihinge pupwa ɲaiye jah yanah me kin jirnjir merkinip uku pe, tinge yenge kin yal luh moi ɲaiye mitiɲ pakai. Pe kin narp mondom samale nato ɲeser map ɲaiye tinge yinise lenge miye yule. Jisas ɲisilihme miye uku nan kin pe, ki ɲanange na, “Nan ɲam Wula Wula.” Detale yipihinge pupwa wula wula si jah yanah me kin. Pe Jisas bemberer lenge yipihinge pupwa ɲaiye ka tus yupwaihme kin. Ta e luku pe, ki tambe na gah ɲhip Jisas ɲilil tambah marnge ɲanange na, “Jisas, Lahmiye tikin Got Na Nah Hla Supule, nin de na ende tu e lai me ɲam? Yukur na ende yumbune ɲam, na pakai!” ³¹ Pe lenge yipihinge pupwa plihe yisilih yisilihme Jisas bongol nange yukur ka ember tinge el moi pupwa hel ɲaiye Got ka ende yumbune tinge, na pakai.

³² Pe lenge yipihinge pupwa yisilih yisilihme Jisas bongol nange ka ember lenge e oto lenge hro wula wula ɲaiye jan yono ɲai yal hwate luku. Ta e luku pe, Jisas nember lenge ka yi yoto hro uku.

³³ Pe ɲupe ɲaiye tinge lal tas yasme miye ya yoto lenge hro pe, hro lalme luku jarnge susungurh jah hwate ya jah pinip umun pe, tinge yono e pinip pe, tinge yule.

³⁴ Kom ɲupe ɲaiye lenge miye ɲaiye yonorh hro yeteke e ɲaimune ɲaiye ɲende me hro tinge pe, tinge jertetenge ya yisil e wusyep yal e yal e moi embere, topo e moi malaih ɲaiye sai siheiyee.

³⁵ Pe lenge miye tuweinge yala yeteke e ɲaimune ɲaiye ɲende. Pe ɲupe ɲaiye tinge yatme Jisas, tinge yeteke e miye uku si dende temhronj narp ɲhip Jisas pe, yipihinge pupwa si tas yasme kin, topo e ɲoihmbwaip kin si bwore. Ta e luku pe, tinge hi jarnge ɲembere sekete.

³⁶ Pe lenge miye ɲaiye si yeteke e ɲai uku pe, tinge yana lenge miye tuweinge jande ɲaimune ɲaiye Jisas si ɲende me kin.

³⁷ Ta e luku pe, lenge miye tuweinge lalme moi Gerasa yisilihme Jisas nange ka el osme moi tinge. Detale, tinge hi jarnge embere sekete. Pe Jisas nanah loubil pinip de ka el.

³⁸ Kom miye uku ɲaiye yipihinge pupwa si tas yasme kin ɲaname Jisas na, “ɲam masande na mil topo e nin.” Kom Jisas ɲaname kin na,

³⁹ “Pakai. Plihe el moi nin pe, na ini lenge ɲaimune ɲaiye Got si ɲende me nin.” Ta e luku pe, miye uku nal e nal e nato moi kin ɲana lenge ɲaimune ɲaiye Jisas si ɲende me kin.

Jisas njende mi me talah Jairus topo e tuwei ende najiye wusuwa e temhron syum kin

(Mat 9.18-26, Mak 5.21-43)

⁴⁰ Lenge miye tuweinge wondoh embere jan yal pinip umun umbur yeseperhme Jisas najiye ka plihe ot. Pe njupe najiye Jisas pwar nal pe, tinge lalme hrhiprip me kin.

⁴¹ Jairus, miye mbep ende tikin yukoh jahilyeh topo e nate teke e Jisas. Pe ki n'asar e njimbep gah njembep tikin Jisas pe, ki njisilih njisilihme kin najiye ka el yokoh kin najiye ka eteke e lahtuwei kin.

⁴² Ti lahtuwei esep iliyeh kin pe, wahtaip ti 12. Kom sehei ti da wule. Dindi njupe najiye Jisas nange yanah nal pe, lenge mitinj wondoh embere luku yanga bumburme kin.

⁴³ Pe tuwei ende najiye gwan woto mele me tinge pe, wahri epwa wundehei somohonme narpe ti sai njupe iliyeh iliyeh na tatame wahtaip 12. Pe ti si wiche wuhyau ti lalme wal lenge dokta, kom yukur tatame najiye lahende tinge ka ende wahri epwa wundehei ti ka mi e.*

⁴⁴ Ti wat teket me Jisas wate wusuwa e temhron syum kin pe, nilyehe sai wahri epwa wundehei ti mi e.

⁴⁵ Pe Jisas njisilih na, "Lahmende pusuwa?" Kom lenge mitinj lalme yanange pakai. Mi e pe, Pita njanange na, "Lahmborenge, lenge miye tuweinge wondoh embere jan yoyor me nin pe, tinge yutumbu nin."

⁴⁶ Kom Jisas njanange na, "N'am sisyeme nange miye ende si njusuwa njam ti, bongol si nasme njam."

⁴⁷ Pe tuwei uku weteke e nange tinge se ka sisyeme nange ti si wende naji uku pe, ti njoihweryembe wula wula pe, njhip syep ti blohemblohe. Ta e luku pe, ti wate wasar e njimbep gwah njembep Jisas pe, ti waname kin halhale wusyep tehei kin najiye ti wusuwa e kin, topo e njaimune najiye si njende me ti nilyehe sai pe, lenge mitinj lalme yasande wusyep uku.

⁴⁸ Pe Jisas njaname ti na, "Talah njam, njoihmbwaip nin tejeime njam nange njam tatame najiye ma mende mi e wahri epwa nin pe, nin si tahar bwore. Ta e luku pe, ni el topo e njoihmbwaip njumwaiye."

⁴⁹ Teter najiye ki njanange wusyep uku gan pe, miye ende nase yukoh Jairus, miye mbep yukoh jahilyeh uku pe, kin nenge wusyep ende nate njaname Jairus na, "Lahtuwei nin si wule. Ta e luku pe, na inime jetmam, prepwanal najiye ka ot."

⁵⁰ Kom Jisas njasande wusyep uku pe, ki njaname Jairus na, "Na hi girnge, na pakai. Najiye njoihmbwaip nin ka tejeime njam pe, se ka ende talah nin ta bwore."

⁵¹ Njupe najiye tinge ya jere yukoh Jairus pe, Jisas nupwai e lenge miye tuweinge najiye yukur ka yoto yukoh mele e yotop kin, pakai. Kut kin nenge Pita, Jon, Jems topo e yai mam talah uku, tinge ya yoto.

⁵² Kom lenge mitinj lalme najiye yarp wicher uku njoihginir pe, tinge yilil me talah uku. Pe Jisas njana lenge na, "Pa yilil, na pakai. Talah iki yukur wule. Ti wate posoh e!"

⁵³ Kom tinge yesenetme kin. Detale, tinge si sisyeme nange ti si wule ko.

⁵⁴ Mi e pe, Jisas narpe syep ti pe, kin gal njanange na, "Talah, ni tuhur!"

⁵⁵ Nilyehe sai yipihinge ti plihe nato mele me ti pe, ti tahar gwan hla . Mi e pe, Jisas njana lenge nange ka yan'a e naji ta wono.

* **8.43** Tup sye yukur yember wusyep e ya yoto, "Ti si wiche wuhyau ti lalme wal lenge dokta."

⁵⁶ Yai mam ti yenge plai embere sekete, kom Jisas syep ernjem lenge nange yukur ka yi yinime lahende, na pakai.

9

Jisas nember lenge jetalah kin yala yende wah (Mat 10.5-15, Mak 6.7-13)

¹ Jisas gal lenge aposel 12 kin yate jahilyeh pe, kin nangange lenge nan embere topo e bongol n̄aiye ka jinyenme yipihinge pupwa, topo e ka yende mi me wahri epwa.

² Mi e pe, kin nember lenge yal n̄aiye ka yiche wusyep me lemame tikin Got, topo e ka yende mi me wahri epwa lenge miye tuweinge.

³ N̄upe n̄aiye tinge yala yil pe, Jisas n̄ana lenge na, “Yukur pa yenge n̄ainde me syep yil tu e lou tase o, tem sorh o, n̄ai o, wuhyau lakai hihyilih hoi hun, na pakai.

⁴ N̄aiye miye ende hriphrip n̄aiye ka amba yip enge el yukoh kin pe, yurp yukoh esep ilyeh uku tutume n̄aiye pa yusme moi uku, kut yukur pa yurp yil e yil e, na pakai.

⁵ Kom n̄aiye lenge miye tuweinge moi ende jarng e yip pe, pa yenderenge sah n̄hip yip yusme moi uku pe, yasam lenge nange tinge si yende pupwa no, mindemboi ka yamba e nihe syohe.”

⁶ Mi e pe, lenge jetalah Jisas ya yiche wusyep bwore tikin Got, topo e tinge jinyenme wahri epwa me lenge miye tuweinge moiye moiye tongonose.

Herot n̄oiheriyembe wula wula me Jisas (Mat 14.1-2, Mak 6.14-16)

⁷⁻⁹ Pe n̄upe n̄aiye Herot, miye mbep tikin Galili distrik n̄asande n̄aimune n̄aiye Jisas topo e jetalah kin yende pe, kin gunguru plai pe, kin n̄oiheriyembe wula wula. Ki n̄anange na, “N̄am somohon motombo wonge Jon. O liki miye mune n̄aiye n̄ende wah ta e liki?” Kin n̄oiheriyembe ta e luku n̄aiye lenge mitin sye yanange nange Jon Baptais si plihe tahar nate narp. Kom sye yanange nange Elaija plihe tahar nate narp o, sye yanange nange profet yerkeime ende plihe tahar nate narp n̄ende wah uku. Ta e luku pe, Herot nahai e yanjah n̄aiye ka eteke e Jisas.

Jisas nangange n̄ai me miye 5,000 (Mat 14.13-21, Mak 6.30-44, Jon 6.1-13)

¹⁰ N̄upe n̄aiye lenge aposel tikin Jisas plihe yat pe, tinge yaname Jisas wah n̄aiye si tinge yende. Mi e pe, kin namba tinge n̄ilyehme nenge nal moi ende jalme Betsaida.

¹¹ Kom n̄upe n̄aiye lenge wondoh embere yasande ta e luku pe, tinge jande kin yal. Kin hriphrip n̄aiye tinge yat pe, ki n̄ana lenge wusyep me lemame tikin Got, topo e ki n̄ende mi me lenge miye tuweinge n̄aiye yende wahri epwa.

¹² Sihei de ka n̄up pe, lenge jetalah 12 kin yatme kin yanange na, “Tyai, poi marp luh n̄aiye miye yukur yarp pe, na ember lenge mitin e ka yil moi n̄aiye sai siheiye no, ka yekepe yokoh topo e n̄ai.”

¹³ Kom Jisas n̄ana lenge na, “Yip tip pa yangange lenge n̄ai n̄aiye ka yono.” Tinge yaname na, “Poi menge kakah syepumbur topo e n̄uyo hoi. Ni n̄asande nange poi ya menge wuhyau mil la mamba e n̄ai me lenge wondoh embere lalme le e?”

14 (Lenge miye n̄aiye yarp uku, wutu ta e 5,000, kom lenge tuweinge talah sye yarp topo e lenge miye uku.) Pe Jisas n̄ana lenge jetalah kin nange ka yini lenge ka yurp miye tuweinge ilyeh ilyeh tongonose dom 50.

15 Pe lenge jetalah kin yowor e lenge miye tuweinge luku pe, tinge yarp dom ilyeh ilyeh.

16 Mi e pe, Jisas namba e kakah syepumbur topo e n̄uyo hoi uku pe, ki bep nanah moi hla n̄anange wusyep irisukwarme Got me n̄ai uku. Mi e pe, ki n̄owor e nangange lenge jetalah kin n̄aiye ka yiyar e yangange lenge miye tuweinge.

17 Tinge lalme yono ya tapam mi e pe, lenge jetalah jarase n̄ai n̄aiye tasme n̄anar yonorh jah sorh tatame 12.

Pita n̄anange nange Jisas kin Kraiss, Miye alangatme tikin Got

(Mat 16.13-19, Mak 8.27-29)

18 N̄up ende n̄aiye Jisas n̄anange wusyep topo me Got pe, lenge jetalah ilyehme n̄aiye yotop kin. Pe Jisas n̄isilih lenge na, “Lenge wondoh embere luku yanange n̄am lahmende?”

19 Tinge yanange na, “Mitiñ sye yanange nange nin Jon Baptais, sye yanange nange nin Elaija o, sye yanange nange nin profet yerkeime ende si plihe tahar narp.”

20 Pe ki n̄isilih lenge na, “O yip iki li? Yip yanange n̄am lahmende?” Pe Pita n̄aname na, “Nin Kraiss, Miye alangatme tikin Got.”

21 Mi e pe, Jisas n̄indindirme lenge nange yukur ka yil la yininge wusyep e e yilme miye ende, na pakai.

Jisas n̄anange nihe syohe n̄aiye ka amba e topo e nule kin

(Mat 16.20-28, Mak 8.30-9.1)

22 Jisas plihe n̄ana lenge na, “N̄am Talah tikin Miye, mindemboi ma mamba e nihe syohe n̄embere. Mindemboi lenge boremborenge, topo lenge pris ondoh, topo e lenge jetmam tikin wusyep erñeme ka jirnge n̄am topo e ka pumbe no, ma mule. Kom n̄up hun na erñe mi e pe, ma plihe tuhur.”

23 Pe ki n̄ana lenge lalme na, “Lahmende n̄asande n̄aiye ka gunde n̄am pe, ka n̄oihsipe kitikin, topo e ka ikirh loutungwarmbe kin gunde n̄am nyermbe nyermbe.

24 Lahmende n̄aiye kin n̄inise nar n̄am no, kin narpe laip kitikin pe, mindemboi se ka talai. Kut lahmende n̄aiye ka ole ember me nar n̄am pe, mindemboi ka orp bwore nye nyermbe.

25 O n̄aiye miye ende ka ende wah nihe orp kekep e e no, ka amba e n̄ai e n̄ai e bwore kekep e e pe, kin teter narp miye n̄aiye talai. Pe n̄ai e n̄ai e luku yukur tatame ka ungwisme kin, pakai.

26 Miye ende n̄aiye hi me n̄am topo e wusyep n̄am pe, mindemboi n̄upe n̄aiye ma plihe mut pe, n̄am Talah tikin Miye, ma plihe gwirnge kin. N̄am se ma plihe mut topo e yirise embere topo e bongol tikin Yai n̄am pe, ma mut topo e lenge walip hla yirise.

27 N̄am mana yip bwore mise, yip sye n̄aiye tukwini jan e e, teter pa yurp pe, pa yeteke e lemame tikin Got.”

Wahri Jisas nimbilme n̄oinde tikin

(Mat 17.1-13, Mak 9.2-13)

28 Sande ende si nerŋe nal mi e pe, Jisas nenge Pita hindi Jon topo e Jems pe, kin nenge lenge nanah hwate ŋaiye ka yininge wusyep topo me Got.

29 Nupe ŋaiye kin ter narp ŋanange wusyep topo me Yai pe, bepmohro kin nimbilme topo e hihiyilih kin bunjenge yirise wukauwe supule ta e ŋaiye plai gah.

30-31 Nilyehe sai miye hoi, Moses topo e Elaija yat topo e yirise bongol tikin moiha pe, tinge yanange wusyep yotop Jisas me yanah ŋaiye ka amba e nihe syohe no, ka ole inir Jerusalem.

32 Kom Pita top lenge miye yanam kin hoi yate posoh. Nupe ŋaiye tinge tahar posoh pe, tinge yeteke e yirise Jisas topo e lenge miye hoi ŋaiye yotop kin jan.

33 Nupe ŋaiye lenge miye hoi uku da yusme Jisas pe, Pita ŋanange na, “Lahmborenge, liki bwore ŋaiye poi marp e e meteke e ŋai iki! Ta e luku pe, ya mikil yukoh balmbal hun, nin ende, Moses ende, Elaija ende.” Kom Pita jinjame ŋaimune ŋaiye si ki ŋanange. Kin behembuhu ŋanange.

34 Teter ki ŋanange wusyep gan pe, mwahit nate gah ŋapara e tinge. Kom nupe ŋaiye mwahit uku da apara e lenge pe, jetalah hun tikin Jisas hi jarnge embere sekete.

35 Pe di ende nase mwahit uku nate ŋanange na, “Le e talah ŋam ŋaiye ŋam si malaŋatme. Yisyunde wusyep kin!”

36 Nupe ŋaiye di uku ginir nal pe, tinge yeteke e Jisas tikin ilyehme gan. Miye hoi uku si yal ko. Pe lenge jetalah yupwai e mut pe, yukur tinge yaname lahende me ŋaimune ŋaiye si ŋende no, tinge yeteke e, pakai.

Jisas ginyenme yipihinge pupwa me lahmiye ende
(Mat 17.14-21, Mak 9.14-29)

37 Nyermbe pe, Jisas nenge lenge jetalah kin hun yasme hwate yal pe, lenge wondoh embere si yate yeteke e kin.

38 Miye ende tambah nase nal wondoh embere nat na, “Jetmam, bep ot! Ŋam misilih nin bongol, tatame na ot eteke e talah ŋam, lakai pakai? Kin talah esep ŋam ilyeh!”

39 Kom yipihinge pupwa gahanahme kin, topo e nangalai kin na gah kekep pe, nilyehe sai ki tambah gah topo e himbihumbwau tas mut kin. Nyermbe nyermbe ki ŋende yumbune kin ta e luku.

40 Ŋam si misilih lenge jetalah nin nange ka jinyenme, kom nupe ŋaiye tinge yende pe, tinge yukur tatame.”

41 Jisas ŋana lenge na, “O ŋoihmbwaip yip lalme le e yukule, topo e yukur tejeime Got bongole, pakai. Ŋam ŋoih min ŋaiye ma murp e e no, ma mikirh mane yip nye nyermbe.” Mi e pe, ki ŋaname miye uku na, “Enge talah nin ot e e.”

42 Nupe ŋaiye talah uku nat pe, yipihinge pupwa nangalai kin na gah kekep pe, ki nihip syep iche iche ŋanar kekep. Pe Jisas ŋanange wusyep mar wondoh me yipihinge pupwa pe, ki tas nupwaihme talah uku. Mi e pe, Jisas plihe naŋa e talah uku nal yai kin.

43 Pe lenge mitiŋ lalme yenge plaima bongol embere tikin Got.

Jisas plihe ŋana lenge nule kin
(Mat 17.22-23, Mak 9.30-32)

Lenge mitiŋ lalme luku teter ŋoihyeryembe wula me ŋai e ŋai e lalme ŋaiye Jisas ŋende pe, ki ŋana lenge jetalah kin na,

44 “Yisyunde bworere wusyep e e, topo e yukur pa n̄oihsipe n̄aimune n̄aiye n̄am de ma mini yip! Lenge miye de ka yurpe Talah tikin Miye yenge yil lenge wachaih.”

45 Kom lenge jetalah jinjame wusyep tehei n̄aiye Jisas n̄anange pe, wusyep tehei uku sai tase. Kut tinge jarnge n̄aiye ka yisilihme tehei kin.

Lenge jetalah yisilih n̄aiye lahmende lahm̄borenge me tititinge

(Mat 18.1-5, Mak 9.33-37)

46 Lenge jetalah tikin Jisas tahar teketenge yanange nange lahmende tinge lahm̄borenge.

47 Kom Jisas si sisyeme n̄aimune n̄aiye tinge n̄oihyeryembe pe, kin namba e talah ende nenge nate gan topo e kin.

48 Pe ki n̄ana lenge na, “Lahmende n̄aiye ka hriphrip n̄aiye ka amba e talah tu e le e oto nan n̄am pe, liki ta e n̄aiye kin hriphrip me n̄am. Lahmende n̄aiye hriphrip me n̄am pe, kin topo e hriphrip me Got n̄aiye nember n̄am mat. Ta e luku pe, miye n̄aiye ka tule kitikin no, ka an̄a e nan embere el n̄embep tikin Got.”

Lahmende n̄aiye yukur wachaih nin pe, kin n̄imej nin

(Mak 9.38-40)

49 Jon n̄aname na, “Lahmborenge, poi meteke e miye ende ginyenme yipihinge pupwa nato nan nin. Kom kin yukur miye potopoi ende n̄aiye nye nyermbe narp n̄otop poi n̄ende wah nin, pakai. Ta e luku pe, poi mindindirime kin nange ka osme wah uku.”

50 Pe Jisas n̄ana lenge jetalah na, “Pa yotombo wah kin, na pakai. Detale, lahmende n̄aiye yukur wachaih yip pe, kin n̄imej yip.”

Lenge mitij Samaria jarnge Jisas

51 N̄up si nat sihei n̄aiye Jisas ka plihe el moihla pe, n̄oihmbwaip kin tahar n̄aiye ka el Jerusalem.

52 Ta e luku pe, kin nember lenge walip sye yal yerme kin nange ka yil la yende mi mi n̄ai e n̄ai e yil moi ende lenge Samaria n̄aiye ka el la orp.

53 Kom n̄upe n̄aiye lenge miye tuweinge moi uku si sisyeme nange kin nala el Jerusalem pe, tinge n̄oihyeryembe wula wula. Detale, lenge Juta, miye n̄aiye yarp Jerusalem, tinge wachaih lenge Samaria. Ta e luku pe, tinge n̄oihmbwaip pupwa pe, tinge jarnge n̄aiye ka ote orp moi tinge, pakai.

54 N̄upe n̄aiye lenge jetalah kin hoi Jems hindi Jon yasande ta e luku pe, tinge hindi yate yaname Jisas na, “Lahmborenge, ni n̄asande n̄aiye ya misilihme Got nange ka ember nih guha ono tinge lakai?”

55 Kom Jisas plihe bunjenge n̄ihyel lenge me wusyep n̄aiye tinge yanange. (Yip yukur sisyeme n̄oihmbwaip yip ta e la.

56 Talah tikin Miye yukur nat n̄aiye ka ende yumbune lenge miye, pakai. Kin nat n̄aiye ka ungwisme lenge.)^{*} Mi e pe, kin nenge lenge jetalah kin yal moi ende.

Miye n̄aiye da gunde Jisas

(Mat 8.18-22)

57 Dindi n̄upe n̄aiye tinge yange yanah yal pe, miye ende n̄aname Jisas na, “Ma gunde nin nyermbe nyermbe mil luh moi n̄aiye na el.”

⁵⁸ Kom Jisas naname kin na, “Lenge yowor telpei luh moi tinge sai, topo e lenge njinjet tinge yende hwap, kom njam Talah tikin Miye pe, luh moi pakai.”

⁵⁹ Jisas naname miye ende na, “Gunde njam.” Kom miye uku naname na, “Lahmborenge, te enge si. Ma mi minise yai njam yer ti, ma plihe mute gunde nin.”

⁶⁰ Jisas plihe naname na, “Prepwanal. Osme lenge miye yule ka yinise lenge miye yule. Kom nin, na e iche wusyep me lemame tikin Got.”

⁶¹ Miye ende plihe naname na, “Lahmborenge, njam ma gunde nin, kom te enge si. Ma mil la monombe syep topo lenge bamtihei njam yer ti, ma plihe mut gunde nin.”

⁶² Jisas naname na, “Miye ende njaie da owor e kekep njaie ka ende wah, kom njaie ka bep bunjenge pe, yukur tatame ka ende wah me lemame tikin Got, pakai.”

10

Jisas nalanjatme jetalah 72 njaie ka yil yende wah kin

¹ Luku mi e pe, Lahmborenge nalanjatme miye 72 topo e pe, kin member lenge yal hoi hoi nange ka yil yerme kin yil moi embere lalme, topo e moi malaih njaie kin nala el.

² Ki nana lenge na, “Nai sekete si sasarme, kom miye wah yukur wula njaie ka yila talame nai uku, pakai. Yisilihme Lahmborenge, Yai tikin wah uku nange ka ember miye wah wula wula njaie ka talame nai yoto wah kin.

³ Ta e luku pe, yip yil. Njam member yip mal ta e njaie worsip umbwahe mal mele e lenge njobwat telpei.

⁴ Yukur pa yenge tem sorh, wuhyau, topo e njhip hi sye, na pakai. Yukur pa yende gwaingwaiye jin yanah yirir lenge lahmende njaie jan yanah, pakai. Yikil e yil!

⁵ Nupe njaie yip yala yoto yokoh ende pe, njendehei yininge na, ‘Njohmbwaipe njumwaiye tikin Got sai topo e yip lalme.’

⁶ Njaie miye michukor ende narp yokoh uku pe, wusyep bwore yip sai topo e kin. Tu pakai pe, wusyep bwore luku yukur ka si topo e kin, pakai.

⁷ Yukur pa yil e yil e yurp yokoh ilyeh ilyeh, na pakai. Pa yurp yokoh ilyeh uku yono nai, topo e pinip, topo e njaimune njaie tinge yal yip. Detale, kin bwore njaie miye wah ka amba e yitini me wah njaie ki njende.

⁸ Njaie pa yi yoto moi embere ende no, tinge ka hriphrip me yip pe, yono njaimune njaie tinge yal yip.

⁹ Yende mi me lenge wahri epwa njaie yarp ya yoto moi uku topo e yini lenge miye tuweinge luku na, ‘Lemame tikin Got si nat siheime yip.’

¹⁰ Kom njaie pa yi yoto moi embere ende no, tinge yukur hriphrip me yip pe, yi jin tus njahwikin yininge na,

¹¹ ‘Poi menderenge njhip sah yip njaie sai njhip poi. Le e wutu njaie ka asam yip pupwa njaie yip yende no, yip jarnge wusyep tikin Got. Kom pa njoihyeryembe na, lemame tikin Got si nat siheime yip.’

¹² Njam mana yip, Got se ka iyar e moiye moiye lalme. Kom moi uku njaie jarnge wusyep yip pe, nal njup yuwu pe, yitini pupwa tinge ka engelyembe yitini moi pupwa Sodom.”

*Yitini pupwa lenge mitinj naiye yukur yimbilme njoihmbwaip
(Mat 11.20-24)*

¹³ Jisas plihe njanange na, “Noihme, yip miye tuweinge moi Korasin. Noihme, yip miye tuweinge moi Betsaida. Naiye moi Tair topo e moi Saidon si yeteke e mirakel ta e naiye yip si yeteke e pe, somohonme tinge se ka tere nihyeh juh wahri tinge, sasambe naiye tinge si yimbilme njoihmbwaip yasme pupwa njoihmbwaip tinge.

¹⁴ Kom njupe naiye Got ka iyar e moiye moiye lalme pe, yitini pupwa yip Korasin topo e Betsaida ka engelyembe yitini pupwa lenge Tair topo e Saidon.

¹⁵ O yip moi Kaperneam, yip njoihyeryembe nange Got ka ahra e yip e unuh moi hla lakai? Pakai supule! Got minde se ka ondole yip e guh moi lenge miye yule.”

¹⁶ Jisas plihe njaname lenge jetalah kin na, “Ta e luku pe, lahmende naiye nasande wusyep yip, ki nasande wusyep nam. Lahmende naiye garnge yip pe, kin garnge nam topo e. Kom lahmende naiye garnge nam pe, kin garnge miye naiye nember nam nat.”

Lenge miye 72 plihe yat

¹⁷ Njupe naiye lenge miye 72 naiye Jisas nember tinge yal plihe yat pe, tinge hriphrip embere. Tinge yanange na, “Lahmborenge, poi mende wah nin, topo e lenge yipihinge pupwa yasande wusyep poi njupe naiye poi gwinyen lenge moto nan nin.”

¹⁸ Pe Jisas nungwisme wusyep tinge na, “Hei, nam si meteke e miye pupwa Satan tambe ta e naiye bulel nasme moi hla geh.

¹⁹ Ta e luku pe, nam si yal yip bongol naiye pa hip juh hwanj topo e pirp, topo e pa yengelyembe bongol lalme tikin wachaih pe, naimune pupwa yukur ka ende yumbun yip, pakai.

²⁰ Kom yukur pa hriphrip naiye yipihinge pupwa yasande wusyep yip, pakai. Kut hriphrip nange nan yip si sai nanah moi hla .”

*Jisas njanange wusyep hriphrip me Got
(Mat 11.25-27, 13.16-17)*

²¹ Dindi njupe uku pe, Yohe Yirise nende Jisas hriphrip supule pe, Jisas njanange na, “Yai, Lahmborenge tikin moi hla topo e kekep, nam hriphrip me nin. Detale, ni ninise nai uku me lenge mitinj naiye nondoh tinge bongol no, tinge njoihyeryembe nange tinge si sisyeme nai e nai e tetehei. Kom tinge pupwa kwote. Kut nin nasambe lenge mitinj naiye tinge yatme nin ta e lahmakerep. Yai, le e kin nat gande nasande topo e njoihmbwaip nin.

²² Yai nam, nin si pwale nai e nai e tetehei lalme. Yai, nin njilyeh sisyeme talah nin, topo e nam ilyeh sisyeme nin. Kom lahmende naiye nam mala natme pe, ma masambe tinge no, ka sisyeme nin topo e.”

²³ Pe Jisas bunjenge nal lenge jetalah pe, kin yul nana lenge na, “Lahmende naiye ka yeteke e nai e nai e tu e naiye yip si yeteke e pe, tinge se ka hriphrip embere sekete.

²⁴ Nam mana yip, somohonme lenge profet wula wula topo e lenge miye ondoh yasande naiye ka yeteke e namun naiye yip si yeteke e. Kom tinge yukur tatame naiye ka yeteke e, topo e ka yisyunde namun naiye yip si yasande yeteke e, pakai.”

Wusyep tapimbilme njanange miye Samaria njaie nungwisme miye Juta ende

²⁵ Nup ende pe, jetmam ende tikin wusyep erjeme natme Jisas nange ka iche kukwaime kin. Ki njisilihme Jisas na, "Jetmam, ma mende tu e lai ti, Got ka ungwisme njam njaie ma murp moihla topo e kin nye nyermbe?"

²⁶ Jisas nungwisme wusyep kin na, "Wusyep erjeme tikin Moses njanange ta e la? Nin gonose ta e la?"

²⁷ Miye nungwisme na, "Njoihmbwaip poi, yipihinge poi, bongol poi topo e njoiheryembe poi lalme ka ende nihararme Lahmborenge Got bongole si. Rop ende kin, ya mende nihararme lenge njemei poi tu e njaie poi mende nihararme potopoi."

²⁸ Jisas nungwisme na, "Ni njanange bwore mise. Na ende tu e le e ti, na orp bwore nye nyermbe."

²⁹ Kom ki njasande njaie ka engelyembe wusyep Jisas no, Jisas ka eteke e nange kin miye bwore mise. Ta e luku pe, ki njisilihme Jisas na, "Lahmende njemei njam?"

³⁰ Jisas njanange wusyep tap ende ta e le e, "Miye lenge Juta ende gah nal yanjah njaie nase Jerusalem nal Jeriko. O njup uku pe, lenge miye endei yarpe kin pe, yamba e njaie njaie e kin lalme, topo e yupwai e yararahe kin pe, yasme ki njanar dom samale sihei me njahwikin de ka ole.

³¹ Pris ende gah yanjah uku nal, kom njupe njaie ki njeteke e miye uku pe, kin njusungurhme nal yanjah umbur.

³² Nal yanjah ilyeh uku miye Livai* ende plihe nate gere njeteke e miye uku pe, kin topo e nal njusungurhme kin nal yanjah umbur.

³³ Kom miye ende tikin provins Samaria, wachaih lenge Juta, plihe nal yanjah ilyeh uku pe, kin nate njeteke e kin pe, njoihmbwaip kin ginirme kin supule.

³⁴ Kin nal siheiye kin pe, ki njuwil e pinip winye topo e pinip wain na gah sisyep kin pe, kin nupwai e. Mi e pe, kin namba e miye nikil nanah wordonki kin pe, kin nenge kin nal yokoh embere njaie mitinj wula yarp pe, luh njaie ka bepeteme kin.

³⁵ Nyermbe pe, kin nosoko wuhyau sye pe, kin nanja e miye njaie bepeteme yokoh uku pe, kin nisilihme kin njaie ka embepeteme kin bwor-erme. Pe ki njanange na, 'Njam mal la mil ho, njupe njaie ma plihe mut pe, ma mungwisme njaimun njaie nin si njiche nungwisme kin.' "

³⁶ Pe Jisas njanange na, "Na iyar e oto njoihmbwaip nin. O miye uku njaie miye endei yonombe kin pe, lahmende tinge hun uku njasambe nange kin ta e njaie njemei kin ende?"

³⁷ Jetmam uku nungwisme kin na, "Miye uku njaie njoihginirme kin." Jisas njanange na, "Hei, ni na e ende njahilyeh."

Jisas na njeteke e Mata topo e to ti Maria

³⁸ Jisas topo e lenge jetalah kin plihe yal yanjah pe, kin nate gere moi ende njaie tuwei ende nanj ti Mata warp. Pe Mata wisilihme kin njaie ka orp sikirp oto yokoh ti.

³⁹ Maria, to titi Mata, warp siheime njhip Jisas wasande wusyep njaie ki njanange.

10.25 Mat 22.35-40, Mak 12.28-34 **10.27** Lo 6.5, Wkp 19.18 **10.28** Wkp 18.5 * **10.32** Lenge Livai tinge yende wah topo e lenge pris pe, loumwah tinge, nanj kin Livai. Kin talah ende tikin Jekop. **10.33** 2Sto 28.15 **10.38** Jon 11.1

⁴⁰ Kom Mata n̄oihmbwaip mane walme wah wula wula n̄aiye ti wende. Ta e pe, ti wate wanange na, “Lahmborenge, nin n̄oiheryembe ta e la n̄ai me to n̄am n̄aiye ti warp pakaiye pe, n̄am ilyeh mende wah lalme. Inime ti nange ta wute wungwisme n̄am.”

⁴¹ Kom Lahmborenge nungwisme ti na, “Mata, nin n̄oihmbwaip mane topo e n̄oiheryembe wula wula me n̄ai e n̄ai e tetehei.

⁴² Kom n̄aisep ilyeh kin bwore mise n̄aiye ti wasande sande teke e n̄aiye n̄am manange pe, Maria si wiyar e pe, ti wende gwande pe, yukur ya mupwai e ti, na pakai.”

11

Yañah n̄aiye ka yininge wusyep topo me Got (Mat 6.9-15, 7.7-11)

¹ N̄up ende pe, Jisas n̄anange wusyep topo me Got nal luh ende. Ki n̄anange mi e pe, jetalah kin ende n̄aname na, “Lahmborenge, ininge alaṅat me poi yañah n̄aiye ya mininge wusyep topo me Got tu e n̄aiye Jon nalan̄at lenge jetalah kin.”

² Jisas n̄ana lenge na, “Nupe n̄aiye pa yininge wusyep topo me Got pe, pa yininge tu e le e,

Yai, poi da mirisukwarne nan̄ yirise supule nin.

Poi da meteke e lemame nin ka ote si pe, na embepeteme poi.

³ N̄up ilyeh ilyeh tongonose, na pul poi n̄ai e tutume n̄up kin.

⁴ Ongohe pupwa n̄oihmbwaip poi

tu e n̄aiye poi masme pupwa lenge mitiñ lalme

n̄aiye yende pupwa me poi.

Topo e yukur na osme poi ya mi moto n̄ondol me.”

⁵ Mi e pe, Jisas n̄ana lenge jetalah kin wusyep tap ende na, “N̄aiye n̄ende yip ka el yokoh n̄imei kin n̄up sye sye no, ka inime kin na, ‘Miye yañam, tatame n̄aiye na pule kakah hun?’

⁶ N̄imei n̄am ende nase yañah wohe nate gere yokoh n̄am, kom n̄am n̄ai yokoh pakai n̄aiye ma marja e kin.’

⁷ Kom n̄imei kin nungwisme na, ‘N̄am gwarngge n̄aiye tahra . N̄am si gwase kohmap, topo e n̄am menge lenge talah n̄am si mate luh. Yukur ma tuhur yule n̄ainde, pakai.’ ”

⁸ N̄am mana yip, yukur ka tuhur aña e kakah tu e n̄aiye tinge hindi tangal miye yañam, na pakai. Kom n̄aiye miye uku ka ende wah nihe isilih isilih ni wula wula pe, miye yañam kin ka tuhur aña e n̄aimune n̄aiye ki n̄asande.

⁹ “Pe n̄am mana yip, pa yisilih pe, pa yamba e. Pa yahai e pe, pa yeteke e. Pa yendere kohmap pe, kohmap uku ka bu el hohou si me yip.

¹⁰ Ta e luku pe, mitiñ lalme n̄aiye ka yisilih pe, se ka yamba e, topo e lahmende n̄aiye ka yahai e pe, se ka yeteke e, topo e lahmende n̄aiye yendere kohmap pe, se ka bu el hohou si me tinge.

¹¹ O yip lenge yai tatame n̄aiye pa yangange talah yip hwan̄ n̄upe n̄aiye tinge yisilih yip n̄uyo ?

¹² Lakai pa yangange p̄irp n̄upe n̄aiye ka yisilih yip tuwet yihim? Pakai.

¹³ Yip yai, yip yende n̄ai e n̄ai e pupwa, kom yip sisyeme bworerme n̄aiye yangange n̄ai e n̄ai e bwore yal lenge talah yip. Pe pa sisyeme tu e le e, Yai yip n̄aiye narp nanah moiħla , kin se ka hriphrip n̄aiye ka aña e Yohe Yirise elme lahmende n̄aiye n̄isilihme kin.”

Jisas topo e Belsebul

(Mat 12.22-30, Mak 3.20-27)

¹⁴ Jisas ginyenme yipihinge pupwa ende ñaiye ñende miye mut kin tingis. Pe ñupe ñaiye yipihinge pupwa luku tas nal pe, miye uku plihe ñanange wusyep. Ta e luku pe, lenge mitiñ lalme gunguru plai.

¹⁵⁻¹⁶ Mitiñ sye yiche kukwaime kin pe, tinge yisilihme kin ñaiye ka ende mirakel ende asambe nange Got naña e kin bongol luku. Kom lenge miye tuweinge sye jonome kin yanange na, “Hai, Belsebul,* miye ondoh lenge yipihinge pupwa naña e bongol luku ñaiye kin ginyenme lenge yipihinge pupwa tas yal.”

¹⁷ Kom Jisas sisyeme ñoihmbwaip tinge pe, ki ñana lenge na, “Ñaiye moi ende ka yuwor e tititinge juh bumble no, ka yurmbe pe, moi uku yukur ka si bongol, pakai. Topo e ñaiye bamtihei ilyeh ka yuwor e teketenge tititinge no, ka yurmbe pe, bongol tinge se ka mi e.

¹⁸ Ta e luku pe, ñaiye bamtihei tikin Satan ka yurmbe tititinge pe, ka yurp bongol, lakai pakai? Pakai! Kom yip yanange nange ñam gwinyen lenge yipihinge pupwa topo e bongol tikin Belsebul.

¹⁹ Ñaiye Belsebul pule bongol no, ñam gwinyen lenge yipihinge pupwa pe, lahmende ñende bongol me jetalah yip no, tinge jinyen lenge yipihinge pupwa? Ta e luku pe, yip jin wusyep me ñaimune ñaiye jetalah yip si yanange.

²⁰ Kom ñaiye bongol tikin Got sai topo me ñam no, ñam gwinyen lenge yipihinge pupwa mate tas pe, luku sasambe nange lemame tikin Got si natme yip.

²¹ Ñaiye miye bongol ende nenge sehyikal ombor bep erñenge yokoh kin pe, kin ñoiheryembe nange ñai e ñai e kin lalme ka si bwore.

²² Kom ñupe ñaiye miye ende ñaiye bongol kin usungurhme kin nate narmbe topo e kin no, kin nengelyembe kin. Pe kin ka amba e sehyikal ombor ñaiye ki ñende bongolme miye uku pe, wachaih kin ka iyar e ñai e ñai e kin nangange lenge mitiñ sye.”†

²³ Jisas neñel e wusyep ñanange na, “Lahmende ñaiye yukur yende wah topo me ñam pe, ki ta e ñaiye tinge da yende yumbune wah ñam. Lahmende ñaiye yukur yende wah ñam yamba lenge miye tuweinge pe, ki ta e ñaiye tinge da jinyen lenge yil wohe.”

Yipihinge pupwa plihe nat

(Mat 12.43-45)

²⁴ “Ñupe ñaiye miye ende ginyenme yipihinge pupwa tas nal nasme miye ende pe, yipihinge pupwa uku ki nal moi gungurar ñahai e luh moi ñaiye ka e orp amba e yohe. Kin na nahai e, ta pakai. Ta e luku pe, ki ñoiheryembe nange ka plihe el la orp yokoh ñaiye somohon kin narp.

²⁵ Kom ñupe ñaiye ki plihe nato miye uku pe, ki teke e yokoh uku si kin ñuhwarnge bwore mi supule sai.

²⁶ Mi e pe, ki tas nal namba lenge yipihinge pupwa 7 ñaiye pupwa tinge yengelyembe kin pe, tinge lalme plihe yate yarp yokoh uku. Ta e luku pe, miye uku kin narp pupwa supule nengelyembe ñaiye somohon ñendeheiyeh ki narp.”

Hriphrip mise

11.15-16 Mat 9.34, 10.25, 12.38, 16.1, Mak 8.11 * **11.15-16** Nañ Belsebul kin nañ umbur tikin Satan.

† **11.22** Jisas ñanange wusyep tapimbilme luku ñaiye ka asambe lenge nange bongol kin nengelyembe bongol tikin Satan. **11.23** Mak 9.40

²⁷ Dindi uku n̄aiye Jisas n̄anange wusyep uku pe, tuwei ende wanange wusyep gwah bumbe mitin̄ lalme luku pe, ti wanange na, “Got ki hriphrip me tuwei n̄aiye wara e nin topo e ti yale n̄imbirip.”

²⁸ Pe Jisas nungwisme na, “Hei, kom Got hriphrip embere sekete me lahmende n̄aiye n̄asande topo e gande wusyep kin.”

*Lenge miye tuweinge yisilihme Jisas nange ka ende mirakel
(Mat 12.38-42, Mak 8.11-12)*

²⁹ Dindi n̄up uku pe, lenge miye tuweinge wula wula tahar yate jan yonyor me Jisas. Pe kin neñel e n̄anange na, “Yip miye tuweinge tukwini le e n̄aiye yarp kekep, yip lalme pupwa supule. Yip yisilihme n̄am nange ma mende mirakel ende n̄aiye ka yisam yip n̄aiye n̄am mende wah Got, kom yukur pa yeteke e, pakai. Wutu n̄aiye pa yeteke e pe, wutu bongol supule tikin Jona n̄ilyeh.

³⁰ N̄aimune n̄aiye n̄ende me profet Jona pe, kin ta e n̄aiye wutu ki samb lenge miye tuweinge Ninive. Pe n̄upe n̄aiye Talah tikin Miye ka tu e n̄aiye wutu el lenge miye tuweinge tikin kekep e e n̄aiye tukwini yarp.

³¹ Somoho somohonme tuwei ondoh kwin nal moi Syiba ti wase moi ti n̄aiye sai nal wohme Israel pe, ti wat ta wisyunde topo e ta wamba e sande teke e n̄embere tikin Solomon. Kom tukwini sande teke e n̄am nengelyembe Solomon pe, yip jarngge n̄aiye pa yisyunde n̄aimune n̄aiye n̄am si mana yip. Ta e luku pe, n̄upe n̄aiye Got ka iyar e pupwa lenge miye tuweinge lalme pe, kwin Syiba ta gwin topo me yip pe, ta wini yip pupwa n̄aiye yip si yende.

³² N̄oinde kin ta e le e, nato n̄up uku n̄aiye Got ka iyar e pupwa lenge miye tuweinge pe, lenge miye tuweinge Ninive topo e ka yininge pupwa n̄aiye yip si yende. Detale, tingi si hi me pupwa n̄oihmbwaip tingi no, tingi yimbilme n̄oihmbwaip n̄upe n̄aiye tingi yasande wusyep Got n̄aiye Jona n̄anange, kut yip pakai. Tukwini n̄am si mana yip n̄ainde embere supule n̄aiye nengelyembe wusyep Jona, kom yip jarngge.”

*Wusyep tapimbilme nih lam
(Mat 5.15, 6.22-23)*

³³ Jisas neñel e wusyep n̄anange na, “Lemame tikin Got ki ta e n̄aiye nih lam pe, n̄am si member mal halhale. Ki ta e le e, yukur miye ende ka eñel e nih lam no, ka enge marp apara e, topo e ka ember oto luh fase, pakai. Kin ka ikil unuh hla n̄aiye lenge miye tuweinge ka yeteke e yirise n̄upe n̄aiye ka yenete yoto yokoh mele e.

³⁴ N̄embep yip ki ta e nih lam tikin wahri yip. N̄aiye n̄embep yip bwore no, yip yeteke e yuworme pe, wahri yip topo e ki papararme nih yirise. Kom n̄aiye n̄embep yip pupwa yepelme pe, wahri yip lalme topo e ki pupwa yepelme.

³⁵ N̄oihme! Ki pupwa sekete n̄aiye yirise n̄aiye sai nato yip pe, se ka plihe imbilme el la yepelme.

³⁶ N̄aiye wahri yip lalme ka papararme yirise supule, topo e yukur wahri sye yepelme sikirp pe, yirise n̄aiye lemame tikin Got ka an̄ar e guh yip tu e n̄aiye yirise nih lam nan̄ar e pe, yip pa yamba e gondoume.”

*Lenge Farisi topo e jetmam tikin wusyep er̄neme yende pupwa
(Mat 23.1-36, Mak 12.38-40, Luk 20.45-47)*

³⁷ Njupe n̄aiye Jisas si n̄anange wusyep mi e pe, Farisi ende n̄silihme kin n̄aiye ka ot ono n̄ai topo e kin. Ta e pe, kin na nato yokoh kin gah narp n̄ono n̄ai.

³⁸ Kom wusyep ern̄eme lenge Juta n̄anange ta e le e, miye n̄aiye da ono n̄ai pe, ka ungurh syep kin yer. Kom yukur ki n̄ende gande. Farisi luku kin gunguru plai njupe n̄aiye ki n̄eteke e n̄aiye Jisas yukur nungurhme syep kin ti, kin n̄ono n̄ai.

³⁹ Ta e pe, Lahmborenge n̄aname kin na, “Yip Farisi pe, yip yungurhme marp yokoh tas hi n̄ilyehme, kut nato n̄oihmbwaip mele e yip paparamme n̄oihmbwaip solombe topo e n̄ai e n̄ai e pupwa.

⁴⁰ Yip pupwa kwote! Got n̄ende n̄ai e n̄ai e tas wicher , topo e kin n̄ende nato mele e.

⁴¹ Kom n̄aiye pa yangange lenge n̄aipwa n̄i n̄aimune n̄aiye yip n̄oiheryembe sai nato n̄oihmbwaip mele e yip pe, mele e topo e tas wicher yip lalme ka tuhur bwore prihe supule.

⁴² N̄oihme, yip Farisi! Mindemboi ka pupwa supulme yip. Detale, nye nyermbe yip si yiyar e kapenih, n̄ai, topo e n̄ai e n̄ai e pe, yip yan̄a e Got yitini luku, kom n̄oihmbwaip yip si n̄oihsipe n̄aiye pa yende nihararme Got. Bwore n̄aiye yip yende n̄endehei uku, kom pa yende nihararme Got topo e yende bwore bwarme lenge miye tuweinge topo e.

⁴³ N̄oihme, yip Farisi! Mindemboi ka pupwa supulme yip. Detale, yip yende nihar n̄aiye pa yurp luh bwore yi yoto yukoh jahilyeh, topo e n̄aiye lenge miye tuweinge ka yurume yip pe, yahra e nar̄ yip yi yoto moi bumbe n̄aiye mitin̄ lalme jahilyeh.

⁴⁴ N̄oihme! Mindemboi ka pupwa supulme yip. Detale, yip ta e n̄ehh n̄aiye tinge yinise miye nule. Pe lenge mitin̄ yale yat yanah n̄ehh hla, kom yukur tinge sisyeme naihe pupwa n̄aiye sai na gah mele e, pakai pe, tinge si lome. Ta e luku pe, tinge yeteke e wicher pe, tinge n̄oihyeryembe nange yip bwore. Kom pakai. Yip pupwa yehe.”

⁴⁵ Mi e pe, jetmam ende tikin wusyep ern̄eme n̄aname Jisas na, “Jetmam, njupe n̄aiye ni n̄anange ta e luku pe, ni n̄ende yumbun poi topo e.”

⁴⁶ Jisas nungwisme na, “N̄oihme, yip lenge jetmam tikin wusyep ern̄emel Mindemboi ka yurp luh supulme yip. Detale, yip yangange lenge miye tuweinge wusyep ern̄eme n̄embere sekete n̄aiye yukur tatame ka junde. Kom yip yukur yungwis lenge sikirp n̄aiye yikirh mane luku, pakai.

⁴⁷ N̄oihme! Mindemboi ka pupwa supulme yip! Detale, yip yendende me n̄ehh lenge profet n̄aiye somohonme lenge mwan ka yip yongombe.

⁴⁸ Mise, tinge yongomb lenge profet uku, kom yip yendende me n̄ehh tinge pe, le e si sasambe nal halhale nange yip yenerme pupwa topo e hriphrip me n̄aimun n̄aiye lenge mwan ka yip si yende me tinge.

⁴⁹ Liki gande wusyep ende n̄aiye somohonme Got n̄anange, topo e n̄asande teke e n̄embere kin. Ki n̄anange na, ‘Ma member lenge profet topo e lenge aposel n̄am milme tinge, kom tinge se ka yongombe sye ka yule, topo e ka yende yumbune sye.’

⁵⁰ Ta e luku pe, yip miye tuweinge n̄aiye tukwini n̄up e e, yip pa yamba e nihe syohe n̄ahilyeh tu e n̄aiye miye n̄aiye yongomb lenge profet lalme yule, nal somohon somohonme n̄up n̄endeheiyeh kin n̄aiye Got n̄ende n̄ai e n̄ai e, nate tatame tukwini le e.

⁵¹ Bwore mise, n̄am mana yip, yip lenge miye tuweinge n̄aiye tukwini n̄up e e, pa yamba e nihe syohe n̄ahilyeh tu e n̄aiye miye n̄aiye yongombe tinge

lalmé. Got se ka ungwisme wim miye yerkeime Abel nate tatame misei ñaiye tinge yonombe Sekaraia yanar bumbumbe me yukoh yirise mele e topo e alta ñaiye sai tas wicher.

⁵² Ñoihme, yip lenge jetmam tikin wusyep erñeme! Mindemboi ka pupwa supulme yip. Detale, yip si tukwainge lousikan ñaiye chumbur kohmap ñaiye mitinj ka sisyeme ñoihmbwaip tikin Got. Yip iki jarnge ñaiye pa yi yoto no, pa sisyeme yoworme ñoihmbwaip bwore tikin Got. Topo e yip tatme lahmende ñaiye tinge da yi yoto no, ka sisyeme yoworme.”

⁵³⁻⁵⁴ Nupe ñaiye Jisas nasme moi uku pe, lenge jetmam tikin wusyep erñeme topo e lenge Farisi yende wachaih embere sekete me kin. Tinge da yahai e yanah ñaiye Jisas ka ininge wusyep pupwa me Got no, ka owor e wusyep erñeme tinge pe, tinge yiche kukwai yisilihme kin wusyep wula wula.

12

Ñoihme wusyep hombo e lenge Farisi (Mat 10.26-27)

¹ Nato ñup uku pe, lenge miye tuweinge wula wula sekete yate jahilyeh pe, luh uku tangarmbe sekete topo e ñhip na se iche el la, pakai supule. Ñendehei kin pe, Jisas ñana lenge jetalah kin na, “Ñoihme pupwa lenge Farisi ñaiye ka ende yumbune yip. Tinge hombo e nange tinge miye bwore, kom pakai. Pupwa tinge pe, ki ta e yis ñaiye sikirp manai e, kom ki ñende kakah tenenem ñembere.

² Ñaimune ñaiye tukwini sai tase na gah ñoihmbwaip, topo e ñaimune ñaiye miye inise pe, mindemboi ka tus halhale no, pa yeteke e yoworme.

³ Ta e luku pe, wusyep mune ñaiye yip yul yanange, topo e wusyep tase ñaiye yip yenge sihei yanange pe, mindemboi ka tambah ininge halhale pe, pa yisyunde lalmé.”

Yukur pa hi jirnge miye, pa hi jirnge Got (Mat 10.28-31)

⁴ “Yip lenge miye yanam ñam, ñam da mini yip tu e le e, yukur pa hi jirnge lahmende ñaiye tatame ka yumb yip no, pa yule, pakai. Mindemboi ka plihe yende tu e lai me yip? Pakai.

⁵ Kom ñam da mini yip tu e le e, hi jirnge Got ilyeh. Detale, kin bongol tatame ñaiye ka onombe wahri, topo e ka iche yip el moi nih. Bwore mise, pa hi jirnge kin ñilyehe si!

⁶ Ñoihyeryembe lenge ñinjet ñaiye tinge yiche toea hoi yamba e, kom Got si sisyeme tinge lalmé pe, kin nembepeteme tinge.

⁷ Topo e ñoihyeryembe dohwaih ñaiye sai ñondoh yip. Got, kin si gonose dohwaih yukuriye ñaiye sai ñondoh yip. Ta e luku pe, yukur pa ñoihyeryembe wula wula, topo e yukur pa hi jirnge ñaimune ñaiye ka otme yip. Detale, nato embep tikin Got pe, yip bwore mi supule yengelyembe lenge ñinjet.”

Yukur pa hi me Jisas (Mat 10.19-20,32-33, 12.32)

⁸ “Ñam mana yip bwore mise, lahmende ñaiye kin nember kin nal halhale nange kin si gande ñam, topo e kin yukur hi me ñam pe, minde ñam Talah tikin Miye, ma mende ñahilyeh me kin mil me nembep lenge walip hla tikin Got.

⁹ Njaiye miye ende ka inise nanj nam orp kekep e e pe, nam ma minise nanj kin guh nembep lenge walip hla tikin Got.

¹⁰ Got tatame ka ongohe pupwa lahmende najiye nanange wusyep pupwa natme Talah tikin Miye . Kut lahmende najiye nanange wusyep pupwa nalme Yohe Yirise pe, Got yukur ka se ongohe pupwa luku, pakai.*

¹¹ Njape najiye ka yenge yip yi jin nembep lenge miye ondoh yi yoto yukoh jahilyeh no, ka yini e yip pe, yukur pa noihyeryembe wula wula me wusyep najiye pa yininge, na pakai.

¹² Nato njup uku pe, Yohe Yirise se ka ungwis yip wusyep najiye pa yininge.”

Wusyep tapimbilme miye lowe

¹³ Miye ende nato lenge wondoh embere uku naname Jisas na, “Jetmam, inime tatai nam ka iyar e naji e naji e najiye Yai poi hindi nase sai pe, ka pule naji e naji e nam.”

¹⁴ Kom Jisas nungwisme wusyep kin na, “Iyai, lahmende nalanjat nam nange ma miyar e naji e naji e yip hindi? Luku yukur wah nam, pakai!”

¹⁵ Mi e pe, Jisas bunjenge nana lenge lalme na, “Noihme yip tip! Yukur pa yende noihmbwaip najiye pa wim lal me naji e naji e tetehei lalme, na pakai. Detale, yarp bwore mise kin yukur ta e naji e naji e lalme najiye yip yamba e yarp kekep e e, pakai.”

¹⁶ Mi e pe, Jisas nana lenge wusyep tapimbilme ende na, “Somohonme miye lowe ende gan wah nem gulu pe, naji kin wula wula sekete.

¹⁷ Pe ki noiheryembe nange yokoh hau kin yukur tatame najiye ka ember naji kin lalme e oto, pakai. Ta e luku pe, kin noiheryembe wula wula me najimune najiye ka ende.

¹⁸ Mi e pe, kin noiheryembe nanange kitikin na, ‘Yokoh uku pwa malaih nom, ma muluwa pe, ma plihe guhur e yokoh nembere ende nange ka tutume najiye ma member naji e naji e nam lalme mi moto.’

¹⁹ Ta e luku pe, miye uku noiheryembe na, ‘Noih mah ende ko! Nam si tatame naji sekete pe, ma mono murp tutume wahtaip wula wula. Yukur ma plihe mende wah nihe, pakai. Ma syumbe murp mono naji, mono e pinip, topo e mite posoh njilyehe si.’

²⁰ Kom Got naname miye uku na, ‘Nin kwote. Tukwini njup e e na ole. Pe lenge mitinj sye se ka yamba e naji e naji e nin lalme najiye nin si nasme njanar ko.’

²¹ Liki yanah lenge miye lowe najiye tukwainge naji e naji e wula wula tititinge no, tinge yukur yende wah Got yember yitini ya yanah moiha . Ta e pe, njup ende ka jin syep pakaiye yil nembep tikin Got.”

Pa noiheryembe wula wula, na pakai

(Mat 6.25-34)

²² Jisas nana lenge jetalah kin na, “Ta e luku pe, yukur pa noiheryembe wula wula me naji najiye pa yono, topo e hihyilih najiye pa dende wahri , na pakai.

²³ Laip ki nembere nengelyembe naji topo e hihyilih.

²⁴ Noihyeryembe lenge njinjet. Tinge yukur worsyep wah yekene topo e yiche naji yember yokoh hau, pakai. Kom Got nangange lenge naji. O nal embep tikin Got pe, yip lalme yengelyembe lenge njinjet.

²⁵ Detale ti yip noiheryembe wula wula? Yip tatame najiye yip pa yenel e wahtaip sye yilme yarp yiptip? Pakai supule!

^{12.10} Mat 12.32, Mak 3.29 * ^{12.10} Kin ta e najiye kin si ginyenme Yohe Yirise topo e bongol kin.
^{12.11} Mat 10.19-20, Mak 13.11, Luk 21.14-15

²⁶ Yip ñoiheryembe wula wula, kom ñoiheryembe yip uku yukur ka ungwisme yip. Topo e ñaiye pa ñoiheryembe wula wula me ñai e ñai e ñaiye ñembere pe, yukur ka plihe ungwisme yip.

²⁷ Ñoiheryembe lenge yuhurnge ñaiye sai nato syipsyap. Tinge yukur yende wah nihe, lakai yende hihiyilih tititinge, pakai. Kom yuhurnge mi supule luku yengelyembe hihiyilih ñaiye kin Solomon dende sai wahri kin.

²⁸ Ñaiye Got si dende me syipsyap topo e yuhurnge ta e luku pe, ka dende me wahri yip tu e la? Nato embep tikin Got pe, yip yengelyembe syipsyap ñaiye lenge miye tuweinge yihir wah pe, tinge yesekheh. Ta e luku pe, detale ti ñoihmbwaip yip teñeime Got sikirp manai e? Kin tatame ñaiye se ka ungwis yip ñaimune ñaiye yip sehei e.

²⁹ Ta e luku pe, yukur nye nyermbe pa ñoiheryembe wula wula me ñai, pinip topo e ñai e ñai e tetehei lalme, na pakai.

³⁰ Lenge miye tuweinge ñaiye kekep e e yende wah nihe ñaiye ka yamba e ñai e ñai e tikin kekep e e, kom Yai Got yip, kin si sisyeme ñaimune ñaiye yip sehei e.

³¹ Kom ñaiye ñoihmbwaip yip ka teñeime lemame tikin Got yer ti, kin se ka yul yip ñai e ñai e ñaiye yip sehei e.”

*Ñoihmbwaip teñeime yitini bwore ñaiye sai nanah moiħla
(Mat 6.19-21)*

³² Jisas neñel e wusyep ñanange na, “Yip mitin sye ñaiye jande ñam, yukur pa hi jirnge, na pakai. Yai yip, kin si hriphrip ñaiye ka bepeteme yip e oto lemame kitikin.

³³ Ta e luku pe, pa yende windau me ñai e ñai e lalme yip pe, yangange wuhyau yil lenge ñaipwa ñi. Ñaiye pa yende tu e luku pe, yip pa yember yitini bwore yi yunuh moiħla pe, yitini luku yukur ka mi e no, lenge miye endei yukur ka yamba e, topo e yukur wi ka yono ka pupwa, pakai.

³⁴ Ta e luku pe, moi ñaiye yitini yip ñanar, nanah moiħla lakai kekep pe, ñoihmbwaip yip ka si topo e.”

*Yende mi mi me ñaimune ñaiye ka ot
(Mat 24.42-44)*

³⁵ “Nye nyermbe na ende mi mi ñaiye na ende wah tikin Lahmborenge tu e ñaiye nin gah temhron ñaiye na ende wah, topo e nih lam nin ka riri sisyu ñupe ñupe.

³⁶ Yende mi mi ñaiye ma mut. Ka tu e ñaiye lenge miye wah yarp jeteme miye embep tinge ñaiye si nal dindi pe, kin narp ñup sye no, ka plihe ot. Pe tinge yarp yeseperhme ñaiye ka chumbur kohmap me kin no, ka yende wah me kin.

³⁷⁻³⁸ Bwore mise, ñupe ñaiye miye ondoh tinge pwar nat no, ki ñeteke e tinge yarp hla jeteme kin pe, kin ka hriphrip embere sekete me tinge. Tinge yukur sisyme ñupe ñaiye ka plihe ot, ka ot ñau lakai ñup sye sye, kom tinge si yende mi mi yarp jeteme ñupe ñaiye ka ot. Mi e pe, miye ondoh tinge se ka dende hihiyilih tu e ñaiye miye wah ende pe, kin ka ende ñai angange lenge ka yono. Ta e luku pe, ñoiħ mah ende ñaiye tinge si yende mi mi yarp jeteme kin.

³⁹ Wusyep rop ende ki ta e le e, ñaiye miye ende ka sisyme nange miye endei ende ka owor e yokoh kin pe, yukur ka osme yokoh kin, pakai. Kin ka ende mi mi orp kiteme ñupe ñaiye miye endei uku ka ot.

40 Ta e luku pe, yip topo e yukur sisyeme njupe njaie nam, Talah tikin Miye ma plihe mut, kom pa yende mi mi yurp jeteme nam.”

Miye wah bwore topo e miye wah pupwa
(Mat 24.45-51)

41 Pita njisilih na, “Lahmborenge, wusyep tapimbilme le e natme potopoi, lakai ni nana lenge mitinj lalme?”

42 Lahmborenge nungwisme wusyep na, “Lahmende miye wah bwore njaie sande teke e kin bwarme, topo e kin nasande wusyep miye ondoh kin pe, kin miye wah ilyeh njaie miye ondoh uku ka aja e wah njaie ka embepeteme njaie e njaie e kitikin, topo e ka embepeteme lenge miye wah kin lalme, topo e ka angange lenge njaie njaie nup tikin.

43 Miye wah uku ka hriphrip embere sekete. Detale, njupe njaie miye ondoh kin ka plihe ot pe, ka eteke e njaie miye wah kin nende wah bwore narp.

44 Bwore mise, miye ondoh ka ember miye wah kin ka embepeteme njaie e njaie e kitikin lalme.

45 Kom njaie miye wah ende noiheryembe kitikin na, ‘Miye ondoh nam yukur ka ot hihwaiye.’ Pe kin nende yumbune lenge miye tuweinge wah kin, topo e ki nono njaie sekete, topo e nono e pinip bongol de kwite kwote.

46 Nup uku pe, miye wah yukur sisyeme no, kin yukur nende mi mi me miye ondoh njaie ka ot pe, ka onombe otombo wahri kin sisikirpe pe, ka ember kin el moi pupwa njaie mitinj yengelyembe wusyep kin yarp.

47 Miye wah si sisyeme naimune njaie miye ondoh nasande ka ende, kom yukur ki nende topo e nende mi mi njaie miye ondoh kin ka plihe ot pe, se ka amba e nihe syohe nembere sekete.

48 Kom lahmende njaie yukur sisyeme pupwa njaie tinge yende pe, nihe syohe njaie ka yamba e, yukur ka nembere. Lahmende njaie kin si namba e sande teke e, topo e kin si sisyeme pe, ka se ende wah e tutume sande teke e topo e sisyeme njaie kin si namba e. Njaie kin namba e nembere pe, se ka ende wah embere. Kom njaie kin namba e sikirp pe, ka ende wah e tutume sande teke e njaie kin si namba e.”

Jisas se ka owor e bamtihai
(Mat 10.34-36)

49 “Nam mat njaie ma menel e nih moto noihmbwaip yip miye tuweinge guh kekep no, ka timbe sisil ende embere. Nam masande nih uku ka tuhur hwhihwai pe, ka ende noihmbwaip nam ka hriphrip embere.

50 Kom noihmbwaip nam mane sekete njaie ka pumbe nam no, ma mule.

51 Yip noiheryembe nange nam mat njaie ma mende lenge miye tuweinge lalme ka noihmbwaip ilyeh? Pakai. Nam mat njaie ma mowor e bamtihai. Detale, mitinj sye se ka jirnge nam, kut sye se ka hriphrip me nam.

52 Tukwini nenge nal pe, bamtihai njaie tinge syepumbur pe, ka yowor e pe, hoi ka yende wachaihme hun, o hun ka yende wachaihme hoi.

53 Lenge yai sye ka yende wachaih yilme talah miye tinge, topo e lenge talah miye sye ka yende wachaih yilme yai tinge. Lenge mam sye ka yende wachaih yilme talah tuwei tinge, topo e lenge talah tuwei ka yende wachaih yilme mam tinge. Lenge mamiyen sye ka yende wachaih yilme mihin, topo e lenge mihin sye ka yende wachaih yilme mamiyen tinge.”

*Mitiŋ yukur sisiyeme ŋai e ŋai e ŋaiye tukwini tas nat
(Mat 16.1-3)*

⁵⁴⁻⁵⁵ Jisas plihe ŋana lenge miye tuweinge na, “Ŋupe ŋaiye yip pa yeteke e ŋaitem hron pe, nilyehe sai yip yanange ŋisih ka guh pe, ŋisih ki gah. Topo e ŋupe ŋaiye yip yeteke e ŋaitem yaih gondou mi supule pe, yip sisiyeme nange ŋau wilei ka si pe, ŋau ki sai.

⁵⁶ Yip miye molohe. Mise, yip tatame ŋaiye pa yeteke e kekep topo e ŋaitem no, yip yiyar e, kom detale ti yip yukur sisiyeme yoworme ŋai e ŋai e ŋaiye ki tas tukwini le e?”

*Iyar e wusyep topo e miye ŋaiye da ember nin el wusyep kot
(Mat 5.25-26)*

⁵⁷ Pe Jisas neŋel e wusyep ŋanange na, “Yip pa yiyar e ŋaimune ŋaiye ki bwore bwarme.

⁵⁸ Ŋaiye miye ende ki ŋinei e nin no, kin de ka ember nin el kot pe, na ende bongol ŋaiye pa hindi yininge wusyep no, pa yonombe yer pe, yukur pa hindi yil wusyep kot. Nai pakai pe, kin ka ember nin el wusyep kot. Ta e luku pe, ŋaiye miye iyar e ka iyar e wusyep ŋaiye nin de pupwa pe, ka ember nin el lenge kokorohtup, topo e tinge ka yember nin yil mwahupwai e.

⁵⁹ Ŋam mana yip, yukur na tupwaihme mwahupwai e e tutume ŋaiye na iche wuhyau lalme ŋaiye miye iyar e si nalanatme.”

13

Yimbilme ŋoihmbwaip, tu pakai pe, pa yule

¹ Dindi ŋup uku pe, lenge miye tuweinge sye yate yaname Jisas na, “Iyai, somohon dindi uku ŋaiye lenge miye Galili sye yende ofa yalme Got pe, Pailat nember lenge miye wondoh kin yate yongombe lenge pe, wim tinge turu gah mele e wim lenge yuwor uku.”

² Pe Jisas ŋisilih lenge na, “Yip ŋoihyeryembe nange tinge si yende pupwa yengelyembe lenge miye tuweinge lalme Galili ti, tinge yongomb lenge, lakai pakai?”

³ Pakai! Ŋam mana yip, ŋaiye yip yukur yimbilme ŋoihmbwaip yasme pupwa yip pe, pa lalme yule tu e ŋaiye tinge si yende.

⁴ O deta e laime lenge miye 18 ŋaiye somohon yule ŋupe ŋaiye yokoh dini dini nanah hla nal Siloam turuwau na gah nongombe lenge? Yip ŋoihyeryembe nange luku ki yasam yip ŋaiye tinge yende pupwa yengelyembe miye tuweinge lalme ŋaiye yarp ya yoto Jerusalem, lakai pakai?”

⁵ Pakai! Ŋam mana yip lalme na, ŋaiye yip yukur yimbilme ŋoihmbwaip yip pe, yip pa lalme yule tu e ŋaiye tinge yule.”

Wusyep tapimbilme lou ŋaiye yukur teŋei esep bwore

⁶ Mi e pe, Jisas ŋana lenge wusyep tapimbilme le e, “Miye ende ki ŋenete ŋip* esep nato wah mele e kin pe, kin gere nah embere. Ta e luku pe, wahtaipe taipe ki nale nat bep osoko ŋip esep nanah lou uku, kom yukur ki ŋeteke e ŋesep ende, pakai.

⁷ Ta e pe, ki ŋaname miye wah kin na, ‘Hai, wahtaipe hun ŋam male mat gwai me ŋip esep, kom ŋam yukur meteke e ŋesep ende teŋei, pakai. Kin pupwa yehe no, ki kite ŋom bwore gah kekep e e. Ta e luku pe, gine pupwa ember el.’

* 13.6 Luk nainge lou fik, kom poi member lou ŋip.

⁸ Kom miye wah nungwisme wusyep na, 'Iyai, osme ka si tutume wahtaip ende topo e. Nam da sisipe ηaiye ma miche kekep topo e muwil e gurngur mil lou tehei meteke e.

⁹ ηaiye ka tenji ηesep wahtaip ende pe, bwore. Ka si. Tu pakai pe, ya gwine member mil.' "

Jisas ηende mi me wahri epwa tuwei ende nato ηup tikin Sabat

¹⁰ ηup ende nato ηup Sabat pe, Jisas nalanatme wusyep gan nato yukoh jahilyeh ende.

¹¹ Pe tuwei ende ηaiye warp uku, yipihinge pupwa narp nato ti tatame wahtaip 18. Pe yipihinge pupwa luku nanja e wahri epwa teket geih geih no, yukur tatame ηaiye ta wahra e teket ti wunuh bwar bwar gwin, pakai.

¹² ηupe ηaiye Jisas ηeteke e ti pe, ki galme ηaname ta wut pe, ki ηaname na, "Amai, wahri epwa si nasme nin."

¹³ Mi e pe, kin nikil syep nanah ti pe, nilyehe sai ti tahar bwar bwarme pe, ti wirisukwarme Got.

¹⁴ Miye mbep tikin yukoh jahilyeh uku tuhwar ηaiye Jisas ηende mi e wahri epwa gah ηup tikin Sabat. Ta e pe, ki ηihyel lenge miye tuweinge ηanange na, "Dindi ηup tikin Sabat yukur ya mende wah, na pakai. Kut ηup syepumbur ilyeh ηaiye sande ilyeh ilyeh poi tatame. Ta e luku pe, ηaiye yip yasande ka ende mi me wahri epwa yip pe, pa yut junde ηup ilyeh ilyeh uku. O ηup tikin Sabat, na pakai."

¹⁵ Pe Lahmborenge nungwisme wusyep kin na, "Yip iki miye molohe! Nato ηup tikin Sabat pe, yip ηoihginiirme lenge yowor ηembelei yip, lakai pakai? Hei, yip yembele mwah yanga me workau pe, yip yenge kin ya tas ηaiye ka ono e pinip.

¹⁶ O tuwei e e, ti wengelyembe lenge yuwor embelei kuli! Ti nambaih talah ende tikin Abraham ηaiye Satan nupwai e ti na tatame wahtaip 18 supule. Ta e luku pe, ηaiye ya mesembele syep Satan guh ηup tikin Sabat no, ta tuhur bwore wusme pupwa luku pe, se ka bwore supule!"

¹⁷ Wusyep kin uku ηotohote lenge wachaih pe, tinge hi me tititinge, kom lenge miye tuweinge lalme hriphrip me ηaimun bwore bwore ηaiye kin si ηende.

Wusyep tapimbilme lousep mastet topo e yis

(Mat 13.31-33, Mak 4.30-32)

¹⁸ Jisas ηisilih na, "O lemame tikin Got ki ta e la ηai? Ma mininge wusyep tapimbilme lemame tikin Got tu e le e.

¹⁹ Ki ta e ηaiye lousep mastet malaih sisikirpe.[†] Tinge yenete yal wah pe, ki tahar embere ta e lou. Pe lenge ηinjet yate yende hwap tinge yanah lou lombo kin."

²⁰ Pe Jisas plihe ηisilih lenge na, "O lemame tikin Got ki ta e la ηai?"

²¹ Rop ende kin ta e le e. Tuwei ende wamba e yis sye wimbilme topo e kakah pe, kakah lalme luku tenenem embere. Ta e luku pe, lemame tikin Got kin ηahilyeh."

Kohmap malaih

(Mat 7.13-14, 21-23)

²² Jisas nala el Jerusalem pe, kin mwande nato moiye moiye ηaiye sai yanah ηanange nalanatme wusyep nal lenge miye tuweinge moi lalme luku.

^{13.14} Kis 20.9-10, Lo 5.13-14 † ^{13.19} Lou esep mastet malaih sisikirpe ta e ηaiye tihir. Tinge yenete yal wah pe, ki tahar embere ta e lou pe, lenge ηinjet yate yende hwap tinge yanah lombo kin.

²³ Miye ende n̄silihme kin na, “Lahmborenge, Got ka amba e lenge miye ilyeh ilyeh tongonose, lakai pakai?” Pe Jisas nungwisme na,

²⁴ “Lenge miye tuweinge wula wula se ka sisipe yanah wula n̄aiye ka yil yoto lemame tikin Got, kom yukur tatame ka yi yoto, pakai. Ta e luku pe, pa yende wah nihe n̄aiye pa yi yoto kohmap malaih uku.

²⁵ N̄upe n̄aiye yai tehei yukoh uku si tahar gase kohmap mi e pe, yip pa jin tus wicher yendere yendere kohmap jil jil yininge na, ‘Lahmborenge, kumbur kohmap no, poi ya mi moto.’ Pe kin ka ungwisme wusyep yip na, ‘Nam jinjame yip iki. Yip yase la n̄ai yat?’

²⁶ Pe yip pa yungwisme na, ‘Somohon poi motop nin mono n̄ai, topo e poi masande wusyep n̄aiye ni n̄anange nalanatme narp nato moi poi.’

²⁷ Kom ka plihe ini yip na, ‘Nam yukur sisyeme yip topo e yip yase la n̄ai yat. Yip miye pupwa yehe. Yil yanga me n̄am.’

²⁸ Dindi n̄up uku pe, yip pa yeteke e Abraham, Aisak, Jekop topo e lenge profet lalme n̄aiye yarp ya yoto lemame tikin Got pe, pa yikikirme n̄esep, topo e pa yilil embere sekete. Detale, Got se ka ginyen yip e tus wicher .

²⁹ Kom lenge haiten ka yuse n̄au anah, n̄au gah, topo e moiye moiye lalme yut pe, ka yurp yi yoto n̄ai embere nato lemame tikin Got.

³⁰ Ta e luku pe, lenge haiten n̄aiye tukwini yat yuwo pe, ka yil yer. Kut yip Juta n̄aiye Got nalanat yip yer pe, pa yut yuwo.”

Jisas n̄oihginirme Jerusalem

(Mat 23.37-39)

³¹ Dindi n̄up uku lenge Farisi sye yatme Jisas pe, tinge yaname kin na, “Iyai, miye ondoh kin Herot n̄asande ka yumbe nin. Ta e luku pe, na tuhur osme moi e e.”

³² Jisas n̄ana lenge na, “Yi yinime n̄umbwat telpei Herot na, ‘Tukwini topo e minde pe, ma mende wah gwinyen lenge yipihinge pupwa topo e ma mende mi me wahri epwa. O n̄up hun kin pe, wah n̄am ka mi e.’

³³ Liki yukur bwore n̄aiye ka yonombe profet ka ole inir kekep moi ende, pakai. Tinge ka pumbe yinir Jerusalem n̄ahilyeh tu e n̄aiye lenge profet. Ta e luku pe, tukwini, lakai minde, lakai boiye pe, se ma mil Jerusalem.”

³⁴ Jisas plihe n̄anange na, “O Jerusalem, Jerusalem! Yip yongomb lenge profet, topo e yip yiche n̄eser yongombe lenge miye wah tikin Got n̄aiye kin nember natme yip. N̄up wula wula n̄am masande n̄aiye ma gwarase yip tu e n̄aiye tuwet mam gwarase lenge tuwet talah ti no, ti kwite yohe gwah wapara e tinge, kom yip jarnge n̄am.

³⁵ Ta e luku pe, Got se ka osme yukoh yirise n̄aiye sai nato moi yip Jerusalem pe, ka si pakaiye. Nam mana yip bwore mise, yukur pa plihe yeteke e n̄am, miye wah tikin Got yi tutume n̄upe n̄aiye pa yenerme wusyep e e n̄aiye n̄anange na, ‘Hriphrip me Lahmborenge n̄aiye natme nan tikin Got.’ ”

14

Jisas n̄ende mi e wahri epwa miye ende n̄aiye wahri kin nikimbir

¹ Dindi n̄up Sabat ende pe, Jisas na n̄ono n̄ai nal yokoh tikin miye mbep ende lenge Farisi pe, lenge miye tuweinge luku bep yusukumbe kin sai.

² Pe miye ende n̄aiye n̄hip syep kin nikimbir narp siheime Jisas pe,

³ Jisas n̄silih lenge Farisi topo e lenge jetmam tikin wusyep ern̄eme na, “O dindi n̄up Sabat pe, tatame n̄aiye ya mende mi e wahri epwa, lakai pakai?”

⁴ Kom tinge yukur yanange wusyep ende, pakai. Tinge sisyo yupwai e mut yarp. Ta e luku pe, Jisas syep narpe miye uku naiye nende wahri epwa pe, kin ginyenme wahri epwa nupwaihme kin. Mi e pe, kin nember kin nal.

⁵ Mi e pe, Jisas nana lenge na, “O naiye talah yip ende, lakai yuwor kau yip ende tambe na gah pinip neheh dindi nup Sabat pe, pa yende tu e la? Yip se pa hwhiwai chite kin yunuh, lakai pakai!”

⁶ Kom tinge yukur tatame naiye ka yungwisme nsilih kin uku, pakai.

Jisas nanange naiye miye ka tule kitikin

⁷ Mi e pe, miye sye naiye yai tehei yokoh uku si nsilih lenge naiye ka yute yono nai topo e kin pe, tinge hwhiwai yamba e luh bwore naiye ka yurp. Njupe naiye Jisas neteke e nai uku pe, ki nana lenge wusyep tap e e nanange na,

⁸ “Njupe naiye miye ende ka isilih nin nange na ote eteke e dindi kin no, na ono nai embere hriphrip topo e kin pe, na hwhiwai aamba e luh endehei, lakai pakai? Pakai! Detale, nin yukur sisysteme naiye miye ende lahm boreng e me nin naiye ka ote gunde nin.

⁹ Naiye na ende pe, yai tehei yokoh uku ka ote ini nin nange na anja e luh e e elme miye noinde pe, nin na e orp el luh teket pe, nin na hi e nembere sekete.

¹⁰ Ta e luku pe, njupe naiye miye ende isilih nin nange na ote ono nai topo e kin pe, orp luh el teket. Na ende tu e luku yer ti, yai tehei kin tatame naiye ka ini nin na, ‘Miye yanam nam, ote orp e unuh luh nendehei.’ Ta e luku pe, na aamba e nan embere.

¹¹ Ta e luku pe, lahmende naiye ka ahra e nan kitikin pe, mindemboi ka guh tuweihe. Kut lahmende naiye ka tule nan kitikin pe, mindemboi ka ahra e kin e unuh hla.”

Yanah naiye na aamba e yitini bwore

¹² Mi e pe, Jisas naname yai tehei yokoh uku na, “Njupe naiye na ende nai pe, yukur na gil lenge miye yanam, to tatai, wim ilyeh, nemei lakai lenge miye lowe nyilyehme, na pakai. Naiye na ende tu e luku pe, ki ta e naiye ni nasande nange ka plihe yisilih nin naiye na el yukoh tinge pe, yitini nin, nin si namba e yehe.

¹³ Kom njupe naiye na ende nai embere ende pe, na gil lenge naipewa ni, miye naiye nhip syep nule, topo lenge nembep tangare naiye ka yut yono nai uku.

¹⁴ Pe naiye nin na ende tu e luku pe, nin na hriphrip sekete. Detale, tinge yukur tatame naiye mindemboi ka plihe yungwisme nai uku, pakai. Kom mindemboi Got se ka yule yitini bwore njupe naiye ka ahra e lenge miye tuweinge bwore bwarme naiye si yule.”

Wusyep tapimbilme nai embere

(Mat 22.1-10)

¹⁵ O miye titinge ende naiye narpe nono nai topo e Jisas nasande ta e luku pe, ki naname Jisas na, “Iyai, mise, lenge mitinj lalme naiye ka yono nai yurp yi yoto lemame tikin Got pe, se ka hriphrip embere sekete!”

¹⁶ Pe Jisas naname wusyep tap ende na, “Miye ende nende nai embere pe, kin gal lenge miye tuweinge wula wula naiye ka yute yono nai kin.

¹⁷ Nup sihei naiye ka yono nai embere luku pe, ki nember miye wah kin ende nange ka ini lenge mitinj naiye kin si nalanatme ka yute yono nai naiye kin si nende mi mi .

18 Kom ɲoɲhmbwaip tinge lalme sai me ɲai e ɲai e tetehei pe, tinge jarnge ɲaiye ka yil. Ta e pe, miye ɲendehei ɲaname miye wah uku na, 'Hai, ɲam yukur tatame ma mil. ɲam da mi meteke e kekep ambaran ende ɲaiye tukwini ɲam mamba e.'

19 O miye ende plihe ɲaname miye wah na, 'O ɲam pakai. Tukwini ɲam miche wuhyau mamba e workau 10 pe, ɲam mal la sisipe lenge meteke e na tinge yende wah bwore lakai. Ta e luku pe, ɲam yukur tatame ma mil, pakai.'

20 O ɲaiye hun kin ɲanange na, 'Tukwini le e ɲam dindi ambaran pe, ɲam sisysteme nange yukur ma se mil, pakai.'

21 Ta e luku pe, miye wah uku plihe na ɲaname miye ondoh kin me wusyep lalme luku ɲaiye tinge si yaname. Mi e pe, miye ondoh uku ɲoɲhmbwaip kin tuhyul supule pe, ki ɲaname miye wah kin na, 'Hwihwai e tus el moi embere pe, na el ɲahwikin embere topo me ɲahwikin lombo amba lenge ɲaipwa ɲi, topo lenge ɲembep tangare, topo lenge ɲhip syep nule enge lenge ot.'

22 Mi e pe, miye wah plihe nate ɲaname na, 'Yai, ɲam si mende wah gwande wusyep nin, kom dou sye teter sai me mitinj wula wula.'

23 Pe miye ondoh uku plihe ɲaname miye wah kin na, 'Plihe e tus ɲahwikin embere, topo e el ɲahwikin lombo sisikirpe ɲaiye sai wohe pe, na ende wah nihe ini lenge ɲaiye tinge ka yut. Detale, ɲam masande yokoh ɲam ka papapar.'

24 Pe Jisas ɲana lenge na, "Wusyep e e bwore mise. Lenge miye tuweinge ɲendehei ɲaiye ɲam gwal lenge no, tinge jarnge pe, tinge yukur tatame ɲaiye ka yi yoto lemame tikin Got no, ka yono ɲai topo me ɲam, pakai."

Na ikirh loutungwarmbe nitei pe, na gunde Jisas (Mat 10.37-38)

25 Mi e pe, lenge miye tuweinge wondoh embere yate jande Jisas yal yaɲah pe, kin bunjenge ɲana lenge na,

26 "Lahmende ɲaiye ɲasande ka gunde ɲam pe, kin ka ende nihararme ɲam engelyembe yai mam kin, topo lenge tuweinge talah kin, topo lenge to tatai, mihyen, yuruwai topo me laip kitikin. Tu pakai pe, yukur tatame ka se gunde ɲam, pakai.

27 Lahmende ɲaiye yukur nikirh loutungwarmbe kin gande ɲam pe, yukur tatame ka gunde ɲam, pakai.

28 O ɲaiye miye ende ɲasande ɲaiye ka guhur e yokoh pe, ɲendeheiyeh ka ɲoɲheryembe bworerme ɲai e ɲai e ɲaiye ka enge ahra e yokoh uku.

29 Tu pakai pe, ka dondowonge ilyehme depe ka si pe, lenge mitinj lalme ka yesenetme kin.

30 Ka yende wi yininge na, 'Hai, yeteke e miye e e. Kin de ka guhur e yokoh, kom kin behembuhu ɲende no, yukur kin ɲoɲheryembe bworerme ɲai e ɲai e ɲaiye ka enge ahra e yokoh kin.'

31 O rop ende kin ta e le e. ɲaiye miye ondoh moi ende da enge lenge miye wondoh kin yala yurmbe topo me miye wondoh moi ende pe, ka ɲoɲheryembe bworerme yer ti, kin ka iyar e ɲaiye miye wondoh 10,000 kin tatame ka yurmbe topo e miye wondoh 20,000 moi ende.

32 ɲaiye kin teter narp wohe no, kin si neteke e nange kin yukur tatame pe, ka ember lenge miye sye ɲaiye ka hwihwai hri yil la yupwai e wusyep michukor yotop tinge."

³³ Pe Jisas plihe nana lenge na, “Ta e luku pe, lahmende nasande najiye ka gunde nam pe, ka osme naji e naji e lalme kin, topo e noihmbwaip kin ka tenjeime nam njilyehe si.”

(Mat 5.13, Mak 9.50)

³⁴⁻³⁵ “Nendeheiyeh kin, tihir ki bwore nehe, kom najiye nehe kin ka mi e pe, yukur tatame najiye ma se mende najiende no, ka plihe nehe, pakai. Ki si bilmbil, topo e yukur ya menge tihir uku mende najiende no, ka bwore, pakai supule. Si pupwa yehe. Ta e luku pe, poi miche mal. Mungwim gale si, yisyunde yoworme wusyep najiye nam manange!”

15

Worsip ende talai

(Mat 18.12-14)

¹ Pe lenge miye najiye yamba e wuhyau takis, topo e miye tuweinge najiye yende naji e naji e tetehei pupwa yata yisyunde wusyep Jisas.

² Kom lenge Farisi topo lenge jetnam tikin wusyep ernjeme yanange wusyep teket me kin yanange na, “Hai, miye e e ki njirir lenge miye tuweinge pupwa najiye yatme kin, topo e ki notop lenge nono naji narp ilyeh!”

³ Pe Jisas plihe nana lenge wusyep tapimbilme ende ta e le e,

⁴ “O najiye njende yip iki embepeteme worsip 100 no, noinde ki talai pe, ka ende tu e la? Se ka osme worsip 99 ka jin yono peperiyeh, kut ka e ekepe njilyeh uku e tutume najiye ka eteke e.

⁵⁻⁶ Njupe najiye ka eteke e pe, ka irirme amba e ikil e unuh melem kin pe, ka enge el moi. Pe ka gil lenge miye yanam kin topo me lenge moi ilyeh kin ka yute juhilyeh najiye ka hriphrip topo e kin. Detale, kin si neteke e worsip kin najiye somohon talai pe, kin hriphrip embere sekete. ⁷ Bwore mise, nam mana yip, njupe najiye miye esep ilyeh ka imbilme noihmbwaip osme pupwa kin pe, Got topo e ka hriphrip embere sekete. Kom lenge mitinj 99 najiye tinge noihyeryembe nange tinge si bwore bwarme no, tinge yukur yimbilme noihmbwaip pe, yukur Got ka hriphrip me tinge, pakai.”

Wuhyau ende talai

⁸ “O najiye tuwei ende wenge wuhyau mape syepumbur umbur lalme, kom ti wangalaime wuhyau mape ende wa woto yokoh mele e pe, ta wende tu e la? Ta se wenjel e nih topo e ta wenge timinyenge wuhwarng e yukoh mele e wekepe wuhyau uku pe, ta bep wosoko wil e wil e bworerme tutume najiye ta weteke e.

⁹ Njupe najiye ta weteke e pe, ta gwil lenge nemei ti, topo e lenge moi ilyeh ti ka yute juhilyeh najiye ka hriphrip topo e ti. Detale, ti si weteke e wuhyau ti najiye somohon talai pe, ti hriphrip embere sekete.

¹⁰ Bwore mise, nam mana yip, njupe najiye miye esep ilyeh ka imbilme noihmbwaip osme pupwa kin pe, lenge walip hla tikin Got topo e ka hriphrip embere sekete.”

Wusyep tapimbilme talah miye hoi

¹¹ Jisas nenjel e nanange na, “O miye ende pe, talah miye kin hoi.

¹² Pe miye yuwo njisilihme yai kin nange ka iyar e naji e naji e kin anja e. Ta e luku pe, ki njiyar e naji e naji e tongonose talah miye kin hoi.

¹³ Kom talah yuwo luku njende windau me naji e naji e kin lalme namba e wuhyau. Mi e pe, kin nasme moi tiheinge kin nal moi ende wohe pe, ki njiche wuhyau kin lalme nalme naji e naji e tetehei pupwa.

14 Njupe najaye kin si njiche wuhyau kin lalme mi e pe, nasarp embere ki tahar nato moi uku. Ta e luku pe, miye uku nimbot onombe kin embere sekete pe, ka tingini najimune? Pakai supule.

15 Ta e luku pe, miye ende moi uku nanja e kin wah pe, kin member kin nal moi bwahe nange ka embepeteme hro kin.

16 Dindi njup uku najaye ki njiche hapakau hi na gah lenge hro no, ka yono pe, ki nasande nange kin topo e ka ono sye . Kom yukur lahende nanja e najai najaye ka ono. Yoho supule.

17 Njupe najaye njoihmbwaip bwore natme kin pe, kin njoiheryembe na, 'Lenge miye wah yai nam tinge yono najai tapam, kom nam e e nimbot pwambe gere njoih marp.

18 Ta e luku pe, ma plihe milme yai nam pe, ma minime kin na, "Nam si mende pupwa malme njembep tikin Got topo me nin.

19 Nam pupwa supule, topo e yukur bwore tatame najaye na gil nam talah nin. Kom tatame najaye na pule wah sye ma mende tu e najaye lenge miye wah nin yende?"

20 Kin njoiheryembe ta e luku pe, kin plihe tahar nalme yai kin. Njupe najaye kin da el siheime yokoh yai kin pe, yai kin neteke e pe, njoihmbwaip kin ginirme kin supule. Ta e luku pe, ki gertetenge nal nerje orope kin pe, ki njirme.

21 Pe talah naname yai kin na, 'Yai, nam si mende pupwa mal njembep tikin Got topo me nin. Nam pupwa supule, topo e yukur bwore tatame najaye na gil nam talah nin.'

22 Kom yai kin gal lenge miye wah kin nanange na, 'Hwihwai yamba e hihyilih bwore mi supule yenge yut najaye ya mendende me kin, topo e ring ya mungul munuh syep lombo kin, topo e njhip hi ya mungul munuh njhip kin.

23 Pe yi yonombe yuwor kau njumbwahe embere liki najaye somohon poi malaņasme gan nange ya mende najai embere pe, pa yenge yut najaye ya mende najai embere hriphrip me talah nam.

24 O talah nam e e, ki ta e najaye somohon kin nule, kom tukwini ki plihe narp. Topo e ki ta e najaye kin si talai, kom tukwini poi plihe mamba e kin.' Ta e luku pe, tinge tahar yende najai embere hriphrip me kin.

25 Dindi njup uku, talah ondohe teter gan wah. Njupe najaye kin nase wah nate gere siheime yokoh pe, ki nasande wenersep embere.

26 Ta e luku pe, kin galme miye wah ende nate njisilihme kin najaye tinge yende najimune.

27 Miye wah uku nungwisme na, 'To nin si plihe nat. Pe kin narp bwore. Ta e luku pe, yai nin si njonombe workau njumbwahe embere liki najaye somohon poi malaņasme gan.'

28 Kom talah ondohe njoih kin tuhyul pe, ki garnge najaye ka e orp top lenge hriphrip me to kin. Ta e pe, yai kin nate tas njisilihme kin bongol najaye ka ote oto hriphrip me to kin.

29 Kom talah ondohe naname yai kin na, 'Eteke e, wahtaip wula wula nam mende wah nihe ta e najaye miye wah nin, topo e yukur nam mengelyembe wusyep nin ende, pakai. Kom yukur de sikirp ni pwale yowor ende najaye ma motop lenge miye yanam nam ya mende najai mono. Pakai supule.

30 O talah nin iki, si njiche wuhyau nin lalme nal lenge tuweinge yanah. Kom njupe najaye ki plihe nat moi pe, ni njonombe workau nembere mi supule najaye poi si malaņasme gan iki pe, nin de najai hriphrip nirirme kin kuli!'

³¹Yai n̄aname na, ‘Talah n̄am, nyermbe nyermbe poi berei marp e e pe, n̄ai e n̄ai e n̄am lalme n̄aiye sai e e pe, n̄ai e n̄ai e nin ko.

³²Kom ki bwore n̄aiye poi mende n̄ai embere hriphrip me kin. Detale, ki ta e n̄aiye somohon kin nule, kom tukwini ki plihe narp. Topo e ki ta e n̄aiye ki talai, kom tukwini poi plihe mamba e kin.’”

16

Wusyep tapimbilme miye wah hombo e

¹Jisas plihe n̄ana lenge jetalah kin wusyep tap ende na, “Somohonme miye lowe ende nalan̄atme miye wah ende n̄aiye ka embepeteme wah wuhyau kin. Kom n̄up ende miye lowe n̄asande wusyep nange miye wah kin n̄ende n̄endei wuhyau kin sye .

²Ta e luku pe, kin galme miye wah kin nate n̄silihme na, ‘N̄am masande wusyep nange nin si de n̄endei me wuhyau n̄am sye . Ta e pe, n̄am masande n̄aiye na inge wusyep me wah nin no, ma miyar e. Kom n̄aiye nin si n̄ende pupwa pe, wah nin mi e ko.’

³Miye wah uku n̄oiheryembe kitikin na, ‘Ma mende tu e la? Miye ondoh n̄am se ka ginyenme n̄am wah. N̄am yukur tatame n̄aiye ma mende wah embere bongol bongol, topo e n̄am pwa hi e n̄aiye ma tingilme n̄ai.

⁴Tukwini n̄am si sisysteme n̄aimune n̄aiye ma mende no, n̄upe n̄aiye miye ondoh ka ginyen n̄am wah pe, lenge mitiŋ ka hriphrip pe, ka yamba n̄am yenge yil yokoh tinge.’

⁵Ta e luku pe, miye wah uku yul gal lenge mitiŋ lalme n̄aiye wuyah tinge tuwihme miye ondoh kin yat pe, ki n̄silihme miye n̄endehei na, ‘Wuyah nin yukuriye sai me miye ondoh n̄am?’

⁶Miye n̄endehei n̄aname na, ‘O somohon kin pwale n̄am dram 100 olip winye .’* Pe miye wah uku n̄aname kin na, ‘Hwihwai e amba e tup nin pe, na isil e dram 50 olip winye , kut 50 dram ka si n̄aiye na ungwisme wuyah nin.’

⁷Pe ki n̄silihme miye ende na, ‘O wuyah nin yukuriye?’ Miye uku n̄aname na, ‘Tem 1,000 peperiyeh kakah esep.’ Ta e pe, miye wah n̄aname kin na, ‘Isil e tem 200, kut tem 800 ka si n̄aiye na ungwisme wuyah nin.’

⁸Pe n̄upe n̄aiye miye ondoh uku n̄asande n̄aimun n̄aiye miye wah kin n̄ende pe, kin hriphrip me kin. Detale, n̄oihmbwaip kin n̄owor tirtatar pe, ki n̄ende wah n̄ahai e yan̄ah n̄aiye mitiŋ ka hriphrip me kin. Kom detale ti lenge miye tuweinge kekep e e yende wah nihe ta e luku yalme lenge mitiŋ n̄aiye ka n̄oihmbwaip bwore me tinge, kut lenge miye tuweinge tikin Got pakai?

⁹Kom n̄am mana yip, pa yangange wuhyau, topo e n̄ai e n̄ai e kekep yil lenge mitiŋ n̄aiye sehei e n̄ai e n̄ai e, topo e lenge n̄aipwa n̄i n̄aiye ka yende n̄emei topo me yip. N̄up ende wuhyau topo e n̄ai e n̄ai e kekep ka mi e. Kom n̄aiye pa yende tu e luku pe, Got se ka hriphrip me yip, topo e ka amba e yip enge el yokoh kin e unuh moiha .

¹⁰Lahmende n̄aiye embepeteme n̄ai e n̄ai e malaih bworerme pe, kin topo e tatame n̄aiye ka embepeteme n̄ai e n̄ai e n̄embere. Kom lahmende n̄aiye yukur embepeteme n̄ai e n̄ai e malaih bworerme pe, kin yukur tatame n̄aiye ka embepeteme n̄ai e n̄ai e n̄embere.

¹¹Ta e luku pe, n̄aiye yip yukur yembepeteme wuhyau, topo e n̄ai e n̄ai e kekep e e bworerme no, yip yukur yungwisme lenge miye tuweinge pe, yukur Got ka se yul yip yitini mise kitikin.

* 16.6 Lou olip esep tinge yipiyete yende pinip winye .

¹² Njaiye yip yukur yembepeteme naji e naji e titinge mitinj bworerme pe, yukur Got ka se yul yip yitini nanah moiha , pakai.

¹³ Yukur tatame najiye pa yende wah me miye ondoh hoi, pakai. Detale, pa yende nihararme njonde, o pa jirnge njonde, topo e pa yusyunde wusyep njonde, kut pa yana e teket me njonde. Yukur tatame najiye pa yasar e njembep me Got topo e wuhyau.”

Wusyep erjeme topo e lemame tikin Got

¹⁴ Lenge Farisi najiye njohmbwaip tinge tejeime wuhyau yasande ta e luku pe, tinge yende wime Jisas.

¹⁵ Pe Jisas njana lenge na, “Yip bep jahe jahme yip tip nange yip bwore bwarme yal njembep lenge mitinj, kom Got si sisyeme njohmbwaip yip. Njaimune najiye lenge miye tuweinge njoheryembe nange ki njembere me tinge pe, nato njembep tikin Got pe, ki luh paka pakaiye.

¹⁶ Somohonme nate gere tukwini pe, yip si yasande wusyep upwai e tikin Got najiye sai nato Tup tikin Got, nal njendeheiyeh najiye Moses njember wusyep erjeme tikin Got na gere wusyep lenge profet lalme pe, ki ta e luku na tatame najiye Jon Baptais tahar njende wah kin. Kom tukwini nenge nal pe, wusyep bwore me lemame tikin Got sisil nal e nal e pe, lenge miye tuweinge ilyeh ilyeh yende bongol yahai e yajah najiye ka yi yoto.

¹⁷ Bwore mise, moiha topo e kekep ka mi e, kut wusyep erjeme tikin Got malaih ende yukur ka se talai, pakai supule.”

Owor e dindi no, ka plihe dindi (Mat 5.31-32, 19.9, Mak 10.11-12)

¹⁸ “Njaiye miye ende ka owor e dindi no, ka plihe enge tuwei ende pe, ki njende nin pinip yar. Topo e najiye miye nenge tuwei ende najiye somohonme ti si wowor e dindi ti pe, kin topo e njende nin pinip yar.”

Miye lowe topo e Lasarus

¹⁹ Jisas plihe njanange wusyep tap ende na, “Somohonme miye lowe ende narp pe, nye nyermbe ki dende hihyilih mi supule, topo e ki njono naji bwore bwore.

²⁰ Pe lenge mitinj sye yenge miye najipwa njende, nan kin Lasarus, yate yember kohmap miye lowe uku. Sisyep wararaimbe wahri kin lalme. Nye nyermbe kin nal yokoh miye lowe luku pe,

²¹ ki njasande nange ka ono naji temben najiye ka derndur guh kekep njupe najiye miye lowe luku njono naji. Kin narp uku pe, lenge njumbwat yate yenge njilim yihyete sisyep kin.

²² O njupe najiye Lasarus nule pe, lenge walip hla yenge kin yal moiha pe, kin narp topo me lounwah poi Abraham. Njup ende pe, miye lowe luku topo e, kin nule pe, tinge yinise kin.

²³ Kom kin nal luh moi lenge miye yule pe, kin namba e nihe syohe njembere supule. Pe kin bep nanah teke e Abraham hindi Lasarus yarp wohe pe,

²⁴ kin galme Abraham njaname na, ‘Yai Abraham, njam mamba e nihe syohe njembere supule najiye njam marp moto nih e e. Ta e luku pe, na njohginirme njam pe, ember Lasarus ka e inyer syep lombo kin e guh pinip ti, ka ote usuwa e njilim njam ka singe sikirp.’

²⁵ Kom Abraham njaname na, ‘Talah njam, te njoheryembe, somohonme najiye nin narp kekep pe, nin namba e naji e naji e bwore bwore, kut Lasarus

namba e ɲai e ɲai e pupwa. Kom tukwini pe, kin narp hriphrip embere sekete, kut nin namba e nihe syohe supule.

²⁶ Noinde kin ta e le e, Got si ɲiche ɲehheh embere ɲaiye gululul na gah supule, ɲaiye ɲehheh mondom kin pakai. Ta e luku pe, yukur tatame ɲaiye ya mernje mile mut moi poi topo e moi nin, pakai supule.'

²⁷⁻²⁸ Pe miye lowe luku ɲisilih bongol na, 'Yai Abraham, ɲoihmbwaip ɲam ɲilil embere sekete pe, ɲam masande na ember Lasarus ka el yokoh yai ɲam pe, ka ini lenge to yuwon ɲam syepumbur ɲaiye ka yimbilme ɲoihmbwaip tinge no, yukur ka yut luh e e ɲaiye nihe syohe sai, na pakai.'

²⁹ Kom Abraham ɲaname na, 'Tinge si yamba e wusyep tikin Got ɲaiye Moses topo e lenge profet lalme yainge. Pe ɲaiye ka junde wusyep uku pe, ka yurp bwore.'

³⁰ Miye lowe uku ɲaname na, 'Yai Abraham, luku yukur tatame. Kom ɲaiye ka yeteke e Lasarus ka plihe tuhur orp pe, liki se ka yisyunde wusyep kin no, ka yimbilme ɲoihmbwaip yusme pupwa tinge.'

³¹ Kom Abraham ɲaname na, 'Naiye tinge yukur jande wusyep tikin Got ɲaiye Moses topo e lenge profet yainge pe, yukur ka yenerme wusyep miye nule ende ɲaiye ka plihe tuhur ininge wusyep, pakai.' "

17

Ŋoihmbwaip pupwa se ka ende yumbune bilip

(Mat 18.6-7,21-22, Mak 9.42)

¹ Jisas ɲana lenge jetalah kin na, "Nai e ɲai e wula wula se ka ondol me lenge miye tuweinge ɲaiye ka yende pupwa no, ka tumbe. Kom ki pupwa supulme lahmende ɲaiye ki nututusme tinge nange ka yende pupwa no, ka tumbe.

² O ɲaiye miye ende nututusme, lakai ɲondol me lenge jetalah ambaran ɲam e e nange ka yende pupwa no, ka tumbe pe, miye uku ka amba e yitini pupwa supule. Yitini pupwa ɲaiye ka amba e pe, ka engelyembe ɲaiye mitinj ka yenge mwah yupwai e ɲeser embere yoyor me wonge kin pe, ka yiche kin yi juh loh pinip mondom no, ka ono e pinip ka ole.

³ Ta e luku pe, ɲoihme yip tip, topo e ɲaimune ɲaiye pa yende. Naiye jetalah ɲam ende ɲende pupwa pe, inime kin yukur ka plihe ende ɲai uku, na pakai. Naiye kin si nimbilme ɲoihmbwaip nasme pupwa luku pe, osme pupwa kin, topo e yukur na ɲoih oworme pupwa kin ɲaiye kin si ɲende, na pakai.

⁴ Naiye miye ende ɲende pupwa ni syepumbur hoi natme nin nato ɲup ilyeh, kom kin nale nat ɲisilihme nin nange na osme pupwa kin pe, na osme pupwa kin."

Lenge aposel yisilihme Jisas nange ka ende bongolme ɲoihmbwaip tinge

⁵ Lenge aposel yisilihme Lahmborenge na, "Ende ɲoihmbwaip poi ka teɲeime nin bongole."

⁶ Pe Lahmborenge nungwisme na, "Mastet esep kin pwa malaih, kom ɲaiye ɲoihmbwaip yip ka teɲeime ɲam sikirp manai e ta e kapenih esep uku pe, yip tatame ɲaiye pa yininge wusyep yilme lou nange ka tus upwaihme luh uku no, ka el la gere si loh pinip pe, lou uku se ka isyunde wusyep yip."

Miye wah se ka ende wah gunde wusyep miye ondoh kin

⁷ "Naiye miye ondoh ende ɲaname miye wah ende kin nange ka embepeteme worsip, lakai ka owor e kekep ononde ɲai pe, ka plihe ot yokoh pe, yukur ka guh orp ote ono ɲai topo e kin, pakai.

⁸ Kom miye ondoh ka plihe inime na, 'Ende mi mi ñai ñam. Ni na orp eseperhme ñam ma mono ñai ñam yer ti, nin na ono ñai nin.'

⁹ Tehei kin ñaiye miye ondoh yukur ñirisukwarme miye wah kin ta e le e, miye wah uku yukur ñende wah embere ñoinde tikin, pakai. Ki ñende wah gande wusyep tikin miye ondoh. Ta e luku pe, miye ondoh yukur ka irisukwarme miye wah kin ñupe ñaiye kin si ñende wah gande wusyep kin, pakai.

¹⁰ Liki ñahilyeh nalme yip. Ñupe ñaiye yip si yende wah jande ñaimune ñaiye ñam si mana yip nange pa yende pe, ka tu e loko. Yukur pa plihe ñoihyeryembe nange yip si yende wah embere ende no, pa yahra e nañ yip, na pakai. Kom pa yininge na, 'Poi miye wah pakaiye. Ta e luku pe, poi mende wah gwande ñaimun ñaiye miye ondoh poi si nalanatme nange ya mende.'

Jisas ñende mi me miye 10 ñaiye yende wahri epwa wukeh wukeh

¹¹ Ñupe ñaiye Jisas tete e nal yanah nala el Jerusalem pe, kin nate gere kolpot bumbumbe me Samaria topo e Galili distrik.

¹² Pe ñupe ñaiye kin nala oto moi malaih ende pe, ki ñeteke e miye 10 ñaiye yamba e wahri epwa wukeh wukeh jan sikirp wohe yal tas moi kin. Detale, wahri epwa luku pupwa yehe pe, yukur tatame ñaiye ka yut siheime lenge miye tuweinge, pakai.

¹³ Pe tinge tambah yanange na, "Lahmborenge Jisas, ñoihginiirme poi."

¹⁴ Ñupe ñaiye Jisas ñasande wusyep tinge pe, ki ñana lenge na, "Yi yasambe wahri yip yil lenge pris." Kom ñupe ñaiye tinge yal yanah pe, wahri epwa tinge si mi e ko.

¹⁵ Pe ñupe ñaiye tinge yeteke e ñaiye wahri epwa tinge si mi e pe, miye esep iliyeh tikin Samaria plihe natme Jisas tambah ñanange wusyep ñirisukwarme Got embere sekete.

¹⁶ Pe ki na gah tumbuhuroro e gah kekep siheime ñhip Jisas hriphrip irisukwarme kin embere sekete.

¹⁷ Pe Jisas ñanange wusyep na, "O lenge miye syepumbur hoye hoye ñaiye ñam si mende mi e wahri epwa tinge topo e yarp pa?"

¹⁸ Deta e lai ti miye titinge haiten kin ñilyeh plihe nate ñirisukwarme Got, kut lenge Juta pakai?"

¹⁹ Pe Jisas plihe ñaname kin na, "Ñoihmbwaip nin teñeime ñam ti, ñam mende mi me nin. Ta e pe, tuhur el."

Lemame tikin Got ka ot tu e lai?

(Mat 24.23-28,36-41)

²⁰⁻²¹ Lenge Farisi sye yisilihme Jisas na, "Tumboiya lemame tikin Got ka ot?" Kin nungwis lenge na, "Yukur tatame ñaiye na eteke e lemame tikin Got, topo e yukur lahende tatame ñaiye ka ininge na, 'Hai, bep e eteke e lemame tikin Got tu kuli!' Pakai supule. Detale, lemame tikin Got sai nato ñoihmbwaip mele e, topo e miye mbep lemame luku, kin narp nato ñoihmbwaip lenge miye tuweinge iliyeh iliyeh tongonose ñaiye ñoihmbwaip tinge teñeime kin."

²² Mi e pe, Jisas ñana lenge jetalah kin na, "Ñup ende se ka ot ñaiye pa yende niharar embere nange pa yeteke e ñam, Talah tikin Miye. Kom yukur pa yeteke e ñam, pakai.

²³ Ñup uku pe, lenge mitiñ sye se ka yini yip na, 'Hai, bep yil luku' lakai, 'Bep yut e e ñaiye pa yeteke e Talah tikin Miye.' Kom yukur pa junde tinge no, pa yi tus sisipirnge yahai e ñam, na pakai.

²⁴ Tehei kin ta e le e, nɔp uku nɔaiye ma plihe mut pe, ma mut nilyehe si tu e nɔaiye plai gah nɔwor e tirtatar nal nɔaitem pe, yirise ka anɔar e el e el e pe, mitin lalme se ka yeteke e nɔam.

²⁵ Kom nɔai e nɔai e luku ka ot gan, kut nɔendehei kin pe, lenge miye tuweinge nɔaiye tukwini le e ka jinyenme nɔam yer, topo e ma mamba e nihe syohe embere sekete.

²⁶ Nɔupe nɔaiye nɔam, Talah tikin Miye ma plihe mut pe, ka nɔahilyeh tu e nɔaiye nɔp tikin Noa.

²⁷ Nɔp uku pe, tinge lalme yende yono nɔai, yono e pinip, tinge dindi, topo e yende nɔai e nɔai e tetehei, kom tinge yukur yende mi mi. Nɔupe nɔaiye Noa si nato loubil pinip mi e pe, nilyehe sai nɔisih embere embere gah, topo e mih tembelem nat pe, nongombe lenge lalme.

²⁸ Kin ka plihe nɔahilyeh tu e nɔaiye nɔp tikin Lot. Nɔp uku topo e lenge mitin lalme luku yende yono nɔai, yono e pinip, yende windau, yononde nɔai, yende yokoh, topo e yende nɔai e nɔai e tetehei, kom tinge yukur yende mi mi.

²⁹ Ta e pe, nɔp uku nɔaiye Lot nasme Sodom pe, nilyehe sai nih topo e nɔeser woyol nase nɔaitem gah pe, nongombe lenge lalme.

³⁰ Ka nɔahilyeh tu e nɔam, Talah tikin Miye nɔaiye ma plihe mut.

³¹ Nal nɔp uku pe, lahmende miye nɔaiye narp tas wicher, topo e lahmende nɔaiye gan nato wah mele e pe, yukur ka plihe bunjenge e oto yokoh kin aamba e nɔainde, pakai supule.

³² Nɔoiheryembe nɔaimune nɔaiye nɔende me tuwei Lot.

³³ Lahmende nɔaiye nɔende nihararme nɔai e nɔai e kekep e e pe, mindemboi se ka talai. Kut lahmende nɔaiye kin nasme nɔai e nɔai e kekep e e no, nɔoihmbwaip kin teɔeime nɔam nilyehe sai pe, mindemboi ka se orp bwore nye nyermbe.

³⁴ Nɔam da mini yip tu e le e, nɔp uku nɔaiye ma plihe mut pe, mitin hoi ka hindi yite posoh yi yoto yokoh ilyeh. Nɔinde ka tuhur el, kut nɔinde ka ete posoh.

³⁵⁻³⁶ Tuweinge hoi ka hindi yurp yerɔe kakah blau pe, nɔinde ta wil, kut nɔinde ta wurp.”*

³⁷ Lenge jetalah yisilihme Jisas na, “Lahmborenge, nɔai uku ka ende si la?” Jisas nɔanange wusyep tap na, “Luh nɔaiye yuwor nule nɔanar pe, luh ilyeh uku lenge jekum se ka yute juhilyeh. Luku ki sasambe nange nɔp yuwo nat sihei.”

18

Wusyep tapimbilme yanɔah nɔaiye ya misilihme Got

¹ Mi e pe, Jisas nalanat lenge jetalah kin wusyep tapimbilme ende nɔasambe tinge yanɔah nɔaiye nye nyermbe ka yini yininge wusyep topo me Got no, yukur ka nɔoih min, na pakai.

² Ki nɔanange na, “Nato moi embere ende pe, miye iyar e ende narp nɔaiye yukur hi garnge Got topo e nɔoihginirme lenge miye tuweinge, pakai.

³ Pe tuwei nɔope ende topo e warp wa woto moi embere ilyeh uku pe, nye nyermbe ti watme kin wisilihme nɔaiye ka usyunde wusyep ti nɔaiye wachaih nenei e ti no, ka ungwisme ti iyar e wusyep ti.

⁴⁻⁵ Ta, miye iyar e luku kin de sisyo e nɔaiye ka usyunde wusyep ti. Kom ti wende wah wisilih wisilihme kin wa tatame nɔaiye kin nɔoih min. Pe ki

17.26 Stt 6.5-8 **17.27** Stt 7.6-24 **17.28** Stt 18.20-19.25 **17.31** Mat 24.17-18, Mak 13.15-16

17.32 Stt 19.26 **17.33** Mat 10.39, 16.25, Mak 8.35, Luk 9.24, Jon 12.25 * **17.35-36** Miye sye yainge wusyep 17.36 ta e le e: Miye hoi ka yende wah mele e. Nɔinde ka el, kut nɔinde ka gin.

ñoiheryembe kitikin na, ‘Sikei. Bwore mise, ñam yukur hi gwarngé Got, topo e ñoihgínirme lenge miye tuweinge, kom ma miyar e wusyep ti ñaiye wachaih ñenei e ti. Detale, ñaiye yukur ma mende pe, ñam sisysteme nyermbe nyermbe ta wut wut pe, wahri ñam ka syohe supule.’ ”

⁶ Pe Lahmborenge teter neñel e wusyep uku ñanange na, “Yip si yasande ñamune ñaiye miye iyar e pupwa liki ñanange?”

⁷ Ñaiye miye iyar e pupwa luku ñende ñai bwore luku pe, o deta e lai me Got? Yip ñoihyeryembe nange Got yukur ka ungwisme lenge miye tuweinge kitikin ñaiye ñupe ñau tinge yisilihme kin, topo e ka ñoih min ñaiye ka ungwisme tinge, lakai pakai?

⁸ Ñam mana yip, Got se ka hwiwhwai ungwis lenge miye tuweinge kitikin. Kom ñupe ñaiye ñam, Talah tikin Miye ma plihe mut pe, ma meteke e lenge miye tuweinge na ñoihmbwaip tinge teñeime ñam, lakai pakai?”

Wusyep tapimbilme Farisi, topo e miye pupwa ñaiye amba e wuhyau takis

⁹ Jisas ñanange wusyep tapimbilme ende nal lenge mitiñ sye ñaiye tinge bep jahme lenge miye tuweinge lalme, topo e ñoihyeryembe nange tinge si bwore bwarme.

¹⁰ Jisas ñanange na, “Ñup ende pe, lenge miye hoi yale yi yoto yukoh yirise yininge wusyep topo me Got. Miye ñoinde Farisi o, ñoinde miye ñaiye namba e wuhyau takis.

¹¹ O miye Farisi luku gan kitikin ñanange wusyep topo me Got pe, ki ñanange na, ‘Yai Got, ñam hriphrip me nin, tale, ñam yukur ta e lenge miye sye ñaiye yende solombe, topo e miye hombo e, topo e yende niñ pinip yar, pakai. Ñam hriphrip ñaiye ñam yukur ta e miye pupwa ñaiye namba e wuhyau takis gan nal luku.

¹² Mise, ñam masme ñai topo e pinip ñup hoi nato sande ilyeh ilyeh, topo e nye nyermbe ñam mowor e wuhyau ñam dom dom pe, ñam yale nin namba ten hap.’

¹³ Kut miye pupwa luku ñaiye namba e wuhyau takis gan sikirp wohme kin pe, kin hi e embere sekete doundou gan. Yukur tatame ñaiye ka ahra e ñembep kin e unuh, pakai. Kom kin ñendere bip kin ñanange na, ‘Got na ñoihgínirme ñam. Ñam miye pupwa.’ ”

¹⁴ Jisas ñanange na, “Ñam mana yip, ñupe ñaiye miye pupwa luku plihe nal moi kin pe, nal embep tikin Got pe, kin si bwore bwarme, kut Farisi luku pakai. Ta e luku pe, lahmende ñaiye ka ahra e nañ kitikin pe, mindemboi Got se ka tule kin e guh. Kut lahmende ñaiye tale kitikin pe, mindemboi Got se ka ahra e kin e unuh hla .”

Na e oto lemame tikin Got tu e la?

(Mat 19.13-15, Mak 10.13-16)

¹⁵ Lenge mitiñ sye yenge lahmakerep tinge yatme Jisas ñaiye ka ikil syep e unuh tinge no, ka ende mi mi me tinge. Kom lenge jetalah yeteke e ñai uku pe, tinge jonome lenge yai mam yanange ñaiye yukur ka yende tu e luku, na pakai.

¹⁶ Kom Jisas gal lenge lahmakerep yatme kin pe, kin ñanange na, “Yusme lenge lahmakerep ka yutme ñam, kut yukur pa yupwai e tinge, na pakai. Detale, lemame tikin Got ki sai me mitiñ ñaiye yatme Got ta e lenge lahmakerep e e.

¹⁷ Ki ta e ηaiye lenge lahmakerep yarp syep lenge yai mam no, tinge yarp tuwihme yai mam tinge pe, lahmende ηaiye ηoihmbwaip tinge tejeime Got ta e lahmakerep uku pe, tinge se ka yi yoto lemame tikin Got no, se ka embepeteme lenge.”

*Ya mende tu e la ηai ti ya murp bwore nye nyermbe
(Mat 9.16-30, Mak 10.17-31)*

¹⁸ Miye embep lenge Juta ende ηisilihme Jisas na, “Jetmam bwore, ma mende tu e lai ti ma murp bwore nyermbe nyermbe?”

¹⁹ Jisas nungwisme kin na, “ηaiye nin ηoiheryembe nange ηam miye ηilyehme pe, deta e lai ti ni gal ηam bwore? Got kin ilyeh bwore.”

²⁰ O nin si sisyeme wusyep erηeme lalme le e. Yukur na ende nin pinip yar. Yukur na onombe miye ende ka ole. Yukur na ende ηendei. Yukur na ininge wusyep hombo e ini e miye ende. Topo e yukur na ginyenme wusyep yai mam nin, na pakai.”

²¹ Miye uku ηanange na, “Somohon ηaiye ηam lahmalah nate gere tukwini pe, wusyep erηeme lalme luku ηam si gwande.”

²² ηupe ηaiye Jisas ηasande wusyep miye uku pe, ki ηaname kin na, “Bwore mise. Kom ηainde teter sai ηaiye na ende topo e. Ende windau me ηai e ηai e nin lalme pe, angange wuhyau el lenge ηaipwa ηi. Na ende tu e luku ti, na ember yitini nin e unuh moihla. Mi e pe, na oto gunde ηam.”

²³ Kom ηupe ηaiye miye uku ηasande ta e luku pe, kin ηoihmbwaip mane supule. Detale, kin miye lowe kuli.

²⁴ Jisas si sisyeme ηoihmbwaip miye uku pe, ki ηanange na, “Ki nihe supule ηaiye miye lowe ka e oto lemame tikin Got.”

²⁵ Mise supule, ki sikirp ηumwaiye ηaiye yowor embere kemel ka e oto map malaih sehau, kut ki nihme ηaiye miye lowe ka e oto lemame tikin Got.”

²⁶ Lenge miye tuweinge ηaiye yasande wusyep uku yisilihme Jisas na, “ηaiye ta e liki pe, lahmende tatame ka orp bwore nye nyermbe?”

²⁷ Jisas nungwisme lenge na, “ηaimune ηaiye ki nihme miye pe, yukur ki nihme Got, pakai supule.”

²⁸ O Pita ηanange na, “Iyai, poi si masme ηai e ηai e poi lalme ηaiye ya gunde nin.”

²⁹⁻³⁰ Jisas ηana lenge na, “Kom ηam mana yip, lahende yip ηaiye ηende wah me lemame tikin Got no, ki nasme moi lakai, tuwei lakai, to tatai lakai, yai mam lakai, talah pe, tukwini kekep e e Got se ka ungwisme ηai e ηai e wula wula sekete engelyembe ηai e ηai e ηaiye kin si nasme, topo e mindemboi ka orp bwore nye nyermbe.”

*Ni hun kin Jisas plihe ηanange wusyep me nule kin
(Mat 20.17-19, Mak 10.32-34)*

³¹ Jisas nenge lenge jetalah 12 kitikin nal tikihe pe, ki ηana lenge na, “Yusyunde, poi ya mil Jerusalem. Kom wusyep lalme ηaiye lenge profet yainge me ηam, Talah tikin Miye pe, ka tejei esep bwore mise.”

³² Tinge ka yember ηam yil syep lenge haiten ηaiye ηoihmbwaip tinge yukur tejeime Got pe, tinge se ka yende wime ηam, ka yininge wusyep pupwa me ηam, ka chusyur tuhwa yalaha ηam, ka yenge mwah yararahe ηam, topo e ka pumbe ηam ma mule.

³³ Kom ηup hun ka el mi e pe, ma plihe tuhur murp.”

³⁴ Kom lenge jetalah kin yukur sisyeme wusyep tehei ñaiye ki ñanange.* Ta e luku pe, wusyep tehei uku ki sai tasme tinge pe, tinge yukur sisyeme wusyep mune ñaiye Jisas ñanange.

*Jisas ñende mi me miye ñembep tangar
(Mat 20.29-34, Mak 10.46-52)*

³⁵ Sihei ñaiye Jisas ka pwar e oto Jeriko pe, miye embep tangare ende narp yanah tikiñ tangalme lenge miye tuweinge ñaiye ka yanja e ñai e ñai e.

³⁶ Nupe ñaiye ki ñasande lenge miye tuweinge wondoh embere ñaiye yat yanah pe, ki ñisilih lenge mitiñ sye na, “Liki ñaimune?”

³⁷ Pe tinge yaname na, “Jisas tikiñ Nasaret uku nat nal ko.”

³⁸ Ta e luku pe, kin gal nal hla ñanange na, “Jisas, ñambaih tikiñ Dewit, ñoihginiñme ñam.”

³⁹ Lenge miye tuweinge ñaiye yat yerme wondoh embere luku yaname kin nange ka upwai e mut. Kom kin plihe tambah marng e na hla ñanange na, “Ñambaih tikiñ Dewit, ñoihginiñme ñam.”

⁴⁰⁻⁴¹ Ta e luku pe, Jisas na gan pe, ki ñana lenge ñaiye ka yamba e miye embep tangare luku yenge yutme kin. Nupe ñaiye kin nate gere siheime Jisas pe, Jisas ñisilihme kin na, “Ni sande ma mende nin tu e la?” Kin ñanange na, “Lahmboreng e, ñam masande na ende mi me ñembep ñam no, ma plihe meteke e ñai e ñai e.”

⁴² Pe Jisas ñaname kin na, “Ñoihmbwaip nin si tejeime ñam, topo e nin si ñoihyembe nange ñam tatame ti, na plihe eteke e.”

⁴³ Nilyehe sai miye uku plihe neteke e ñai e ñai e pe, kin gande Jisas nirisukwarme Got. Pe nupe ñaiye lenge miye tuweinge wondoh embere yeteke e ñai uku pe, tinge lalme topo e yirisukwarme Got.

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Sakius ñasande ñaiye ka eteke e Jisas

¹⁻⁴ Miye ondoh lenge miye ñaiye yamba e wuhyau takis pe, nan kin Sakius narp nato Jeriko pe, kin miye lowe ende. Kin de ka eteke e bepmohro Jisas no, ka sisyeme kin miye mune. Kom kin pupwa sehei e pe, yukur tatame ñaiye ka eteke e Jisas. Detale, mitiñ lalme tinge jan tatme kin. Ta e luku pe, ki gertetenge nal yerme lenge mitiñ lalme pe, kin nanah lou ende no, ka orp eteke e Jisas ñaiye ka ot el yanah uku. Nupe ñaiye Jisas na noto Jeriko no, ka erñe el moi uku pe,

⁵ ki nat siheime lou ñaiye Sakius si ñanah narp pe, Jisas bep nanah ñaname kin na, “Sakius, hwihwai ote guh. Tukwini ñam da murp topo e nin mil yokoh nin.”

⁶ Ta e luku pe, Sakius hwihwai gah nasme lou pe, kin nirisukwarme Jisas nenge kin nal yokoh kin.

⁷ Kom lenge miye tuweinge lalme yeteke e ñai uku pe, tinge jonome Jisas yanange na, “Hai, deta e lai ti Jisas nala orp yokoh miye pupwa luku.”

⁸ Pe tinge hindi ya jere yokoh pe, Sakius tahar gan hla ñaname Lahmboreng e na, “Iyai, ñam ma mowor e ñai e ñai e ñam guh bumb e pe, ma mangange sye mil lenge ñaipwa ñi, topo e lahmende ñaiye ñam si mende hombo me tinge no, ñam mende ñendei me ñai e ñai e tinge pe, ma plihe mangange lenge ni hun mi munuh hla me ñai e ñai e tinge.”

* 18.34 Detale, tinge teter ñoihyembe nange Jisas ka amba e luh embere embepeteme lenge Juta.

⁹ Jisas njaname kin na, “Tukwini Got si nat nungwisme lengge miye tuweinge njaie yarp yokoh e e pe, kin nongohe pupwa njoihmbwaip tinge. Detale, miye e e njoihmbwaip kin tejeime Got ta e njaie lounwah poi Abraham si nende.

¹⁰ Ta e pe, njan, Talah tikin Miye si mat njaie ma mahai e lahmende njaie si talai njaie ma mungwisme tinge.”

*Miye wah bwore topo e miye wah pupwa
(Mat 25.14-30)*

¹¹ O lengge miye tuweinge njaie yarp uku yasande wusyep pe, tinge njoiheryembe wula wula. Sihei sihei njaie Jisas ka gere Jerusalem pe, tinge njoiheryembe njaie lemame tikin Got tukwini ka tus halhale no, kin ka embepeme tinge. Kom Jisas si sisysteme njoihmbwaip tinge pe, kin nejel e njanange wusyep tapimbilme ende na,

¹² “Miye ondoh ende kin nala el moi embere wohe njaie miye ondoh supule ka alanjatme kin tu e njaie kin mi e pe, ka plihe ot embepeteme lengge miye tuweinge moi kin.

¹³ Kom teter njaie yukur kin nal pe, kin gal lengge miye wah 10 kin yat pe, kin nangange lengge wuhyau tem syepumbur ilyeh ilyeh tongonose.* Pe ki nana lengge na, ‘Njupe njaie ma mil pe, pa yende wah topo e wuhyau e e njaie njan si yal yip yi tutume njaie ma plihe mut.’

¹⁴ Kom lengge miye sye njaie moi ilyeh kin jarnge kin pe, tinge yember miye sye yenge wusyep jande kin yal njaie ka yinime miye ondoh supule na, ‘Poi gwarngge miye e e. Yukur na alanjatme kin ka miye mbep poi tu e njaie kin, na pakai.’

¹⁵ Kom miye ondoh supule luku nalanjatme kin miye ondoh kin pe, kin plihe nat moi kin. Njupe njaie kin na gere moi kin pe, kin gal lengge miye wah kin njaie ka yut no, ka eteke e wuhyau yukuriye njaie tinge si yende tasme wuhyau kin.

¹⁶ Pe miye wah nendehi nate njaname na, ‘Iyai, njan si mamba e wuhyau tem 50 manah hla me wuhyau tem syepumbur njaie ni pwale.’

¹⁷ Kin njaname miye wah uku na, ‘Bwore mi supule. Nin miye bwore njaie nende wah bwore, topo e njoihmbwaip nin sai me wah malaih ta e le e. Ta e luku pe, ma yule nin wah embere ende njaie na orp miye mbep moi 10 njaie sai tuwihme njan.’

¹⁸ Pe miye wah njoinde nate njaname kin na ‘Iyai, njan mamba e wuhyau tem 25 nanah hla me wuhyau tem syepumbur njaie ni si pwale.’

¹⁹ Ta e pe, kin njaname miye wah kin uku na, ‘Bwore. Nin na embepeteme moi 5 njaie sai tuwihme njan.’

²⁰⁻²¹ Mi e pe, miye wah njoinde nate njaname na, ‘Iyai, wuhyau tem syepumbur tei e e. Njan hi gwarngge nin. Nin pwa miye wondohe sekete. Detale, nin namba e wuhyau yohe njaie lengge mitinj yende wah nihe yamba e, topo e nin namba e njaie e njaie e njaie tinge worsyep yal wah nin. Ta e luku pe, njan si minise wuhyau nin ma moto njaiyuwat no, yukur ka talai, pakai.’

²² Kom kin njaname miye wah kin uku na, ‘Nin miye wah pupwa yehe. Pe wusyep nitei e e ka plihe enge nin el na gin wusyep. Njaie nin si sisysteme njaie njan miye pwa wondohe sekete, topo e njan mamba e wuhyau yohe njaie lengge mitinj yende wah nihe yamba e, topo e njan talame njaie e njaie e njaie tinge worsyep pe, nin de ta e luku tale?’

19.10 Mat 18.11 * **19.13** Miye ka ende wah tutume wundehei hun njaie ka amba e wuhyau uku.

²³ Deta e la ηai ti, nin yukur nember wuhyau uku nato yokoh ηaiye yember wuhyau no, ηupe ηaiye ma plihe mut pe, ma mamba e wuhyau yohe sye topo e?"

²⁴ Mi e pe, kin ηana lenge mitinj sye ηaiye jan siheime kin na, 'Yusoihme wuhyau me miye iki pe, yanā e yilme miye wah ηaiye ηende wah bwore namba e wuhyau tem 55.'

²⁵ Kom tinge yaname kin na, 'Tyai, kin si namba e wuhyau tem 55 kuli.'

²⁶ Pe kin nungwisme wusyep tinge na, 'Kom lahmende ηaiye ηende wah bwore no, wah ka ende ηembere pe, se ma maηa e kin sye mi munuh hla topo e. Kut lahmende ηaiye pakai supule pe, se ma mosoihme sikirp ηaiye kin si namba e.'

²⁷ Mi e pe, kin ηana lenge na, 'O lenge wachaih ηam ηaiye tinge jarngē ηaiye ma murp miye ondoh, kin tinge pe, tinge yarp pa? Pa yi yamba e lenge yenge yut pe, yongomb lenge ka yule juh embep ηam.'

Jisas nato Jerusalem

(Mat 21.1-11, Mak 11.1-11, Jon 12.12-19)

²⁸ Jisas ηanange wusyep uku mi e pe, ki nal yerme yanah nal Jerusalem.

²⁹ ηupe ηaiye kin si nat siheime moi hoi Betfage topo e Betani ηaiye sai siheime hwate malaih ηaiye tinge jalme Hwate Olip pe, kin nember jetalah kin hoi yal pe, kin ηana lenge hindi na,

³⁰ "Yi yoto moi ηaiye sai nal luku pe, pa yeteke e yuwor donki umbwahe ende ηaiye tinge si yupwai e no, kin gan. Wor donki luku yukur somohon miye ende narp ηanah, pakai. Pe pa yesembele mwah yupwaihme pe, pa yenge yut.

³¹ ηaiye miye ende ka isilih yip tehei kin ηaiye yip yesembele yowor iki pe, pa yinime kin na, 'Lahmborengē ηasande yowor e e.'

³² Pe jetalah Jisas hoi uku ya yoto moi uku pe, tinge yeteke e ηai e ηai e lalme luku sai gande ηaiye Jisas si ηana lenge.

³³ Pe ηupe ηaiye tinge yesembele mwah yanga me yuwor donki jan pe, miye tehei wordonki luku nate ηana lenge na, "Deta e lai ti yip yesembele mwah yanga me wordonki liki?"

³⁴ Tinge hindi yungwisme wusyep kin yanange na, "Lahmborengē ηasande ηaiye ka amba e."

³⁵ Ta e luku pe, tinge yamba e wordonki luku yenge yalme Jisas. Mi e pe, tinge yikil temhronj sokoloh ηaiye tinge jah tas wicher ya yanah wordonki pe, tinge yungwisme Jisas nanah narp.

³⁶ ηupe ηaiye kin nal yanah na el Jerusalem pe, lenge miye tuweinge yiririme kin pe, tinge yangara temhronj sokoloh tinge jah yanar ηahwikin.

³⁷ ηupe ηaiye kin na gere Hwate Olip no, sihei ηaiye ka e oto Jerusalem pe, lenge jetalah kin wula wula hriphrip me Got, topo e tinge tambah yirisukwarne kin ηaiye tinge si yeteke e mirakel embere embere ηaiye Jisas si ηende.

³⁸ Tinge yanange na,
"Poi mirisukwarne kin ηaiye kin natme nanj tikin Lahmborengē.
Got Na Nah Moihla ka pul poi ηoihmbwaih ηumwaiye otme poi,
lenge miye tuweinge kin."

³⁹ Kom lenge Farisi sye n̄aiye jan yotop lenge wondoh embere luku yaname Jisas na, “Jetmam, indindirme lenge jetalah nin no, yukur ka yirisukwarne nan nin, na pakai.”

⁴⁰ Ta, Jisas nungwisme wusyep tinge na, “Nam mana yip, n̄aiye lenge jetalah nam yukur yirisukwarne nam pe, neser e e tinge se ka tambah yirisukwarne nam kili!”

Jisas n̄ilil me Jerusalem

⁴¹⁻⁴² Nupe n̄aiye Jisas si nat sihei pe, kin bep na eteke e Jerusalem pe, ki n̄ilil me moi uku n̄anange na, “O Jerusalem, nam masande n̄aiye tukwini yip pa sisyeme yanah n̄aiye pa yamba e n̄oihmbwaip numwaiye tikin Got no, ka ungwisme yip, kom n̄oihmbwaip yip teter bongol sekete. Ta e luku pe, yukur pa yeteke e.

⁴³ Nup ende ka ot n̄aiye lenge wachaih yip ka tuhur jin yoyor me yip tu e n̄aiye lem pe, tinge ka gise yanah n̄aiye pa yi yoto tus moi uku.

⁴⁴ Tinge ka yuluwau lem, yokoh, n̄ai e n̄ai e tetehei lalme nato moi uku ka pupwa supule, topo e ka yende yumbune lenge miye tuweinge lalme. Yukur ka yusme n̄ainde ka si, pakai. Detale, yip yukur yeteke e sisyeme nup tikin Got si nember Miye nungwisme kin ka ot n̄aiye ka ungwisme yip, pakai.”

Jisas nato yukoh yirise

(Mat 21.12-17, Mak 11.15-19, Jon 2.13-22)

⁴⁵ Jisas nato yukoh yirise nal Jerusalem pe, kin ginyen lenge miye tuweinge n̄aiye yende windau me n̄ai e n̄ai e ta e yowor topo e n̄injet n̄aiye ka yesekeh yende ofa me Got.

⁴⁶ Kin n̄ana lenge na, “Wusyep sai nato Tup tikin Got n̄anange na, ‘Yukoh yirise nam ka yokoh tikin n̄aiye pa yirisukwarne nam, topo e pa yininge wusyep topo me nam.’ Kom yip si yimbilme yokoh uku ta e yokoh tase n̄aiye lenge miye ende yarp yende wah tinge.”

⁴⁷ Nup ilyeh ilyeh pe, Jisas nalanatme n̄anange wusyep gan nato yukoh yirise. Ta e luku pe, lenge miye ondoh lenge pris, topo e lenge jetmam tikin wusyep erneme, topo e lenge miye mbep sye yahai e yanah n̄aiye ka yonombe kin ka ole. Kom pakai.

⁴⁸ Tinge jinjame n̄aiye ka yonombe kin tu e la. Detale, lenge miye tuweinge wula wula jan yonyor me kin yasande wusyep n̄aiye kin n̄anange.

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Miye ondoh lenge Juta yisilihme Jisas na, lahmende nalanatme kin

(Mat 21.23-27, Mak 11.27-33)

¹⁻² Nup ende pe, Jisas nalanatme wusyep bwore mise tikin Got nal lenge miye tuweinge gan nato yukoh yirise. Pe lenge pris ondoh, lenge jetmam tikin wusyep erneme, topo e lenge bwore bworeng titinge Juta yate yaname Jisas na, “Ini poi, lahmende nalanatme nin topo e yale bongol luku n̄aiye nin de wah iki.”

³⁻⁴ Pe Jisas nungwis lenge na, “Kom nam da misilih yip wusyep ende yer ti. Pa yini nam, nupe n̄aiye Jon gihye lenge pinip pe, lahmende nalanatme kin, topo e naja e bongol uku n̄aiye kin de wah uku? Lenge miye lakai Got?”

⁵ Pe tinge skau skau yanange wusyep teketenge yale yat tititinge na, “Ya mininge tu e la? N̄aiye ya mininge nange bongol uku natme Got pe, kin se ka isilihme poi na, ‘Deta e lai ti yukur yip yenerme wusyep Jon?’

⁶ Kom n̄aiye ya mininge nange bongol uku natme miye pe, mitinj lalme se ka yiche n̄eser pumb poi. Detale, lenge miye tuweinge n̄oihyeryembe nange Jon kin profet mise.”

⁷ Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi jinjame bongol uku natme lahmende.”

⁸ Pe Jisas n̄ana lenge na, “Ta e pe, yukur ma mini yip lahmende pwale bongol le e no, n̄am mende wah uku.”

Wusyep tapimbilme lenge miye pupwa n̄aiye yembepeteme wah wain (Mat 21.33-46, Mak 12.1-12)

⁹ Jisas plihe n̄anange wusyep tapimbilme ende ta e le e, “Miye ende n̄ononde wain nal wah. N̄upe n̄aiye kin de ka osme moi kin el wohe pe, kin nupwai e wusyep topo e lenge miye sye n̄aiye ka yembepeteme wah kin. Pe kin n̄ana lenge nange ka se yamba e wain esep sye tuwa e wah n̄aiye ka yende. Mi e pe, kin nal narp wahtaip wula wula.

¹⁰ O n̄up tikin n̄aiye wain si wuchende no, ka yasar e pe, yai tehei wah uku nember miye wah ende nalme lenge miye n̄aiye yembepeteme wah wain kin uku nange ka yaṅa e wain esep sye n̄aiye kitikin. Kom lenge miye uku yonombe miye wah jinyenme kin nenge syepe nal.

¹¹ Ta e luku pe, yai tehei wah uku plihe nember miye wah ende nal, kom tinge plihe yonombe topo e jonombai e kin pe, kin hi e. Mi e pe, tinge jinyenme kin nenge syepe nal topo e.

¹² Ni hun kin pe, yai tehei wah uku plihe nember miye wah ende nal, kom tinge plihe yende yumbune kin n̄ahilyeh ta e n̄aiye tinge si yende yumbune hoi uku pe, tinge jinyenme kin ya tas wah worngne.

¹³ Ta e luku pe, yai tehei wah wain uku n̄oihyeryembe na, ‘Ma mende tu e la? N̄am sisysteme! Ma member talah esep ilyeh n̄oihmbwaip n̄am mil ti, tinge se ka yusyunde wusyep kin.’

¹⁴ Kom n̄upe n̄aiye lenge miye n̄aiye yembepeteme wah wain uku yeteke e kin pe, tinge yanange yale yat tititinge na, ‘Liki talah tikin yai tehei wah e e. Ya monombe ka ole no, wah wain kin lalme le e ya mamba e menge poi.’

¹⁵ Ta e luku pe, tinge yarpe yiche yate tas wah worngne pe, tinge yonombe kin nule.”

Mi e pe, Jisas n̄isilih lenge na, “O yai tehei wah wain uku ka ende n̄aimune me lenge miye n̄aiye yembepeteme wah wain kin?”

¹⁶ Ma mini yip tu e le e, kin se ka ote ongombe lenge miye lalme luku pe, ka bunjenge angange wah wain uku el lenge miye sye n̄aiye ka yembepeteme.”

N̄upe n̄aiye lenge miye ondoh Juta yasande wusyep luku n̄aiye Jisas n̄anange (pe, tinge sisysteme nange wusyep uku nalanatme tinge n̄aiye tinge ta e lenge miye pupwa luku. Ta e)* pe, tinge yanange na, “Pakai. Yukur ya mende tu e luku. Pakai supule.”

¹⁷ Kom Jisas bep nal tinge pe, kin n̄isilih lenge na, “O yip sisysteme wusyep e e n̄aiye sai Tup tikin Got n̄aiye n̄anange na,

Lenge miye n̄aiye juhur e yokoh jarnge tumwange bwore pe, tinge yiche kin yal. Kom kin plihe tahar lou miye tumwange bwore.

¹⁸ O tehei kin ta e la? N̄am mana yip, lahmende n̄aiye ka tetenih tumwange luku no, ka tumbe pe, tumwange luku ka isyer e wahri kin sikirp sikirp no, ka ole. Topo e lahmende n̄aiye tumwange luku ka guh anainge kin pe, wahri kin ka merkit no, ka ole.”

Miye hombo e sye da yiche kukwaime Jisas

(Mat 22.15-22, Mak 12.13-17)

¹⁹ Pe lenge jetmam tikin wusyep erjeme topo e lenge pris onдох sisysteme nange wusyep tapimbilme luku n̄aiye Jisas n̄anange pe, kin n̄inei e tinge. Ta e luku pe, tinge n̄oihmbwaip pupwa me kin pe, tinge yahai e yan̄ah n̄aiye ka syep yurpe kin ta, pakai. Detale, tinge hi jarnge lenge miye tuweinge n̄aiye hriphrip me kin.

²⁰ Pe tinge bep erjenge kin n̄aiye ka ininge wusyep pupwa owor e wusyep erjeme tinge no, ka yember kin yil syep lenge gavman. Ta e luku pe, tinge yul yember lenge miye sye n̄aiye ka yi yeteke e Jisas ta e n̄aiye tinge miye bwore. Kom tinge da yiche kukwaime kin.

²¹ Lenge miye hombo e luku yisilihme Jisas na, “Jetmam, poi si sisysteme wusyep n̄aiye nin nalan̄atme ki bwore mise, topo e nin yukur n̄ahra e miye sye, kut tale miye sye, pakai. Kom nin nalan̄atme wusyep bwore mise tikin Got nal lenge miye tuweinge lalme n̄asamb lenge yan̄ah bwore mise tikin Got.

²² Ta e luku pe, nin n̄oiheryembe ta e la, ki bwore n̄aiye ya miche wuhyau takis milme Sisa, miye onдох supule titinge gavman lenge Rom, lakai pakai?”

²³⁻²⁴ Kom Jisas si sisysteme n̄oihmbwaip tinge n̄aiye tinge ya la yiche kukwaime kin pe, ki n̄ana lenge na, “Te pasam wuhyau ende, ma meteke. O nan̄ topo e bepmohro lahmende sai wuhyau iki?” Pe tinge yungwisme na, “Nan̄ topo e bepmohro tikin Sisa kuli.”

²⁵ Pe Jisas n̄ana lenge na, “Ta e luku pe, pa yan̄a e n̄ai e n̄ai e n̄aiye tikin Sisa yilme Sisa, kut n̄ai e n̄ai e n̄aiye tikin Got pe, yan̄a e Got.”

²⁶ Pe tinge gunguru plai me wusyep uku pe, ka plihe yininge wusyep tu e la? Pakai supule. Ta e luku pe, tinge yukur tatame n̄aiye ka yiche kukwaime kin no, ka yututusme kin n̄aiye ka owor e wusyep erjeme tinge e tus halhale n̄aiye mitin̄ lalme ka yisyunde.

Lenge Sadyusi topo e da yiche kukwaime Jisas

(Mat 22.23-33, Mak 12.18-27)

²⁷⁻²⁸ Pe lenge Sadyusi sye yatme Jisas. Tinge miye n̄aiye n̄oiheryembe nange miye yule yukur ka plihe tuhur. Pe tinge yisilihme kin na, “Jetmam, wusyep erjeme Got n̄aiye Moses nainge n̄anange ta e le e, N̄aiye miye ende ka ole osme tuwei kin, topo e n̄aiye tinge hindi talah pakai pe, lenge to yuwon kin ka yenge n̄op uku no, ka yara e talah miye ende n̄aiye ka amba e luh tatai kin.”

²⁹⁻³² Kom n̄upe ende pe, lenge lahmiye 7 tata tata wim ilyeh yarp. Tatai tinge nenge tuwei, kom kin nule pe, yukur tinge hindi yara e talah ende, pakai. Pe n̄aiye gande kin plihe nenge n̄op uku, kom kin topo e nule pe, tinge hindi talah pakai topo e. O n̄ahilyeh nal lenge to yuwon kin syepumbur uku, n̄aiye tinge lalme yenge n̄op uku, kom tinge lalme yule, topo e yukur tinge yara e talah ende pakai. Pe yuwo kin tuwei uku topo e wule.

³³ Ta e luku pe, n̄upe n̄aiye tinge yarp kekep pe, lenge to yuwon lalme luku si ilyeh ilyeh yenge ti. Kom n̄up yuwo n̄aiye lenge miye yule ka tuhur yurp pe, lahmende tinge n̄aiye miye tata tata uku ka enge tuwei uku?”

³⁴ Pe Jisas nungwisme lenge wusyep na, “Mise, tukwini n̄aiye na gah kekep e e pe, lenge miye tuweinge dindi .

³⁵ Kom lenge miye tuweinge n̄aiye tatame ka yil moihla pe, n̄upe n̄aiye ka plihe tuhur yurp pe, yukur ka dindi, pakai.

³⁶ Tinge yukur ka plihe yule. Detale, ka tu e lenge walip hla pe, tinge ka tuhur talah tikin Got njupe njaie tinge si tahar yarp.

³⁷ O njupe njaie Moses nanah Hwate Sainai nteke e nihilim njaie tahar lou malaih ende pe, Got njaname Moses na, ‘Nam Got lenge mwan ka nin, Abraham, Aisak, topo e Jekop.’ Wusyep uku pasam poi njaie lenge miye uku si tahar yarp. Detale, tinge somohon yule, kom Got njanange nange kin Got tinge.

³⁸ Ta e luku pe, kin yukur Got titinge miye yule, pakai. Kut kin Got titinge lenge miye njaie yarp laip. Pe nato embep tikin Got pe, poi miye tuweinge lalme, poi marp.”

³⁹ Mi e pe, lenge jetmam sye tikin wusyep erneme yaname Jisas na, “Jetmam, wusyep njaie ni njanange ki bwore mise kuli!”

⁴⁰ Kom tinge hi jarnge njaie ka plihe yisilihme kin wusyep sye . Detale, nye nyermbe wusyep kin nengelyembe wusyep tinge.

Nambaih Dewit kin Miye alanjatme tikin Got, Kraiś
(Mat 22.41-46, Mak 12.35-37)

⁴¹ Mi e pe, Jisas njisilih lenge na, “Yip yanange ta e lai? Miye alanjatme tikin Got, Kraiś, kin nambaih tikin Dewit ta e la?”

⁴²⁻⁴³ Dewit somohonme njanange sai nato tup Wenersep ta e le e, Lahmborenge Got njaname Lahmborenge nam na, ‘Ote orp syep non nam pe, ma mende wachaih nin ka yurp tuwihme nin.’

⁴⁴ O wusyep iki pe, Dewit galme kin Lahmborenge kin. Kom deta e lai njaie Miye alanjatme luku, kin nambaih tikin Dewit topo e?”

(Mat 23.1-36, Mak 12.38-40, Luk 11.37-54)

⁴⁵⁻⁴⁶ Dindi uku njaie lenge miye tuweinge ter yasande wusyep Jisas pe, ki nana lenge jetalah kin na, “Njohme lenge jetmam tikin wusyep erneme. Tinge yale yat dende temhron sokoloh njaie mi supule pe, tinge yende niharar njaie mitinj lalme ka yirisukwarme tinge yi yoto moi bumble njaie mitinj jahilyeh. Topo e tinge yende niharar njaie ka yamba e luh bwore njupe njaie mitinj sye yende nai embere, topo e luh bwore yi yoto yukoh jahilyeh.

⁴⁷ Topo e tinge yanange wusyep yalme Got sokoloh sekete nange mitinj lalme ka yeteke e yisyunde. Tehei kin ta e le e, tinge yasande nange mitinj lalme ka yurume nange tinge miye bwore no, ka yahra e narj tinge. Kom tinge hombo e yeh lenge tuweinge nope nange ka yamba e yokoh, kekep topo e nai e nai e tinge lalme. Ta e luku pe, mindemboi se ka yamba e yitini pupwa pupwa supule, yengelyembe lenge mitinj lalme.”

21

Tuwei nope ende wiche wuhyau ti lalme wende ofa
(Mak 12.41-44)

¹⁻² Jisas njanange wusyep uku mi e pe, kin bep na neteke e lenge miye lowe yate yember wuhyau tinge ya jah luh njaie tinge yiche ofa ya yoto yukoh yirise, topo e kin plihe nteke e tuwei nope ende wate wember wuhyau neser talah malaih hoi ti wa gwah.

³⁻⁴ Pe Jisas njanange na, “Bwore mise! Nam mana yip, wuhyau njaie tuwei nope luku wiche pe, kin nengelyembe mitinj lalme. Detale, lenge miye lowe tinge wuhyau embere topo e nai e nai e wula wula sekete. Pe tinge yowor e

sye yende ofa, kut sye ter njanar yokoh tinge. O tuwei uku pe, ti njaipwa nji supule, kom wuhyau ti lalme luku, ti wende ofa.”

Wutu njaie nju yuwo, ka tu e la nja?

(Mat 24.1-14, Mak 13.1-13)

⁵⁻⁶ Tinge ter jan ya yoto yukoh yirise pe, lenge jetalah sye bep ya yeteke e neser njaie tinge yenge juhur e yukoh yirise luku dunduhur mi supule, topo e yitini tetehei njaie lenge mitinj yanja e Got. Ta e luku pe, lenge jetalah uku yanange wusyep yurume yukoh yirise luku. Kom Jisas njanange na, “Nju ende ka ot pe, nja e nja e lalme liki njaie tukwini yip yeteke e pe, lenge wachaih se ka yute yuluwau lalme. Yukur neser ende ka tikir e unuh neser ende, pakai supule.”

⁷ Tinge yisilihme Jisas na, “Jetmam, tumboi yukur nja uku ka ot, topo e ya meteke e wutu mune no, ka pasam poi nange nju uku si nat sehei?”

⁸ Jisas nungwis lenge na, “Noihme njaie lenge miye sye se ka yuta hombo e yeh yip. Miye wula wula se ka yut pe, ka yininge na, ‘Hai, tukwini nju kin. Nam Miye alanjatme tikin Got ihei!’ Kom yukur pa junde tinge, na pakai.

⁹ Njupe njaie pa yusyunde wondoh topo e wachaih embere ka tuhur kekep e e pe, yukur pa hi jirnge, na pakai. Nja uku ka ot yer, kom nju yuwo teter.”

¹⁰ Pe kin plihe njanange na, “Lenge miye tuweinge moi sambe ende ka yurmbe topo e lenge miye tuweinge moi sambe njoinde. Topo e kantri ende ka yurmbe topo e kantri ende.

¹¹ Yoime nembere ka tuhur, nasarp nimbot embere ka ongombe lenge miye tuweinge, topo e wahri epwa pupwa nembere ka sisil el e el e ende yumbune lenge miye tuweinge. Lenge miye tuweinge se ka yeteke e nja e nja e nange ka ende tinge njaie ka hi jirnge, topo e ka yeteke e wutu supule njanbaran ka si unuh njaitem hla .

¹² Yer njendehei njaie nja e nja e ta e luku ka ot pe, lenge wachaih ka syep yurpe yip, topo e ka yumbe yip yende yumbune. Pe ka yember yip yi yoto yukoh jahilyeh njaie pa jin wusyep, topo e ka yember yip yil mwahupwai e, topo e ka yember yip pa jin wusyep yil nembep lenge miye ondoh, topo e lenge miye mbep lenge gavman titinge haiten. Tehei kin njaie yip pa yamba e hwap uku ki ta e le e na, yip jande nam.

¹³⁻¹⁵ Kom njupe njaie hwap uku ka ot pe, yukur pa njoihyeryembe wula wula, topo e pa yahai e yanah njaie pa jin wusyep. Detale, ma se yul yip wusyep topo e sande teke e bwore njaie pa yininge wusyep no, yukur lenge wachaih ka se yengelyembe yip, pakai. Ta e luku pe, nju uku ki bwore njaie pa yininge wusyep bwore me nam, njaie nam Miye nalanjatme tikin Got.

¹⁶⁻¹⁷ O njupe uku pe, mitinj lalme se ka jirnge yip. Lenge yai mam, to tatai, bantihei ilieh yip topo e lenge njime yip, se ka yember yip yil syep lenge miye ondoh no, ka yumb yip sye pe, pa yule. Tehei kin ta e le e na, yip jande nam.

¹⁸ Kom yukur ka yende yumbune laip bwore yip njaie sai nye nyermbe, pakai supule.

¹⁹ Ta e luku pe, pa jin bongole no, pa yamba e laip bwore njaie pa yurp nye nyermbe.”

Jisas nanange njaie Jerusalem ka pupwa

(Mat 24.15-21, Mak 13.14-19)

²⁰ “Njupe njaie pa yeteke e lenge miye wondoh ka yute yoyor me Jerusalem pe, yip pa sisysteme nange sehei ka yende yumbune Jerusalem pupwa supule.

²¹ Ta e luku pe, lahmende yip najiye yarp ya yoto Jerusalem pa tus jirnge yusme moi uku, topo e lahmende najiye yarp ya yoto provins Judia pa jirnge yi yunuh hwate, topo e lahmende najiye yarp yal moi bwahe, yukur pa plihe yi yoto moi Jerusalem, na pakai.

²² Detale, njup uku pe, njup tikin Got najiye ka tungwisme wachaih tu e najiye wusyep tikin Got si nanange.

²³⁻²⁴ Pe ka nihe supule me lenge tuweinge najiye talahe, topo e ka nihme lenge tuweinge najiye yenge e talah wimbe. Detale, ka nihme tinge najiye ka jirnge tupwaihme nihe syohe luku. Pe lenge haiten sye se ka yenge njim yongomb lenge miye tuweinge, topo e ka syep yurpe lenge yenge yil kantri tinge yember yi yoto mwahupwai e. Ta e luku pe, nihe syohe luku ka apara e provins Judia lalme le e no, noihmbwaip nihe tikin Got ka si lenge miye tuweinge Juta lalme. Pe Got se ka osme lenge haiten uku ka yende yumbune Jerusalem yi tutume njup tikin najiye kin si nalanjatme.”

Yende mi mi najiye Miye Mise ka ot

(Mat 24.29-31, Mak 13.24-27)

²⁵ Jisas nenjel e nanange wusyep na, “Wutu supule se ka bunjenge naju, wundehei topo e nowas ka noinde tikin. Pe na gah kekep, moiye moiye lalme se ka noihyeryembe wula wula, topo e ka hi jirnge njupe najiye ka yisyunde yeteke e njoloh pinip kotou behembuhu nal e nal e embere sekete.

²⁶ Lenge mitinj noihyeryembe wula wula me njaimune najiye ka ot kekep e e pe, ka hi jirnge njembere sekete, topo e njembep tinge ka talalai. Detale, naju, wundehei, nowas topo e naji e naji e lalme najiye sai nanah moiha pe, ka blohemblohe lalme.

²⁷ Dindi njup uku pe, lenge miye tuweinge najiye yarp kekep se ka yeteke e njam, Talah tikin Miye ma mut topo e bongol, topo e yirise supule mute gwin munuh mwahit hla .

²⁸ Njup najiye naji e naji e ta e luku ka tus pe, yip pa tuhur jin yahra e njondoh bep yi yunuh hla . Detale, njupe najiye Got ka ungwisme yip si nat sehei.”

Yip pa yamba e sisyeme yilme lou fik

(Mat 24.32-35, Mak 13.28-31)

²⁹ Mi e pe, Jisas njana lenge wusyep tapimbilme ende na, “Noihyeryembe lou herkep mip* topo e lou lalme.

³⁰ Njup najiye yip pa yeteke e herkep mip ka owoh tup ambaran pe, yip pa sisyeme nange naju wa si.

³¹ Pe ka njahilyeh tu e njupe najiye pa yeteke hwap embere luku ka si kekep e e pe, yip pa sisyeme nange njup si nat sihei najiye Got ka embepeme lenge miye tuweinge kin e oto lemame kitikin.

³² Nam mana yip bwore mise, yip miye tuweinge najiye tukwini yarp e e yukur pa lalme yule, pakai. Sye teter pa yurp pe, pa yeteke e ka yende yumbune Jerusalem yer ti, pa yule.

³³ Naji e naji e lalme nanah hla topo e gah kekep ka mi e, kom wusyep njam yukur ka mi e, pakai.

³⁴ Yip noihme! Yukur pa hetehetur yende bwili e bwula e, yono e pinip bongol yende kwite kwote, topo e noihyeryembe wula wula me naji e naji e kekep e e, na pakai. Detale, njup uku se ka ot nilyehe si tu e najiye njombor esep njotohote yip.

³⁵ Pe ka otme lenge miye tuweinge lalme moiye moiye kekep e e.

³⁶ Ta e luku pe, nyermbe nyermbe yende mi mi yurp jeteme nam, topo e pa yisilihme Got najiye ka ende bongolme yip no, pa yikirh mane luku najiye ka tus, topo e pa jin bongole yil nembe Talah tikin Miye .”

³⁷⁻³⁸ Nup ilieh ilieh nundu hondonge pe, mitinj lalme sungul ya yoto yukoh yirise nange ka yisyunde wusyep najiye Jisas nalanatme. Kin de wah uku najiye iliehme, kut nup pe, ki na tas nal Hwate Olip nanange wusyep topo me Got.

22

Judas nupwai e wusyep topo e lenge pris najiye ka angange Jisas el syep tinge (Mat 26.1-5,14-16, Mak 14.1-2,10-11, Jon 11.45-53)

¹ Nup si nat sihei najiye lenge Juta ka yende naji embere najiye tinge jalme Pasova no, ka yono kakah najiye yis pakai.

² Pe lenge pris ondoh topo me lenge jetmam tikin wusyep erneme yekepe yanah najiye ka yonombe Jisas tise. Detale, tinge hi jarnge lenge miye tuweinge.

³⁻⁴ Pe Satan gahanahme Judas Iskariot, jetalah ende tikin Jisas pe, kin na neteke e lenge pris ondoh, topo e lenge kokorohtup najiye yembepeteme yukoh yirise. Pe tinge jahilyeh yanange wusyep yekepe yanah najiye Judas ka ember Jisas el syep tinge.

⁵ Ta e luku pe, tinge chuchukwarme wusyep kin pe, tinge yotop kin taname najiye ka yanah e wuhyau.

⁶ Pe Judas he me wusyep tinge pe, kin noiheryembe yanah najiye ka ember Jisas el syep tinge tisme lenge miye tuweinge no, yukur ka yeteke e.

Jisas nende mi mi najiye ka ono naji Pasova (Mat 26.17-25, Mak 14.12-21, Jon 13.21-30)

⁷ Nupe najiye nup embere si nat najiye lenge Juta ka yende kakah najiye yis pakai, topo e ka yongombe worsip umbwahe tikin Pasova yende ofa pe,

⁸ Jisas nember Pita hindi Jon yal nange ka yende mi mi naji Pasova najiye ka yono.

⁹ Kom tinge hindi yisilihme Jisas na, “O ni nasande ya mende mi mi murp pa?”

¹⁰ Pe ki nana lenge na, “Nupe najiye pa yi yoto Jerusalem pe, pa tetembuhu topo e miye ende najiye nikirh pinip nat. Pe pa junde kin yi yoto yokoh najiye kin nal pe,

¹¹ pa yinime yai yokoh uku na, ‘O jetmam Jisas da isilih nin na, yokoh dou ende najiye mitinj ka yurp sai ya? Ki nasande nange ka ote orp ono naji Pasova topo e poi, jetalah kin.’

¹² Mi e pe, miye uku ka asam yip dou embere ende nanah hla najiye tinge si yende mi mi naji e naji e ta e hendeinge maha naji nanar pe, pa yi yende mi mi me naji e naji e najiye ya mono naji.”

¹³ Mi e pe, tinge hindi yal yeteke e naji e naji e gande ta e najiye Jisas si nana lenge. Ta e luku pe, tinge yende mi mi me naji Pasova.

Jisas nono naji yuwo kin topo me lenge jetalah kin (Mat 26.26-30, Mak 14.22-26, 1Ko 11.23-25)

¹⁴ Nup tikin najiye ka yono naji nat pe, Jisas topo e lenge jetalah kin ya yarp yoyor me hendeinge. ¹⁵ Pe ki nana lenge na, “O nam masande tikin najiye ma mono naji Pasova le e motop yip yer ti, ma mamba e nihe syohe.

16 Detale, yukur ma plihe mono n̄ai Pasova mi tutume n̄aiye tehei mise tikin Pasova ka tus halhale me lemame tikin Got.”

17 Pe Jisas namba e yokoh pinip pe, ki n̄anange wusyep hriphrip me Got me pinip wain uku. Mi e pe, ki n̄anange na, “Yamba e yokoh pinip e e pe, pa yono e tutume yip lalme.

18 Kom n̄am mana yip, yukur ma plihe mono e pinip wain mi tutume n̄aiye lemame tikin Got ka ot.”

19 Pe kin namba e kakah ende pe, kin n̄anange wusyep hriphrip me Got me kakah uku. Mi e pe, kin nowor e nangange lenge pe, ki n̄ana lenge na, “Le e ki ta e wahri n̄am n̄aiye n̄am yal yip no, ka ungwisme yip. Yamba e yono. Pe n̄upe n̄aiye pa yende tu e le e pe, pa plihe n̄oiheryembe n̄am.”

20 Tinge yono n̄ai mi e pe, kin plihe namba e yokoh pinip wain nangange lenge pe, ki n̄ana lenge na, “Got si nupwai e kontrak ambaran nange ka ungwisme miye tuweinge kitikin. Topo e Got si nupwai e wusyep n̄aiye wim n̄am ka tus me yip lalme.

21 Kom miye n̄aiye ka ember n̄am el syep lenge wachaih pe, kin narp hendeinge n̄ono n̄ai topo e n̄am.

22 N̄am, Talah tikin Miye , ma mule tu e n̄aiye Got si nalan̄atme, kom miye n̄aiye ka ember n̄am el syep lenge wachaih pe, ka pupwa supulme kin!”

23 Mi e pe, lenge jetalah sisilih yale yat titinge tongonose n̄aiye lahmende ka ende n̄ai uku.

Lenge jetalah tingilye nange lahmende kin n̄ondoh me tinge

24 Lenge jetalah tikin Jisas tingilye wusyep yale yat tititinge n̄aiye lahmende kin n̄ondoh me tinge.

25 Kom Jisas n̄ana lenge na, “Lenge miye ondoh haiten jate bip yahra e nan̄ tinge nange tinge bongol. Pe tinge yasande n̄aiye lenge miye tuweinge ka jil lenge nange tinge miye n̄aiye yungwis lenge miye tuweinge.

26 Kom yukur pa n̄oiheryembe tu e liki, na pakai. O lahmende n̄aiye ka tule kitikin tu e n̄aiye to narp tuwihme tatai kin, topo e miye wah pakaiye pe, kin ka tuhur tu e miye ondoh ende.

27 O n̄oiheryembe miye hoi, miye ondoh topo e miye wah kin. Lahmende tinge hindi kin miye bwore nengelyembe n̄oinde? Miye ondoh uku n̄aiye narp hendeinge n̄ono n̄ai, lakai miye wah n̄aiye nan̄a e n̄ai me kin? N̄am sisyeme, yip n̄oiheryembe nange miye ondoh uku, kom n̄am miye n̄oinde tikin. N̄am mate marp topo e yip ta e miye wah ende.

28 Somohonme n̄aiye n̄endeheyeh na tatame tukwini le e pe, yip yotop n̄am yarp, topo e yeteke e mane n̄aiye n̄am mikirh.

29 Kom tukwini n̄am malan̄atme yip n̄aiye pa yembepeteme lenge miye tuweinge ta e n̄aiye Got si nalan̄atme n̄am nange ma membepeteme lenge miye tuweinge kin tu e kin.

30 Ta e luku pe, yip pa yono n̄ai topo e yono e pinip yurp hendeinge n̄am yi yoto lemame n̄am. Topo e pa yurp luh tu e n̄aiye lenge kin pe, pa yembepeteme bantihei 12 lenge Israel tu e n̄aiye miye iyar e tinge.”

Jisas n̄anange nange Pita ka inise nan̄ kin (Mat 26.31-35, Mak 14.27-31, Jon 13.36-38)

³¹ Jisas njaname Pita na, “O Saimon, Saimon, Satan si n̄silihme Got nange tatame n̄aiye ka ondol me yip lalme. Pe n̄ondol me luku ka tu e n̄aiye lenge miye yendederme peperiyeh kakah no, yohe wenge hoporonge pupwa wal, kut n̄esep bwore na gah n̄anar.

³² Kom Saimon, n̄am si misilihme Got n̄aiye n̄oihmbwaip nin ka ten̄eime n̄am bongole si no, yukur na talai, pakai. Kom n̄upe n̄aiye nin plihe namba e n̄oihmbwaip bwore no, na plihe otme n̄am pe, na se gin bongole, topo e na ende bongolme lenge to tatai nin.”

³³ Pita nungwisme Jisas na, “Lahmborenge, n̄am mende mi mi marp n̄aiye ma mil mwahupwai e topo e nin pe, ma mule topo e nin kili!”

³⁴ Kom Jisas njaname Pita na, “O Pita, n̄am mana nin, tukwini n̄up e e, teter n̄aiye tuwet yukur nenger pe, nin na inise nan̄ n̄am ni hun nange nin yukur sisyeme n̄am.”

Jisas n̄ana lenge jetalah kin nange ka yende mi mi n̄aiye hwap ka ot

³⁵ Pe Jisas n̄silih lenge jetalah kin na, “Somohonme, n̄upe n̄aiye n̄am member yip mal n̄aiye pa yende wah n̄am pe, n̄am mana yip nange yukur pa yenge n̄ai e n̄ai e syep ta e wuhyau, tem sorh, topo e n̄ihip hi, na pakai. O n̄up uku pe, yip sehei me n̄ainde, lakai pakai?” Tingge yungwisme kin na, “Pakai. Poi tatame n̄ai e n̄ai e kuli.”

³⁶ Jisas si sisyeme nange mane embere se ka otme tingge. Ta e luku pe, kin n̄ana lenge na, “Kom tukwini le e, lahmende yip n̄aiye nember tem sorh, lakai wuhyau sye n̄anar pe, se ka enge topo e kin el. Topo e lahmende n̄aiye n̄im pakai pe, ka ende windau me temhron̄ sokoloh kin ti, ka amba e wuhyau pe, ka iche wuhyau amba e n̄im n̄ombor ende.

³⁷ Detale, wusyep ende n̄aiye sai nato Tup tikin Got n̄anange na, ‘Lenge mitin̄ se ka yende yumbune kin tu e n̄aiye miye pupwa n̄aiye n̄owor e wusyep erjeme.’ N̄am mana yip, wusyep uku nalan̄atme n̄am pe, sihei sihei se ka ten̄ei esep.”

³⁸ Lenge jetalah yaname na, “O Lahmborenge, n̄im n̄ombor hoi e e n̄anar ihi.” Kin nungwisme tingge n̄anange na, “Wusyep iki sikei ta e lono.”

Jisas n̄silihme Got narp nanah Hwate Olip (Mat 26.36-46, Mak 14.32-42)

³⁹ Jisas plihe tas nasme moi Jerusalem nal Hwate Olip ta e n̄aiye n̄up ilyeh ilyeh ki n̄ende pe, lenge jetalah kin jande kin yal.

⁴⁰ N̄upe n̄aiye tingge ya jere luh uku pe, ki n̄ana lenge na, “Yisilihme Got ti, ka ende bongolme yip, topo e yukur ka enge yip e oto n̄ondol me n̄aiye nihe supule.”

⁴¹ Mi e pe, kin nasme tingge nal sikirp wohe ta e n̄aiye 30 mita pe, ki n̄asar e n̄imbep n̄silihme Yai Got.

⁴² Ki njaname na, “Yai, n̄aiye ni sande pe, amba e nihe syohe embere luku n̄aiye ma mamba e pe, enge upwaihme n̄am. Kom ende n̄aimune tu e n̄aiye ni n̄asande, kut yukur na ende tu e n̄aiye n̄am masande, na pakai.”

⁴³ Nilyehe sai walip hla ende nate gah n̄ende bongolme kin.

⁴⁴ O n̄oihmbwaip Jisas kin mane n̄embere sekete me nihe syohe n̄embere n̄aiye ka amba e. Ta e luku pe, ki n̄ende wah n̄silihme Got n̄embere bongol sekete nal pe, n̄aisingihnim tas ta e n̄aiye wim pe, ki borbombor na gah kekep.

⁴⁵ Njupe n̄aiye ki n̄anange wusyep topo me Got mi e pe, ki plihe nal luh n̄aiye lenge jetalah kin yarp pe, ki n̄eteke lenge ta, tinge si yate posoh. Detale, n̄oimhwaip tinge mane n̄embere sekete pe, wahri tinge si n̄atai .

⁴⁶ Pe Jisas n̄ana lenge na, “Detale ti yip yate posoh? Tuhur yisilihme Got n̄aiye ka ende bongolme yip, topo e yukur ka enge yip e oto n̄ondol me n̄aiye nihe supule.”

Lenge wachaih syep yarpe Jisas

(Mat 26.47-56, Mak 14.43-50, Jon 18.3-11)

⁴⁷ Jisas teter n̄anange wusyep nal lenge jetalah kin pe, Judas, jetalah tikin Jisas ende, nelen̄eime lenge wachaih wondoh embere yate jereme tinge. Pe Judas nal siheime Jisas n̄aiye ka irirme kin no, ka sisyeme nange kin miye ilyeh n̄aiye ka yurpe loko.

⁴⁸ Kom Jisas n̄aname kin na, “Judas, nin nat ta irirme n̄am nange na alaŋatme n̄am no, na ember n̄am, Talah tikin Miye el syep lenge wachaih lakai?”

⁴⁹ Njupe n̄aiye lenge jetalah kin yeteke e n̄aimune n̄aiye ka ot me kin pe, tinge yisilihme na, “Lahmborenge, ya menge n̄im n̄ombor poi mongomb lenge, lakai pakai?”

⁵⁰ Kom jetalah kin ende nenge n̄im n̄ombor n̄otombo n̄ele e mungwim non miye wah ende tikin pris onдох.

⁵¹ Jisas n̄ana lenge na, “Sikei no! Pa yende tu e liki, na pakai.” Mi e pe, ki n̄usuwa e mungwim miye wah uku pe, ki plihe bwore.

⁵² Lenge miye uku n̄aiye yata yurpe Jisas pe, tinge lenge pris onдох, lenge kokorohtup n̄aiye yembepeteme yukoh yirise, topo e lenge bwore bworenge titinge lenge Juta. Pe Jisas n̄ana lenge na, “Deta e lai ti yip yenge n̄im n̄ombor topo e lou yat ta e n̄aiye n̄am miye pupwa n̄aiye gwinyenme gavman?”

⁵³ Misei, somohon, n̄up ilyeh ilyeh n̄am motop yip marp halhale ma moto yukoh yirise. Pe deta e lai ti yip yukur syep yarpe n̄am n̄up uku? Kom le e n̄up yip tip, n̄up yepelmba n̄aiye miye pupwa n̄ende wah kin.”

Pita n̄anange kin yukur sisyeme Jisas

(Mat 26.57-58,69-75, Mak 14.53-54,66-72, Jon 18.12-18,25-27)

⁵⁴ Tinge syep yarpe Jisas pe, tinge yenge kin yal yokoh embere tikin pris onдох. Pe Pita gande tinge nal, kom kin teter nat sikirp wohme tinge.

⁵⁵ O n̄upe n̄aiye tinge ya yoto lem mele e n̄aiye n̄oyor me yokoh uku pe, lenge kokorohtup jasar nih. Pe Pita n̄otop lenge mitiŋ sye yarp me nih.

⁵⁶ O n̄upe n̄aiye nih nanar e bepmohro Pita pe, tuwei wah ende titinge weteke e Pita pe, ti wusukumbe kin dilndil sai. Pe ti wanange na, “Miye iki, kin topo e somohonme narp topo me Jisas.”

⁵⁷ Kom Pita n̄anange na, “Amal, n̄am yukur sisyeme kin, pakai.”

⁵⁸ Tinge yarp sikirp pe, miye ende plihe n̄eteke e Pita pe, ki n̄aname Pita na, “Hai! Nin iki, nin miye ende n̄aiye somohonme narp topo e Jisas kili.” Kom Pita nungwisme wusyep kin na, “Hombo e. N̄am pakai.”

⁵⁹ Tinge ter yarp sikirp gwaingwai ta e n̄aiye aua n̄ilyeh pe, miye ende plihe n̄ende wah n̄ana n̄anange n̄anar na, “Hai, n̄am si sisyeme nange miye iki, kin somohonme narp topo me Jisas. Detale, tinge hindi hoime miye tikin Galili distrik.”

⁶⁰ Kom Pita n̄aname na, “Hombo e. N̄am yukur sisyeme wusyep n̄aiye nin nange liki!” Dindi n̄upe n̄aiye Pita teter n̄anange wusyep uku gan pe, tuwet nenger.

⁶¹ Mi e pe, Lahmborenge bunjenge bep dilndilme Pita sai pe, Pita plihe n̄oih bwarme wusyep n̄aiye somohonme Jisas n̄aname kin na, “Dindi n̄up uku pe, teter n̄aiye tuwet yukur nenger pe, na inise nan̄ n̄am ni hun nange nin yukur sisyeme n̄am.”

⁶² Mi e pe, Pita na tas wicher pe, ki buhu tangar gah n̄ilil embere sekete n̄aiye kin si n̄inise nan̄ tikin Jisas.

*Jisas gan wusyep nal sisinge woroh lenge Juta
(Mat 26.59-68, Mak 14.55-65, Jon 18.19-24)*

⁶³⁻⁶⁴ O n̄up uku pe, lenge kokorohtup yanange wusyep pupwa yende wime Jisas, topo e yern̄eme n̄aiyuwat yal tatme n̄embep kin ti, tinge yonombe kin. Pe tinge yisilih na, “N̄aiye nin profet mise pe, ni te ini poi na, lahmende yambe.”

⁶⁵ Pe tinge jonombai e kin pupwa supule.

⁶⁶ Nyermbe hondonge pe, lenge sisinge woroh lenge Juta ta e n̄aiye bwore bworenge tinge, lenge pris ondoh, topo lenge jetmam tikin wusyep ern̄eme yate jahilyeh. Pe lenge kokorohtup tikin yukoh yirise yarpe Jisas yenge yal n̄aiye ka gin wusyep el n̄embep tinge. ⁶⁷ Pe tinge yaname Jisas na, “Te ini poi, nin Krai, Miye alañatme tikin Got, lakai.” Kom Jisas plihe nungwisme wusyep tinge na, “N̄aiye ma mini yip pe, yukur pa se yenerme wusyep n̄am.

⁶⁸ Topo e n̄am sisyeme, n̄aiye ma misilihme yip wusyep ende pe, yukur pa plihe yungwisme wusyep n̄am, pakai. (Ta e luku pe, yukur ma plihe mungwisme wusyep yip.)*

⁶⁹ Kom dindi n̄up e e nenge nal pe, n̄am Talah tikin Miye, ma murp syep non tikin Got n̄aiye bongol sekete.”

⁷⁰ Pe tinge lalme yaname na, “Nin Talah tikin Got, lakai pakai?” Jisas plihe n̄ana lenge na, “Liki si yip yanange kili.”

⁷¹ Tinge yanange na, “Ya plihe gurunguru mekepe ti, yukur wusyep uku sai tase. Kin si n̄ana poi nal halhale. Ta e luku pe, kin si n̄inei e kitikin kili.”

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*Jisas gan wusyep nal n̄embep tikin Pailat
(Mat 27.1-2,11-14, Mak 15.1-5, Jon 18.28-38)*

¹⁻² Lenge sisinge woroh rar tahar pe, tinge yenge Jisas yalme miye n̄embep Pailat n̄aiye ka yini e kin. Tinge yaname Pailat ta e le e na, “Poi meteke e miye e e n̄ende wah n̄ende yumbune n̄oihmbwaip lenge miye tuweinge poi pe, ki n̄asambe lenge n̄ahwikin pupwa, topo e ki n̄ana lenge n̄aiye yukur ka yiche wuhyau takis yilme gavman Rom. Pe kin topo e n̄ana lenge nange kin Krai, Miye alañatme tikin Got, topo e kin kin̄ ende.”

³ Ta e luku pe, Pailat n̄isilihme Jisas na, “O nin kin̄ lenge Juta lakai?” Pe Jisas nungwisme wusyep na, “Hei, ta e n̄aiye nin si nanange kili.”

⁴ Pe Pailat n̄ana lenge pris ondoh topo e lenge mitin̄ lalme luku na, “N̄am yukur meteke e n̄ainde pupwa n̄aiye ki n̄ende no, kin si n̄owor e wusyep ern̄eme ende, pakai.”

⁵ Kom tinge plihe yini e kin bongol sekete yanange na, “Kin nal e nal e nato Judia lalme nalañatme wusyep nal lenge miye tuweinge poi n̄aiye ka yende wachaihme gavman yip. O somohon n̄endeheiyeh kin n̄ende wah uku narp Galili nate gere le e topo e.”

Pailat nember Jisas nalme kin̄ Herot

* **22.68** Wusyep e e poi mainge n̄aiye ka gondoume halhale.

⁶ Njupe n̄aiye Pailat n̄asande nange Jisas nase Galili nat pe, ki n̄isilih lenge na, “O miye e e, kin miye tikin Galili lakai?”

⁷ Pe tinge yangange na, “Hei, kin miye tikin Galili kuli!” O n̄up uku pe, kin Herot si nate narp Jerusalem. Ta e luku pe, Pailat nember Jisas nalme kin. Detale, lenge miye tuweinge titinge Galili distrik yarp tuwihme syep kin Herot.

⁸ Njupe n̄aiye Herot n̄eteke e Jisas pe, kin hriphrip embere sekete. Tehei kin ta e le e, somohon somohonme kin si n̄asande wusyep me nan Jisas, kom yukur kin n̄eteke e kin, pakai. Pe kin n̄oiheryembe nange ka eteke e Jisas ka ende mirakel ende.

⁹ Ta e luku pe, Herot n̄isilihme Jisas wusyep wula wula, kom Jisas yukur nungwisme wusyep ende, pakai.

¹⁰ O lenge pris ondoh topo e lenge jetmam tikin wusyep er̄neme n̄aiye jan sehei uku, yini e Jisas bongol sekete nange ki n̄ende pupwa.

¹¹ Herot topo e lenge miye wondoh kin yanange wusyep pupwa yende wime Jisas topo e jonombai e kin. Mi e pe, tinge jahme temhronj sokoloh n̄aiye mi supule ta e kin pe, tinge yember kin plihe yalme Pailat.

¹² Somohonme kin Herot topo e Pailat tinge hindi wachaih, kom n̄upe n̄aiye tinge hindi yember Jisas yale yat gan wusyep pe, tinge hindi ta e n̄aiye n̄imej.

Tinge taname nange ka yonombe Jisas

(Mat 27.15-26, Mak 15.6-15, Jon 18.38-19.16)

¹³⁻¹⁴ Pailat gal lenge pris ondoh, lenge miye mbep lenge Juta, topo e lenge mitinj sye yate jah ilyeh pe, ki n̄ana lenge na, “Yip yenge miye e e yatme n̄am pe, yip yanange ki n̄asambe lenge miye tuweinge n̄ahwikin pupwa n̄aiye ka yende wachaihme gavman poi Rom. Tukwini n̄am si miyar e kin gwan n̄embep yip lalme, kom n̄am yukur meteke e moworme n̄ainde pupwa n̄aiye kin n̄ende no, yip yini e kin, pakai.

¹⁵ Herot si n̄iyar e kin, kom kin yukur n̄eteke e pupwa ende pe, kin plihe nember kin natme poi. Ta e luku pe, n̄am n̄oihmeryembe nange miye e e yukur n̄ende n̄ainde pupwa ti, ma monombe ka ole.

¹⁶ Kom ma mini lenge miye wondoh n̄am n̄aiye ka yenge mwah jute kin mi e pe, ka el. Ka tu e loko.”

¹⁷ (Wahtaipe taipe nato n̄up tikin Pasova pe, lenge gavman yasme miye n̄ilyeh n̄aiye narp mwahupwai e nal hlaininge.)*

¹⁸ Ta e luku pe, lenge miye tuweinge lalme tambah yal hla yanange na, “Onombe miye iki ka ole, kut poi masande na ember Barabas ka el hlaininge.”

¹⁹ O Barabas kin miye ende n̄aiye tinge yini e kin nange somohonme kin nal yerme lenge miye tuweinge n̄aiye yende wachaih ya yoto Jerusalem, topo e kin n̄onombe miye ende no, kin nule. Ta e pe, tinge si yember kin ya yoto mwahupwai e pe, kin narp neseperhme n̄up tikin n̄aiye ka yonombe ka ole.

²⁰ Kom Pailat n̄asande ka ember Jisas ka el hlaininge. Ta e luku pe, kin plihe gal lenge miye tuweinge yat pe, ki n̄ana lenge wusyep n̄ahilyeh ta e n̄aiye sikei ki n̄anange.

²¹ Kom tinge plihe bemberer yat na, “Uluwei kin el loutungwarmbe! Uluwei kin el loutungwarmbe!”

²² Pailat si n̄ana lenge ni hoi nal ko, le e ni hun kin pe, kin plihe n̄ana lenge na, “Kin de n̄aimune pupwa? N̄am yukur meteke e pupwa n̄aiye kin de no, ma

* 23.17 Tup Luk sye yukur yember ves 17 ya yoto wusyep mele e, pakai.

muluwei kin mil loutungwarmbe! Njam masande n̄aiye ma mēnge mwah gute kin mi e pe, ma member kin ka el hlaininge. Ta e loko.”

²³⁻²⁴ Kom tinge tahar tambah yal hla yana yanange na, “Uluwei Jisas el loutungwarmbe.” Ta e luku pe, Pailat si n̄oih min me wusyep n̄aiye tinge yana yanange pe, kin n̄ende gande n̄oihmbwaip tinge.

²⁵ Ta e pe, kin member Jisas nal syep tinge n̄aiye ka yende tu e n̄asande tinge, kut kin nasme Barabas, miye n̄aiye somohon narp mwahupwai e neseperhme n̄aiye ka yonombe pe, kin nal hlaininge.

*Tinge yuluwei Jisas yal loutungwarmbe
(Mat 27.32-44, Mak 15.21-32, Jon 19.17-27)*

²⁶ N̄upe n̄aiye lenge miye wondoh Rom yenge kin yal pe, tinge ya tinihme Saimon, miye tikin moi Sairini ende. Pe kin nase moi kin plihe nato Jerusalem, kom tinge yeteke e pe, tinge yututusme kin n̄aiye ka ikirh loutungwarmbe Jisas gunde kin. ²⁷ Miye tuweinge wondoh embere jande kin pe, lenge tuweinge sye n̄aiye yal bumbumbe me tinge, n̄oihginirme kin, topo e tinge yilil embere sekete.

²⁸ Kom Jisas bunjenge n̄ana lenge na, “Yip lahtuweinge Jerusalem, yukur pa yilil me n̄am, na pakai. Kut pa yilil me yip tip topo e talah yip.

²⁹ Detale, mindemboi n̄up ende ka ot n̄aiye lenge miye tuweinge ka yininge na, ‘Lenge tuweinge n̄aiye talah pakai, topo e lenge tuweinge n̄aiye yukur yara e talah pe, yip pa hriphrip lalme.’ Tehei kin ta e le e, tinge ka jirnge n̄aiye talah tinge ka yamba e nihe syohe topo e.

³⁰ Dindi n̄up uku pe, lenge miye tuweinge lalme ka yamba e nihe syohe pupwa pe, tinge se ka yisyunde n̄aiye hwate ka kotou ongombe lenge no, ka yule hwhiwaiye, topo e hwate ka kotou guh tutme no, ka enge lenge tupwaihme nihe syohe luku.

³¹ Kom n̄aiye tukwini tinge yende wachaih pupwa luku yatme n̄am, miye n̄aiye yukur n̄ende pupwa pe, pa n̄oihyeryembe wachaih embere n̄aiye mindemboi ka otme lenge miye tuweinge n̄aiye yende pupwa. Ka n̄embere sekete ko.”

³² Pe tinge yenge miye hoi n̄aiye somohon yende pupwa yala yuluwei tinge hindi topo e Jisas yil loutungwarmbe.

³³ N̄upe n̄aiye tinge ya jere kekep n̄aiye tinge jalme N̄ondoh Lupu pe, tinge yuluwei Jisas topo e miye pupwa hoi uku. N̄oinde ten̄ei nal syep non Jisas, kut n̄oinde ten̄ei nal syep yan̄gam kin.

³⁴ Mi e pe, lenge miye wondoh jate tup hun me hihiyilih Jisas n̄aiye ka tuhur me miye ende no, ka enge kin. Pe Jisas galme Yai Got n̄anange na, “Yai, osme pupwa tinge. Tinge jinjame n̄aimune n̄aiye tukwini tinge yende me n̄am.”

³⁵ Miye tuweinge lalme jan bep sai me Jisas, topo e lenge miye mbep lenge Juta yanange wusyep pupwa yende wime kin ta e le e na, “Nin si nungwisme lenge mitin̄ sye. Ta e luku pe, n̄aiye nin Kraiss, Miye alanjatme tikin Got pe, na nungwisme nitei!”

³⁶ Lenge miye wondoh topo e yende wime kin, topo e tinge yan̄a e pinip wain telei n̄aiye si n̄enyene.

³⁷ Pe tinge yaname na, “N̄aiye nin kin bwore mise lenge Juta pe, ungwisme nitei!”

³⁸ Pe tinge yendere bambalau malaih ya yanah loutungwarmbe n̄aiye kin ten̄ei pe, tinge yainge wusyep ta e na, ‘Le e kin lenge Juta.’

³⁹ O miye pupwa ende naiye teñei nal loutungwarmbe topo e Jisas ñaname wusyep hi e nalme Jisas na, “Hai, nin Kraiss, Miye alañatme tikiñ Got lakai? Ungwisme nitei no, na ungwisme poi topo e.”

⁴⁰ Kom miye pupwa ñoinde plihe ñihyele kin ñaname na, “Nin hi garñge Got, lakai pakai? Nihe syohe naiye poi berei mamba e pe, ki ñahilyeh ta e kin.

⁴¹ Bwore mise, poi berei mamba e nihe syohe gwande pupwa naiye poi mende. Kut kin pakai. Yukur ki ñende ña inde pupwa, pakai.”

⁴² Mi e pe, ki ñaname Jisas na, “Ñupe naiye na e oto lemame nin no, na tuhur kiñ pe, na ñoiheriyembe ñam.”

⁴³ Pe Jisas ñaname kin na, “Bwore mise, tukwini nin na orp topo me ñam e unuh Moi Yilihe.”

Jisas nule

(Mat 27.45-56, Mak 15.33-41, Jon 19.28-30)

⁴⁴⁻⁴⁵ Nau ñanar bumbumbe, kom ki ñup yepelme supule ñapara e kekep lalme na tatame nau namba e hun. Topo e ñaiyuwat naiye teñei tatme ñahwikin naiye ka yi yoto yukoh yirise pe, kin nowor gah sai bumbumbe (nange kin de yanah naiye miye tuweinge ka yi yoto ñembep tikiñ Got).†

⁴⁶ Pe Jisas gal marnge na hla ñanange na, “Yai, ñam member yipihinge ñam mal syep nin.” Ñupe naiye ki ñanange ta e luku mi e pe, kin nule.

⁴⁷ Mi e pe, miye ondoh uku naiye ñembepeme lenge miye wondoh 100 ñeteke e ñaimun naiye ñende me Jisas pe, ki ñahra e nañ tikiñ Got ñanange na, “Bwore mise, miye e e yukur ñende pupwa ende, pakai. Kin miye bwore bwarme.”

⁴⁸ Ñupe naiye lenge mitiñ naiye jahilyeh jan uku yeteke e ñaimun naiye ñende me Jisas pe, tinge lalme syep yendere ñoihmbwaip tinge ñoihginirme kin pe, tinge plihe yal moi tinge.

⁴⁹ Kom lahmende naiye sisysteme kin, topo e lenge tuweinge naiye somohon jande kin yase Galili yat pe, tinge teter jan yal wohe bep sai me ñai uku.

Tinge yinise Jisas ya yoto ñeser map

(Mat 27.57-61, Mak 15.42-47, Jon 19.38-42)

⁵⁰⁻⁵¹ Mi e pe, miye ende titinge moi Arimatea nato Judia, nañ kin Josep, kin narp Jerusalem ñup uku. Pe kin miye sisinge woroh ende titinge Juta, kom kin yukur top lenge nupwai e wusyep naiye ka yonombe Jisas, pakai. Kin miye bwore bwarme, topo e kin narp nesepherme Miye alañatme tikiñ Got naiye ka ot embepeteme lemame tikiñ Got.

⁵² Pe kin nalme Pailat ñisilihme kin naiye ka amba e wahri Jisas.

⁵³ Ta e luku pe, lenge mitiñ sye yungwisme kin yamba e wahri Jisas yenge jah pe, tinge yupwai e wahri kin topo e ñaiyuwat ende pe, tinge yenge ya yonorh ya yoto ñeser map ambaran naiye somohon yukur tinge yonorh miye yule ende, pakai.

⁵⁴ O ñup uku pe, ñup titinge lenge Juta yende mi mi me Sabat naiye ka tuhur nyermbe.

⁵⁵ Pe lenge tuweinge sye naiye somohon yotop Jisas yase Galili yat pe, tinge yotop Josep yal ñeser map naiye ka yeteke e ka yonorh wahri Jisas yi yoto ka tihi.

⁵⁶ Mi e pe, tinge plihe yal moi tinge nange ka yende mi mi me pinip winye naiye naihe sengehrepe no, ka plihe yut yihyete wahri Jisas. Kom nau si mi e

pe, n̄up tikin Sabat si nat sihei. Ta e luku pe, yukur tinge plihe ya yende wah uku, pakai. Pe tinge yamba e yohe jande wusyep er̄neme n̄anange nange tinge yukur tatame ka yende wah yi yoto n̄up tikin Sabat, pakai.

24

Jisas plihe tahar

(Mat 28.1-10, Mak 16.1-8, Jon 20.1-10)

¹ Sande hondo hondonge pe, lenge tuweinge luku plihe tahar yenge pinip winye uku n̄aiye tinge si yende mi mi pe, tinge yala yil n̄eser map n̄aiye wahri Jisas tahai .

² N̄upe n̄aiye tinge ya jere luku pe, tinge yeteke e n̄eser si tenenem nal nupwaihme n̄eser map.

³ Ta e luku pe, tinge ya yoto, kom yukur tinge yeteke e wahri Lahmboreng Jisas, pakai.

⁴ Pe tinge n̄oihyeryembe wula wula me n̄aimun n̄aiye n̄ende me wahri Jisas jan pe, nilyehe sai miye hoi n̄aiye dende hihyilih wukau wukauwe ta e n̄aiye plai gah yate jan siheime tinge.

⁵ Ta e luku pe, lenge tuweinge luku hi jarng embere sekete pe, tinge doundou jan bep̄mohro na gah kekep. Pe lenge walip hla hoi uku yana lenge na, "Deta e lai ti yip yat luh lenge miye yule yekepe miye n̄aiye narp laip?"

⁶ Kin yukur n̄anar e e, kin si tahar mi e. Yip si n̄oihsipe wusyep n̄aiye somohonme ki n̄ana yip n̄anar Galili lakai?

⁷ Kin n̄ana yip na, 'Ka yember Talah tikin Miye yilme lenge miye pupwa pe, se ka yonombe kin no, ka yuluwei kin yil loutungwarmbe no, ka ole. Kom n̄up hun kin pe, ka plihe tuhur.' "

⁸ Ta e luku pe, lenge tuweinge plihe n̄oih bwar wusyep mune n̄aiye somohonme Jisas n̄ana lenge.

⁹ N̄upe n̄aiye lenge tuweinge luku plihe yasme n̄eser map pe, tinge ya yana lenge jetalah 11 tikin Jisas, topo e lenge lahmende n̄aiye jande Jisas me n̄aimune n̄aiye si tinge yeteke e.

¹⁰ O lenge tuweinge luku n̄aiye si ya yana lenge jetalah tikin Jisas pe, nan̄ tinge Maria n̄aiye moi ti Makedala, Johana topo e Maria, mam tikin Jems, yotop lenge tuweinge sye .

¹¹ Kom lenge jetalah tikin Jisas yukur tenerme wusyep lenge tuweinge nange bwore mise. Tinge yanange nange pupwa luh paka pakaiye.

¹² Kom Pita tahar pe, ki gertetenge nal n̄eser map. Pe kin gan n̄eser map geih gah bep̄ nato pe, ki n̄eteke e n̄aiyuwat n̄aiye somohonme tinge yupwai e wahri Jisas n̄ilyehme n̄anar. Pe ki bunjenge plihe nal moi n̄oihyeryembe wula wula me n̄aimune n̄aiye si n̄ende me wahri Jisas.

Miye hoi yeteke e Jisas yanar yanah n̄aiye nal moi Emeus

(Mak 16.12-13)

¹³ Dindi n̄up uku pe, lenge jetalah hoi tikin Jisas yala yil moi Emeus n̄aiye sai ta e n̄aiye 11 kilomita wohme Jerusalem.

¹⁴ Tinge hindi yanange wusyep tuwase yal yanah me n̄aimune n̄aiye tinge si yende me Jisas.

¹⁵ O n̄upe n̄aiye tinge hindi yanange wusyep uku yal pe, Jisas nat siheime tinge hindi pe, kin n̄otop lenge nal.

¹⁶ Tinge hindi yeteke e kin, kom tinge yukur sisysteme nange kin Jisas, pakai. Ki ta e n̄aiye Got si tatme n̄embep n̄aiye ka yeteke e kin yoworme.

¹⁷ Mi e pe, Jisas n̄ana lenge hindi na, “Liki yip hindi yende wah yana yanange n̄aimun tuwase?” Pe lenge miye hoi uku n̄oihmbwaip tinge hindi mane supule pe, tinge hindi dire jan.

¹⁸ Pe miye n̄oinde, nar̄ kin Kliopas, plihe n̄silihme Jisas na, “Hai, ta e nin miye esep ilyeh Jerusalem n̄aiye yukur sisysteme n̄ai e n̄ai e n̄aiye misei somohon n̄ende sai e e, lakai pakai?”

¹⁹ Jisas n̄silih lenge hindi na, “N̄aimune?” Tinge hindi yaname na, “Poi manange wusyep me Jisas, miye tikin Nasaret. Kin profet ende n̄aiye somohonme Got hriphrip me kin no, kin nar̄a e kin bongol n̄aiye ka iche wusyep, topo e kin n̄ende mirakel wula wula. Ta e luku pe, lenge mitiñ lalme, tinge hriphrip me kin.

²⁰ Kom lenge pris ondoh topo e lenge sisinge woroh yenge kin yalme Pailat pe, tinge yini e kin pe, tinge yuluwei kin yil loutungwarmbe no, kin nule.

²¹ Pe poi n̄oihmeryembe nange kin Miye alañatme luku n̄aiye ka ote ungwis poi Israel no, ya murp hlaininge. Kom tinge si yonombe kin n̄up hoi nal ko, o le e pe, hun kin no.

²²⁻²³ Pe tukwini hondonge le e, lenge tuweinge sye n̄aiye tinge topo e jande kin, tinge yenge wusyep yat n̄aiye n̄ende poi gunguru plai embere sekete. Tinge yal n̄eser map n̄aiye somohon wahri Jisas tahai, kom tinge yukur yeteke e wahri kin n̄anar uku, pakai. Pe tinge yate yana poi jetalah me n̄ai uku, topo e n̄aiye tinge si yeteke walip hla yate yana lenge nange Jisas si tahar narp.

²⁴ Ta e luku pe, lenge mitiñ poi sye plihe yal n̄eser map, kom tinge topo e yukur yeteke e wahri Jisas, pakai. Ki sai n̄ahilyeh ta e n̄aiye lenge tuweinge si yanange.”

²⁵ Pe Jisas n̄ana lenge na, “N̄oihmbwaip yip tutuhe, topo e n̄oiheryembe yip sehei e pe, kin gwaingwaiye n̄aiye pa yenerme wusyep n̄aiye somohonme lenge profet yainge sai tup.

²⁶ Tinge si yanange nange Miye alañatme, Krais, se ka amba e nihe syohe luku yer ti, ka amba e luh yirise kitikin.”

²⁷ Mi e pe, Jisas n̄aname tinge hindi n̄anange n̄owor e n̄ember wusyep n̄endehei Moses, topo e lenge profet lalme n̄aiye sai noto Tup tikin Got. Pe ki n̄asambe lenge wusyep uku n̄aiye lenge profet si yainge me kitikin, topo e n̄aimune n̄aiye ka ende me kin.

²⁸ N̄upe n̄aiye tinge ya jere siheime moi Emeus pe, Jisas nikil e nala el.

²⁹ Kom tinge hindi yaname na, “N̄au si da mi e. Sihei ka n̄up nom, ote orp topo me poi.” Ta e luku pe, kin na top lenge narp.

³⁰ N̄upe n̄aiye Jisas n̄otop lenge narp hendeinge n̄aiye ka yono n̄ai pe, kin namba e kakah ende n̄anange wusyep hriphrip me Got me kakah uku. Mi e pe, kin n̄owor e nangange lenge n̄aiye ka yono.

³¹ Nilyehe sai, tinge yeteke e yoworme nange kin Jisas pe, ki bilyeu talai ko.

³² Mi e pe, tinge hindi yanange wusyep yale yat titinge na, “Sikeime n̄aiye kin n̄anange wusyep tuwase n̄otop poi nat yanah no, kin nesembele wusyep tehei n̄aiye sai nato Tup tikin Got pe, wusyep kin bongol sekete, topo e n̄otohote n̄oihmbwaip poi kili.”

³³ Mi e pe, nilyehe sai tinge hindi plihe yal Jerusalem pe, tinge yeteke e lenge jetalah 11 tikin Jisas jahilyeh yarp uku topo e lenge miye sye .

34 O lenge mitinj ñaiye si jahilyeh yarp uku yanange na, “Bwore mise, Lahmborenge si tahar narp kili! Detale, sikeime kin si ñasambe kitikin nalme Saimon.”

35 Mi e pe, lenge jetalah hoi uku topo e yana lenge ñaimune ñaiye si ñende me tinge ñanar yanjah, topo e ñupe ñaiye Jisas ñowor e kakah nangange lenge pe, tinge yeteke e yoworme nange kin Jisas.

*Jisas plihe natme lenge jetalah kin
(Mat 28.16-20, Mak 16.14-18, Jon 20.19-23)*

36 Teter ñaiye lenge jetalah yana yanange wusyep me ñai uku pe, nilyehei sai Jisas nate gan bumble me tinge. Pe ki ñanange na, “Ñoihmbwaip ñumwaiye tikin Got ka si topo me yip lalme.”

37 Kom tinge gunguru plai topo e hi jarnge embere sekete. Detale, tinge ñoihyeryembe nange tinge si yeteke e mai yipihinge ende.

38 Kom Jisas ñana lenge na, “Detale lai ti yip gunguru plai, topo e ñoihyeryembe wula wula me ñaimune ñaiye yip yeteke e no, yip hi jarnge?”

39 Bep yute yeteke e wutu sehau ñaiye sai ñihip syep ñam e e. Ñam ñilyeh li ehei! O lenge yipihinge yukur yamba e wahri ta e ñaiye miye, pakai. Kom pa yute yusuwa e ñam ti, pa sisysteme nange ñam miye mise.”

40 Ñupe ñaiye Jisas ñana lenge wusyep uku pe, kin nasambe lenge ñihip syep kin.

41 Pe tinge hriphrip embere sekete, kom tinge teter ñoihyeryembe wula wula topo e ñoihmbwaip hoi hoi. Ta e luku pe, Jisas da asamb lenge nange kin miye mise. Ta e pe, kin ñisilih lenge na, “O ñai sye ñanar ñaiye ma mono, lakai pakai?”

42-43 Pe tinge yanja e ñuyo buyende ende pe, kin namba e ñono gah ñembep tinge lalme.

44 Mi e pe, ki ñana lenge na, “Ñai e ñai e luku ñaiye misei, somohon ñende me ñam pe, kin gande wusyep ñaiye somohonme ñam mana yip ñupe ñaiye ñam teter motop yip marp. Ñam si mana yip nange ñai e ñai e lalme se ka tus gunde wusyep ernjeme tikin Moses, wusyep lenge profet, topo e tup Wenersep ñaiye sai nato Tup tikin Got.”

45 Mi e pe, Jisas nangange lenge ñoihmbwaip ñaiye ka sisysteme gondoume wusyep tehei ñaiye wusyep tikin Got.

46 Pe ki ñana lenge na, “Wusyep tikin Got ñaiye somohonme tinge yainge nange mindemboi Miye alañatme tikin Got, Krai, ka amba e nihe syohe no, ka ole. Kom ñup hun kin pe, ka plihe tuhur orp.

47 Topo e tinge yainge nange ka yamba e bongol ñam ti, ka yininge yalañatme wusyep ñam ñaiye mitinj ka yimbilme ñoihmbwaip yusme pupwa ñoihmbwaip tinge ti, Got se osme pupwa tinge. Nendehei kin pe, ka yininge wusyep ñam yinir Jerusalem yer ti, ka yil e yil e kekep lalme yininge wusyep.

48 Ta e luku pe, ñam member yip mal ñaiye pa yil la yini lenge mitinj me ñaimune ñaiye yip si yasande yeteke e.

49 Kom teter pa yurp yoto Jerusalem yeseperhme Yohe Yirise ñaiye Yai si nupwai e wusyep nange ka ember kin ote guh no, ka ende bongolme yip.”

*Jisas plihe nanah moihla
(Mak 16.19-20, Apo 1.9-12)*

⁵⁰ Mi e pe, kin nenge lenge tas nasme Jerusalem pe, tinge yal siheime moi Betani. Nupe ŋaiye tinge ya jere luh uku pe, kin nikiŋ syep nanah tinge pe, kin nisilihme Got ŋaiye ka uru e bwore kin ote guhme tinge.

⁵¹ Teter kin ŋanange wusyep uku gan pe, Got namba e kin nasme tinge nenge nanah moiha .

⁵² Ta e luku pe, tinge yirisukwarme kin mi e pe, tinge plihe yal Jerusalem, topo e hriphrip embere sekete papararme tinge.

⁵³ Pe ŋup ilyeh ilyeh tinge ya yoto yukoh yirise yanange wusyep yahra e nan tikin Got.

Wusyep bwore tikin Jon

Talah tikin Got kin wusyep tehei ηaiye laip

¹ Nendeheiyeh kin ηaiye Got yukur ηende ηai e ηai e lalme pe, Wusyep si narp yer.

Kin narp topo e Got, topo e kin ηahilyeh ta e Got.

² Somoho somohonme ηaiye ηendeheiyeh kin pe, Wusyep kin narp topo e Got.

³ Pe Got ηaname Wusyep ηaiye ka ende ηai e ηai e lalme pe, kin ηende. ηai e ηai e lalme ηaiye nate sai pe,

yukur kin nat yanah ηoinde nate sai, pakai.

⁴ Wusyep uku kin tehei ηaiye laip,

topo e laip uku kin yirise ηaiye nanar e nal lenge miye tuweinge lalme.

⁵ Pe yirise luku kin nanar e nato yepelmbe pe, yepelmbe yukur tatame ka oipe yirise luku ηaiye nanar e.

⁶ Got nember miye ende nat, nar kin Jon.

⁷ Kin nat ηaiye ka ininge alanjatme wusyep me yirise luku el lenge miye tuweinge no, ka yisyunde wusyep uku pe, ηoihmbwaip tinge ka tejeime wusyep uku.

⁸ Miye uku pe, kin yukur yirise luku, pakai. Kin nat ηaiye ka ininge alanjatme wusyep me yirise luku.

⁹ Yirise le e pe, kin yirise bwore mise ηaiye si nate gah kekep pe, kin nanar e gah lenge miye tuweinge lalme.

¹⁰ Wusyep si nate gah narp kekep.

Got topo e Wusyep ilyeh uku, tinge hindi yende kekep lalme, kom lenge miye tuweinge gah kekep yukur yeteke e yoworme kin.

¹¹ Kin nate ηoto kekep ηaiye moi jeheinge kitikin, kom lenge moi ilyeh kin yukur hriphrip ηaiye ka yurp topo e kin.

¹² O lenge miye tuweinge sye hriphrip me kin,

topo e tinge yamba e kin pe, ηoihmbwaip tinge tejeime kin.

Ta e luku pe, kin nangange lenge luh ηaiye ka yurp tu e talah tikin Got.

¹³ Tinge yukur tahar talah tikin Got jande yanah lenge yai mam ηaiye timbit yate yarp ilyeh no, yara lenge,

topo e yukur gande ηasande tikin miye ηaiye kekep, pakai.

Kom Got ηende lenge tahar ηambaran pe, ka yurp tu e talah kin.

¹⁴ Wusyep uku kin nat ta e miye hi pe, kin narp topo e poi.

ηoih mi mi topo e ηoihmbwaip mise papararme kin.

Poi si meteke e yirise mi kin.

Yai nana e wutu nalme Talah esep ilyeh uku ηaiye kin nember nat.

¹⁵ Jon tambah nal hla ηanange wusyep me kin ta e le e, “Kin miye ilyeh uku ηaiye somohon ηam manange wusyep. ηam manange na, ‘Kin ka ot gunde ηam, kom kin nengelyembe ηam. Detale, kin somoho somohonme si narp yerme ηam.’”

¹⁶ ηoih mi mi pe, kin paparar supulme miye uku.

Pe ηaiye ηoih mi mi kin uku pe, kin ηende bworerme poi lalme.

¹⁷ Got narja e wusyep ernjeme nalme syep Moses
 najaye ka angange el lenge miye tuweinge.
 Kom najaye nato Jisas Kraiss pe, lenge miye tuweinge lalme
 yamba e njoih mi mi topo e njoihmbwaip mise.

¹⁸ Yukur miye lakai tuwei ende yeteke e Got.
 Talah esep ilyeh tikin Got uku pe, kin Got pe, kin narp sehei me Yai.
 Ta e luku pe, kin ilyehe najaye pasam poi Got.

*Jon tikin Baptais nanange nalanjatme wusyep
 (Mat 3.1-12, Mak 1.7-8, Luk 3.15-17)*

¹⁹ Lenge miye embep tikin Juta yember lenge pris topo lenge Livai yasme
 Jerusalem yate yisilihme Jon na, "Nin lahmende liki?"

²⁰ Jon yukur garnge najaye ka ungwisme wusyep tinge. Kin nana lenge
 bwore bwarme na, "Nam yukur miye ilyeh najaye Got nalanjatme nange ka
 ungwisme lenge miye tuweinge kin."

²¹ Ta e luku pe, tinge yisilihme na, "Naiye ta e liki pe, nin lahmende?
 Ta e nin Elaija lakai?" Jon nungwisme wusyep na, "Nam pakai." Pe tinge
 yisilihme na, "Ta e nin profet ilyeh najaye poi marp meseperhme lono?" Kin
 nungwisme wusyep tinge na, "Pakai."

²² Ta e luku pe, tinge yisilihme na, "Ini poi najaye nin lahmende. Poi ya plihe
 menge wusyep plihe mila mini lenge mitinj najaye yember poi mat. O najaye nin
 pe, ni nanange nin lahmende?"

²³ Jon nungwisme wusyep tinge gande wusyep tikin profet Aisaia najaye
 nainge na, "Nam wonge tikin miye ende gal gal narp na tas moi gungurar
 najaye miye mitinj pakai. Yiche yihyete nahwikin ka yelme najaye Lahmborenge
 ka ot."

²⁴ Lenge miye sye uku pe, lenge Farisi yember lenge yat.

²⁵ Pe tinge yate yisilihme Jon na, "Naiye nin yukur miye ilyeh najaye Got
 nalanjatme nange na ungwisme lenge miye tuweinge kitikin, topo e nin
 yukur Elaija, lakai profet ende pe, deta e lai ti nin gihye e pinip lenge miye
 tuweinge?"

²⁶ Jon nungwisme wusyep tinge na, "Nam gwihye e lenge pinip pakaiye.
 Kom miye ende kin narp bumbe me yip pe, yukur yip sisyeme kin."

²⁷ Kin miye ilyeh uku najaye nat gande nam. Kom nam yukur bwore tatame
 najaye ma mesembele mwah najaye njhip hi kin."

²⁸ Jon notop lenge miye uku nanange wusyep nanar moi Betani, nal njumlahur e
 najaye mih Jordan, luh moi najaye Jon gihye e pinip lenge miye tuweinge.

Jisas kin Worsip Talah tikin Got

²⁹ Nyermbe pe, Jon njeteke e Jisas natme kin pe, Jon nanange na, "Yeteke e!
 Kin Worsip Talah tikin Got, najaye nongohe njoihmbwaip pupwa lenge miye
 tuweinge tikin kekep!"

³⁰ Kin njilyeh e e najaye nam mende wah manange wusyep me kin na: miye
 ende ka ot gunde nam, kom kin nengelyembe nam. Detale, kin somoho
 somohonme si narp yerme nam.

³¹ Somohon nam yukur sisyeme kin lahmende. Kom nam mate gwihye e
 pinip lenge miye tuweinge Israel no, ka sisyeme najaye kin lahmende."

³² Jon nanange njowor e ember na, "Nam meteke e Yohe Yirise nase moihla
 gah ta e jesumbihnip nate narp kin."

³³ Teter ñam jinjame nange kin miye ilyeh uku. Kom somohon ñupe ñaiye Got nember ñam mat ñaiye ma gwihye e pinip lenge miye tuweinge pe, kin ñana ñam ta e le e, 'Na eteke e Yohe Yirise ka ote guh orp miye ende pe, kin miye ilyeh ñaiye ka gihye e Yohe Yirise el lenge miye tuweinge.'

³⁴ Jon ñanange na, "Ñam si meteke e ñai uku ñaiye ñende me Jisas pe, ñam mana yip ñaiye kin Talah tikin Got."

Ñendeheyeh ñaiye Jisas namba lenge jetalah

³⁵ Nyermbe ñaiye Jon gan uku pe, lenge jetalah kin hoi jan yotop kin.

³⁶ O ñupe ñaiye kin ñeteke e Jisas nat nal pe, kin ñanange na, "Yeteke e! Luku Worsip Talah tikin Got."

³⁷ Lenge jetalah hoi tikin Jon yisande wusyep ñaiye Jon ñanange pe, tinge yal topo e Jisas.

³⁸ Jisas bunjenge ñeteke e tinge hindi ñaiye jande kin yal pe, kin ñisilih lenge na, "Yip hindi yahai e ñaimune?" Tinge yungwisme wusyep kin na, "Jetmam, nin narp pa?"

³⁹ Jisas nungwisme wusyep tinge na, "Yip yute yeteke e." Pe tinge yal topo e kin ya yeteke e luh moi ñaiye kin narp pe, tinge yarp topo e kin ñaiye ñau yungwiris yeh uku. Ki ta e ñaiye ñau amba e hoye hoye ñaiye yungwiris.

⁴⁰ Miye ñoinde ñaiye tinge hindi hoime yisande wusyep Jon pe, nan kin Andru. Kin to tikin Saimon Pita.

⁴¹ Nilyehe sai, kin nal ñeteke e tatai kin Saimon pe, kin ñaname na, "Poi si meteke e Mesaia." Nan tehei Mesaia pe, ki ta e le e, Miye ñaiye Got nalanatme nange ka ungwisme lenge miye tuweinge kitikin.

⁴² Mi e pe, Andru namba e Saimon nenge nalme Jisas. Jisas ñembep nal ñusukumbe mi e pe, kin ñaname na, "Nin Saimon, talah tikin Jon. Kom ma gwil nan nin Sipas." Nan uku ki ñahilyeh ta e Pita, topo e nan tehei kin ñeser.

Jisas gal lenge Filip hindi Nataniel

⁴³ Nyermbe pe, Jisas ñoiheryembe ñaiye ka el distrik Galili. Kin ñeteke e Filip pe, kin ñaname na, "Ot topo me ñam!"

⁴⁴ Filip kin miye tikin moi embere Betsaida ñaiye moi jeheinge tititinge Andru hindi Pita.

⁴⁵ Filip nal ñeteke e Nataniel pe, kin ñaname na, "Poi si meteke e miye ñaiye Moses nainge wusyep me kin sai nato tup tikin wusyep erñeme, topo e lenge profet yainge wusyep me kin. Kin Jisas tikin moi embere Nasaret, topo e kin talah Josep."

⁴⁶ Nataniel ñanange na, "Ñam sisyeme, yukur ñainde bwore ka tuhur si oto Nasaret." Pe Filip ñaname na, "Ni ote eteke e!"

⁴⁷ Ñupe ñaiye Nataniel nate ñeteke e Jisas pe, Jisas ñaname na, "Yeteke e! Kin miye Israel bwore mise. Yukur ñainde pupwa hombo e sai nato kin."

⁴⁸ O Nataniel ñisilihme Jisas na, "Nin sisyeme ñam ta e lai?" Jisas nungwisme wusyep kin na, "Teter ñaiye Filip yukur gal nin ñaiye na ot pe, ñam si meteke nin ñaiye nin narp lou ñip tuwihe."*

⁴⁹ Nataniel nungwisme wusyep kin na, "Jetmam, nin talah tikin Got! Nin kin tinging lenge Israel!"

⁵⁰ Jisas nungwisme wusyep kin na, "Ñam mana nin nange ñam meteke nin narp lou ñip tuwihe pe, luku tehei ñaiye ñoihmbwaip nin teñeime ñam, lakai? Mindemboi na eteke e ñai e ñai e sye ki ñembere nengelyembe le e."

⁵¹ Pe Jisas ñana lenge na, "Ñam mana yip bwore mise! Pa yeteke e moihla

* **1.48** Jon nainge lou fik, kom poi mainge lou ñip. **1.51** Stt 28.12

ka hohou si pe, lenge walip hla tikin Got ka juh yunuh jin luh ηaiye Talah tikin Miye narp.”

2

Miye ende dindi nato moi embere Kana

¹ Nɔp hoi nal mi e pe, tinge yende ηai embere ηaiye dindi nal moi Kana nato distrik Galili. O mam Jisas warp topo e pe,

² tinge yisilihme Jisas topo lenge jetalah kin yate yarp yoto ηai embere ηaiye dindi.

³ Nupe ηaiye tinge yangang lenge wain yal no, ki mi e pe, mam tikin Jisas waname kin na, “Tinge sehei e wain.”

⁴ Jisas nungwisme wusyep mam kin na, “Nin yukur na ini ηam ηaimune ηaiye ma mende. Nɔp ηam teter ka ot.”

⁵ Ta e luku pe, mam Jisas wana lenge miye wah na, “Yende ηaimune junde ηaiye kin ηana yip.”

⁶ Lenge Juta jande wusyep erɔeme wula wula ηaiye tangarh pinip. Ta e luku pe, nato yokoh uku marp ηeser syepumbur ilyeh ηaiye pinip sai nato ki tate. O pinip ηaiye sai marp ηeser ilyeh ilyeh uku ki tatame 100 lakai 120 lita. ⁷ Jisas ηana lenge miye wah na, “Yuwil e pinip yi juh marp lalme luku de ka paparar.” Tinge yuwil e yal jah de pe, marp lalme luku paparar supule.

⁸ Mi e pe, ki ηana lenge na, “Pa yele pinip sye pe, yenge yilme miye ηaiye bepeteme ηai embere.” Ta e luku pe, tinge yamba e pinip sye yenge me miye uku yal.

⁹ Kin saipe pinip uku pe, ki si bunjenge nal ta e wain. Kom kin yukur sisyeme luh ηaiye tinge yamba e wain uku yenge yat. O lenge miye wah ηaiye si yuwil e pinip uku tinge sisyeme. Ta e luku pe, miye ηaiye bepteme ηai embere luku ηaname miye ηaiye dindi na,

¹⁰ “Lenge miye lalme, tinge yiyar e wain bwore ηaiye tinge yisande yer. O nupe ηaiye lenge miye si yono e pinip wain wula sekete mi e pe, tinge yiyar e wain ηaiye sikirp bwore hwal e yangang lenge ηaiye ka yono e. Kom ηaiye nin pe, nin nupwai e wain bwore luku nember ηanar nate tatame tukwini.”

¹¹ Jisas ηende mirakel ηendehei kin uku ηanar Kana nato distrik Galili. ηai uku ηaiye kin ηende pe, kin nasambe wutu embere topo e bongol kitikin. Pe ηaihmbwaip lenge jetalah tejeime kin.

¹² Mi e pe, Jisas topo e mam kin, topo e to yuwon, topo e lenge jetalah kin yal Kaperneam pe, tinge yarp ηup sye.

Jisas ginyen lenge miye ηaiye yende windau me ηai e ηai e yarp yoto yukoh yirise

(Mat 21.12-13, Mak 11.15-17, Luk 19.45-46)

¹³ Sehei ηaiye ηup tikin Pasova pe, Jisas nal Jerusalem.

¹⁴ Nato lem mele e ηaiye yukoh yirise pe, kin ηeteke lenge miye sye yende windau me yowor kau, topo e sipsip, topo lenge ηinjet. Topo e kin ηeteke e lenge miye ηaiye bunjenge wuhyau Rom yal wuhyau Juta yarp hendeinge.*

¹⁵ Kin namba e mwah hro e pe, kin ηende ta e winje pe, kin ginyen lenge sipsip, topo e lenge yuwor kau tinge. Pe tinge yasme lem mele e ηaiye yukoh yirise yal. Topo e Jisas nuwil e hendeinge lenge miye ηaiye bunjenge wuhyau pe, ηeser wuhyau tinge turu nal e nale. ¹⁶ Topo e kin ηanange

2.12 Mat 4.13 **2.13** Kis 12.1-27 * **2.14** Lenge miye uku yarp ηaiye ka bunjenge wuhyau Rom yil wuhyau lenge Juta ηaiye ka yiche wuhyau takis yil yukoh yirise.

wusyep bongol nal me lenge miye ηaiye yende windau me ηinjēt sumbihnip na, “Yamba e ηinjēt sumbihnip yip yenge yil tus. Yip yukur pa yende yukoh yirise Yai ηam ka el tu e ηaiye yukoh windau!”

¹⁷ Lenge jetalah kin ηoiheriyembe yal wusyep ηaiye sai nato Tup tikin Got ηaiye ηanange na, “ηam mende nihararme yukoh nin Got pe, ηam mende wah nihe ηaiye yukoh nin ka si bwore.”

¹⁸ Lenge miye embep tikin Juta plihe yatme kin pe, tinge yisilihme kin na, “Na ende wah mune bongol pasam poi ηaiye lahmende yale bongol ti, nin nate ηende ηai ta e liki?”

¹⁹ Jisas nungwisme wusyep tinge na, “Yuluwau yukoh yirise le e pe, ma plihe guhur e moto ηup hun.”

²⁰ Tinge yisilihme kin na, “Nin tatame na plihe guhur e yukoh yirise le e oto ηup hun? O ki namba lenge wahtaip 46 supule ηaiye lenge miye juhur e yukoh yirise le e.”

²¹ Kom yukoh yirise ηaiye Jisas ηanange pe, kin ηanange nalme wahri kitikin.

²² Ta e luku pe, ηupe ηaiye Jisas plihe tahar nasme ηehēh pe, lenge jetalah kin plihe ηoiheriyembe yal wusyep uku ηaiye somohon kin ηanange. Topo e ηoihmbwaip tinge tejeime wusyep ηaiye sai Tup tikin Got, topo e wusyep ηaiye Jisas ηanange.

Jisas si sisysteme ηaimune ηaiye lenge miye tuweinge ηoiheriyembe

²³ ηup tikin Pasova pe, Jisas kin narp Jerusalem pe, lenge miye tuweinge wula wula yanja e ηoihmbwaip tinge yalme kin. Detale, tinge yeteke e mirakel ηaiye kin ηende.

²⁴ Kom ηoihmbwaip Jisas yukur sai me tinge. Detale, kin si sisysteme ηoihmbwaip lenge miye lalme luku yukur tejeime kin.

²⁵ Jisas yukur sehej e sande teke e no, miye ende ka se inime sisysteme ηoihmbwaip lenge miye ηaiye ηoiheriyembe, pakai. Kitikin si sisysteme ηoihmbwaip lenge miye tuweinge ilyeh ilyeh.

3

Jisas ηanange wusyep topo e Nikodemus

¹ Miye embep ende Juta, nan kin Nikodemus pe, kin narp. Kin tikin Farisi.

² O ηaiye ηup pe, miye uku kin nate ηeteke e Jisas pe, kin ηaname na, “Jetmam, poi sisysteme nange nin jetmam ende ηaiye Got nember nin nat. Pe mirakel luku ηaiye nin ηende pe, ki pasam poi nange Got nember nin nat.”

³ Jisas nungwisme wusyep kin na, “ηam mana nin bwore mise, ηaiye miye ende yukur plihe tahar ηambaran pe, kin yukur tatame ka se eteke e lemame tikin Got.”

⁴ Nikodemus nungwisme wusyep kin na, “Deta e lai ηaiye miye si miyen mi e na ka plihe tuhur ηambaran? Kin yukur tatame ηaiye ka plihe el oto tihi tem ηaiye mam kin no, ta plihe wara e kin ni hoi!”

⁵ Jisas nungwisme wusyep kin na, “ηam mana nin bwore mise. ηaiye miye yukur tahar ηambaran nato pinip, topo e Yohe Yirise pe, kin yukur tatame ka se el oto lemame tikin Got.

⁶ Lenge yai mam yara poi ηaiye wahri sai. Kut Yipihinge bwore tikin Got ηende yipihinge ηaiye narp nato poi narp laip.

⁷ Nin yukur na se gunguru plaime wusyep ñaiye ñam mana nin, nange yip lalme pa plihe tukur ñambaran.

⁸ Yohe, ki supur e nal e nal e ta e ñaiye ñasande kin. Ni ñasande ñaiye ki supur e wahri, kom nin yukur sisyeme luh ñaiye kin nat, topo e kin nala el tu e lai. Ki ñahilyeh ta e mitiñ ñaiye si tahar ñambaran yal yoto Yohe Yirise.”

⁹ Nikodemus ñsilihme na, “Pe ñai iki ka ot tu e la?”

¹⁰ Jisas nungwisme wusyep kin na, “Nin jetmam ende titinge Israel ñaiye lenge miye tuweinge Israel bep jahyanahme, kom nin yukur sisyeme wusyep e e?”

¹¹ Ñam mana nin bwore mise, poi manange wusyep me ñaimune ñaiye poi sisyeme, topo e poi manange wusyep me ñaimune ñaiye poi meteke e. Kom yip yukur yende mi mi ñaiye pa yamba e wusyep poi.

¹² Ñupe ñaiye ñam manange wusyep me ñai e ñai e ñaiye kekep e e malme yip pe, ñoihmbwaip yip yukur teñeime ñam. Ñaiye ta e liki pe, ñupe ñaiye ma mininge wusyep me ñai e ñai e ñaiye moihoa milme yip pe, ñoihmbwaip yip yukur ka se teñeime wusyep uku.

¹³ Topo e miye ende yukur nanah moihoa, pakai. Talah tikiñ Miye ilyeh nase moihoa nate gah kekep.

¹⁴ Somohon Moses ñahra e yipihinge hwan ñaiye kin nenge ñeser bras ñende pe, kin ñupwai e nal lou ñanar moi gungurar. Pe yanah ilyeh ñaiye ka yahra e Talah tikiñ Miye.

¹⁵ Ta e luku pe, lenge mitiñ lalme ñaiye ñoihmbwaip tinge teñeime ñam pe, ka yamba e laip bwore ñaiye sai nye nyermbe.

¹⁶ Got kin ñende niharame lenge miye tuweinge lalme ñaiye yarp kekep pe, kin nember Talah esep kin ilyeh uku nate gahme tinge. Pe lahmende ñaiye ñoihmbwaip tinge teñeime kin pe, yukur ka yule, pakai. Kut ka yamba e laip bwore ñaiye sai nye nyermbe.

¹⁷ Got yukur nember Talah kin nate gah kekep ñaiye ka orp tu e miye ñaiye ñiyar e ñaimune lenge miye tuweinge ñaiye yende, pakai. Kom kin nat ñaiye ka ungwisme lenge miye tuweinge.

¹⁸ Lenge miye tuweinge ñaiye ñoihmbwaip teñeime Talah pe, yukur ka jin wusyep kot. Kut lahmende ñaiye ñoihmbwaip tinge yukur teñeime kin pe, tinge ka jin wusyep kot pe, ka tumbé. Detale, ñoihmbwaip tinge yukur teñeime Talah esep ilyeh tikiñ Got.

¹⁹ Wusyep tehei ñaiye kot lenge mitiñ ñaiye yarp kekep pe, ki ta e le e: Yirise si nate gah kekep lalme, kom lenge miye tuweinge yende niharame yepelme supule. Kut tinge jarngé yirise. Detale, tinge miye ñaiye yende hwap.

²⁰ Lenge miye tuweinge ñaiye yende hwap pe, tinge yende wachaihme yirise pe, yukur ka plihe yut yirise. Detale, tinge jarngé hwap tinge luku ka tus halhale.

²¹ Kut lahmende ñaiye ñende ñaimune mise pe, tinge yisande ñaiye yirise luku ka anjar e guh tinge. Topo e luku ki sambe wah kin ñaiye kin ñende gande ñasande tikiñ Got.”

Jon tikiñ Baptais ñanange ñowor e ember ñaiye Jisas kin lahmende

²² Mi e pe, Jisas ñotop lenge jetalah kin yal provins Judia. Kin narp ñotop lenge miye tuweinge ñup sye gihye lenge pinip.

²³ Jon topo e gihye pinip lenge miye tuweinge gan moi Aion sehei me moi Salim. Detale, pinip wula sekete sai luh uku. Lenge miye tuweinge yatme kin ηaiye ka gihye lenge pinip.

²⁴ Nup uku pe, Jon yukur nato mwahupwai e.

²⁵ Wusyep teketenge ende tahar bumbe me lenge jetalah tikin Jon topo e miye Juta ende. Tingge yanange teketenge wusyep ηaiye yanah mune ηaiye ka junde tungurh pinip no, ka tuhur bwore yil ηembep tikin Got.

²⁶ Lenge jetalah yalme Jon pe, tingge yaname na, “Jetmam, nin ηoiherymbembi miye ηaiye somohon kin narp topo e nin nal umbur ηaiye mih Jordan no, nin ηanange nalanatme wusyep me kin? Miye uku, tukwini kin gihye pinip lenge miye tuweinge pe, tingge lalme yalme kin.”

²⁷ Jon nungwisme wusyep tingge na, “Naiye Got yukur naηa e ηainde me miye ende pe, ka se amba e tu e lai?”

²⁸ Yip iki, yip si yisande wusyep ηam ηaiye somohon ηam mana yip: ηam e e yukur miye ηaiye Got nalanatme nange ma mungwisme lenge miye tuweinge kin. Kom Got nember ηam mat yerme kin.

²⁹ Naiye miye ende ka enge tuwei pe, ti ta tuwei tikin miye uku ηaiye nenge ti. Pe miye yanam kin gan hla nember mungwim ηasande wusyep ηaiye miye yanam kin si nenge tuwei pe, kin hriphrip ηotop kin. Nahilyeh ta e tukwini le e pe, hriphrip ki paparar nato ηoihmbwaip ηam.

³⁰ Pe nanη kin ka sisil ende embere unuh hla, kut nanη ηam ka guh guh.

³¹ Miye ηaiye narp anah hla no, kin nat pe, kin ηembere sekete nengelyembe lalme. Lahmende ηaiye tikin kekep e e pe, kin ηanange wusyep me ηai e ηai e tikin kekep e e. Kom miye ηaiye nase moihla nat pe, kin tahar e ηai e ηai e lalme.

³² Kin ηanange nalanatme wusyep me ηai e ηai e ηaiye kin si ηeteke e, topo e ηasande. Kom lenge miye tuweinge yukur yisande wusyep kin.

³³ Lahmende ηaiye ηasande wusyep uku no, kin namba e nohor tahai ηoihmbwaip kin pe, ki sambe nange Got kin ηanange wusyep mise.

³⁴ Miye ηaiye Got nember nat pe, miye uku ηanange nalanatme wusyep Got. Detale, Got si nuwil e Yohe Yirise nate gahanahme kin supule.

³⁵ Yai ηende nihararme Talah pe, kin naηa e ηai e ηai e lalme nalme kin ηaiye ka embepteme.

³⁶ Lahmende ηaiye ηoihmbwaip tenjeime Talah pe, ka amba e laip bwore ηaiye sai nye nyermbe. Kut lahmende ηaiye nengelyembe wusyep Talah pe, yukur ka amba e laip bwore. Kom ka orp ηaiye ka amba e ηoihmbwaip nihe tikin Got.”

4

Jisas ηanange wusyep topo e tuwei Samaria

¹ Lenge Farisi yisande wusyep ηaiye Jisas gihye e pinip lenge miye wula wula pe, lenge miye uku tahar jetalah kin. Pe wutu tingge nengelyembe wutu lenge jetalah Jon.

² Kom kitikin Jisas yukur gihye e pinip lenge miye tuweinge luku. Lenge jetalah kin tingge yende.

³ Nupe ηaiye Jisas ηasande wusyep ηaiye lenge miye tuweinge yanange me kin pe, kin nasme Judia, kut kin plihe nal distrik Galili.

⁴ Nal yanah uku n̄aiye kin gande nal pe, kin nal nowor e nal bumbumbe me distrik Samaria.

⁵ Nato Samaria pe, kin nal gere moi embere ende n̄aiye tinge jalme Sikar. Moi Sikar ki sai sehei me kekep n̄aiye Jekop somohon nan̄a e talah kin Josep.

⁶ N̄au n̄anar moikin bumbumbe pe, Jisas kin nange yanah nal pe, wahri kin n̄atai . Ta e luku pe, kin namba e yohe narp sehei me pinip n̄ehetikin Jekop n̄aiye somohon n̄iche sai moi uku.

⁷ O tuwei ende titi Samaria wat n̄aiye ta wele pinip pe, Jisas n̄aname ti ta e le e, “Amai, pule pinip ma mono e!”

⁸ O lenge jetalah tikin si yal yoto moi embere luku yala yamba e n̄ai.

⁹ Tuwei ti gunguru plai. Detale, lenge Juta yukur jahilyeh topo e lenge Samaria. Pe ti wungwisme wusyep Jisas na, “Nin Juta, kut n̄am tuwei Samaria le e. Deta e lai n̄aiye nin n̄isilih n̄am nange ma yule pinip na ono e?”

¹⁰ Jisas nungwisme wusyep ti na, “N̄aiye na sisysteme n̄aimune n̄aiye Got nangang lenge miye tuweinge, topo e na sisysteme lahmende n̄aiye n̄ana nin nange na an̄a e pinip ka ono e pe, nin na isilihme n̄aiye ka yule pinip tikin laip pe, se ka yule.”

¹¹ Tuwei wungwisme wusyep kin na, “Lahmborenge! Nin pinip marp pakai e e, topo e pinip n̄ehet e e ki na gah nal supule. Ta e luku pe, pinip tikin laip n̄aiye nin n̄anange liki, na se amba e inirai?”

¹² Mwan poi Jekop kin pwal poi pinip n̄ehet e e. Kin n̄otop lenge talah kin, topo e lenge yuwor kau, topo e sipsip pe, tinge lalme yono e pinip jah pinip n̄ehet e e. Nin yukur nengelyembe Jekop.”

¹³ Jisas nungwisme wusyep ti na, “Lahmende n̄aiye ka ono e pinip e e n̄aiye sai n̄ehet pe, se ka plihe usyunde wonge salah.

¹⁴ Kut lahmende ka ono e pinip n̄aiye ma man̄a e kin pe, yukur ka plihe usyunde wonge salah. Pinip n̄aiye ma man̄a e pe, ka tu e pinip n̄ehet n̄aiye ka si el oto kin. Pinip uku ka tus tus nye nyermbe pe, ka an̄a e laip n̄aiye sai nye nyermbe.”*

¹⁵ Tuwei wungwisme wusyep na, “Lahmborenge, pule pinip iki no, n̄am yukur ma se plihe musyunde wonge salah. Topo e n̄am yukur ma se plihe muta mele pinip e e.”

¹⁶ Jisas n̄aname ti na, “Nin el gilme miye nin ka ot pe, nin na plihe ot!”

¹⁷ Ti wungwisme wusyep kin na, “N̄am miye pakai.” Jisas nungwisme wusyep ti na, “Nin n̄anange bwore mise n̄aiye nin miye pakai.

¹⁸ Nin n̄indi e lenge miye syepumbar pe, miye n̄aiye tukwini nin narp topo e kin pe, liki kin yukur miye nin. Nin n̄ana n̄am bwore mise.”

¹⁹ Tuwei wungwisme wusyep kin na, “Lahmborenge, tukwini n̄am sisysteme nange nin profet ende.

²⁰ Lenge mwan ka n̄am Samaria yahra e nan̄ yirisukwarme Got yarp hwate le e. Kom yip lenge Juta yanange nange Jerusalem, ki moi luh n̄aiye poi ya mirisukwarme Got.”

²¹ Jisas n̄aname ti na, “Tuwei, n̄oihmbwaip nin ka ten̄eime wusyep n̄am. N̄up ende ka ot n̄aiye lenge miye tuweinge yukur ka yirisukwarme Yai yurp hwate le e, lakai yurp Jerusalem.

²² Yip lenge Samaria yukur sisysteme lahmende n̄aiye yip yirisukwarme. Kom poi lenge Juta sisysteme lahmende n̄aiye poi mirisukwarme. Detale, Got

^{4.5} Stt 33.19, Jos 24.32 ^{4.9} Esr 4.1-5, Neh 4.1-2 * ^{4.14} Jisas ki n̄anange wusyep me gihye lenge pinip, topo e wah tikin Yohe Yirise.

si nalanjatme poi Juta naiye ya mil yerme wah naiye yungwisme lenge miye tuweinge.

²³ Kom nup ka ot, topo e si nat mi e naiye bongol Yohe Yirise tikin Got ka ende lenge miye tuweinge ka yirisukwarme Yai junde niohmbwaip mise. Topo e lenge miye tuweinge ka yirisukwarme kin bwore mise tu e naiye kin njasande.

²⁴ Got kin yipihinge. Ta e luku pe, lenge miye tuweinge naiye yirisukwarme kin pe, ka yirisukwarme kin topo e bongol tikin Yohe Yirise topo e niohmbwaip mise naiye kin njasande."

²⁵ Tuwei waname kin na, "Nam sisyeme nange Mesaia ka ot. Tinge jalme kin Krai.† Topo e nup naiye ka ot pe, kin ka ini poi nai e nai e lalme."

²⁶ Jisas nungwisme wusyep ti na, "Nam nilyeh li ihei! Nam e e naiye manange wusyep topo me nin."

²⁷ Dindi uku pe, lenge jetalah Jisas yate jere pe, tinge gunguru plai supule naiye tinge yeteke e Jisas nanange wusyep topo e tuwei ende. Kom lahende tinge yukur nisilihme kin na, "Nin nasande naimune?" Lakai, yisilihme kin na, "Deta e lai ti nin nanange wusyep ntop ti?"

²⁸ Ta e luku pe, tuwei uku wasme marp pinip ti gwah wanar pe, ti wal woto moi embere luku wana lenge miye tuweinge naiye yarp moi uku na,

²⁹ "Yute yeteke e miye naiye si nana nam nai e nai e tetehei naiye somohon nam mende. Ta e kin Mesaia lakai?"

³⁰ Ta e luku pe, tinge lalme tahar yasme moi embere pe, tinge lal yate yeteke e Jisas.

³¹ Dindi uku pe, lenge jetalah yisilih yisilihme Jisas na, "Jetmam, amba e nai ono!"

³² Kom Jisas nungwisme wusyep tinge na, "Nai nam nanar, kom yip yukur sisyeme."

³³ Ta e luku pe, lenge jetalah yisilih yale yat tititinge na, "Ta e lahende si nenge me nai nat?"

³⁴ Jisas nana lenge na, "Nai nam pe, ma gunde njasande tikin Got. Kin member nam mat naiye ma mende mi e wah kin naiye ki pwale ma mende.

³⁵ Yip yanange ta e le e, 'Wundehei hoye hoye teter sai naiye nup tikin nai bin.' Kom nam mana yip naiye pa bep juhe juh me wah. Nai lalme si sasarme mi e sai.

³⁶ Miye nende wah naiye talame nai pe, kin si namba e yitini kin. Nai uku naiye kin talame pe, lenge miye tuweinge naiye ka yamba e laip bwore naiye sai nye nyermbe. Ta e luku pe, miye naiye worsyep nai hindi miye naiye talame nai pe, tinge hindi hrihrip.

³⁷ Ta e luku pe, wusyep uku ki bwore mise, 'Miye ende ka worsyep, kut miye ende ka talame.'

³⁸ Nam si member yip mal naiye pa talame nai jin wikinge yil yoto wah naiye yip yukur somohon yende. Lenge mitin sye yende wah uku pe, yip yal yoto talame nai naiye mitin sye si yende wah nihe."

³⁹ Lenge mitin wula nato moi embere Samaria yisande wusyep me Jisas naiye tuwei uku wanange pe, niohmbwaip tinge tenjeime Jisas. Detale, tinge yisande wusyep tuwei uku wanange na, "Kin si nana nam nai e nai e lalme naiye somohon nam mende."

⁴⁰ Ta e pe, nup naiye lenge Samaria yatme kin pe, tinge yisilihme bongol naiye ka orp otop tinge pe, Jisas narp nup hoi ntop tinge.

† 4.25 Nan tehei Mesaia Krai.

⁴¹ Topo e mitinj wula wula yisande wusyep Jisas pe, n̄oihmbwaip tinge teŋeime wusyep kin.

⁴² Ta e luku pe, tinge yiname tuwei uku ta e le e, “Poi yukur misande wusyep nin n̄ilyehme no, n̄oihmbwaip poi teŋeime miye uku, pakai. Potopoi masande wusyep kin pe, poi sisyeme nange kin miye ilyeh uku n̄aiye ka ungwisme lenge miye tuweinge lalme tikin kekep.”

Jisas n̄ende mi me wahri epwa talah miye tikin miye wah kin

⁴³ Jisas narp n̄up hoi mi e pe, kin nasme moi uku pe, kin nal Galili.

⁴⁴ Topo e kitikin Jisas n̄anange ta e le e, “Lenge miye tuweinge nato moi jeheinge tikin profet ende yukur ka se hriphrip me kin.”

⁴⁵ N̄upe n̄aiye Jisas nate gere Galili pe, lenge miye tuweinge lalme hriphrip me kin. Tehei kin ta e le e, tinge topo e si yal n̄up embere tikin Pasova nato Jerusalem pe, tinge yeteke e n̄ai e n̄ai e lalme n̄aiye kin n̄ende dindi n̄up uku.

⁴⁶ Mi e pe, Jisas plihe nal moi Kana nato Galili, luh moi n̄aiye kin nimbilme pinip nal n̄ende wain. N̄up uku pe, miye wah ende tikin kin narp moi embere Kaperneam pe, talah miye kin n̄ende wahri epwa.

⁴⁷ N̄upe n̄aiye kin n̄asande nange Jisas si nasme Judia nate gere Galili pe, kin nalme Jisas n̄isilihme nange ka ot Kaperneam ende mi me wahri epwa talah miye kin n̄aiye sehei kin de ka ole.

⁴⁸ Jisas n̄aname miye uku na, “N̄aiye yip lenge miye tuweinge yukur yeteke n̄am, n̄aiye n̄am mende mirakel topo e wutu supule bongol pe, n̄oihmbwaip yip yukur ka teŋeime n̄am.”

⁴⁹ Miye wah kin uku nungwisme wusyep Jisas na, “Lahmborenge, ot topo e n̄am hihwaiye na talah miye n̄am sehei ka ole!”

⁵⁰ Jisas n̄aname miye uku na, “Ni el! Talah nin ka orp laip.” N̄oihmbwaip miye uku teŋeime wusyep Jisas pe, kin nal.

⁵¹ Nal yanah n̄aiye kin mwande nala el moi pe, lenge miye wah kin yate yeteke e yanar yanah pe, tinge yiname wusyep na, “Talah miye nin kin narp laip.”

⁵² Pe kin n̄isilih lenge na, “N̄au namba e yukuriye no, wahri epwa talah miye uku mi e?” Pe tinge yungwisme wusyep kin, “Misei n̄au n̄uhyulme namba e n̄ilyeh nal umbur pe, wahri nihe luku mi e.”

⁵³ Ta e luku pe, yai plihe n̄oihmbwar nal misei n̄up ilyeh uku n̄aiye Jisas n̄aname na, “Talah nin ka orp laip.” Pe kin topo e lenge tuweinge talah kin lalme yanja e n̄oihmbwaip tinge yalme Jisas.

⁵⁴ Le e wah bongol supule nihoi n̄aiye kin n̄ende, n̄upe n̄aiye Jisas nase Judia nate gere Galili.

5

Jisas n̄ende mi me wahri epwa miye ende n̄anar pinip n̄ehheh embere Betesda

¹ Mi e pe, Jisas nal Jerusalem nala el orp oto n̄up embere ende tikin lotu lenge Juta n̄aiye ki tahar.

² Nato Jerusalem pe, pinip n̄ehheh n̄embere ki sai sehei me kohmap embere tikin lem n̄aiye tinge jalme Kohmap Titinge Lenge Worsip. O nan pinip n̄ehheh uku n̄aiye wusyep Hibru pe, tinge jalme Betesda. Topo e sehei me pinip n̄ehheh uku pe, yukoh yohe syepumbur ki sai. ³ Lenge miye tuweinge wula wula n̄aiye yende wahri epwa yate yarp yukoh yohe luku: lenge mitinj n̄aiye

ɲembep tangar, ɲhip pupwa, topo e lenge mitiɲ ɲaiye lupu nule. (Tinge yarp yeseperhme pinip ɲaiye ka kotou.*

⁴ ɲup sye pe, walip hla tikin Lahmborenge nate gah pinip ɲehɛh ɲende pinip kotou. Pinip uku kotou nal mi e pe, lahmende ɲendehei ɲaiye nal gah pinip yer pe, wahri epwa mune ɲaiye sai kin o ti pe, ka mi e.)

⁵ Ta e luku pe, miye ende ɲaiye narp uku, si ɲende wahri epwa nal tatame wahtaip 38.

⁶ Jisas ɲeteke e ɲaiye kin si nate narp pe, kin sisyeme nange miye uku somohonme ɲende wahri epwa ɲup sokolohe nenge nat. Ta e luku pe, Jisas ɲisilihme na, “Nin ɲasande ɲaiye na pliɛe tuhur bwore?”

⁷ Miye ɲaiye ɲende wahri epwa luku nungwisme wusyep kin na, “Lahmborenge, lahende yukur narp e e ɲaiye ka se ungwisme amba ɲam ohor el guh pinip ɲaiye ka kotou. ɲam mala mil guh, kom lenge mitiɲ sye tinge yusungurh ɲam yal jah pinip yer.”

⁸ Jisas ɲaname kin na, “Tuhur gin hla amba e luh nin pe, nin el.”

⁹ Ta e luku pe, nilyehe sai wahri miye uku si bwore pe, kin namba e luh kin pe, kin nal. Kin ɲende ɲai uku gah ɲup tikin Sabat.

¹⁰ ɲupe ɲaiye lenge miye embep titinge lenge Juta yeteke e miye uku ɲaiye kin si bwore pe, tinge yiname miye uku na, “Le e ɲup tikin Sabat pe, nin nengelyembe wusyep erɲeme poi ɲaiye nenge luh nin.”

¹¹ Kin nungwisme wusyep tinge na, “Miye ɲaiye ɲende mi e wahri epwa ɲam, ɲana ɲam nange ma mamba e luh ɲam pe, ma mil.”

¹² Tinge yisilihme kin na, “Lahmende miye uku ɲaiye ɲana nin nange na amba e luh nin no, na el?”

¹³ Kom miye uku ɲaiye si tahar bwore luku yukur sisyeme Jisas, kin lahmende. Detale, lenge mitiɲ ɲaiye yarp uku wula sekete pe, Jisas si tas nal.

¹⁴ Nyermbe pe, Jisas ɲeteke e miye uku ɲanar nato yukoh yirise pe, kin ɲaname na, “Usyunde, tukwini nin si bwore mi e. Pe yukur na se pliɛe el ende hwap. ɲaiye na ende pe, ɲainde pupwa embere ende minde ka ende yumbune nin.”

¹⁵ Ta e luku pe, miye uku nasme tinge pe, kin nal ɲaname lenge miye Juta na, “Jisas ɲilyeh uku ɲaiye si ɲende mi e wahri epwa ɲam”.

¹⁶ Ta e luku pe, tinge yende wachaihme Jisas ɲaiye kin si ɲende ɲai uku gah ɲup tikin Sabat.

¹⁷ Jisas nungwisme wusyep tinge na, “Yai ɲam nye nyermbe kin ɲende wah nate tatame tukwini pe, ɲam topo e ma mende wah.”

¹⁸ Lenge miye embep Juta yisande wusyep kin uku pe, tinge yisande tikin ɲaiye ka yonombe ka ole. Detale, kin yukur ɲowor e wusyep erɲeme tikin Sabat ɲilyehme, pakai. Kin pliɛe ɲanange nange Got, kin yai kin. Pe wusyep uku kin ɲende kin ɲahilyeh ta e Got.

Got narɲa e narɲ embere nalme Talah kin

¹⁹ Ta e luku pe, Jisas nungwisme wusyep tinge na, “ɲam mana yip bwore mise. Talah yukur ka se ende ɲaimune gunde ɲoiɲmbwaip kitikin. Kin ɲende ɲaimune gande ɲaiye kin ɲeteke e Yai kin ɲende. ɲaimune ɲaiye Yai ɲende pe, Talah pliɛe ɲende topo e.

²⁰ Yai, kin ɲende nihararme Talah pe, kin nasambe kin ɲai e ɲai e lalme ɲaiye Yai ɲende. Yai ka asambe Talah wah bongol embere sye engelyembe wah e e ɲaiye tukwini yip yeteke e mi e pe, ka ende yip pa gunguru plai.

* 5.3 Wusyep uku sai me tup sye . 5.10 Neh 13.19, Jer 17.21

²¹ Ki nahilyeh ta e Yai naiye nahra e lenge mitin naiye si yule no, nangang lenge laip bwore. Pe ki ta e Talah naiye nangang lenge laip bwore nal lenge miye tuweinge gande nasande kitikin.

²² Yai nam yukur niyar e lenge miye tuweinge nal wusyep kot. Kin si pwale wah lalme naiye niyar e lenge miye tuweinge lalme nal wusyep kot gah syep nam naiye Talah kin.

²³ Ta e luku pe, lenge miye tuweinge lalme ka yahra e yirisukwarma nan Talah tu e naiye tinge yirisukwarma nan Yai. Lahmende miye tuweinge naiye yukur yirisukwarma Talah pe, yukur yirisukwarma Yai naiye nember Talah nat.

²⁴ Nam mana yip bwore mise. Lahmende naiye nasande wusyep nam no, noihibwaip kin tejeime Yai naiye nember nam mat pe, kin ka amba e laip bwore naiye sai nye nyermbe. Kin yukur ka gin wusyep kot, pakai. Kin si nasme nule, kut kin si narp laip.

²⁵ Nam mana yip bwore mise, nup sehei ka ot, topo e tukwini si nat mi e naiye lenge miye tuweinge lalme naiye somohon yule ka yisyunde wonge Talah tikin Got. Topo e lenge miye tuweinge naiye ka yisyunde luku pe, ka yamba e laip bwore.

²⁶ Laip bwore sai nato kitikin Yai. Ki nahilyeh naiye Yai si pwale bongol naiye ma mende lenge miye tuweinge lalme ka yurp laip.

²⁷ Topo e kin nana e wutu nan embere nalme Talah naiye ka ende wusyep iyar e naimune naiye lenge miye tuweinge yende. Detale, kin Talah tikin Miye.

²⁸ Yip yukur pa noiheriyembe wula wula me wusyep uku. Nup ka ot naiye lenge miye yule lalme ka yisyunde wonge tikin Talah.

²⁹ Tinge ka yusme neheh pe, ka yute tus. Lenge miye tuweinge naiye yende nai e nai e bwore jande noihibwaip bwore pe, tinge ka plihe tuhur yurp yamba e laip bwore. Kut lenge miye tuweinge naiye yende nai e nai e jande noihibwaip pupwa pe, tinge ka tuhur, kom ka jin wusyep kot pe, ka yamba e syohe.”

Tinge yanange yowor e yal halhale naiye Jisas kin Talah tikin Got

³⁰ Jisas plihe nanange wusyep me lenge miye embep Juta na, “Nam yukur mase mende naimune gunde noihibwaip nam. Nam gwande wusyep naiye Yai nana nam pe, nam miyar e lenge miye tuweinge gwande naimune naiye tinge yende. Ta e luku pe, nupu naiye ma murpe wusyep kot nam pe, ka bwore bwarme. Tehei kin ta e le e, nam yukur mende naimune gwande naiye nam masande. Pakai! Kom nam mende gwande nasande tikin Yai naiye nember nam mat.

³¹ Naiye ma ilyeh mininge mowor e member wah topo e noihibwaip nam pe, noihibwaip lenge miye tuweinge yukur ka se tejeime wusyep uku.

³² Kom miye ende topo e kin narp naiye kin namba e luh nam no, kin nanange wusyep me nam. Topo e naimune naiye kin nanange luku pe, nam sisyeme nange kin bwore mise.

³³ Somohon yip yember lenge miye wah sye yalme Jon, naiye ka yusyunde wusyep kin. Pe wusyep naiye kin nanange me nam pe, ki bwore mise.

³⁴ Nam yukur noiheriyembe nange wusyep miye pakaiye ende ka se ininge wusyep ende bongolme wusyep nam. Nam manange wusyep e e naiye noihibwaip yip ka tejeime nam pe, Got ka ungwisme yip.

³⁵ Jon kin ta e nih lam n̄aiye taimbe riri nan̄ar e yirise. Pe yip hriphrip me yirise kin n̄aiye n̄up sikirp e e.

³⁶ Wah n̄aiye n̄am mende topo e sande teke e n̄am pe, ki nengelyembe Jon. Wah uku Yai pwale n̄aiye ma mende. Topo e n̄aimune n̄aiye n̄am mende pe, ki n̄asambe nange Yai n̄am nember n̄am mat.

³⁷ Topo e Yai n̄aiye nember n̄am mat pe, kin plihe n̄anange wusyep me n̄am. Yip yukur yisande wonge kin lakai, yeteke e bep̄mohro kin de sikirp, pakai supule.

³⁸ Topo e yip yukur yohor wusyep kin tahai n̄oihmbwaip yip. Tehei kin ta e le e, n̄oihmbwaip yip yukur teñeime miye n̄aiye Yai nember kin nat.

³⁹ Yip jonose wusyep n̄aiye sai Tup tikin Got pe, yip n̄oiheryembe nange wusyep n̄aiye sai tup uku, se ka yul yip laip bwore n̄aiye sai nye nyermbe. Ta e luku pe, wusyep uku n̄aiye sai Tup tikin Got n̄anange nalan̄atme n̄am.

⁴⁰ Kom yip yukur yisande nange pa yut me n̄am no, pa yamba e laip bwore n̄aiye sai nye nyermbe.

⁴¹ N̄am yukur masande n̄aiye lenge miye tuweinge ka pule nan̄ embere.

⁴² Kom n̄am sisyeme yip lenge miye tuweinge liki. N̄am sisyeme nange nato n̄oihmbwaip mele e yip iki pe, yip yukur yende nihararme Got.

⁴³ Detale, n̄am mat topo e nan̄ tikin Yai n̄am pe, yip yukur yisande wusyep n̄am. Kom n̄upe n̄aiye miye ende ka ot topo e nan̄ kitikin pe, nilyehe sai se pa yisyunde wusyep kin.

⁴⁴ N̄upe n̄aiye lenge miye tuweinge ka hriphrip me yip no, ka yul yip nan̄ embere pe, yip yisande. Kom yip yukur yende jande yan̄ah n̄aiye Got ka yul yip nan̄ embere. N̄aiye pa yende n̄oihmbwaip tu e luku pe, n̄oihmbwaip yip ka se teñeime n̄am tu e lai?

⁴⁵ Yip yukur pa n̄oiheryembe nange n̄am e e ma mende wusyep kot me yip mīl n̄embep Yai n̄am. Moses, kin miye n̄aiye yip n̄oiheryembe nange ka ungwisme yip. Kom pakai, kin miye n̄aiye ka ende wusyep kot me yip.

⁴⁶ N̄aiye n̄oihmbwaip yip ka teñeime Moses pe, ka teñeime n̄am topo e. Detale, kin nainge wusyep me n̄am.

⁴⁷ Kom n̄oihmbwaip yip yukur teñeime wusyep n̄aiye kin nainge pe, deta e lai n̄aiye n̄oihmbwaip yip ka se teñeime wusyep n̄am tu e la?"

6

*Jisas nangange n̄ai lenge miye 5.000
(Mat 14.13-21, Mak 6.30-44, Luk 9.10-17)*

¹ Mi e pe, Jisas nerñe nal umbur pinip umun Galili. Nan̄ umbur e kin pe, pinip umun Taiberias.

² Lenge miye tuweinge wula wula, si yeteke e mirakel n̄aiye kin n̄ende mi e wahri epwa pe, tinge jande kin yal.

³ Jisas n̄otop lenge jetalah kin yal yanah hwate pe, tinge lalme yarp ilyeh.

⁴ Dindi n̄up uku pe, n̄up tikin Pasova si nat sehei.

⁵ Jisas n̄ahra e n̄ondoh anah bep̄ nal e nal e pe, kin n̄eteke e mitiñ wondoh embere yatme kin. Ta e luku pe, kin n̄isilihme Filip na, "Yukoh windau sai ya n̄aiye ya mamba e kakah muta mangang lenge miye tuweinge le e ka yono?"

⁶ Jisas n̄anange wusyep e e n̄aiye kin da ondol me Filip. Kut kin si sisyeme n̄aimune n̄aiye kin da ende.

⁷ Filip nungwisme wusyep kin na, “Naiye ya miche wuhyau embere sekete mamba e kakah wula pe, lenge mitinj ilyeh ilyeh se ka yamba e kakah sikirp yono.”*

⁸ O jetalah tikin Jisas ende, nanj kin Andru pe, kin to tikin Saimon Pita njanange na,

⁹ “Lahyambe ende naiye gan e e pe, kin nenge kakah bali syepumbur topo e njuyo hoi. Kom nai uku yukur ka se dindi me tinge lalme le e.”†

¹⁰ Jisas nana lenge na, “Yini lenge miye tuweinge lalme ka juh yurp.” Ta e luku pe, lenge mitinj wondoh embere jah yarp peperiyeh naiye gere sai. O wutu lenge miye ilyehme pe, tatame 5,000.

¹¹ Jisas namba e kakah njanange wusyep njirisukwarme Got mi e pe, kin njiyar e nangange lenge mitinj lalme naiye yarp uku. Kin njende nahilyeh nalme njuyo topo e. Tinge lalme yono yal tatame naiye tinge tapam.

¹² Nupe naiye tinge si tapam mi e pe, kin nana lenge jetalah kin na, “Jarase nai si sinde naiye dur gah njanar pe, yukur ya se mende yupu yupur nai sye .”

¹³ Ta e luku pe, tinge jarase kakah si sinde naiye lenge miye si yono kakah bali syepumbur no, dur gah pe, tinge yohor jah sorh syepumbur umbur hoi nal njhip.

¹⁴ Lenge miye tuweinge yeteke e wah bongol naiye Jisas njende pe, tinge yanange na, “Bwore mise! Le e kin profet naiye Got njanange nange ka ember ot kekep.”

¹⁵ Jisas si sisyeme naiye tinge yala yende bongol yurpe kin yututusme naiye ka orp kin. Ta e luku pe, kin nasme moi uku pe, kin ilyeh nal hwate.

Jisas nange njanah pinip umun hla

(Mat 14.22-33, Mak 6.45-52)

¹⁶ Dir nala yungwiris njup pe, lenge jetalah tikin Jisas ya jah pinip umun.

¹⁷ Tinge yal yoto loubbil pinip pe, tinge yerne yala yil Kaperneam. Kin nala njup, kom Jisas yukur nate gereme tinge.

¹⁸ Yohe embere tahar bongol nusupur e pinip embere luku tahar kotou.

¹⁹ Lenge jetalah yenenem loubbil pinip yal tatame kilomita syepumbur lakai syepumbur ilyeh. Nupe naiye tinge yeteke e Jisas nange njanah pinip hla nat sehei me loubbil pinip tinge pe, tinge hi jarnge pupwa supule.

²⁰ Jisas nana lenge na, “Yukur pa hi jirnge! Nam ilyeh li ihei.”

²¹ Ta e luku pe, tinge hriphrip naiye ka yamba e kin yenge yil yoto loubbil pinip. Topo e nilyehe sai loubbil pinip nal gere luh moi naiye tinge yala yil.

Lenge miye tuweinge yahai e Jisas

²² Nyermbe pe, lenge miye tuweinge lalme ilyeh uku teter yarp yal pinip umun umbur uku. Tinge sisyeme nange Jisas yukur nal loubbil pinip topo e lenge jetalah kin. Tinge yasme kin, kut tinge ilyehme yal.

²³ Kom lenge loubbil pinip sye titinge Taiberias si yat sehei me luh uku naiye Lahmborenge somohon njanange wusyep njirisukwarme Got me kakah no, lenge miye tuweinge yono.

²⁴ Nupe naiye lenge miye tuweinge yeteke e nange Jisas topo e lenge jetalah kin yukur yarp pe, tinge plai yanah loubbil pinip uku pe, tinge yal Kaperneam yahai e Jisas.

Jisas kin kakah tikin moi hla

* **6.7** Miye ka ende wah wundehei syepumbur hun naiye ka amba e wuhyau embere liki. † **6.9** Kakah bali pe, kin nahilyeh ta e wit pe, nai titinge najpwa nj.

²⁵ Njupe n̄aiye lenge miye tuweinge yeteke e Jisas pe, tinge yiname na, “Jetmam, tumboiya nin nat e e?”

²⁶ Jisas nungwisme wusyep tinge na, “Nam mana yip bwore mise. Yip yono kakah n̄aiye n̄am yal yip depe yip tapam pe, luku tehei n̄aiye yip yahai e n̄am. Kom yip jinjame tehei tikin wutu supule n̄aiye yip yeteke e pe, n̄oihmbwaip yip yukur tejeime n̄am.

²⁷ Yip yukur pa yende wah n̄aiye yamba e n̄ai n̄aiye ka pupwa! Napakai! Yip pa yende wah n̄aiye yamba e n̄ai tikin laip bwore n̄aiye sai nye nyermbe. Le e n̄ai n̄aiye Talah tikin Miye ka yul yip. Detale, Got Yai si n̄aja e wutu me kin n̄aiye ka ende tu e luku.”

²⁸ Ta e luku pe, tinge yisilihme Jisas na, “Ya mende n̄aimune n̄aiye ki tatame ka gunde n̄asande tikin Got?”

²⁹ Jisas nungwisme wusyep tinge na, “Naimune n̄aiye Got n̄asande yip pa yende pe, n̄oihmbwaip yip ka tejeime miye n̄aiye Got nember kin nat.”

³⁰ Tinge yungwisme wusyep na, “Mirakel mune n̄aiye na ende ti, ya meteke e no, n̄oihmbwaip poi ka tejeime nin? Na ende wutu mune?”

³¹ Lenge mwan ka poi yono mana yarp moi gungurar. Ki gande wusyep n̄aiye sai Tup tikin Got n̄anange, ‘Kin nangang lenge kakah tikin moiha n̄aiye ka yono.’ ”

³² Jisas n̄anange na, “Nam mana yip bwore mise. Moses yukur yal yip kakah tikin moiha , pakai. Yai n̄am, kin da yul yip kakah mise tikin moiha .

³³ Kakah n̄aiye Got da yul yip pe, kin nase moiha gah. Pe ka angange laip bwore el lenge miye tuweinge lalme guh kekep.”

³⁴ Tinge yisilihme Jisas na, “Lahmborenge, pul poi kakah e e nye nyermbe!”

³⁵ Jisas n̄ana lenge na, “Nam kakah n̄aiye maña e laip. Lahmende n̄aiye ka otme n̄am pe, yukur ka usyunde nimbot. Topo e lahmende n̄aiye n̄oihmbwaip kin ka tejeime n̄am pe, yukur ka usyunde wonge salah.

³⁶ Tukwini yip si yeteke e n̄am, kom n̄oihmbwaip yip yukur tejeime n̄am.

³⁷ Lenge miye tuweinge lalme n̄aiye Yai n̄am pwale pe, tinge ka yutme n̄am. Topo e n̄am yukur ma gwenyenme lahmende n̄aiye si yatme n̄am.

³⁸ Nam mase moiha gwah n̄aiye ma mende n̄ai e n̄ai e gunde n̄asande tikin Yai n̄aiye nember n̄am mat. Nam yukur ma mende gunde n̄asande n̄am, pakai.

³⁹ Yai n̄aiye nember n̄am mat pe, kin n̄asande tikin n̄aiye yukur ma se musme lahmende n̄aiye kin si pwale n̄am. O n̄aiye n̄up yuwo pe, ma mahra e lenge lalme ka yamba e laip bwore nye nyermbe.

⁴⁰ Yai n̄am ki n̄asande ta e le e, lenge miye tuweinge lalme n̄aiye yeteke e Talah no, n̄oihmbwaip tinge tejeime kin pe, ka yamba e laip bwore n̄aiye sai nye nyermbe. Topo e n̄aiye n̄up yuwo pe, ma plihe mahra e tinge.”

⁴¹ Lenge miye tuweinge Juta tuhwar yanange wusyep sekete n̄aiye tinge yisande Jisas n̄anange na, “Nam kakah n̄aiye nase moiha gah.”

⁴² Tinge yanange na, “Miye e e pe, kin Jisas, talah tikin Josep lakai? Poi sisyeme lenge yai mam kin. Deta e lai ti kin n̄anange nange kin nase moiha gah?”

⁴³ Jisas nungwisme wusyep tinge na, “Yip yukur pa yininge wusyep sekete yile yut yip tip.

⁴⁴ Miye lakai tuwei ende yukur tatame ka se yutme n̄am junde n̄asande tinge, pakai. Yai ka ahra e n̄oihmbwaip ti, lakai kin n̄aiye ka enge tinge yutme

ɲam. O ɲaiye ɲup yuwo pe, ma mahra e kin, lakai ti ɲaiye ka yamba e laip bwore.

⁴⁵ Lenge profet yainge wusyep ta e le e, ‘Got ka alarjatme lenge miye tuweinge ɲaiye ka yamba e sande teke e.’ Lahmende miye tuweinge ɲaiye yisande wusyep Yai no, yamba e sisyme pe, ka yutme ɲam.

⁴⁶ Miye ende yukur ɲeteke e Yai. Miye ilyeh uku ɲaiye si narp topo e Got no, kin nat pe, kin ilyeh si ɲeteke e Yai.

⁴⁷ ɲam mana yip bwore mise. Miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime ɲam pe, ka yamba e laip bwore ɲaiye sai nye nyermbe.

⁴⁸ ɲam kakah ɲaiye maɲa e laip bwore.

⁴⁹ Lenge mwan ka yip yono mana yarp moi gungurar, kom tinge yule.

⁵⁰ Kom kakah ɲaiye nase moiɲla gah pe, kin ɲoinde tikin ɲaiye lahmende ka yono pe, yukur ka yule.

⁵¹ ɲam kakah laip bwore ɲaiye mase moiɲla gwah. Lahmende ɲaiye ka ono kakah e e pe, ka orp bwore nye nyermbe. Kakah ɲaiye ma maɲa e pe, wahri ɲam. ɲam mangange malme lenge miye tuweinge lalme tikin kekep ɲaiye ka yamba e laip bwore.”

⁵² Lenge Juta yisande wusyep uku pe, tinge tuhwar teketenge wusyep yale yat tititinge. Tinge yisilih na, “Deta e lai ti miye e e ka pul poi wahri kin ya mono?”

⁵³ Jisas ɲana lenge na, “ɲam mana yip bwore mise. ɲaiye yip yukur yono wahri tikin Talah tikin Miye, topo e yono e wim kin pe, laip bwore yukur sai nato yip.

⁵⁴ Lahmende ɲaiye ka ono wahri ɲam, topo e ono e wim ɲam pe, ka amba e laip bwore ɲaiye sai nye nyermbe. Topo e ɲup yuwo pe, ma mahra e kin ka orp laip.

⁵⁵ Ta e luku pe, wahri ɲam ki ɲai bwore mise, topo e wim ɲam ki pinip bwore mise.

⁵⁶ Lahmende ɲaiye ka ono wahri ɲam, topo e ono e wim ɲam pe, kin narp ɲoto ɲam topo e ɲam marp moto kin.

⁵⁷ Yai ɲaiye narp laip nye nyermbe nember ɲam mat. Topo e kin tehei ti ɲam marp nye nyermbe. Ta e luku pe, yaɲah ilyeh ɲaiye miye ka ono ɲam pe, ma mende kin ɲaiye ka orp laip.

⁵⁸ Kakah ɲilyeh e e si nase moiɲla nate gah. Kin yukur ɲahilyeh ta e kakah ɲaiye somohon lenge mwan ka yip yono, kom ɲup sye nal mi e pe, tinge yule. Lahmende ɲaiye ka ono kakah e e pe, ka orp laip nye nyermbe.”

⁵⁹ Jisas ɲanange wusyep uku narp nato yukoh jahilyeh ɲaiye sai nato moi embere Kaperneam.

Wusyep tikin laip bwore ɲaiye sai nye nyermbe

⁶⁰ Lenge jetalah Jisas wula wula yisande wusyep ɲaiye kin ɲanange pe, tinge yanange na, “Wusyep e e ki nihe sekete. Lahmende tatame ka isyunde wusyep iki?”

⁶¹ Kom nato ɲoihmbwaip Jisas pe, kin sisyme ɲaiye lenge jetalah kin yanange wusyep sekete me wusyep uku ɲaiye kin ɲanange. Pe kin ɲana lenge na, “Wusyep uku ɲende yumbune ɲoiheryembe mise yip lakai?”

⁶² O ɲaiye mindemboi pa yeteke e Talah tikin Miye ka el unuh moiɲla ɲaiye somohon kin narp yer pe, luku ka tu e la?”

⁶³ Yipihinge tikin Got ki nangange laip bwore nal lenge miye tuweinge lalme ñaiye tinge yarp. O ñaiye bongol lenge miye tuweinge ilyehme pe, yukur ka ende lenge ka yurp. Wusyep ñaiye ñam mana yip pe, ki yal yip laip bwore ñaiye ka si nye nyermbe.

⁶⁴ Kom yip sye iki, ñoihmbwaip yip yukur teñeime ñam.” Jisas si sisyeme lenge miye tuweinge ñaiye ñoihmbwaip tinge yukur teñeime kin. Topo e miye ñaiye ka ember kin el syep lenge wachaih.

⁶⁵ Ta e luku pe, kin ñanange na, “Le e tehei kin ñaiye ñam mana yip na, yukur lahende tatame ka otme ñam. Kom ñaiye Yai ka aña e bongol elme kin pe, kin tatame ka otme ñam.”

⁶⁶ Jisas ñanange wusyep uku pe, lenge jetalah Jisas wula wula plihe bun-jenge yisar e yal. Topo e tinge yukur tatame ka plihe yil yotop kin.

⁶⁷ Ta e luku pe, kin ñisilih lenge jetalah 12 kin na, “Ta e yip topo e yala yusme ñam no, pa yil lakai?”

⁶⁸ Saimon Pita nungwisme wusyep kin na, “Lahmborenge, poi ya mil me lahmende? Wusyep nin, kin ñenyel yanah nal laip bwore ñaiye sai nye nyermbe.

⁶⁹ Pe tukwini ñoihmbwaip poi teñeime nin. Topo e poi sisyeme nange nin miye bwore bwarme holi ñilyeh uku ñaiye Got nember nat.”

⁷⁰ Jisas nungwisme wusyep na, “Ñam si malañatme yip jetalah 12 iki, kom ñoinde yip iki pe, kin Satan.”

⁷¹ Wusyep uku kin ñanange nalme Judas, talah tikin Saimon Iskariot. Judas kin jetalah 12 ende, kom mindemboi ka ember Jisas el syep lenge wachaih.

7

Lenge to yuwon Jisas yukur yanja e ñoihmbwaip tinge yalme Jisas

¹ Mi e pe, Jisas nal e nal e ñoto distrik Galili, kom kin garnge ñaiye ka el e el e el oto provins Judia. Tehei kin ta e le e, lenge Juta yala yonombe ka ole.

² Ñup embere titinge lenge Juta ñaiye ka juhilyeh si nat sehei. Luku ñup embere ñaiye lenge miye tuweinge yende yukoh yohe.

³ Ta e luku pe, lenge to yuwon tikin Jisas yiname na, “Na osme moi e e pe, na el Judia no, lenge jetalah nin ka yeteke e ñaimune ñaiye na ende.

⁴ Ñaiye miye ende ñasande nange lenge mitinj lalme ka yisyunde yeteke e kin pe, yukur ka se ende ñainde tise, pakai. Ñaiye nin da ende ñai e ñai e luku pe, na ende guh ñembep lenge miye tuweinge lalme ka yeteke e.”

⁵ Ñoihmbwaip lenge to yuwon kin yukur teñeime kin.

⁶ Jisas ñana lenge na, “Le e yukur ñup ñam. Kom ñup lalme le e pe, ñup yip.

⁷ Detale, lenge miye tuweinge lalme ñaiye yarp kekep yukur ka yende wachaihme yip. Kom tinge ka yende wachaihme ñam ñaiye ñam manange mowor e ember ñaimune pupwa ñaiye tinge yende.

⁸ Yip yil ñup embere luku ñaiye mitinj lalme ka juhilyeh. Ñam yukur mase mut ñup embere liki. Detale, liki yukur ñup ñam.”

⁹ Kin ñanange wusyep uku mi e pe, kin narp Galili.

¹⁰ Ñupe ñaiye lenge to yuwon kin si yal ñup embere luku pe, Jisas gande lenge nal topo e. Kom kin yukur nal halhale, kin syumbe yul nal tase.

¹¹ Lenge miye embep lenge Juta yende wah ñaiye yahai e kin yoto ñup embere luku. Tinge yisilih na, “Miye uku narp a?”

¹² Lenge miye tuweinge wula wula syumbe skau skau yanange wusyep me kin. Miye tuweinge sye yanange na, “Kin miye bwore.” Kut sye yanange na, “Pakai, kin hombo e ηaih lenge miye tuweinge.”

¹³ Kom lahende yukur ηanange wusyep marng e nal hla ηaiye mitinj lalme ka yisyunde. Tehei kin ta e le e, tinge hi jarnge lenge miye embep lenge Juta.

¹⁴ Nηup embere luku nal bumbumbe ηaiye ka mi e pe, Jisas nal ηoto yukoh yirise ηanange ηasambe wusyep nal lenge miye tuweinge.

¹⁵ Lenge miye embep yeteke e pe, tinge gunguru plai yanange na, “Deta e lai ηaiye miye e e yukur nal namba e sande teke e ta e poi ηaiye mamba e, kom sande teke e kin ηembere sekete?”

¹⁶ Jisas nungwisme wusyep tinge na, “Naimune ηaiye ηam manange masambe yip pe, yukur kin nat gande ηasande ηam tanam, pakai. Kom kin natme Got, ηaiye nember ηam mat.

¹⁷ Lahmende ηasande tikin ηaiye ka gunde ηasande tikin Got pe, kin se ka sisyeme gondoume wusyep tehei ηaiye ηam manange malaηatme luku. Kin ka sisyeme na, wusyep uku natme Got, lakai kin tas ηoihmbwaip ηam tanam.

¹⁸ Lahmende ηaiye kin ηanange wusyep tas ηoihmbwaip kitikin pe, kin de ka ahra e naη kitikin. Kom miye nala ahra e naη miye ηaiye nember kin nat pe, kin miye bwore mise topo e bwarme. Kin yukur miye hombo e.

¹⁹ Bwore mise, Moses yal yip wusyep erηeme, kom lahende yukur ηasande no, kin gande wusyep erηeme luku. Kut deta e lai ηaiye yip yala pumbe ma mule?”

²⁰ Lenge miye tuweinge jonombai e wusyep kin na, “Yipihinge pupwa ende narp nato nin. O lahmende de ka yumbe na ole?”

²¹ Jisas nungwisme wusyep tinge na, “Nām mende mirakel mende mi me wahri epwa moto ηup tikin Sabat pe, yip lalme gunguru plai topo e ηoiheryembe wula wula.

²² Moses yal yip wusyep erηeme ηaiye pa yotombo wahri hi lenge lahmiye ηaiye lahwimbe yoto ηup Sabat. Bwore mise, Moses yukur nal yer ηaiye ηende ηai uku. Kom lenge mwan ka yip yal yer ηaiye yende ηai uku.

²³ Ta e luku pe, yip yotombo wahri hi lenge lahmiye ηaiye ηup tinge yamba e syepumbur hun. O ηaiye ηup uku ηup tikin Sabat pe, yip jande wusyep erηeme tikin Moses. Ta e luku pe, ηaiye ma mende mi e wahri epwa miye ende moto ηup tikin Sabat pe, detale ti yip tuhwarme ηam?

²⁴ Yukur pa yenge ηembep yip ηilyehme yeteke e ηai e ηai e no, pa yiyar e yininge. Kom yiyar e junde ηaimune ηaiye ki bwore mise.”

Lenge miye tuweinge yala sisyeme na, Jisas kin lahmende

²⁵ Lenge miye tuweinge sye ηaiye yarp Jerusalem yanange na, “Ta e kin miye ilyeh ηaiye lenge miye embep yala yonombe ka ole?

²⁶ Yeteke e! Kin ηanange wusyep gan halhale pe, yukur tinge yanange wusyep ende yalme kin. Pe lenge miye embep poi ka sisyeme tu e la ηai na, kin Miye nungwisme ilyeh uku lakai?

²⁷ Kom ηupe ηaiye Miye alaηatme Krai ka ot pe, yukur miye ende ka se sisyeme moi jeheinge kin. Kom poi lalme sisyeme moi jeheinge Jisas.”

²⁸ Ta e luku pe, Jisas ηanange nalaηatme wusyep gan nato yukoh yirise pe, kin tambah marng e ηanange na, “Yip lalme liki sisyeme ηam, topo e moi jeheinge ηam lakai? Nām yukur mat gwande ηasande ηam, pakai. Yai nember ηam mat pe, kin bwore mise. Kom yip yukur sisyeme kin.

²⁹ Kut ñam sisyeme kin. Ñam marp motop kin pe, kin nember ñam mat.”

³⁰ Ta e luku pe, lenge miye tuweinge sye yala yurpe yupwai e ñhip syep kin. Kom ñup kin teter pe, yukur lahende ñahra e syep ñaiye narpe kin.

³¹ Kom lenge mitiñ wondoh embere ñaiye jan uku yaña e ñoihmbwaip tinge yalme kin pe, tinge yanange na, “Ñupe ñaiye Miye alañatme Krais ka ot pe, kin ka ende mirakel wula wula engelyembe miye e e ñaiye si ñende lakai?”

Tinge yember lenge kokorohtup yat ñaiye ka yurpe Jisas

³² Lenge Farisi yisande wusyep ñaiye lenge miye tuweinge wula wula skau skau yanange me Jisas pe, tinge topo e lenge pris ondoh yember lenge kokorohtup tikin yukoh yirise yat ñaiye ka yurpe Jisas.

³³ Jisas ñanange na, “Ma motop yip murp wundehei sye mi e pe, ma plihe milme Yai ñaiye kin nember ñam mat.

³⁴ Pa yahai e ñam, kom yukur pa yeteke e ñam. Detale, yip yukur pa yil luh moi ñaiye ma mil murp.”

³⁵ Lenge miye embep lenge Juta yanange na, “Kin ka el lai ti, poi yukur tatame ya meteke e kin? Ta e kin ka el lenge bamtihei poi ñaiye yarp yoto kekep Grik? Pe ta e se ka ininge asamb lenge wusyep el lenge Grik, lakai?”

³⁶ Kin ñanange nange ya mahai e kin, kom yukur ya meteke e kin, topo e yukur ya mila murp luh moi ñaiye kin nala orp. Luku kin ñanange ta e lai uku?”

Jisas nangange pinip tikin laip

³⁷ Ñup yuwo ñaiye ñup embere tikin lotu luku nala mi e pe, Jisas tahar gan hla pe, kin tambah marnge nal hla ñanange na, “Lahmende ñaiye wonge salah pe, ka otme ñam ñaiye ka ono e pinip.

³⁸ Ki ta e wusyep ñaiye sai nato Tup tikin Got ñanange na, ‘Lahmende ñaiye ñoihmbwaip kin teñeime ñam pe, pinip ka owe tus ñoihmbwaip kin, ot el pe, ka orp laip nye nyermbe.’”

³⁹ Jisas ñanange wusyep me Yohe Yirise. Lahmende ñaiye ñoihmbwaip tinge teñeime kin pe, ka yamba e Yohe Yirise. Dindi ñup uku pe, Jisas yukur tahar nasme nule nanah namba e nañ embere no, Yohe Yirise ka ot, teter pakai.

Lenge miye tuweinge yowor e tititinge yal hoime

⁴⁰ Lenge miye tuweinge sye yisande wusyep ñaiye Jisas ñanange pe, tinge yanange na, “Miye e e kin profet bwore misel!”

⁴¹ O sye tinge yanange na, “Kin miye ñaiye Got nalañatme nange ka ungwisme lenge miye tuweinge kin.” Kom sye yanange na, “Miye ñaiye Got nalañatme yukur ka ot Galili, pakai.”

⁴² Wusyep ñaiye sai nato Tup tikin Got ñanange na, Miye ñaiye Got nalañatme luku, ka ot bamtihei tikin kiñ Dewit. Pe mam ta wara e kin, winir Betlehem, moi ñaiye somohon Dewit narp.*

⁴³ Ta e luku pe, nato ñoihmbwaip lenge miye tuweinge pe, tinge ñoiheryembe wula wula me Jisas pe, tinge yowor e tititinge hoime.

⁴⁴ Mitiñ sye yala yurpe kin yupwai e ñhip syep kin, kom yukur lahende ñahra e syep anah ñaiye ka ende, pakai.

7.37 Wkp 23.36 7.38 Ese 47.1, Sek 14.8 7.42 2Sam 7.12, Mai 5.2 * 7.42 Maria wara e Jisas wanar Betlehem nato Judia, kom miye tuweinge wula wula ñoiheryembe nange mam wara e kin wanar Nasaret nato distrik Galili pe, ki wohme Betlehem.

Njoihmbwaip lenge miye embep Juta yukur tejeime Jisas

⁴⁵ Njupe njaie lenge kokorohtup tikin yukoh yirise plihe yal pe, lenge pris onдох, topo e lenge Farisi yisilih lenge na, “Deta e lai ti yukur yip yenge kin yat?”

⁴⁶ Lenge kokorohtup yungwisme wusyep tinge na, “Somohonme miye ende yukur njanange wusyep ta e miye e e njaie tukwini njanange.”

⁴⁷ Lenge Farisi yisilih lenge na, “Ta e se ka hombo e yeh yip topo e liki?”

⁴⁸ Yip sisyeme nange yukur lahende poi, ta e miye onдох ende, lakai Farisi ende nana e njoihmbwaip kin nalme kin. Pakai supule!

⁴⁹ Lenge miye tuweinge njaie njoihmbwaip tinge tejeime Jisas pe, tinge yukur sisyeme wusyep erjeme tikin Moses. Ta e luku pe, Got se ka ende yumbune tinge.”

⁵⁰ Farisi ende njaie narp uku pe, nan kin Nikodemus. Miye uku somohon kin nal njeteke e Jisas. Kin njanange wusyep nalme tinge luku na,

⁵¹ “Wusyep erjeme poi ki njanange na: njendehei ya misyunde meteke e njaimune njaie miye njende ti, ya mende wusyep miyar e kin.”

⁵² Tinge yungwisme wusyep na, “Bwore, nin iki, nin topo e nase Galili nat lakai? Kom gonose wusyep njaie sai nato Tup tikin Got bworerme ti, na sisyeme nange profet ende yukur ka se ose Galili ot.”

Miye sande teke e sye njoiheryembe nange wusyep sai bumbe me 7.53-8.11 yukur Jon nainge. Miye ende ki nainge gande.

⁵³ Mi e pe, lenge mitinj lalme yal yukoh tinge ilyeh ilyeh.

8

Tinge yate yamba e tuwei njaie wende nin pinip yar yenge yatme Jisas

¹ Kut Jisas nal hwate Olip.

² Tahar nyermbe njaie hondo hondonge pe, kin plihe nal yukoh yirise. Lenge miye tuweinge lalme yatme kin pe, kin gah narp pe, kin njanange wusyep nalme tinge.

³ Lenge jetmam tikin wusyep erjeme topo e lenge Farisi yenge tuwei ende njaie wende nin pinip yar wotop miye titi tuwei ende. Pe tinge yember ti gwan njembep lenge mitinj lalme.

⁴ Tinge yiname Jisas na, “Jetmam, tuwei e e tinge yeteke e ti wende nin pinip yar wotop miye titi tuwei ende.

⁵ O njaie wusyep erjeme poi pe, Moses njanange nange tuwei njaie wende nai ta e luku pe, ya miche njaser mongombe ta wule. O njaie nin pe, na ininge tu e la?”

⁶ Tinge yanange wusyep uku yala hombo e yehme Jisas no, ka ininge wusyep ende pe, ka yende wusyep me kin. Kom Jisas geih na gah kekep pe, kin nenge syep lombo kin nainge gah kekep.

⁷ Tinge jan e jan e yisilih yisilihme pe, kin tahar gan nana lenge na, “Lahmende miye njaie gah bumbe yip iki yukur njende hwap pe, kin ka iche njaser njendehei elme tuwei uku.”

⁸ Mi e pe, kin geih nal gah pe, kin nainge gah kekep.

⁹ Tinge yisande wusyep uku pe, tinge ilyeh ilyeh yasme moi uku pe, tinge yal. Lenge miye bwore bworeng pe, tinge yal yer. Tinge yasme tuwei uku gwan topo e Jisas.

¹⁰ Kin tahar gan pe, kin njaname na, “Lenge miye uku jan a? Miye ende yukur gan e e njaie ka ende wusyep me nin?”

¹¹ Ti wungwisme wusyep kin na, “Lahmborenge, miye ende yukur gan e e.” Jisas nungwisme wusyep ti na, “Njan topo e yukur ma mende wusyep me nin. Ni el, kom yukur na plihe ende hwap uku.”

Jisas kin yirise tikin kekep

¹² Jisas plihe njanange wusyep nalenge miye tuweinge na, “Njan yirise tikin kekep lalme. Lahmende njaie ka gunde njan pe, ka amba e yirise bwore tikin laip njaie sai nye nyermbe. Topo e yukur ka yile yut yoto yepelmbe.”

¹³ Lenge Farisi yiname na, “Nin njanange wusyep me wah topo e nitei. Yukur miye ende njanange nange wusyep nin ki bwore mise.”

¹⁴ Jisas nungwisme wusyep tinge na, “Bwore mise, njan manange wusyep me njan tanam, kom lenge miye tuweinge se ka yusyunde wusyep njan. Tehei kin ta e le e, njan sisyeme luh moi njaie njan tahar mat, topo e luh moi njaie ma mil. O yip yukur sisyeme moi jeheinge njan, topo e luh moi njaie njan mala mil.

¹⁵ Yip yiyar e lenge miye tuweinge jande yanah tikin kekep e e. Kom tukwini njan yukur miyar e njanime njaie miye ende njenje.

¹⁶ Kom njaie ma miyar e njanime njaie miye ende njenje pe, luku ki bwore bwarme. Detale, njan njilyeh yukur miyar e kin. Yai njaie nember njan mat pe, kin njenje wah njotop njan.

¹⁷ Nato wusyep ernjeme yip pe, wusyep ki sai ta e le e: Njaie miye hoi ka hindi yininge wusyep esep ilyeh pe, wusyep tinge hindi ki bwore mise.

¹⁸ Njan manange wusyep me njan tanam, topo e njan e njan e njaie njan mende. Topo e Yai njaie nember njan mat pe, kin njanange wusyep me njan, topo e njan e njan e njaie njan mende.”

¹⁹ Tinge yisilihme na, “O yai nin narp a?” Jisas nungwisme wusyep tinge na, “Njaie yip yukur sisyeme njan pe, yip yukur pa sisyeme Yai topo e. Njaie pa sisyeme njan pe, yip se pa sisyeme Yai njan topo e.”

²⁰ Jisas njanange wusyep njanambe lenge miye tuweinge gan nato yukoh yirise njaie sehei me wurmbu wuhyau njaie Tate. Pe kin njanange wusyep lalme luku. Topo e yukur lahende syep narpe kin, detale, njup kin teter.

Jisas njanange nange lenge miye tuweinge yukur tatame ka yil luh moi njaie kin nala el

²¹ Jisas plihe nana lenge miye tuweinge na, “Njan ma mil pe, yip pa yahai njan. Hwap yip teter ka si pe, yip pa yule. Kom yip yukur pa yil luh moi njaie njan mala mil.”

²² Lenge Juta yisande wusyep uku pe, tinge yanange na, “Kin njanange nange poi yukur ya mil luh moi njaie kin nala el. Pe luku kin nala ininge nange ka onombe kitikin ka ole?”

²³ Jisas nungwisme wusyep tinge na, “Yip nate gah tuweihe, kut njan nanah hla . Topo e yip tikin kekep e e, kut njan nanah moi hla .

²⁴ Le e tehei kin njaie njan mana yip nange pa yule me hwap njaie yip yende. Wusyep njaie njan manange me njan tanam, njaie njan miye ilyehe ihei no, njaie njohmbwaip yip yukur tejeime njan pe, hwap yip teter ka si pe, pa yule.”

²⁵ Tinge yisilihme na, “Nin lahmende?” Jisas nungwisme wusyep tinge na, “Njan miye ilyeh njaie somohon njendeheiyeh njaie njan si mana yip.

²⁶ N̄am wusyep wula wula n̄aiye ma mininge milme n̄aimune mune n̄aiye yip yende. Topo e wusyep wula wula n̄aiye ma miyar e yip. N̄am mana lenge miye tuweinge lalme gwande n̄aimune n̄aiye n̄am masande matme Yai. Detale, kin miye n̄aiye nember n̄am mat pe, kin bwore mise topo e bwarme.”

²⁷ Tinge yukur sisysteme n̄aiye Jisas n̄anange wusyep me Yai kin nanah moihla .

²⁸ Ta e luku pe, kin n̄ana lenge na, “N̄upe n̄aiye pa yahra e Talah tikin Miye pe, pa sisysteme N̄am n̄ilyeh n̄aiye manange nange N̄am Li Eheh pe, luku pa sisysteme nange n̄am yukur mende n̄aimune gwande n̄asande n̄am. Kom n̄am manange wusyep gwande n̄aimune n̄aiye Yai n̄ana n̄am nange ma mininge.

²⁹ Topo e Yai n̄aiye nember n̄am mat pe, kin narp topo e n̄am. Kin yukur nasme n̄am n̄ilyehme, pakai. Detale, nye nyermbe n̄am mende n̄ai e n̄ai e n̄aiye n̄ende kin hriphrip.”

³⁰ Lenge miye tuweinge wula wula n̄aiye yisande wusyep Jisas uku pe, n̄oihmbwaip tinge tejeime kin.

Wusyep mise n̄ende lenge miye tuweinge yarp bwore hlaininge

³¹ Ta e luku pe, Jisas n̄ana lenge lahmende n̄aiye n̄oihmbwaip tinge tejeime kin na, “N̄aiye pa yisyunde wusyep n̄am e e no, pa junde pe, yip pa yurp tu e jetalah n̄am supule.

³² Yip pa sisysteme wusyep mise pe, wusyep mise luku ka ende yip pa yurp hlaininge.”

³³ Tinge yungwisme wusyep kin ta e le e, “Poi louwah tikin Abraham. Yukur n̄up ende poi marp ta e miye wah pakaiye tikin miye ende, pakai. Ta e luku pe, deta e lai ti nin n̄anange nange yip pa yurp bwore hlaininge?”

³⁴ Jisas nungwisme wusyep tinge na, “N̄am mana yip bwore mise. Lenge miye tuweinge lalme n̄aiye yende hwap pe, tinge ka yurp miye tuweinge wah tikin n̄aiye yende hwap.

³⁵ Lenge miye tuweinge wah yukur nye nyermbe yotop yai tehei yarp yukoh kin. Pakai. Kom talah tiheinge kin narp yukoh uku nye nyermbe.

³⁶ N̄aiye Talah ka ende yip pa yurp hlaininge pe, yip pa yurp hlaininge supule.

³⁷ N̄am sisysteme nange yip louwah tikin Abraham. Kom yip yukur yamba e wusyep n̄am n̄aiye n̄am manange pe, yip yala pumbe ma mule.

³⁸ N̄am manange wusyep me n̄ai e n̄ai e n̄aiye n̄am meteke e n̄upe n̄aiye n̄am marp topo e Yai n̄am. Kom yip yende n̄ai e n̄ai e jande n̄aimune n̄aiye yip yisande yatme yai yip.”

³⁹ Tinge yungwisme wusyep kin na, “Yai poi Abraham.” Jisas nungwisme wusyep tinge na, “N̄aiye yip n̄ambaih talah tikin Abraham pe, yip pa yende n̄ai e n̄ai e n̄ahilyeh tu e Abraham n̄aiye n̄ende.

⁴⁰ N̄am manange malan̄atme wusyep mise lalme n̄aiye n̄am masande matme Got. Kom yip yala pumbe ma mule. O Abraham yukur n̄ende n̄ai ta e liki!

⁴¹ Yip yende n̄ai e n̄ai e luku jande yai yip n̄aiye n̄ende.” Tinge yungwisme wusyep kin na, “Mam poi yukur wara e poi ta e n̄aiye talah yan̄ah. Got n̄ilyeh kin Yai poi, topo e poi talah kin bwore mise.”

⁴² Jisas n̄ana lenge na, “N̄aiye Got kin yai yip bwore mise pe, yip pa yende nihararme n̄am. Detale, n̄am marp topo e Got ti, n̄am mat. N̄am yukur mat ta e n̄aiye n̄asande n̄am, kom kin nember n̄am mat.

⁴³ Deta e lai ti yip yukur yisande gondoume wusyep ñaiye ñam manange? Tehei kin ta e le e, yip jarnge ñaiye pa yisyunde wusyep ñam.

⁴⁴ Yip talah tikin Satan, kin yai yip. Yip yisande ñaiye pa junde ñasande yai yip. Somohon ñaiye ñendeheiyeh pe, kin miye ñaiye nongomb lenge miye yule. Topo e kin yukur gan topo e wusyep mise. Detale, wusyep mise yukur sai nato kin. Nupe ñaiye kin ñanange wusyep hombo e pe, kin ñende gande ñaimune ñaiye si sai wim topo e ñoihmbwaip kin. Detale, kin miye tehei tikin ñaiye ñanange wusyep hombo e, topo e kin ñende ñoihmbwaip lenge mitiñ ñaiye tinge yende hombo e.

⁴⁵ Kom ñupe ñaiye ñam manange malañatme wusyep mise malme yip pe, ñoihmbwaip yip yukur teñeime wusyep ñam.

⁴⁶ Yip ñoiheryembe nange ñam mende hwap lakai? Ñaiye pa ñoiheryembe tu e liki pe, pa yininge yowor e yember hwap ñam yil halhale. Topo e ñaiye ma mininge malañatme wusyep mise pe, deta e lai ñaiye ñoihmbwaip yip yukur teñeime ñam?

⁴⁷ Lenge talah tikin Got yisande wusyep tikin Got. Yip yukur talah tikin Got no, pa yisyunde wusyep kin.”

Jisas somohonme narp yerme Abraham

⁴⁸ Lenge Juta yini e Jisas na, “Poi manange bwore mise ñaiye nin miye Samaria, topo e yipihinge pupwa ende narp nato nin pe, luku ki bwore mise lakai?”

⁴⁹ Jisas nungwisme wusyep tinge na, “Pakai! Yipihinge pupwa yukur narp nato ñam. Ñam mahra e nañ Yai ñam ma manah, kom yip tale nañ ñam ya jah.

⁵⁰ Ñam yukur mahra e nañ ñam tanam. Miye ende kin nala ahra e nañ ñam pe, kin Got, miye iyar e.

⁵¹ Ñam mana yip bwore mise, lahmende ñaiye ñende ñaimune gande wusyep ñaiye ñam maname pe, yukur ka ole.”

⁵² Tinge yiname na, “Tukwini poi si sisyeme nange yipihinge pupwa ende narp nato nin! Abraham si nule, topo e lenge profet si yule. Kom nin ñanange na, lahmende ñaiye ka gunde wusyep nin pe, yukur ka ole.

⁵³ Pe nin ñanange nange nin nengelyembe yai poi Abraham, lakai? Lenge profet topo e si yule. O nin lahmende liki?”

⁵⁴ Jisas nungwisme wusyep tinge na, “Ñaiye ma mahra e nañ ñam tanam pe, nañ ñam uku ka el luh paka pakaiye. Kom Yai ñam nahra e nañ ñam. Kin ñilyehe sai ñaiye yip yanange kin Got yip.

⁵⁵ Yip yukur sisyeme kin, kom ñam sisyeme kin. O ñaiye ma mininge nange ñam yukur sisyeme kin pe, liki ñam miye hombo e ta e yip. Kom ñam sisyeme kin pe, ñam gwande wusyep kin lalme.

⁵⁶ Mwan yip Abraham kin narp neseperhme ñup uku ñaiye ma mut pe, ka hriphrip ñaiye ka eteke ñam. Nupe ñaiye ka eteke e mi e pe, ñoihmbwaip kin ka bwore supule.”

⁵⁷ Tinge yiname na, “Wahtaip nin teter yukur namba e 50 pe, nin si ñeteke e Abraham lakai?”

⁵⁸ Jisas nungwisme wusyep tinge na, “Ñam mana yip bwore mise, ñupe ñaiye mam teter yukur wara e Abraham pe, ñam e e somohonme marp yer.”

⁵⁹ Mi e pe, tinge yamba e ñeser ñaiye ka yiche yonombe kin, kom Jisas ñinise kitikin pe, kin nasme yukoh yirise.

9

Jisas njende mi me miye njembep tangar

¹ Jisas nanga nal pe, kin njeteke e miye ende njaiye somohon mam wara e kin pe, njembep kin tangar.

² Lenge jetalah tikin Jisas yisilihme na, “Jetmam, lahmende njende hwap ti, njupe njaiye mam wara e kin pe, njembep kin tangar? Miye uku njende hwap, lakai lenge yai mam kin yende hwap?”

³ Jisas nungwisme wusyep tinge na, “Tehei njaiye njembep kin tangar pe, yukur hwap kin, topo e hwap lenge yai mam kin, pakai. Njembep kin tangar njaiye lenge mitinj ka yeteke e bongol tikin Got ka ende wah oto kin.

⁴ Tukwini njaiye teter njau sai pe, poi ya mende wah nihe njaiye mende wah tikin Got njaiye nember njam mat. Njup yepelmba ka ot njaiye lahmende yukur ka ende wah.

⁵ Njup njaiye teter njam marp kekep e e pe, njam yirise tikin kekep e e.”

⁶ Kin njanange wusyep uku mi e pe, kin kusyur tuhwa nal gah kekep. Kin nimbilme kekep topo e tuhwa mi e pe, kin namba e kekep uku njindir e nal njembep miye uku.

⁷ Pe kin njaname miye uku na, “El ungurhme njembep mohro nin el guh pinip njehh Siloam!” Wusyep tehei Siloam ki ta e le e, “Tinge yember kin nal”. Ta e luku pe, miye uku nal nungurhme bepmohro kin. Pe njembep kin tana bwore pe, kin njeteke e njai e njai e.

⁸ Ta e luku pe, lenge moi ilyeh kin, topo e lenge miye tuweinge sye njaiye somohonme yeteke e kin narp mbep tangare yanange na, “Ta e kin miye mbep tangare ilyeh e e njaiye somohon narp tangal lenge mitinj njaiye ka yanja e wuhyau lakai?”

⁹ Mitinj sye yanange na, “Kin njilyeh liki li.” Kom sye yanange na, “Pakai, liki yukur kin, o kin njahilyeh ta e miye iki.” Ta e pe, miye uku njanange na, “Njam miye ilyeh li ihei.”

¹⁰ Tinge yisilihme na, “Deta e lai ti njembep nin si tana bwore njaiye ni njeteke e?”

¹¹ Kin nungwisme wusyep tinge na, “Miye njaiye tinge jalme Jisas namba e kekep sye nimbilme topo e tuhwa pe, kin njindir e nal njembep njam. Pe kin njana njam nange ma mil mungurhme bepmohro njam mil pinip njehh Siloam. Ta e luku pe, njam mal mungurhme bepmohro njam pe, njembep njam tana bwore pe, njam meteke e njai e njai e.”

¹² Tinge yisilihme na, “O miye uku kin narp a?” Kin nungwisme wusyep tinge na, “Njam yukur sisysteme.”

Lenge Farisi yisilihme miye njaiye njembep kin si bwore

¹³ Mi e pe, tinge yamba e miye njaiye somohon njembep kin tangar yenge yal lenge Farisi.

¹⁴ Njup uku njaiye Jisas namba e kekep njindir e nal njembep kin no, njembep kin bwore pe, luku njup tikin Sabat.

¹⁵ Lenge Farisi plihe yisilihme miye uku na, “Njembep nin ki tana bwore ta e lai?” Kin njana lenge na, “Jisas namba e kekep njaiye kin nimbilme topo e tuhwa kin pe, kin njindir e nal njembep njam. Njam mal mungurhme njembep njam pe, tukwini njam meteke e njai e njai e.”

¹⁶ Lenge Farisi sye yanange na, “Miye njaiye njende njai uku pe, Got yukur ka ember kin ot. Detale, kin yukur gande wusyep ernjeme tikin Sabat.” O lenge

sye yanange na, “Miye n̄aiye si n̄ende hwap pe, kin yukur tatame ka ende wah bongol tu e luku!” Pe tinge yowor e tititinge yal hoime.

17 Ta e luku pe, lenge Farisi plihe yisilihme miye uku ninde na, “O nin n̄anange nange kin n̄ende n̄embep nin tana bwore pe, nin n̄oiheriyembe ta e laime miye uku.” Miye uku nungwisme na, “Kin profet ende.”

18 N̄embep miye uku somohon tangar bwore mise, kom tukwini kin si ningilise n̄embep kin gah. Kom n̄oihmbwaip lenge Juta ki sai bongol nange miye uku pupwa n̄ende hombo e. Ta e luku pe, tinge jalme lenge yai mam tikin miye uku yat.

19 Tinge yisilih lenge na, “Le e talah yip? Yip yanange nange somohon n̄aiye mam wara e kin pe, n̄embep kin tangar ta e luku? Deta e lai ti kin tatame ka ingilise n̄embep kin eteke e?”

20 Lenge yai mam kin yungwisme wusyep na, “Poi hindi sisyeme nange le e talah poi hindi. Topo e poi sisyeme n̄aiye somohon mam wara e kin pe, n̄embep kin tangar.

21 Kom poi yukur sisyeme n̄aiye tukwini le e kin ningilise n̄embep kin gah no, kin tatame ka eteke e. Topo e poi yukur sisyeme lahmende n̄aiye n̄ende bworerme n̄embep tangar kin uku. Yisilihme kitikin! Kin si n̄ende miye gah tatame n̄aiye kitikin ka ininge wusyep.”

22 Lenge yai mam hi jarnge lenge miye embep Juta pe, tinge yanange wusyep uku. Lenge Juta si yupwai e wusyep nange lahmende n̄aiye n̄anange nange n̄oihmbwaip kin tejeime Jisas, n̄aiye kin Miye alanjatme Krai pe, ka jinyen lenge yi tus yanga me lotu tinge.

23 Luku tehei kin n̄aiye lenge yai mam yanange na, “Kin si n̄ende miye gah tatame n̄aiye kitikin ka ininge wusyep. Yisilihme kitikin!”

24 Tinge plihe jalme miye n̄aiye somohon n̄embep kin tangar uku nat pe, tinge yiname na, “Nin na gil nanj Got pe, na upwai e wusyep bongol topo e kin nange wusyep n̄aiye ni n̄anange pe, ki bwore mise! Poi sisyeme nange miye uku kin n̄ende hwap.”

25 Miye uku nungwisme wusyep na, “N̄am yukur sisyeme n̄aiye kin n̄ende hwap, lakai pakai. N̄aisep ilyeh n̄aiye n̄am sisyeme pe, tukwini n̄am mingilise n̄embep n̄am gwah pe, n̄am meteke e.”

26 Tinge yisilihme na, “Kin n̄ende nin ta e la? Kin ningilise n̄embep nin gah ta e la?”

27 Kin nungwisme wusyep tinge na, “N̄am si mana yip kuli. Kom ta e yip jarnge n̄aiye pa yisyunde? Deta e lai ti yip tepeli tepelih me yanar? Ta e yip topo e plihe yala yurp tu e jetalah kin lakai?”

28 Lenge Farisi yihyele wusyep pupwa me miye uku na, “Nin jetalah kin, kut poi jetalah tikin Moses.

29 Poi sisyeme nange Got n̄anange wusyep nalme Moses. O miye iki n̄aiye tinge jalme Jisas pe, poi yukur sisyeme kin miye mune.”

30 Miye uku nungwisme wusyep tinge na, “Hei, n̄am gunguru plaima wusyep iki! Yip jinjame kin miye mune, kom kin n̄ende bworerme n̄embep n̄am n̄aiye tangar!”

31 Poi sisyeme nange Got yukur n̄asande wusyep lenge miye n̄aiye yende hwap. Kom kin n̄asande wusyep lenge miye tuweinge n̄aiye yirisukwarma kin, topo e yende n̄aimune jande n̄aiye Got n̄ana lenge ka yende.

32 Somoho somohonme nate gere tukwini le e pe, poi yukur misande wusyep me miye ende n̄aiye n̄ende bwore me n̄embep miye ende n̄aiye mam wara e kin no, n̄embep kin tangar.

³³ Njaiye Got ka ember miye uku ot pe, lono. Tu pakai pe, miye iki yukur ka se ende n̄ainde.”

³⁴ Tinge yini e kin yiname na, “Mam wara e nin pe, nin bworenge nato hwap supule. Pe nin nala ininge alan̄at poi wusyep lakai?” Pe tinge jinyenme kin nasme yukoh lotu.

Lahmende n̄aiye n̄oihbwaip tinge kute

³⁵ Jisas n̄asande wusyep n̄aiye tinge si jinyenme miye uku pe, kin na n̄ahai e kin pe, ki n̄eteke e pe, Jisas n̄silihme na, “N̄oihbwaip nin teñeime Talah tikin Miye, lakai pakai?”

³⁶ Miye nungwisme na, “Lahmborenge, ini n̄am na, kin lahmende no, n̄oihbwaip n̄am ka teñeime kin!”

³⁷ Jisas n̄aname kin na, “Nin si n̄eteke e kin pe, kin n̄ilyeh e e n̄aiye n̄anange wusyep n̄otop nin tukwini.”

³⁸ Pe miye uku n̄anange na, “Lahmborenge, n̄oihbwaip n̄am teñeime nin.” Pe kin n̄asar e n̄imbep n̄irisukwarme Jisas.

³⁹ Jisas n̄anange na, “N̄am mat kekep e e n̄aiye ma miyar e n̄aimune n̄aiye lenge miye tuweinge yende. Ta e luku pe, lenge miye tuweinge n̄aiye n̄embep tinge tangar pe, ka plihe yingilise n̄embep juh yeteke e. O lenge mitin n̄aiye yeteke e pe, n̄embep tinge ka tingir.”

⁴⁰ Lenge Farisi sye yarp sehei me Jisas pe, tinge yisande wusyep uku n̄aiye Jisas n̄anange. Pe tinge yisilihme na, “O nin n̄anange nange poi topo e n̄embep si tangar lakai?”

⁴¹ Jisas n̄ana lenge na, “N̄aiye n̄embep yip si tangar pe, Got yukur ka iyar e pupwa yip. Kom yip yanange na, ‘N̄embep poi e e sai pe, poi meteke e, topo e poi miye bwore mise.’ Ta e luku pe, hwap yip teter sai nal n̄embep tikin Got.”

10

Jisas kin miye embepteme lenge worsip

¹ Jisas n̄anange na, “N̄am mana yip bwore mise. Miye endei topo e miye n̄aiye bule n̄onombe kete n̄ai e n̄ai e miye ende pe, yukur ka yil yoto yukoh map tikin lem lenge worsip. Kom ka tahar e lem yil juh umbur n̄aiye ka yil yoto.

² Miye n̄aiye nato yukoh map pe, kin miye embepteme lenge worsip.

³ Miye n̄aiye gan keteme kohmap pe, ki kumbur kohmap me kin. Lenge worsip yisande di kin n̄aiye kin gal lenge nan̄ ilyeh ilyeh pe, kin nenge lenge nate tas.

⁴ N̄upe n̄aiye kin si nenge lenge nate tas mi e pe, kin nal yerme tinge, kut lenge worsip jande kin. Detale, tinge si sisysteme di wonge kin.

⁵ Tinge yukur ka se plihe junde miye n̄oinde. N̄aiye miye ende ka gil lenge pe, lenge worsip ka jirnge kin yil. Detale, tinge yukur sisysteme di wonge kin.”

⁶ Jisas n̄ana lenge wusyep tap e e, kom tinge yukur sisysteme n̄aimune n̄aiye kin n̄anange.

⁷ Ta e luku pe, Jisas plihe n̄anange na, “N̄am mana yip bwore mise. N̄am kohmap tinge lenge worsip. ⁸ Lenge mitin lalme n̄aiye yat yer me n̄am pe, tinge mitin n̄aiye yende n̄endei, topo e lenge mitin n̄aiye bule yonombe jete n̄ai e n̄ai e lenge mitin. Kom lenge worsip yukur yisande wonge tinge.

⁹ N̄am kohmap. Lahmende n̄aiye ka oto n̄am pe, Got ka ungwisme kin. Pe kin ka ote tus n̄aiye ka amba e n̄ai.

¹⁰ Tehei n̄aiye miye ende nat pe, kin nat n̄aiye ka ende n̄endei lenge worsip, topo e ka ongombe ende yumbune n̄aiye ka yule. Kom n̄aiye n̄am pe, n̄am mat n̄aiye ma mende yip pa yurp bwore supule nye nyermbe.

¹¹ N̄am miye embepteme bwore titinge lenge worsip. Miye embepteme bwore titinge worsip pe, kin se ka aṅa e laip kitikin el n̄aiye ka ungwis lenge worsip.

¹² N̄aiye miye n̄ende wah wuhyau n̄ilyehme, kut kin yukur miye embepteme mise lenge worsip, topo e kin yukur yai tehei lenge worsip pe, n̄upe n̄aiye ka eteke e n̄umbwat telpei ka ot pe, kin se ka osme lenge worsip, kut se ka girnge. O n̄umbwat telpei se ka kukwame lenge worsip el e el e pe, se ka ongomb lenge worsip sye ono.

¹³ Miye uku se ka ende tu e luku. Detale, kin n̄ende wah wuhyau n̄ilyehme. Kin yukur n̄oiheryembe lenge worsip.

¹⁴ N̄am miye embepteme bwore lenge worsip. N̄am sisyeme lenge worsip n̄am. Topo e lenge worsip n̄am tinge sisyeme n̄am.

¹⁵ Kin n̄ahilyeh ta e n̄aiye Yai kin sisyeme n̄am, topo e n̄am sisyeme Yai. Topo e n̄am masande n̄aiye ma maṅa e laip n̄am n̄aiye ma mungwisme lenge worsip.

¹⁶ Worsip sye tinge tanam, kom tinge yukur jan ya yoto lem e e. N̄am ma melenjeime lenge mēnge mute moto topo e. Tinge ka yisyunde di n̄aiye wonge n̄am. Pe lenge worsip uku ka lalme jin n̄ilyeh, topo e miye embepteme ilyeh n̄aiye ka embepteme tinge lalme.

¹⁷ Yai kin n̄ende niharame n̄am. Detale, n̄am masande ma maṅa e laip n̄am no, ma mule, kom se ma plihe tuhur murp.

¹⁸ Yukur lahende tatame n̄aiye ka se ongohe laip bwore n̄am. N̄aiye n̄asande n̄am tanam pe, ma mule. Bongol n̄am sai n̄aiye ma mule, topo e bongol n̄am sai n̄aiye ma plihe tuhur murp. Yai n̄am si n̄anange bongol, nange ma mende tu e luku.”

¹⁹ Lenge Juta yisande wusyep uku pe, tinge plihe yowor e tititinge yal hoime.

²⁰ Lenge mitin̄ wula yanange na, “Yipihinge pupwa narp kin. Kin ta e kwote le e. Yip yember mungwim yalme wusyep kin tale?”

²¹ Kom sye yanange na, “Miye n̄aiye yipihinge pupwa narp kin pe, yukur ka se ininge wusyep tu e le e. O yipihinge pupwa se ka ende bworerme nembep lenge miye n̄aiye si tangar tu e la?”

Lenge Juta yende wachaihme Jisas

²² N̄up uku pe, wundehei tikin mwate pe, n̄up embere ende n̄aiye lenge mitin̄ yate jahilyeh yarp Jerusalem. N̄up uku tinge n̄oiheryembe yal n̄aiye somohon tinge yalan̄atme yukoh yirise luku yalme Got.

²³ O Jisas kin nange nal n̄oto lem wicher n̄aiye yukoh yirise nal yukoh yohe tikin Solomon. ²⁴ Lenge Juta yate jan yoyor me kin pe, tinge yisilihme na, “Tumboiya tikin n̄aiye na ini poi el halhale n̄aiye nin lahmende? Na ini poi bwore mise n̄aiye nin Miye nalan̄atme Krais lakai?”

²⁵ Jisas nungwisme wusyep tinge na, “N̄am si mana yip mi e, kom n̄oihmbwaip yip yukur teṅeime n̄am. Wah lalme n̄aiye n̄am mende moto nan̄ Yai n̄am pe, luku ki yasam yip n̄aiye n̄am lahmende.

²⁶ Kom yip yukur worsip n̄am, ta e luku pe, n̄oihmbwaip yip yukur teṅeime n̄am.

²⁷ Worsip nam yisande di naiye wonge nam. Nam sisysteme tinge pe, tinge jande nam.

²⁸ Nam mangang lenge laip bwore naiye sai nye nyermbe pe, yukur ka yule. Topo e yukur lahende ka se ongohe tinge anga me syep nam.

²⁹ Yai nam ki nembere tahar e miye tuweinge lalme. Lahmende tinge naiye Yai pwale pe, yukur miye ende ka se ongohe tinge anga me syep nam.

³⁰ Yai topo e nam pe, poi hindi naises ilyeh.”

³¹ Mi e pe, lenge miye tuweinge plihe yamba e neser naiye yala yiche yonombe Jisas.

³² Jisas nana lenge na, “Nam si mende wah bwore wula wula naiye Yai pwale nange ma mende guh nembep yip. O wah mune bwore luku naiye nam mende ti, yip yala yiche neser pumbe?”

³³ Lenge Juta yungwisme wusyep kin na, “Poi yukur mala miche neser yumbe naiye ni nende naimune bwore, pakai. Kom nin nanange wusyep pupwa gonombai e Got. Nin miye pakaiye le e, kom nin nala ende nitei el tu e naiye na amba e luh Got.”

³⁴ Jisas nungwisme wusyep tinge na, “Yainge naiye sai nato wusyep erjeme yip pe, wusyep tikin Got sai ta e le e, ‘Nam manange ta e le e, yip ta e got’.

³⁵ Poi sisysteme nange wusyep naiye sai nato Tup tikin Got, ki bwore mise supule, topo e yukur ki bunje bunjenge. Topo e somohon Got nangange wusyep erjeme nal me lenge miye embep titinge Juta pe, kin gal lenge nange tinge ta e got.

³⁶ O naiye nam pe, Yai nalanjatme nam pe, kin nember nam mate gwah kekep. Ta e luku pe, njupe naiye nam manange nange nam Talah tikin Got pe, deta e lai ti naiye yip yanange nange nam gwonombai e Got?”

³⁷ Naiye yukur nam mende wah me Yai nam pe, njoihmbwaip yip yukur ka tejeime nam.

³⁸ Kom nam mende wah me kin. Kut naiye njoihmbwaip yip yukur tejeime wusyep nam pe, njoihmbwaip yip ka tejeime mirakel naiye nam mende. Ta e luku pe, yip pa sisysteme bworerme nange Yai kin narp nato nam, topo e nam marp ma moto Yai.”

³⁹ Tinge yala syep yurpe Jisas ninde topo e, kom kin syul tas syep tinge nal.

⁴⁰ Jisas plihe nal nernje nal mih Jordan. Kin na gere luh naiye somohon Jon gihye e pinip lenge miye tuweinge pe, kin narp uku.

⁴¹ Lenge miye tuweinge wula yatme kin pe, tinge yanange na, “Bwore mise, Jon yukur nende mirakel ende. Kom wusyep lalme naiye kin nanange nalme miye e pe, ki bwore mise.”

⁴² Pe njoihmbwaip lenge miye tuweinge wula wula naiye jan uku tejeime kin.

11

Lasarus si nule

¹ Miye ende naiye narp moi Betani pe, narj kin Lasarus, kin nende wahri epwa. Mihyen kin Maria hindi tatai ti, Mata tinge yarp moi Betani.

² Ti Maria njilyeh uku naiye wuru e pinip winye gwah njhip Jisas no, ti wenge ndoh waih ti wihyete. Pe moih ti Lasarus nende wahri epwa.

³ O lenge tuweinge to tataime hoi uku yember wusyep yalme Jisas yanange na, “Lahmborenge, njime nin nende wahri epwa.”

⁴ Njupe n̄aiye Jisas n̄asande pe, kin n̄anange na, “Wahri epwa luku yukur ka onombe Lasarus ka ole yehe, pakai. Luku ka ende lenge miye tuweinge ka yeteke e bongol tikin Got no, ka yan̄a e nan̄ embere yilme kin. Topo e n̄aiye nato yan̄ah ilyeh uku pe, Talah tikin Got ka amba e nan̄ embere.”

⁵ Jisas n̄ende nihararme Mata hindi to ti topo e Lasarus.

⁶ Kom n̄jupe n̄aiye kin n̄asande wusyep nange Lasarus kin n̄ende wahri epwa pe, kin plihe narp nato moi uku n̄up hoi topo e.

⁷ Mi e pe, kin n̄ana lenge jetalah kin na, “Ya plihe mil provins Judia.”

⁸ Lenge jetalah yiname na, “Jetmam, yukur n̄up wula si nal n̄aiye lenge Juta yala yiche n̄eser yumbe na ole. O ni plihe n̄oiheryembe n̄aiye na el Judia lakai?”

⁹ Jisas n̄anange na, “Ta e aua 12 nato n̄au ilyeh ilyeh, lakai pakai? N̄aiye miye ka oho anga n̄aiye n̄embep n̄auwe pe, yukur ka tumbe. Detale, kin si n̄eteke e yirise tikin kekep e e.

¹⁰ Kom n̄aiye ka oho anga yan̄ah oto yepelmbe pe, se ka tumbe. Detale, yirise yukur nan̄ar e.”

¹¹ Jisas n̄anange luku mi e pe, kin plihe n̄anange na, “N̄imei poi Lasarus kin nate posoh, kom n̄am ma mila mahra e kin.”

¹² Lenge jetalah yungwisme wusyep kin na, “Lahmborenge, n̄aiye kin nate posoh pe, wahri epwa kin se ka plihe mi e pe, ka bwore.”

¹³ Lenge jetalah yukur sisyeme n̄aiye Jisas kin n̄anange n̄aiye Lasarus si nule. Kom tinge n̄oiheryembe nange Jisas kin n̄anange nange Lasarus kin nate posoh.

¹⁴ Ta e luku pe, Jisas n̄owor e n̄anange nal na, “Lasarus si nule.

¹⁵ Kom tehei n̄aiye yip ti, n̄am hriphrip n̄aiye yukur n̄am mal marp topo e kin. Detale, yip pa yeteke e n̄ai uku pe, n̄oihmbwaip yip ka ten̄eime n̄am. Tuhur, ya milme kin.”

¹⁶ Tomas, nan̄ umbur e kin Didimus, n̄ana lenge jetalah na, “Tuhur, ya mil topo e jetmam no, ya mule motop kin.”

Jisas kin tehei n̄aiye plihe n̄ahra e lenge miye tuweinge no, kin nangange laip bwore

¹⁷ Njupe n̄aiye Jisas nate gere Betani pe, kin n̄asande wusyep nange n̄up hoye hoye si ner̄ne nal mi e n̄aiye tinge yinise Lasarus.

¹⁸ Betani ki sai sehei me Jerusalem. Wohe kin ta e kilomita hun.

¹⁹ Pe lenge miye tuweinge wula lenge Juta si yate yarp yotop Mata hindi Maria. Tinge yate yenge lenge hindi yarp yan̄ange wusyep bwore yende bongolme tinge hindi n̄aiye moi h̄ tinge si nule.

²⁰ Njupe n̄aiye Mata wasande nange Jisas nat pe, ti wal tas wa weteke e kin. Kut Maria warp yukoh.

²¹ Mata waname Jisas na, “Lahmborenge, n̄aiye na orp e e pe, moi h̄ n̄am yukur ka ole.

²² Kom tukwini n̄am sisyeme nange Got se ka yule n̄aimune n̄aiye na isilihme.”

²³ Jisas n̄aname ti na, “Moi h̄ nin ka plihe tuhur orp laip.”

²⁴ Ti wungwisme wusyep na, “N̄am sisyeme n̄aiye n̄up yuwo ka tuhur.”

²⁵ Jisas n̄anange na, “N̄am ilyeh, n̄am tehei n̄aiye mahra e lenge miye tuweinge no, mangang lenge laip bwore. Lahmende n̄aiye n̄oihmbwaip kin ten̄eime n̄am pe, kin ka orp laip. Kin ka ole, kom ka tuhur orp laip.

²⁶ Topo e lahmende n̄aiye narp laip no, n̄oihmbwaip kin ten̄eime n̄am pe, yukur ka ole. O n̄oihmbwaip nin ten̄eime wusyep uku, lakai pakai?”

²⁷ Ti wungwisme wusyep na, “Hei, Lahmborenge! Njoihmbwaip njam tejeime nin, Talah fikin Got topo e miye njaie Got nalanatme, nange ka ot kekep ungwisme lenge miye tuweinge kin.”

Jisas njoiheriyembe Lasarus pe, kin njil

²⁸ Mata wanange wusyep uku mi e pe, ti syumbe yul wa waname to ti Maria. Ti waname na, “Jetmam si nat pe, kin njisilih nin.”

²⁹ Njupe njaie Maria wasande wusyep uku pe, ti bambarar tahar hihwai wala weteke e kin.

³⁰ Jisas yukur nate njoto gere moi. Teter kin gan luh njaie Mata si wa weteke e yer.

³¹ Lenge miye tuweinge njaie yenge Maria yarp yukoh uku yeteke e njaie ti bambarar tahar hihwaiye wal pe, tinge tahar jande ti ya tas. Tinge njoiheriyembe nange ta e ti wala wilil wurp njeh.

³² Maria ti wa gwere luh njaie Jisas narp pe, ti weteke e Jisas. Ti wasar e njhip mbep gwah sehei me njhip Jisas pe, ti waname na, “Lahmborenge, njaie na orp e e pe, moi njam yukur ka ole.”

³³ Jisas njeteke e njaie Maria wilil, topo e kin njeteke e lenge Juta njaie yat yotop ti yahra e yilil lalme pe, njoihmbwaip kin ginir supule, topo e kin de ka lil.

³⁴ Jisas njisilih lenge na, “Yip yinise kin yala?” Tinge yaname na, “Lahmborenge, ote eteke e!”

³⁵ Pe Jisas njilil.

³⁶ Lenge miye tuweinge yanange na, “Yeteke e, kin njende nihararme miye uku supule!”

³⁷ Kom mitinj sye yanange na, “Kin njumbuse njembep me miye njaie njembep kin tangar pe, kin plihe njeteke e. Kom deta e lai njaie yukur kin nungwisme Lasarus no, kin nule?”

Jisas njahra e Lasarus pe, kin plihe tahar narp laip

³⁸ Jisas kin plihe njoihmbwaip mane supule pe, kin nal gere njeh. O njeh uku pe, ki map ende sai nato njeser pe, njeser bimbaiye embere ende tatme njeh map.

³⁹ Jisas njanange na, “Yenenem njeser yil yanga me!” Mata, mihyen tikin miye nule luku wungwisme wusyep kin na, “Lahmborenge! Le e njende njup hoye hoye kin njaie tahai njeh tukwini. Ta e luku pe, misip kin se ka iriwih ihe tekepe pupwa supule.”

⁴⁰ Jisas njaname ti na, “Nam si mana nin mi e. Njaie njoihmbwaip nin ka tejei bongole pe, se na eteke e yirise topo e bongol embere tikin Got.”

⁴¹ Tinge yenenem njeser yal yanga me. Jisas njembep nanah moiha pe, kin njanange na, “Yai, njam hriphrip me nin njaie ni njasande wusyep njam.”

⁴² Njam sisyeme nange nye nyermbe ni njasande wusyep njam. Kom njam njoiheriyembe lenge miye tuweinge njaie jan e e pe, njam manange wusyep e e njaie tinge ka sisyeme bworerme nange nin nember njam mate e.”

⁴³ Kin njanange wusyep uku mi e pe, kin gal marnge na, “Lasarus, ni tus!”

⁴⁴ Ta e luku pe, Lasarus plihe tahar tas. Tinge yenge njaiyuwat yupwai e njhip, syep topo e njembep mohro kin. Jisas njana lenge na, “Yesembele njaiyuwat yanga me pe, yusme ka el!”

*Lenge miye embep yupwai e wusyep njaie ka yonombe Jisas ka ole
(Mat 26.1-5, Mak 14.1-2, Luk 22.1-2)*

⁴⁵ Lenge mitiŋ wula ŋaiye si yate yeteke e Maria, yeteke e ŋaimune ŋaiye Jisas ŋende pe, ŋoihmbwaip tinge teŋeime kin.

⁴⁶ Kom lenge mitiŋ sye plihe yal yana lenge miye embep titinge Farisi me ŋaimune ŋaiye Jisas si ŋende.

⁴⁷ Ta e luku pe, lenge Farisi topo e lenge pris ondoh yate jahilyeh yotop lenge bwore bworengge tititinge lenge sisinge woroh pe, tinge yanange na, “Ya mende tu e lai? Yeteke e mirakel wula wula ŋaiye miye e e ŋende!

⁴⁸ ŋaiye ya musme ka se ende gunde yaŋah ilyeh uku pe, lenge mitiŋ lalme le e, ŋoihmbwaip tinge ka teŋeime kin. Pe lenge Rom ka yute yende yumbune yukoh yirise poi, topo e lenge miye tuweinge poi.”

⁴⁹ Miye ende ŋaiye gah bumbe tinge luku, nan kin Kaiafas pe, kin miye ondoh lenge pris ŋaiye dindi wahtaip uku. Kin ŋana lenge ta e le e, “Yip yukur sisysteme ŋainde sai ya!

⁵⁰ Ta e yip yukur sisysteme ŋainde bwore ŋaiye ka ungwisme yip. Ki bwore ŋaiye miye ende ka amba e luh lenge miye tuweinge lalme no, ka ole. Kut ŋaiye ka yende yumbune lenge mitiŋ lalme pe, na pakai.”

⁵¹ Kaiafas yukur ŋanange wusyep tas ŋoihmbwaip kitikin, pakai. Kin narp miye ondoh lenge pris dindi wahtaip uku pe, kin ŋanange wusyep profet uku ŋaiye Jisas ka ole ungwis lenge miye tuweinge Juta.*

⁵² Topo e yukur ka ole berme tinge ilyehme, pakai. Kin ka ole ŋaiye ka garase lenge talah tikin Got lalme ŋaiye yarp tirtatar yal e yal e enge ote oto bantihei ŋilyeh.

⁵³ Dindi ŋup uku nenge nal pe, lenge miye embep Juta yarp wusyep yahai e yaŋah ŋaiye ka yonombe Jisas.

⁵⁴ Ta e luku pe, Jisas yukur nal halhale nato lenge Juta. Kin nasme moi uku pe, kin nal moi ŋaiye lenge mitiŋ pakai. Moi embere luku tinge jalme Efraim pe, kin narp ŋotop lenge jetalah kin.

⁵⁵ O ŋup embere ŋaiye Pasova si nat sehei pe, lenge miye tuweinge wula wula ŋaiye moiye moiye lalme yal Jerusalem ŋaiye ka yende mi mi tititinge ŋaiye ka bwore prihe mi supule yil ŋembep tikin Got ŋaiye ŋup tikin Pasova.

⁵⁶ Tinge yende wah yahai e Jisas ŋaiye ka yeteke e. Topo e ŋaiye tinge jan yal yoto lem mele e ŋaiye yukoh yirise pe, tinge yisilih yale yat tititinge na, “Yip ŋoiheryembe ta e la? Ka se ote eteke e ŋup embere ŋaiye Pasova le e, lakai pakai?”

⁵⁷ Lenge pris ondoh topo e lenge Farisi si yana lenge miye tuweinge lalme ta e le e, “ŋaiye miye ende ka sisysteme luh ŋaiye Jisas narp pe, ka hihwai jereme poi no, ya syep murpe kin mupwai e.”

12

Maria wiwil e pinip winye gwah ŋhip Jisas

(Mat 26.6-13, Mak 14.3-9)

¹ ŋup syepumbur ilyeh teter sai ŋaiye ŋup Pasova ka ot pe, Jisas nal Betani, moi jeheinge Lasarus, miye luku ŋaiye Jisas ŋahra e kin gah ŋehh.

² Tinge yende ŋai mi mi ŋaiye hriphrip me Jisas yanar moi uku. Mata ti wohor ŋai, kut Lasarus kin narp ŋotop lenge miye ŋaiye yono ŋai yotop Jisas.

³ Mi e pe, Maria wamba e pinip winye botol ende ŋaiye wuhyau kin ŋembere sekete ŋaiye na iche amba e. Ti wiwil e gwah ŋhip Jisas pe, ti wenge

* **11.51** Kaiafas kin miye pupwa, topo e wusyep profet ŋaiye kin ŋanange pupwa, kom mindemboi Got ka imbilme wusyep uku ŋaisep ka teŋei. **12.3** Luk 7.37-38

ndoh waih ti wihyete. Misip n̄aiye pinip winye uku n̄uruwih anah pe, ki naihe dindi me nato yukoh mele e uku.

⁴ Jetalah tikin Jisas ende, Judas Iskariot, kin miye n̄aiye mindemboi ka ember Jisas el syep lenge wachaih n̄anange na,

⁵ “Ki bwore n̄aiye ya mende windau me pinip winye e e no, ya mamba e silwa wuhyau 300. Pe ya tungwar mangange wuhyau uku milme lenge n̄aipwa n̄i.”

⁶ Judas n̄aiye n̄anange wusyep uku pe, yukur kin n̄oihginirme lenge n̄aipwa n̄i, pakai. Kom kin pupwa miye endei. Kin miye n̄aiye bepsaime wuhyau pe, n̄up sye kin n̄ende n̄endei me wuhyau nungwisme kitikin.

⁷ Kom Jisas n̄anange na, “Yusme tuwei iki. Ti wiwil e pinip winye uku wende mi mi wahri n̄am n̄aiye ma mule no, ka yinise n̄am.

⁸ Nye nyermbe lenge n̄aipwa n̄i ka yurp yotop yip, kut n̄am yukur ma murp motop yip.”

Lenge pris ondoh yupwai e wusyep n̄aiye ka yonombe Lasarus ka ole

⁹ Lenge mitin̄ wula wula yisande nange Jisas kin narp Betani pe, tinge yal luku. Tinge yukur yal n̄aiye ka yeteke e Jisas n̄ilyehme, kom tinge yala yeteke e Lasarus n̄aiye Jisas si nahra e kin tahar n̄ehheh.

¹⁰ Ta e luku pe, lenge pris ondoh yupwai e wusyep n̄aiye ka yonombe Lasarus topo e.

¹¹ Tehei sai n̄aimune n̄aiye Jisas n̄ende me Lasarus ti, luku n̄ende me lenge Juta wula jarnge lenge pris ondoh pe, n̄oihmbwaip tinge tenjeime Jisas.

*Jisas nato Jerusalem ta e kin
(Mat 21.1-11, Mak 11.1-11, Luk 19.28-40)*

¹² Nyermbe pe, lenge miye tuweinge wondoh embere si yal Jerusalem n̄aiye ka yeteke e n̄up embere tikin Pasova. Pe lenge miye tuweinge yisande nange Jisas kin ka ot Jerusalem topo e.

¹³ Ta e luku pe, tinge yamba e mikwot tup yenge yal yeteke e kin yanar yanah. Tinge wilye wiwawau yanange na, “Hriphrip me Got! Got ka n̄oih mi mi me kin n̄aiye nat nan̄ tikin Lahmborenge! Kin kin̄ n̄aiye ka embepteme Israel.”

¹⁴ Jisas n̄eteke e yowor donki ende pe, kin n̄anah narp donki nal. Ki gande wusyep n̄aiye sai tup n̄anange:

¹⁵ Yip lenge miye tuweinge tikin moi embere Saion.

Yip yukur pa hi jirnge.

Kin̄ yip e e tukwini nat. Kin narp nanah donki n̄umbwahe nat.

¹⁶ Yerendehi kin pe, lenge jetalah yukur sisyeme wusyep tehei n̄aiye wusyep uku. Kom n̄upe n̄aiye Got nahra e Jisas nan̄a e nan̄ embere nalme kin pe, tinge n̄oihmbwar wusyep n̄aiye sai nato tup n̄anange me kin, topo e n̄aimune n̄aiye lenge miye yende me kin.

¹⁷ N̄upe n̄aiye Lasarus si nule no, kin tahai n̄ehheh pe, lenge miye tuweinge wula tinge yarp topo e Jisas pe, tinge yeteke e Jisas n̄aiye galme Lasarus no, ki nase n̄ehheh tas. Ta e luku pe, lenge miye tuweinge luku yende wah n̄aiye yana yanange wusyep me n̄aimune n̄aiye Jisas n̄ende.

¹⁸ Lenge miye tuweinge yisande nange Jisas si n̄ende mirakel uku pe, tinge yal yeteke e yanar yanah.

¹⁹ Lenge Farisi yanange wusyep yale yat tititinge na, “Yip yeteke e! Poi yukur tatame naiye ya se mende naimune! Topo e yip yeteke e, lenge miye tuweinge lalme si jande kin e!”

Lenge Grik sye yala yeteke e Jisas

²⁰ Gah bumbe lenge miye tuweinge lalme naiye yat Jerusalem naiye ka juhilyeh yoto nup embere tikin Pasova pe, lenge Grik sye yat topo e.

²¹ Tinge yalme Filip, kin miye Betsaida nato distrik Galili pe, tinge yiname na, “Lahmborenge, poi mala meteke e Jisas.”

²² Filip nal naname Andru pe, tinge hindi hoime yala yisilihme Jisas.

²³ Kom Jisas nana lenge na, “Nupe naiye Talah tikin Miye ka amba e nan embere pe, si nat mi e.

²⁴ Nam mana yip bwore mise, naiye wit esep yukur nangah kekep no, kin nye, kin iliyeh ka orp. Kom naiye ka ole pe, kin ka gere unuh tehei naisep wula wula.

²⁵ Lahmende naiye ka ende nihararme kitikin ende naimune gunde naiye kin nasande pe, kin ka talai supule. Kom lahmende garnge naiye ka ende nihararme narp bwore kitikin, topo e nai e nai e kekep e e pe, kin ka amba e laip bwore nye nyermbe.

²⁶ Lahmende naiye kin nala ende wah me nam pe, ka gunde nam. Luh mune naiye ma murp pe, miye wah nam ka orp topo e. Topo e Yai nam ka anja e nan embere elme lahmende naiye nende wah me nama.

Jisas nanange wusyep me nule kin

²⁷ Tukwini noihmbwaip nam ki mane sekete pe, wusyep mune sai naiye ma mininge? Tatame naiye ma mininge na: Yai, tatame naiye na enge nam tupwaihme nup pupwa luku naiye ma mamba e nihe syohe? Kom luku tehei naiye nam mat e e.

²⁸ Yai nam, ende nan nin ka sisil ende nembere!” Mi e pe, Got nanange wusyep nase moihla nat na, “Nam si mende nan nam si sisil nende nembere. Pe nam na plihe mende topo e menge mil.”

²⁹ Lenge mitinj lalme naiye jan uku yisande wusyep pe, sye tinge yanange nange luku dululul. Kut sye yanange na, “Walip hla ende nanange wusyep natme kin.”

³⁰ Kom Jisas nana lenge na, “Wonge luku naiye nanange wusyep pe, yukur ka ungwisme nam, ka ungwisme yip.

³¹ Tukwini Got ka ende wusyep kot me lenge miye tuweinge lalme. Topo e Got ka ginyenme miye embep naiye bepeteme kekep e e.

³² Nupe naiye ka yahra e nam yusme kekep yenge yil yunuh hla pe, ma kwete lenge miye tuweinge lalme mut me nam!”

³³ Nupe naiye Jisas nanange wusyep uku pe, kin nanange nasambe yanah naiye ka ole el loutungwarmbe.

³⁴ Lenge mitinj lalme naiye jan uku yungwisme wusyep kin na, “Nato wusyep erjeme Got naiye poi gwonose pe, Miye naiye Got nalanatme nange ka ungwisme lenge miye tuweinge kin naiye ka ot pe, ka orp nye nyermbe. Deta e lai naiye ni nanange nange tinge ka yahra e Talah tikin Miye yenge yil yunuh? Talah tikin Miye uku pe, kin lahmende?”

³⁵ Jisas nungwisme wusyep tinge na, “Yirise nam ka anjar e guh me yip sikirp. Tukwini teter yirise luku nanjar e gah yip pe, pa yile yut yoto yirise

luku. Tu pakai pe, yepelmbse se ka ote aparase yip. Lahmende ηaiye nange yanah nato yepelmbse pe, kin yukur sisysteme yanah ηaiye kin nal.

^{36a} Nupe ηaiye yirise nanar e gah yip pe, ηoihmbwaip yip ka teηeime yirise luku. Pe yip pa yurp tu e talah tikin yirise."

Lenge mitiη wula Juta, ηoihmbwaip tinge yukur teηeime Jisas

^{36b} Nupe ηaiye Jisas ηanange wusyep uku mi e pe, kin nal tase narp luh ηaiye tinge yukur sisysteme.

³⁷ Kin ηende mirakel wula gah ηembep tinge, kom ηoihmbwaip tinge yukur teηeime kin.

³⁸ Ta e luku pe, wusyep ηaiye profet Aisaia si ηanange ki bwore mise.

Lahmborenge, ηoihmbwaip lahmende teηeime wusyep poi?

Topo e lahmende si ηeteke e wah bongol embere

ηaiye tukwini Lahmborenge ηende?

³⁹ Kom ηoihmbwaip tinge yukur teηeime Jisas. Detale, tinge yukur tatame. Ki gande wusyep ηoinde ηaiye Aisaia ηanange na:

⁴⁰ Got si ηende yumbune ηembep tinge ηaiye ka yeteke e,

topo e kin si nusukute ηoihmbwaip tinge

ηaiye yukur ka sisysteme gondoume ηai e ηai e bworerme.

Topo e Got ηanange na:

Tinge yukur yimbilme ηoihmbwaip yatme ηam no,

ma mende tinge ka tuhur bwore.

⁴¹ Aisaia ηanange wusyep uku. Detale, kin si ηeteke e yirise topo e bongol embere tikin Jisas.

⁴² Bwore mise ηoihmbwaip lenge miye embep wula Juta teηeime Jisas. Kom tinge hi jarnge lenge Farisi pe, tinge yukur yanange wusyep yal halhale no, ka jinnye lenge tus yanga me yukoh lotu tinge.

⁴³ Tinge yisande ηaiye lenge miye tuweinge ka yahra e nan tinge, kut tinge jarnge ηaiye Got ka ahra e nan tinge.

Jisas ηanange wusyep ηaiye ka iyar e yarp lenge miye tuweinge

⁴⁴ Jisas ηanange wusyep marnge na, "Lahmende ηaiye ηoihmbwaip kin teηeime ηam pe, yukur ki teηeime ηam ilyeh, pakai. Nohmbwaip kin teηeime Yai ηaiye nember ηam mat topo e.

⁴⁵ Lahmende ηaiye ηeteke e ηam pe, kin ηeteke e Yai ηaiye nember ηam mat topo e.

⁴⁶ Nηam si mat e e ta e yirise ηaiye nanar e nal kekep ηaiye yepelmbse. Lahmende ηaiye ηoihmbwaip kin teηeime ηam pe, yukur ka plihe orp oto yepelmbse.

⁴⁷ Topo e lahmende ηaiye ηasande wusyep ηam no, yukur kin gande pe, tukwini ηam yukur mat ta e miye iyar e ηaiye ma miyar e kin. Nηam yukur mat ηaiye ma murp tu e miye iyar e lenge miye tuweinge kekep, pakai. Kom ηam mat ηaiye ma mungwisme tinge.

⁴⁸ Kut lahmende ηaiye garngē ηam, topo e yukur ηasande wusyep ηam pe, miye iyar e ende narp ηaiye ka iyar e kin. O ηaiye ηup yuwo pe, wusyep uku ηaiye ηam manange pe, ka orp tu e miye iyar e kin.

⁴⁹ Luku ki bwore mise, ηam yukur manange wusyep ηaiye ki tas ηoihmbwaip ηam tanam, pakai. Yai ηaiye nember ηam mat pe, kin syep erηem ηam wusyep lalme ηaiye ma mininge.

⁵⁰ Ta e luku pe, n̄am sisyeme nange wusyep lalme n̄aiye Yai syep ern̄em n̄am pe, luku n̄am manange. Topo e ka ende lenge miye tuweinge ka yurp laip nye nyermbe.”

13

Jisas nungurhme n̄hip lenge jetalah

¹ O n̄up ilyeh sai n̄aiye n̄up embere tikin Pasova ka ot. Topo e Jisas si sisyeme nange n̄up kin n̄aiye ka osme kekep e e si nat sehei mi e n̄aiye ka elme Yai. Nye nyermbe kin n̄ende nihararme lenge miye tuweinge kitikin n̄aiye yarp kekep e e. Kin n̄ende nihararme tinge nal gere n̄upe n̄aiye kin nule.

² Dir nala yungwiris n̄up pe, Jisas nenge lenge jetalah kin yono n̄ai yarp. O Satan si nember n̄oihmbwaip kin nato n̄oihmbwaip Judas, talah tikin Saimon Iskariot n̄aiye ka ember Jisas el syep lenge wachaih.

³ Jisas sisyeme n̄aiye Yai si nan̄a e bongol n̄aiye ka bepeteme n̄ai e n̄ai e lalme. Kin sisyeme nange Got nember kin nat pe, ka plihe elme Got.

⁴ Ta e luku pe, Jisas nasme n̄ai tahar gan pe, kin nungul n̄aiyuwat sokolohe, kut kin ner̄eme tawol nal mondom kin.

⁵ Mi e pe, Jisas n̄uru e pinip sye nangah yan̄ ende pe, kin nungurhme n̄hip lenge jetalah kin. Topo e kin nihyete n̄hip tinge topo e tawol n̄aiye kin ner̄eme sai mondom kin.

⁶ Jisas natme Saimon Pita pe, Pita n̄silihme Jisas na, “Lahmborenge, deta e lai ti nin nala ungurhme n̄hip n̄am?”

⁷ Jisas nungwisme wusyep kin na, “Tukwini nin yukur sisyeme n̄aimune le e n̄aiye n̄am mende le e. Kom mindemboi se na sisyeme.”

⁸ Pita n̄anange na, “Nin yukur tatame na ungurhme n̄hip n̄am! N̄am manange pakai supule!” Jisas nungwisme wusyep kin na, “N̄aiye ta e liki pe, nin yukur na orp tu e jetalah n̄am.”

⁹ Saimon Pita n̄aname na, “Lahmborenge, yukur na ungurhme n̄hip n̄am ilyehme. Na ungurhme syep topo e n̄ondoh topo e!”

¹⁰ Jisas n̄aname na, “Miye n̄aiye si tangarh pinip pe, yukur ka plihe tungurh pinip ninde. Kin ka ungurhme n̄hip ilyehme pe, ka bwore prihe supule. Topo e yip lalme si bwore prihe, kut miye esep ilyeh.”

¹¹ Jisas si sisyeme lahmende n̄aiye ka ember kin el syep lenge wachaih. Luku tehei n̄aiye kin n̄anange wusyep na, yip lalme le e yukur si bwore prihe mi supule.

¹² Jisas nungurhme n̄hip tinge mi e pe, kin plihe gah temhron̄ sokoloh kin uku pe, kin plihe nangah narp luh kin n̄ono n̄ai. Kin n̄silih lenge na, “Yip sisyeme n̄aimune le e n̄aiye tukwini n̄am mende me yip e e?”

¹³ Yip jalme n̄am nange jetmam topo e Lahmborenge. Pe luku ki bwore n̄aiye yip jalme n̄am ta e luku. Detale, n̄am n̄ilyeh li ihei.

¹⁴ N̄am Lahmborenge topo e jetmam yip n̄aiye si mungurhme n̄hip yip. Yip topo e pa plihe yungurhme n̄hip lenge miye tuweinge poi sye.

¹⁵ N̄am si masambe yan̄ah uku malme yip pe, pa yende yan̄ah ilyeh tu e n̄aiye n̄am mende me yip.

¹⁶ N̄am mana yip bwore mise. Miye wah yukur tahar e miye embep kin. Topo e walip ende yukur narp anah hla me miye n̄aiye nember kin nal.

¹⁷ Tukwini yip si sisyeme wusyep tehei n̄aiye wusyep n̄am pe, n̄aiye pa junde bworerme pe, pa hriphrip!

¹⁸ Nam yukur manange malme yip lalme. Nam si sisyeme lahmende naiye nam malaŋatme. Kom wusyep naiye sai nato Tup tikin Got pe, ki ŋanange ta e le e, 'Miye naiye ŋono kakah ŋotop nam pe, kin ka ende wachaihme nam.' Pe ŋai iki sehei ka tus bwore mise.

¹⁹ Nai e e teter ka ot, kom tukwini nam mana yip. Nupe naiye nai uku ka ot pe, ŋoihmbwaip yip ka tejeime Nam e e naiye Nam Ilyeh li ihi.

²⁰ Nam mana yip bwore mise. Lahmende naiye namba e miye wah ende naiye nam member mal no, kin bepteme kin bworerme pe, kin namba e nam topo e. Topo e lahmende naiye namba e nam pe, kin namba e Yai naiye member nam mat."

*Jisas ŋanange ŋaimune naiye ka ende me kin
(Mat 26.20-25, Mak 14.17-21, Luk 22.21-23)*

²¹ Jisas ŋanange wusyep uku mi e pe, ŋoihmbwaip kin mane sekete pe, kin ŋanange ŋowor e nal halhale na, "Nam mana yip bwore mise. Lahende yip e e ka ember nam el syep lenge wachaih."

²² Lenge jetalah susukum yale yat tititinge pe, tinge he wohme lahmende naiye ka ende nai uku.

²³ O jetalah ende naiye Jisas ŋende nihararme pe, kin narp sehei me Jisas.

²⁴ Pe Saimon Pita nenge ŋondoh ŋisilihme na, "Liki ki ŋaname lahmende?"

²⁵ Ta e luku pe, jetalah uku bunjenge bepohro kin nalme Jisas pe, kin ŋisilihme na, "Lahmborenge, nin ŋanange lahmende?"

²⁶ Jisas nungwisme wusyep kin na, "Miye naiye ma mohor kakah sikirp mil guh yukoh no, ma maŋa e li. Kin miye ilyeh uku." Ta e luku pe, kin namba e kakah nohor nangah mi e pe, kin naŋa e Judas, talah tikin Saimon Iskariot.

²⁷ Nupe naiye Judas namba e kakah uku ŋono mi e pe, Satan nate gahanahme kin. Jisas ŋaname na, "Hihwai el ende ŋaimune naiye nin nala ende!"

²⁸ Lenge miye lalme naiye yarp luh uku yisande wusyep, kom tinge yukur sisyeme wusyep tehei naiye Jisas ŋanange nalme Judas.

²⁹ O Judas kin bepteme wuhiau tem pe, tinge sye ŋoiheryembe nange Jisas ŋaname kin nange ka el la iche wuhiau amba e nai e nai e sye naiye ŋup embere tikin Pasova, lakai ka angange lenge nai pwa ŋi.

³⁰ Judas namba e kakah uku pe, kin hihwai na tas. O si yepelme ko.

Jisas nangange wusyep erneme ŋambaran nalme lenge jetalah

³¹ Judas si nal mi e pe, Jisas ŋanange na, "Tukwini Talah tikin Miye ka amba e naŋ embere. Nai e nai e luku ka ende me nam pe, Got ka amba e naŋ embere.

³² Topo e naiye Got ka amba e naŋ embere ot me Talah pe, Got ka aŋa e naŋ embere elme Talah tikin Miye pe, kin ka ende tu e luku nilyehe si.

³³ Lenge talah nam, nam yukur ma motop yip murp gwaingwai. Pe yip pa talalai yahai nam. Kom ma mini yip wusyep ilyeh naiye nam si mana lenge Juta. Yip yukur pa yil luh moi naiye nam mala mil.

³⁴ Topo e tukwini ma mini yip wusyep erneme ŋambaran. Yip pa yende nihararme lenge miye tuweinge nam tu e naiye nam mende nihararme yip. Pe pa plihe yende ŋahwikin ilyeh uku naiye pa yende nihararme miye tuweinge nam.

³⁵ Naiye pa yende niharar lenge miye tuweinge nam pe, tinge lalme ka sisyeme nange yip lenge jetalah nam."

*Jisas njanange nange Pita ka anja e teket me kin
(Mat 26.31-35, Mak 14.27-31, Luk 22.31-34)*

³⁶ Saimon Pita njsilihme Jisas na, “Lahmborenge, nin na el la?” Jisas nungwisme wusyep kin na, “Moi njaie nam mala mil pe, tukwini nin yukur na gunde nam el, kom mindemboi na gunde nam el.”

³⁷ Pita njsilihme na, “Lahmborenge, deta e lai njaie yukur tukwini ma gunde nin mil? Nam mende mi mi njaie ma mule mungwisme nin!”

³⁸ Jisas nungwisme wusyep kin na, “Nin njoiheryembe nange nin tatame na ole ungwisme nam lakai? Nam mana nin bwore mise. Teter njaie tuwet yukur ka enger pe, na ininge ni hun nange nin jinjame nam.”

14

Jisas kin nahwikin njaie lenge miye tuweinge ka yilme Yai

¹ Jisas plihe nana lenge na, “Yip yukur pa njoih mane no, pa njoiheryembe wula wula. Njoihmbwaip yip ka tejeime Got topo e nam.

² Nato yukoh njaie Yai nam pe, luh wula wula sekete, topo e nam mala mil njaie ma mende mi mi me luh yip. Njaie luku ka pakai pe, yukur ma se mini yip wusyep e.

³ Njupe njaie ma mila mende mi mi luh moi yip mi e pe, ma plihe muta mamba e yip menge mil moi njaie nam marp.

⁴ Yip sisyeme yanah njaie nal moi njaie nam mala mil.”

⁵ Tomas njaname na, “Lahmborenge, poi yukur sisyeme moi njaie nin nala el pe, ya se sisyeme yanah tu e lai njaie ya mil gwere luku?”

⁶ Jisas nungwisme wusyep kin na, “Nam e e nahwikin, topo e tehei njaie wusyep mise, topo e nam tehei njaie manja e laip bwore mal lenge miye tuweinge. O nahwikin njoinde yukur sai njaie lenge miye tuweinge ka yilme Yai, pakai. Nam ilyeh nahwikin.”

⁷ Kin nana lenge na, “Tukwini yip si sisyeme nam pe, yip sisyeme Yai topo e. Pe njaie tukwini nenge nal pe, yip sisyeme kin, topo e yip si yeteke e kin.”

⁸ Filip njaname na, “Lahmborenge, na pasam poi Yai pe, luku ta e njaie ka oipe njoih poi.”

⁹ Jisas nungwisme wusyep kin na, “Filip, nam motop yip marp somohonme menge mat, kom nin teter jinjame nam e e? Lahmende njaie kin njeteki e nam pe, kin si njeteki e Yai topo e. Deta e lai njaie ni njanange na, ‘Pasam poi Yai?’

¹⁰ Filip, ta e njoihmbwaip nin yukur tejeime nam njaie nam marp moto Yai pe, poi hindi njaiep ilyeh.” Jisas nana lenge jetalah kin na, “Wusyep njaie nam si mana yip pe, yukur tas njaie njoihmbwaip nam, pakai. Yai njaie narp nato nam pe, ki nende nam mende wah kitikin.

¹¹ Njoihmbwaip yip ka tejeime wusyep uku njaie nam manange na, nam marp moto Yai pe, poi hindi njaiep ilyeh. Njaie pakai pe, pa njoiheryembe yil mirakel njaie nam mende pe, luku ka ende bongolme njoiheryembe mise yip.

¹² Nam mana yip bwore mise. Lahmende njaie njoihmbwaip kin tejeime nam pe, ka ende wah tehehe gunde njaie nam mende. Topo e kin ka ende wah embere engelyembe wah njaie nam mende. Nam mala milme Yai,

¹³ mi e pe, naimune njaie pa yisilih yoto nan nam pe, se ma mende. Ta e luku pe, Yai ka amba e nan embere otme Talah kin.

¹⁴ Nai e nai e lalme njaie pa yisilih yoto nan nam pe, se ma mende gunde.

Jisas njanange njaie ka ember Yohe Yirise ot

15 Njaiye pa yende nihararme nam supule pe, pa junde wusyep erneme nam bworerme pe,

16 ma misilihme Yai najiye ka yul yip nungwisme ende najiye ka orp otop yip supule.

17 Kin Yohe Yirise mise najiye nanange wusyep mise. Lenge miye tuweinge tikin kekep yukur ka se yamba e kin. Detale, tinge yukur yeteke e kin, topo e tinge yukur sisyeme kin. Kom yip sisyeme kin. Detale, kin narp topo e yip pe, min ka orp oto yip.

18 Nam yukur ma musme yip no, pa yurp wuhliye, pakai. Nam ma plihe mut me yip.

19 Sehei lenge miye tuweinge gah kekep yukur ka plihe yeteke e nam. Kom yip pa yeteke e nam. Ta e luku pe, nam ma plihe murp laip, topo e yip pa yurp laip.

20 Njup uku pe, pa sisyeme nange nam marp mal moto Yai nam, topo e yip yarp ya yoto nam. Ki nahilyeh ta e najiye nam marp moto yip.

21 Lahmende najiye nasande wusyep erneme nam no, kin gande pe, kin uku njende nihararme nam. Yai nam ka ende nihararme lahmende najiye kin njende nihararme nam. Pe nam topo e ma mende nihararme kin pe, ma masambe nam milme kin.”

22 Judas njinde najiye yukur Iskariot nanange na, “Lahmborenge, deta e lai najiye na asambe nitei otme poi, kut yukur na asambe nitei ot el lenge miye tuweinge kekep?”

23 Jisas nungwisme wusyep kin na, “Lahmende najiye njende nihararme nam pe, kin se ka gunde wusyep nam bworerme. Yai nam ka ende nihararme kin, topo e poi ya hindi muta murp motop kin.

24 Lahmende najiye yukur njende nihararme nam pe, kin yukur gande wusyep nam. Topo e wusyep najiye yip yisande pe, yukur wusyep nam. Kin natme Yai najiye nember nam mat.

25 Njupe najiye teter nam marp motop yip pe, nam mana yip naji e naji e luku.

26 Yai ka ember Yohe Yirise kin oto nan najiye ka ungwisme yip. Kin ka ininge asamb yip naji e naji e lalme, topo e ka ende yip pa njoheryembe wusyep lalme, najiye somohon nam mana yip.

27 Njohmbwaip njumwaiye nam le e, nam mala musme topo e yip. Le e njohmbwaip njumwaiye nam najiye nam mala yul yip. Njohmbwaip njumwaiye nam yukur ki nahilyeh ta e njohmbwaip njumwaiye lenge miye tuweinge kekep najiye yangang lenge mitinj sye . Yukur pa yamba e njohmbwaip wula wula topo e worhe.

28 Yip si yisande wusyep najiye nam mana yip. Nam ma musme yip pe, ma mil. Kom nam ma plihe mutme yip. Najiye pa yende nihararme nam pe, yip pa hriphrip najiye nam mala milme Yai. Detale, Yai kin Lahmborenge sekete nengelyembe nam.

29 Naji e naji e luku teter ka ot pe, tukwini nam si mana yip. Njupe najiye naji uku ka ot pe, pa yanja e njohmbwaip yip yilme wusyep nam.

30 Nam yukur mase mininge wusyep topo e yip gwaiye. Detale, miye embep najiye bepteme kekep e e nat. Bongol kin yukur tatame najiye ka ende najimun me nam.

31 Kom lenge miye tuweinge kekep, ka sisyeme nange nam mende nihararme Yai. Luku tehei najiye nam mende naji e naji e lalme gwande najiye kin jana nam ma mende. Tuhur, ya mil musme luh e e.”

15

Jisas kin lou wain bwore mise

¹ Jisas plihe njanange na, “Njam e e lou wain bwore mise, kut Yai njam kin Yai tehei njaie wah wain.* ² Yai njotombo lou lombo lalme njam njaie yukur tejei njesep pe, ki njiche nal. Topo e kin njotombo njendehyenge lou lombo njaie tejei njesep pe, ka tejei esep wula wula.

³ Wusyep lalme njaie njam mana yip pe, ki njende yip njaie pa tejei esep bwore mi supule.

⁴ Yip pa yurp tongor yutme njam pe, njam ma murp tongor mil me yip. Njaie lou wain lombo yukur njonombe nal lou orope pe, lombo luku yukur ka se tejei esep. Njaie ka onombe el lou orope pe, liki se ka tejei esep. Kin njahilyeh njaie yip yukur yonombe yat njam pe, yukur pa se tejei esep.

⁵ Njam lou wain orope, kut yip lou wain lombo. O lahmende njaie tongor nat njam no, njam tongor mal kin pe, kin se ka tejei esep wula wula. Njaie yukur yip tongor yat njam pe, yukur pa se yende njande.

⁶ Njaie miye ende yukur nate tongor nat njam pe, ka yiche kin yil tu e njaie tinge yiche lou lombo yal yanar no, ki telei. Ta e luku pe, tinge jarase lou lombo njaie si telei uku yate yisye yal ilyeh pe, tinge yesekeh.

⁷ Njaie pa tongor yut njam no, wusyep njam ka tihi oto yip, topo e njaie pa yisilihme Yai nange ka yul yip njaimune njaie yip yisande pe, kin se ka yul yip.

⁸ Yip pa tejei njaisep wula wula. Detale, pa yurp jetalah mise njam pe, Yai njam ka amba e nanj embere.

⁹ Njam mende nihararme yip njahilyeh ta e Yai njaie njende nihararme njam. Yurp tongor yut njam no, njam ma mende nihararme yip.

¹⁰ Pa junde wusyep njam pe, ma plihe mende nihararme yip. Ki njahilyeh ta e njaie njam gwande wusyep tikin Yai njam pe, kin njende nihararme njam.

¹¹ Njam masande njaie hriphrip njam ka si el oto yip, topo e hriphrip uku ka papapar kwer supule oto njoihmbwaip yip. Luku tehei njaie njam mana yip wusyep uku.

¹² Wusyep ernjeme njam ki ta e le e: Pa yende niharar lenge mitinj tu e njaie njam mende nihararme yip.

¹³ Njape njaie miye ende njende nihararme lenge njemei kin no, kin nule berme tinge pe, luku kin nengelyembe yanah njinde njaie yende niharar lenge miye tuweinge.

¹⁴ Ta e luku pe, njaie pa yende njai e njai e junde wusyep njaie njam mana yip pe, yip njimei njam.

¹⁵ Miye wah yukur sisyeme njaimune njaie miye embep ka ende. Ta e luku pe, njam yukur ma plihe gwil yip nange miye wah, pakai. Njam ma gwil yip njimei. Tehei kin ta e le e, njam si mana yip njai e njai e lalme njaie njam mamba e mat me Yai njam.

¹⁶ Yip yukur yalanjatme njam. Njam malanjatme yip njaie pa yi tus tejei esep wula wula. Njaisep uku ka tejei nye nyermbe. Ta e luku pe, Yai ka yul yip njaimune njaie pa yisilihme kin yoto nanj njam.

¹⁷ Njam yal yip wusyep ernjeme ende ta e le e, yip ilyeh ilyeh pa yende niharar lenge miye tuweinge njam.”

Lenge miye tuweinge kekep ka yende wachaihme lenge jetalah

* **15.1** Got si njasamb lenge miye tuweinge Juta yanah njaie njaisep ka tejeime kin. Tinge ta e lou wain tikin Got, kom njaisep yukur tejei, kut njaisep ka tejeime jisas. **15.12** Jon 13.34, 15.17, 1Jo 3.23, 2Jo 1.5

18 “Naiye lenge miye tuweinge kekep ka yende wachaihme yip pe, pa n̄oiheryembe tu e le e, tinge si yende wachaihme n̄am yer.

19 N̄aiye pa yurp tu e lenge miye tuweinge tikin kekep e e pe, lenge miye tuweinge tikin kekep e e, ka yende nihararme yip tu e n̄aiye yip tititinge. Kom n̄am si malaŋatme yip pe, yip yukur tikin kekep e e pe, luku tehei kin n̄aiye lenge miye tuweinge kekep yende wachaihme yip.

20 N̄oiheryembe wusyep n̄aiye n̄am mana yip. Miye wah yukur lahborengge tahar e miye embep kin. N̄aiye ka yende yumbune n̄am pule nihe syohe pe, yip topo e se ka yende yumbune yip yul yip nihe syohe. O n̄aiye ka yisyunde wusyep n̄am no, ka junde pe, yip topo e se ka yisyunde wusyep yip.

21 Tinge sisyeme nange yip jande n̄am pe, se ka yende n̄ai e n̄ai e pupwa luku yilme yip. Detale, tinge yukur sisyeme Yai n̄aiye kin nember n̄am mat.

22 N̄aiye yukur n̄am mate manange wusyep malme tinge pe, hwap n̄aiye tinge yende pe, se ka yininge nange tinge yukur yende hwap. Kom tukwini tinge yukur ka yininge nange tinge yukur yende hwap, pakai.

23 Lahmende n̄aiye n̄ende wachaihme n̄am pe, kin n̄ende wachaihme Yai topo e.

24 N̄aiye n̄am yukur mende mirakel uku n̄aiye miye ende yukur somohon n̄ende pe, tinge yukur ka yininge nange tinge hwap pakai. Kom tinge si yeteke e mirakel uku n̄aiye n̄am mende pe, tinge yende wachaihme n̄am topo e Yai n̄am.

25 Tinge yende n̄ai e n̄ai e ya yanah yikil e wusyep ende n̄aiye sai nato wusyep er̄neme tinge n̄aiye n̄anange ta e le e, ‘Lenge miye yende wachaihme n̄am paka pakaiye supule.’

26 Yohe Yirise mise luku n̄aiye ma member mutme yip no, ka ungwisme yip pe, kin narp topo e Got. Kin ka ininge wusyep mise tikin Got. Kin ka ote ininge wusyep me wah, topo e n̄ai e n̄ai e n̄aiye n̄am mende.

27 Yip topo e pa yininge wusyep me n̄am n̄aiye n̄endeheiyeh yip yarp yotop n̄am yate jere tukwini.”

16

1 “N̄am gwarngge n̄aiye pa yusme n̄oihmbwaip yip n̄aiye tenjeime n̄am pe, luku tehei kin n̄aiye n̄am mana yip wusyep uku.

2 Tinge ka jinyen yip n̄aiye pa yute juhilyeh yotop lenge yoto yukoh lotu titinge lenge Juta. N̄up ende ka ot n̄aiye lenge miye n̄aiye ka yumbip pa yule pe, ka n̄oiheryembe nange n̄aimune n̄aiye tinge yende luku pe, tinge yende wah tikin Got.

3 Lenge miye tuweinge yukur sisyeme Yai topo e n̄am pe, ka yende n̄ai e n̄ai e luku yilme yip.

4a Kom n̄am si mana yip n̄ai e n̄ai e luku n̄aiye ka ot. N̄up uku ka ot n̄aiye lenge miye ka yende n̄ai uku yut me yip pe, pa n̄oiheryembe yil wusyep mune n̄aiye n̄am si mana yip.

Jisas n̄anange wusyep me wah tikin Yohe Yirise

4b Somohonme n̄aiye n̄endeheiyeh nenge nat pe, n̄am yukur mana yip n̄ai uku. Detale, n̄am marp motop yip.

5 Kom tukwini n̄am mala mil me Yai n̄aiye nember n̄am mat. Topo e yukur ende yip iki n̄isilih n̄am na, ‘Na el la?’

6 Topo e tukwini n̄am si mana yip pe, n̄oihmbwaip yip ginir supule.

⁷ Kom ñam mana yip bwore mise. Ki bwore ñaiye ma mil manga me yip. O ñaiye yukur ma mil pe, Nungwisme yukur ka otme yip. Kom ñaiye ma mil pe, ma member kin ka otme yip.

⁸ Topo e ñupe ñaiye ka ot pe, ka ende lenge miye tuweinge gah kekep ka sisyeme yoworme hwap tinge ñaiye yende. Topo e ka sisyeme yanah tehei ñaiye yarp bwore bwarme, topo e yanah tehei ñaiye Got ka ende wusyep kot me poi.

⁹ Tehei ñaiye tinge yende hwap pe, ñoihmbwaip tinge yukur teñeime ñam.

¹⁰ Ñupe ñaiye ma milme Yai pe, yip yukur pa yeteke ñam. Kom yip pa sisyeme tehei ñaiye yende ñai e ñai e jande ñoihmbwaip bwore bwarme.

¹¹ Tehei ñaiye Got ka ende wusyep kot pe, ki ta e le e, miye embep ñaiye bepteme kekep e e, kin si tambe wusyep mi e.*

¹² Wusyep ñam wula ñaiye ñam mala mini yip. Kom se ka wula sekete ñaiye pa yisyunde.

¹³ Ñupe ñaiye Yipihinge bwore mise tikin Got ka ot pe, kin ka ende yip pa sisyeme wusyep lalme ñaiye ki bwore mise. Kin yukur ka ininge wusyep tus ñoihmbwaip kitikin. Kom kin ka ininge wusyep me ñaimune ñaiye kin ñasande, topo e ka ini yip ñaimune ñaiye mindemboi ka ot.

¹⁴ Kin ka amba e ñaimune ñaiye ma mininge pe, ka ini yip. Pe luku ka pule bongol topo e nañ embere otme ñam.

¹⁵ Ñai e ñai e lalme ñaiye Yai nenge pe, luku ñai e ñai e ñam lalme topo e. Luku tehei kin ñaiye ñam manange na, Yipihinge bwore mise ka amba e wusyep ñam lalme ñaiye ñam manange pe, ka ini yip.”

Tukwini lenge jetalah tinge ñoihmbwaip mane, kom mindemboi ka hriphrip

¹⁶ “Sehei woh yukur pa plihe yeteke e ñam. Kom ñup sye ka el mi e pe, se pa plihe yeteke ñam.”

¹⁷ Lenge jetalah tikin sye yisilih yale yat tititinge na, “Luku kin ñanange ta e la? Luku kin ñana poi nange sehei yukur ya meteke e kin? O ñup sye ka mi e pe, ya plihe meteke e kin. Topo e kin plihe ñanange na, “Tehei ñaiye luku pe, ñam mala milme Yai’.”

¹⁸ Pe tinge yanange na, “Luku ñaiye kin ñanange na, sehei woh pe, luku ki ta e la? Poi yukur sisyeme ñaimune ñaiye kin ñanange liki.”

¹⁹ Jisas si sisyeme wusyep mune ñaiye tinge yala yisilihme kin pe, kin ñana lenge na, “Ñam manange no, ñup sehei ñaiye yukur pa yeteke e ñam, topo e ñup sye ka mi e pe, pa yeteke e ñam. Luku wusyep ñaiye yip yisilih yale yat yip tip oko?”

²⁰ Ñam mana yip bwore mise, yip pa yilil jonos jonos, kom lenge miye tuweinge kekep ka hriphrip. Yip pa ñoihmbwaip mane, kom ñoihmbwaip mane yip uku ka plihe bunjenge el ende hriphrip.

²¹ Ñup titi tuwei ñaiye ti da wara e talah ka ot pe, ti ta ñoihmbwaip mane supule ñaiye ta wamba e nihe syohe. Kom ñupe ñaiye ti si wara e talah mi e pe, ti ñoihsipe ñoihmbwaip mane, topo e nihe syohe luku. Kom ti hriphrip ñaiye ti si wara e talah wat wal kekep e e.

* **16.11** Lenge miye ñaiye yarp kekep yeteke e Jisas ñaiye nule pe, tinge ñoiheryembe nange Jisas si tambe wusyep kot. Kom ñaiye ñembep tikin Got pe, Jisas yukur tambe wusyep kot. Ñupe ñaiye Jisas nule pe, Got kin ñende wusyep me Satan pe, kin tale bongol kin nangah supule.

²² Kin ṅahilyeh me yip. Tukwini yip ṅoihmbwaip mane, kom ṅam ma plihe meteke yip pe, ṅoihmbwaip yip ka hriphrip supule. Lahende yukur tatame ka se ongohe hriphrip uku el anga me yip.

²³ Njupe ṅaiye ma plihe murp topo e yip pe, yukur pa yisilih ṅam ṅainde. ṅam mana yip bwore mise, ṅaiye pa yisilihme Yai ṅainde yoto nan ṅam pe, Yai se ka yul yip.

²⁴ Somohon nate gere tukwini pe, yukur yip yisilih, ṅaiye pa yamba e ṅainde yoto nan ṅam. Pa yisilih pe, pa yamba e no, hriphrip uku ka papapar si el oto yip.”

Jisas si yohme bongol tikin kekep e e

²⁵ “ṅam menge tap wusyep mana yip ṅai e ṅai e luku. Kom ṅup ende ka ot ṅaiye yukur ma plihe mininge taptap. Ma mininge mowor e ember mil halhale minime yip ṅaimune ṅaiye Yai ṅasande.

²⁶ ṅup uku ka ot pe, pa yisilihme kin yoto nan ṅam. Topo e ṅam yukur manange nange ma mamba e luh yip mininge wusyep misilihme kin, ṅaiye ka ungwis me yip, pakai.

²⁷ Detale, Yai kitikin ṅende nihararme yip pe, kin ṅasande ṅisilih yip. Yip yende nihararme ṅam ti, kin ṅende nihararme yip. Topo e ṅoihmbwaip yip tejeime ṅam nange Got nember ṅam mat.

²⁸ ṅam masme Yai pe, ṅam mate gwah kekep. Ta e luku pe, tukwini ṅam plihe masme kekep pe, ṅam mala milme Yai.”

²⁹ Mi e pe, lenge jetalah kin yiname na, “Tukwini nin ṅana poi halhale. Yukur nin ṅanange taptap.

³⁰ Tukwini poi sisysteme nange nin si sisysteme ṅai e ṅai e lalme. Nin yukur na eseperhme miye ende ṅaiye ka isilih nin ti, na ungwisme ṅisilih kin. Ta e luku pe, ṅoihmbwaip poi tejeime nin, ṅaiye nin narp topo e Got ti, nin nat.”

³¹ Jisas nungwisme wusyep tinge na, “Tukwini ṅoihmbwaip yip tejeime ṅam lakai?

³² Yusyunde! ṅup si nat sehei. Topo e si nat mi e, ṅaiye ka yandalam yip pe, pa tangalai ilyeh ilyeh yil moi yip tongonose. Kut ṅam ma ilyeh murp. Kom yukur ṅam ilyeh marp, Yai kin narp topo e ṅam.

³³ Tehei kin ṅaiye ṅam mana yip wusyep uku pe, ṅam masande ṅaiye yip pa tongor yut ṅam no, pa yurp ṅoihmbwaip ṅumwaiye. Lenge miye tuweinge kekep ka yende yip pa yamba e nihe syohe. Kom jin hi loluwe! ṅam si yohme bongol tikin kekep e e!”

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Jisas ṅanange wusyep nalme Got ṅaiye ka ungwis lenge jetalah kin

¹ Jisas ṅanange wusyep uku mi e pe, kin ṅembep nanah moihla pe, kin ṅanange na, “Yai, ṅup si nat mi e. Tukwini na aṅa e nan embere elme Talah nin no, Talah nin ka plihe yule nan embere.

² Nin si naṅa e wutu tikin nan embere, ṅaiye ka embepteme lenge miye tuweinge lalme. Ta e luku pe, kin ka angange laip bwore ṅaiye sai nye nyermbe el lenge miye tuweinge ṅaiye nin si naṅa e kin.

³ O laip bwore ṅaiye ka yurp nye nyermbe pe, ki ta e le e, ka sisysteme nin Got bwore mise, topo e ka sisysteme Jisas Kraiṅ ṅaiye nin nember nat.

⁴ Wah lalme ṅaiye nin pwale, ṅaiye ma mende pe, ṅam si mende lalme mi e. Me yanah uku ṅam si masambe bongol topo e nan embere nin mal lenge miye tuweinge lalme.

⁵ Yai, njupe njaie kekep yukur nate sai pe, nam marp topo e nin pe, nan embere ki sai me nam. Tukwini nam masande na plihe pule nan embere liki otme nam no, ma murp topo me nin.

⁶ Nam si manange nan nin malme lenge miye tuweinge tikin kekep, njaie nin si pwale nam. Tinge nin, kom nin si pwale nam. Tinge si jande wusyep nin.

⁷ Topo e tukwini tinge sisysteme nange nai e nai e lalme njaie nin si pwale pe, kin natme nin.

⁸ Wusyep lalme njaie nin nana nam pe, nam si mana lenge pe, tinge si yamba e yohor yoto njoihmbwaip tinge. Tinge sisysteme bwore mise nange poi berei marp ti, nam mat. Topo e njoihmbwaip tinge tenjeime nam, njaie nin member nam mat.

⁹ Nam manange wusyep malme nin, njaie na ungwisme tinge njaie nin si pwale nam. Detale, tinge luku pe, tititinge nin. Nam yukur manange wusyep misilihme nin njaie na ungwis lenge miye tuweinge lalme tikin kekep.

¹⁰ Nai e nai e lalme nam pe, tititinge nin. Topo e nai e nai e lalme njaie nin pe, tinge tanam. Pe nai e nai e lalme luku tinge yasamb lenge mitinj me nan embere nam.

¹¹ Topo e tukwini nam matme nin. Nam yukur ma se plihe murp kekep e e. Kom tinge se ka yurp kekep e e. Yai, nin holi bwore mise supule pe, na embepeme tinge oto bongol nin. Bongol uku njaie ni pwale. Ta e luku pe, tinge ka ilyeh supule tu e njaie poi berei njilyeh.

¹² Njupe njaie nam marp motop tinge pe, nam membepeme lenge moto bongol njaie ni pwale. Nam bep mernenge tinge bworerme pe, lahende tinge yukur talai. Kut kin miye esep ilyeh tikin hel pe, ka talai. Luku ki gande wusyep nin njaie sai tup ki mise.

¹³ Topo e tukwini nam matme nin pe, nam manange wusyep e e malme nin, njaie teter nam marp kekep. Ta e luku pe, hriphrip nam ka paparar supule el oto njoihmbwaip mele e tinge.

¹⁴ Wusyep nin nam si mana lenge jetalah njaie nin pwale. Ta e luku ti, lenge miye tuweinge lalme gah kekep, tinge yende wachaihme lenge jetalah. Detale, lenge miye tuweinge njaie nam pe, tinge yukur miye tuweinge tikin kekep e e. Ki nahilyeh ta e nam yukur miye tikin kekep e e, pakai.

¹⁵ Nam yukur manange wusyep misilih nin, njaie na ginyen lenge anga me kekep e e. Kom nam manange wusyep misilih nin, njaie na bepsime tinge bworerme njaie miye pupwa yukur ka se ende yumbune tinge.

¹⁶ Ki nahilyeh ta e nam yukur tikin kekep e e. Topo e tinge yukur tikin kekep e e.

¹⁷ Wusyep nin ki bwore mise supule. Ta e luku pe, na ende wusyep mise nin uku, ka ende wah oto njoihmbwaip tinge pe, lenge miye tuweinge nin uku ka yurp holi bwore mise supule.

¹⁸ Nam member lenge mal kekep lalme nahilyeh, ta e njaie nin member nam nate gah kekep.

¹⁹ Nam manja e nam tanam malme nin supule. Ta e luku pe, tinge topo e ka yanja e tititinge yilme nin njaie ka yurp holi bwore mise supule.

²⁰ Nam yukur manange wusyep misilihme nin, njaie na ungwisme lenge miye tuweinge luku njilyehme, pakai. Kom nam manange wusyep misilih nin, njaie na ungwis lenge miye tuweinge njaie mindemboi ka yisyunde wusyep lenge jetalah no, njoihmbwaip tinge ka tenjeime nam.

²¹ Nam manange wusyep misilih nin, n̄aiye tinge lalme luku ka yurp n̄oihmbwaip ilyeh. Ki ta e n̄aiye nin Yai narp n̄oto n̄am, topo e n̄am marp moto nin. Topo e n̄am masande n̄aiye tinge ka yurp yoto poi berei. Ta e luku pe, n̄oihmbwaip lenge miye tuweinge lalme tikin kekep ka teñeime nin, n̄aiye ni nember n̄am mat.

²² Nam mangang lenge nan embere, topo e bongol ilyeh uku, n̄aiye nin si pwale n̄am no, tinge ka n̄oihmbwaip ilyeh tu e n̄aiye poi berei n̄oihmbwaip ilyeh.

²³ Nam marp moto tinge pe, nin narp n̄oto n̄am. Ka yende tu e luku no, ka n̄oihmbwaip ilyeh supule. Ta e luku pe, lenge miye tuweinge lalme n̄aiye yarp kekep, ka sisyeme nange nin nember n̄am mat. Topo e nin n̄ende nihararme tinge n̄ahilyeh ta e n̄aiye nin n̄ende nihararme n̄am.

²⁴ Yai, lenge miye tuweinge n̄aiye nin si pwale n̄am pe, n̄am masande n̄aiye ka yotop n̄am yurp moi uku, n̄aiye n̄am mala murp no, ka yeteke e yirise bongol embere, topo e nan embere n̄am, n̄aiye nin si pwale. Detale, nin si n̄ende nihararme n̄am yer ti, kekep nate sai.

²⁵ Yai bwore mise, lenge miye tuweinge lalme tikin kekep yukur sisyeme nin, kom n̄am sisyeme nin. Topo e lenge jetalah uku tinge sisyeme n̄aiye nin nember n̄am mat.

²⁶ Nam manange mowor e member nan nin mal halhale me tinge. Pe ma plihe mininge mowor e ember nan nin menge mil e mil e. Ta e luku pe, tinge ka yamba e sisyeme yanah n̄aiye yende niharar lenge mitinj tu e n̄aiye nin n̄ende nihararme n̄am. Topo e n̄am tatame n̄aiye ma murp moto tinge.”

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Judas nember Jisas nal syep lenge wachaih (Mat 26.47-56, Mak 14.43-50, Luk 22.47-53)

¹ Jisas n̄anange wusyep n̄isilihme Got n̄ai e n̄ai e luku mi e pe, kin n̄otop lenge jetalah kin yerñe yal tongoro Kidron. Nal luh uku pe, wah olip ende ki sai pe, Jisas n̄otop lenge jetalah kin yal yoto wah uku.

² Judas, miye n̄aiye ka ember Jisas el syep lenge wachaih, si sisyeme wah uku. Tehei kin ta e le e, n̄up wula wula Jisas nal gahilyeh n̄otop lenge jetalah kin n̄anar wah uku.

³ Ta e luku pe, Judas namba lenge miye wondoh sye tititinge Rom, topo e lenge kokorohtup n̄aiye lenge miye onдох pris, topo e lenge Farisi n̄aiye yember tinge yat pe, ki nenge lenge nal wah uku. Tinge yenge nih lam, topo e yulpou, topo e sehysical ombor.

⁴ Jisas si sisyeme n̄ai e n̄ai e lalme, n̄aiye ka ende me kin. Ta e luku pe, kin nate tas nal sehei me tinge pe, kin n̄isilih lenge na, “Yip yahai e lahmende?”

⁵ Tinge yungwisme wusyep kin na, “Jisas tikin Nasaret.” Kin nungwisme wusyep tinge na, “O n̄am Jisas n̄ilyeh li ihei.” O Judas, miye n̄aiye ka ember Jisas el syep tinge, si gan n̄otop tinge.

⁶ Nupe n̄aiye Jisas n̄ana lenge na, “Nam Jisas n̄ilyeh li ihei” pe, lenge miye uku plihe tutunyu yal teket yal pe, tinge tambe ya jah kekep.

⁷ Jisas plihe n̄isilih lenge na, “Yip yahai e lahmende?” Tinge yungwisme wusyep kin na, “Jisas tikin Nasaret.”

⁸ Jisas nungwisme wusyep tinge na, “Nam si mana yip n̄aiye n̄am Jisas n̄ilyeh li ihei. N̄aiye yip yahai n̄am pe, yusme lenge miye lalme le e ka yil.”

⁹ Kin n̄ende n̄ai uku n̄anah nikil e wusyep, n̄aiye somohon kin n̄anange, “Yai, lenge miye n̄aiye nin si pwale n̄am uku pe, lahende tinge yukur talai.”

¹⁰ O Saimon Pita nenge njim njombor ende nat pe, ki kwura e kete njim njombor kin narah pe, kin njiche nal njotombo mungwim nom tikin miye wah pris ondoh. Nah miye wah uku Malkus.

¹¹ Jisas njaname Pita na, “Plihe inyer njim njombor nin el guh luh kin! Njam da mono e pinip guh yukoh tikin nihe syohe uku njaiye Yai njam si pwale.”

Tinge yenge Jisas yalme Anas

¹² Lenge miye wondoh Rom yotop lenge miye embep tinge, topo e lenge kokorohtup lenge Juta syep yarpe Jisas pe, tinge yupwai e syep kin topo e mwah hro e. ¹³ Mi e pe, tinge yenge kin yalme Anas yer. Kin yongwah tikin Kaiafas. O Kaiafas kin narp miye ondoh lenge pris wahtaip uku.

¹⁴ Kin Kaiafas ilyeh uku, njaiye njana lenge miye ondoh sye Juta na, “Ki bwore, njaiye miye ende ka amba e luh lenge miye tuweinge lalme no, ka ole me tinge.”

Pita njanange nange kin yukur sisysteme Jisas

(Mat 26.69-70, Mak 14.66-68, Luk 22.55-57)

¹⁵ Saimon Pita hindi jetalah ende jande Jisas yal. Jetalah ende luku kin sisysteme pris ondoh pe, kin gande Jisas nato lem mele e, njaiye yukoh tikin pris ondoh sai.

¹⁶ O Pita narp nate tas kohmap njaiye lem. Ta e luku pe, jetalah njinde luku plihe nate tas wicher njaname tuwei uku, njaiye bepweteme kohmap lem uku pe, kin namba e Pita nenge nal njoto mele e.

¹⁷ Tuwei, njaiye bepweteme kohmap uku waname Pita na, “Ta e nin topo e jetalah ende tikin miye uku?” Pita nungwisme ti na, “Pakai. Njam yukur jetalah kin.”

¹⁸ Luh uku ki mwate sekete pe, lenge miye wah topo e lenge kokorohtup jasar nih pe, tinge lalme jan yoyor me yikilme wahri tinge njaiye ka nihe. Ta e luku pe, Pita nal gan njotop tinge nikilme wahri kin nal nih.

Pris ondoh njende wusyep me Jisas

(Mat 26.59-66, Mak 14.55-64, Luk 22.66-71)

¹⁹ Pris ondoh njisilihme Jisas na, “Lenge jetalah nin tinge lahmende, topo e wusyep mune njaiye nin njanange nalanjatme?”

²⁰ Jisas nungwisme wusyep kin na, “Njam manange wusyep mal lenge miye tuweinge lalme gwan halhale. Njam manange wusyep masambe lenge miye tuweinge gwan mal moto yukoh jahilyeh lenge Juta, topo e yukoh yirise, njaiye lenge mitinj lalme yate jahilyeh. Njam yukur manange wusyep ende tase.

²¹ Deta e lai ti nin njisilih njam? Isilih lenge miye tuweinge lalme njaiye tinge yisande wusyep njam. Isilih lenge wusyep mune njaiye njam mana lenge. Tinge sisysteme wusyep njaiye njam manange.”

²² Njape njaiye Jisas njanange wusyep uku mi e pe, kokorohtup ende nangalai syep gate pe, kin njaname na, “Lahmende njana nin, njaiye ni nungwisme wusyep ta e luku nalme pris ondoh?”

²³ Jisas nungwisme wusyep kin na, “Njaiye njam manange wusyep ende njaiye ki pupwa pe, ininge wusyep mune pupwa njaiye njam manange luku el lenge mitinj lalme el halhale. Kom njaiye njam manange wusyep bwore mise pe, deta e lai ti nin pwambe?”

²⁴ Ta e luku pe, Anas nember Jisas nalme pris ondoh Kaiafas. O tinge yukur yesembele mwah hro e njaiye tinge si yupwai e syep kin.

Pita plihe njanange nange kin yukur sisyeme Jisas

(Mat 26.71-75, Mak 14.69-72, Luk 22.58-62)

²⁵ Saimon Pita gan me nih nikilme wahri kin. Pe tinge plihe yisilihme kin na, “Ta e nin jetalah ende tikin miye uku?” Kom Pita njanange na, “Pakai. Njam yukur jetalah kin.”

²⁶ Miye wah ende tikin pris ondoh gan uku topo e. Kin bamtihei tikin miye njaie Pita si ntotombo mungwim kin. Kin njanange wusyep njisilihme Pita na, “Ta e njam meteke nin njaie nin gan topo e Jisas nato wah uku lakai?”

²⁷ Pe Pita plihe njanange na, “Pakai!” O dindi njupe uku pe, tuwet nenger.

Tinge yenge Jisas yalme Pailat

(Mat 27.1-2, 11-26, Mak 15.1-15, Luk 23.1-25)

²⁸ O hondo hondonge pe, tinge yamba e Jisas yasme yukoh Kaiafas pe, tinge yenge kin yal yukoh gavman tikin Rom. Lenge Juta yukur ya yoto yukoh gavena. Tehei kin ta e le e, tinge jarng, njaie lenge mitinj ka yeteke e nange tinge yal yoto yukoh tikin haiten miye pe, luku tinge si yende hwap yal nembep tikin Got. Ta e luku pe, tinge tupwaihme njaie ka se yono njaie embere Pasova.

²⁹ Ta e luku pe, Pailat nate tas njeteke lenge pe, kin njisilih lenge na, “O miye e e kin njenje naimune ti, yip yala yende wusyep me kin?”

³⁰ Tinge yungwisme wusyep kin na, “Njaie kin yukur miye njaie njenje hwap pe, le e yukur ya se menge kin mutme nin.”

³¹ Pailat nana lenge na, “Yip yamba e kin yenge yil yende wusyep me kin junde wusyep ernjeme yip njaie njanange.” Tinge yungwisme wusyep kin na, “Yip lenge Rom tatame njaie pa yonombe miye ka ole. O poi lenge Juta pakai.”

³² Nai e njaie e luku kin nat bwore mise gande wusyep, njaie somohon Jisas njanange nalme nule, njaie ka ole.

³³ Pailat plihe nato yukoh gavman pe, kin galm, Jisas nate ntotome pe, kin njisilihme kin na, “Nin kin lenge Juta lakai?”

³⁴ Jisas nungwisme wusyep kin na, “Nitei njoiheryembe ti, nin njanange wusyep uku, lakai lenge mitinj sye si yana nin me njam?”

³⁵ Pailat nungwisme wusyep kin na, “Nin njoiheryembe nange njam miye ende Juta lakai? Lenge mitinj nitei, njaie Juta, topo e lenge pris ondoh njaie yember nin natme njam. Nin njenje naimune ti?”

³⁶ Jisas njanange na, “Lemame njam yukur tikin kekep e e. Njaie lemame njam tikin kekep e e pe, tatame njaie lenge miye wah njam ka yurmb, njaie yungwisme njam pe, miye yukur ka se ember njam el syep lenge wachaih. Kom pakai, lemame njam yukur tikin kekep e e.”

³⁷ Ta e luku pe, Pailat plihe njisilihme na, “Njaie ta e liki pe, nin kin bwore mise lakai?” Jisas nungwis wusyep kin na, “Wusyep uku njaie yanange njam kin pe, wusyep nin njanange. Mam ti wara e njam njaie njam mat kekep e e, njaie ma mende wah esep ilyeh. Pe luku ma mininge malanjatme wusyep mise. Lahmende miye tuweinge njaie jande wusyep mise luku pe, tinge yisande wusyep njam.”

^{38a} Pailat njisilihme na, “O wusyep mise pe, ki naimune tikin?”

Pailat njanange njaie ka yuluwei Jisas yil loutungwarmbe

^{38b} Pailat plihe nate tas lenge miye tuweinge pe, kin nana lenge na, “Njam yukur masande meteke e hwap ende njaie kin njenje.

³⁹ Kom yip si sisyeme yanah naiye nam gwande. Nato nup embere tikin Pasova naiye wahtaip ilyeh ilyeh pe, nam masme miye pupwa ende naiye narp noto mwahupwai e mat mal gwande nasande yip tip naiye yalanatme. Ta e luku pe, yip yisande ma musme kin lenge Juta milme yip?"

⁴⁰ Tinge tambah marnge yungwisme wusyep kin na, "Kin na pakai! Kut poi masande naiye na osme Barabas!"* Kin miye ende naiye narmbe topo e nende nendei.

19

¹ Pailat nana lenge kokorohtup naiye ka yenge mwah jute Jisas.

² Lenge kokorohtup yamba e mwah senge pe, tinge yende ta e gala tikin kin pe, tinge yanar e jah nondoh kin. Mi e pe, tinge yungunu me naiyuwat yaihe jah kin.

³ Topo e tinge yat sehei me kin pe, tinge yiname na, "Nau bwore, kin lenge Juta." Pe tinge yangalai syep jate kin.

⁴ Pailat plihe na tas ninde nal lenge miye tuweinge pe, kin nana lenge na, "Yusyunde! Nam ma menge kin mute tus me yip no, pa sisyeme tu e le e, nam yukur masande topo e meteke e hwap ende naiye kin nende."

⁵ Ta e luku pe, Jisas nate tas tarar mwah senge luku, naiye ta e gala kin, topo e naiyuwat yaihe. Pailat nana lenge na, "Yeteke e! Miye ihi!"

⁶ Nupe naiye lenge pris onдох, topo e lenge kokorohtup yeteke e kin pe, tinge tambah yanange na, "Yuluwei kin yil loutungwarmbe! Yuluwei kin yil loutungwarmbe!" Pailat nana lenge na, "Yip tip yamba e kin pe, yuluwei kin yil loutungwarmbe. Kom nam yukur masande meteke e hwap naiye kin nende."

⁷ Lenge miye tuweinge lalme plihe yungwisme wusyep kin na, "Wusyep erjeme poi ki sai ta e le e, miye ta e luku ka ole. Tehei kin ta e le e, kin nanange nange kin Talah tikin Got."

⁸ Nupe naiye Pailat nasande wusyep ta e luku pe, kin hi garnge nembere sekete.

⁹ Kin plihe nato yukoh gavena pe, kin nisilihme Jisas na, "Nin nase lai nat?" Kom Jisas yukur nungwisme wusyep kin.

¹⁰ Pailat naname kin na, "Nin na ungwisme wusyep nam lakai? Nin sisyeme, nam ilyeh e e bongol tatame naiye ma member nin na el hlaininge, lakai ma muluwei nin mil loutungwarmbe."

¹¹ Jisas nungwisme wusyep kin na, "Got yale bongol uku pe, nin tatame, naiye na uluwei nam el loutungwarmbe. Ta e luku pe, miye naiye nember nam nal syep nin pe, hwap kin nembere sekete nengelyembe nin."

¹² Nupe naiye Pailat nasande wusyep uku pe, kin nahai e yanah naiye ka ember Jisas el hlaininge. Kom lenge miye tuweinge Juta tambah yanange na, "Naiye na ember Jisas ka el hlaininge pe, nin yukur njimeiki tikin Sisa! Miye naiye nanange nange kin kin pe, kin wachaih tikin Sisa!"

¹³ Nupe naiye Pailat nasande wusyep uku pe, kin namba e Jisas nenge nate tas wicher. Pailat narp luh tikin miye naiye njayar e wusyep. Luh uku tinge si yenge neser wula wula yate yungwau yende bongolme luh uku naiye lenge miye tuweinge jan. Nato wusyep njimeser Hibru pe, tinge jalme Gabata.

* **18.40** Lenge miye sande teke e sye noiheryembe nange Barabas kin miye ende naiye notop lenge miye sye yarmbe naiye ka jinyenme gavman lenge Rom yi tus kantri Juta.

14 Ki sehei n̄aiye n̄au anar moikin bumbumbe pe, n̄up uku tinge yende mi mi n̄ai embere tikin Pasova. Pe Pailat n̄ana lenge miye tuweinge na, “Yeteke e kin̄ yip ihi!”

15 Tinge tambah yungwisme wusyep kin na, “Yamba e kin yenge yil! Yamba e kin yenge yil! Yuluwei kin yil loutungwarmbe!” O Pailat n̄silih lenge na, “Yip yisande n̄aiye ma muluwei kin̄ yip mil loutungwarmbe?” Lenge pris ondoh yungwisme wusyep kin na, “Poi kin̄ n̄oinde pakai! Kut kin̄ ilyeh n̄aiye narp pe, Sisa!”

16 Ta e luku pe, Pailat nember Jisas nal syep tinge n̄aiye ka yuluwei kin yil loutungwarmbe pe, tinge yenge Jisas yal.

*Tinge yuluwei Jisas yal loutungwarmbe
(Mat 27.32-44, Mak 15.21-32, Luk 23.26-43)*

17 Kin nikirh loutungwarmbe kin na tas moi embere luku nal luh, n̄aiye tinge jalme Kekep tikin N̄ondoh Lupu. Wusyep n̄imeser Hibru pe, tinge jalme Golgota.

18 Nal kekep uku pe, tinge yuluwei Jisas yal loutungwarmbe. Topo e tinge plihe yuluwei miye hoi yal umbur umbur, kut Jisas ten̄ei bumbe me tinge hindi.

19 Pailat n̄ainge wusyep sye pe, tinge yonote yal yanah loutungwarmbe. Kin n̄ainge ta e le e, “Jisas tikin Nasaret, kin̄ titinge lenge Juta.”

20 Tinge yainge wusyep uku yal yoto wusyep n̄imeser Hibru, topo e wusyep n̄imeser Rom, topo e wusyep n̄imeser lenge Grik. Luh n̄aiye tinge yuluwei Jisas yal loutungwarmbe luku pe, ki sai sehei me moi embere. Ta e luku pe, lenge mitij wula Juta yate jonose wusyep uku.

21 Lenge pris ondoh yiname Pailat na, “Yukur na inge tu e le e, ‘Kin̄ titinge lenge Juta’, na pakai! Kut na inge tu e le e, ‘Miye e e n̄anange ta e le e, N̄am kin̄ titinge lenge Juta.’”

22 Pailat nungwisme wusyep tinge na, “Wusyep mune n̄aiye n̄am si mainge pe, ka si tu e luku.”

23 N̄upe n̄aiye lenge miye wondoh si yuluwei Jisas yal loutungwarmbe mi e pe, tinge yamba e hihyilih kin pe, tinge yiyar e yal dom hoye hoye pe, lenge kokorohtup hoye hoye luku yamba e ilyeh ilyeh. Tinge plihe yamba e temhron̄ n̄oinde n̄aiye kin gah nato mele e pe, temhron̄ uku somohon tuwei ende wenge wende n̄aiyuwat n̄ilyeh. Ti yukur wenge n̄aiyuwat wula wula n̄aiye gwerenge temhron̄ uku.

24 Lenge kokorohtup yanange wusyep yale yat titinge na, “Yukur ya mowor e temhron̄ iki, na pakai. Ya gute tup hun no, ya meteke e, lahmende ka yohe n̄aiye ka amba e.” O tinge yende n̄ai uku yanah yikil e wusyep ende n̄aiye sai nato Tup tikin Got n̄anange na, Tinge yiyar e hihyilih n̄am jah bumbe me tinge, topo e tinge jate tup hun me temhron̄ n̄am nato mele e. Ta e luku pe, luku n̄aimune n̄aiye lenge kokorohtup yende.

25 Lenge tuweinge n̄aiye jan sehei me loutungwarmbe Jisas pe, Maria n̄aiye mam tikin Jisas, topo e mam embere tikin Jisas, topo e Maria n̄aiye tuwei tikin Klopas, topo e Maria titi moi embere Makdala.

26 Jisas n̄eteke mam kin topo e jetalah n̄aiye kin n̄ende nihararme gan uku pe, kin n̄aname mam kin na, “Kin talah nin.”

27 Mi e pe, kin n̄aname jetalah uku na, “Ti mam nin.” Dindi n̄up uku pe, jetalah uku namba e ti nenge nal pe, ti warp yukoh kin.

*Jisas nule**(Mat 27.45-56, Mak 15.33-41, Luk 23.44-49)*

²⁸ Jisas si sisyeme nange wah lalme n̄aiye kin n̄ende pe, tukwini mi e. Pe kin n̄anange ta e le e, “Wonge n̄am hwai e.” Kin n̄anange wusyep uku n̄anah nikil e wusyep ende n̄aiye sai nato Tup tikin Got.

²⁹ O marp ende tikin paparar me pinip wain n̄aiye tikin n̄enyene supule tate sehei. Ta e luku pe, tinge yamba e n̄aiyuwat syum yohor yal jah pinip wain uku yupwai e yal lou ende pe, tinge yan̄a e Jisas jah mut.

³⁰ Jisas n̄ono e wain uku pe, kin n̄anange na, “Ki mi e ko!” Mi e pe, kin dou ondoh nate gah pe, kin nule ko.

Kokorohtup ende nenge n̄ombor gere Jisas nal melseh

³¹ Lenge Juta yisilihme Pailat, n̄aiye ka ini lenge kokorohtup kin no, ka yisar e n̄hip lenge miye n̄aiye tinge yuluwei lenge yal loutungwarmbe no, ka yule hihwaiye pe, ka yukul lenge yenge juh. Tehei kin n̄aiye tinge yisilih pe, tinge yende mi mi n̄up tikin Sabat n̄aiye si nat. Ta e luku pe, tinge jarngge wahri lenge miye yule n̄aiye ka ten̄ei el unuh loutungwarmbe oto n̄up embere tikin Sabat.

³² Ta e luku pe, lenge kokorohtup ya yisar e n̄hip lenge miye hoi n̄aiye tinge yuluwei lenge ten̄ei yotop Jisas yal burmbur.

³³ Kom n̄upe n̄aiye tinge yat sehei me Jisas pe, tinge yeteke e ta e n̄aiye kin si nule. Pe tinge yukur yisar e n̄hip kin.

³⁴ O kokorohtup ende n̄inyer n̄ombor nanah gere melseh Jisas pe, nilyeh e sai wim topo e pinip turu tas.

³⁵ Miye n̄aiye n̄eteke e n̄ai uku pe, kin nainge wusyep me n̄aimune n̄aiye kin si n̄eteke e. Wusyep mune n̄aiye kin nainge pe, ki bwore mise. Ta e luku pe, n̄oihmbwaip yip ka ten̄eime wusyep n̄aiye n̄am manange me Jisas.

³⁶ N̄ai e n̄ai e lalme luku kin n̄ende gande wusyep ende n̄aiye sai nato Tup tikin Got, ki bwore mise, “Yukur ka yisar e lupu kin.”

³⁷ Topo e wusyep ende n̄aiye plihe sai nato Tup tikin Got n̄anange ta e le e, “Lenge miye tuweinge ka yeteke e miye uku n̄aiye tinge si yenge n̄ombor jere.”

*Tinge yember wahri Jisas yal yoto n̄eser map**(Mat 27.57-61, Mak 15.42-47, Luk 23.50-56)*

³⁸ Mi e pe, Josep tikin moi embere Arimatea nal n̄isilihme Pailat n̄aiye tatame ka amba e wahri Jisas. Josep kin jetalah ende tikin Jisas, kom kin hi garngge lenge miye embep Juta pe, kin n̄inise n̄oihmbwaip mise kin, n̄aiye ten̄eime Jisas.

³⁹ Nikodemus kin miye n̄aiye nat n̄up nate n̄eteke e Jisas pe, kin nal topo e Josep. Kin nenge sanda sye n̄aiye misip ki naihe sengehrepe mi supule, topo e aloe sye. Tinge yenge lou mbir hoi uku yuluwihme yal jahilyeh. Mane sanda luku tatame 33 kilogram.

⁴⁰ Lenge miye hoi uku yukul wahri Jisas yenge jah pe, yindir e sanda luku jah wahri kin. Mi e pe, tinge yupwai e kin topo e n̄aiyuwat n̄aiye bwore supule. Tinge yende jande yan̄ah lenge Juta n̄aiye yinise lenge miye yule tinge.

⁴¹ Sehei me luh ñaiye tinge yuluwei Jisas yal loutungwarmbe pe, wah ende ki sai. O nato wah uku pe, ñeser map ende ki sai. Map uku yukur tinge yohor miye yule ende yal yoto.

⁴² Luku ñup tikin ñaiye lenge Juta yende mi mi ñai e ñai e ñaiye ñup tikin Sabat. Ta e luku pe, lenge miye hoi uku yamba e wahri Jisas yenge yal yohor ya yoto ñeser map uku, ñaiye sai seheiyé luku.

20

Jisas plihe tahar

(Mat 28.1-8, Mak 16.1-8, Luk 24.1-12)

¹ O tahar ñundu Sande hondo hondonge ñaiye ñau tambaram anah pe, Maria titi moi Makdala wal ñehéh pe, ti weteke e ñaiye tinge si yenenem ñeser yanga me ñehéh map.

² Ti plihe bunjenge gwertenge walme Saimon Pita hindi jetalah ende ñaiye Jisas ñende niharame pe, ti wana lenge hindi na, “Tinge si yosoko Lahmborenge yal yoto ñehéh. Topo e poi yukur sisysteme luh ñaiye tinge yember kin.”

³ Ta e luku pe, Pita hindi jetalah uku yasme moi uku pe, tinge hindi yal ñehéh.

⁴ Tinge hindi jertenge yal, kom jetalah uku gertenge marnge nusun-gurhme Pita pe, kin nal gere ñehéh yer.

⁵ Kin gan bep nal ñoto ñehéh pe, kin ñeteke e ñaiyuwat sye ñaiye somohon tinge yupwai e Jisas ñilyehme ñanar. Kom kin yukur nato ñehéh.

⁶ O Saimon Pita gande kin nat pe, kin nikil e nal ñoto ñehéh. Kin ñeteke e ñaiyuwat sye ñilyehme ñanar.

⁷ Topo e kin plihe ñeteke e ñaiyuwat ñoinde ñaiye tinge yenge yupwai e ñondoh kin. Ñaiyuwat uku ta e ñaiye miye ende si ñasar e ñember ñanar kitikin.

⁸ Ta e luku pe, jetalah uku ñaiye si nal yer nal ñehéh plihe nato ñehéh topo e. Kin ñeteke e ñai uku pe, ñoihmbwaip kin teñeime.

⁹ Somohonme ñup uku nate tatame tukwini le e pe, tinge yukur sisysteme wusyep tikin Got bworerme ñaiye sai nato Tup ñaiye ñanange nange Jisas ka plihe tuhur.

¹⁰ Mi e pe, lenge jetalah hoi uku plihe yal yukoh.

Maria titi moi Makdala weteke e Jisas

(Mat 28.9-10, Mak 16.9-11)

¹¹ O Maria teter gwan tas ñehéh wicher pe, ti wilil. Ñupe ñaiye ti wilil wilil pe, ti geih gwah bep wal woto ñehéh mele e.

¹² Pe ti weteke e lenge walip hla hoi dende hihiyilik wukauwe yarp luh, ñaiye somohon tinge yember wahri Jisas. Ñoinde narp anah luh ondoh, kut ñoinde narp gah luhip.

¹³ Tinge hindi yisilihme ti na, “Amái, ni ñilil me ñaimune?” Ti wungwisme wusyep tinge na, “Tinge si yate yamba e Lahmborenge ñam yenge yal! Pe ñam yukur sisysteme luh, ñaiye tinge yenge kin ya yember!”

¹⁴ Ti wanange ta e luku mi e no, ti bunjenge pe, ti weteke e miye ende si nate gan. Kom Maria yukur sisysteme nange liki Jisas.

¹⁵ Jisas yisilihme ti na, “Amái, deta e lai ti ni ñilil? Nin nahai e lahmende?” Ti ñoiheryembe nange kin miye, ñaiye ñende wah gan nato wah uku. Ta e luku pe, ti waname na, “Lahmborenge, ñaiye nin si namba e kin nenge nal pe, ini ñam luh ñaiye nin na nember kin. Pe ma mila mamba e kin.”

¹⁶ Jisas galme narj ti njanange na, “Maria!” Ti bunjenge bep wal kin pe, ti wenge wusyep Hibru wanange na, “Rabonai!” Wusyep uku ki ta e le e, jetmam.

¹⁷ Jisas njaname ti na, “Yukur na orpe wahri nam. Tehei kin ta e le e, nam teter yukur malme Yai nam, pakai. Kom na plihe el lenge to yuwon nam pe, na ini lenge tu e le e, nam ma mil munuh hla milme Yai nam topo e Yai yip naiye Got nam, topo e Got yip.”

¹⁸ Ta e luku pe, Maria titi moi Makdala wal weteke e lenge jetalah pe, ti wana lenge gwande, naiye ti si weteke e Lahmborenge. Topo e ti wana lenge wusyep, naiye Lahmborenge si njaname.

Lenge jetalah yeteke e Jisas

(Mat 28.16-20, Mak 16.14-18, Luk 24.36-49)

¹⁹ Sande nup uku pe, lenge jetalah hi jarng lenge Juta pe, tinge jase kohmap yukoh naiye tinge yarp uku bongol supule. Nilyehe sai Jisas nate gan bumbe tinge lalme pe, kin nana lenge na, “Nohmbwaip yip ka tihi numwaiye.”

²⁰ Kin njanange ta e luku mi e pe, kin nasamb lenge syep topo e melseh kin. Lenge jetalah yeteke e Lahmborenge pe, nohmbwaip tinge hriphrip supule.

²¹ Jisas plihe nana lenge na, “Nohmbwaip yip ka syumbe tihi numwaiye. Ki ta e naiye Yai nember nam mat pe, nam plihe member yip mal.”

²² Kin njanange ta e luku mi e pe, kin nusupur e yohe kin nalme tinge pe, kin nana lenge na, “Yamba e Yohe Yirise!

²³ Naiye pa yusme hwap lenge miye tuweinge naiye yende pe, hwap tinge luku se ka mi e. O naiye yukur pa yusme hwap tinge naiye yende pe, hwap tinge liki teter se ka si.”

Tomas nteke e Jisas

²⁴ Nupe naiye Jisas nate gere me lenge jetalah kin pe, jetalah noinde naiye 12 yukur narj notop tinge luku. Kin Tomas, narj umbur e kin Didimus. (Narj tehei uku mam wara lenge hindi hoime.)

²⁵ Lenge jetalah lalme luku yiname kin na, “Poi si meteke e Lahmborenge!” Kom Tomas nana lenge na, “Naiye yukur nam meteke e wutu tikin sehau, naiye tinge yendere jah syep kin, topo e yukur nam minyer syep lombo nam mal wutu tikin sehau, topo e naiye yukur nam syep marpe melseh kin pe, nohmbwaip nam yukur ka tejeime wusyep naiye yip yanange, pakai supule.”

²⁶ Sande ende supule nal mi e pe, lenge jetalah lalme plihe jahilyeh yal yoto yukoh pe, Tomas narj notop tinge. O kohmap si tinge jase bongol supule, kom nilyehe sai Jisas nate gan bumbe tinge. Pe kin nana lenge na, “Nohmbwaip yip ka tihi numwaiye.”

²⁷ Mi e pe, kin njaname Tomas na, “Enge syep lombo nin ote usuwa e wutu, naiye sai syep nam e e. Topo e kite syep nin ote orpe melseh nam no, nohmbwaip nin yukur ka hoihoi, ka tejei bongol supule!”

²⁸ Tomas nungwisme wusyep kin na, “Nin Lahmborenge nam, topo e nin Got nam!”

²⁹ Jisas njaname kin na, “Nin nteke e nam ti, nohmbwaip nin tejeime nam. Lenge miye tuweinge naiye yukur yeteke nam, kom nohmbwaip tinge tejeime nam pe, tinge ka hriphrip supule.”

Tehei naiye tinge yainge tup e e

³⁰ Jisas nende mirakel wula sekete gah nembep lenge jetalah nupe naiye tinge yarp yotop kin. Kom nam yukur mainge wusyep lalme gwah tup e e.

³¹ Kom wusyep e e ñaiye ñam mainge pe, ñam mainge ñaiye ñoihmbwaip yip ka teñeime Jisas, kin miye ilyeh uku, ñaiye Got si nalanjatme nange ka ungwisme lenge miye tuweinge kin. Kin Talah tikin Got. Ñaiye ñoihmbwaip yip ka teñeime kin pe, pa yamba e laip bwore yoto nan kin.

21

Jisas plihe nate ñasambe kitikin nal lenge jetalah syepumbur hoi

¹ Luku mi e pe, Jisas plihe nate gere me lenge jetalah kin ninde ñanar pinip umun Galili. Le e yanah ñaiye kin nate ñasambe kitikin nal lenge jetalah.

² Saimon Pita, Tomas, nan umbur e kin Didimus, topo e Nataniel tikin moi Kana nal Galili, topo e lenge talah hoi tikin Sebedi, topo e lenge jetalah ñoinde hoi tikin Jisas yarp topo e.

³ Saimon Pita ñana lenge tinge lalme luku na, “Ñam mala mil mahai e ñuyo .” Tinge yiname kin na, “Poi ya mut topo me nin.” Ta e luku pe, tinge lalme yal yanah loubil pinip pe, tinge yal. Kom ñaiye ñup sokoloh uku nenge nat pe, tinge yukur jete ñuyo ende, pakai.

⁴ Sehei ñaiye ñau tambaram anah pe, Jisas nate gan nal pinip umun tiki. Kom lenge jetalah yukur sisysteme nange luku Jisas.

⁵ Mi e pe, Jisas gal lenge na, “Lenge lahyambe, yip si jite ñuyo sye lakai?” Tinge yungwisme wusyep kin na, “Pakai.”

⁶ Kin ñana lenge na, “Yiche tem yil juh loubil pinip umbur ñaiye syep non pe, pa jite ñuyo sye .” Ta e luku pe, tinge yiche tem yal jah pinip pe, tinge yukur tatame ñaiye ka plihe jite tem yute yunuh. Detale, ñuyo wula wula sekete si yate jah tem.

⁷ O jetalah, ñaiye Jisas ñende nihararme, ñaname Pita na, “Lahmborenge ilyeh iki li!” Somohon Pita si nungul temhron mwate ñaiye kin ñende wah. Ñupe ñaiye Pita ñasande nange luku Lahmborenge pe, kin plihe gah temhron mwate kin pe, kin papalai nangah ñende taijele nal pinip umun tiki.

⁸ O lenge jetalah sye yarp yanah loubil pinip pe, tinge yat pinip umun tiki, jite tem ñaiye tikin papararme ñuyo . Tinge yukur yarp wohme pinip umun tiki. Ki ta e ñaiye 100 mita.

⁹ Ñupe ñaiye tinge yate jere pinip umun tiki pe, tinge yeteke e nih ende susyu topo e ñuyo tikir anah nih, topo e kakah ñanar.

¹⁰ Mi e pe, Jisas ñana lenge na, “Yenge ñuyo sye ñaiye tukwini yip jite liki yut.”

¹¹ Ta e luku pe, Saimon Pita nal plai anah loubil pinip pe, kin kete tem ñaiye papararme ñuyo embere lalme nate ñanah pinip umun tiki. Wutu tinge lalme luku tatame ñuyo 153, kom tem yukur ginir.

¹² Jisas ñana lenge na, “Yip yute yamba e ñai yono.” O jetalah ende yukur ñsilihme kin na, “Nin lahmende liki?” Detale, tinge hi jarnge topo e tinge si sisysteme nange liki Lahmborenge.

¹³ Ta e luku pe, Jisas namba e kakah ngang lenge mi e pe, kin plihe namba e ñuyo pe, kin ngang lenge topo e.

¹⁴ Le e nihun kin ñaiye Jisas nate gereme lenge jetalah kin, ñupe ñaiye kin si nule mi e no, kin plihe tahar.

Jisas ñaname Pita na, “Nin na embepeme lenge worsip ñam”

¹⁵ Tinge yono ñai mi e pe, Jisas ñaname Saimon Pita na, “Saimon, talah tikin Jon, nin ñende nihararme ñam ñembere nengelyembe lenge miye lalme le e,

lakai?" Kin nungwisme wusyep Jisas na, "Hei, Lahmborenge, nin sisysteme nange nam mende nihararme nin kili." Jisas naname na, "Embepteme lenge worsip nambwahe nam bworerme."

¹⁶ Nihoi naiye Jisas plihe naname kin na, "Saimon, talah tikin Jon, nin nende nihararme nam?" Pita nungwisme wusyep Jisas na, "Hei, Lahmborenge, nin sisysteme nange nam mende nihararme nin." Jisas naname na, "Embepteme lenge worsip nam bworerme."

¹⁷ Nihun kin Jisas naname na, "Saimon, talah tikin Jon, nin nende nihararme nam?" Pita sikirp noih mane naiye Jisas nsilihme kin ni hun naiye kin nende nihararme kin. Ta e luku pe, Pita naname kin na, "Lahmborenge, nin sisysteme nai e nai e lalme. Nin sisysteme nange nam mende nihararme nin!" Jisas naname Pita na, "Embepteme lenge worsip nam bworerme."

¹⁸ Nam mana nin bwore mise. Nupe naiye nin lahyambe no, nin nende mi mi naiye nin nala el lai naiye nin nasande pe, nin nal ko. Kom naiye nin miyen pe, na ahra e syep nin unuh, naiye miye ende ka erneme mwah el nin pe, ka enge nin el luh naiye nin garnge nange na el."

¹⁹ Jisas nanange wusyep uku nalme yanah naiye Pita ka ole no, ka ana e nan embere elme Got. Mi e pe, Jisas naname Pita na, "Gunde nam!"

Wusyep tikin jetalah naiye Jisas nende nihararme

²⁰ Pita bunjenge pe, kin neteke e jetalah uku, naiye Jisas nende nihararme gande tinge hindi nat. Kin miye ilyeh uku, naiye tinge yono nai yarp no, kin hwai nal tuwur hehernge Jisas, topo e kin nsilihme na, "Lahmborenge, lahmende ka ember nin el syep lenge wachaih?"

²¹ Nupe naiye Pita neteke e miye uku pe, kin nsilihme Jisas na, "Lahmborenge, o deta e laime miye e e?"

²² Jisas nungwisme wusyep kin na, "Naiye nam masande nange ka orp tutume naiye ma mut pe, luku ki nainde nin lakai? Nin gunde nam!"

²³ Ta e luku pe, wusyep sisil nal e nal e lenge jetalah sye tikin Jisas nange jetalah ilyeh uku yukur ka ole. Kom Jisas yukur nanange nange jetalah uku yukur ka ole, pakai. Kin nanange na, "Naiye nam masande nange kin ka orp tutume naiye ma mut pe, le e yukur nainde nin?"

²⁴ Kin jetalah ilyeh uku, naiye kin nanange nalajatme wusyep e e, topo e kin nainge wusyep e e gah tup. Pe poi sisysteme nange naimune naiye kin nanange no, kin nainge pe, ki bwore mise.

Jisas nende nai e nai e wula wula sye topo e

²⁵ O nai e nai e wula wula sye naiye Jisas nende topo e. Kom naiye ka yinge tup junde nai e nai e lalme ilyeh ilyeh, naiye kin nende pe, ta e dou naiye kekep poi lalme le e, yukur tatame naiye ya se member tup e e.

Wah lenge aposel tikin Jisas

Jisas njanange n̄aiye ka ember Yohe Yirise ka ot

¹ Tiopilus, nato tup n̄endehei* n̄am n̄aiye n̄am member nin mal pe, n̄am mainge n̄ai e n̄ai e tetehei lalme n̄aiye Jisas n̄ende, topo e wusyep n̄aiye kin n̄anange nalan̄atme.

² Bongol tikin Yohe Yirise sai topo e kin pe, kin n̄ana lenge aposel n̄aiye kin nalan̄atme n̄aimune n̄aiye kin nasande n̄aiye ka yende. Mi e pe, Got namba e kin nenge nanah moihla .

³ Kom n̄upe n̄aiye Jisas teter narp kekep no, kin nule pe, kin plihe tahar pe, kin nale nat neteke e lenge aposel kin, topo e kin n̄anange wusyep me lemame tikin Got na tatame n̄up 40. Pe kin n̄ende n̄ai e n̄ai e wula wula nasambe kitikin nal lenge nange kin si tahar narp laip.

⁴ N̄up ende pe, kin nate narp n̄ono n̄ai topo e tinge n̄anange wusyep ta e le e na, “Pa yusme Jerusalem, na pakai! Pa yurp jeteme Yohe Yirise, yitini tikin Yai n̄am n̄aiye somohonme kin n̄anange nange se ka yul yip. Liki ta e n̄aiye somohon n̄am manange.

⁵ Jon jaih yip pinip pakaiye, kom sihei Got ka jih yip topo e Yohe Yirise kin.”

⁶ N̄upe n̄aiye lenge jetalah jahilyeh topo e Jisas pe, tinge yisilihme kin na, “Lahmborenge, tukwini na ginyen lenge wachaih no, na amba e luh gavman nange poi Israel ya plihe gwin bongol potopoi tu e n̄aiye somohonme poi gwan?”

⁷ Kom Jisas nungwisme wusyep tinge na, “Yukur yip pa sisyeme n̄au lakai n̄up uku, pakai. Yai n̄am, kin ilyeh nalan̄atme n̄ai e n̄ai e ta e luku pe, n̄up uku sai me Yai bepeteme.

⁸ Kom n̄upe n̄aiye Yohe Yirise ka guhunuhme yip pe, yip pa papararme bongol tikin Got pe, pa yininge wusyep n̄am yil e yil e yi yoto Jerusalem, topo e moi lalme n̄aiye sai nato Judia, topo e Samaria, topo e moiye moiye n̄aiye kekep lalme.”

Got namba e Jisas nenge nanah moihla (Mak 16.19-20, Luk 24.50-53)

⁹ N̄upe n̄aiye Jisas n̄ana lenge wusyep mi e pe, Got namba e kin nenge nanah moihla . Pe tinge bep dilndilme kin sai ya tatame n̄aiye mwahit tatme kin.

¹⁰ N̄embep tinge sai me kin ya yanah n̄aitem n̄aiye kin nal pe, nilyeh sai tinge bep hwai beriyeu yeteke e miye hoi dende hihyilih wukauwe yate jan siheime tinge.

¹¹ Pe miye hoi uku yanange na, “Yip miye titinge distrik Galili, yukur pa jin iki bep dilndilme n̄aitem, na pakai. Jisas miye ilyeh n̄aiye tukwini yip yeteke e no, Got namba e nenge nanah moihla pe, mindemboi ka plihe ot n̄ahilyeh tu e n̄aiye tukwini yip yeteke e kin nanah moihla .”

Tinge yalan̄atme miye ende ka amba e luh Judas

¹² Mi e pe, lenge jetalah tikin Jisas yasme Hwate Olip plihe yala yil moi embere Jerusalem. Hwate luku sai siheiyeh moi embere Jerusalem, ta e n̄aiye kilomita n̄ilyeh.

^{1.1} Luk 1.1-4 * ^{1.1} Tup uku Wusyep Bwore tikin Luk. ^{1.4} Luk 24.49 ^{1.5} Mat 3.11, Mak 1.8,
Luk 3.16, Jon 1.33 ^{1.8} Mat 28.19, Mak 16.15, Luk 24.47-48 ^{1.9} Mak 16.19, Luk 24.50-51

¹³ Tinge ya yoto Jerusalem pe, tinge ya yanah yokoh dininde nanah hla ende *ɲaiye nye nyermbe tinge yarp*. Lenge jetalah *ɲaiye yarp ya yoto yokoh uku pe, nan tinge Pita, Jon, Jems pe, Andru, Filip, Tomas, Bartolomyu, Matyu pe, Jems talah tikin Alpius, Saimon ɲaiye tinge jalme Selot pe, Judas talah tikin Jems ɲoinde*.

¹⁴ To tikin Jisas topo e mam kin, Maria, topo e tuweinge sye yarp topo lenge miye uku. Ta e pe, tinge *ɲoihmbwaip ilyeh pe, tinge yisilihme Yai*.

¹⁵ *Nupe uku pe, Pita tahar gan hla de ka ininge wusyep el lenge miye tuweinge luku ɲaiye yarp uku, tinge 120. Pe Pita ɲana lenge na,*

¹⁶ “*Iyai amai mende, somohon Yohe Yirise gahanahme Dewit no, kin ɲanange wusyep me miye ende pe, wusyep tikin Got ɲaiye sai Tup si nat bwore mise ɲupe ɲaiye Judas nember Jisas nal syep lenge wachaih.*”

¹⁷ Judas kin miye poi ende *ɲaiye somohon Jisas nalaɲatme kin ɲaiye kin ɲende wah ɲotop poi*.

¹⁸ *Wuhyau ɲaiye Judas namba e ɲaiye kin ɲende wah pupwa luku pe, kin ɲiche namba e kekep ende. Kin na tuwei mwah pe, tapam kin nowor pe, hap tongolohme tas.”*

¹⁹ Lenge miye tuweinge lalme *ɲaiye yarp ya yoto Jerusalem yasande ɲai uku pe, tinge jalme kekep uku Akeldama. Wusyep tehei kin, kekep wim.*

²⁰ Pe Pita ɲanange na, “*Wusyep nato tup Wenersep ɲanange ta e le e, ‘Yokoh kin ka si pakaiye supule. Yukur miye ende ka orp e oto, na pakai!’ Rop ende kin ta e le e, ‘Miye ende ka amba e luh kin ɲaiye ka ende wah uku.’*”

²¹⁻²² Ta e luku pe, ya malaɲatme miye ende *ɲaiye ka amba e luh kin no, ya mende wah mininge wusyep mil e mil e me nule tikin Jisas no, kin plihe tahar. Kin ka miye ende ɲaiye kin narp topo e poi ɲup wula wula, nal ɲendeheiyeh kin ɲaiye Jon Baptais gihye kin pinip, na tatame ɲaiye Got namba e Jisas nenge nanah moihla.”*

²³ Pe tinge yalaɲatme miye hoi, Matias topo e Josep *ɲaiye tinge jalme Barsabas (nan umbur e kin Jastus).*

²⁴⁻²⁵ Pe tinge yanange wusyep yisilihme Lahmborenge na, “*Got, nin sisyeme ɲoihmbwaip poi lalme. Pe tukwini na pasam poi lahmende ɲaiye nin si nalaɲatme ɲaiye ka eɲel e wah nin tu e ɲaiye aposel nin no, ka amba e luh Judas. Detale, Judas kin si garnge wah nin pe, kin si nal luh kitikin.”*

²⁶ Mi e pe, tinge yiche ɲeser talah hoi pe, ɲeser taharme Matias *ɲaiye ka ende wah top lenge aposel 11 tikin Jisas.*

2

Nupe ɲaiye Yohe Yirise nat

¹ Mi e pe, ɲup tikin Pentikos nat pe, lenge miye tuweinge lalme *ɲaiye ɲoihmbwaip tinge teɲeime Jisas yate jahilyeh yal luh ilyeh.*

² *Nupe ɲaiye tinge yarp pe, tinge yasande titire nase ɲaitem nat ta e ɲaiye yohe bimbilye me tahar pe, kin nato yokoh ɲaiye tinge yarp.*

³ Pe tinge yeteke e ta e nihilim *ɲaiye nate sai me tinge ilyeh ilyeh tongonose.*

⁴ Lahmborenge nember Yohe Yirise nate gahanahme tinge lalme pe, Yohe Yirise ɲende lenge tatame *ɲaiye ka yininge wusyep ɲimeser moiye moiye.*

⁵ Dindi ɲup uku, lenge miye tuweinge *Juta sye ɲaiye jande wusyep eɲeme tikin Got si yase moiye moiye yat pe, tinge yarp Jerusalem.*

⁶ Njupe n̄aiye miye tuweinge luku yasande titire pe, tinge yate jahilyeh. Tinge yasande lenge jetalah tikin Jisas yanange wusyep n̄imeser tititinge miye tuweinge luku pe,

⁷ tinge gunguru plai. Pe tinge yanange na, “Lenge miye tuweinge liki n̄aiye yanange wusyep ta e liki, lenge miye tuweinge Galili lakai?”

⁸ Deta e lai ti luku tinge yanange wusyep n̄imeser poi tongonose?

⁹ Poi sye mase moi Partia, Midia topo e Elam mat, o sye poi mase Mesopotemia, Judia topo e Kapadosia mat, o sye poi mase Pontus topo e Esia,

¹⁰ sye poi mase Frigia topo e Pamfilia, sye poi mase Isip topo e moi sye Libia n̄aiye sai siheime Sairini, poi sye mase Rom mat,

¹¹ sye poi lenge Juta, topo me lenge haiten n̄aiye bunjenge n̄oihmbwaip tahar jande lotu lenge Juta, tinge yase Krit topo e Arebia yat, kom poi lalme masande tinge yenge wusyep n̄imeser poi ilyeh ilyeh tongonose yanange wah embere n̄aiye Got n̄jende.”

¹² Tinge n̄oihyeryembe wula wula pe, tinge plihe yisilih yale yat tititinge na, “Liki n̄aimune?”

¹³ Kom lenge mitinj sye yende wi me lenge miye uku yanange na, “Tinge yono e pinip wain ti, tinge yende kwite kwote kuli!”

Wusyep tikin Pita

¹⁴ Mi e pe, Pita top lenge aposel 11 tahar jan hla pe, kin yohe timbiya gahme lenge miye tuweinge n̄aiye jahilyeh na, “Hei, yip Juta topo e lah-mende n̄aiye yarp ya yoto Jerusalem, mungwim gale si no, ma mini yip n̄ai tehei kin!

¹⁵ Poi yukur mono e pinip kwote ta e n̄aiye yip n̄oihyeryembe. Le e teter hondonge, n̄au namba e syepumbur hoye hoye.

¹⁶ Kom le e ta e wusyep tikin Joel, profet tikin Got ende, n̄aiye somohonme kin n̄anange.

¹⁷ Kin n̄anange ta e le e na,

Mindemboi, n̄up yuwo pe, Got ka uru e Yohe Yirise kin e guh me lenge miye tuweinge lalme.

Lenge lahm̄iye yip topo e lenge lahtuweinge yip, ka yininge wusyep tikin Got tu e lenge profet.

Pe Got ka asambe lenge lahyambe yip yipihinge supule, topo e ka asambe lenge miye bworenge yip yate tange.

¹⁸ Dindi n̄up uku pe, Got ka uru e Yohe Yirise kin e guhme lenge miye wah kin topo e tuweinge wah kin pe, tinge ka yininge wusyep Got tu e lenge profet.

¹⁹ Kin ka ende mirakel si e unuh n̄aitem, topo e ka ende wutu ambaran si e guh kekep no, pa yeteke e yoworme.

Pa yeteke e wim topo e nih pe, nihnom ka n̄embere gumunge supule.

²⁰ Na nah n̄aitem hla pe,

n̄au ka imbilme tu e n̄aiye n̄up el yepelmbe supule.

O wundehei ta wimbilme yaihe tu e n̄aiye wim.

Lahmborenge ka ember n̄ai e n̄ai e tu e luku ot yer ti, n̄up uku n̄aiye ka ot pe, n̄up uku ka bongol yirise supule.

²¹ Kom lahmende n̄aiye ka yuwor yilme Lahmborenge nange ka ungwisme tinge pe, Got se ka ende.”

²² Pita plihe njanange na, “Miye tuweinge lenge Israel, yisyunde wusyep e e! Jisas, miye Nasaret uku, kin miye njaiye Got nalanjatme kin njaiye kin njenje wah bongol supule, mirakel topo e wutu supule ta e njaiye yip si yasande yeteke e. Liki ki yasam yip nange Got nana e bongol luku nal me Jisas topo e kin nember kin nat.

²³ Got nember Jisas nal syep yip njaiye yip yututusme lenge wachaih njaiye yukur jande wusyep ernjeme njaiye ka yuluwei kin yil loutungwarmbe. Got kin si sisyeme nai e nai e luku njaiye ka ot.

²⁴ Kom Got plihe njahra e kin pe, kin narp hlaininge. Yukur kin narp ta e miye nule no, yukur tatame njaiye nule ka orpe kin, pakai.

²⁵ O ta e Dewit somohonme njanange wusyep me Jisas. Kin njanange na, Nam sisyeme Lahmborenge gan siheime nam nyermbe nyermbe, yukur ma tumbe.

²⁶ Nnoihmbwaip nam hriphrip supule pe, nam miri musukwarne Got. Nam sisyeme nange nin se na plihe ahra e wahri nam, ma tuhur musme nule.

²⁷ Got, nin yukur na se osme nam njupe njaiye ma mule, topo e yukur na se osme miye wah bwore nin no, wahri kin ka nye tih e guh njehéh, pakai.

²⁸ Nin si pasam njahwikin njaiye ma murp nyermbe nyermbe pe, hriphrip nin na paparar me nam, detale, nin na orp siheime nam.”

²⁹ Pita plihe njana lenge na, “Lenge to tatai nam, nam da mini yip wusyep moworme. Somohonme lounwah poi Dewit nule pe, tinge yinise kin. Tukwini njehéh kin e e teter sai.

³⁰ Kom kin profet tikin Got pe, kin sisyeme wusyep tupwai tikin Got njaiye bwore mise. Got nupwai e wusyep njaiye mindemboi ka plihe ana e luh tikin kin Dewit el njambaih talah kin ende Krai.

³¹ Dewit njeteke e njaimune njaiye mindemboi Got ka ende. Ta e luku pe, kin njanange nange Got ka plihe ahra e Miye alanjatme kin, Krai njupe njaiye ka ole. Kin yukur tatame njaiye ka osme Krai ka tih e guh njehéh, moi lenge miye yule no, wahri kin ka si nye , pakai.

³² Got si njahra e Jisas pe, poi lalme manange wusyep me wah e e njaiye Got njende. Detale, poi si meteke e.

³³ Got njahra e kin nanah narp syep non kin. Pe kin nana e Krai Yohe Yirise gande wusyep tupwai kin njaiye ka uru e unuh poi topo e. Ta e luku pe, tukwini yip si yasande yeteke e yitini tikin Got uku.

³⁴⁻³⁵ Dewit yukur nanah moihla ta e Jisas, kom kin njanange na,

Lahmborenge njaname Lahmborenge* nam na,
‘Ote orp syep non nam pe,
ma mende wachaih nin ka yurp tuwihme nin.’

³⁶ Ta e luku pe, yip miye tuweinge lalme Israel pa sisyeme bworerme. Jisas miye njaiye somohon yip yuluwei kin yal loutungwarmbe pe, Got si njende kin Lahmborenge, topo e Miye alanjatme kin.”

³⁷ Njupe njaiye tinge yasande ta e luku pe, wusyep uku njotohote njoihmbwaip tinge pe, tinge yisilihme Pita topo e lenge aposel sye na, “To tatai, ya mende njaimune?”

³⁸ Pe Pita nungwis lenge wusyep na, “Yip ilyeh ilyeh pa yimbilme ɲoihmbwaip yusme pupwa yip, topo e yamba e pinip yoto naɲ tikin Jisas Kraisi ti, Got ka osme pupwa yip. Yende tu e le e pe, pa yamba e Yohe Yirise, yitini tikin Got.

³⁹ Yip Juta, topo e lenge talah yip, topo e lenge haiten, topo e lahmende ɲaiye Got ka gil lenge pe, Got si yal yip wusyep tupwai kin.”

⁴⁰ Pita plihe ɲanange wusyep wula wula pe, kin syep erɲeme lenge ɲanange na, “Pa yisilihme Got ɲaiye ka ungwisme yiptip ɲaiye yukur pa yamba e yitini pupwa tu e ɲaiye lenge miye tuweinge pupwa le e ɲaiye ka si yamba e.”

⁴¹ Lenge lahmende ɲaiye tenerme wusyep Pita pe, tinge yamba e pinip. ɲup uku wutu lenge miye tuweinge ɲaiye yimbilme ɲoihmbwaip yalme Jisas tatame 3,000.

⁴² Nyermbe nyermbe tinge jahilyeh yamba e sande teke e yatme lenge aposel, o tinge jahilyeh yono ɲai, o tinge jahilyeh yanange wusyep topo me Got.

Lenge miye tuweinge tikin Kraisi tinge yarp ɲoihmbwaip ilyeh

⁴³ ɲupe ɲaiye mitinj lalme yeteke e mirakel topo e wutu supule ɲaiye Got ɲende gah syep lenge aposel tikin Jisas pe, tinge gunguru plai.

⁴⁴ Lenge miye tuweinge ɲaiye ɲoihmbwaip tinge tenjeime Jisas jahilyeh pe, tinge yiyar e ɲai e ɲai e tinge.

⁴⁵ Tinge yember ɲai e ɲai e tinge ya tas ɲaiye ka yamba e wuhyau yungwisme lenge miye tuweinge ɲaiye sehei me ɲai e ɲai e.

⁴⁶ ɲup lalme tinge yate jahilyeh yal yukoh yirise. O ɲup sye tinge jahilyeh yal yokoh tititinge pe, tinge yono ɲai. Ta e luku pe, tinge hriphrip yarp, topo e tinge ɲoihmbwaip ilyeh.

⁴⁷ Nyermbe nyermbe tinge yahra e naɲ tikin Got pe, lenge miye tuweinge lalme hriphrip me tinge. Ta e luku pe, ɲup ilyeh ilyeh Got nungwisme miye tuweinge ɲambaran sye pe, kin nember tinge yate jahilyeh topo me lenge miye tuweinge ɲaiye si yimbilme ɲoihmbwaip yalme Jisas.

3

Miye lupu nule plihe bwore

¹ ɲup ende yungwiris ɲaiye ɲau namba e hun pe, ɲup tikin ɲaiye ka yisilihme Got pe, Pita hindi Jon yal yukoh yirise.

² Nal Kohmap Yilihe tikin yukoh yirise luku pe, miye wahri epwa ende ɲaiye ɲhip lupu nule narp. Wahri epwa luku somohonme sai ɲupe ɲaiye mam wara e kin. Nyermbe nyermbe tinge yikirh kin ya yember yal kohmap ɲaiye ka isilihme wuhyau me lenge miye tuweinge ɲaiye tinge yala yi yoto yukoh yirise.

³ ɲupe ɲaiye Pita hindi Jon de ka yi yoto pe, kin nisilihme lenge nange ka hindi yaɲa e wuhyau.

⁴ Tinge hindi bep yal kin pe, Pita ɲaname na, “Bep ot poi hindi!”

⁵ Kin bep nal tinge pe, kin ɲoiheryembe nange kin de ka amba e ɲainde me tinge hindi.

⁶ Kom Pita ɲaname na, “ɲam wuhyau pakai supule, kut ɲam da yule ɲaimune ɲaiye sai me ɲam. Nato naɲ tikin Jisas Kraisi, miye tikin Nasaret topo e bongol kitikin, ni tuhur el.”

⁷ Mi e pe, Pita narpe syep non kin ɲahra e kin nanah pe, nilyehe sai ɲhip lupu kin bongol.

⁸ Kin tahar gan pe, kin nange yanah sisaibe nhip kin. Mi e pe, kin nato yukoh yirise topo e Pita hindi Jon pe, kin hriphrip nembere sekete papalai nale nat pe, kin chuchukwarne Got.

⁹⁻¹⁰ Nupe naiye lenge miye tuweinge yeteke e miye uku gan hla topo e chuchukwarne Got pe, tinge sisyeme nange kin miye ilyeh uku naiye somohon narp Kohmap Yilihe tikin yukoh yirise naiye njsilih lenge wuhyau. Pe tinge gunguru plai njoiheryembe wula wula me njaimune naiye si njende me kin.

Pita njanange wusyep gan nato yukoh yirise

¹¹ Miye uku teter narpe syep Pita hindi Jon nal dou ende nato yukoh yirise luku naiye tinge jalme yokoh mwah tikin Solomon. Pe lenge miye tuweinge lalme gunguru plai pe, tinge sungul yatme tinge.

¹² Nupe naiye Pita njeteke lenge miye tuweinge luku pe, kin njanange na, “Hei, miye tuweinge lenge Israel, deta e lai ti yip yenge plaima nai e e no, yip pusukum poi sai? Yip njoiheryembe nange poi miye bwore bwarme no, le e bongol potopoi naiye poi mende miye e e bwore lakai?”

¹³ Got titinge Abraham, Aisak, Jekop topo e lenge mwan ka poi lalme njende miye wah kin Jisas namba e nan embere nato mirakel uku. Yip yember kin yal syep lenge wachaih no, kin na gan wusyep nal me Pailat. Pe sihei ka ember kin e tus, kom yip yanange nange kin miye pupwa.

¹⁴ Jisas kin bwore bwarme, holi mise supule, kom yip jarnge kin pe, yip yaname Pailat nange ka ember miye pupwa Barabas e tus osme mwahupwai e. Barabas kin miye naiye njonombe lenge miye yule.

¹⁵ Yip yonombe miye naiye kin pwal poi laip. Kom Got plihe njahra e kin. Ta e luku pe, poi si meteke e nai e nai e ta e luku pe, poi ya si mininge wusyep nange kin si tahar narp laip.

¹⁶ Njohmbwaip poi tejeime nan tikin Jisas ti, bongol kin njende miye uku bwore. Yip sisyeme miye uku naiye somohon njende wahri epwa, kom tukwini yip si yeteke e kin tahar bwore. Tehei kin ta e le e, njohmbwaip poi tejeime Jisas topo e bongol tikin nan kin.

¹⁷ Lenge to tatai njam, njam sisyeme, yip top lenge miye mbep, yukur yip sisyeme naiye kin lahmende.

¹⁸ Got somohonme njanange wusyep kin nal me lenge profet kin naiye mindemboi Miye alanjatme Kraiss ka amba e nihe syohe pe, ka ole.

¹⁹ Yusme pupwa yimbilme njohmbwaip yip yilme Got ti, kin ka ongohe pupwa naiye sai njohmbwaip yip.

²⁰ Pa yende tu e luku ti, Lahmborenge ka ende njohmbwaip yip ka yirise no, pa yamba e bongol njambaran tikin, topo e ka ember Jisas, Miye alanjatme kin elme yip.

²¹ Kom kin teter ka orp moihla e tutume njup tikin naiye Got ka ende nai e nai e lalme ka plihe bwore supule. Liki ka tu e naiye somoho somohonme lenge profet holi mise supule kitikin yanange.

²² Ki ta e naiye Moses njanange na, ‘Got, Lahmborenge poi, mindemboi ka ember profet ende tu e njam. Pe miye uku ka wim ilyeh poi. Yip pa yisyunde njaimune naiye ka ininge.’

²³ Tu, lahmende naiye yukur njende gande njaimune naiye kin njanange pe, kin ka ihyenme kin pe, yukur ka si orp tu e miye tuweinge tikin Got, pakai. Se ka talai.’

²⁴ Tahar Samuel nenge nate gere tukwini pe, lenge profet lalme yanange yalanatme naimune naye nende tukwini.

²⁵ Kontrak naye somohonme Got nupwai e top lenge profet pe, luku kontrak poi topo e. Got nupwai e kontrak topo e mwan ka poi naye ka ende bwore me poi pe, poi mamba e kontrak uku. Ta e naye somohonme kin naname Abraham na, 'Naimune bwore bwore naye nam mende me lenge nambaih talah nin, mindemboi ma plihe mende mi me lenge miye tuweinge lalme mi guh kekep.'

²⁶ Ta e luku pe, Got nalanatme miye wah bwore kin Jisas nember natme yip Juta yer nange ka ende mi me yip, naye yip lalme pa yimbilme naihmbwaip yusme nai e nai e pupwa naye yip yende."

4

Pita hindi Jon jan wusyep

¹ Pita hindi Jon teter yanange wusyep yalme lenge miye tuweinge pe, lenge pris, topo e kokorohtup ondoh tikin yukoh yirise, topo e lenge Sadyusi sye yate jere.

² Tinge yasande wusyep naye lenge aposel yana lenge miye tuweinge nange Jisas si nule mi e no, kin plihe tahar pe, tinge naihmbwaip pupwa. Detale, wusyep naye tinge yalanatme yasamb lenge miye tuweinge nange nup naye ka yule pe, tinge topo e min ka plihe tuhur.

³ Tinge yarpa Pita hindi Jon naye ka jin wusyep ta, sehei de nup pe, tinge yember lenge ya yoto yarp mwahupwai e ya tatame nyermbe.

⁴ Kom lenge miye tuweinge wula wula naye si yasande wusyep uku pe, naihmbwaip tinge tejeime Jisas. Pe wutu lenge miye uku tatame 5,000.

⁵ Nyermbe kin pe, lenge miye mbep Juta, topo e lenge bwore bworeng titinge, topo e lenge jetmam naye yalanatme wusyep erneme tikin Got yate jahilyeh ya yoto Jerusalem.

⁶ Tinge jahilyeh topo e Anas, miye ondoh lenge pris topo e Kaiafas pe, Jon pe, Aleksander topo me miye sye naye wim ilyeh tikin pris ondoh.

⁷ Tinge yenge lenge aposel tikin Jisas hoi uku yate jan wusyep pe, tinge yisilih lenge na, "Yip yende miye uku tahar bongol ta e la? Bongol topo e nan lah mende ti, yip yende nai uku?"

⁸ Yohe Yirise gahanahme Pita pe, kin nungwis wusyep lenge ta e na, "Yip naye miye mbep topo e bwore bworeng poi Israel.

⁹ Naye tukwini poi gwan wusyep nange ya mini yip naimune tehei naye poi naihginirme miye lupu nule no, ki tahar bwore pe,

¹⁰ tukwini yip topo e mitin lalme naye yarp yoto Israel pa sisyeme tehei kin. Poi mende nai uku ma moto nan topo e bongol tikin Jisas Krai, Miye alanatme tikin Got. Kin miye tikin Nasaret naye yip yuluwei kin yal loutungwarmbe, kom Got plihe nahra e kin. Ta e luku pe, bongol ilyeh uku naye nahra e Jisas plihe nende mi mi miye iki naye tukwini gan nembep yip iki.

¹¹ Luku ta e wusyep Got nange me Jisas naye sai nato Tup kin. Kin nange na,

Yip miye naye juhur e yokoh, yip jarnge tumwange bwore luku pe, yip yiche kin yal. Kom kin plihe tahar lou miye bwore.

¹² Got yukur nalanatme miye ende najiye ka ungwisme poi. Jisas kin najiye nahwikin najiye Got si nalanatme pe, kin najiyehe sai tatame najiye ka ungwisme poi.”

¹³ Lenge miye mbep uku yeteke e Pita hindi Jon jan bongole yanange wusyep pe, tinge najihyeryembe wula wula. Tinge najihyeryembe ta e le e na: Kii! Tinge hindi miye pakaiye. Yukur tinge yamba e sande teke e nembere yal skul, pakai. Kom sande teke e tinge hindi nembere sekete. O tinge sisysteme nange somohon tinge hindi yarp topo me Jisas.

¹⁴ Kom lenge sisinge woroh uku yukur tatame najiye ka yininge wusyep ende yi tus halhale, pakai. Detale, tinge yeteke e miye e e najiye Got si ginyenme wahri epwa kin gan topo e tinge hindi.

¹⁵ Mi e pe, lenge miye embep yana lenge nange ka hindi yusme yokoh lenge sisinge woroh yi tus wicher. Pe tinge ya yahai e najihmbwaip tititinge.

¹⁶ Tinge yisilih yale yat tititinge na, “Ya mende tu e lai me miye hoi uku? Lenge miye tuweinge lalme Jerusalem si sisysteme nange tinge yende mirakel uku pe, yukur tatame najiye ya mininge pakai.

¹⁷ Kom ya mindindirme lenge pe, ya syep ernjem lenge najiye yukur ka yininge wusyep me Jisas, na pakai. Tu pakai pe, wusyep uku ka sisil el moiye moiye.”

¹⁸ Pe tinge plihe jal lenge hindi ya yoto pe, tinge yana lenge na, “Yukur pa plihe yininge wusyep o, yalanatme wusyep yil lenge miye tuweinge me Jisas, na pakai.”

¹⁹ Kom Pita hindi Jon yungwisme wusyep tinge na, “Yip yiyar e yi yoto najihmbwaip yip ilyeh ilyeh tongonose. Najimune bwore me nembep tikin Got: najiye poi ya misyunde wusyep yip, lakai ya misyunde wusyep Got?”

²⁰ Kom yukur ya mupwai e mut me najimune bwore najiye poi si masande meteke e, pakai.”

²¹⁻²² Lenge mitinj lalme yirisukwarme Got najiye kin si jahra e miye uku najiye somohon nende wahri epwa wahtaip 40. Kom lenge miye mbep yasande nange ka yangange lenge hindi nihe syohe. Kut tinge hi jarng e najiye lenge miye tuweinge lalme luku ka najihmbwaip pupwa me tinge najiye ka yende tu e luku. Ta e luku pe, tinge syep ernjeme lenge aposel bongol nange ka plihe yende naji tu e luku pe, se ka yongomb lenge. Mi e pe, tinge yasme tinge hindi yal.

Lenge Kristen yisilihme Got najiye ka ende bongolme tinge

²³ Nupe najiye Pita hindi Jon yasme yokoh sisinge woroh pe, tinge plihe ya jere lenge Kristen miye tuweinge. Pe tinge yana lenge wusyep ilyeh najiye lenge miye ondoh lenge pris, topo e lenge bwore bworeng e tititinge Juta si yanange.

²⁴ Nupe najiye tinge yasande wusyep uku pe, tinge lalme yanange wusyep topo me Got. Tinge yanange na, “Lahmboreng e, nin bongol supule. Nin nende moihla, kekep, njoloh pinip topo e naji e naji e tetehei najiye sai uku.

²⁵ Somohonme Yohe Yirise nende lounwah poi Dewit, miye wah nin nanange na,

Lenge haiten yahra e najihmbwaip nihme Got pe, tinge yupwai e wusyep najiye ka yende naji e naji e pupwa. Kom tinge yende pakaiye.

²⁶ Pe lenge miye ondoh najiye yembepeteme lenge miye tuweinge kekep yende mi mi najiye ka yurmbe,

topo e ka juhilyeh yende wachaihme Lahmborenge
topo e Miye alanjatme kin.

²⁷ Ta e le e bwore mise. Nato moi oho, Herot hindi Pontius Pailat yate jahilyeh yotop lenge haiten topo lenge Juta pe, tinge lalme yende wachaihme miye wah bwore bwarme nin, Jisas. Kin miye najaye nin Got si nalanjatme najaye ka ungwisme poi.

²⁸ Bwore mise, naj e naj e tetehei najaye tinge yende, ki gande najoheryembe nin najaye ka si nye nyerembe.

²⁹ Lahmborenge, tukwini na najoheryembe wusyep pupwa najaye tinge yanange ka yende yumbune poi. Pe na ungwisme poi, miye wah nin najaye poi ya mininge wusyep nin bongole.

³⁰ Lahmborenge, na ember bongol yip hindi Jisas, miye wah bwore bwarme nin pe, na ende mi me wahri epwa, topo e na ende mirakel e oto nanj tikin miye wah bwore bwarme Jisas.”

³¹ Nupe najaye tinge yisilihme Got mi e pe, yoime njondol me luh uku. Yohe Yirise gahanahme tinge lalme pe, yukur tinge hi jarng nange ka yamba e hwap pupwa, pakai. Mi e pe, tinge yal e yal e yanange wusyep tikin Got bongole.

Miye tuweinge najaye najohmbwaip tejeime Jisas ka najohmbwaip ilyeh topo e tinge tungwisme tititinge

³² Lenge miye tuweinge luku najaye najohmbwaip tejeime Jisas, najoheryembe topo e najohmbwaip tinge najilyeh. Yukur miye ende najoheryembe najaye ka tukwainge naj e naj e kin, pakai. Tinge lalme yiyar e naj e naj e tinge yale yate tititinge.

³³ Bongol tikin Jisas gahanahme lenge aposel pe, tinge yanange yalanjatme wusyep me Jisas najaye somohon kin nule no, kin plihe tahar. Pe Got njuru e najoh mi mi embere kin gahme lenge miye tuweinge lalme.

³⁴⁻³⁵ Ta e luku pe, yukur miye ende ka sehei me najinde, pakai. Lenge mitinj najaye tinge tatame kekep, topo e yokoh pe, tinge yende windau me naj e naj e luku. Pe tinge yamba e wuhyau me naj e naj e yenge yate yangange lenge aposel tikin Jisas pe, tinge yiyar e wuhyau uku pe, tinge yangange lenge miye tuweinge najaye sehei me naj e naj e.

³⁶ Luku ta e najaye Josep, kin miye tikin Saiprus ende, kin bantihei lenge Livai pe, kin miye bwore najaye lenge aposel yember nanj kin Banabas. Nanj tehei Banabas ta e le e, miye najaye njende bongolme lenge miye tuweinge.

³⁷ Kin njende windau me kekep kin topo e pe, kin nenge wuhyau lalme nate nangange lenge aposel tikin Jisas.

5

Ananaias hindi Safaira

¹ Kut miye njinde, nanj kin Ananaias hindi tuwei kin Safaira plihe yende windau me kekep tinge hindi.

² Kom Ananaias tukwainge wuhyau sye pe, kin yul njinise, kut kin nenge sye na nangange lenge aposel tikin Jisas. O tuwei kin ti si sisysteme nange kin njinise wuhyau sye .

³ Nupe najaye Ananaias nangange wuhyau uku nal lenge aposel pe, kin njana lenge na, “Wuhyau lalme le e.” Kom Pita njaname kin na, “Ananaias, nin njende pupwa. Nin tukwainge wuhyau sye najaye nin namba me kekep nin.

O wusyep ñaiye nin ñanange ñoinde tikin. Nin nasme yipihinge pupwa Satan si gahanahme ñoihmbwaip nin. Ta e luku pe, nin hombo e yehme Yohe Yirise.

⁴ Liki somohon kekep nin! Njupe ñaiye nin ñende windau me kekep uku no, nin namba e wuhyau pe, luku wuhyau nin lalme. Kom detale ti nin nange nin si pwale wuhyau lalme? Yukur nin hombo e yehme miye, pakai. Nin hombo e yehme Got kuli!”

⁵⁻⁶ Ananias ñasande wusyep uku pe, kin gunge na gah kekep pe, kin nule. Pe lenge lahyambe yenge ñaiyuwat ende yate yupwai e wahri kin pe, tinge yikirh ya tas wicher ya yononde. Pe lenge miye tuweinge lalme ñaiye yeteke e ñai uku topo e yasande wusyep uku pe, tinge hi jarnge ñembere sekete.

⁷ O tuwei kin Safaira yukur sisysteme ñaimune ñaiye si ñende me miye ti, pakai. Njau si na gah umbur pe, Safaira ti wata woto yokoh ñaiye Pita narp.

⁸ Pe Pita ñsilihme ti na, “Ini ñam, le e wuhyau lalme ñaiye yip hindi miye nin si yamba me kekep ñaiye yip hindi yende windau ta e loho?” Ti wungwisme wusyep kin na, “Hei, wutu kin tatame ta e luku li!”

⁹ Pe Pita plihe ñaname na, “Deta e lai ti yip hindi miye nin si yupwai e wusyep nange yip da hombo e yehme Yohe Yirise tikin Lahmborenge? Lenge miye e e ñaiye sikeime yononde miye nin, sihei yata yoto pe, ka plihe yikirh nin yi tus yononde topo e.”

¹⁰ Nilyehe sai ti gunge wa hrap wal ñhip kin pe, ti wule. Lenge lahyambe yate yoto yeteke e ñaiye ti si wule wanar pe, tinge yikirh ti ya tas yononde sai siheime miye ti.

¹¹ Pe lenge miye tuweinge sios topo e lenge mitiñ lalme ñaiye yasande wusyep uku, hi jarnge ñembere sekete.

Mirakel tikin Got

¹²⁻¹⁴ Nyermbe nyermbe lenge miye tuweinge ñaiye ñoihmbwaip tinge tejeime Jisas, tinge jahilyeh yal yokoh mwah tikin Solomon, ñaiye nenjel e nal lem tikin yukoh yirise. Mitiñ sye yasande wusyep me Ananias pe, tinge hi jarnge ñaiye ka juhilyeh yotop tinge. Kom lenge mitiñ lalme ñoihyeryembe nange lenge miye tuweinge ñaiye ñoihmbwaip tinge tejeime Jisas, tinge bwore. Ta e luku pe, miye tuweinge wula wula yimbilme ñoihmbwaip tinge yalme Lahmborenge. Got ñende bongolme lenge aposel pe, tinge yende mirakel, topo e wutu supule jah ñembep lenge miye tuweinge.

¹⁵⁻¹⁶ Lenge miye tuweinge Jerusalem topo e moi sye ñaiye sai siheime, yasande ñaimune ñaiye lenge aposel tikin Jisas yende. Ta e luku pe, tinge yikirh lenge mitiñ ñaiye yende wahri epwa embere, topo e tinge yenge lenge mitiñ ñaiye yipihinge pupwa gahanahme tinge yat. Tinge yangara luh yember lenge yanar yanah pe, tinge yasande nange Pita ka ende mi me wahri epwa tinge. O sye ñoihyeryembe nange yipihinge kin tatame ka hlaimpe tinge pe, wahri epwa tinge ka mi e. Ta e luku pe, lenge mitiñ lalme ñaiye yende wahri epwa, topo e lenge mitiñ ñaiye yipihinge pupwa gahanahme tinge, tinge lalme si tahar bwore.

Tinge yember lenge aposel tikin Jisas yal mwahupwai e

¹⁷ Kom miye ondoh lenge pris topo e lenge ñemei kin Sadyusi, tinge ñoihmbwaip pupwa me lenge aposel tikin Jisas pe,

¹⁸ tinge syep yarpe tinge yember yal mwahupwai e.

¹⁹ Kom ñup uku pe, walip hla tikin Lahmborenge ende nate kumbur kohmap mwahupwai e pe, kin nenge lenge na tas wicher .

²⁰ Pe kin nana lenge na, “Yi jin yukoh yirise tikin Got pe, yini lenge miye tuweinge me yanah bwore le e naiye yip jande.”

²¹ Tahar nundu hondonge pe, tinge ya yoto yukoh yirise yanange yalanatme wusyep tikin Got yal lenge miye tuweinge ta e naiye walip hla njanange.

Nupe naiye miye ondoh lenge pris, topo e lenge nemei kin yate jahilyeh pe, tinge jal lenge bwore bworengenge tititinge Israel nange tinge topo e ka lalme yiyar e wusyep lenge aposel tikin Jisas. Mi e pe, tinge yember lenge kokorohtup yal mwahupwai e nange ka yamba e lenge aposel yenge yut me tinge.

²² Kom nupe naiye lenge kokorohtup ya jere pe, tinge yukur yeteke e lenge aposel yarp mwahupwai e. Ta e luku pe, tinge plihe yenge wusyep ya yana lenge na,

²³ “Nupe naiye poi ma pwar mal yokoh mwahupwai e pe, poi meteke e lenge kokorohtup jan bep yerenge kohmap bongol supule. Kom nupe naiye tinge chumbur kohmap pe, yukur poi meteke e miye ende narp na noto koh mele e, pakai!”

²⁴ Nupe naiye lenge pris, topo e miye ondoh lenge kokorohtup naiye bepyeteme yukoh yirise yasande ta e luku pe, tinge nphieryembe wula wula sekete me naimune naiye si nende me lenge aposel tikin Jisas.

²⁵ Pe miye ende nato pe, kin nana lenge na, “Yisyunde! Lenge miye e e naiye yip si yember lenge yal mwahupwai e luku jan ya yoto yukoh yirise yanange yalanatme wusyep yal lenge miye tuweinge kuli!”

²⁶ Ta e luku pe, miye ondoh lenge kokorohtup plihe nember lenge kokorohtup kin ya yamba lenge aposel tikin Jisas yenge lenge yat. Tinge yukur yupwai e nhip syep tinge o, tinge yongomb lenge, pakai. Detale, tinge hi jarge nange lenge miye tuweinge luku se ka yiche neser yongomb lenge.

²⁷ Tinge yenge lenge aposel ya yoto yokoh naiye ka jin wusyep yil nembep lenge sisinge woroh. Pe pris ondoh nsilihme lenge wusyep sye .

²⁸ Kin njanange na, “Poi si syep ernem yip bongol nange yukur pa plihe yininge yalanatme wusyep Jisas yilme lenge miye tuweinge. Kom yip si yengelyembe wusyep poi pe, yip yanange yalanatme wusyep uku yal lenge miye tuweinge Jerusalem lalme topo e yip yini e poi nange poi monombe kin no, kin nule.”

²⁹ Pe Pita top lenge aposel sye yungwisme wusyep yanange na, “Poi ya gunde wusyep Got, kut yukur ya gunde wusyep yip.

³⁰ Somohon yip yonombe Jisas no, yip yuluwei kin yal loutungwarmbe, kom Got lenge loumwah poi plihe nahra e kin.

³¹ Mi e pe, Got nahra e kin nenge nanah pe, kin nana e kin luh bongol nal syep non Got. Ta e luku pe, Jisas tahar miye ondoh supule, topo e Miye nungwisme ti, kin tatame naiye ka ongohe pupwa nphiwbwaip lenge miye tuweinge Israel naiye ka yimbilme nphiwbwaip yilme kin.

³² Ta e luku pe, poi topo e Yohe Yirise manange mowor e mal halhale nai e nai e luku. O Yohe Yirise, kin yitini tikin Got naiye kin nangange lenge miye tuweinge naiye jande wusyep kin.”

³³ Nupe naiye lenge sisinge woroh yasande ta e luku pe, nphiwbwaip tinge nihe supule. Tinge yasande naiye ka yongomb lenge ka yule.

³⁴ Kom miye ende, narj kin Gamaliel, kin Farisi topo e jetmam tikin wusyep erneme tikin Got naiye lenge miye tuweinge lalme yanange nange kin miye bwore. Ta e pe, kin tahar gan hla nato yokoh sisinge woroh nana lenge kokorohtup nange ka yember lenge aposel yi tus wicher .

³⁵ Tinge si yal tas wicher mi e pe, kin nana lenge sisinge woroh na, “Yip miye mbep lenge Israel, naihme sikirp me naimune naiye pa yende me lenge miye iki.

³⁶ Naiheryembe, somohon Teudas nate nana lenge miye tuweinge nange kin Lahmboreng pe, miye tuweinge 400 tahar jande kin. Kom tinge yonombe kin si nule pe, lenge miye tuweinge naiye jande kin tangalai yal e yal e pe, wah kin uku si nal luh pakaiye.

³⁷ O nup ende naiye tinge jonos lenge miye tuweinge pe, miye Galili ende, nan kin Judas, nelenjeime lenge mitinj wula wula nange ka jinyenme gavman. Kom tinge yonombe kin nule topo e pe, miye tuweinge lalme luku tangalai yal e yal e.

³⁸ Ta e luku pe, tukwini nam mana yip, pa yende wachaihme lenge miye iki, na pakai. Yusme tinge ka yil. Naiye wah uku nat gande naihmbwaip miye ilyehme pe, se ka talai.

³⁹ Kom naiye wah uku natme Got pe, yukur tatame naiye pa yotombo wah tinge. Naiye pa yende pe, yip pa yende wachaihme Got.”

⁴⁰ Ta e luku pe, lenge sisinge woroh lalme jande wusyep Gamaliel. Pe tinge jal lenge aposel yate yoto pe, tinge yana lenge kokorohtup nange ka yongomb lenge. Tinge yongomb lenge mi e pe, tinge plihe syep erjem lenge nange yukur ka plihe yi yini lenge miye tuweinge me Jisas, na pakai. Mi e pe, tinge yasme lenge ya tas yal.

⁴¹ Nupe naiye lenge aposel yasme lenge sisinge woroh pe, tinge hriphrip supule. Detale, Got si nalanatme tinge nange ka yikirh hwap yoto nan tikin Jisas.

⁴² Pe nup ilyeh ilyeh tinge yal yukoh yirise topo e yokoh lenge miye tuweinge tongonose pe, tinge yanange yalanatme wusyep bwore mise me Jisas Kraiss, Miye alanjatme tikin Got.

6

Tinge yalanatme lenge miye syepumbur hoi naiye ende wah yungwis lenge miye tuweinge

¹ Nup uku pe, lenge miye tuweinge naiye jande Jisas si tahar wula wula sekete. Pe tuhwar nembere sai bumbere lenge Juta naiye yanange wusyep Grik, topo e lenge Juta naiye yanange wusyep Juta. Detale, lenge Juta uku naiye yanange wusyep Grik yana lenge na, “Yip yukur yembepeteme lenge tuweinge nopo poi bworerme yangange nai topo me wuhyau, pakai.”

² Ta e luku pe, lenge aposel 12 jal lenge miye tuweinge lalme naiye jande Jisas yate jahilyeh pe, tinge yana lenge na, “Yukur tatame naiye ya musme syep wah naiye ya mininge wusyep Lahmboreng no, ya mende wah mangange lenge nai.

³ Ta e luku pe, lenge to tatai nam, yalanatme miye syepumbur hoi naiye naihmbwaip tinge bwore bwarme juh bumbere yiptip naiye sande teke e tinge nembere, topo e tinge si papararme Yohe Yirise pe, ya member lenge ka bepyeteme wah uku.

⁴ O wah embere poi naiye ya dohmeteme top Got mininge wusyep, topo e ya mininge malanjatme wusyep kin mil e mil e.”

⁵ Mi e pe, lenge miye tuweinge lalme hriphrip me wusyep naiye lenge aposel yanange. Ta e luku pe, tinge yalanatme Stiven, miye naiye naihmbwaip kin tenjei bongolme Jisas, topo e Yohe Yirise gahanahme kin supule. Tinge yalanatme kin topo e Filip, Prokorus, Nikanor, Timon, Parmenas, topo e

Nikolas. Nikolas kin miye Antiok ende ηaiye bunjenge ηoihmbwaip tahar gande bilip lenge Juta.

⁶ Tinge yate yasamb lenge yal aposel pe, tinge lalme yikil syep ya yanah tinge yisilihme Lahmborenge ηaiye ka ungwisme tinge ηaiye ka yende wah uku.

⁷ Ta e luku pe, wusyep tikin Got tingisil ende embere pe, lenge miye tuweinge wula ηaiye yarp yoto Jerusalem jande Jisas. O lenge pris sye topo e, ηoihmbwaip tinge tenjeime Jisas pe, tinge jande kin.

Tinge syep yarpe Stiven

⁸ Got ηuru e ηoih mi mi topo e bongol kin na gah Stiven pe, ki papararme Yohe Yirise. Ta e luku pe, kin ηende mirakel, topo e wutu supule gah embep lenge miye tuweinge.

⁹ Kom lenge Juta sye tuhwarme kin pe, tinge teketenge wusyep topo me kin. Lenge miye uku, sye yase moi Sairini yat no, sye Aleksandria, sye Silisia topo e sye yase Asia yat. Pe tinge miye tikin yokoh jahilyeh ende ηaiye tinge jalme yokoh jahilyeh lenge miye hlaininge.

¹⁰ Kom Yohe Yirise naηa e Stiven sande teke e nembere pe, wusyep tinge yukur tatame ηaiye ka engelyembe wusyep kin, pakai.

¹¹ Pe tinge yul yututusme miye sye yanange na, “Yip pa yininge wusyep hombo e yini e kin tu e le e: Stiven ηanange wusyep pupwa me Moses topo e Got.”

¹² Ta e luku pe, lenge miye uku yanange wusyep yal lenge bwore bworengenge tititinge Israel, topo e lenge jetmam tikin wusyep erηeme, topo e lenge miye tuweinge ηaiye ka ende ηoihmbwaip tinge ka nihe supule. Pe tinge syep yarpe Stiven yenge kin yal lenge sisinge woroh.

¹³ Mi e pe, tinge yamba e miye sye yenge ya yoto ηaiye ka si yininge wusyep hombo e. Pe tinge yanange na, “Nyermbe nyermbe miye e e kin ηanange wusyep pupwa me yukoh yirise tikin Got topo me wusyep erηeme ηaiye Got naηa e Moses.

¹⁴ Poi masande kin ηanange nange Jisas tikin moi Nasaret ka uluwau yukoh yirise, topo e ka uhyulme wusyep erηeme ηaiye Moses pwal poi!”

¹⁵ Mitinj lalme ηaiye yarp ya yoto yokoh sisinge woroh uku ηembep dildilme Stiven sai pe, tinge yeteke e bepmohro kin yirise ηahilyeh ta e ηaiye bepmohro tikin walip hla ende.

7

Stiven ηanange wusyep nal lenge sisinge woroh

¹ Pe pris ondoh ηisilihme Stiven na, “Wusyep e e bwore mise, lakai pakai?”

² Stiven nungwisme na, “Lenge yai mam, to tatai ηam, yisyunde wusyep e e! Somohon somohonme ηaiye mwan poi Abraham yukur na narp moi Haran no, kin narp moi Mesopotemia pe, Got yirise bongol supule nate ηeteke e kin.

³ Pe kin ηaname na, ‘Osme lenge bamtihei nin topo e moi jeheinge nin, kut el kekep ηaiye ma yasam nin.’

⁴ Ta e luku pe, ki tahar nasme moi jeheinge kin Kaldia na narp nato moi Haran. Npupe ηaiye yai kin si nule mi e pe, Got ηember kin nate narp kekep ηaiye tukwini poi marp oho.

⁵ Got yukur naηa e kekep sikirp malaih ende nal me Abraham ta e ηaiye kekep kitikin, pakai supule. Kut kin si nupwai e wusyep nange ka aηa e

kekep e e elme kin topo e lenge nambaih talah kin. Kom dindi nup uku, Abraham talah pakai.

⁶ Got plihe naname kin na,
Lenge nambaih talah nin ka yila yurp moi ende pe,
ka yurp tu e naiye yuwore yi tutume wahtaip 400 pe,
tinge ka yamba e nihe syohe,
topo e ka yende wah nihe tu e mitinj naiye yarp mwahupwai e.

⁷ Kom Got plihe nange na,
Nam ma plihe mungwisme yitini pupwa mil me miye tuweinge luku
naiye yende gamare me nambaih talah nin.
Mindemboi pe, nambaih talah nin ka yute tus yusme moi luku pe,
tinge ka yurp moi e e yirisukwarne nam.

⁸ Mi e pe, Got hindi Abraham yupwai e kontrak nange ka otombo wahri
lenge lahmiye. Ta e luku pe, nupe naiye Sara wara e Aisak no, sande ende
supule si nal mi e pe, Abraham ntotombo wahri talah kin, Aisak. Aisak topo e,
kin ntotombo wahri lahmiye kin Jekop, topo e Jekop ntotombo wahri lenge
lahmiye kin 12, lenge miye sambe ilyeh poi Israel.

⁹ Lenge lahmiye 11 tikin Jekop uku, tinge nioihmbwaip pupwa me to tinge
Josep pe, tinge yende windau me kin naiye ka yenge kin yil moi Isip nange ka
orp miye wah pakaiye tititinge Isip. Kom Got narp topo e kin

¹⁰ pe, kin nungwisme Josep bworerme nupe naiye kin namba e hwap. Got
nana e sande teke e topo e nioihmbwaip bwore kin nal me Josep pe, miye
ondoh lenge Isip, Fero hriphrip me kin. Ta e luku pe, kin nalanatme Josep
miye mbep naiye ka embepeteme moi embere Isip, topo e nai e nai e nato
yukoh tikin Fero.

¹¹ Nup tikin naiye nasarp embere nat moi Isip topo e moi Kenan lalme pe,
tinge lalme nimbot nongomb lenge. Ta e luku pe, lenge mwan ka poi yukur
tatame naiye ka yahai e nai naiye ka yende yono, pakai supule.

¹² Kom nupe naiye Jekop nasande nange nai sye nanar nal moi Isip pe, kin
nember lenge lahmiye kin nange ka yil moi uku yahai e nai. Liki ndendeheiyeh
naiye tinge ya jere moi uku.

¹³ O nupe naiye tinge plihe yal moi Isip ninde pe, Josep nana lenge to tatai
kin nange kin Josep. Pe kin nasambe Fero lenge wim ilyeh kin.

¹⁴⁻¹⁵ Mi e pe, Josep nember wusyep nal me yai kin Jekop naname nange ka ot
topo e bamtihe kin lalme. Ta e luku pe, Jekop topo e bamtihe kin tahar yal
Isip. Wutu lenge miye tuweinge luku tatame 75 naiye tinge yal. Jekop ntop
lenge tatai ondoh poi yarp moi uku ya tatame naiye tinge yule.

¹⁶ Tinge si yule mi e pe, nambaih talah tinge yenge lupu tinge yal moi Sikem
pe, tinge yinise ya jah neheh tikin Abraham naiye somohon kin niche wuhyau
namba e me bamtihe lenge Hamor.

¹⁷ Nup si sihe naiye Got ka ende wusyep tupwai tikin naiye somohon kin
naname Abraham ka tus halhale pe, lenge miye tuweinge poi Israel naiye
yarp Isip si tahar wula wula sekete.

¹⁸ Pe kin nioinde plihe namba e luh nembepeteme Isip, kom kin yukur
sisyeme Josep.

19 Ta e luku pe, kin n̄ende hombo me lenge mwan ka poi pe, kin n̄ende yumbune tinge, topo e n̄ututusme tinge nange ka yember lahm̄iye wimbe tinge yi tus wicher nange ka yule.

20 Dindi n̄up uku, mam wara e Moses pe, kin talah bwore mi supule nal n̄embep tikin Got. Yai mam kin, tinge yembepeteme kin yarp yokoh tititinge wundehei hun.

21 Kom n̄upe n̄aiye mam wember kin wa tas wicher pe, talah tuwei tikin Fero wamba e kin wa wembepeteme ta e n̄aiye talah wim titi.

22 Tinge yaname yalan̄atme n̄ai e n̄ai e tetehei lalme pe, kin namba e sande teke e n̄embere tititinge Isip. Ta e luku pe, wusyep n̄aiye kin n̄anange, topo e wah n̄aiye kin n̄ende pe, bongol supule.

23 N̄upe n̄aiye Moses wahtaip kin 40 pe, kin n̄oiheryembe nange ka el eteke lenge bantihei kin, lenge Israel.

24 Kin na gere luh n̄aiye tinge yarp pe, kin n̄eteke e miye Isip ende n̄ende wachaih nal me miye Israel ende. Ta e luku pe, Moses na nungwisme kin pe, kin n̄onombe miye Isip uku nule.

25 Moses n̄oiheryembe nange lenge miye tuweinge kitikin uku ka yisyunde yeteke e nange Got nalan̄atme kin n̄aiye ka ungwisme tinge no, ka enge lenge e tus osme moi uku. Kom tinge yukur sisysteme n̄ai uku.

26 Nyermbe pe, Moses n̄eteke e miye Israel hoi hindi yarmbe pe, kin de ka ungwisme tinge hindi n̄aiye ka hindi n̄oihmbwaip n̄ilyeh. Kin n̄ana lenge na, 'Yip hindi yarmbe tale? Yip hindi to tataiye kili!'

27 Kom miye uku n̄aiye si n̄onombe miye n̄oinde n̄utumbu e Moses nal. Pe kin n̄aname Moses ta e le e na, 'Lahmende si nalan̄atme nin nange nin na orp tu e miye ondoh topo e miye iyar e poi? Pakai!

28 Nin de na pumbe tu e n̄aiye misei nin n̄onombe miye Isip lakai?'

29 N̄upe n̄aiye Moses n̄asande ta e luku pe, kin garnge nasme Isip na narp moi Midian. Kin narp moi ambaran uku pe, kin nenge tuwei ende pe, tinge hindi yara e lahm̄iye hoi.

30 Moses narp moi uku na tatame wahtaip 40. N̄up ende pe, Moses n̄ende hlaihlai nal kekep gungurar ende n̄aiye mitin̄ pakai. Kekep uku sai siheime hwate Sainai. Mi e pe, walip hla ende nate gereme kin. Walip hla uku nat ta e nihilim n̄aiye tahar n̄anah lou senge malaih ende.

31 Moses kin n̄eteke e n̄ai uku pe, kin gunguru plai. N̄upe n̄aiye kin nala el siheime lou senge malaih uku no, ka eteke e bworerme pe, kin n̄asande Lahmborenge n̄anange wusyep.

32 Lahmborenge n̄anange na 'N̄am Got lenge mwan ka nin, Abraham, Aisak, topo e Jekop.' Moses hi garnge n̄embere sekete pe, yukur tatame n̄aiye ka embep el eteke e n̄ai uku.

33 Pe Lahmborenge n̄aname kin na, 'Na ungul n̄ihip hi nin, detale, kekep e e yirise!'

34 N̄am si meteke e mane topo e n̄embep pinip n̄aiye sai me lenge miye tuweinge n̄am n̄aiye yarp ya yoto Isip. N̄am si masande meteke e nihe syohe n̄aiye tinge yas jal pe, n̄am si mat n̄aiye ma mungwisme tinge member lenge mil hlaininge. Ta e luku pe, ni ot. Ma member nin na el Isip.'

35 Moses kin miye uku n̄aiye somohon lenge miye tuweinge Israel jarnge nange yukur ka orp tu e miye ondoh, topo e miye iyar e tinge. Kom n̄upe

ñaiye walip hla uku natme lou senge malaih uku pe, Got nalanjatme Moses nange ka orp miye ondoh, topo e ka enge lenge ote tus hlaininge.

³⁶ Pe Moses plihe nal Isip pe, kin ñende mirakel topo e wutu supule bongol ti, kin nenge lenge miye tuweinge Israel na tas nasme Isip. Kin nenge lenge na tas plihe ñende mirakel ya jere Loh Pinip Yaihe, topo e wahtaip 40 tinge yarp ya yoto kekep gungurar ñaiye mitinj pakai.

³⁷ Moses kin miye ilyeh uku ñaiye ñana lenge miye tuweinge Israel nange Got ka ember profet ende tu e kin ka ot. Pe profet uku, ka wim ilyeh poi.

³⁸ O ñupe ñaiye lenge mwan ka poi yate jahilyeh yarp moi gungurar pe, Moses kin miye ñaiye plihe ñanange wusyep topo e walip hla nanah hwate Sainai. Pe kin plihe nate gah ñana lenge wusyep tikin laip ñaiye sai nye nyermbe. Kin ñana lenge mwan ka poi nange tinge ka yember wusyep e e yutme poi.

³⁹ Kom mwan ka poi tinge jarnge Moses pe, yukur tinge yasande wusyep kin, pakai. Pe ñoihmbwaip tinge bongol ñaiye ka plihe jirnge yil Isip.

⁴⁰ Ta e luku pe, tinge yaname tatai tikin Moses, Aron, yanange na, 'Moses, miye uku ñaiye nenge poi nase Isip nat, kin si nanah hwate luku, kom poi jinjame ñaimune ñaiye si ñende me kin. Ta e luku pe, ende yipihinge got sye ñaiye ka yil yerme poi.'

⁴¹ Dindi ñup uku pe, tinge yende got hombo e ende ñaiye wutu kin ta e yowor bulmakau. Mi e pe, tinge yesekhe yowor sye ta e yitini tinge yalme got uku pe, tinge yirisukwarme kin, topo e tinge yende wenersep hriphrip me ñaimune ñaiye tinge si yende.

⁴² Kom Got naña e teket me tinge pe, kin nasme lenge nange ka yirisukwarme ñai e ñai e ñaiye sai nanah ñaitem ta e nowas, ñau topo e wundehei. Liki gande wusyep Got ñaiye sai tup lenge profet. Kin ñanange na, Miye tuweinge lenge Israel, wahtaip 40

ñaiye yip yarp kekep gungurar ñaiye mitinj pakai pe, yukur yip yonombe yuwor yesekhe yatme ñam ta e yitini yip, pakai.

⁴³ Yip yikirh yokoh sel tikin got hombo e Molek, topo e yenge yipihinge got nowas yip Refan ñaiye yip si yeterpese. Kom tinge got hombo e ñaiye yip yenge syep yende nange yip pa yirisukwarme.

Ta e luku pe, ma member yip pa yi yoto moi Babilon ñaiye sai wohe sekete pe, yip pa yurp tu e miye tuweinge wah tititinge.

⁴⁴ Ñupe ñaiye lenge mwan ka poi yarp kekep gungurar uku ñaiye mitinj pakai pe, tinge yende yokoh sel ende jande wusyep ñaiye Got ñaname Moses. Tinge yende jande wutu kin ñahilyeh ta e ñaiye Got nasambe kin. Yokoh sel uku nasamb lenge nange Got narp top lenge. ⁴⁵ Luku mi e pe, lenge mwan ka poi yangange lenge ñambaih talah yokoh sel uku pe, tinge yikirh jande Joshua ya yamba e kekep ñaiye Got nangange lenge. Got kin nal yerme tinge pe, kin ginyen lenge wachaih ñaiye yarp kekep uku. O yokoh sel uku sai kekep e e na tatame ñaiye Dewit narp miye ondoh.

⁴⁶ Got hriphrip me Dewit. Ta e luku pe, Dewit ñsilihme kin nange tatame ñaiye ka ahra e yukoh yirise me kin, Got tikin Jekop.

⁴⁷ Kom Got njanange pakai me kin pe, talah kin Solomon njahra e yokoh uku. Kut Got njaiye narp nanah hla sekete yukur narp nato yokoh njaiye poi lenge miye mende, pakai!

⁴⁸ Le e ta e wusyep tikin Got njaiye profet Aisaia nainge,

⁴⁹ Moihla ta e njaiye luh yilihe nam njaiye nam marp bepmeteme njai e njai e lalme, kut kekep lope, ki ta e luh malaih njaiye nam mikil njhip nam manah.

Ta e luku pe, yukur miye ende tatame njaiye ka ende yokoh me nam, topo e ka ende luh njaiye ma murp mamba e yohe, pakai!

⁵⁰ Njai e njai e lalme le e nam menge syep nam mende."

⁵¹ Stiven plihe njanange wusyep me lenge sisinge woroh na, "Yip iki, yip miye njaiye yende bwili e bwula e sekete pe, njohmbwaip yip ta e lenge haiten, topo e yip kwote supulme wusyep Lahmborenge! Yip ta e lenge mwan ka yip pe, yip yende wachaihme Yohe Yirise.

⁵² Somohon lenge mwan ka yip yende yumbun lenge profet lalme, topo e tinge yongomb lenge miye lalme njaiye tinge yanange yowor e yember nange miye bwore bwarme ka ot. Kom tukwini pe, yip jarnge yember kin yal syep lenge wachaih pe, ki ta e njaiye yip yonombe kin nule.

⁵³ Yip iki, yip si yamba e wusyep ernjeme tikin Got njaiye lenge walip hla yate yal yip. Kom yip yukur jande wusyep uku, pakai!"

Tinge yiche njaser yonombe Stiven

⁵⁴ Njupe njaiye lenge sisinge woroh yasande wusyep Stiven uku pe, ki njende njohmbwaip tinge blohemblohe nale nat, topo e njesep ikikirme mut tahar yende tuhwar embere me Stiven.

⁵⁵ Kom Yohe Yirise si gahanahme Stiven ti, kin bep nanah moihla pe, kin neteke e yirise supule tikin Got nate gah topo e kin neteke e Jisas gan nal syep non tikin Got.

⁵⁶ Pe kin njanange na, "Hei, bep yil uku! Nam meteke e kohmap moihla hohou sai topo e Talah tikin Got gan nal syep non* kin."

⁵⁷⁻⁵⁸ Lenge sisinge woroh yasande ta e luku pe, tinge tuhwar embere sekete tahar tambah jah pe, tinge syep tatme mungwim tinge nange yukur ka yisyunde wusyep Stiven. Mi e pe, tinge lalme tahar jertetenge yalme Stiven pe, tinge syep yarpe kin jetete yate tas yasme moi uku yenge yal yipih nange ka yiche njaser yonombe. O lenge miye njaiye ka si yini e Stiven yungul temhron tinge yember yanar siheime njhip lahyambe ende, nan kin Sol, nange ka embepeteme.

⁵⁹ Njupe njaiye tinge yiche njaser yonombe Stiven nihe sai pe, Stiven kin gal me Lahmborenge na, "Lahmborenge Jisas, amba e yipihinge nam e e!"

⁶⁰ Mi e pe, kin njasar e njimbep pe, kin tambah nal me Lahmborenge na, "Lahmborenge! Yukur na ende wachaih elme tinge me hwap e e njaiye tukwini tinge yende le e." Kin njanange ta e luku, mi e pe, kin nule.

8

¹ Sol narp e e pe, kin hriphrip njaiye tinge yonombe Stiven no, kin nule.

Sol njende yumbune lenge miye tuweinge sios

^{7.47} 1Ki 6.1-38, 2Sto 3.1-17 ^{7.49} Ais 66.1-2 ^{7.51} Ais 63.10 * ^{7.56} Luku ki sasambe nange nan Jisas tahar embere, topo e kin miye ondoh topo e Got.

²⁻³ Lenge miye bwore tikin Got yononde Stiven pe, tinge yilil me kin embere sekete. Nup uku pe, lenge miye tuweinge sios n̄aiye yarp ya yoto Jerusalem yamba e nihe syohe embere. Sol n̄ende niharar n̄aiye ka ende yumbum lenge. Pe kin tas n̄oto yokoh tinge ilyeh ilyeh tongonose pe, kin narpe lenge n̄ember nato mwahupwai e. Ta e luku pe, wula tinge tahar jarngé tangalai ya yoto moi lalme tikin provins Judia topo e Samaria. Kut lenge aposel n̄ilyehme, tinge teter yarp Jerusalem.

Filip n̄anange nalan̄atme wusyep bwore mise tikin Lahmborenge gan nato provins Samaria

⁴ Lenge miye tuweinge sios n̄aiye si jarngé tangalai yal e yal e plihe yeñel e yanange yalan̄atme wusyep bwore mise tikin Lahmborenge Jisas yarp ya yoto moi n̄aiye tinge yarp.

⁵ Filip nal moi embere Samaria pe, kin n̄anange nalan̄atme wusyep me Krai, Miye alan̄atme tikin Got, nal me lenge miye tuweinge.

⁶ Lenge miye tuweinge wula moi uku yasande bworerme wusyep n̄aiye Filip n̄anange, topo e tinge yeteke e mirakel n̄aiye kin n̄ende.

⁷ Kin n̄ende mi me wahri epwa n̄aiye n̄ihip pupwa topo e lupu nule. O kin ginyenme yipihinge pupwa tas yasme lenge miye tuweinge pe, lenge yipihinge pupwa luku yas yas yilil n̄embere jarngé yal.

⁸ Ta e luku pe, nato moi uku pe, lenge miye tuweinge lalme hriphrip n̄embere sekete.

⁹ Miye ende n̄aiye n̄ende n̄imbim yar, nar̄ kin Saimon, nar̄p moi uku. Pe lenge miye tuweinge Samaria gunguru plaime n̄ai e n̄ai e n̄aiye kin n̄ende. Kin miye n̄aiye n̄ahra e nar̄ kitikin nange kin bwore.

¹⁰ Pe lenge miye ondoh topo e lenge n̄aipwa n̄i jan yember mungwim me wusyep kin. Tinge yanange na, “Miye uku pwa bongol sekete, detale, Lahmborenge nar̄a e bongol uku n̄embere sai me kin.”

¹¹ Ta e luku pe, n̄upe n̄aiye tinge jan yeteke e n̄ai e n̄ai e tetehei n̄aiye kin n̄ende pe, tinge gunguru plai jande kin.

¹² Kom n̄upe n̄aiye lenge miye tuweinge luku yasande Filip n̄anange wusyep bwore mise me lemame tikin Got topo e nar̄ tikin Jisas Krai pe, n̄oihmbwaip tinge teñeime wusyep uku pe, tinge yamba e pinip.

¹³ Saimon topo e, n̄oihmbwaip kin teñeime Jisas pe, kin namba e pinip. Nyermbe nyermbe kin nar̄p siheime Filip pe, kin n̄eteke e mirakel, topo e wutu supule n̄aiye Filip n̄ende pe, kin gunguru plaime n̄ai uku.

¹⁴⁻¹⁶ Lenge Samaria teter yukur yamba e Yohe Yirise no, ka ote guhunuhme tinge, pakai. Kut tinge yamba e pinip yoto nar̄ tikin Lahmborenge Jisas n̄ilyehme. Kom n̄upe n̄aiye lenge aposel n̄aiye yarp ya yato Jerusalem yasande nange n̄oihmbwaip lenge miye tuweinge Samaria si teñeime wusyep tikin Got pe, tinge yember Pita hindi Jon yalme tinge. N̄upe n̄aiye tinge ya jere moi uku pe, tinge hindi yisilihme Lahmborenge nange ka ember Yohe Yirise ote guhunuhme tinge.

¹⁷ Mi e pe, Pita hindi Jon yikil syep yanah n̄ondoh tinge pe, Lahmborenge member Yohe Yirise nate gahanahme tinge lalme.

¹⁸ N̄upe n̄aiye Saimon n̄eteke e Yohe Yirise si gahanahme lenge miye tuweinge lalme luku n̄aiye lenge aposel yikil syep yanah n̄ondoh tinge pe, kin da angange wuhyau elme Pita hindi Jon.

¹⁹ Pe kin n̄ana lenge na, “Pa pule n̄am bongol no, lahmende n̄aiye ma mikil syep n̄am mi munuh tinge pe, ka yamba e Yohe Yirise topo e.”

20 Kom Pita nungwisme na, “Detale ti nin ɲoiheriyembe nange na iche wuhyau amba e yitini ɲaiye Lahmborenge nember nat? Pakai supule! Ni e hel topo e wuhyau nin!”

21 Yukur tatame na ende wah Lahmborenge ɲaiye poi mende, pakai. Detale, ɲoihmbwaip nin yukur sai bwore bwarme me Got.

22 Nin na imbilme ɲoihmbwaip aɲa e teket me ɲoihmbwaip pupwa nin pe, na isilihme Lahmborenge ɲaiye ka ongohe pupwa ɲaiye sai nato ɲoihmbwaip nin.

23 ɲam meteke e ta e ɲaiye nin wim lal ɲembere sekete me yitini tikin Got pe, wim lal nin uku ki ɲende yumbune ɲoihmbwaip nin pe, nin narp nato mwahupwai e tikin hwap uku.”

24 Pe Saimon ɲaname Pita hindi Jon na, “Iyai mende, yisilihme Lahmborenge ɲaiye ka ungwisme ɲam no, yukur ɲai e ɲai e le e ɲaiye si yip yanange le e ka ende yumbune ɲam.”

25 ɲupe ɲaiye Pita hindi Jon yanange yalanatme wusyep Lahmborenge mi e pe, tinge yasme yala yil Jerusalem pe, tinge yanange yalanatme wusyep Lahmborenge tuwase yal moi Samaria wula ɲaiye sai ɲahwikin.

Filip topo e miye embep tikin Itiopia

26 Walip hla tikin Lahmborenge nate ɲaname Filip na, “Tuhur e guh ɲahwikin nal moi gungurar uku ɲaiye nase Jerusalem nal Gasa.”

27 Filip tahar nal pe, kin neteke e miye mbep tikin Itiopia ende ɲaiye ɲende wah nembepeteme wuhyau me kandas ɲaiye kwin titinge lenge Itiopia.* Miye iki yerkeime tinge yosoko ɲerp kin pe, somohon kin nal Jerusalem nirisukwarne Got.

28 Mi e pe, kin nate narp nanah karis ende ɲaiye yowor donki kete nala el moi kin pe, kin gonose tup profet Aisaia tuwase nat.

29 Ta e luku pe, Yohe Yirise ɲaname Filip na, “Hai, el siheime karis uku ɲaiye yuwor donki kete kin.”

30 Filip gertetenge nal siheime karis uku pe, kin ɲasande miye uku gonose tup tikin profet Aisaia. Filip ɲisilihme kin na, “Nin si ɲasande gondoume wusyep ɲaiye nin gonose liki?”

31 Miye wah uku nungwisme na, “Ma sisysteme tu e lai ɲaiye lahende yukur esembele wusyep tihei?” Pe kin ɲaname Filip ɲaiye ka e unuh orp topo me kin el karis.

32 Wusyep tikin Got ɲaiye kin gonose, ta e le e, Kin nupwai e mut kin topo e yukur kin ɲilil, pakai Kin ta e worsip ɲaiye tinge yenge yala yi yonombe no, tinge tainge wahri waih kin.

33 Tinge yanange wusyep tale kin topo e wusyep hombo me kin. Lahmende yukur narp tatame ɲaiye ka yininge wusyep me lenge ɲambaih talah kin, pakai.

Detale, tinge yonombe kin nule pe, yukur kin narp kekep e e.

34 Miye embep uku plihe ɲisilihme Filip na, “Ini ɲam, profet e e kin ɲanange wusyep me kitikin lakai, kin ɲanange wusyep me miye ende?”

35 Ta e luku pe, Filip namba e wusyep tikin Got ilyeh uku pe, kin ɲanange ɲowor e wusyep bwore mise tikin Jisas.

* 8.27 Itiopia ki kantri ende tikin Afrika. 8.32 Ais 53.7-8

36-37 † Tinge yal nahwikin pe, tinge yate jere luh naiye pinip ehe sye sai pe, miye Itiopia luku nanange na, “Pinip neheh ende li ihei! Naimune nupwai e nam naiye na pingih pinip?”

38 Pe miye Itiopia luku naname miye naiye njenenem karis nange ka upwai e pe, tinge hindi ya jah jan pinip pe, Filip gihye e pinip me kin.

39 Nupe naiye tinge hindi yase pinip yate yanah pe, nilyehe sai Yohe Yirise Lahmborenge nate namba e Filip nenge kin nal. Pe miye Itiopia yukur plihe neteke e kin, kom kin hriphrip nal.

40 O Filip nate gere Asdot pe, kin nanange wusyep bwore mise tikin Got tuwase moi nal na tatame moi embere Sisaria.

9

Sol nimbilme noihmbwaip (Apo 22.4-16, 26.9-18)

1-2 Dindi uku pe, Sol nanange wusyep pupwa naiye ka ongomb lenge jetalah tikin Lahmborenge, topo e lenge miye tuweinge naiye jande kin. Kin nasande naiye ka el yokoh lotu lalme el moi embere Damaskus no, ka ekepe lenge Kristen pe, ka ember lenge el mwahupwai e nal Jerusalem. Ta e luku pe, kin nal neteke e pris onдох pe, kin nisilih kin naiye ka ana e kin tup wusyep erneme ende naiye ka ende wah uku.

3 Sihei naiye Sol ka pwar el moi embere Damaskus pe, yirise nembere nase naitem gah nanar e kin.

4 Kin tambe na gah kekep pe, kin nasande di miye ende naname kin na, “Sol, Sol! Deta e lai ti nin nende yumbune nam?”

5 Sol nisilihme kin na, “Iyai, nin lahmende liki?” Miye uku nungwisme kin na, “Nam Jisas naiye nin nende yumbune.

6 Kom tuhur e oto moi embere Damaskus pe, miye ende ka ini nin naimune naiye na ende.”

7 Lenge miye naiye yal topo e Sol yeteke e ta e luku pe, sekeme anah tinge. Pe tinge yasande di ilyehme, kut yukur tinge yeteke e miye ende naiye nanange wusyep.

8 Sol tahar gan hla pe, kin bep gili, kom nembep kin si tangar. Ta e luku pe, lenge miye uku yenyerme kin ya yoto moi embere Damaskus.

9 Nembep kin tangar sai tatame nup hun pe, kin yukur nono nai, topo e nono e pinip, pakai.

10 Pe jetalah tikin Lahmborenge ende, nan kin Ananaias narp nato moi Damaskus neteke e nate tange pe, Lahmborenge gal nan kin na, “Ananaias!” Pe kin nangar nanange na, “O Lahmborenge, nam ihei!”

11 Lahmborenge plihe nanange na, “Tuhur el yokoh tikin Judas naiye sai nahwikin naiye tinge jalme Nahwikin Bwarme. Pe na isilih lenge miye ende Tarsus, nan kin Sol. Kin narp yokoh uku nanange wusyep nisilihme nam Jisas.

12 Pe nam masambe kin yipihinge supule ende naiye miye ende nan kin Ananaias nate nikil syep kin nanah kin no, nembep kin tana.”

13 Ananaias plihe nungwisme na, “Lahmborenge, nam si masande wusyep me miye uku naiye kin si nende yumbune lenge miye tuweinge bwore bwarme nin naiye yarp ya yoto Jerusalem.

† 8.36-37 Miye sye yember wusyep ves 37 nato mele me ves 36 topo me ves 38 ta e le e, “Filip naname kin na, ‘Naiye noihmbwaip nin tejeime Jisas supule pe, tatame naiye na amba e pinip.’ Miye uku nungwisme Filip na, ‘Noihmbwaip nam tejeime Jisas Krai nange kin talah tikin Got.’”

14 Pe tukwini kin nate ɲoto moi Damaskus topo e wusyep erɲeme ɲaiye lenge pris ondoh yaɲa e kin. Pe kin de ka orpe lenge miye tuweinge lalme ɲaiye tinge yahra e naɲ nin pe, ka ember lenge el mwahupwai e.”

15 Lahmborenge ɲaname Ananias na, “Ni el! ɲam si malaɲatme kin ɲaiye ka ende wah me ɲam, topo e ka ininge naɲ ɲam alaɲatme el lenge haiten, topo e lenge miye ondoh tinge, topo e lenge miye tuweinge Israel.

16 Pe ɲam, ma masambe kin nihe syohe ɲaiye ka si amba me naɲ ɲam.”

17 Ta e luku pe, Ananias nal yokoh ɲaiye Sol narp pe, kin nato nikil syep kin nanah Sol. Kin ɲaname Sol na, “Tatai ɲam, Lahmborenge Jisas ɲilyeh ɲaiye nin neteke e ɲanar yaɲah nember ɲam ti, ɲam mat ɲaiye ɲembep nin ka tana no, Yohe Yirise ka guhunuhme nin.”

18 Nilyehe sai pe, ɲainde ta e hro hap ɲuyo tanga nasme ɲembep Sol gah pe, kin plihe ɲeteke e ɲai e ɲai e. Kin tahar gan hla pe, tinge jihye e kin pinip baptais.

19 Mi e pe, kin ɲono ɲai pe, kin plihe namba e bongol.

Sol ɲanange nalaɲatme wusyep me Jisas nato Damaskus

Sol narp nato Damaskus ɲup sye topo e lenge miye tuweinge ɲaiye jetalah tikin Jisas.

20 Mi e pe, kin tahar nal yokoh lotu tinge ilyeh ilyeh tongonose pe, kin ɲanange nalaɲatme nange Jisas kin talah tikin Got.

21 Tinge lalme ɲaiye yasande wusyep kin gunguru plai pe, tinge yisilih yale yat na, “Le e miye ilyeh ɲaiye somohon narp nato Jerusalem ɲende yumbune lenge miye tuweinge ɲaiye yahra e naɲ tikin Jisas lakai? Ta e tehei kin ɲaiye tukwini kin nat e e pe, ka orpe tinge enge el lenge pris ondoh lakai?”

22 Kom wusyep Lahmborenge ɲaiye Sol ɲanange tahar bongol sekete pe, kin ɲanange nesembele nal halhale wusyep ɲaiye Jisas kin Miye alaɲatme, Kraiss. Wusyep e e ɲende lenge Juta ɲaiye yarp Damaskus tinge sekeme anah pe, yukur tatame ɲaiye ka yungwisme wusyep kin sye .

23 ɲup wula si nal mi e pe, lenge Juta yanange wusyep tase nange ka yonombe Sol ka ole.

24 ɲup pe ɲau tinge bep sai me kohmap embere ɲaiye moi luku ɲaiye ka yonombe kin. Kom Sol si sisyeme wusyep tase ɲaiye tinge yanange.

25 Ta e luku pe, ɲupe ɲaiye ki yepelme pe, lenge jetalah sye yamba e kin yember yal dou ende ɲaiye sai nato lem uku pe, tinge yohor kin jah sorh embere pe, tinge yasme sorh ya tas lem wicher na gah kekep.

Sol na narp Jerusalem

26 Sol na gere Jerusalem pe, kin na neteke e lenge jetalah tikin Jisas nange ka ende wah top tinge. Kom tinge lalme hi jarnge kin pe, tinge ɲoihyeryembe nange kin yukur jetalah tikin Jisas bwore mise.

27 Kom Banabas nate namba e kin nenge nal lenge aposel pe, kin ɲanange wusyep nal me tinge ɲaiye Sol nal yaɲah Damaskus pe, kin ɲeteke e Lahmborenge pe, Lahmborenge ɲaname wusyep. Mi e pe, Sol nenge naɲ tikin Jisas pe, kin nal moi Damaskus gan bongole ɲanange nalaɲatme wusyep me Jisas.

28 Wusyep uku mi e pe, Sol ɲotop lenge narp. Kin gan hi luluwe ɲanange wusyep me naɲ tikin Lahmborenge nal e nal e nato Jerusalem.

29 Kin ɲanange wusyep uku nal lenge Juta ɲaiye yanange wusyep Grik pe, tinge tahar teketenge wusyep topo e kin. Ta e luku pe, tinge de ka yonombe.

³⁰ Njupe n̄aiye lenge Kristen yasande yeteke e n̄ai uku pe, tinge yamba e Sol yenge yal Sisaria pe, yember kin n̄aiye ka el moi Tarsus.

³¹ Mi e pe, lenge miye tuweinge sios lalme n̄aiye yarp ya yoto Judia, Galili topo e Samaria, yarp bwore n̄umwaiye supule. Pe Yohe Yirise nungwis lenge, topo e kin n̄ende bongolme tinge pe, kin n̄ende lenge tahar wula wula sekete. Ta e luku pe, tinge lalme yarp tuwihme Lahmborenge.

Ainias hindi Dorkas

³² Njupe n̄aiye Pita n̄ende hlaihlai nal e nal e pe, kin nate gere moi Lida nange ka eteke e lenge miye tuweinge tikin Got n̄aiye yarp moi uku.

³³ Nato moi uku pe, kin n̄eteki e miye ende nan̄ kin Ainias, n̄hip syep kin si nule pe, kin n̄anar luh na tatame wahtaip syepumbur hun.

³⁴ Pe Pita n̄aname kin na, “Ainias, Jisas Kraisi si n̄ende mi me wahri epwa nin. Tuhur gin hla pe, asar e luh nin.” Nilyehe sai Ainias tahar gan hla .

³⁵ Pe lenge miye tuweinge lalme n̄aiye yarp ya yato moi Lida topo e Saron yeteke e kin ta e luku pe, tinge yimbilme n̄oihmbwaip yalme Lahmborenge.

³⁶ O plihe nal moi Jopa pe, tuwei ende nan̄ ti Tabita warp (wusyep Grik tinge jalme ti Dorkas). Ti jetalah Jisas ende n̄aiye nye nyermbe ti wende n̄ai e n̄ai e bwore, topo e ti wungwisme lenge n̄aipwa n̄i .

³⁷ Dindi n̄up uku pe, ti wende wahri epwa pe, ti wule. Ta e pe, tinge jihye e pinip yungurhme wahri ti mi e pe, tinge yember ti ya yanah yokoh dininde nanah hla .

³⁸ Moi Jopa luku sai siheime moi Lida. Ta e luku pe, n̄upe n̄aiye lenge jetalah Jisas yasande nange Pita narp moi Lida pe, tinge yember miye hoi ya yeteke e kin pe, tinge yisilih yisilihme nange ka hwihwai ot moi tinge.

³⁹ Ta e pe, Pita tahar n̄otop lenge nal pe, n̄upe n̄aiye kin na gere yokoh uku pe, tinge yamba e kin yenge ya yanah yokoh dininde luku. O lenge tuweinge n̄ope sye jan yilil yoyor me kin pe, tinge yasambe temhron̄ topo e n̄aiyuwat n̄aiye somohon Dorkas gwerenge no, ti wangang lenge.

⁴⁰ Pita ginyen lenge lalme ya tas wicher pe, kin n̄asar e n̄imbep pe, kin n̄isilihme Yai. Mi e pe, kin bunjenge nal me ti pe, kin n̄anange na, “Tabita, ni tuhur!” Pe ti wesembele n̄embep weteke e Pita pe, ti tahar warp hla .

⁴¹ Pita narpe syep ti nahra e ti nah pe, ti tahar gwan hla . Mi e pe, Pita gal lenge tuweinge n̄ope topo e lenge miye tuweinge tikin Got lalme pe, kin n̄asamb lenge n̄aiye Dorkas si plihe tahar warp laip.

⁴² Ta e luku pe, wusyep e e sisil nal e nal e nato moi Jopa pe, lenge miye tuweinge n̄ambaran wula sekete, n̄oihmbwaip tinge ten̄eime Lahmborenge.

⁴³ Mi e pe, Pita plihe na narp n̄up sye nal Jopa topo e Saimon, miye n̄aiye n̄ende wah gerenge yowor hi n̄ende n̄ai e n̄ai e .

10

Pita hindi Kornilius

¹ Miye ende narp Sisaria, nan̄ kin Kornilius. Kin miye mbep n̄aiye bepeteme lenge miye wondoh 100 tititinge Rom. Tinge jal lenge miye wondoh Itali.

² Kin topo e tuweinge talah kin bwore bwarme, topo e tinge yirisukwarme nan̄ Got. Nyermbe nyermbe kin n̄anange wusyep topo me Got. Topo e kin miye bwore n̄aiye nungwisme lenge Juta n̄aiye sehei e n̄ai e n̄ai e .

³ Yungwiris ende, n̄au namba e hun pe, Kornilius n̄eteki e yipihinge supule ta e nate tange ende. Pe kin neteke e walip hla tikin Got nate galme nan̄ kin.

⁴ Ta e luku pe, kin hi garng pe, kin bep sai me walip hla uku. Pe kin nisilihme na, “Iyai, naimune?” Pe walip hla nungwisme wusyep kin na, “Got si nāsande n̄silih nin topo e kin neteke e wah bwore n̄aiye nin nungwisme lenge n̄aipwa n̄i.

⁵ Ta e luku pe, ember lenge miye sye ka yil Jopa yamba e miye ende nan̄ kin Saimon, kom nan̄ umbur kin Pita.

⁶ Kin narp topo e Saimon n̄oinde n̄aiye n̄ende wah gerenge yowor hi n̄ende n̄ai e n̄ai e pe, yokoh kin sai siheime loh pinip.”

⁷ Nupe n̄aiye walip hla nasme kin nal pe, Kornilius galme miye wah kin hoi, topo e miye wondoh kin ende n̄aiye miye bwore bwarme n̄aiye gande Got.

⁸ Pe Kornilius n̄ana lenge n̄aimune n̄aiye si n̄ende me kin. Mi e pe, kin nember tinge yal Jopa.

⁹ Nyermbe n̄au n̄aiye tinge da yi jere moi uku pe, Pita nanah narp kohmoi nange ka ininge wusyep topo me Got.

¹⁰ Pe kin n̄asande nimbot n̄aiye ka ono n̄ai. Kom nupe n̄aiye lenge tuweinge teter yende n̄ai pe, Pita n̄eteke e yipihinge supule ta e nate tange.

¹¹ Kin bep nanah pe, kin n̄eteke e n̄aitem ginir pe, kin n̄eteke e n̄ai embere ende ta e n̄aiyuwat hwai gah kekep no, kin ta e n̄aiye mitin̄ yarpe syum hoye hoye tuwasme yenge jah kekep. ¹² Na nah n̄aiyuwat hla pe, yowor tetehei ta e hro, sopo topo e n̄injet lalme jan.

¹³ Pita n̄asande di ende n̄aname kin na, “Pita, tuhur ongombe yowor uku ono!”

¹⁴ Kom Pita n̄anange na, “Iyai, pakai! N̄am yukur tatame! N̄am yukur somohon mono yuwor n̄aiye pupwa lome.”

¹⁵ Pita plihe n̄asande di n̄aname na, “Yukur na si ininge nange yuwor uku pupwa lome, pakai. Got si n̄ende n̄ai e n̄ai e n̄aiye bwore pe, liki bwore.”

¹⁶ Kom Pita nengelyembe wusyep di uku ni hun mi e pe, nilyehe sai n̄aiyuwat uku plihe nanah n̄aitem.

¹⁷ Pita ter narp n̄oiheryembe wula wula me tehei n̄ai uku pe, lenge miye n̄aiye Kornilius n̄ember lenge yal si yeteke e yokoh kin pe, tinge ya jan kohmap.

¹⁸ Tinge jal yisilih nange Saimon Pita narp nato yokoh uku, lakai pakai?

¹⁹ Kom Pita ter n̄oiheryembe tehei tikin yipihinge supule luku pe, Yohe Yirise n̄aname kin na, “Isyunde! Miye hun yata yeteke e nin.

²⁰ Ta e pe, ni tuhur e guh. Yukur na girnge n̄aiye na top lenge el, na pakai. Detale, n̄am nember tinge yat.”

²¹ Ta e luku pe, Pita na gah n̄ana lenge na, “N̄am miye ilyeh n̄aiye yip yekepe. Yip yat tale?”

²² Tinge yungwisme na, “Miye mbep lenge miye wondoh Kornilius, kin nember poi mat. Kin miye bwore bwarme n̄aiye kin narp tuwihme Got topo e n̄irisukwarme kin. Lenge Juta lalme yirirme kin. Somohon walip hla yirise ende nate n̄eteke e kin. Pe kin n̄aname kin nange nin na ot yokoh kin n̄aiye ka isyunde n̄aimune n̄aiye na ininge.”

²³ Mi e pe, Pita nenge lenge nato yokoh pe, tinge yarp topo me kin. Nyermbe pe, Pita top lenge nal, kom lenge miye sye moi Jopa tikin Got tinge yal topo me tinge.

²⁴ Yal pe, nyermbe tinge pwar yal Sisaria. Kornilius si n̄ende mi mi narp n̄esepherme tinge. Ta e luku pe, kin n̄silih lenge bamtihei kin, topo e lenge n̄imei kin n̄aiye tinge yate jahilyeh topo me kin.

²⁵ Njupe njaie Pita nala e oto yokoh pe, Kornilius njeteki e kin pe, kin njasar e nimbep me kin.

²⁶ Kom Pita njahra e kin njanah pe, kin njaname na, “Gin hla! Njam miye njahilyeh ta e nin.”

²⁷ Pita njaname wusyep tuwase nato yokoh pe, kin njeteki e mitinj wula wula jahilyeh yarp.

²⁸ Kin njana lenge na, “Yip si sisyeme wusyep ernjeme poi Juta. Yukur tatame njaie poi Juta ya murp topo e haiten no, ya moto tus yokoh tinge. Kom Got si pasam nange yukur ma si gwonome miye ende no, ma mininge nange tinge pupwa lome, pakai.

²⁹ Ta e luku pe, njupe njaie tinge yate yamba e njam pe, njam yukur mende sisyo me wusyep tinge. Kom njam de ma misilih yip na, tehei kin ta e la njaie ti, yip yisilih njam no, njam mat?”

³⁰ Kornilius nungwisime na, “Njup hoye hoye si nal dindi njaie njau namba e hun yungwiris pe, njam misilihme Got marp yokoh njam. Nilyehe sai njam meteki e miye dende hihyilih yirise supule nate gan njembep njam.

³¹ Pe kin njana njam na, ‘Kornilius! Got si njasande njisilih nin, topo e kin si njeteki e wah bwore nin njaie nin nungwis lenge njapwa ni.

³² Ta e luku pe, ember lenge miye sye nange ka yil Jopa yamba e miye ende, narj kin Saimon, kom narj umbur kin Pita. Kin narj topo me Saimon njonde njaie njende wah yowor hi pe, yokoh kin sai siheime loh pinip.’

³³ Ta e luku pe, njam member lenge miye sye hwiwhwai ya yamba e nin. Pe poi hriphrip njaie tukwini nin nat. O poi si mate gwahilyeh marp tuwihme Got nange ya misyunde wusyep mune njaie Lahmborenge si njana nin.”

Pita njanange wusyep narj yokoh Kornilius

³⁴ Pe Pita njana lenge na, “Tukwini njam sisyeme bwore mise nange nato njembep tikin Got pe, lenge miye lalme tinge njahilyeh.

³⁵ Got hriphrip me miye moiye moiye lalme njaie yende njaie e njaie e bwore bwarme topo e jande wusyep kin.

³⁶ Bwore mise, Got somohon njember wusyep bwore mise njaie nat poi Juta. Wusyep bwore luku njanange nange Jisas Kraisis kin yanah tikin njoihmbwaij njumwaiye. Kin Lahmborenge poi lalme.

³⁷ Yip sisyeme njaimune njaie tahar nato Judia. Njendehei nal Galili, njupe njaie Jon si njanange nalanjatme wusyep me pinip njaie ka yamba e pe,

³⁸ Got njuru e Yohe Yirise topo e bongol kin gahanahme Jisas tikin Nasaret. Ta e luku pe, Got narj topo me kin ti, kin nal e nal e njende wah bwore, topo e njende mi me wahri epwa lenge miye tuweinge njaie Satan si njende yumbune tinge.

³⁹ Poi si meteki e ti, poi manange me njaie e njaie e tetehei njaie kin njende nato Jerusalem, topo e moiye moiye lalme njaie sai nato Juta. Tinge yuluwei kin jal loutungwarmbe pe, tinge yonombe kin nule.

⁴⁰ Kom njup hun nal mi e pe, Got plihe njahra e kin njende kin nat halhale.

⁴¹ Yukur lenge miye lalme yeteki e kin njup uku. Kut poi lahmente njaie somohonme Got nalanjatme ya mininge wusyep me kin mil me lenge miye tuweinge, poi ilyehme meteki e kin. Poi motop kin marp mono njaie, topo e mono e pinip njupe njaie kin tahar nasme nule.

⁴² Pe kin njanange wusyep bongol natme poi njaie ya mininge malanjatme wusyep mil me lenge miye tuweinge. Kin njaname poi nange kin njilyehe sai

ñaiye Got nalanjatme kin ka ende wah iyar e poi lenge miye tuweinge lalme, ñaiye marp laip, topo e ñaiye si yule.

⁴³ Lenge profet lalme yanange wusyep me kin na, lahmende ñaiye ñoihmbwaip tinge teñeime kin pe, bongol kin se ka ongohe pupwa ñoihmbwaip tinge.”

Yohe Yirise gah lenge haiten

⁴⁴ Teter ñaiye Pita ñanange wusyep uku pe, Yohe Yirise nate gah lenge miye tuweinge ñaiye yasande wusyep kin.

⁴⁵⁻⁴⁶ Kom ñupe ñaiye lenge miye titinge Juta ñaiye tikin Krai ñaiye yotop Pita yase Jopa yat pe, tinge yasande lenge haiten yanange wusyep ñimeser wula wula ñoinde tikin, topo e tinge yirisukwarme Got pe, tinge gunguru plai ñaiye Got si ñember yitini tikin Yohe Yirise nate gahme tinge. Mi e pe, Pita ñanange na,

⁴⁷ “Ya mininge tu e la? Pakai! Lahmende tatame ñaiye ka upwai e lenge ñaiye ka yamba e pinip? Tinge si yamba e Yohe Yirise ta e poi.”

⁴⁸ Ta e luku pe, kin ñanange nange ka yamba e pinip yoto nan tikin Jisas Krai. Mi e pe, tinge yisilihme Pita nange ka orp topo e tinge ñup sye .

11

Pita ñanange wusyep nal Jerusalem

¹ Lenge aposel tikin Jisas, topo e lenge jetalah kin ñaiye yarp ya yoto Judia tinge yasande ñaiye lenge haiten topo e jande wusyep tikin Got.

²⁻³ Nupe ñaiye Pita nal Jerusalem pe, lenge jetalah Juta ñaiye tinge yotombo wahri jonome Pita yanange na, “Nin ñende pupwa! Nin nato yokoh lenge haiten ñaiye yukur tinge yotombo wahri , topo e nin ñono ñai tinge!”

⁴ Ta e luku pe, Pita ñanange ñesembele wusyep tehei gande ñaimune ñaiye si ñende me tinge.

⁵ Pita ñanange na, “Ñupe ñaiye ñam marp Jopa no, ñam manange wusyep topo me Got pe, ki pasam ñam yipihinge supule ende ta e nate tange. Pe ñam meteke e ña inde ta e ñaiyuwat embere nase ñaitem hwai gah nate gere me ñam.

⁶ Ñam bep mal pe, ñam meteke e yuwor tetehei ta e hro , sopo topo e ñinjet lalme jan nanah hla ñaiyuwat uku.

⁷ Pe ñam masande di ende ñana ñam na, ‘Pita, tuhur ongombe yuwor uku, ono!’

⁸ Ñam mungwisme wusyep na, ‘Yai, pakai! Ñam yukur tatame. Ñam yukur somohon mono yuwor ñaiye pupwa lome.’

⁹ Di plihe nase ñaitem gah ñanange na, ‘Yukur na si ininge nange yuwor uku lome. Got si ñende ñai e ñai e bwore pe, liki bwore.’

¹⁰ Ñam mengelyembe wusyep uku ni hun pe, ñai uku plihe nanah ñaitem.

¹¹ Dindi ñup uku pe, miye hun yase Sisaria yate yamba e ñam yanar yokoh ñaiye ñam marp.

¹² Pe Yohe Yirise ñana ñam nange yukur ma gwirnge ñaiye ma motop lenge mil, na pakai. Lenge to tatai syepumbur ilyeh le e, tinge top ñam yal Sisaria pe, poi ma moto yokoh Kornilius.

¹³ Pe Kornilius ñana ñam ñaimune ñaiye ñende me kin. Kin ñanange nange kin neteke e walip hla ende ñoto yokoh kin. Pe walip hla uku ñaname kin na, ‘Ember miye sye ka yil Jopa yamba e miye ende, nan kin Saimon, kom nan umbur kin Pita.

¹⁴ Kin ka ininge wusyep ñaiye Got ka ungwisme nin, topo e lenge bamtihai nin lalme.’

15 Pe njupe njaie nam tahar manange wusyep pe, Yohe Yirise gahme tinge ta e njaie somohon ndeheiyeh kin gahme poi.

16 Ta e pe, nam noih bwar wusyep ende njaie somohonme Lahmborenge nanange. Kin nanange nange Jon ka jih yip pinip pakaiye, kom Lahmborenge ka jih yip topo e Yohe Yirise.

17 Ta e luku pe, njaie Got si nangange lenge haiten yitini tikin Yohe Yirise njahilyeh ta e njaie kin pwal poi njupe njaie noihmbwaip poi tejeime Lahmborenge Jisas Krai pe, ma mininge wusyep tu e la? Pakai! Nam yukur tatame njaie ma mupwai e yanah njaie wah tikin Got.”

18 Njupe njaie tinge yasande wusyep ta e luku pe, tinge sisyo yarp. Yukur tinge plihe yini e Pita, pakai. Mi e pe, tinge yirisukwarme Got yanange na, “Hei, Got si nangange yanah lenge haiten njaie ka yimbilme noihmbwaip no, ka yusme pupwa noihmbwaip tinge njaie ka yurp nyermbe nyermbe.”

Sios tahar Antiok

19 Lenge Kristen Judia somohonme yamba e nihe syohe njupe njaie lenge wachaih si yonombe Stiven pe, tinge jarng e yal e yal moi Fonisia, Sairpus topo e Antiok. Tinge yanange yalanatme wusyep bwore tikin Jisas yal lenge Juta njilyehme.

20 Kom sye yase Sairpus topo e Sairini yat Antiok pe, tinge yana lenge haiten wusyep bwore mise tikin Lahmborenge Jisas.

21 Bongol tikin Lahmborenge sai topo e tinge. Ta e luku pe, noihmbwaip lenge miye tuweinge wula wula tejeime Lahmborenge pe, tinge yimbilme noihmbwaip yalme kin.

22 Lenge sios nal Jerusalem yasande wusyep e e pe, tinge yember Banabas nal Antiok.

23 Njupe njaie kin nate gere pe, kin neteke e njaie Got si noih mi mi me tinge. Ta e luku pe, Banabas hriphrip nembere sekete pe, kin nungwis lenge wusyep bwore nange ka jin bongole yi yoto Lahmborenge topo e bongol tinge lalme.

24 Banabas kin miye bwore. Noihmbwaip kin tejeime Got supule, topo e kin papararme Yohe Yirise. Ta e luku pe, lenge miye tuweinge wula wula yimbilme noihmbwaip yatme Lahmborenge.

25 Mi e pe, Banabas nal Tarsus nala ekepe Sol.

26 Njupe njaie Banabas neteke e kin pe, kin namba e kin nenge nal Antiok. Tinge hindi yarp tatame wahtaip ende supule yanange yalanatme wusyep yalme lenge miye tuweinge wula wula. Luku ndeheiyeh njaie tinge yember nan Kristen yal lenge jetalah tikin Jisas.

27 Dindi njupe uku pe, lenge profet sye yase Jerusalem jah yate jere Antiok.

28 Profet ende, nan kin Agapus, bongol tikin Yohe Yirise sai topo e kin pe, kin nanange njaie nasarp embere ka ot moiye moiye lalme. Le e tahar njupe njaie Klodius narp miye onдох tititinge Rom.

29 Lenge jetalah Jisas njaie yarp moi uku yupwai e wusyep njaie ka yember wuhyau sye yil tutume wutu tinge njilyeh ilyeh tongonose. Tinge yasande nange ka yember wuhyau uku yila yungwisme lenge Kristen nal Judia.

30 Tinge yende nai uku pe, Sol hindi Banabas yenge wuhyau uku yal yangange lenge miye bwore bworenge njaie yembepeteme sios lenge Juta.

12

Tinge yonombe Jekop, kut tinge yember Pita yal mwahupwai e

¹ Dindi n̄up uku pe, miye ondoh Herot syep narpe lenge miye tuweinge sios sye nange ka ende yumbun lenge.

² Kin n̄aname lenge miye wah kin sye pe, tinge yotombo Jems, tatai tikin Jon pe, kin nule.

³ Nupe n̄aiye kin neteke e nange lenge Juta hriphrip me n̄ai uku pe, kin da orpe Pita topo e. Dindi n̄up uku pe, lenge Juta yende n̄ai embere n̄aiye tinge jalme N̄ai Kakah N̄aiye Yis Pakai.

⁴ Kin narpe Pita mi e pe, kin nalan̄atme lenge miye wondoh 16 n̄aiye ka bepteme kin. Pe lenge miye wondoh hoye hoye luku, tinge bepyeteme kin yal mi e pe, tinge yal ko, hoye hoye plihe yate bepyeteme kin. Pe Herot kin de ka orp esep̄hme n̄up embere lenge Juta n̄aiye tinge jalme Pasova ka mi e ti, ka ember Pita el halhale n̄aiye ka gin wusyep.

⁵ Ta e luku pe, Pita narp mwahupwai e. Kom lenge miye tuweinge sios tinge yisilih yisilihme Got bongole nange ka ungwisme Pita.

Pita tas mwahupwai e

⁶ Nyermbe kin n̄aiye Herot de ka ember Pita ka tus gin wusyep pe, dindi n̄up uku Pita nate posoh bumble lenge miye wondoh hoi. Tinge yenge merkinip hoi yupwai e n̄hip syep kin pe, lenge miye wondoh yende wah jan bepyeteme kohmap.

⁷ Nilyehe sai walip hla tikin Lahmborenge nate gan pe, yirise embere nan̄ar e nato yokoh mwahupwai e. Pe walip hla ko e melseh Pita n̄anange na, “Hwhihwai tuhur!” Nilyehe sai merkinip tumbursyum nasme n̄hip syep Pita.

⁸ Pe walip hla n̄aname na, “Er̄neme mwah n̄ap topo e n̄hip hi!” Pita n̄ende mi e pe, walip hla plihe n̄aname na, “Guh temhron̄ mwate nin pe, ot gunde n̄am!”

⁹ Pita gande kin na tas nasme mwahupwai e, kom kin n̄eteke e n̄aimune n̄aiye walip hla n̄ende pe, kin n̄oiheryembe nange yukur bwore mise, pakai. Kin n̄oiheryembe nange kin nate tange.

¹⁰ Tinge hindi yasme miye wondoh hoi uku ya tas yusungurhme miye wondoh n̄aiye jan kohmap pe, tinge yal. Tinge tas yal pe, tinge yate jere kohmap ain embere n̄aiye yan̄ah nal moi embere. Pe kohmap uku kitikin bu nat nal pe, tinge hindi ya tas yal. Tinge hindi jah n̄ahwikin yal pe, nilyehe sai walip hla nasme Pita.

¹¹ Ta e luku pe, Pita si sisysteme n̄aimune n̄aiye n̄ende me kin. Kin n̄anange na, “Tukwini n̄am meteke e moworme nange le e bwore mise! Le e Lahmborenge n̄ember walip hla kitikin nate nungwisme n̄am nasme syep tikin Herot topo me n̄ai e n̄ai e pupwa n̄aiye lenge Juta yasande ka yende me n̄am.”

¹² Nupe n̄ai e Pita sisysteme ta e luku pe, kin nal yokoh Maria, mam tikin Jon Mak. Lenge miye tuweinge wula wula si yate jahilyeh yarp yokoh uku yisilihme Got.

¹³ Pita n̄endere kohmap pe, tuwei wah ende, nan̄ ti Roda, wata kumber kohmap.

¹⁴ Nupe n̄aiye ti wasande di Pita pe, ti hriphrip embere sekete, kom ti n̄oihsipe n̄aiye ta kumber kohmap pe, ti plihe bunjenge gwertetenge wa wana lenge na, “Pita gan tas kohmap kili!”

¹⁵ Tinge yanange nange ti kwote. Kom ti wende wah wana wanange wenge wal na, “Bwore mise kili!” Ta e luku pe, tinge yanange na, “Pakai! Liki ta e walip hla tikin Pita.”

¹⁶ Kom Pita n̄ende wah n̄endere endere kohmap. Ta e pe, tinge chumber kohmap yeteke e kin pe, tinge gunguru plai.

¹⁷ Kin nenge syep njindindirme lenge nange ka yupwai e mut na, kin nana lenge naimune naye Lahmborenge si nende me kin nal mwahupwai e, topo e kin nana lenge na, “Yi yinime Jems topo e lenge Kristen wusyep e e.” Mi e pe, kin nasme tinge nal moinde.

¹⁸ Nyermbe hondonge pe, lenge miye wondoh njihyeryembe wula wula me naimune naye si nende me Pita. Pe tinge yisilih yale yat tititinge yanange na, “Ya mende tu e la?”

¹⁹ Pe Herot nember lenge miye wondoh sye nange ka yekepe Pita. Kom tinge yukur yeteke e kin, pakai. Ta e luku pe, Herot nsilih wusyep sye lenge miye wondoh naye somohon yende wah bepyeteme Pita. Pe kin nange nange se ka yongomb lenge ka yule. Tinge si yongomb lenge mi e pe, Herot nasme Judia na narp nup sye nal Sisaria.

Herot nule

²⁰ Herot tuhwar nember sekete me lenge miye tuweinge Tair topo e Saidon pe, kin gase nahwikin naye ka yamba e nai. Ta e luku pe, tinge njihyeryembe wula wula. Ta e pe, tinge jahilyeh yala yi yeteke e kin. Pe tinge ya yisilihme Herot naye njiymbwaip nihe kin ka mi e no, ka yila yiche wuhyau yamba e nai me tinge. Tinge yate yanange wusyep topo e Blastus, miye wah ondoh ende tikin Herot ti, kin tenerme wusyep tinge.

²¹ Nup ende, naye tinge si yalanatme, Herot dende hihiyilih kin pe, kin narp luh yilihe tikin miye ondoh pe, kin nange wusyep nal lenge moi Tair topo e Saidon.

²² Lenge miye tuweinge luku tambah yanange na, “Liki yukur miye nange wusyep. Ta e liki got iki!”

²³ Kom Herot yukur gonome wusyep tinge no, kin njirme Got mise, pakai. Ta e luku pe, nilyehe sai walip hla tikin Lahmborenge nombe kin nana e wahri epwa embere pe, lengé wi yono wahri kin ya tatame kin nule.

²⁴ Wusyep tikin Got sisil nenel e nenge nal moiye moiye.

²⁵ Nupe naye wah titinge Banabas hindi Sol nato Jerusalem si mi e pe, tinge yamba e Jon Mak pe, tinge lalme yal Antiok.

13

Yohe Yirise nalanatme Banabas hindi Sol

¹ Nato sios Antiok pe, lenge profet sye topo e jetmam sye yarp. Lenge miye uku, nan tinge Banabas, Simeon (nan umbur e kin Niger),* Lusius (miye tikin Sairini), Manain (yalh kin miye ondoh Herot), topo e Sol.

² Dindi nup uku naye tinge yasme nai no, yirisukwarme Lahmborenge yarp pe, Yohe Yirise nange na, “Yalanatme Banabas hindi Sol naye ka yi yende wah naye nam si malanatme nange ka yende.”

³ Mi e pe, tinge plihe yasme nai yanange wusyep me Got, topo e tinge yikil syep jah tinge pe, tinge yember Banabas hindi Sol yal.

Banabas hindi Sol yal Saiprus

⁴ Yohe Yirise si nember Banabas hindi Sol yal Selusia pe, tinge yiche wuhyau me yajah loubil pinip ende pe, tinge yal ailan Saiprus.

⁵ Tinge ya jere moi Salamis pe, tinge ya yoto yokoh jahilyeh lenge Juta njilyeh ilyeh yanange yalanatme wusyep tikin Got. Jon Mak topo e, kin nal nungwisme wah tinge hindi.

* 13.1 Nan tehei Niger, nsohe. Mitin sye yanange nange Niger kin miye nsohe.

⁶ Tinge yerje yal ailan mbur uku yal pe, tinge ya jere moi Pafos. Nal moi uku pe, tinge yate yeteke e miye yar Juta ende n̄aiye profet hombo e. Nan̄ kin Barjisas o, nan̄ umbur e kin nal wusyep Grik tinge jal Elimas.

⁷ Kin n̄ende wah tuwihme miye ondoh gavena ende, nan̄ kin Sergius Paulus. Sande teke e Sergius Paulus n̄embere sekete pe, kin n̄asande nange ka isyunde oworme wusyep Got. Ta e luku pe, kin galme Banabas hindi Sol yat.

⁸ Kom Elimas miye yar luku, kin de ka tutme Banabas hindi Sol. Kin garnge n̄aiye gavena uku ka imbilme n̄oihmbwaip elme Jisas.

⁹ Pe Sol, nan̄ umbur e kin Pol, papararme Yohe Yirise n̄embep dilndil sai me Elimas.

¹⁰ Kin n̄aname na, “Nin talah tikin Satan! Nyermbe nyermbe nin n̄ende wachaihme n̄ai e n̄ai e bwore, topo e nin da bunjenge yan̄ah bwore bwarme tikin Lahmborenge nange pupwa molohe. Ta e pe, nin miye hombo e topo e nin papararme wusyep molohe. Yukur nin nasme n̄oihmbwaip pupwa nin.

¹¹ Ta e luku pe, Lahmborenge ka yumbe pe, n̄embep nin ka tingir. Yukur tatame n̄aiye na si eteke e n̄ai e n̄ai e lalme e tutume n̄up ende.” Pe nilyehe sai Elimas n̄eteke e ta e n̄aiye n̄ainde n̄osohe nate napara e n̄embep kin pe, kin guru tete e nekepe lahende n̄aiye ka orpe syep kin isisyep.

¹² N̄upe n̄aiye gavena uku n̄eteke e n̄aimune n̄aiye si n̄ende pe, kin gunguru plai n̄embere supulme pe, n̄oihmbwaip kin tenjeime Lahmborenge.

Banabas hindi Pol yal Pisidia Antiok

¹³ Pol n̄otop lenge miye yan̄am kin plihe yal loubil pinip yasme Pafos yal moi Perga n̄aiye sai nato provins Pamfilia. Pe nal moi uku pe, Jon Mak nasme tinge hindi pe, ki plihe nal Jerusalem.

¹⁴ Mi e pe, tinge plihe yasme Perga pe, tinge ya jere moi Antiok nato provins Pisidia. N̄up tikin Sabat pe, tinge ya yarp yoto yokoh jahilyeh.

¹⁵ N̄upe n̄aiye tinge si jonose wusyep Moses topo e lenge profet sye n̄aiye sai nato Tup tikin Got mi e pe, lenge miye bepeteme yokoh jahilyeh yember wusyep yalme Banabas hindi Pol yisilih lenge na, “To tatai, n̄aiye pa yenge wusyep ende n̄aiye ka ende bongol me lenge miye tuweinge pe, poi masande n̄aiye pa yininge.”

¹⁶ Pe Pol tahar gan hla pe, kin nenge syep n̄indindirme lenge miye tuweinge nange ka yisyunde wusyep kin. Kin n̄ana lenge na, “Yip miye tuweinge lenge Israel, topo e yip haiten n̄aiye yirisukwarme Got poi, yisyunde n̄am!

¹⁷ Somohonme Got poi Israel si nalan̄atme lenge mwan ka poi n̄upe n̄aiye tinge yarp Isip ta e lenge yuwore pe, kin n̄ende tinge tahar bongol, topo e wula wula sekete. Pe bongol embere kin nenge lenge nasme moi uku.

¹⁸ Wahtaip 40 supule n̄aiye tinge yoyor me yarp moi gungurar pe, tinge yende sisyo me kin, kom kin nikirh mane tinge.

¹⁹ Kin n̄ende yumbune kantri syepumbur hoi nato kekep embere Kenan pe, kin nangange lenge hro mbwat kin Israel pe, kin n̄ende tinge yai me kekep uku.

²⁰ N̄endeheiyeh n̄aiye tinge ya yoto Isip nate tatame n̄aiye tinge si yamba e kekep uku lalme pe, wahtaip kin 450. Tinge yamba e kekep mi e pe, Got nalan̄atme lenge miye iyar e n̄aiye ka bepyeteme tinge. Lenge miye iyar e luku yende wah yarp ya tatame n̄aiye profet Samuel.

²¹ Njup uku pe, tinge yisilihme Got njaie ka alanjatme miye ondoh ende. Ta e pe, Got nalanjatme Sol njaie ka embepeteme tinge. Sol kin talah tikin Kis njaie bantihei Benjamin. Kin bepeteme tinge na tatame wahtaip 40.

²² Njupe njaie Got ginyenme Sol mi e pe, kin nalanjatme Dewit miye ondoh tinge. Got njanange wusyep me Dewit ta e le e na, 'Nam si meteke e moworme Dewit, talah tikin Jesi, kin miye bwore njaie ka ende gunde njoihmbwaip nam nembere sekete.'

²³ Somohonme Got si njupwai e wusyep gahilyeh nange ka ember Miye nungwisme el lenge Israel no, kin ka njambaih talah tikin Dewit ende. Miye uku kin Jisas.

²⁴ Teter njaie Jisas yukur njende wah kin pe, Jon njanange nalanjatme wusyep nal lenge miye tuweinge Israel nange ka yimbilme njoihmbwaip no, ka yusme pupwa njoihmbwaip tinge pe, ka yamba e pinip.

²⁵ Pe sihei njaie wah Jon ka mi e, kin nana lenge miye tuweinge na, 'Yip njoihyeryembe nange nam lahmende? Miye alanjatme lakai? Pakai! Nam yukur miye uku njaie yip yarp jeteme. Kom yisyunde! Mindemboi kin ka ot gunde nam, kut nam yukur bwore tatame njaie ma mungul njhip hi kin, pakai.' "

²⁶ Pol plihe nejel e wusyep njanange na, "To tatai, yip njambaih talah tikin Abraham, topo e yip lenge haiten njaie jande Got poi, Got si nember wusyep uku natme miye ende njaie ka nungwisme poi lalme.

²⁷ Lenge miye tuweinge Juta ya yoto Jerusalem, topo e lenge miye mbep tinge yukur yeteke e yoworme nange Jisas kin Miye nungwisme luku, pakai. Nye nyermbe njup Sabat tinge ya yoto yokoh jahilyeh jonose tup lenge profet, kom tinge yukur yeteke e yoworme wusyep tehei kin, pakai. Ta e pe, njupe njaie tinge yanange ka yonombe ka ole pe, tinge jande wusyep njaie somohonme lenge profet yainge.

²⁸ Yukur tinge yasande yeteke e njainde njaie kin njende pupwa, kom tinge yisilihme Pailat nange ka yonombe kin ka ole.

²⁹ Njupe njaie tinge si yende jande wusyep Tup tikin Got lalme njaie njanange wusyep me kin mi e pe, tinge yana kin yenge yase loutungwarmbe jah pe, yember kin ya yoto njeser map ende.

³⁰ Kom Got plihe njahra e kin pe,

³¹ njup sye kin narp kekep. Lenge miye sye njaie top kin yase Galili yal Jerusalem pe, tukwini tinge yende wah yana yanange wusyep kin yal e yal e me lenge miye tuweinge poi Israel.

³² Tukwini le e poi ya mini yip wusyep bwore mise. Poi da mini yip tu e le e. Got si nowor e nember wusyep upwai e kin nale lenge mwan ka poi Juta.

³³ Kin njende njaie uku natme poi njambaih talah tinge, njupe njaie kin njahra e Jisas narp laip. Luku ta e njaie Dewit nainge sai nato tup Wenersep bop hoi pe, kin njanange na,

Nin Talah nam, o tukwini nam Yai nin.

³⁴ O wusyep ende njaie Got si njanange nange ka ahra e kin no, wahri kin yukur ka si nye, ta e le e na,

Nam ma mende njaie e njaie e bwore mi, yirise supule mil me nin gunde tu e njaie somohonme nam mupwai e wusyep topo e Dewit.

³⁵ Topo e plihe nato tup Wenersep njanange na,

Yukur na se osme miye wah bwore bwarme nin no, wahri kin ka nye e guh n̄eser map, pakai.

³⁶ Dewit n̄ende wah n̄aiye Got nalaŋatme nange ka ende mi e pe, kin nule. Tinge yinise kin topo e lenge mwan ka kin pe, wahri kin si ger̄nen ko.

³⁷ Kom n̄ai ta e luku yukur natme miye uku n̄aiye Got n̄ahra e, pakai.

³⁸⁻³⁹ Lenge to tatai n̄am, tukwini poi masande n̄aiye yip lalme pa sisyeme yoworme nange Jisas n̄ilyeh, tehei tikin wusyep n̄aiye poi manange. Lahmende n̄aiye n̄oihmbwaip teŋeime kin, se ka osme pupwa n̄oihmbwaip tinge pe, ka yurp bwore bwarme hlaininge. Kut wusyep er̄neme Moses yukur tatame n̄aiye ka ungwisme poi tu e luku, pakai.

⁴⁰ N̄oihme! Yukur pa tu e lenge mitiŋ sye n̄aiye lenge profet yana lenge na, ⁴¹ Bep yut, yip miye n̄aiye yende wi me wusyep bwore mise!

Yip pa gunguru plai n̄aiye pa yeteke e n̄aimune n̄aiye ma mende, topo e n̄aiye miye ende ka ini yip, kom yip yukur pa he me n̄ai uku, pakai. Ma mende mi e pe, ma mende wachaihme yip.”

⁴² Dindi uku n̄aiye Pol hindi Banabas de ka yusme yokoh lotu pe, lenge miye tuweinge yisilih lenge nange n̄up Sabat n̄aiye nanah hla pe, ka hindi plihe yute yeŋel e yininge wusyep sye .

⁴³ N̄upe n̄aiye lenge miye tuweinge si yasme yokoh lotu tikin Juta tangalai yal pe, lenge Juta sye topo e lenge haiten sye n̄aiye bunjenge n̄oihmbwaip tinge jande Got lenge Juta pe, tinge jande Pol hindi Banabas yal. Pe tinge hindi yanange wusyep yende bongolme tinge nange ka yurp yi yoto n̄oihmbwaip n̄umwaiye tikin Got.

⁴⁴ N̄up Sabat ende nat pe, sihei lenge miye tuweinge lalme moi embere luku yat yokoh lotu n̄aiye ka plihe yisyunde wusyep tikin Lahmborenge.

⁴⁵ Kom n̄upe n̄aiye lenge Juta yeteke e mitiŋ wula wula yate jahilyeh pe, tinge n̄oihmbwaip syohe supule. Ta e luku pe, tinge yanange wusyep hi e tale wusyep Pol nange pupwa molohe.

⁴⁶ Kom Pol hindi Banabas jan bongole yungwisme wusyep tinge na, “Mise, n̄endeheiyeh poi manange wusyep Got malme yip Juta, kom yip jarng e wusyep e e. N̄aiye yip si jarng e wusyep uku pe, ki sasambe nange yip si jarng e kin, topo e n̄aiye pa yurp laip nye nyermbe. Ta e luku pe, poi ya si mil lenge haiten mangange lenge wusyep tikin Got uku.

⁴⁷ Detale, Lahmborenge si n̄ana poi wusyep er̄neme kin ta e le e, N̄am mende yip ta e n̄aiye yirise. Pe yirise luku ka anar e el haiten nal moiye moiye lalme kekep e e, n̄aiye ka yisyunde yeteke e Miye nungwisme n̄am.”

⁴⁸ N̄upe n̄aiye lenge haiten yasande wusyep ta e luku pe, tinge hriphrip supule, topo e tinge yirime wusyep tikin Lahmborenge. Ta e luku pe, lahmende n̄aiye Got si nalaŋatme tinge nange ka yurp topo e kin nye nyermbe pe, n̄oihmbwaip tinge teŋeime kin.

⁴⁹ Wusyep tikin Lahmborenge sisil nal e nal e nal provins uku.

⁵⁰ Kom lenge Juta sye yahra e n̄oihmbwaip nihe lenge miye ondoh embere moi uku, topo e tuweinge n̄ondoh n̄aiye yahra e nar̄ Got nange ka yende wachaihme Pol hindi Banabas. Ta e luku pe, lenge miye tuweinge luku yanange wusyep yal e yal e nange lenge mitiŋ ka yende yumbune Pol hindi Banabas pe, tinge kukwam lenge nange ka yil yusme moi tinge.

⁵¹ Ta e luku pe, Pol hindi Banabas yangange teket me lenge miye tuweinge moi uku pe, tinge hindi yasme tinge yal buryehme moi Aikoniam.

⁵² Kom lenge jetalah hriphrip supule topo e tinge papaparar me Yohe Yirise.

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Pol hindi Banabas yal Aikoniam

¹ Pol hindi Banabas yal Aikoniam pe, tinge plihe yal yokoh lotu lenge Juta ta e n̄aiye nye nyermbe tinge yende. Wusyep n̄aiye tinge yanange n̄otohote n̄oihmbwaip lenge miye tuweinge Juta topo e lenge haiten wula pe, n̄oihmbwaip tinge tejeime Lahmborenge.

²⁻³ O Banabas hindi Pol yarp Aikoniam n̄up sye pe, tinge yana yanange wusyep tikin Lahmborenge. Ta e luku pe, tinge hindi yende mirakel sye, wutu supule sye topo e n̄ai supule bongol. N̄ai uku, ki nasamb lenge nange wusyep n̄aiye tinge yanange me n̄oihginirme tikin Lahmborenge, ki bwore mise. Kom lenge Juta n̄aiye yukur yimbilme n̄oihmbwaip plihe bunjenge n̄oihmbwaip lenge haiten, yututusme tinge nange ka tuhwarne lenge Kristen.

⁴ Kom lenge miye tuweinge moi uku yowor e pe, sye jande n̄oihmbwaip lenge Juta o, sye jande n̄oihmbwaip lenge aposel.

⁵ Pe lenge haiten sye, topo e lenge Juta topo e lenge miye mbep tinge, tinge lalme yekepe yan̄ah n̄aiye ka yende yumbun lenge aposel, topo e ka yiche neser yongomb lenge.

⁶ Kom n̄upe n̄aiye lenge aposel yasande wusyep ta e luku pe, tinge jarnge yal distrik Likonia pe, tinge ya yoto moi Listra, Derbe topo e moi sye n̄aiye sai siheime.

⁷ Pe tinge plihe yanange yalan̄atme wusyep bwore tikin Lahmborenge.

Pol hindi Banabas yarp Listra topo e Derbe

⁸ Miye ende n̄aiye narp Listra pe, n̄ihip kin si nule. Kin ta e luku n̄upe n̄aiye mam wara e kin. Yukur kin nange yan̄ah, pakai. Kin narp luh ilyeh.

⁹ Dindi n̄up uku pe, kin narp n̄asande wusyep n̄aiye Pol n̄anange pe, Pol bep nal n̄eteke e kin pe, kin n̄eteke e n̄oworme ta e n̄aiye n̄oihmbwaip miye uku n̄oiheryembe nange Lahmborenge tatame n̄aiye ka ende mi me wahri epwa kin.

¹⁰ Ta e luku pe, Pol galme kin n̄anange na, “Tuhur gin hla.” Pe miye uku tahar gan hla papalai sisaibe n̄ihip kin.

¹¹ N̄upe n̄aiye lenge miye tuweinge yeteke e n̄aimune n̄aiye Pol si n̄ende pe, tinge tambah yanange wusyep n̄imeser Likonia yanange nange Banabas hindi Pol tinge got hoi. Tinge n̄oiheryembe nange tinge hindi yase moi hla yate jah kekep ta e miye.

¹² Ta e luku pe, tinge yember nan̄ got ondoh Sus tititinge Grik yalme Banabas o, tinge yember nan̄ got ende Hermes yalme Pol. Tehei kin ta e le e, Pol kin miye n̄aiye n̄owor e n̄anange tap wusyep ta e got Hermes.

¹³ Yokoh n̄aiye lenge mitin̄ uku yahra e nan̄ tikin got Sus sai tas moi uku. Ta e pe, pris ende tikin got Sus nenge yowor bulmakau tuhwin̄ sye topo e yuhurnge nat kohmap embere moi uku nange ka top lenge miye tuweinge lalme ka yesekhe yowor yahra e nan̄ tinge hindi.

¹⁴ Kom n̄upe n̄aiye Banabas hindi Pol yasande ta e luku pe, tinge yowor e hihiyilih n̄aiye tinge dende nange ka yasamb lenge n̄aiye tinge n̄oihmbwaip mane supule. Pe tinge hindi jertetenge ya yoto mele e lenge miye tuweinge wula wula n̄aiye jan uku. Pe tinge tambah yanange na,

¹⁵ “Deta e lai ti yip yende ta e le e? Poi miye n̄ahilyeh ta e yip! Poi mat e e n̄aiye ya mini yip wusyep bwore mise nange yip pa yusme got hombo e n̄aiye

yip yisar e nembep yahra e nan tinge, kut pa bunjenge njoimbwaip yip yilme Got ilyeh naiye narp nye nyermbe. Kin Got njilyeh naiye nende moihla topo e kekep, topo e njoloh pinip, topo e nai e nai e lalme naiye sai e e.

¹⁶ Somohonme pe, kin nasme lenge miye tuweinge lalme yende nai e nai e ta e naiye nasande tinge.

¹⁷ Kom nye nyermbe kin yal yip nai e nai e bwore ta e njisih topo e nai bwore. Kin yal yip nup bwore naiye pa worsyep nai, topo e kin nende njoimbwaip yip hriphrip supule. Nai bwore lalme luku yasam yip nange Got kin narp.”

¹⁸ Tinge yana lenge wusyep ta e luku, topo e tinge yindindir lenge nange ka bunjenge njoimbwaip tinge naiye yukur ka yesekah yowor yahra e nan tinge hindi, na pakai.

¹⁹ Dindi nup uku pe, lenge Juta sye yase Antiok topo e sye yase Aikoniam yate bunjenge njoimbwaip lenge miye tuweinge moi uku. Ta e luku pe, tinge yiche njeser yonombe Pol pe, tinge jetete kin ya tas moi tinge pe, yember kin yanar. Tinge njoihyembe nange kin si nule ko.

²⁰ Kom njupe naiye lenge Kristen yate jahilyeh yonyor me kin pe, kin plihe tahar nato moi uku. Nyermbe pe, Pol hindi Banabas yasme moi uku yal Derbe.

Pol hindi Banabas plihe yal moi Antiok tikin Siria

²¹⁻²² Pol hindi Banabas yanange yalanatme wusyep bwore mise tikin Got yarp Derbe pe, lenge miye tuweinge wula wula tahar Kristen. Mi e pe, tinge plihe yal Listra, Aikoniam topo e Pisidia Antiok yende bongolme lenge Kristen nange ka jin bongole. Tinge yana lenge ta e le e na, “Lahmende naiye ka yi yoto lemame tikin Got pe, se ka yikirh mane yer ti, ka yi yoto.”

²³ Mi e pe, Pol hindi Banabas yalanatme lenge bwore bworeng sye nange ka bepyeteme lenge sios ilyeh ilyeh tongonose. Pe tinge yasme nai topo e tinge yisilihme Yai pe, tinge yember lenge bwore bworeng luku yal syep tikin Lahmboreng nange ka bepyeteme tinge.

²⁴ Njupe naiye tinge si yasme Pisidia pe, tinge hindi yal distrik Pamfilia.

²⁵ Pe tinge hindi ya yoto moi Perga yanange yalanatme wusyep Lahmboreng. Mi e pe, tinge hindi yal Atalia.

²⁶ Pe tinge hindi yal loubil pinip yasme Atalia plihe yal moi Antiok, moi naiye somohonme lenge Kristen yember tinge hindi yal syep Lahmboreng nange ka yende wah kin. Pe wah si tinge yende mi e pe, tinge plihe yal Antiok.

²⁷ Njupe naiye tinge hindi plihe ya jere Antiok pe, tinge jal lenge sios yate jahilyeh. Pe tinge yana lenge naimune embere naiye Got si nende me tinge hindi, topo e yanah naiye kin si nende me lenge haiten no, tinge yimbilme njoimbwaip yilme kin.

²⁸ Pe tinge hindi yarp moi uku nup wula wula topo e lenge jetalah tikin Jisas.

15

Pol hindi Banabas ya jahilyeh topo e lenge aposel yal Jerusalem

¹ Lenge miye Judia sye yate jere Antiok pe, tinge yalanatme wusyep yal lenge Kristen ta e le e, “Naiye yukur yip jande wusyep erneme tikin Moses naiye ka yotombo wahri yip pe, Got yukur ka unguwis yip. Yip pa talai.”

² Ta e luku pe, tinge tingilye wusyep topo e Pol hindi Banabas nembere embere supule. Ta e pe, tinge yalanatme Pol hindi Banabas topo e lenge

Kristen sye ɲaiye ka yil Jerusalem yeteke e lenge aposel, topo e lenge bwore bworengenge tikin sios no, ka yamba e ɲoihmbwaip tinge.

³ Lenge sios Antiok yember tinge yal pe, tinge yal yusungurhme Fonisia topo e Samaria yal pe, tinge yana lenge sios moi uku me ɲaimune ɲaiye Got ɲende me lenge haiten no, tinge yimbilme ɲoihmbwaip yalme Lahmborengenge. ɲuɲe ɲaiye lenge miye tuweinge sios uku yasande wusyep ta e luku pe, tinge hriphrip supule.

⁴ ɲuɲe ɲaiye tinge yal jere Jerusalem pe, lenge sios, lenge aposel topo e lenge bwore bworengenge lalme hriphrip me tinge. Pe tinge yana lenge wah embere embere ɲaiye Got si ɲende me tinge ɲuɲe ɲaiye tinge yal e yal e yanange wusyep kin.

⁵ Kom lenge Kristen sye titinge lenge Farisi sye tahar yanange ta e le e na, “Lenge haiten topo e ka junde wusyep erɲeme tikin Moses no, ka si yotombo wahri tinge.”

⁶ Ta e luku pe, lenge aposel topo e lenge bwore bworengenge yate yenge ɲoihmbwaip jahilyeh ɲaiye ka yiyar e wusyep ɲisilih uku.

⁷ ɲuɲe ɲaiye tinge tingilye wusyep mi e pe, Pita tahar ɲanange ta e le e, “To tatai ɲam, yip sisyeme ɲaiye somohonme Got nalanatme ɲam nange ɲam ma mininge malanatme wusyep bwore kitikin mil me lenge haiten no, ka yimbilme ɲoihmbwaip tinge.

⁸ Got si sisyeme ɲoihmbwaip poi miye lalme pe, kin si pasam poi nange kin hriphrip ɲaiye ka amba e lenge haiten ɲuɲe ɲaiye kin nangange lenge Yohe Yirise ɲahilyeh ta e ɲaiye kin si pwal poi.

⁹ Nal ɲembep tikin Got, poi Juta topo e lenge haiten ɲahilyeh. ɲuɲe ɲaiye ɲoihmbwaip tinge teɲeime kin pe, kin plihe nungurhme ɲoihmbwaip tinge ta e ɲaiye kin si ɲende me poi.

¹⁰ Poi topo e lenge mwan ka poi somohonme, poi lalme yukur gwande bworere ɲahwikin tikin wusyep erɲeme Moses. Nihe supule. Ta e luku pe, detale ti tukwini yip da bunjenge yaɲa e teket yilme Got no, pa yember mane liki yil lenge haiten?

¹¹ Pakai! Kom ɲoihmbwaip poi teɲeime ɲoihgindir tikin Lahmborengenge pe, Got ka amba e poi tu e ɲaiye kin si namba e lenge haiten miye tuweinge.”

¹² Mi e pe, lenge miye tuweinge jahilyeh yarp pe, tinge mungwim gale sai yasande wusyep ɲaiye Pol hindi Banabas yanange. Tinge yana lenge wusyep ɲaiye Got si nungwis lenge no, tinge yende mirakel, topo e wutu supule yalme lenge haiten.

¹³ ɲuɲe ɲaiye wusyep tinge mi e pe, Jems ɲanange na, “To tatai ɲam, yisyunde ɲam!

¹⁴ Saimon si ɲanange nal halhale ɲaiye Got namba e lenge haiten sye nange ka si tuhur lenge miye tuweinge kitikin pe, ki pasam poi nange ɲoihmbwaip kin ɲoihgindir me tinge.

¹⁵ Wusyep e e kin ɲahilyeh ta e wusyep Got ɲaiye somohon lenge profet yainge.

¹⁶ Bamtihai tikin Dewit, Israel, tinge ta e ɲaiye yokoh ɲaiye si turwau. Kom ma mut ti, ma plihe guhur e yokoh no, ma plihe mende bworerme yokoh uku, ka tu e ɲaiye somohonme.

¹⁷ Ma mende tu e luku no, lenge haiten topo e, ka yahai e ɲam Lahmborengenge, topo e lenge mitiɲ sye ɲaiye ɲam si nalanatme lenge ɲam tanam.

18 Le e wusyep tikin Lahmborenge n̄aiye somoho somohonme kin si n̄anange n̄ember nal halhale n̄aiye se ka ende.”

19 Jems nenel e n̄anange na, “N̄oihmbwaip n̄am ta e le e. N̄am n̄oihmeryembe nange yukur ya mende yan̄ah ka nihme lenge haiten n̄aiye ka yimbilme n̄oihmbwaip yilme Got, na pakai.

20 Kom ya member tup ende mila syep ern̄em lenge na, yukur ka yono n̄ai n̄aiye mitiñ sye si yember yirisukwarme got hombo e tinge, topo e yukur ka yono e wim,* topo e yukur ka yono yowor n̄aiye tinge chite mwah yonombe n̄aiye wim teter sai nato yowor mele e, topo e yukur ka yende niñ pinip yar, na pakai.

21 Tehei kin ta e le e, nye nyermbe n̄aiye n̄up tikin Sabat pe, tinge ya yasande wusyep ern̄eme tikin Moses ya yoto yokoh jahilyeh ilyeh ilyeh tongonose nal moiye moiye. Ta e luku pe, tinge lalme si sisyme wusyep ern̄eme luku.”

Tinge yember tup yal lenge haiten n̄aiye tahar Kristen

22 Pe lenge aposel topo e lenge bwore bworenge, topo e lenge Kristen lalme moi uku yupwai e wusyep nange ka yalan̄atme lenge miye sye n̄aiye ka yil Antiok topo e Pol hindi Banabas. Ta e luku pe, tinge yalan̄atme Judas (nan̄ umbur e kin Barsabas) hindi Sailas. Tinge hindi miye mbep tikin sios.

23 Pe tinge yainge tup ende yangange lenge yenge yal. Wusyep n̄aiye sai tup e e kin ta e le e, “Nup bwore yip lalme. Poi aposel, topo e bwore bworenge, topo e to tatai yip, poi main̄ge wusyep e e member malme yip haiten n̄aiye tahar Kristen yarp yoto Antiok, Siria topo e Silisia. Somohon yip haiten.

24 Poi si masande nange lenge miye poi sye si ya jereme yip pe, tinge yanange wusyep sye n̄aiye ka ihyulme n̄oihmbwaip yip nange yip pa yotombo wahri hi yip. Ta e pe, tukwini yip n̄oihmeryembe wula wula sekete. Kom poi yukur mangange lenge wusyep hra embep iki n̄aiye tinge ya yanange, pakai.

25 Ta e luku pe, poi si mupwai e wusyep nange ya malan̄atme miye sye n̄aiye ka yil me yip yotop n̄ime i poi, Pol hindi Banabas.

26 Pol hindi Banabas, tinge hindi miye n̄aiye si yan̄a e n̄oihmbwaip tinge hindi yalme wah tikin Lahmborenge Jisas Krai. Yukur tinge n̄oihmeryembe wula wula me wahri tinge n̄aiye wachaih ka otme tinge.

27 Ta e luku pe, poi member Judas hindi Sailas yal n̄aiye ka yi yini yip n̄aimune n̄aiye poi n̄oihmeryembe gwande n̄isilih yip.

28 N̄oihmbwaip poi n̄ahilyeh ta e Yohe Yirise pe, poi gwarn̄ge n̄aiye ya yul yip mane. Kom poi masande nange yip pa junde wusyep ern̄eme hoye hoye le e.

29 Yukur pa yono yuwor n̄aiye mitiñ sye si yember yirisukwarme got hombo e tinge, topo e yukur pa yono wim, topo e yukur pa yono yowor n̄aiye tinge chite mwah yonombe n̄aiye wim teter sai nato yowor mele e, topo e yukur pa yende niñ pinip yar, na pakai. N̄aiye pa yenge wahri yip yosokome n̄ai e n̄ai e luku pe, pa yurp bworerme.”

30 Lenge miye tuweinge sios yember lenge miye uku yal. Nupe n̄aiye tinge si yate jere Antiok pe, tinge jal lenge miye tuweinge sios moi uku n̄aiye ka yute juhilyeh no, ka yangange lenge tup tinge.

31 Dindi n̄up uku n̄aiye lenge miye tuweinge jonose wusyep pe, tinge hriphrip me wusyep uku, topo e wusyep uku n̄ende bongolme tinge.

15.20 Kis 34.15-17, Wkp 17.10-16, 18.6-23 * 15.20 N̄oihmbwaip lenge Juta ta e le e, tinge bongol sekete n̄aiye yukur tatame n̄aiye ka yono wim. Ta e luku pe, tinge yasande n̄aiye lenge haiten topo e, ka junde yan̄ah tinge.

³² Profet hoi, Judas hindi Sailas, plihe yana lenge wusyep sye ñaiye ka ende bongolme tinge no, ka hriphrip yurp.

³³⁻³⁴ Tinge yarp Antiok ñup sye pe, lenge miye tuweinge sios yana lenge wusyep bwore na, “Noihmbwaip ñumwaiye tikin Lahmborenge ka si topo me yip”. Mi e pe, tinge plihe yember lenge yal moi tinge.

³⁵ Kom Pol hindi Banabas yarp Antiok. Tinge topo e lenge miye sye yanange yuwor e yal halhale wusyep tikin Lahmborenge, topo e tinge yanange yalanjatme wusyep kin yal e yal e.

Pol hindi Banabas tangarame

³⁶ Ñup sye nal mi e pe, Pol ñaname Banabas na, “Ya berei plihe mi manjar lenge Kristen ñaiye yarp yal moiye moiye ñaiye somohonme poi manange malanjatme wusyep Lahmborenge malme tinge na, tinge yarp ta e la.”

³⁷ Banabas ñasande nange ka amba e Jon Mak ka el topo e tinge hindi.

³⁸ Kom Pol ñoiheriyembe na, liki yukur bwore ñaiye Jon Mak ka el topo e tinge hindi, pakai. Tehei kin ta e le e, wah ñendehei ñaiye somohon tinge si yende yer pe, Jon Mak ñotop lenge nal, kom kin plihe bunjenge garnge nal nasme tinge hindi ñanar Pamfilia.

³⁹ Noihmbwaip tinge hindi ta e luku pe, tinge hindi tuhwar teketenge wusyep embere me Jon Mak nange ka el topo e tinge pe, tinge hindi tangarame. Ta e luku pe, Banabas namba e Jon Mak pe, tinge hindi plai yanah loubil pinip endé pe, tinge hindi yal Saiprus.

⁴⁰ O Pol, kin nalanjatme Sailas nange ka el topo e kin. Pe lenge miye tuweinge sios yember tinge hindi yal syep tikin Got. Tinge yaname tinge hindi na, ñoih mi mi tikin Got ka el topo e tinge hindi. Mi e pe, tinge hindi yal.

⁴¹ Tinge ya yoto moiye moiye ñaiye sai nato moi embere Silisia topo e Siria yanange wusyep yende bongolme lenge sios.

16

Timoti nal topo e Pol hindi Sailas

¹ Pol plihe nal pe, kin na gere moi Derbe. Mi e pe, kin nusungurhme Derbe pe, kin nate gere moi Listra. Nal moi uku pe, Kristen ende narp, naj kin Timoti. Mam kin, ti Kristen topo e ti tuwei Juta. Kut yai Timoti kin miye Grik.

² Lenge Kristen lalme ñaiye yarp yoto moi Listra topo e Aikoniam yanange nange Timoti kin miye bwore.

³ Pol ñasande nange ka amba e Timoti ka el topo e kin. Ta e luku pe, kin ñotombo wahri hi kin. Detale, lenge Juta moi e e tinge si sisyeme nange yai Timoti kin miye Grik, topo e lenge Grik yukur yende ñai ta e luku. Kom Pol ñende ta e luku no, lenge Juta ka hriphrip me Timoti.

⁴ Tinge yase Listra yal pe, tinge ya yoto tas moiye moiye yanange wusyep yalme lenge miye tuweinge sios. Tinge yana lenge nange ka junde wusyep erñeme ñaiye somohon lenge aposel topo e lenge bwore bworenge nal Jerusalem si yanange.

⁵ Ta e luku pe, lenge miye tuweinge sios tahar bongol pe, ñoihmbwaip tinge tejeime Lahmborenge supule. Ñup ilyeh ilyeh lenge miye tuweinge ñambaran sye yat yat pe, tinge tahar Kristen.

Got ñasambe Polyipihinge supule ta e nate tange

⁶ Pol topo e n̄imej kin ya yowor e Frigia topo e Galesia provins yal. Kom Yohe Yirise tatme tinge n̄aiye ka yi yoto provins Esia yininge wusyep Got.

⁷ N̄upe n̄aiye tinge ya jere kolpot tititinge distrik Misia pe, tinge de ka yi yoto provins Bitinia, kom Yohe Yirise tikin Jisas tatme lenge n̄aiye ka yi yoto moi uku.

⁸ Ta e luku pe, tinge yal yowor e distrik Misia yal pe, tinge ya yoto jere moi Troas.

⁹ N̄up uku, Pol neteke e yipihinge supule ende ta e nate tange. Kin n̄eteke e miye Masedonia ende gan n̄silih n̄silihme kin n̄aiye ka ot Masedonia ungwisme tinge.

¹⁰ Pol n̄eteke e yipihinge supule ende ta e nate tange mi e pe, nilyehe sai poi mende mi mi n̄aiye ya mil Masedonia. Poi n̄oihmeryembe n̄aiye Got si nalan̄atme poi nange ya mininge malan̄atme wusyep bwore mise kin mil lenge miye tuweinge luku.

Lidia tahar Kristen

¹¹ Ta e luku pe, poi mal loubil pinip masme Troas mal bwarmbwarne mal Samotres. Nyermbe pe, poi mal Neapolis.

¹² Mi e pe, poi masme Neapolis pe, poi mal Filipai. Filipai kin moi embere n̄aiye sai nato Masedonia provins n̄aiye lenge miye tuweinge Rom sye somohon yate yarp. Poi marp n̄up sye ma moto moi uku.

¹³ N̄up Sabat pe, poi da mekepe luh n̄aiye lenge mitin jahilyeh yisilihme Yai. Pe poi masme moikin mal sikirp ma gwere mih tikih pe, poi meteke e lenge tuweinge sye n̄aiye si yate jahilyeh yarp. Ta e luku pe, poi gwah marp manange wusyep topo e tinge.

¹⁴ Tuwei ende warp uku, nan̄ ti Lidia pe, moi ti Taiataira. Ti tuwei n̄aiye wende windau me n̄aiyuwat yaihe tikin mi supule, topo e ti tuwei n̄aiye wirisukwarne Got. Pe Lahmborengi si n̄ende mi mi n̄oihmbwaip ti n̄aiye ta wisyunde worme wusyep n̄aiye Pol n̄anange no, ti wimbilme n̄oihmbwaip.

¹⁵ N̄upe n̄aiye ti topo e lenge bantihei ti si yenerme wusyep Pol pe, tinge yamba e pinip. Ti wisilihme poi na, “N̄aiye yip n̄oiheryembe nange n̄am Kristen bwore mise pe, yip pa yute yurp yokoh n̄am.” Pe ti wututusme poi pe, poi mal.

Pol hindi Sailas yarp yoto mwahupwai e

¹⁶ N̄up ende pe, poi mala mil luh ende n̄aiye tinge jahilyeh yisilihme Got. Poi mal pe, poi meteke e tuwei wah pakaiye ende n̄aiye yipihinge pupwa si gahan̄ahme ti. Pe yipihinge pupwa luku n̄ende ti n̄aiye ti wana lenge miye tuweinge me n̄aimune n̄aiye mindemboi ka ot. Ta e luku pe, n̄upe n̄aiye ti wende wah uku pe, ti wamba e wuhyau wula wula me wah uku n̄aiye ti wende. Pe wuhyau uku ti wangange lenge miye mbep ti.

¹⁷ Ti gwande poi wat pe, ti tambah wanange wusyep na, “Lenge miye e e tinge miye wah tikin Got bwore mise n̄aiye narp nanah moiha! Tinge yana yip n̄ahwikin n̄aiye Got ka ungwisme yip.”

¹⁸ Ti wende ta e luku n̄up wula wula nate tatame n̄aiye Pol n̄oihmin me ti supule pe, kin bunjenge bep nal ti pe, kin n̄aname yipihinge pupwa luku na, “Nato nan̄ tikin Jisas Krais pe, ni e tus upwaihme ti!” Pe nilyehe sai yipihinge pupwa luku tas nasme ti.

¹⁹ N̄upe n̄aiye lenge miye mbep ti yasande yeteke e nange yan̄ah tinge n̄aiye ka yamba e wuhyau si tingis supule pe, tinge syep yarpe Pol hindi Sailas jetete lenge yenge yal halhale n̄aiye ka jin wusyep yil n̄embep lenge miye ondoh Rom.

²⁰ Tinge yenge lenge hindi yate jan nembep lenge miye ondoh pe, tinge yanange na, "Lenge miye e e tititinge lenge Juta.

²¹ Tinge yangange njoihmbwaip pupwa yal lenge miye tuweinge poi. Tinge yalanatme wusyep me yanah njoinde njaie nwor e wusyep erneme poi Rom njaie yukur tatame ya gunde."

²² Pe lenge miye tuweinge wula wula yate jahilyeh pe, tinge topo e yende mwihe mwahe nange ka yongombe Pol hindi Sailas. Ta e luku pe, lenge kokorohtup yuwor e njaiyuwat tinge hindi pe, lenge miye ondoh yanange njaie ka yupwai e yararahe Pol hindi Sailas.

²³ Njue njaie lenge kokorohtup si yongomb lenge pupwa supule pe, tinge yiche lenge hindi ya yoto mwahupwai e. O lenge miye ondoh plihe syep ernem lenge kokorohtup nange ka yembepeteme kohmap bworerme.

²⁴ Miye uku nasande wusyep uku pe, kin nember lenge hindi noto dou malaih ende njaie sai bumble mwahupwai e. Kin nupwai e njhip tinge hindi gah bumble yukop embere hoi.

²⁵ Ki ta e njaie njup sye sye pe, Pol hindi Sailas yanange wusyep topo e yosoko wenersep yalme Got pe, lenge miye sye njaie yarp yoto mwahupwai e luku yasande tinge hindi.

²⁶ Dindi uku pe, yoime embere njanah njondol me yokoh mwahupwai e. Nilyehe sai, kohmap lalme luku bu nat nal pe, hohou sai, topo e merkinip lalme luku njaie nupwai e yukop embere hoi uku ginir nasme njhip tinge lalme.

²⁷ Miye njaie bepeteme mwahupwai e tahar posoh pe, kin njeteke e kohmap lalme hohou sai pe, kin njoiheryembe nange miye lalme njaie yarp yoto luku si jarnge yal. Ta e luku pe, ki kite njim njombor kin de ka enge syep onombe wahri kitikin.

²⁸ Kom Pol tambah nal hla njanange na, "Na enge syep onombe wahri nitei, na pakai! Poi lalme le e marp ihi."

²⁹ Miye njaie bepeteme mwahupwai e gal lenge kokorohtup sye nange ka yenge nih yut. Mi e pe, ki gertenge nato nasar e njhip na gah narp siheime Pol hindi Sailas pe, njhip syep kin dolndol.

³⁰ Mi e pe, kin nenge lenge hindi nate tas wicher pe, kin njisilih lenge hindi na, "Iyai mende njam, ma mende tu e lai ti, Got ka ungwisme njam?"

³¹ Tinge yungwisme kin na, "Njaie njoihmbwaip nin ka tejeime Lahmborenge Jisas pe, Got ka si ungwisme nin topo e bamtihe i nin."

³² Ta e luku pe, tinge hindi yanange wusyep Lahmborenge yalme kin topo e lenge bamtihe i kin.

³³ Nilyehe sai, dindi njup ilyeh uku pe, miye mbep tikin mwahupwai e luku namba lenge nenge na nungurhme wim wahri tinge. Mi e pe, ki top lenge bamtihe i kin yamba e pinip.

³⁴ Pe kin namba e lenge hindi nenge nal yokoh kin pe, kin nangange lenge njai njaie ka yono. Kin topo e bamtihe i kin hriphrip embere sekete njaie tukwini njoihmbwaip tinge si tejeime Got.

³⁵ Tahar nyermbe pe, lenge miye ondoh yember wusyep ahra embep ende yal lenge kokorohtup yanange na, "Yusme syep lenge miye iki ka yil."

³⁶ Ta e luku pe, miye mbep tikin mwahupwai e njaname Pol na, "Lenge miye ondoh si yember wusyep ahra embep ende nange nin topo e Sailas pa hindi yusme mwahupwai e. Ta e luku pe, yip yil topo e njoihmbwaip njumwaiye."

³⁷ Kom Pol njana lenge kokorohtup na, "Tinge yukur yahai e njaimune pupwa njaie poi mende yer ti, tinge pwamb poi jah halhale njaie mitinj lalme

jan pusukum poi. Pe tinge yiche poi ya yoto mwahupwai e. Kom yukur tinge jande wusyep erñeme. Detale, poi hindi topo e, poi miye Rom. Poi ñoihmbwaip mane embere sekete. Kom tukwini tinge yasande nange poi topo e ya mi tus no, ka yisisyelme ñai pupwa ñaiye si tinge yende. Ñaiye tinge yasande nange ya mi tus wicher pe, poi masande nange tinge ka yute yini poi wusyep bwore bwore pe, ka yusme poi yi tus mwahupwai e.”

³⁸ Pe lenge kokorohtup yenge wusyep uku ya yana lenge miye ondoh. Pe ñupe ñaiye tinge yasande nange Pol hindi Sailas tinge miye Rom pe, tinge gunguru plai.

³⁹ Ta e luku pe, tinge ya yana lenge na, “Poi mende pupwa malme yip hindi, kom yip yusme pupwa poi pe, pa hindi yusme moi embere e e yil.” Mi e pe, tinge yenge lenge yase mwahupwai e tas yal hlaininge.

⁴⁰ Ñupe ñaiye Pol hindi Sailas yasme mwahupwai e tas pe, tinge hindi yal yokoh Lidia. Tinge ya jere luku pe, tinge yeteke e lenge Kristen topo e yana lenge wusyep ñaiye ñende bongolme tinge. Mi e pe, tinge hindi yasme moi uku pe, tinge hindi yal.

17

Pol hindi Sailas yarp Tesalonaika

¹ Pol hindi Sailas yernje moi Ambipolis topo e Apolonia yal pe, tinge hindi ya yoto Tesalonaika, moi embere ñaiye yokoh jahilyeh ende lenge Juta sai.

²⁻³ Le e ñahilyeh ta e ñaiye nye nyermbe Pol nal yokoh jahilyeh ñaiye ñup Sabat. Ta e luku pe, sande hun ñaiye ñup Sabat pe, kin nal yokoh jahilyeh ñanange nalanjatme wusyep tehei tikin wusyep Got nal me tinge. Kin nasamb lenge ñaiye Miye alanjatme Krais ka se amba e nihe syohe, topo e ka plihe tuhur. Kin ñanange na, “Jisas e e ñaiye ñam mana yip pe, kin Miye alanjatme tikin Got, Krais.”

⁴ Ta e luku pe, lenge Juta sye yenerme wusyep Pol hindi Sailas. Tinge topo e lenge Grik wula wula ñaiye yahra e nan Got, topo e lenge tuweinge embep sye , tinge lalme jande tinge hindi.

⁵ Kom lenge Juta sye ñoihmbwaip pupwa me Pol hindi Sailas ñaiye lenge miye tuweinge yenerme wusyep tinge hindi. Ta e luku pe, tinge yamba e lenge miye bwili e bwula e sye yate jahilyeh pe, tinge lalme tuhwar yende dandainge yoto moi uku. Pe tinge dir susungurhme ya yokoh Jeson yuluwau kohmap yekepe Pol hindi Sailas nange ka yurpe tinge hindi yenge yute tus yil lenge mitiñ lalme.

⁶ Kom ñupe ñaiye tinge ya yoto yokoh Jeson pe, tinge yukur yeteke e tinge hindi, pakai. Pe tinge yarpe Jeson topo e lenge Kristen sye jetete yate tas ya jan ñembep lenge miye mbep moi uku pe, tinge tambah yanange na, “Pol hindi Sailas si yende hwap yal e yal e! Tukwini tinge si yate yarp moi poi topo e.

⁷ Jeson kin ñimei tinge pe, tinge yarp yokoh kin. Tinge lalme yende yumbune wusyep erñeme tikin miye ondoh Rom pe, tinge yanange nange kin ñoinde tikin Rom narp, nan kin Jisas.”

⁸ Ñupe ñaiye tinge yasande wusyep uku pe, lenge miye tuweinge topo e lenge miye mbep moi uku yamba e ñoihmbwaip pupwa pe, tinge yende titire sekete yanange wusyep yale yat.

⁹ Pe lenge miye mbep moi uku yututusme Jeson topo lenge Kristen uku nange ka yiche wuhyau me Pol hindi Sailas ñaiye ka yusme mwahupwai e.

Pol hindi Sailas yoto jere Beria

10 Si n̄upe pe, lenge Kristen yember Pol hindi Sailas yal Beria. N̄upe n̄aiye tinge ya jere luku pe, tinge yal yokoh jahilyeh lenge Juta.

11 Lenge miye tuweinge Beria syumbe yarp n̄umwaiye yasande wusyep tinge hindi. N̄oihmbwaip tinge yukur bongol ta e lenge miye tuweinge Tesalonaika, kom tinge hriphrip n̄aiye ka yisyunde wusyep uku. Pe n̄upe ilyeh ilyeh tongonose tinge jonose wusyep tikin Got topo e ka yiyar e wusyep n̄aiye Pol n̄anange na, ki bwore mise, lakai hombo e.

12 Ta e luku pe, lenge Juta wula topo e lenge miye tuweinge embep titinge Grik wula pe, n̄oihmbwaip tinge tengeime Got.

13 Kom n̄upe n̄aiye lenge Juta n̄aiye yarp Tesalonaika yasande nange Pol si nate n̄anange wusyep Got nato Beria pe, tinge yal Beria plihe yakra e n̄oihmbwaip lenge miye tuweinge moi uku nange ka tuhwar no, ka n̄oihmbwaip pupwa me Pol.

14 Kom nilyehe sai lenge Kristen yember Pol yal n̄oloh tiki, kut Sailas hindi Timoti yarp Beria.

15 Lenge miye sye n̄aiye yal topo me Pol ya jere Atens pe, tinge yasme kin narp Atens, kut tinge plihe yal Beria. Tinge yenge wusyep ahra embep Pol yatme Sailas hindi Timoti nange ka hindi hwihwai yila yeteke e kin.

Pol narp nato Atens

16 Dindi n̄upe n̄aiye Pol narp Atens n̄eseperrhme Sailas hindi Timoti pe, kin n̄oihmbwaip mane embere n̄aiye kin neteke e got hombo e wula wula sai nato moi embere luku.

17 Ta e luku pe, kin n̄anange wusyep nato yokoh jahilyeh topo me lenge Juta topo e lenge Grik n̄aiye yirirme Got. O n̄upe ilyeh ilyeh kin n̄anange wusyep gan moi embere n̄aiye tinge yende windau yarp pe, kin nesembele wusyep Lahmborenge nal lenge miye tuweinge luku.

18 Lenge jetmam sye n̄aiye jande n̄oihmbwaip Epikurian* topo e Stoik sye n̄aiye jande n̄oihmbwaip miye ende Seno pe, tinge teketenge wusyep topo me Pol n̄upe n̄aiye kin n̄anange wusyep nange Jisas plihe tahar. Ta e luku pe, sye tinge yisilih yale yat ta e na, “Miye mut pinip uku nangange wusyep mune?” O sye yanange ta e na, “Kilou? Ta e ki n̄ututus poi nange ya gunde got n̄oinde tikin lakai?”

19 Pe tinge yenge kin yat hwate Areopagus yalme lenge sisinge woroh nange ka yininge wusyep. Ta e luku pe, tinge yisilihme kin na, “Tatame n̄aiye na esembele wusyep tehei, wusyep uku n̄aiye nin n̄anange no, poi ya misyunde moworme?”

20 N̄ai e n̄ai e n̄aiye ni n̄anange pe, kin n̄ambaran supulme poi pe, poi masande n̄aiye ya mamba e sisyeme wusyep tehei kin.”

21 Tehei kin n̄aiye tinge yisilihme Pol ta e le e, lenge miye Atens, topo e lenge miye moinde yukur yende wah bwore mise. Kom nye nyermbe tinge yarp yasande n̄oihmbwaip ambaran pe, tinge yende wah yana yanange yale yat yiyar e n̄oihmbwaip ambaran wula wula.

22 Mi e pe, Pol tahar gan hla n̄anange wusyep na, “Yip lenge miye Atens! N̄am si meteke e moworme ta e n̄aiye yip yende wah nihe yisar e n̄embep yirirme lenge got yip. 23 N̄upe n̄aiye n̄am mende hlaihlai ma moto moi yip pe, n̄am meteke e luh wula n̄aiye yip yirisukwarme lenge got yip. N̄am meteke e luh hendeinge ende n̄aiye tinge yaininge wusyep ta e le e: Hendeinge tikin got

* **17.18** Lenge jetmam uku jande n̄oihmbwaip miye ende, nan kin Epikurus. Tinge n̄oihyembe nange ki bwore n̄aiye miye ka hriphrip, topo e tinge n̄oihyeryembe nange ki pupwa n̄aiye miye namba e nihe syohe.

ñaiye poi jinjame. Tukwini ma mini yip mowor e member Got bwore mise. Kin Got ñaiye yip yirisukwarme, kom yukur yip sisysteme kin lahmende.

²⁴ Got bwore mise ñaiye ñende kekep, topo e ñai e ñai e lalme ñaiye sai kekep e e, topo e kin Lahmborenge tikin moihla topo e kekep lalme. Kin yukur narp nato yukoh yirise ñaiye miye yenge syep yende, pakai.

²⁵ Yukur tatame ñaiye poi miye ya mungwisme kin ñainde. Got kitikin tatame. Kin yukur sehei me ñainde, pakai. Kin Got ñaiye pwal poi laip, topo e yohe topo e ñai e ñai e lalme.

²⁶ Got ñende miye ñendehei ilyeh uku pe, poi lalme mate gwande louwah ilyeh uku mate marp kekep e e. Kin nalanatme ñupe ñaiye ka yurp, topo e kin nowor e kekep nangang lenge.

²⁷ Kin ñende ta e luku nange poi miye tuweinge ya mahai e kin no, ya meteke e kin. Kom kin yukur narp wohme poi, pakai.

²⁸ Kin tehei ñaiye yarp laip, topo me yale yat, topo e ñaiye yende ñai e ñai e. Le e ta e ñaiye somohon lenge miye yip sye yainge tup yanange na, 'Poi lalme talah kin.'

²⁹ Ta e luku pe, poi si marp talah tikin Got. Yukur ya ñoihmeryembe nange Got kin ta e ñaiye gol, silwa lakai ñeser ñaiye miye yenge syep yende ta e got tinge.

³⁰ Somohon poi yukur sisysteme bwore bwarme ñaimune ñaiye Got ñasande ya mende. Ta e luku pe, Got yukur ñende wachaihme poi ñaiye poi mende ñai e ñai e pupwa. Kom tukwini kin si nember wusyep erñeme ñaiye lenge miye tuweinge lalme moiye moiye ka yimbilme ñoihmbwaip yusme pupwa.

³¹ Pe kin si nalanatme ñup tikin ñaiye lenge miye tuweinge lalme ka jin wusyep kot, topo e kin si nalanatme miye ende ñaiye ka iyar e bworere lenge miye tuweinge lalme. Kin si pasam poi nal halhale nange wusyep uku bwore mise ñupe ñaiye miye uku nule mi e pe, Got ñende kin plihe tahar narp laip."

³² Ñupe ñaiye tinge yasande ñaiye Pol ñanange wusyep me miye nule no, kin plihe tahar narp pe, sye tinge yesenetme kin. Kom sye yanange na, "Poi masande nange ñup ende na plihe ininge enjel e wusyep uku."

³³ Mi e pe, Pol nasme lenge sisinge woroh pe, kin nal.

³⁴ O lenge miye sye jande kin pe, tinge yimbilme ñoihmbwaip. Miye ende, nan kin Dionisius, kin sisinge woroh ende lenge Areopagus, topo e tuwei ende, nan ti Damaris, topo e lenge miye tuweinge sye yende ñahilyeh.

18

Pol ñanange wusyep narp Korin

¹ Mi e pe, Pol nasme Atens nal Korin.

² Kin na gere luku pe, kin neteke e miye ende Juta, nan kin Akwila. Moi jeheinge kin Pontus, kom misei sikirp e e kin nase Itali nat topo e tuwei kin Prisila. Tehei kin ñaiye tinge hindi tahar yasme Itali yat pe, ki ta e le e, miye ondoh Rom, Klodius, ginyen lenge Juta lalme pe, tinge yasme moi embere Rom.

³ Akwila kin miye ñaiye ñende yokoh sel ambaran ta e Pol ti, Pol nala el eteke e kin. Ta e luku pe, kin narp ñende wah topo e tinge hindi ñup sye .

⁴ Ñup tikin Sabat lalme pe, kin ñanange wusyep nato yokoh jahilyeh tikin Juta nange ka bunjenge ñoihmbwaip lenge Juta topo e Grik yilme Jisas.

⁵ Njupe n̄aiye Sailas hindi Timoti yase Masedonia yate jere moi uku pe, Pol n̄ende wah doheteme n̄iche wusyep nal lenge Juta nange Jisas kin miye nalan̄atme Kraiss.

⁶ Kom lenge Juta jarnge wusyep Pol pe, tinge tuhwarne kin. Ta e luku pe, Pol n̄enderenge sah temhron kin n̄asamb lenge nange kin si nangange teket me tinge. Pe kin n̄ana lenge na, “Yip pa yamba e yitini pupwa yiptip. Yukur Got ka ini e n̄am n̄aiye n̄am mende pupwa. N̄am si mana yip wusyep bwore mise, kom yip jarnge wusyep e e. Ta e luku pe, ma musme yip buryehme pe, ma mil lenge haiten.”

⁷ Mi e pe, Pol nasme yokoh jahilyeh titinge Juta n̄aiye sai sihei me yukoh Titius Jastus pe, kin narp topo e kin. Kin miye n̄aiye somohon kin haiten, kom tukwini kin nirisukwarne Got.

⁸ O Krispus, miye ondoh tikin yokoh jahilyeh uku, topo e lenge bamtihei kin lalme, topo e lenge miye tuweinge Korin wula yenerne wusyep Pol pe, n̄oihmbwaip tinge tejeime Lahmborenge ti, tinge yamba e pinip.

⁹ N̄up ende pe, Lahmborenge nasambe Pol yipihinge supule ende ta e n̄aiye nate tange. Kin n̄anange na, “Yukur na hi girnge n̄aiye na ininge wusyep me n̄am. Ende wah ininge wusyep n̄am enge el, yukur na upwai e mut, na pakai.

¹⁰ N̄am marp topo e nin pe, miye ende yukur ka ende yumbune nin. Detale, lenge miye tuweinge n̄am wula wula yarp yoto moi iki pe, n̄oihmbwaip tinge se ka tejeime n̄am.”

¹¹ Ta e luku pe, Pol top lenge narp wahtaip ende sye me pe, kin n̄anange nalan̄atme wusyep Got nal me lenge miye tuweinge moi uku.

¹² Njupe n̄aiye lenge miye ondoh Rom yalan̄atme Galio nange ka ende wah tu e sisinge woroh ondoh tikin moi Grik n̄aiye provins Akaia pe, lenge Juta tahar syep yarpe Pol pe, yenge kin na gan wusyep.

¹³ Tinge yanange na, “Miye e e kin n̄ende wah n̄ututus lenge miye tuweinge nange ka yirisukwarne Got yil yan̄ah n̄oinde tikin n̄aiye nowor e wusyep ern̄eme poi.”

¹⁴ Sihei n̄aiye Pol da ungwisme wusyep uku pe, Galio n̄ana lenge Juta na, “N̄aiye yip Juta yini e miye uku nange kin n̄ende pupwa embere pe, tatame n̄aiye ma murp misyunde wusyep yip.

¹⁵ Kom prepwan! N̄aiye yip teketenge wusyep tehei topo e wusyep ern̄eme yip pe, yip pa yininge wusyep yiptip. Yukur ma miyar e hwap uku, pakai.”

¹⁶ Ta e luku pe, kin ginyen lenge ya tas wicher .

¹⁷ Mi e pe, tinge syep yarpe Sostenes, miye mbep yokoh jahilyeh ende titinge Juta pe, tinge yonombe kin jan kohmap sisinge woroh. Galio n̄eteke e n̄aimune n̄aiye tinge yende me kin, kom kin sisyo narp.

Pol plihe nal Antiok

¹⁸ Pol narp Korin topo e lenge Kristen n̄up wula wula. Mi e pe, kin nasme tinge nala el Siria pe, Akwila hindi Prisila yal topo me kin. Njupe n̄aiye tinge yate jere moi Senkria nal n̄oloh pe, Pol n̄otombo dohwaih* kin ta e wutu n̄aiye kin nupwai e wusyep ende topo me Got. Tinge yiche wuhyau me yan̄ah loubil pinip pe, tinge yasme moi uku ya jere Efesus.

¹⁹ Pol ilyeh nato yokoh jahilyeh lenge Juta pe, kin teketenge wusyep topo me tinge.

²⁰ Pe tinge yisilihme kin n̄aiye ka orp topo e tinge n̄up sye , kom kin garnge.

18.18 Nam 6.18 * **18.18** Lenge miye sye tinge yotombo dohwaih tinge nange ka asambe Got topo e lenge miye tuweinge wutu n̄aiye tinge si yupwai e wusyep ende topo me Got.

²¹ Nupe ɲaiye kin da osme tinge pe, kin ɲana lenge na, “Naiye Got ɲasande nange ma plihe mut pe, ma mut. Tu pakai pe, pakai.” Ta e luku pe, Pol plihe ɲanah loubil pinip ende nal Sisaria.

²² Nupe ɲaiye kin na gere Sisaria pe, kin nanah Jerusalem neteke e lenge Kristen miye tuweinge. Mi e pe, kin nasme lenge pe, kin nal Antiok.

²³ Kin narp Antiok ɲup sye mi e pe, ki plihe nasme moi uku pe, kin nal moiye moiye nato Galesia provins topo e Frigia provins ɲanange wusyep ɲende bongolme lenge Kristen miye tuweinge ɲaiye yarp uku.

Apolos ɲanange wusyep nato Efesus topo e Korin

²⁴ Dindi ɲup uku pe, miye ende, naɲ kin Apolos nate gere Efesus. Kin miye Juta ende, kom moi jeheinge kin Aleksandria. Kin miye sande teke e embere topo e ɲoihmbwaip kin ɲowor tirtatar me wusyep ɲaiye sai nato Tup tikin Got, topo e kin miye ɲaiye ɲanange wusyep bwore mi supule.

²⁵ Tinge si yaname yalanatme kin yanah tikin Jisas pe, kin papararme hriphrip topo e bongol, ɲupe ɲaiye kin ɲanange nalanatme wusyep ɲaiye bwore bwarme topo e bwore mise. Kom kin yukur sisysteme yanah ɲaiye lenge Kristen yamba e pinip yoto naɲ tikin Jisas, pakai. Kin sisysteme yanah ɲaiye Jon gihye lenge pinip ilyehme.

²⁶ ɲup ende pe, Apolos ɲanange wusyep bongol supule gan nato yokoh jahilyeh pe, Prisila hindi Akwila yasande wusyep kin. Mi e pe, tinge yamba e kin yenge yal yokoh tinge hindi pe, tinge plihe yeɲel e wusyep yanange yowor e yember yal halhale me yanah tikin Got ɲaiye ka sisysteme.

²⁷ Apolos ɲoiheryembe ɲaiye ka el moi Grik. Ta e luku pe, lenge Kristen miye tuweinge ɲaiye yarp Efesus yungwisme kin pe, tinge yainge tup yember yal lenge Kristen ɲaiye yarp moi Grik pe, tinge yisilih lenge nange ka yamba e Apolos nupe ɲaiye ka ot. Nupe ɲaiye kin na gere luku pe, kin nungwis lenge miye tuweinge sios, ɲaiye Got ɲoih mi mi me tinge no, tinge tahar Kristen.

²⁸ Kin ɲanange wusyep bongol sekete nengelyembe wusyep lenge Juta gan halhale. Kin ɲanange nalanatme wusyep ɲaiye sai nato Tup tikin Got ɲasamb lenge nange Jisas kin Miye alanjatme, Kraiss.

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Pol na narp Efesus

¹⁻² Teter ɲaiye Apolos narp nato Korin pe, Pol si nerɲe nal Galesia provins topo e Frigia provins ɲanange wusyep mi e pe, kin na gere Efesus. Kin na gere luku pe, kin ɲeteke e lenge miye sye ɲaiye ɲoihmbwaip tinge teɲeime Lahmboreng pe, kin ɲisilih lenge na, “Nupe ɲaiye yip yimbilme ɲoihmbwaip yip ɲaiye teɲeime Lahmboreng pe, yip yamba e Yohe Yirise topo e, lakai pakai?” Tinge yungwisme na, “Pakai. Yukur poi sisysteme nange Yohe Yirise kin narp.”

³ Ta e luku pe, Pol ɲisilih lenge na, “Naiye ta e liki pe, yip yamba e pinip mune?” Tinge yungwisme na, “Poi mamba e pinip gwande ɲaiye Jon ɲanange.”

⁴ Pol ɲanange na, “Somohon Jon gihye lenge pinip ɲupe ɲaiye tinge yimbilme ɲoihmbwaip yasme pupwa tinge. Pe kin ɲana lenge nange ɲoihmbwaip tinge ka teɲeime miye esep ilyeh ɲaiye ka ot gunde kin pe, Jisas.”

⁵ Tinge yasande wusyep uku pe, tinge yamba e pinip ya yoto naɲ tikin Jisas.

⁶ Mi e pe, Pol nikil syep kin nanah tinge n̄silihme Got pe, Yohe Yirise nate gahanahme tinge pe, tinge yanange wusyep n̄imeser wula wula n̄oinde tikin, topo e tinge yanange yalan̄atme wusyep profet n̄aiye Got nember nat.

⁷ Lenge miye uku tinge ta e 12 n̄ainde.

⁸ Pol nale nat nato yokoh jahilyeh titinge Juta wundehei hun supule n̄anange wusyep mut loluwe. Kin top lenge tengelye me wusyep nange tinge ka sisyeme n̄aiye lemame tikin Got bwore mise.

⁹ Kom n̄oihmbwaip lenge miye tuweinge sye pupwa bongol pe, yukur tinge yenerme wusyep Pol, pakai. Tinge yanange wusyep jonombai e yanah lenge Kristen yal halhale. Ta e luku pe, Pol nasme tinge pe, lenge Kristen yal topo e kin. Mi e pe, n̄up ilyeh ilyeh kin nato yokoh sande teke e tikin Tiranus pe, kin n̄anange nalan̄atme wusyep me tinge.

¹⁰ Kin n̄ende ta e luku na tatame wahtaip hoi supule pe, lenge Juta topo e lenge Grik n̄aiye yarp ya yoto provins Esia, tinge lalme yasande wusyep Lahmborenge.

Lenge lahmiye tikin Skewa

¹¹ Got n̄ende n̄ai supule bongol n̄oinde tikin nate gahme syep tikin Pol.

¹² N̄aiyuwat malaih n̄aiye kin si nenge n̄ihyete n̄aisingihnim, topo e temhron̄ n̄aiye kin si gah wahri kin uku pe, tinge yate yikil yanah lenge wahri epwa pe, wahri epwa tinge mi e, topo e yipihinge pupwa tas yasme tinge.

¹³ O lenge Juta sye topo e yende wah yal e yal e sisaibe yenge nan̄ tikin Jisas jinyan lenge yipihinge pupwa. Tinge yana lenge yipihinge pupwa na, “Poi manange wusyep bongol malme yip moto nan̄ tikin Jisas topo e bongol kin, miye n̄aiye Pol n̄anange nalan̄atme pe, pa tus yupwaihme miye iki!”

¹⁴ Lenge lahmiye syepumbur hoi tikin pris ondoh Juta, nan̄ kin Skewa pe, tinge yende wah n̄ahilyeh ta e luku.

¹⁵ Kom yipihinge pupwa n̄ana lenge wusyep na, “Nam sisyeme Jisas topo e Pol, kom yip iki, yip lahmende?”

¹⁶ Pe miye n̄aiye yipihinge pupwa gahanahme kin uku, tahar papalai nongomb lenge n̄otombo wahri topo e n̄owor e temhron̄ tinge. Ta e luku pe, tinge mondom samale jarng e yasme yokoh kin yenge wim birmbare yal.

¹⁷ Nupe n̄aiye lenge Juta topo e lenge Grik n̄aiye yarp Efesus yasande wusyep uku pe, tinge hi jarng e n̄embere sekete pe, tinge yahra e nan̄ Lahmborenge Jisas yenge ya hla .

¹⁸ Lenge miye tuweinge n̄aiye tukwini tinge yenerme wusyep Lahmborenge, yate yanange yowor e pupwa tititinge yal halhale n̄aiye somohon tinge yende.

¹⁹ Lenge miye wula n̄aiye yende yar yenge tup tinge yate yungulyu jahilyeh. Somohon tinge jonose tup uku ti, kin samb lenge yanah n̄aiye yende yar. Pe tinge yesekheh tup uku jah embep lenge mitin̄ lalme. Mi e pe, tinge jonose wuhyau yitini n̄aiye tup lalme luku pe, wutu wuhyau silwa tatame 50,000.

²⁰ Yanah ta e luku ti, wusyep Lahmborenge n̄ende wah bongol n̄oto lenge miye tuweinge, topo e ki sisil nal e nal e moiye moiye.

Lenge miye tuweinge Efesus tuhwar yende dandainge

²¹ N̄ai e n̄ai e luku mi e pe, Yohe Yirise jahra e n̄oihmbwaip Pol nange ka er̄ne Masedonia topo e moi Grik el Jerusalem. Kin n̄asande nange ka eteke e moi uku yer ti, kin n̄oiheryembe n̄aiye ka plihe e eteke e Rom topo e.

²² Ta e luku pe, kin nember lenge miye nungwisme kin hoi, Timoti topo e Erastus nange ka yil yerme kin yil Masedonia. Kut kin teter ka orp nup sye oto Esia provins ende wah yuwo kin.

²³ Dindi nup uku pe, lenge miye tuweinge n̄aiye yarp yoto Efesus tuhwar teketenge wusyep me yanah Lahmborenge n̄aiye lenge Kristen jande.

²⁴ Miye ende, nan kin Demitrius, kin miye Efesus ende n̄aiye n̄ende wah silwa pe, nye nyermbe kin nenge silwa n̄ende yokoh yilihe sisikirpe titi Artemis n̄aiye got tinge. Kin top lenge miye n̄aiye yungwisme kin, tinge yende windau me yokoh sisikirpe luku pe, tinge yamba e yitini n̄embere. ²⁵ Ta e luku pe, kin galme lenge miye yungwisme kin uku, topo e lenge miye sye n̄aiye tinge wah ilyeh yate jahilyeh pe, kin n̄ana lenge na, “Yip sisyeme wah e e n̄aiye poi mende pe, poi mamba e yitini n̄embere.

²⁶ Kom poi lalme si meteke e masande n̄aimune n̄aiye Pol n̄ende. Kin n̄anange nange got n̄aiye lenge miye yenge syep tinge yende pe, tinge yukur got bwore mise. Ta e luku pe, kin si nihyulme n̄oihmbwaip lenge miye tuweinge wula nato Efesus topo e moi lalme n̄aiye sai nato Esia provins.

²⁷ N̄aiye ka si tu e le e pe, mitin̄ lalme ka jonome wah wuhyau poi, topo e ka ende yumbune nan got poi Artemis n̄aiye lenge miye tuweinge lalme yoto Esia provins, topo e moiye moiye lalme n̄aiye yirisukwarme ti. Tinge ka yininge nange bongol ti pakai, topo e yokoh ti luh paka pakaiye.”

²⁸ Nupe n̄aiye tinge yasande wusyep ta e luku pe, tinge tuhwar sekete bemberer yal hla yanange nange Artemis, ti got tititinge Efesus pe, ti tahar e got lalme.

²⁹ Ta e luku pe, lenge miye tuweinge lalme nato moi embere luku, tinge yende dandainge dilnge ya syep yarpe lenge miye Masedonia hoi, Gaius hindi Aristarkus n̄aiye somohon top Pol yat moi e e. Tinge yenge lenge hindi yal yokoh embere embere n̄aiye lenge mitin̄ yate jahilyeh.

³⁰ Pol de ka e ininge wusyep gin n̄embep lenge mitin̄ lalme luku, kom lenge Kristen tatme kin n̄aiye ka el.

³¹ Lenge n̄imej kin sye, tinge miye mbep nato provins uku pe, tinge topo e yember wusyep bongol yatme kin nange yukur tatame n̄aiye ka asambe bep̄mohro kin e guh yokoh n̄aiye tinge jahilyeh yarp.

³² O lenge miye tuweinge n̄aiye jahilyeh yarp yoto yokoh uku tuhwar yende dandainge yanange wusyep yal e yal e. Kom mitin̄ wula yukur sisyeme tehei n̄aiye tinge yate jahilyeh uku pe, sye yanange wusyep n̄oinde, o sye yanange wusyep n̄oinde.

³³ Lenge Juta yututisme Aleksander nange ka gin wusyep ininge gingirme nange lenge Juta yukur yende yumbune Pol. Pe Aleksander tahar nenge syep n̄indindirme lenge mitin̄ lalme nange ka syumbe yurp n̄umwaiye.

³⁴ Kom nupe n̄aiye tinge yeteke e nange kin miye Juta pe, tinge lalme tambah ya hla yanange wusyep esep ilyeh na, “Artemis, got poi Efesus, ti got esep ilyeh n̄aiye bwore mise supule.” Tinge yanange wusyep uku ya tatame aua hoi.

³⁵ O miye ende n̄aiye n̄ainge tup moi uku tahar n̄ende tinge syumbe yarp n̄umwaiye. Pe kin n̄ana lenge na, “Miye tuweinge Efesus, miye tuweinge lenge moiye moiye lalme si sisyeme nange poi Efesus, poi membep̄teme yokoh yilihe titi got bongol poi Artemis, topo e n̄eser mi supule ti n̄aiye somohon nase n̄aitem gah.

³⁶ Lahmende poi yukur ka yininge nange tinge jinjame n̄ai e n̄ai e luku, pakai! Ta e luku pe, pa syumbe yurp n̄umwaiye. Yukur pa pupuru her.

³⁷ Yip yenge lenge miye e e yat, kom tinge yukur yanange wusyep pupwa me got poi Artemis, topo e yukur tinge yende n̄endei me yokoh yilihe ti.

³⁸ Ta e luku pe, n̄aiye Demitrius topo e lenge wah ilyeh kin, ka yininge wusyep yini e lenge miye sye pe, yan̄ah sai n̄aiye ka yember lenge jin wusyep sisinge woroh ti, ka yiyar e wusyep tinge.

³⁹ O n̄aiye yip n̄oihyeryembe nange yip de pa yininge wusyep embere ende yini e tinge pe, pa yurp yeseperhme n̄upe n̄aiye lenge sisinge woroh ka juhilyeh ti, ka yiyar e.

⁴⁰ Kom tukwini poi miye tuweinge wula sekete mate gwahilyeh mende tuhwar dandainge wusyep male mat pe, liki pupwa yehe. N̄aiye lenge miye mbep gavman poi ka yisyunde wusyep n̄aiye poi mende ta e le e pe, tatame n̄aiye ka yende poi ya gwın wusyep. O n̄aiye ka yember poi ya gwın wusyep pe, ya mungwisme wusyep tu e la? Pakai! Poi si mende pupwa.”

⁴¹ Miye n̄aiye nange tup me uku n̄anange wusyep kin mi e pe, kin n̄ana lenge miye tuweinge nange ka lalme yil.

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Pol plihe nal Masedonia topo e Grik

¹ N̄upe n̄aiye wusyep tetehei lalme luku nule mi e pe, Pol gal lenge Kristen yate jahilyeh pe, kin n̄ana lenge wusyep sye n̄ende bongolme tinge. Tinge tirir mi e pe, kin nasme tinge nal Masedonia.

² Kin nato moi sye n̄aiye sai nato Masedonia pe, kin n̄ana lenge wusyep wula wula n̄aiye n̄ende bongolme lenge Kristen miye tuweinge n̄aiye yarp ya yoto moi uku. Mi e pe, kin nate narp moi Grik wundehei hun supule.

³ Pol n̄ende mi mi nange ka amba e loubil pinip el Siria, kom kin n̄asande wusyep nange lenge Juta yende yan̄ah tase nange ka yende yumbune kin. Ta e luku pe, ki plihe bunjenge nala el Masedonia.

⁴ Pe Sopater, lahmiye tikin Pirus (miye Beria ende), topo e Aristarkus hindi Sekundus (miye hoi tititinge moi Tesalonaika), topo e Gaius (miye moi Derbe ende), topo e Tikikus hindi Tropimus (miye hoi tititinge Esia provins) topo e Timoti, tinge lalme yal topo me Pol.

⁵ Kom lenge miye uku yasme poi yer yal pe, yarp Troas yeseperhme poi hindi Pol.

⁶ Dindi n̄up uku pe, tinge yende n̄ai embere n̄aiye tinge jalme Kakah N̄aiye Yis Pakai. Nai uku mi e pe, poi masme Filipai pe, poi marp ma moto loubil pinip tatame n̄up syepumbur pe, poi mal mal gwereme lenge miye uku manar Troas pe, poi lalme marp Troas sande ende supule.

Pol narp nato moi Troas

⁷ Sande n̄up pe, poi top lenge Kristen sye mate gwahilyeh n̄aiye ya mono n̄ai embere n̄oihmeryembe nule tikin Jisas. Pol n̄oihmeryembe n̄aiye nyermbe se ka el moi ende. Ta e luku pe, kin n̄anange nalan̄atme wusyep Got gan na tatame n̄up sye sye .

⁸ Nih lam wula nan̄ar e teñei nanah dou dininde nanah hla n̄aiye poi gwahilyeh marp.

⁹ N̄upe n̄aiye Pol n̄anange wusyep pe, lahyambe ende, nan̄ kin Yutikus, narp nanah yokoh dou ende. Kin narp uku pe, kin n̄asande n̄embep kin posohe pe, kin nate posoh amahe pe, ki turkun nasme yokoh dini hun uku na gah kekep. N̄upe n̄aiye tinge ya jah yahra e kin pe, kin si nule mi e ko.

¹⁰ Kom Pol na gah n̄umbuhur e narpe kin pe, kin n̄anange na, “Pa n̄oihmbwaip mane na pakai. Kin teter narp laip.”

¹¹ Pe tinge lalme plihe ya yanah dou dininde luku pe, tinge yowor e kakah yono. Mi e pe, Pol plihe njanange wusyep na tatame nundu hondonge pe, kin nasme tinge nal.

¹² Kut lenge miye tuweinge yamba e lahyambe luku yenge yal yokoh kin pe, njoihmbwaip tinge lalme na gah tahai numwaiye njaie miye uku kin narp laip.

Pol nasme Troas pe, kin nal Miletus

¹³ Pol nana poi nange ya mamba e loubbil pinip ende pe, ya mil yer mil moi Asos. Kut kin nasande njaie ka el kekep e gere moi uku. Ta e luku pe, poi gwande wusyep kin pe, poi mamba e loubbil pinip ende mal marp Asos meseperhme kin.

¹⁴ Njupe njaie kin nate gereme poi njanar Asos pe, kin nate nanah loubbil pinip njaie poi marp pe, poi lalme mal Mitilini.

¹⁵ Nyermbe hondonge poi mamba e loubbil pinip masme Mitilini pe, poi ma gwere Kios. Plihe tahar nyermbe pe, poi masme Kios ma gwere Samos. Nyermbe pe, poi masme Samos pe, poi ma gwere Miletus.

¹⁶ Pol nasande njaie ka plihe amba e loubbil pinip el moi uku no, ka hwhiwai el Jerusalem nange ka top lenge orp oto nup embere Pentikos. O kin garnge njaie ka orp gwaingwai e oto Esia provins. Ta e luku pe, njupe njaie poi mat yanah uku pe, poi musungurhme Efesus pe, mikil e mal moi Miletus.

Pol njanange wusyep yuwu kin nal lenge bwore bworengenge lenge Efesus

¹⁷ Njupe njaie poi mate gwere Miletus pe, Pol nember wusyep ahra embep me lenge bwore bworengenge njaie yembepeteme sios Efesus nange ka yute jihilyeh topo me kin.

¹⁸ Njupe njaie tinge yate jere pe, kin nana lenge na, “Nup njendehei njaie nam mate marp topo me yip miye tuweinge Esia provins nate tatame tukwini pe, yip si sisysteme naimune njaie nam mende.

¹⁹ Lenge Juta yende wusyep hombo me nam njaie tinge pwale nihe syohe embere embere pe, tinge yende yumbune nam. Kom nam tale nam tanam mende wah ta e njaie miye wah tikin Lahmborengenge. Nup sye pupwa nihe, kom nam dohmeteme mende wah uku topo e bep pinip.

²⁰ Yip sisysteme. Nam yukur hi gwarngenge njaie nam manange malaajatme wusyep bwore mungwisme yip. Nam manange wusyep uku malaajatme mal halhale, topo e nam malaajatme wusyep ma moto yokoh yip tongonose.

²¹ Nam syep ernjeme lenge Juta, topo e lenge Grik njaie ka yusme pupwa njoihmbwaip tinge no, ka yimbilme njoihmbwaip tinge yilme Got, topo e njoihmbwaip tinge ka tejeime Lahmborengenge poi, Jisas.

²² O tukwini nam ma gunde njoihmbwaip Yohe Yirise pe, ma mil Jerusalem. Kom nam yukur sisysteme naimune njaie ka ende me nam.

²³ Nam si sisysteme, nato moi embere embere ilyeh ilyeh njaie nam si mal pe, Yohe Yirise si nana nam nange mwahupwai e topo e hwap sai yeseperhme nam.

²⁴ Nam yukur gwonose wahri nam. Nam monorh njoihmbwaip ilyeh pe, nam masande njaie ma mende wah lalme luku njaie Lahmborengenge Jisas pwale. Kin pwale wah njaie ma mininge wusyep bwore me yitini bwore me njoih mi mi tikin Got.

²⁵ Somohon nam mal e mal e moto moi yip manange wusyep me lemame tikin Got. Kom tukwini ma musme yip mil pe, nam sisysteme yukur mindemboi pa plihe yeteke e nam, pakai.

²⁶ Tukwini nam mana yip wusyep bwore mise na, naiye miye yip ende ka talai pe, yukur tehei nam no, ma si mamba e yitini pupwa kin, pakai.

²⁷ Detale, nam yukur minise wusyep sye naiye Got si nalanatme nange ma mininge, pakai.

²⁸ Yohe Yirise si nalanatme yip naiye pa bepyeteme lenge Kristen miye tuweinge. Ta e luku pe, noihme! Yip pa bepyeteme yiptip bworerme topo e sios tikin Got ta e naiye miye nonorh worsip. Detale, Got nember talah nesep ilieh kin nat pe, kin si nulme tinge nange tinge ka tuhur talah kin.

²⁹ Nam sisysteme, nupe naiye ma musme yip mil pe, lenge miye sye ka yute yoto mele me yip pe, tinge ka yende yumbun yip tu e naiye numpwat telpei jinjir lenge worsip yono.

³⁰ O lenge miye sye yiptip topo e ka tuhur yininge wusyep hombo e yil lenge Kristen miye tuweinge nange ka junde tinge.

³¹ Ta e luku pe, yip noihme! Yukur pa noihsipe wah nihe naiye nam mende topo e nembep pinip. Nupe nau nam malanatme wusyep erneme malme yip tatame wahtaip hun supule.

³² Pe tukwini nam member yip mal syep tikin Got. Wusyep kin nanange me noihi mi mi kitikin. Naiye noihibwaip yip ka teheime wusyep naiye nam mana yip pe, ki nende bilip yip ta e naiye munuh si narpe yip. Got si nihyenme yip lahmende naiye kitikin pe, ka yul yip nai e nai e bwore gunde wusyep upwai e kin.

³³⁻³⁴ Yip lalme sisysteme nange nam mende wah gwerenge yukoh sel naiye ka ungwisme nam topo e lenge wah ilieh nam. Nam yukur wim lal naiye ma mamba e wuhayu topo e temhron miye ende, pakai.

³⁵ Nam noihsysteme wusyep ende naiye Lahmborenge Jisas nanange na, 'Hriphrip embere sai me naiye na ana e nai e nai e, kut ki tahar e naiye na amba e.' Ta e luku pe, nam si masam yip wah tetehei lalme luku naiye ya mende wah nihe no, ya mungwis lenge naiywa ni."

³⁶ Nupe naiye wusyep Pol mi e pe, tinge lalme yasar e nimbep yanange wusyep topo me Got.

³⁷ Tinge lalme yilil yerne yorope kin, topo e tinge yonombe syep yirime kin naiye kin nala el.

³⁸ Tinge lalme noihi mane embere sekete me wusyep kin naiye kin si nana lenge nange yukur ka plihe yeteke e kin. Ta e luku pe, tinge top kin yal luh naiye loubil pinip Tate.

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Pol nal Jerusalem

¹ "Mi e pe, poi masme tinge mal. Pe poi merne bwarme ma gwere moi ende tinge jalme Kos. Nyermbe pe, poi ma gwere Rodes. Mi e pe, poi ma gwere Patara.

² Nato moi uku pe, poi meteke e loubil pinip ende naiye nala el Fonisia. Ta e luku pe, poi manah loubil pinip uku pe, poi mal.

³ Poi mal mal pe, poi meteke e ailan Saiprus sai pe, poi musungurhme moi uku ma gwah pe, poi ma gwere moi Tair nato Siria provins nange loubil pinip ka ember nai e nai e.

⁴ Ta e luku pe, poi gwah meteke e lenge jetalah tikin Jisas sye naiye yarp Tair pe, poi top lenge marp sande ende supule. Yohe Yirise nana lenge nanah noihibwaip tinge pe, tinge yaname Pol naiye yukur ka el Jerusalem, na pakai.

⁵ Kom dindi nup uku poi masme tinge mal pe, lenge jetalah lalme luku, miye tuweinge topo e talah, yal topo e poi ma gwah n'oloh tikih. Pe poi lalme masar e njimbep manange wusyep topo me Got.

⁶ Poi tirir mi e pe, poi ma manah loubil pinip uku, kut tinge plihe yal moi tititinge.

⁷ Poi masme Tair mal pe, poi plihe menjel e yanah ma gwere Tolemes. Poi ma gwere luku pe, poi meteke e lenge Kristen miye tuweinge sye pe, poi marp topo e tinge nup ende supule.

⁸ Tahar nyermbe poi masme tinge pe, poi ma gwere Sisaria. Nato moi uku pe, poi marp yokoh Filip, miye najai kin njende wah nanange wusyep bwore mise tikin Got, topo e kin miye ende najai somohon lenge aposel yalanatme lenge miye syepumbur hoi najai ka yungwisme sios.

⁹ Lenge lahtuweinge kin hoye hoye yukur yindi lenge miye pe, tinge yamba e yitini tikin Yohe Yirise najai yanange wusyep profet.

¹⁰ Poi marp moi uku nup sye nal mi e pe, profet ende nan kin Agapus nase Judia nat.

¹¹ Kin natme poi pe, kin namba e mwah nup Pol nupwai e njihip topo e syep kitikin. Mi e pe, kin naname Pol na, 'Yohe Yirise nanange ta e le e, miye tehei mwah nup e e, lenge Juta ka yupwai e kin yinir Jerusalem tu e najai nam mende yasam yip pe, ka yember kin yil syep lenge haiten.'

¹² Nupe najai poi masande wusyep uku pe, poi topo e lenge Kristen sye titinge Sisaria manange wusyep masar e Pol najai yukur ka e oto Jerusalem.

¹³ Kom kin nungwisme wusyep na, 'Yip yende najimune liki? Nam gwarnge najai pa yilil no, pa yende noihmbwaip nam ka mane? Nam si mende mi mi najai ka yupwai e nam yinir Jerusalem, topo e ma mule munuh hla me wah tikin Lahmborenge Jisas.'

¹⁴ Poi yukur tatame najai ya bunjenge noihmbwaip kin pe, poi manange na, 'Najimune najai Lahmborenge da ende pe, ya musme ka ende.' "

Pol na njeteke e Jems

¹⁵ "Nup sye nal mi e pe, poi mende mi mi pe, poi mal Jerusalem.

¹⁶⁻¹⁷ Nupe najai poi ma gwere Jerusalem pe, lenge jetalah sye najai yase Sisaria yat topo e poi yenge poi yal yokoh miye ende, nan kin Nason nange ya murp topo e kin. Kin miye Saiprus ende najai somohonme tahar jetalah tikin Jisas. Pe lenge Kristen Jerusalem hrihrip najai poi mat.

¹⁸ Nyermbe pe, poi mal najai ya meteke e Jems pe, poi titinihme lenge bwore bworeng sios lalme si jahilyeh yarp.

¹⁹ Pol nirirme tinge mi e pe, kin nana lenge najai e najai e tetehei bwore bwore najai Lahmborenge njende nal lenge haiten nupe najai Pol njende wah gah bumbe me lenge haiten.

²⁰ Nupe najai yende yasande wusyep kin pe, tinge hrihrip me Got. Pe tinge yaname Pol na, 'Tatai, noiheryembe bworere. Lenge Juta wula wula sekete si tahar Kristen, kom tinge bongol sekete jande wusyep ernjeme tikin Moses.'

²¹ Kom sye yanange ta e le e, nin nalanatme wusyep nal lenge Juta najai yarp top lenge haiten nange ka yusme yanah najai jande wusyep ernjeme tikin Moses. Pe tinge yanange nange nin nalanatme wusyep najai yukur ka yotombo wahri hi lenge lahmiye tinge no, ka junde yanah poi Juta, pakai.

²² Ya mende tu e la? Tinge se ka yisyunde najai nin si natme poi!

²³ Nhoimbwaip poi ta e le e, poi masande nin na ende tu e le e. Lenge miye poi hoye hoye le e, tinge si yupwai e wusyep topo me Got.

²⁴ Ta e luku pe, poi masande n̄aiye na el topo e tinge e oto yukoh yirise pe, yende mi mi me yip n̄aiye pa tuhur prihe yil n̄embep tikin Got tu e n̄aiye poi Juta mende. Pe poi masande n̄aiye na iche wuhyau me tinge, topo e n̄aiye ka yende n̄ai uku no, ka tinge dohwaih tinge.* Na ende tu e luku pe, mitiñ lalme ka sisyeme wusyep pupwa luku n̄aiye tinge yanange na, liki hombo e. Kom ka sisyeme nange nin miye n̄aiye gande wusyep erñeme poi.

²⁵ Poi si member wusyep mal lenge Kristen n̄aiye somohon haiten pe, poi mana lenge n̄hoimbwaip poi n̄aiye yukur ka yono n̄ai n̄aiye mitiñ sye si yember yirisukwarme got hombo e tinge, topo e yukur ka yono wim, topo e yukur ka yono yowor n̄aiye tinge yonombe no, wim teter sai nato yowor mele e, topo e yukur ka yende niñ pinip yar, na pakai.”

²⁶ Nyermbe pe, Pol namba e lenge miye hoye hoye luku pe, kin top lenge na n̄ende n̄ai e n̄ai e luku n̄aiye ka tuhur prihe yil n̄embep tikin Got. Mi e pe, kin nal yukoh yirise n̄aiye ka ini lenge pris n̄up tikin uku pe, tinge ka tuhur prihe ko, lenge pris ka yende ofa me tinge ilyeh ilyeh tongonose.

Tinge yarpe Pol yanar yukoh yirise

²⁷ Sihei n̄aiye sande ende supule kin de ka mi e no, tinge ka tuhur prihe pe, lenge Juta sye n̄aiye yase Esia yat pe, tinge yeteke e Pol gan yukoh yirise. Ta e luku pe, tinge yahra e n̄hoimbwaip lenge mitiñ lalme n̄aiye ka tuhwarme Pol no, ka syep yurpe kin.

²⁸ Pe tinge yanange na, “Yip miye lenge Israel, pa yungwisme poi. Miye e e, kin nal e nal e n̄anange wusyep tale poi Juta, topo e wusyep erñeme poi, topo e yukoh yirise luku. Noinde kin, kin yukur gande yanah poi no, kin nenge lenge miye Grik nato yukoh yirise n̄ende yumbune yukoh yirise luku lome.”

²⁹ Tehei kin n̄aiye tinge yanange wusyep uku ta e le e na, tinge si yeteke e Tropimus, miye Grik ende tikin Efesus narp topo e Pol nato Jerusalem pe, tinge n̄oihyeryembe nange Pol si nenge kin nato yukoh yirise.

³⁰ Wusyep e e sisil nal e nal e nato moi uku pe, mitiñ lalme jertetenge yate jahilyeh pe, tinge yarpe Pol jete kin yase yukoh yirise tas. Pe nilyehe sai tinge jase kohmap yukoh yirise luku.

³¹ Mi e pe, lenge mitiñ tuhwar yende wah yonombe Pol, kom miye ondoh lenge miye wondoh Rom namba e wusyep ahra embep uku n̄aiye lenge Jerusalem lalme yende dandainge.

³² Nilyehe sai pe, kin namba e lenge miye wondoh sye pe, tinge hri ya jah n̄aiye mitiñ grangarar jan. Nupe n̄aiye lenge miye yeteke e miye ondoh uku topo e lenge miye wondoh yat pe, tinge yasme Pol, kut tinge sisyo jan.

³³ Miye ondoh nal me Pol pe, ki syep narpe kin pe, kin nana lenge miye wondoh n̄aiye ka yupwai e merkinip yil syep Pol. Mi e pe, miye ondoh n̄isilih lenge na, “Miye ai e e, kin de tale?”

³⁴ Mitiñ lalme n̄aiye grangarar jan uku yanange yal e yal e. Sye tititinge behembuhu yanange. Ta e luku pe, miye ondoh lenge miye wondoh jinjame n̄aimune tehei n̄aiye n̄ende. Pe kin nana lenge miye wondoh nange ka yamba e Pol yenge yi yunuh yokoh n̄aiye lenge miye wondoh yarp.

^{21.23} Nam 6.13-21 * ^{21.24} Tinge tainge dohwaih n̄aiye ka asamb lenge nange tinge si jande wusyep erñeme lenge Juta. ^{21.25} Apo 15.29 ^{21.29} Apo 20.4

³⁵ Tinge yenge kin yal siheime lou gringri yokoh uku n̄aiye ka yunuh, kom lenge miye wula wula jan uku yende mwihe mwahe n̄embere nange ka yonombe Pol. Ta e luku pe, lenge miye wondoh yamba e kin yikirh ya hla .

³⁶ Kom lenge mitiñ lalme jande tinge yanange wusyep tambah yal hla na, “Yonombe ka ole! Yonombe ka ole!”

Pol n̄anange wusyep n̄ern̄eme kitikin

³⁷ Sihei n̄aiye lenge miye wondoh de ka yenge Pol yi yunuh yokoh tinge pe, Pol n̄aname miye ondoh tinge na, “Tatame n̄aiye ma mini nin wusyep sikirp?” Miye ndoh nungwisme kin na, “O nin sisysteme wusyep Grik a?”

³⁸ N̄am n̄oim̄eryembe nange nin miye Isip ende n̄aiye somohon n̄ende yumbune gavman poi pe, kin nal yerme miye 4,000 n̄aiye tinge yarmbe wondoh yal moi gungurar.”

³⁹ Pol n̄anange na, “Pakai. N̄am miye Juta ende kili. Nom moi tiheinge n̄am Tarsus sai nato Silisia provins. Moi n̄am uku si amba e nan̄ embere. Ta e luku pe, tatame n̄aiye ma mininge wusyep sye mil lenge miye tuweinge luku?”

⁴⁰ Miye ndoh uku nasme Pol n̄aiye ka gin ininge wusyep. Ta e luku pe, Pol gan nanah lou gringri pe, kin nenge syep n̄etenge lenge nange ka yupwai e mut. N̄upe n̄aiye tinge yupwai e mut mi e pe, Pol nenge wusyep Hibru n̄ana lenge wusyep.

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¹ Kin n̄ana lenge na, “To tatai topo e yai mam n̄am, yisyunde wusyep n̄aiye tukwini n̄am da mini yip mil halhale, n̄aiye n̄am yukur mende pupwa.”

² N̄upe n̄aiye tinge yasande nange Pol nenge wusyep Hibru n̄anange wusyep pe, tinge plihe syumbe jan n̄umwaiye yasande wusyep kin.

³ Pe Pol n̄anange na, “N̄am miye Juta ende n̄aiye moi tiheinge n̄am Tarsus nato Silisia provins. Kom n̄am mate marp moto Jerusalem pe, n̄am borenge manar e e. N̄am jetalah ende tikin Gamaliel. Kin n̄ana n̄am nalan̄atme wusyep er̄n̄eme embere embere lenge mwan ka poi, topo e n̄am mende wah nihe n̄aiye gwande wusyep Got ta e n̄aiye tukwini yip lalme yende.

⁴ Somohon n̄am miche yumbun lenge miye topo e lenge tuweinge n̄aiye jande yanah Kraiss pe, n̄am syep marpe tinge member ma moto mwahupwai e n̄aiye ka yule.

⁵ Lenge pris topo e lenge sisinge woroh sisysteme wusyep n̄am. Tinge tatame n̄aiye ka yininge nange wusyep n̄am bwore mise. Somohonme tinge pwale tup wusyep er̄n̄eme bongol ende n̄aiye ma minge mila mangange lenge Juta n̄aiye yarp Damaskus nange ma murpe lenge Kristen miye tuweinge moi luku pe, ma minge merkinip mupwai e syep tinge pe, ma minge lenge mut Jerusalem nange ka yamba e nihe syohe.”

Pol n̄anange wusyep kin n̄upe n̄aiye kin nimbilme n̄oim̄bwaip

(Apo 9.3-19, 26.12-18)

⁶ N̄am mal n̄ahwikin pe, n̄au n̄anar bumbumbe, sihei n̄aiye ma pwar mil Damaskus pe, yirise n̄embere nase n̄aitem gah nan̄ar e n̄am.

⁷ Pe n̄am tambe ma gwah kekep pe, n̄am masande di miye ende gal n̄ana n̄am na, “Sol, Sol! Deta e lai ti nin de yumbune n̄am?”

⁸ N̄am misilihme kin na, “Iyai, nin lahmende liki?” Pe kin nungwisme wusyep n̄am ta e le e na, “N̄am Jisas tititinge Nasaret n̄aiye nin n̄ende yumbune.”

⁹ Lenge miye n̄aiye yotop n̄am yal pe, tinge yeteke e yirise luku, kom tinge yukur yisande di n̄aiye n̄ana n̄am wusyep.

¹⁰ N̄am misilihme kin na, “Iyai, ma mende tu e la n̄ai?” Pe Lahmborenge plihe nungwisme wusyep n̄am na, “Na tuhur e oto Damaskus pe, na isyunde wah n̄aiye Got si nalan̄atme nin n̄aiye na ende.”

¹¹ Yirise embere luku nan̄ar e n̄am pe, kin n̄ende n̄embep n̄am tangar. Ta e luku pe, lenge miye yan̄am n̄am yenyerme syep n̄am pe, yenge n̄am ya yoto Damaskus.

¹² Nato moi Damaskus pe, Kristen miye ende, nan̄ kin Ananias narp. Miye uku kin miye bwore bwarme n̄aiye nye nyermbe gande wusyep ern̄eme tikin Got, topo e miye n̄aiye lenge Juta lalme moi e e yahra e nan̄ kin.

¹³ Kin nate gan siheime n̄am pe, kin n̄anange na, “Tatai n̄am, Sol, na plihe eteke e!” Nilyehe sai n̄am meteke e kin.

¹⁴ Kin plihe n̄ana n̄am na, “Got lenge mwan ka poi si nalan̄atme nin n̄aiye na ende wah kin. Nin na eteke e miye bwore bwarme Jisas, topo e na isyunde wusyep n̄aiye ka ininge.

¹⁵ Nin na el lenge mitinj lalme ininge wusyep alan̄atme nan̄ kin no, n̄ai e n̄ai e tetehei n̄aiye ka yasamb, topo e na isyunde otme kin pe, na ininge.

¹⁶ Ta e luku pe, ni tuhur gin. Yukur na ende gwaingwaiye, na pakai. Amba e pinip, topo e na gilme nan̄ kin n̄aiye ka ongohe pupwa n̄oihmbwaip nin.”

¹⁷ N̄upe n̄aiye n̄am plihe mate gwere Jerusalem pe, n̄am ma manange wusyep topo e Got marp ma moto yukoh yirise pe, n̄am meteke e yipihinge supule ta e yate tange.

¹⁸ N̄am meteke e Lahmborenge n̄anange wusyep natme n̄am na, “Lenge miye tuweinge Jerusalem yukur ka yisyunde wusyep nin n̄aiye na ininge alan̄atme nan̄ n̄am. Ta e luku pe, hwihwai, tuhur osme moi e e.”

¹⁹ N̄am mungwisme na, “Lahmborenge, lenge miye tuweinge lalme luku tinge si sisyeme wah n̄aiye somohon n̄am mende ta e n̄aiye n̄am mal yokoh jahilyeh titinge Juta tongonose nange ma murpe lenge mongombe mende yumbun lenge miye tuweinge n̄aiye n̄oihmbwaip tinge tejeime nin.

²⁰ Pe n̄upe n̄aiye tinge yonombe miye wah nin Stiven no, wim kin tas pe, n̄am topo e hriphrip gwan bepmeteme temhron̄ lenge miye n̄aiye yonombe kin.”

²¹ Kom Lahmborenge plihe nungwisme wusyep n̄am na, “Tuhur osme Jerusalem. Ma member nin na el moi wohe el lenge haiten.”

²² Lenge miye tuweinge Juta luku yasande wusyep n̄aiye Pol n̄anange nalme lenge haiten pe, tinge lalme bembererme kin yanange na, “Yamba e kin yenge yi yonombe ka ole! Miye ta e liki yukur tatame n̄aiye ka orp kekep e e.”

²³ Tinge lalme tuhwar tambah yal hla yanange wusyep uku pe, tinge yihlai temhron̄ tinge, topo e tinge yiche sah ya yanah n̄aiye sasambe nange tinge jarnge Pol.

²⁴ Ta e luku pe, miye ondoh lenge miye wondoh n̄aname lenge miye kin nange ka yurpe Pol yenge yi yoto yokoh tinge. Kin n̄ana lenge miye uku nange ka yupwai e yararahe kin topo e winje no, ka isyunde eteke e tehei kin n̄aiye lenge Juta tuhwar tambah yal hla, topo e tinge bembererme kin.

²⁵ Kom n̄upe n̄aiye tinge yupwai e n̄ihip syep kin no, tinge de ka yararahe kin pe, Pol wusyep bar nal me miye mbep n̄aiye gan uku na, “Liki ta e bwore bwarme gande wusyep ern̄eme yip Rom n̄aiye pa yonombe miye paka

pakaiye n̄aiye teter yukur kin gan wusyep, lakai? N̄am topo e miye Rom ende.”

²⁶ N̄upe n̄aiye miye mbep n̄asande wusyep uku pe, kin hwhihwai nal me miye ondoh kin pe, kin n̄silihme na, “Ya mende tu e la? Miye e e kin miye Rom!”

²⁷ Ta e luku pe, miye ondoh uku nal me Pol pe, kin n̄silihme na, “Ini n̄am, nin miye Rom lakai?” Pol nungwisme wusyep kin na, “Bwore mise kili!”

²⁸ Miye ndoh uku plihe nungwisme wusyep Pol na, “N̄am miche wuhyau emberé mate moto gavman Rom ti, n̄am ta e n̄aiye miye Rom.” Kom Pol plihe nungwisme wusyep miye ondoh na, “Lenge yai mam n̄am moi jeheinge tinge Rom pe, nye nyermbe n̄am marp ta e miye Rom!”

²⁹ Dindi n̄up uku lenge miye wondoh n̄aiye jan uku n̄aiye de ka yisilihme Pol wusyep ende plihe yal. Pe miye ondoh Rom n̄asande n̄oworme nange Pol kin miye Rom pe, kin hi garnge n̄aiye kin si n̄upwai e n̄hip syep kin topo e merkinip.

Pol gan wusyep

³⁰ Miye ndoh uku de ka isyunde oworme wusyep tehei n̄aiye lenge Juta yini e Pol. Ta e luku pe, tahar nyermbe pe, kin n̄ana lenge nange ka yesembe merkinip yupwaihme Pol pe, kin n̄aname miye ondoh lenge pris topo e lenge sisinge woroh lalme nange ka yute juhilyeh. Pe kin namba e Pol nenge nate gan n̄embep tinge.

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¹ Pol n̄embep dilndilme sisinge woroh sai pe, kin n̄anange na, “Lenge to e tatai n̄am! Laip n̄am topo e wah n̄aiye n̄am si mende gwande Lahmborenge mate gwere tukwini pe, n̄oihmbwaip n̄am n̄anange yukur n̄am mende pupwa, pakai.”

² Ananaias, miye ondoh lenge pris n̄ana lenge tinge n̄aiye jan siheime Pol nange ka yangalai syep jute mut kin.

³ Pol plihe n̄aname na, “Got se ka angalai syep yumbe nin. Nin ta e bambalau n̄aiye tinge yihyete tas wicher no, ki dunduhur wukauwe. Kut nato mele e nin pupwa supule. Nin narp iyar e n̄am gande wusyep er̄neme, kom nin si n̄owor e wusyep er̄neme n̄aiye nin n̄ana lenge no, tinge yangalai syep pangat!”

⁴ Lenge miye n̄aiye jan siheime Pol yaname kin na, “Nin si n̄anange wusyep n̄ende yupupur pris ondoh tikin Got!”

⁵ Pol nungwisme wusyep na, “O to tatai n̄am, yukur n̄am sisyeme nange kin pris ondoh. Pe Tup tikin Got n̄anange na, ‘Yukur tatame n̄aiye ya mininge wusyep pupwa mil me miye mbep poi, pakai.’”

⁶ N̄upe n̄aiye Pol n̄eteke e nange lenge sisinge woroh tititinge, lenge Sadyusi sye, topo e lenge Farisi sye pe, kin tambah n̄ana lenge na, “Lenge to tatai n̄am! N̄am topo e lenge mw̄an ka n̄am, poi tikin Farisi topo e. Kom tehei n̄aiye n̄am mate gwan wusyep e e no, tukwini yip yiyar e n̄am ta e le e pe, n̄oihmbwaip n̄am t̄en̄eime wusyep n̄aiye lenge miye yule se ka plihe tuhur!”

⁷ N̄upe n̄aiye kin n̄anange wusyep uku mi e pe, lenge Sadyusi topo e lenge Farisi tuhwar teketenge wusyep uku. Detale, n̄oihmbwaip tinge n̄owor hoi.

⁸ Lenge Sadyusi n̄oihyeryembe nange lenge miye yule yukur ka plihe tuhur. Topo e, tinge n̄oihyeryembe nange lenge walip hla, topo e yipihinge yukur yarp. Kom lenge Farisi n̄oihyeryembe nange miye yule se ka plihe tuhur,

topo e tinge njoihyeryembe nange lenge walip hla topo e lenge yipihinge yarp laip.

⁹ Ta e luku pe, tinge tahar tambah yende nembere pe, lenge Farisi sye njaie jetmam tikin wusyep ernjeme tahar jan bembererme lenge yanange na, “Poi si miyar e miye e e pe, poi yukur meteke e nja pupwa njaie kin njende. Poi jinjame, ta e yipihinge lakai walip hla njanange wusyep nato njoihmbwaip kin ti, kin njanange ta e luku, lakai?”

¹⁰ Tinge tuhwar yende nembere jah pe, miye ondoh lenge miye wondoh hi garnge nange se ka jetete Pol yile yut no, ka jinjir kin pe, ka ole. Ta e luku pe, kin njana lenge miye wondoh kin nange ka yi juh bumble lenge miye uku yamba e Pol yenge kin yi yoto moi yokoh tinge.

¹¹ Si njup mi e pe, Lahmborenge nate gan siheime Pol pe, kin njaname na, “Na hi worhe, na pakai! Gin hi luluwe. Tukwini nin si njanange wusyep njam nato Jerusalem e e, kom na plihe ininge wusyep njam tu e liki el Rom.”

Lenge Juta yanange wusyep tase njaie ka yonombe Pol

¹²⁻¹³ Tahar nyermbe pe, lenge Juta 40 yate jahilyeh yende yanjah njaie ka yonombe Pol ka ole. Tinge yupwai e wusyep bongol nange yukur tatame ka yono nja, topo e ka yono e pinip yi tutume njupe njaie ka ole.

¹⁴ Mi e pe, tinge yalme lenge pris ondoh topo e lenge bwore bworenge pe, tinge yana lenge na, “Poi si lalme mupwai e wusyep gwahilyeh nange yukur ya mono nja mi tutume njupe njaie ya monombe Pol ka ole.

¹⁵ Ta e luku pe, yip topo e lenge sisinge woroh yember wusyep yilme miye ondoh lenge miye wondoh njaie ka ember Pol otme yip. Pa hombo e yisar e wusyep yininge nange yip de pa yisyunde njaie ka ini yip wusyep sye . Kom poi ya mende mi mi njaie ka ot pe, ya monombe minir yanjah.”

¹⁶ Kom yuruwai tikin Pol gan njasande wusyep tase njaie tinge yanange. Ta e luku pe, kin nikil e nal yokoh lenge miye wondoh njaname Pol wusyep uku.

¹⁷ Mi e pe, Pol galme miye mbep ende nat pe, kin njaname na, “Amba e lahyambe le e enge elme miye ondoh yip njaie ka inime kin wusyep ende.”

¹⁸ Ta e luku pe, kin nenge kin nal me miye ondoh. Kin njaname kin na, “Pol, miye njaie narp mwahupwai e gal njam nat pe, kin nisilih njam nange ma minge lahyambe le e mutme nin njaie ka ini nin wusyep ende.”

¹⁹ Miye ndoh narpe syep kin nenge kin na tikihe pe, kin nisilihme na, “Wusyep mune njaie nin de ini njam?”

²⁰ Yuruwai Pol nungwisme kin na, “Lenge Juta si yupwai e wusyep nange ka yisilih nin njaie minde na ember Pol ka el gin wusyep el lenge sisinge woroh. Kom tinge ka hombo e yisar e wusyep yininge nange ka yisyunde Pol ka ininge wusyep sye topo e elme tinge.

²¹ Yukur na isyunde wusyep tinge, na pakai. Lenge miye uku, wutu tinge tatame 40 pe, tinge ka tise yurp yanjah njaie ka tus yonombe kin. Tinge si yupwai e wusyep bongol nange yukur ka yono nja, topo e ka yono e pinip yi tutume njaie ka yonombe kin ka ole. Tinge si yende mi mi yarp yeseperhme wusyep nin nange na ember Pol el lenge sisinge woroh.”

²² Miye ndoh uku njanange na, “Yukur na inime miye ende nange nin si nate njana njam wusyep e e.” Mi e pe, kin nember lahyambe luku nal.

Tinge yember Pol nal me gavena Feliks

²³ Ta e pe, miye ondoh gal lenge miye mbep kin hoi yat pe, kin njana lenge hindi na, “Yende mi mi miye wondoh 200, topo e lenge miye 70 njaie sisyeme worhos topo e miye 200 njaie sisyeme nombor wondoh njaie ka yil Sisaria tu e njaie 9 kilok njup. ²⁴ Yende mi mi worhos njaie Pol ka e unuh pe,

pa yembepeteme kin bworerme yil yanah tutume n̄aiye ka elme Feliks, miye ondoh gavman.”

²⁵ Mi e pe, miye ondoh lenge miye wondoh uku nainge tup ende ta e le e,

²⁶ “Nau bwore iyai. N̄am Klodius Lisias. N̄am mainge tup e e member malme nin, Feliks, miye ondoh lenge gavman.

²⁷ Lenge Juta syep yarpe miye iki de ka yonombe ka ole. Kom n̄upe n̄aiye n̄am masande nange kin miye Rom pe, n̄am menge lenge miye wondoh n̄am mala mungwisme kin.

²⁸ N̄am de ma misyunde gondoume tehei n̄aiye tinge yini e kin pe, n̄am menge kin malme lenge sisinge woroh tititinge Juta.

²⁹ N̄am marp masande wusyep n̄aiye tinge yanange pe, tinge tingilye wusyep yale yat nange kin n̄owor e wusyep er̄neme tinge. Kom yukur kin n̄ende pupwa tatame n̄aiye ka el mwahupwai e, lakai ka yonombe ka ole.

³⁰ Kom n̄upe n̄aiye n̄am masande n̄aiye tinge yul yupwai e wusyep nange ka yonombe kin pe, n̄am hwihwai mamba e kin member malme nin. Topo e n̄am si mana lenge miye n̄aiye yini e kin nange ka yi yini nin n̄oihmbwaipe tinge. Wusyep n̄am ta e lono.”

³¹ Lenge miye wondoh jande wusyep n̄aiye miye ondoh tinge si n̄ana lenge. Pe n̄up tinge yamba e Pol yenge ya jere moi Antipatris.

³² Tahar nyermbe pe, lenge miye wondoh sye plihe yal Jerusalem, kut lenge miye tinge sye n̄aiye yal worhos yembepeteme kin yenge yala yil Sisaria.

³³ N̄upe n̄aiye tinge ya jere luku pe, tinge yan̄a e tup uku yalme miye ondoh gavman, topo e tinge yember Pol yalme kin.

³⁴⁻³⁵ Kin gonose tup mi e pe, kin n̄isilihme Pol na, “Provins nin nala?” O n̄upe n̄aiye kin n̄asande wusyep nange Pol kin miye Silisia n̄aiye yarp tuwihme Rom pe, kin n̄anange na, “Bwore. Ma misyunde wusyep nin. Kom ma murp mesep̄erhme lenge miye n̄aiye yini e nin ka yute jere le e.” Ta e luku pe, kin n̄ana lenge kokorohtup nange ka yamba e Pol yenge yil yokoh gavman n̄aiye somohonme Herot guhur e no, ka yember kin yil dou ende pe, ka yembepeteme kohmap uku bworerre.

24

Lenge Juta yini e Pol

¹ N̄up syepumbur nal mi e pe, pris ondoh Ananaias n̄otop lenge bwore bworenḡe sye topo e Tertulus, miye n̄aiye n̄ende wah n̄inei e lenge miye n̄aiye jan wusyep kot pe, tinge lalme yal Sisaria. Tinge yala yi yeteke e Feliks nange ka yini e Pol jin n̄embep kin.

² Gavena n̄ana lenge miye wondoh n̄aiye ka yenge Pol yute yoto pe, tinge yenge kin ya yoto. Pe Tertulus n̄inei e kin nal me gavena Feliks ta e na, “Miye ondoh gavena Feliks, wahtaip wula wula n̄aiye nin bepeteme poi pe, poi marp mi n̄umwaiye supule. Nin n̄ende bworerme n̄ai e n̄ai e wula wula n̄oto provins e e.

³ Ta e luku pe, poi lalme hriphrip me nin, topo e poi chuchukwarme nin n̄embere sekete.

⁴ N̄am gwarnḡe n̄aiye ma menge nin mila mut, kut n̄am misilih nin n̄aiye na isyunde wusyep n̄am sikirp e e.

⁵ Poi sisyeme nange miye iki kin miye n̄aiye n̄ende hwap nye nyermbe nal e nal e, topo e kin miye n̄aiye n̄ahra e tuhwar topo e narmbe nal lenge Juta moiye moiye lalme. Topo e kin miye mbep̄ende n̄aiye si n̄ututus lenge miye

tuweinge nange ka junde yanah njoinde tikin njaie tinge jalme miye tuweinge tikin miye Nasaret.

⁶⁻⁷ Rop ende kin, somohon kin de ka ende yumbune yukoh yirise ka lome, kom poi syep marpe kin.*

⁸ Njaie na iyar e kin pe, na sisysteme oworme nange wusyep njaie poi minei e kin pe, luku bwore mise.”

⁹ Lenge Juta topo e yamba e wusyep Tertulus yenge pe, tinge yanange nange wusyep kin bwore mise.

Pol lilal nungulme wusyep

¹⁰ Mi e pe, Feliks nalanjatme Pol njaie ka ininge wusyep pe, Pol njanange na, “Nam sisysteme nange wahtaip wula wula nin miye mbep moi e e pe, luku ki njende bongolme nam njaie ma gwini hi luluwe mininge wusyep.

¹¹ Bwore wukinge njaie na isilih pe, na sisysteme nange misei sikirp e e nam mal Jerusalem mirisukwarme Got mi e pe, nam mase Jerusalem mat pe, le e tukwini nup 12 nam marp e e.

¹² Lenge wachaih uku yukur yeteke e nam tingilye topo e mitinj sye manar moto yukoh yirise, topo e nam yukur ma mututus lenge miye tuweinge ma moto yokoh jahilyeh titinge Juta topo me mitinj lalme naha nanga nange ka tuhwar, pakai.

¹³ Ta e luku pe, yukur tatame njaie ka yasam nin wusyep njaie tinge yini e nam nange bwore mise, pakai.

¹⁴ Kom tukwini nam ma mana nin bwore mise na, nam miye njaie mirisukwarme Got lenge mwan ka poi Juta, topo e nam miye njaie gwande yanah Krai. Kom lenge wachaih uku yanange yanah uku pupwa hombo e. Kut njoihmbwaip nam tejeime njaie e njaie e lalme njaie gande wusyep erneme tikin Moses topo e lenge profet lalme.

¹⁵ Njoihmeryembe nam nahilyeh ta e lenge miye uku nange lenge miye pupwa topo e lenge miye bwore bwarme njaie ka yule pe, ka plihe tuhur.

¹⁶ Ta e luku pe, nam mende wah nihe njaie bepmeteme njoihmbwaip nam nange yukur ma mende pupwa mil nembep tikin Got topo e mitinj lalme.

¹⁷ Somohonme nam masme Jerusalem wahtaip wula wula. Kom misei sikirp e e nam plihe mal. Pe nam minge wuhyaü mal njaie ma mangange lenge Juta sye njaie njaipwa ni, topo e nam da mende ofa mil me Got.

¹⁸ Nam si gwande yanah poi Juta njaie tahar prihe nal nembep tikin Got mi e pe, nam ma moto yukoh yirise. O dindi nup uku pe, lenge miye sye yeteke e nam yanar ya yoto, kom tinge yukur yat jan yonyor me nam, topo e tinge yukur yende dandainge.

¹⁹ Kut lenge Juta sye njaie yase Esia yat, tinge yarp ya yoto topo e. Bwore njaie tinge se ka yut e e yini nin njoihmbwaip tinge njaie nam mende pupwa, lakai pakai.

²⁰ Tu pakai pe, isilih lenge miye e e njaie ka yini nin wusyep erneme njaie tinge yanange nam mowor e njupe njaie nam gwan wusyep mal sisinge woroh tinge.

* **24.6-7** Miye sande teke e sye njoihmeryembe ta e le e, wusyep rop ende njaie sai bumble me ves 6 topo me 8 ki ta e le e: Poi da mende wusyep me kin me wusyep erneme poi, kom miye onдох Lisias nat, topo e miye wondoh kin yat pe, tinge yetembu e poi pe, tinge jete kin yasme syep poi. Pe Lisias njanange na, “Lenge miye njaie yende niharar nange ka yende wusyep me miye e e pe, tinge ka yute jin wusyep nin.” **24.17** Apo 21.17-28

21 Njam jinjame, tinge tuhwar nange wusyep ilyeh najiye nam manange njupe najiye nam gwan nembep lenge sisinge woroh lakai? Mise, nam tambah manange wusyep mal halhale ta e le e, "Tehei najiye nam mate gwan wusyep e e no, tukwini yip yiyar e nam pe, ta e le e, njoihmbwaip nam tejeime wusyep najiye lenge miye si yule ka plihe tuhur!"

22 Pe Feliks, si nasande njoworme yanah Krais. Kin nana lenge mitin na, "Njupe najiye miye ondoh Lisias ka ote gere no, ya misyunde njoihmbwaip kin pe, ma plihe miyar e wusyep yip. Yip pa plihe yil. Wusyep mi e ta e lono."

23 Kut kin njaname kokorohtup ende najiye ka embepeteme Pol e oto mwahupwai e. Kom kin njanange najiye lenge njimei Pol tatame ka yungwisme kin najimune najiye kin sehei e.

Pol njanange wusyep nal me Feliks hindi Drusila

24 Njupe sye si nal mi e pe, Feliks hindi tuwei kin Drusila yat. Ti tuwei Juta ende. Pe kin namba e Pol nenge nat nange ka inime yanah najiye njoihmbwaip tejeime Krais Jisas.

25 Kom njupe najiye Pol nalanjatme yanah najiye lenge miye ka jin bwore bwarme yoto nembep tikin Got no, ka yembepeteme tititinge bworerme, topo e kin nalanjatme wusyep nange njupe yuwo najiye Got ka iyar e njoihmbwaip lenge miye tuweinge lalme pe, Feliks hi garnge. Ta e luku pe, kin njanange na, "Sikei! Nam masande najiye na osme nam ti, njupe ende najiye ma plihe njoihmeryembe nange ma misyunde wusyep uku pe, ma plihe gwil nin."

26 Dindi njupe luku Feliks njende wah nale natme Pol nange ka isyunde wusyep me kin. Kom njoihmbwaip tehei kin pe, kin nasande nange Pol ka anja e wuhyau no, ka ember kin ka osme mwahupwai e el.

27 Kom Feliks teter nasme Pol narp mwahupwai e no, ka ende lenge Juta ka hriphrip me kin. Pe wahtap hoi nal mi e pe, Porsius Festus namba e luh Feliks.

25

Festus njiyar e wusyep Pol

1 Festus tahar gavena mi e pe, kin nate gere provins e e. Kin narp njupe hun mi e pe, kin nasme Sisaria nal Jerusalem.

2-3 Pe lenge pris ondoh topo e lenge miye mbep tititinge Juta yate yaname Festus me hwap najiye somohon Pol njende. Tinge yisilihme kin na, "Tatame najiye na enge Pol ot Jerusalem najiye poi ya plihe miyar e kin?" Kom njoihmbwaip tase tinge yukur Festus sisyeme najiye ka yonombe Pol yinir yanah.

4 Festus nungwisme wusyep tinge na, "Pol ter narp mwahupwai e nal Sisaria o, nam sihei ma plihe mil moi uku."

5 Ta e luku pe, lenge miye mbep yip ka yil topo e no, tinge ka plihe yininge hwap najiye yip yanange kin si njende pe, ma miyar e."

6 Festus top lenge narp ta e njupe syepumbur hun lakai syepumbur umbur, mi e pe, ki plihe nal Sisaria. Nyermbe pe, Festus njaname lenge kokorohtup nange ka yi yenge Pol yutme kin najiye ka gin wusyep.

7 Njupe najiye Pol njoto pe, lenge Juta najiye si yase Jerusalem yate jan yonyor me kin pe, tinge yini e kin nembere sekete nange kin si njende pupwa. Kom tinge yukur tatame najiye ka yasambe Festus najiye Pol si njowor e wusyep erjeme, pakai.

⁸ Pe Pol njanange wusyep n̄osokome kitikin na, “Nam yukur mowor e wusyep er̄neme lenge Juta, topo e n̄am yukur mende pupwa moto yukoh yirise, topo e n̄am yukur mowor e wusyep er̄neme Sisa, miye ondoh tikin Rom, pakai.”

⁹ Festus n̄asande nange lenge Juta ka hriphrip me kin. Ta e luku pe, kin n̄isilihme Pol nange, “Tatame n̄aiye na plihe el Jerusalem no, ma miyar e hwap n̄aiye tinge si yini e nin?”

¹⁰ Kom Pol n̄aname na, “Pakai, yukur ma plihe mil Jerusalem n̄aiye lenge Juta ka yiyar e n̄am. Detale, gavman Rom si nalan̄atme nin n̄aiye na iyar e n̄am. Le e tukwini bwore bwarme n̄aiye ma gwin wusyep kot tikin Sisa. Nin si sisyeme, n̄am yukur mende pupwa me lenge Juta, pakai.

¹¹ N̄aiye n̄am si mende pupwa embere pe, n̄am wusyep pakai. Tatame n̄aiye ma mule. Kom n̄aiye wusyep tinge yukur mise pe, yukur tatame n̄aiye na si ember n̄am elme tinge, pakai. Ta e luku pe, n̄am masande ma mil Rom n̄aiye Sisa ka iyar e wusyep n̄am.”

¹² Nupe n̄aiye Festus n̄anange wusyep topo e lenge sisinge woroh kin no, kin namba e n̄oihmbwaipe tinge pe, kin nungwisme wusyep Pol ta e le e na, “Nin si n̄anange nange nin da gin ininge wusyep nin elme Sisa, ta e luku pe, nin na el Rom pe, ka iyar e nin.”

Kin Agripa n̄asande wusyep Pol

¹³ N̄up sye nal mi e pe, kin Agripa hindi mihyen kin Bernaisi yat Sisaria nange ka yirirme miye mbep ambaran uku Festus.

¹⁴ Tinge yotop kin yarp n̄up sikirp wula pe, Festus n̄aname kin Agripa me wusyep kot Pol ta e le e na, “Somohonme Feliks nember miye uku narp mwahupwai e.

¹⁵ N̄up uku pe, n̄am mal Jerusalem pe, lenge pris ondoh, topo e lenge bwore bworengenge Juta yasande n̄aiye ma mininge nange kin n̄ende pupwa no, ka amba e yitini me pupwa kin.

¹⁶ Kom n̄am mana lenge na, wusyep er̄neme poi Rom sai ta e le e. Ya mende kot miyar e miye yer ti, lenge miye n̄aiye yini e kin ka yininge wusyep tinge yowor e yil halhale. Mi e pe, kin ka ininge wusyep n̄aiye ka enge hi kin tupwaihme kitikin.

¹⁷ Ta e luku pe, tinge yotop n̄am yase Jerusalem plihe yat e e. Pe yukur poi mende gwaingwaiye n̄aiye poi miyar e kin. Nyermbe hondonge n̄am maname lenge kokorohtup nange ka yamba e Pol yenge yut no, ka gin wusyep.

¹⁸ Nupe n̄aiye lenge Juta tahar yanange wusyep yini e kin pe, tinge yanange wusyep n̄oinde tikin. Yukur tinge yanange wusyep ta e n̄aiye n̄am n̄oihmeriyembe nange ka yininge.

¹⁹ Kom tinge yanange wusyep tingilye topo me kin me yanah bwarme n̄aiye jande Got tititinge, topo e tinge tingilye me miye ende Jisas n̄aiye somohon nule. Kom Pol n̄anange nange miye uku si plihe tahar narp!

²⁰ Nam masande wusyep tinge ta e luku, kom nihe n̄aiye ma sisipirnge mahai e tehei n̄ai uku. Ta e luku pe, n̄am misilihme Pol nange tatame n̄aiye ka plihe e gin wusyep el Jerusalem.

²¹ Kom Pol n̄asande nange ka enge wusyep kin elme Sisa no, ka iyar e kin. Ta e luku pe, n̄am plihe member kin moto mwahupwai e n̄aiye ka orp tutume ma mende mi mi yanah kin pe, ka el Rom.”

²² Kin Agripa n̄aname Festus ta e le e na, “Nam masande n̄aiye ma misyunde wusyep miye iki.” Pe Festus n̄aname na, “Hei, minde nin na isyunde wusyep kin kili.”

²³ Nyermba pe, kin Agripa topo e mihyen kin Bernaisi dende hihyilih kin najaye tikin mi supule. Tinge hindi yate yoto yokoh dou embere najaye mitin wula jahilyeh, topo e lenge miye ondoh embere najaye yembepeteme lenge miye wondoh, topo e lenge miye mbep moi uku. Mi e pe, Festus member wusyep nal najaye Pol ka ot.

²⁴ Pe Festus nanange na, “Kin Agripa topo e yip lalme, bep yi yeteke e miye iki. Noto moi Sisaria le e topo e nal Jerusalem pe, lenge Juta lalme yini e kin, topo e tinge tambah yanange nange yonombe ka ole.

²⁵ Kom nam yukur meteke e moworme nange kin njende pupwa no, tatame najaye ka ole, pakai. Pe kin nasande nange ka enge wusyep kin elme miye ondoh Sisa pe, nam da member kin mil Rom.

²⁶ Kom nam yukur sisysteme najimune najaye ma minge mi guh tup member mil me Sisa, pakai. Ta e luku pe, nam menge kin matme yip lalme topo e nin kin Agripa pe, yip pa yungwisme nam ya miyar e miye uku no, ya mekepe wusyep najaye ma minge mi guh tup.

²⁷ Yukur bwore najaye ma member miye mwahupwai e ende mil me Sisa najaye nam yukur mainge pupwa tehei najaye tinge yanange kin njende.”

26

Pol gan njembep Agripa nenge hi kin tupwaihme

¹ Agripa naname Pol na, “Tukwini nam yale dou najaye nin na ininge wusyep nitei.” Pe Pol njahra e syep kin pe, kin de ka enge hi kin tupwaihme mane kin tu e le e,

² “Kin Agripa! Nam hriphrip najaye tukwini le e nam gwan njembep nin nange na isyunde wusyep nam no, ma menge hi nam tupwaihme hwap najaye lenge Juta yini e nam.

³ Nin si sisysteme bworerme yarp lenge Juta, topo e tehei najaye tinge tingilye wusyep. Ta e luku pe, nam da misilih nin najaye na orp njumwaiye isyunde wusyep nam.

⁴ Njendehei najaye nam lahmalah marp moi jeheinge nate tatame najaye nam mate marp Jerusalem pe, lenge Juta wula wula sisysteme marp nam, topo e najimune najaye nam mende.

⁵ Tinge sisysteme nam wahtaip wula wula. Kom najaye tinge yisande pe, tinge tatame najaye ka yininge yowor e yember najimune najaye somohonme nam mende. Nam bamtihei ilyeh lenge Farisi pe, nam mende wah nihe najaye nam gwande wusyep ernjeme tinge lalme.

⁶⁻⁷ Iyai nam, kin Agripa, tehei najaye tukwini nam gwan wusyep e e ta e le e, njohmbwaipe nam tejeime wusyep najaye somohonme Got njupwai e njotop lenge mwan ka poi. Njube nau lenge bamtihei 12 tikin Israel luku yende wah nihe najaye jande Got pe, njohmbwaipe tinge topo e tejeime wusyep tupwai tikin Got uku. Le e tehei kin uku najaye lenge Juta yini e nam tukwini no, nam gwan wusyep.

⁸ Ta e la naji ti yip yanange nange yukur Got ka plihe ahra e lenge miye yule?

⁹ Somohon nam topo e, nam njoheryembe nange ki bwore najaye ma mende wachaihme Jisas, miye tikin Nasaret.

¹⁰ Najai e e somohon nam mende manar Jerusalem. Pe nam mamba e wusyep ernjeme matme lenge pris ondoh pe, nam member miye tuweinge tikin Got

wula wula mal mwahupwai e. Njupe n̄aiye tinge jan wusyep n̄aiye ka yongomb lenge pe, n̄am manange nange n̄am n̄oihmbwaip n̄ijlyeh.

¹¹ N̄up wula wula n̄am mende wah male mat yokoh jahilyeh titinge Juta pe, n̄am syep marpe tinge nange ka yamba e nihe syohe. Topo e n̄am mende wah mututus lenge nange ka bunjenge yininge wusyep pupwa me Jisas no, ka yusme kin. Ta e luku pe, n̄oihmbwaip n̄am nihe sengangar supulme tinge pe, n̄am mal e mal e ma moto kantri n̄oinde mahai e tinge nange ma mende yumbun lenge.”

Pol n̄anange tehei n̄aiye kin nimbilme n̄oihmbwaip

(Apo 9.3-19, 22.6-16)

¹² “Le e tehei kin n̄aiye n̄am mende tup wusyep erneme tikin pris ondoh n̄aiye pwale no, n̄am mal Damaskus.

¹³ N̄am mal yan̄ah pe, n̄au n̄anar bumbumbe pe, yirise n̄embere sekete n̄oinde tikin nase n̄aitem gah. Yirise luku kin timbiya gah nan̄ar e n̄oyor me poi lalme.

¹⁴ Poi lalme tambe mal kekep pe, n̄am masande ta e n̄aiye di miye ende nenge wusyep Hibru galme n̄am ta e le e na, ‘Sol, Sol! Detale ti nin n̄ende yumbune n̄am? Nin n̄ende yumbune nitei ta e n̄aiye hro gah mwah no, kin ende mwihe mwahe n̄aiye ka osme mwah el.’

¹⁵ N̄am misilihme kin na, ‘Iyai, nin lahmende liki?’ Pe Lahmborenge n̄ana n̄am na, ‘N̄am Jisas n̄aiye nin n̄ende yumbune.

¹⁶ Kom tuhur gin hla . N̄am si mat n̄aiye ma malañatme nin nange na ende wah n̄am no, na ininge wusyep n̄am el e el e me lenge mitin̄ lalme. Pe na ini lenge me n̄aimune n̄aiye n̄am si yasam, topo e n̄aimune n̄aiye mindemboi ma yasam.

¹⁷ Kom n̄am si ma mende nin tupwaihme lenge Israel topo e lenge haiten. Ta e luku pe, ma member nin na el lenge haiten

¹⁸ n̄aiye na umbuse n̄embep tinge no, ka bunjenge yusme yepelmbe, topo e ka tupwaihme bongol tikin Satan pe, ka yute yoto yirise tikin Got no, ma mongohe pupwa tinge. Ta e luku pe, lahmende n̄aiye n̄oihmbwaip tinge teñeime n̄am pe, se ma mihyenme tinge nange ka yurp luh n̄aiye lenge miye tuweinge n̄aiye Got si nalan̄atme nange tinge bwore bwarme.’ ”

Pol n̄anange wah n̄aiye kin n̄ende

¹⁹ “Iyai n̄am, kin̄ Agripa, n̄upe n̄aiye n̄am meteke e n̄ai supule luku ta e nate tange no, Lahmborenge n̄ana n̄am wusyep pe, yukur n̄am mengelyembe wusyep uku, pakai.

²⁰ N̄am ma manange malañatme wusyep kin n̄endehei mal Damaskus mi e pe, n̄am mal Jerusalem, topo e provins Judia, topo e mal lenge haiten. N̄upe n̄aiye n̄am mal pe, n̄am mana lenge nange ka yusme pupwa n̄oihmbwaip tinge no, ka yimbilme n̄oihmbwaip yilme Got. Pe n̄am mana lenge na, n̄aiye ka yende wah bwore pe, ka sasamb lenge nange tinge si yimbilme n̄oihmbwaip.

²¹ Tehei kin ta e luku ti, lenge Juta gunge yarpe n̄am yanar ya yoto yukoh yirise no, tinge de ka pumbe.

²² Kom nye nyermbe Got nungwisme n̄am. Ta e luku pe, somohon nate tatame tukwini le e n̄am manange mowor e member wusyep Got mal halhale n̄aiye lenge miye tuweinge n̄embere malaih ka yisyunde. Wusyep e e n̄aiye tukwini n̄am manange, ki n̄ahilyeh ta e n̄aiye lenge profet topo e Moses yanange sai nato Tup tikin Got n̄aiye mindemboi ka tuhur. N̄am yukur meñel e wusyep ende.

²³ Tinge yanange wusyep me Miye alañatme, Krai, n̄aiye mindemboi ka

amba e nihe syohe no, ka ole. Kom kin ka miye njendehei najiye ka plihe tuhur. Pe kin ka tu e najiye yirise el lenge bamtihei kin Juta topo e lenge haiten.”

²⁴ Pol njanange ta e luku pe, Festus njotombo wusyep kin. Pe kin bembererme Pol njanange na, “Sande teke e njembere embere najiye nin namba e ta e njende nin kwote najinde e!”

²⁵ Kom Pol nungwisme na, “Iyai nam Festus! Nam yukur kwote. Nam manange wusyep bwore mise. Yukur wusyep e e luh paka pakaiye.

²⁶ Kin Agripa kin si sisyeme wusyep e e, yukur sai tase. Nam sisyeme nange kin si sande teke e naji uku. Nai uku yukur sai tase. Ta e luku pe, nam tatame ma mininge wusyep hlaininge topo e kin.”

²⁷ Pol bunjenge nal me kin Agripa. Pe kin njaname na, “Kin Agripa, nin si sisyeme wusyep lenge profet, lakai pakai? Nam sisyeme, nin si sisyeme.”

²⁸ Kom Agripa njaname kin na, “Nin njoiheriyembe nange tatame na etutus nam tukwini ma tuhur Kristen lakai?”

²⁹ Pol nungwisme kin ta e le e na, “Nam meteteme tukwini lakai mindemboi. Kom nam misilihme Got nange ka ende wah e oto njoihmbwaip nin, topo e yip lalme najiye yasande wusyep nam. Nam masande najiye yip pa tuhur Kristen tu e nam, kut nam gwarngwe najiye pa yurp tu e tukwini le e najiye nam gwan miye mwahupwai e.”

³⁰ Wusyep Pol mi e pe, kin Agripa topo e, Festus pe, Bernaisi topo e lenge miye tuweinge najiye yarp top tinge, lalme tahar yasme luh najiye tinge jahilyeh.

³¹ Pe tinge yanange wusyep yale yat tititinge ta e le e na, “Miye uku yukur njende najinde pupwa embere ti, tatame najiye ka yonombe ka ole, lakai ka yember kin yil mwahupwai e, pakai.”

³² Pe Agripa njaname Festus na, “Tatame najiye tukwini ka osme mwahupwai e el hlaininge, kom somohon kin si nisilih nange ka eteke e miye ondoh embere Sisa el Rom. Ta e luku pe, ka el Rom.”

27

Tinge yember Pol nal Rom

¹ Lenge miye ondoh uku si yupwai e wusyep nange ya mamba e loubil pinip mil Itali pe, tinge yember Pol topo e lenge miye mwahupwai e sye yal syep miye mbep ende, nan kin Julius. Kin miye najiye njembepteme lenge miye wondoh 100 tikin Sisa.

² Pe poi ma manah loubil pinip ende titinge Adramitium najiye ka gunde njoloh tikihe Asia provins. Miye ende Tesalonaika, moi najiye sai nato Masedonia provins, nan kin Aristarkus pe, kin topo e nanah loubil pinip uku pe, poi lalme mal.

³ Nyermbe pe, poi mate gwere Saidon. Julius de bwore me Pol pe, kin nasme kin najiye ka e eteke e lenge njime kin no, ka yungwisme naji e naji e najiye kin sehei e.

⁴ Poi plihe masme moi uku pe, poi mal. Kom yohe tahar bongol nengelyembe loubil pinip pe, poi tase yohe manga njoloh tikihe Saiprus.

⁵ Poi mernje njoloh pinip halhale mal siheime Silisia topo e Pamfilia pe, poi ma gwere Maira najiye sai nato Lisia provins.

⁶ Pe miye mbep poi Julius njeteke e loubil pinip tititinge moi Aleksandria nala el Itali pe, kin nenge poi nanah loubil pinip uku najiye poi ya mil.

⁷ Poi mal, kom yohe plihe tahar bongol sekete nengelyembe loubil pinip poi pe, poi mal njumwai njumwai. Yohe nengelyembe poi njup wula wula pe, nihe najiye poi ya mi gwere Nidus hwihwaiye. O njupe najiye poi si mate gwere

siheime moi uku pe, yukur tatame ya mengelyembe yohe mil uku. Ta e luku pe, poi tase yohe ma gwande njoloh tikih Krit ma gwah mal pe, poi ma musungurhme Salmone njaiee gandai na tas nal njoloh pinip.

⁸ Poi mende wah nihe gwande njoloh tikih tikih mal, kom poi gwere luh njaie tinge jalme Luh Njaie Loumbil Pinip Nato Tase Yohe. Luh uku yukur wohme moi Lasea.

⁹ Poi gwaingwai sekete mal yanah pe, nup embere tikin njaie lenge Juta yasme nai si nal mi e. O tukwini wundehei e e ka nup pupwa tikin njaie njoloh ka kotou bongol, topo e yohe ka tuhur embere. Pe Pol syep ernem lenge ta e le e na,

¹⁰ "Yisyunde, nam sisyeme, njaie ya mil pe, poi ya mamba e hwap minir yanah. Njoloh pinip ka ende yumbune loumbil pinip, topo e nai e nai e lalme ka guh pinip pe, poi lalme se ya da mule."

¹¹ Kom miye mbep Julius yukur nasande wusyep Pol. Kin gande wusyep yai tikin loumbil pinip uku, topo e miye njaie njenem loumbil pinip pe, tinge yende mi mi njaie ya mil.

¹² Tinge yanange nange yukur bwore njaie loumbil pinip ka tite luh e e wundehei sye nupe njaie yohe embere ka tuhur. Ta e luku pe, lenge miye wula, tinge njoihmbwaip ilyeh njaie ya musme moi uku mil. Tinge njoihyeryembe nange ka tutume njaie ya mil Finiks, moi noi ende njaie sai nato Krit. Ta e na, luh uku bwore njaie sai tase yohe nal moi njaie bep yal nau nangah.

Yohe bimbilye me tahar njoloh pinip

¹³ Nupe njaie yohe tahar naha numwai numwai pe, lenge miye uku njoihyeryembe nange tatame njaie ya mil Finiks. Ta e luku pe, tinge yesembile mwah njaie tinge si yenderenge no, loumbil pinip sai pe, poi gwande njoloh tikih Krit maha.

¹⁴⁻¹⁵ Kom poi mal sikirp pe, yohe bimbilye me tahar bongol sekete nase ailan uku njaie sai nau nanah nat pe, kin nengelyembe loumbil pinip plihe nenge nal pe, tinge yukur tatame njaie ka yenge loumbil pinip yerje yohe yil. Ta e luku pe, tinge sisyo yarp yasme yohe nenge loumbil pinip nal.

¹⁶ Poi tase yohe sikirp njaie poi manga moi Kauda. Luh uku pe, poi mende wah nihe njaie bepmetem loumbil pinip malaih poi menge mal.

¹⁷ Pe poi kwite loumbil pinip malaih ma mikil manah loumbil pinip embere pe, poi mupwai e mwah njaie ka tite bworerme. Mi e pe, tinge yupwai e mwah yonyor me loumbil pinip embere luku njaie ka ende bongolme loumbil pinip no, yukur ka turwau.

Tinge hi jarnge nange ka da yi yunuh sah molon njaie sai njoloh Libia. Ta e luku pe, tinge jete sel jah, topo e tinge yiche mwah ya jah yenderenge loumbil pinip pe, tinge yasme loumbil pinip yohe wenge wal.

¹⁸ Kom nyermbe yohe bimbilye me teter sai bongol sekete pe, tinge yiche nai e nai e sye ya jah njoloh pinip njaie ka ende loumbil pinip ka huhwai.

¹⁹ Nup hun si nal, kom teter ki sai njahilyeh. Ta e luku pe, tinge yiche nai e nai e wah sye tikin loumbil pinip ta e sel, mwah, mahe nai e nai e sye ya jah njoloh pinip.

²⁰ Nup wula wula si nal, kom ki ta e luku sai. Yukur naitem ginir de sikirp no, poi ya meteke e nau topo e nowas yoho supule. Kom yohe njende wah tahar bongol supule pe, poi njoihyeryembe nange poi ya mule lalme.

21 O nup wula wula lenge miye yukur yono nai. Pe Pol tahar gan hla pe, kin nana lenge na, “Naiye somohon pa yisyunde wusyep nam no, yukur ya musme Krit pe, yukur ya mamba e hwape e.

22 Kom nam da mini yip wusyep hra embep na, pa jin bongole, topo e pa hi jirnge, na pakai. Yukur ya mule. Loubil pinip nilyehme ka talai.

23 Misei nup pe, walip hla Got nam naiye nam mende wah kin, kin nate gan siheime nam.

24 Pe kin nana nam na, ‘Pol, yukur na hi girnge, na pakai. Mindemboi na gin wusyep el nembep miye ondoh Sisa. Ta e luku pe, Got se ka ungwisme nin, topo e lenge miye lalme naiye top nin yarp loubil pinip e e.’

25 Ta e luku pe, yukur yip pa hi jirnge, na pakai. Nam mernerme wusyep Got pe, nam noihmeryembe nange Got se ka ende tu e naiye walip hla si nana nam.

26 Kom yohe si na tumbu e loubil pinip nenge nal sah molon tikih nanah ailan ende.”

27 Nup 14 pe, yohe wende wah wenge poi wale wat woyor me tahai wal nolah pinip Mediteranian. Nup sye sye pe, lenge miye naiye yende wah loubil pinip noihmeryembe nange poi si ma siheime sah molon tikih.

28 Pe tinge yiche mwah ya jah yekember e pinip pe, nolah kin tatame 40 mita. Pe tinge plihe yal sikirp pe, tinge yiche ni ende ya jah pe, nolah nanah tatame 30 mita.

29 Tinge hi jarnge naiye loubil pinip si na e unuh erngenem pe, tinge yiche mwah hoye hoye ya jah pinip yenderenge naiye ka orpe loubil pinip enge si pe, tinge yasande naiye ka nundu yirise hwhwaiye.

30 Ta e luku pe, lenge miye wah loubil pinip uku yekepe yanah naiye ka jirnge yusme loubil pinip yil nolah tikih. Tinge hombo e yeh lenge nange ka yiche mwah sye yi juh pinip yi yoho loubil pinip mut. Ta e luku pe, tinge yesembele loubil pinip malaih pe, tinge yukul yonorh ya jah pinip hla nange tinge ka yi juh.

31 Kom Pol naname miye mbep Julius topo e lenge miye wondoh na, “Naiye lenge miye wah loubil pinip ka yusme loubil pinip embere yil pe, yip lalme pa yule.”

32 Tinge yasande ta e luku pe, lenge miye wondoh yotombo mwah yasme loubil pinip malaih nilyehme nal.

33 Sihei naiye ka nundu pe, Pol nana lenge lalme nange ka yono nai sye . Kin nanange na, “Yip yende wah nihe embere embere pe, yukur yip yono nainde sikirp na tatame nup 14.

34 Pe nam masande naiye pa yono nai sye no, ka ende bongol me yip. Tu pakai pe, pa yule. Yukur pa hi jirnge, na pakai. Yip pa lalme yurp bwore.”

35 Pol nanange wusyep mi e pe, kin nosoko kakah nanah pe, kin nisilihme Got gan nembep tinge. Mi e pe, kin nowor e kakah uku no.

36 Noihmbwaip tinge lalme na gah tahai numwaiye pe, tinge yono nai sye topo e.

37 Poi miye naiye marp manah loubil pinip uku, wutu poi tatame 276.

38 Pe poi lalme mono nai tapam. Poi si mono mi e pe, poi mamba e peperiyeh kakah lalme miche ma gwah nolah pinip nange ka ende loubil pinip ka hihwai.

39 Nupe naiye nau si nanah pe, tinge yukur sisyeme nolah tikih naiye tinge yal. Kom tinge yeteke e pinip naiye yukur nolah, topo me sah molon tikih pe, tinge noihmeryembe nange ka yenge loubil pinip yi yoto no, tinge de ka yenge yi yunuh sah molon tikih.

⁴⁰ Ta e luku pe, tinge yotombo mwah ñaiye tinge si yenderenge loubbil pinip yase ya jah tahai pinip. Topo e tinge yesembele mwah ñaiye tinge si yupwai e lou hoi ñaiye tinge yuhyulme loubbil pinip yal pe, tinge yupwai e sel ya topo e woroh pe, tinge jete sel malaih ya yanah ya yaha loubbil pinip mut pe, yohe tumbu e loubbil pinip nenge nala el tiki.

⁴¹ Kom loubbil pinip nal pe, tahar nal sah molon mu mu e ñaiye sai gah ñoloh mondom pe, loubbil pinip mut si nato sah molon mele e, topo e teket kin nowor tirtatar ñupe ñaiye ñoloh kotou embere nate gate nal pe, yukur tatame ñaiye ka el, pakai supule.

⁴² Lenge miye wondoh hi jarnge ñaiye lenge miye mwahupwai e ka juh yerje pinip jirnge yil pe, tinge ñoihyeryembe nange ka yongomb lenge.

⁴³ Kom miye mbep Julius ñoihyeryembe nange Pol ka orp pe, kin ñana lenge nange yukur ka yongomb lenge. Ta e luku pe, kin ñana lenge lahmende ñaiye tatame ka yende jetuhwei pe, ka papalai yi juh yende jetuhwei yi yunuh tiki.

⁴⁴ Kut lahmende ñaiye yukur tatame pe, ka yamba e yokop, topo e loubbil pinip sye ñaiye si ñowor tirtatar pe, ka enge lenge e unuh tiki. Poi mende ta e luku pe, kin nungwisme poi lalme ma manah tiki bworerme.

28

Tinge yarp Malta

¹ Ñupe ñaiye poi ma manah tiki bworerme pe, poi masande moworme nange moi uku Malta.

² Lenge mitiñ ñaiye yarp moi uku yamba e poi. Nisih nate gah pe, ki mwate. Ta e luku pe, tinge jasar poi nih, topo e tinge hriphrip me poi.

³ Pol garase niñ nate gasar nanah nih pe, hwanj nase nih tas nengel e gah syep pe, ki dalndal teñei syep kin.

⁴ Kom ñupe ñaiye lenge miye tuweinge moi uku yeteke e hwanj dalndal tuwei syep Pol pe, tinge yanange yale yat tititinge na, “Miye e e ta e miye pupwa ñaiye nongombe miye yule lakai? Somohon ñaiye ka ole el ñoloh pinip pe, ka amba e yitini pupwa kin. Kom pakai. Tukwini kin si namba e yitini kin pe, se ka ole.”

⁵ Kom Pol nangalaime hwanj na gah nih, kut yukur ñainde ñende me kin ta e rop, pakai e e.

⁶ Tinge yarp jeteme nange syep kin ka se ikimbir dul no, ka ole. Ta pakai e e. Yukur kin nule. Ta e luku pe, tinge bunjenge ñoihmbwaip tinge pe, tinge yanange na, “Kin got ende lakai?”

⁷ Siheime moi uku pe, yokoh embere tiki miye onдох ende lenge ailan uku sai. Nan kin Publius. Kin namba e poi nenge nal yokoh kin ñaiye kin beteteme poi bworerme pe, poi motop kin marp ñup hun.

⁸ Yai Publius ñende wahri epwa ñanar luh pe, wahri kin nihe topo e hap pinip. Pe Pol na nikil syep ñanah kin ñisilihme Got pe, wahri epwa kin mi e.

⁹ Kin ñende ta e luku pe, lenge miye tuweinge moi uku ñaiye yende wahri epwa yatme kin pe, kin ñisilihme Got pe, wahri epwa tinge mi e.

¹⁰ Tinge hriphrip me poi mi supule. Ta e luku pe, ñupe ñaiye poi da musme tinge no, ya mil pe, tinge yikil poi ñai e ñai e ya yanah loubbil pinip ñaiye ka ungwisme poi el yanah.

Tinge yasme Malta yal Rom

¹¹ Wundehei hun poi marp Malta mi e pe, poi mamba e loubbil pinip ñoinde tititinge Aleksandria. Loubbil pinip uku tate moi uku ñup tiki ñaiye

yohe tahar embere. O na naha loubil mut, tinge yainge yipihinge got tititinge n̄aiye lahmiye hoi to tataime.

¹² Poi masme moi uku pe, poi ma gwere moi Sirakus. Pe poi marp n̄up hun.

¹³ Mi e pe, poi tahar ma gwere moi Regium. Nyermbe pe, yohe tahar nal umbur nenge nat pe, n̄up hoi n̄anar yanah pe, poi mate gwere moi Puteoli nato Itali.

¹⁴ Poi mate gwere moi uku pe, poi meteke e lenge Kristen miye tuweinge sye yarp pe, tinge yisilih poi n̄aiye ya top lenge murp sande ende. Poi motop lenge marp mi e pe, poi tahar mala mil Rom. Yanah n̄aiye poi mate gwere Rom, ki ta e lono.

¹⁵ Lenge Kristen Rom yasande nange poi mat mat yanah pe, tinge sye tahar lal yase yase moi embere Apius n̄aiye lenge mitiñ yate jahilyeh, topo e sye yate jere me poi yanar moi n̄aiye tinge jal Yokoh Hun N̄aiye Yamba e Yohe. Pol yeteke e lenge pe, kin hriphrip me Got, topo e ki plihe namba e bongol.

Pol n̄anange wusyep nal Rom

¹⁶ N̄upe n̄aiye poi ma gwere Rom pe, tinge yukur yember Pol ya yoto mwahupwai e, pakai. Tinge yasme Pol n̄aiye ka orp yokoh ende. Kom tinge yalanatme kokorohtup ende nange ka gin embepeteme kohmap uku.

¹⁷ N̄up hun nal mi e pe, Pol gal lenge miye mbep lenge Juta n̄aiye ka ininge wusyep. N̄upe n̄aiye tinge jahilyeh mi e pe, kin n̄ana lenge na, “To tatai n̄am, n̄am yukur mende n̄ainde pupwa me lenge bamtihei poi, topo e n̄am yukur mende yumbune yanah n̄aiye lenge mwan ka poi yalanatme, pakai. Kom tinge yarpe n̄am yanar Jerusalem pe, tinge yember n̄am yal syep lenge Rom.

¹⁸ Lenge Rom yiyar e n̄am pe, tinge yukur yeteke e nange n̄am mende n̄ainde pupwa no, ka pumbe ma mule. Kut tinge da yusme n̄am yil hlaininge,

¹⁹ kom lenge Juta jarngē. Ta e luku pe, n̄am misilih n̄aiye ma plihe mi mininge wusyep e e mil me miye ondoh lenge Rom, Sisa. Kom yukur ma se mininge wusyep pupwa me lenge bamtihei n̄am, pakai.

²⁰ Ta e luku pe, le e tehei n̄aiye n̄am gwal yip nange ma meteke e yip no, ma mininge wusyep topo e yip. Tehei kin n̄aiye n̄am gwan mwahupwai e ta e le e, n̄oihmbwaip n̄am teñeime Krai n̄aiye Got poi Israel somohonme nupwai e wusyep n̄aiye ka ember otme poi Juta.”

²¹ Tinge yaname Pol na, “Yukur poi mamba e tup ende nal moi jeheinge n̄aiye tinge yanange nin o, yukur miye tuweinge poi sye yase luku yat n̄aiye tinge yanange wusyep pupwa me nin, pakai.

²² Kom poi da misyunde n̄oihmbwaip nin ta e la. Poi sisysteme mitiñ lalme moiye moiye tinge yanange wusyep pupwa me yip Kristen.”

²³ Ta e luku pe, tinge yalanatme n̄up tikin n̄aiye ka juhilyeh topo e Pol. Pe mitiñ wula wula tinge lalme yate jahilyeh yal luh n̄aiye Pol narp. N̄au ende supule Pol n̄ende wah n̄ana lenge wusyep nowor e nember halhale me lemame tikin Got. Kin n̄anange nesembele wusyep ern̄eme tikin Moses, topo e lenge profet nange tinge ka sisysteme Jisas, Miye alanatme tikin Got.

²⁴ Mitiñ sye tenerme wusyep kin, kut mitiñ sye tinge yanange kin hombo e.

²⁵ Tinge yanange wusyep yale yat tititinge tingilye me wusyep Pol. Sye tinge yasme yal no, Pol n̄anange wusyep yuwo kin ta e le e, “Yohe Yirise n̄anange wusyep bwore mise tas mut louwah poi, profet Aisaia. Kin n̄anange ta e le e,

²⁶ E ini lenge miye tuweinge liki na,

Ka yisyu yisyunde, kom yukur ka sisyeme.

Ka yeke yekepe, kom yukur ka yeteke e.

²⁷ Tehei kin ta e le e, ñoihmbwaip tinge si tingis pe, mungwim tinge si kwot, topo e ñembep tinge si tangar.

Ñoihmbwaip tinge yukur ka sisyeme, topo e yukur ka bunjenge no, ka yimbilme yutme ñam ñaiye ma mende mi me tinge, pakai.

²⁸ Ta e luku pe, ñam da mini yip wusyep ñaiye pa sisyeme. Wusyep nungwisme tikin Got si nal lenge haiten pe, tinge se ka yisyunde.”

²⁹ (Pol ñanange wusyep yuwo kin ta e luku mi e pe, lenge Juta tahar yal tuhwar tingilye wusyep yale yat tititinge.)*

³⁰ Pol niche wuhyau me yokoh uku ñaiye kin narp wahtaip hoi. Pe kin hriphrip ñaiye lahmende yat yokoh yeteke e kin.

³¹ Tinge yukur yupwai e kin ñaiye ka ininge wusyep. Pe kin gan hi luluwe ñanange wusyep me lemame tikin Got, topo e Lahmborenge Jisas Kraiss.

* **28.29** Wusyep uku sai me tup sye , yukur sai tup lalme.

Pol nainge tup nal lenge Rom

¹ Nam Pol, miye wah tikin Krais* Jisas. Got gal nam pe, ki nalanjatme nam naiye ma murp tu e aposel kitikin naiye ma mininge malanjatme wusyep mise kitikin.

² Wusyep bwore mise luku naiye njende lenge miye tuweinge ka hriphrip pe, yerkeime Got nupwai e njotop lenge profet kitikin pe, tinge yainge wusyep bwore mise luku ya jah tup holi bwore mise supule tikin Got.

³ Wusyep bwore mise luku ki njanange nalme Talah kitikin Jisas Krais. Talah uku ki tahar ta e miye pe, kin narp bamtihei tikin kin Dewit.

⁴ Njape naiye Got njahra e kin tahar nasme njehheh pe, Yohe Yirise tikin Got pasam poi nange kin Talah bongol tikin Got naiye kin Lahmborenge poi Krais Jisas.

⁵ Nato Krais pe, Got si njoih mi mi me nam. Topo e nato nan kin pe, Got nember nam naiye ma mende wah tu e aposel. Ki njende ta e luku naiye lenge miye tuweinge sye nal moiye moiye ka yanja e njoihmbwaip tinge yilme Jisas pe, ka junde wusyep kin.

⁶ Yip lahmende naiye yarp ya yoto Rom pe, Got si gal yip topo e naiye pa yanja e njoihmbwaip yip yil me Jisas Krais.

⁷ Ta e luku pe, nam mainge wusyep e e malme yip lenge miye tuweinge tikin Got naiye kin si njende niharame yip naiye yarp Rom. Topo e kin si nalanjatme yip naiye pa yurp tu e miye tuweinge kitikin. Got Yai poi hindi Lahmborenge Jisas Krais ka yul yip njoih mi mi, topo e njoihmbwaip njumwaiye.

Pol nasande ka eteke e lenge Kristen miye tuweinge naiye yarp Rom

⁸ Nendehei nam da mini yip tu e le e, nato nan tikin Krais Jisas pe, nam da mininge wusyep mirisukwarne Got. Detale, nal e nal e kekep lalme pe, lenge miye tuweinge lalme yisande wusyep naiye njoihmbwaip yip Rom si tejeime Lahmborenge.

⁹ Got sisyeme nange wusyep nam mise. Nam mende wah nihe, topo e nam manja e njoihmbwaip nam njembere sekete malme wah kin naiye nam manange malanjatme wusyep bwore mi supulme Talah kitikin. Topo e nye nyermbe nam njoihmeryembe yip pe, nam manange wusyep misilihme Got bongol naiye ka ungwisme yip.

¹⁰ Pe nye nyermbe nam manange wusyep bongol misilihme Got naiye njasande kin pe, ka ahai e yanjah me nam, naiye ma muta meteke yip.

¹¹ Nam masande tikin naiye ma muta meteke yip. Detale, nam de ma mungwisme yip naiye pa yamba e yitini bwore bwore sye tikin Yohe Yirise no, pa jin bongole yi yoto Lahmborenge.

¹² Njoihmbwaip nam ki ta e le e. Njoihmbwaip nam naiye tejeime Lahmborenge ka ungwisme yip, topo e njoihmbwaip yip naiye tejeime Lahmborenge pe, ka ungwisme nam. Pe luku ka ende bongolme yip topo e nam.

¹³ Lenge to tatai nam! Nam masande naiye yip pa sisyeme tu e le e. Nup wula wula nam njoihmeryembe naiye ma muta meteke yip. Kom yanjah ende yukur ginir tatame naiye ma muta meteke yip nate tatame tukwini. Nam da mende

* 1.1 Tehei nan Krais pe, Miye alanjatme topo e Miye nungwisme poi. 1.13 Apo 19.21

wah motop yip n̄aiye mungwis yip tu e n̄aiye n̄am plihe mende wah mungwis lenge haiten n̄aiye ka yimbilme n̄oihmbwaip.

¹⁴ Got pwale wah n̄aiye ma mungwis lenge miye tuweinge lalme. Lenge mitin̄ n̄aiye Juta, topo e lenge mitin̄ n̄aiye yukur Juta. Topo e lenge mitin̄ n̄aiye si yamba e sande teke e no, tinge sisyeme, topo e lenge mitin̄ n̄aiye yukur sisyeme.

¹⁵ Ta e luku pe, n̄oihmbwaip n̄am tahar bongol n̄aiye ma mininge malaŋatme wusyep bwore mise tikin Got milme yip lenge miye tuweinge n̄aiye yarp yoto Rom.

Wusyep Bwore Mise tikin Got ki bongol supule

¹⁶ N̄am yukur hi e n̄aiye ma mininge malaŋatme wusyep bwore mise tikin Krais. Detale, wusyep mise luku ki bongol tikin Got n̄aiye n̄ende wah bongol ti, kin nungwisme lenge miye tuweinge lalme pe, n̄oihmbwaip tinge teŋeime Krais. Lenge Juta yal yer mi e pe, lenge haiten jande tinge.

¹⁷ Wusyep bwore mise luku ki n̄anange nate tas halhale me yaŋah n̄aiye Got ka ember lenge miye tuweinge ka yurp bwore bwarme yil n̄embep kin. N̄oihmbwaip poi lenge miye tuweinge lalme ka teŋeime Krais bongol pe, Got ka gilme poi nange poi si bwore bwarme mal n̄embep kin. Ki n̄ahilyeh ta e wusyep Got n̄aiye n̄anange na,

Lenge miye tuweinge n̄aiye n̄oihmbwaip tinge teŋeime Got bongol pe, Got ka gil lenge nange tinge bwore bwarme pe, ka yurp laip.

Lenge miye tuweinge lalme yaŋa e teket me Got

¹⁸ Got nember n̄oihmbwaip nihe kin nase moihoa nate gahme lenge miye tuweinge lalme n̄aiye yaŋa e teket me kin, topo e yende hwap n̄aiye tikin pupwa supule. Pupwa tinge luku ki napara e wusyep mise luku pe, ki nangah sai.

¹⁹ Lenge miye tuweinge si sisyeme n̄oihmbwaip bwore bwore tikin Got. Detale, Got si n̄asambe kitikin nal lenge miye tuweinge lalme.

²⁰ N̄endeheiyeh kin n̄aiye Got n̄ende n̄ai e n̄ai e nate gere tukwini pe, lenge miye tuweinge lalme si yeteke e n̄ai e n̄ai e lalme n̄aiye Got n̄ende sai kekep, topo e nanah n̄aitem pe, ki si sasambe n̄oihmbwaip tase bwore tikin Got, topo e bongol embere tikin Got n̄aiye sai nye nyermbe. Ta e luku pe, yukur ka se yininge nange tinge yukur sisyeme Got, liki pakai supule.

²¹ Bwore mise, tinge sisyeme kin Got, kom tinge yukur yahra e nan̄ tikin Got, topo e yukur tinge yanange wusyep hrhip me kin. N̄oihmbwaip tinge si bermbur pe, tinge yarp ya yoto yepelme supule.

²² Tinge yanange nange tinge sisyeme, kom tinge pupwa kwote supule.

²³ Tinge yaŋa e teket me Got n̄aiye narp laip nye nyermbe pe, yukur tinge yahra e nan̄ kin, pakai. Kut tinge yamba e lou yeteperse yipihinge lenge miye, topo e yipihinge n̄injet, topo e hro, topo e yuwor, topo e hwan̄, topo e sopo pe, tinge yisar e n̄imbep me yipihinge luku. Kom lenge miye topo e yuwor lalme luku minde ka yule.

²⁴ Ta e luku pe, Got nasme lenge miye tuweinge yende nin̄ pinip yar n̄aiye pupwa hi e supule topo e yende yumbune wahri tinge.

²⁵ Tinge jarnge n̄aiye ka yaŋa e n̄oihmbwaip tinge yilme wusyep mise tikin Got. Ta e luku pe, tinge yaŋa e n̄oihmbwaip tinge lalme yalme wusyep molohe. Topo e tinge yasar e n̄imbep yirisukwarme n̄ai e n̄ai e n̄aiye Got n̄ende. Kom Got, kin bongol supule topo e embere sekete nanah hla. Ta e luku pe, n̄ai e

ñai e lalme ñaiye kin ñende pe, ya lalme mahra e nan kin nye nyermbe. Bwore mise.

²⁶ Lenge miye tuweinge ñaiye yende pupwa pe, Got nasme tinge ñaiye ka yende hwap ñaiye tikin hi e supule. Lenge tuweinge yasme yanah bwore ñaiye yindi lenge miye pe, ki sai, kut tinge plihe yal yotop lenge tuweinge yamba e ñime.

²⁷ Ki ñahilyeh plihe nal lenge miye topo e. Tinge yasme yanah bwore ñaiye jahilyeh topo e lenge tuweinge pe, ñoihmbwaip tinge tahar nihe supule ñaiye ka yende hwap pupwa hi e supule. Tinge yotop lenge miye yamba e ñime. Lenge miye ñaiye yende hwap pupwa luku pe, tinge yamba e yitini jande pupwa ñaiye tinge yende.

²⁸ Tinge yukur ñoiheryembe ñaiye ka yurp tuwihme Got. Ta e luku pe, Got nasme syep me tinge pe, tinge jande ñoihmbwaip pupwa tititinge. Pe tinge yende hwap wula wula ñaiye tikin pupwa supule.

²⁹ Ñoihmbwaip tinge tikin papararme ñai e ñai e tetehei pupwa, topo e ñoihmbwaip tinge yukur bwore bwarme pe, tinge wim lal me ñai e ñai e sye, topo e yende wachaih yal lenge mitiñ sye. Tinge ñoihmbwaip pupwa me mitiñ ñaiye tatame ñai e ñai e wula wula. Tinge yongombe miye yule, tuhwar yanange wusyep hombo e, tinge hombo e yeh lenge pe, bule yonombe ñai e ñai e titinge lenge miye sye, topo e yende yumbune lenge mitiñ sye, topo e jonosambalai lenge mitiñ.

³⁰ Tinge yanange wusyep teket me miye ende, topo e yanange wusyep molohe ñaiye ñende yumbune nan miye ende. Tinge yende wachaihme Got pe, tinge tambah yende bwili e bwula e yahra e nan tititinge. Tinge ñoiheryembe yanah ñambaran sye ñaiye ka yende hwap. Tinge yukur yisande wusyep lenge yai mam tinge.

³¹ Ñoihmbwaip ñaiye bwore bwarme yukur sai me tinge. Topo e tinge yukur jande wusyep ñaiye tinge si yupwai e. Tinge yukur yende nihararme lenge wim iliyeh tinge. Topo e tinge yukur ñoihginiñme lenge mitiñ sye.

³² Tinge si sisysteme wusyep erneme tikin Got ñaiye ñanange na, O lenge miye tuweinge ñaiye jande ñahwikin uku pe, ka yule. Kut tinge yende ñai e ñai e pupwa luku, topo e tinge plihe yende bongolme lenge mitiñ sye ñaiye ka yende hwap pupwa luku.

2

Got ka ende wusyep kot me lenge miye tuweinge

¹ Ta e luku pe, yip lenge miye tuweinge ñaiye yana lenge mitiñ sye nange tinge yende hwap pe, ñam da mini yip iliyeh iliyeh tu e le e. Yukur pa yininge nange yip hwap pakai. Nupe ñaiye yip yana lenge hwap ñaiye tinge yende pe, yip yende hwap ñahilyeh ta e ñaiye tinge yende. Pe wusyep uku ñaiye yip yanange pe, ki ñende yip ñaiye pa jin kot.

² Poi sisysteme nange Got iliyeh kin bwore bwarme pe, kin se ka ende wusyep kot me lahmende ñaiye yende hwap. Pe wusyep kot ñaiye ka ende pe, ki bwore bwarme.

³ Yip miye pakaiye kom yip yalanatme syep lombo yal lenge miye ñaiye yende hwap uku, kom hwap uku yip topo e, yip yende. Yip ñoiheryembe nange Got se ka ende wusyep kot me lenge miye ñaiye yende hwap uku, kom yip topo e, Got se ka ende wusyep kot me yip.

⁴ Yip ñoiheryembe wah tikin Got ta e ñaiye ki luh paka pakaiye, lakai? Got si yal yip ñoihmbwaip bwore bwore, topo e ñoihmbwaip ñumwaiye kin natme yip. Got ñoihginirme yip pe, kin yal yip ñup sikirp sokolohe ñaiye pa yimbilme ñoihmbwaip yusme ñoihmbwaip pupwa yip. Yip yeteke e sisyeme, lakai pakai?

⁵ Kom pakai, yip yukur yisande wusyep, ñoihmbwaip yip bongol sekete. Ta e luku pe, nihe syohe yip ñaiye pa yamba e dindi ñup uku ñaiye Got ka ende wusyep kot mise el lenge miye tuweinge pe, syohe tinge tikin tata tata nanah hla .

⁶ Ñup uku pe, Got se ka angange yitini elme mitin ilyeh ilyeh gunde ñaimune ñaiye tinge yende.

⁷ Lenge mitin sye yende bongol ñaiye yende ñai e ñai e bwore jande ñoihmbwaip bwore, topo e tinge yahai e yanah ñaiye Got ka angange yirise topo e nan embere e unuh moihla ñaiye ka yurp laip bwore nye nyermbe ñaiye yukur ka mi e.

⁸ Kom lenge mitin sye ñaiye ñoiheryembe tititinge no, tinge yanja e tekete me wusyep mise, kut tinge jande yanah pupwa pe, ñoihmbwaip nihe tikin Got sai topo me lenge mitin uku pe, se ka ember nihe syohe pupwa otme tinge.

⁹ Nihe syohe embere se ka otme lenge miye tuweinge ñaiye yende hwap pupwa. Lenge Juta miye tuweinge ka yamba e nihe syohe yer ti, lenge haiten ka yamba e junde tinge.

¹⁰ Kut Got se ka angange yarp bwore yirise nanah moihla , topo e nan embere, topo e ñoihmbwaip ñumwaiye elme lenge mitin ñaiye yende ñai e ñai e bwore jande ñoihmbwaip bwore. Lenge Juta ka yer ti, lenge haiten ka junde.

¹¹ Got ka amba e lenge miye tuweinge lalme gunde yanah ilyeh. Kin se ka ende wusyep kot me lenge miye tuweinge lalme gunde ñaimune ñaiye tinge yende.

¹² Bwore mise, Got yukur nember wusyep erñeme tikin Moses nal lenge haiten, kom ñaiye tinge ka yende hwap pe, Got yukur ka se gonose ñaiye tinge si yamba e wusyep erñeme, lakai pakai, kut kin se ka ende wusyep kot me tinge pe, se ka talai. Topo e lenge Juta miye tuweinge pe, tinge si sisyeme wusyep erñeme tikin Moses, kom ñaiye yukur tinge jande pe, se ka talai.

¹³ Lenge miye tuweinge ñaiye yisande wusyep erñeme, kom yukur tinge jande pe, tinge yukur bwore bwarme yal ñembep tikin Got. Kom lenge mitin ñaiye jande wusyep erñeme, Got ka gil lenge nange tinge si bwore bwarme.

¹⁴ Lenge haiten miye tuweinge yukur yisande wusyep erñeme, pakai. Kom nato ñoihmbwaip tinge sye pe, tinge jande wusyep erñeme. Tinge yukur yamba e wusyep erñeme luku, kom nato ñoihmbwaip tinge pe, tinge sisyeme ñaimune ñaiye bwore topo e pupwa.

¹⁵ Ñaimune ñaiye tinge yende pe, ki sasambe ta e ñaiye Got si nainge wusyep erñeme nato ñoihmbwaip mele e tinge no, tinge jande. Ñoihmbwaip tinge ñaiye ñoiheryembe no, tinge yende ñai e ñai e pe, ki samb lenge nange ki bwore bwarme, lakai pakai.

¹⁶ Wusyep bwore le e ñaiye ñam manange malañatme pe, ki ta e le e. Ñup ende ka ot ñaiye Got ka iyar e ñaimune ñaiye lenge miye tuweinge yende tase. Kom wah ñaiye yiyar e lenge miye tuweinge ilyeh ilyeh jande ñaimune ñaiye tinge ñoiheryembe sai tase pe, wah uku Got ka anja e elme Jisas Krai.

Lenge Juta ñoiheryembe nange wusyep erñeme tatame ka ungwisme tinge

¹⁷ Yip jalme yiptip nange yip lenge miye tuweinge Juta pe, yip jan yanah hla me wusyep erneme tikin Got nange luku ka ende yip pa bwore bwarme yil nembep tikin Got. Pe yip jate bip yahra e nan yiptip nange Got nalanatme yip lenge miye tuweinge kitikin.

¹⁸ Yip si sisyeme naimune n̄aiye Got n̄asande n̄aiye yip pa yende. Detale, yip si yamba e sande teke e me wusyep erneme tikin Got pe, kin si yisam yip n̄aimune n̄aiye ki bwore lakai pupwa.

¹⁹ Yip n̄oiheriyembe ta e le e, “Poi si mamba e sande teke e bworerme n̄aiye wusyep mise. Ta e luku pe, poi tatame n̄aiye ya masambe yanah lenge miye n̄aiye nembep tinge si tangar. Topo e poi tatame ya murp tu e yirise n̄aiye nan̄ar e nal lenge miye n̄aiye yarp yoto yepelmbe.”

²⁰ Yip n̄oiheriyembe nange yip tatame pa yangange sande teke e yil lenge mitiñ n̄aiye sande teke e pakai, topo e yip tatame pa yisamb lenge mitiñ n̄aiye tahar Kristen ambaran yi yoto yanah tikin Got. Detale, yip n̄oiheriyembe nange yip si sisyeme sande teke e lalme tikin Got n̄aiye nato wusyep erneme.

²¹ Yip yende sande teke e yal lenge mitiñ, kom deta e la n̄ai yukur yip yende sande teke e yalme yip tip? Yip yana lenge mitiñ n̄aiye yukur ka yende n̄endei. Kom yip tip yende n̄endei.

²² Yip yanange nange lenge miye tuweinge yukur ka yende niñ pinip yar. Kom yip tip yende niñ pinip yar. Yip jarng lenge got hombo e. Kom yip yende n̄endei me n̄ai e n̄ai e n̄aiye n̄anar nato yokoh lotu titinge lenge haiten.

²³ Yip jate bip yanange nange yip si sisyeme wusyep erneme tikin Got. Kom yip mitiñ n̄aiye yowor e wusyep erneme tikin Got. Pe luku yip yende yumbune nan̄ tikin Got.

²⁴ Wusyep n̄aiye sai nato Tup tikin Got n̄anange na, Tehei sai yip lenge Juta miye tuweinge ti, lenge haiten miye tuweinge yanange wusyep pupwa jonombai e Got.

Yanah bwore mise n̄aiye yotombo wahri

²⁵ N̄aiye poi Juta ya gunde wusyep erneme lalme pe, yanah n̄aiye yotombo wahri hi se ka ungwisme poi. Kom n̄aiye yukur ya gunde wusyep erneme pe, n̄aiye ya motombo wahri hi pe, ki luh paka pakaiye nal nembep tikin Got.

²⁶ O n̄aiye haiten miye ende yukur n̄otombo wahri hi kin, kom kin gande yanah bwore tikin wusyep erneme lalme pe, luku Got se ka eteke e kin tu e n̄aiye kin si n̄otombo wahri hi kin.

²⁷ Bwore mise, haiten miye n̄aiye yukur n̄otombo wahri, kom kin syumbe gande yanah tikin wusyep erneme lalme, n̄aiye n̄anange pe, kin se ka enge-lyembe yip lenge Juta n̄aiye si yotombo wahri hi, kom yip yukur jande wusyep erneme.

²⁸ Yai mam yip tinge Juta pe, tinge si yotombo wahri hi yip, kom n̄ai uku yukur n̄ende yip miye mise tikin Juta. Miye n̄aiye ka otombo wahri hi gunde wusyep erneme tikin Got pe, luku tikin wahri wicher ilyehme.

²⁹ Kom n̄aiye Yohe Yirise ka owor e n̄oihmbwaip miye no, n̄oihmbwaip kin ka teñeime Got pe, kin miye mise Juta nal nembep tikin Got. Le e yukur ki n̄ende gande wusyep erneme, pakai. Yohe Yirise tikin n̄ende. Miye n̄aiye ta e luku pe, kin yukur n̄oiheriyembe n̄aiye lenge miye yahra e nan̄ kin, pakai. Kom kin n̄oiheriyembe n̄aiye Got ka ahra e nan̄ kin.

3

Got ka ende naimune naiye kin nanange

¹ Lenge miye Juta yengelyembe lenge haiten ta e la? Yanah naiye tinge Juta yotombo wahri hi pe, ki nungwisme lenge miye, lakai pakai?

² Hei, bwore mise, lahmende naiye yarp ta e lenge Juta miye tuweinge pe, Got nangange nai e nai e bwore bwore. Nendehei Got nangange wusyep kin uku naiye tinge ka bepyeteme.

³ Mise, lenge mitij Juta sye, naihmbwaip tinge yukur tejeime Got pe, tinge yowor e wusyep tupwai naiye tinge yupwai e topo e Got. Pe luku ka tu e la, Got ka owor e wusyep tupwai kin naiye kin si nupwai e ntop tinge lakai?

⁴ Got yukur ka se ende tu e liki. Naiye mitij lalme naiye yarp kekep e e pe, tinge pupwa miye hombo e, kom Got kin bwore mise. Ki ta e wusyep naiye sai nato tup nanange,

Tinge ka sisyme nange naimune naiye nin nanange ki bwore mise.
Topo e lenge miye tuweinge se ka yende wusyep kot me nin,
kom nin se na yohe.

⁵ Kom lenge miye sye se ka yininge na, “Nupe naiye poi mende hwap pe, lenge miye tuweinge se ka yeteke yoworme naiye Got kin bwore bwarme supule.” Ta e luku pe, ya se mininge wusyep uku tu e la? Miye sye se ka yininge na, “Got nende pupwa nupe naiye ki nende wusyep me poi.” Nam manange wusyep e e nahilyeh ta e lenge miye naiye yanange.

⁶ Kom wusyep tinge yukur mise. Got kin bwore bwarme supule, topo e wusyep kot naiye kin se ka ende elme lenge miye tuweinge lalme ki bwore bwarme supule.

⁷ Lenge miye molohe sye, tinge yanange na, “Wusyep molohe poi ka ende yirise tikin Got ka tus halhale, topo e ki sasambe nange Got kin bwore bwarme supule. De ta e lai ti ka gil nam nange nam miye pupwa no, ka ember yitini pupwa otme nam?”

⁸ Deta e lai nai me miye molohe sye ka yininge na, “Ya mende hwap pupwa pupwa mende mil no, ka ende Got ka amba e nan embere.” Lenge miye sye yana nam wusyep tetehei pupwa nange wusyep naiye nam manange malaŋatme pe, ki nahilyeh ta e wusyep pupwa luku. Got se ka ende wusyep kot me lenge miye uku naiye yanange wusyep uku pe, ka angange yitini pupwa elme tinge ilyeh ilyeh gunde wusyep tinge.

Lenge miye tuweinge lalme yahra e yende hwap

⁹ Bwore! Naiye ta e luku pe, poi Juta si bwore supule mengelyembe lenge mitij lalme lakai? Pakai supule! Nam si manange wusyep uku malme yip me hwap pupwa pupwa tikin naiye nupwai e poi lalme. Poi naiye Juta topo e lenge mitij naiye yukur Juta.

¹⁰ Wusyep tikin Got naiye sai nato tup pe, ki nanange ta e le e,
Yukur miye ende bwore bwarme, pakai supule.

¹¹ Yukur miye ende ka se amba e naihmbwaip bwore no,
ka orp bworerm.

Topo e yukur miye ende nende wah naiye nahai e Got.

¹² Mitij lalme si yasme yanah bwore.

Tinge lalme nahilyeh, tinge miye naiye yende pupwa.
Nende tinge yukur nende naimune gande naihmbwaip
naiye bwore bwore. Pakai supule.

¹³ Mut tinge naihe ta e misip pupwa
 ɲaiye naihe ɲuruwih nase ɲehéh nanah.
 Wusyep molohe paparar sai mute hip tinge.
 ɲilim tinge tikin papararme wusyep pupwa
 ɲaiye tikin ɲende yumbune lenge miye .
 Ki ta e loumwah tikin hwarɲ gunuhwarm.

¹⁴ Nye nyermbe tinge yanange wusyep ɲilim pupwa
 yende yumbune lenge mitiɲ sye ,
 topo e yangange lenge ɲoihmbwaip mane.

¹⁵ Nye nyermbe tinge jertenge yal
 ɲaiye ka yongomb lenge miye ka yule.

¹⁶ ɲupe ɲaiye tinge yal e yal e pe,
 tinge yende yumbune ɲai e ɲai e bwore bwore lenge miye tuweinge pe,
 tinge yangange lenge ɲoihmbwaip syohe topo e ɲoihmbwaip mane.

¹⁷ Tinge yukur sisyeme yanah ɲaiye yarp ɲoihmbwaip ɲumwaiye.

¹⁸ Tinge yukur hi jarngé Got, topo e tinge tale narɲ kin.

¹⁹ Tukwini poi sisyeme nange wusyep lalme ɲaiye tinge yainge sai nato
 wusyep erɲeme luku pe, ki ɲanange nalme mitiɲ ɲaiye yarp tuwihme wusyep
 erɲeme. Ta e luku pe, yukur miye ende ka se ininge nange kin bwore
 bwarme, pakai supule. Poi mitiɲ lalme si mende hwap malme Got pe, ka
 ende wusyep kot me poi.

²⁰ Miye ende yukur tatame ka se orp bwore bwarme el ɲembep tikin Got
 gunde wusyep erɲeme tikin Got. Wusyep erɲeme ki pasam poi hwap ɲaiye
 poi mende.

Tehei ɲaiye Got gal lenge miye tuweinge nange tinge si bwore bwarme

²¹ Kom tukwini Got si pasam poi yanah ɲoinde ɲaiye ya murp bwore
 bwarme mil ɲembep kin. Kom yukur kin nat gande yanah ɲaiye jande wusyep
 erɲeme, pakai. Kin nat gande yanah ɲaiye somohonme Got nupwai e wusyep
 sai nato tup ɲaiye lenge profet yainge.

²² ɲupe ɲaiye ɲoihmbwaip poi teɲeime Krai Jisas ɲaiye ka ongohe ɲoihmbwaip
 pupwa poi pe, poi si bwore bwarme mal ɲembep tikin Got. Kin ɲende ta e
 luku nalme poi lalme ɲaiye maɲa e ɲoihmbwaip poi malme Krai. Yanah ɲoinde
 yukur sai topo e, pakai.

²³ Poi lenge miye tuweinge lalme, poi si mende hwap pe, poi yukur tatame
 ya mi gure wutu tikin yirise ɲaiye Gót nalanatme.

²⁴ Kom Got ki ɲoih mi mi me poi pe, kin pwal poi Krai Jisas pakaiye pe,
 wah tikin Krai nongohe pupwa poi no, Got nalanatme poi nange poi lenge
 miye tuweinge ɲaiye si bwore bwarme.

²⁵ Got nember Jisas nat ɲaiye ka ole no, wim kin ka turu ote guh ongohe
 hwap poi ɲaiye ɲoihmbwaip poi ka teɲeime kin. Got ɲende ta e luku gande
 ɲoihmbwaip bwore kin. Somohon Got nenge ɲembep ɲeteke lenge miye
 tuweinge pe, yukur kin nember yitini pupwa hihwaiye natme lenge mitiɲ
 ɲaiye yende hwap.

²⁶ Kom tukwini ɲup e e pe, Got pasam nange kin bwore bwarme supule.
 Ta e luku pe, lenge miye tuweinge lalme ɲaiye ɲoihmbwaip tinge teɲeime
 Jisas pe, Got galme tinge nange tinge si bwore bwarme. Tehei kin ta e le e,
 ɲoihmbwaip bwore bwarme tikin Got si tas halhale.

²⁷ Ki ta e la? Tatame n̄aiye ya gute bip mahra e nan̄ poi? Pakai supule! Pe luku ki ta e la? Luku ki ta e n̄aiye ya gunde wusyep ern̄eme? Pakai! Kut n̄aiye n̄oihmbwaip poi ka teñeime Lahmborenge pe, Got ka gil poi bwore bwarme.

²⁸ Ta e luku pe, ya mininge tu e le e. Poi si marp bwore bwarme mal n̄embep tikin Got gwande yan̄ah n̄aiye poi man̄a e n̄oihmbwaip poi malme Jisas, yukur yan̄ah n̄aiye jande wusyep ern̄eme.

²⁹ O ki ta e la? Got ilyeh uku pe, kin Got lenge Juta ilyehme? Ta e kin yukur Got lenge haiten miye tuweinge, lakai pakai? Hei, kin Got lenge haiten miye tuweinge topo e killi.

³⁰ Got kin n̄ilyehe sai. Kin namba lenge miye tuweinge lalme gande yan̄ah sep ilyeh n̄aiye n̄oihmbwaip tinge teñeime Jisas. Kin yukur gonose lahmende n̄aiye tinge haiten lakai Juta. Kin namba e tinge lalme nat yan̄ah n̄aiye n̄oihmbwaip tinge teñeime Kraiss.

³¹ Ta e luku pe, yukur ya n̄oihsipe wusyep ern̄eme, kut n̄oihmbwaip poi ka teñeime Kraiss ilyehme! Na pakai! Poi ya murpe wusyep ern̄eme topo e.

4

Got galme Abraham miye bwore bwarme

¹ Abraham, kin miye n̄ahilyeh ta e poi. Kin loumwah poi lenge Israel pe, ya se mininge wusyep tu e lai me kin? Got n̄ende n̄aimune me kin?

² Ta e n̄aiye Abraham kin miye mise n̄aiye kin n̄ende n̄ai e n̄ai e bwore bwore gande n̄oihmbwaip bwore no, Got hriphrip me kin lakai? N̄aiye ka tu e liki pe, kin tatame ka ahra e nan̄ kitikin. Kom nal n̄embep tikin Got pe, Abraham yukur bwore bwarme nal yan̄ah uku, pakai.

³ Wusyep n̄aiye sai nato Tup tikin Got n̄anange ta e le e,

N̄oihmbwaip Abraham teñeime Got pe,
Got galme kin miye bwore bwarme.

⁴ N̄upe n̄aiye miye n̄ende wah no, kin namba e wuhyau pe, luku yukur poi manange nange luku kin namba e yitini pakaiye. Miye namba e wuhyau tuwa e wah n̄aiye ki n̄ende.

⁵ Lenge miye tuweinge n̄aiye n̄oihmbwaip bumbe tinge teñeime Got pe, Got galme tinge miye tuweinge bwore bwarme. Detale, kin miye n̄aiye n̄oihsipe pupwa lenge miye tuweinge. Yukur kin galme lenge miye tuweinge kitikin n̄anah wah n̄aiye tinge yende, pakai.

⁶ Kin Dewit n̄anange wusyep uku n̄ahra e nan̄ titinge lenge miye n̄aiye Got gal lenge bwore bwarme. Got yukur gonose wah n̄aiye tinge yende.

⁷ Dewit n̄anange ta e le e,

Got si n̄oihsipe n̄oihmbwaip pupwa lenge miye n̄aiye yende hwap,
topo e nonghohe hwap tinge pe, lenge miye uku ka hriphrip supule.

⁸ N̄aiye Lahmborenge yukur ka se n̄oiheryembe hwap lenge miye n̄aiye yende pe, tinge ka hriphrip.

⁹ Lenge Juta miye n̄aiye yotombo wahri, tinge ilyehme ka hriphrip, lakai lenge miye n̄aiye yukur yotombo wahri tinge pe, tinge ka hriphrip topo e? Ya plihe mininge na, n̄oihmbwaip Abraham teñeime Got pe, Got galme kin miye bwore bwarme.

¹⁰ Abraham narp ta e lai ti, Got galme kin nange kin miye bwore bwarme? Kin gande yan̄ah n̄aiye kin si n̄otombo wahri, lakai teter yukur kin n̄otombo

wahri? Teter yukur kin ɲotombo wahri pe, Got galme kin miye bwore bwarme ti, ki ɲotombo wahri nat gande.

¹¹ Teter ɲaiye yukur kin ɲotombo wahri hi kin pe, ɲoihmbwaip kin teɲeime Got yer pe, Got galme kin miye bwore bwarme. Pe Got naɲa e wah ɲaiye ka otombo wahri tu e wutu ɲaiye Got si galme kin miye bwore bwarme. Ta e luku pe, Abraham kin louwah ɲendehei lenge miye ɲaiye yukur yotombo wahri, kom ɲoihmbwaip tinge teɲeime Got pe, Got galme tinge miye bwore bwarme.

¹² Kom lenge miye ɲaiye si yotombo wahri no, ɲoihmbwaip tinge teɲeime Got ɲahilyeh ta e Abraham ɲaiye ɲende, ɲupe ɲaiye teter yukur ki ɲotombo wahri hi pe, luku ki ɲende tinge ɲambaih talah mise tikin Abraham.

Wusyep tupwai tikin Got ɲaiye kin nupwai e topo e Abraham

¹³ Got nupwai e wusyep topo e Abraham nenge lenge ɲambaih talah kin nange ka aɲa e kekep lalme elme kin. Wusyep tupwai uku yukur kin nal gande yaɲah ɲaiye Abraham gande wusyep erɲeme, pakai. Kom ɲoihmbwaip kin teɲeime Got ti, Got galme kin miye bwore bwarme.

¹⁴ ɲaiye ki bwore mise ɲaiye lenge miye lalme tinge jande wusyep erɲeme pe, tinge ilyehme ka yamba e ɲai e ɲai e ɲaiye Got si nupwai e wusyep ɲaiye ka angang lenge. Ta e luku pe, ɲoihmbwaip lenge mitiɲ ɲaiye teɲeime Got pe, pupwa luh pakaiye. Topo e wusyep tupwai ɲaiye Got nupwai e pe, pupwa luh pakaiye.

¹⁵ Kom lenge mitiɲ ɲaiye yowor e wusyep erɲeme ɲaiye si sai pe, Got ki ɲoihmbwaip nihme tinge. Kut ɲaiye wusyep erɲeme pakai pe, yukur ya mininge nange miye ende nowor e wusyep erɲeme.

¹⁶ Wusyep tupwai ɲaiye Got nupwai e pe, kin ɲende gande ɲoihmbwaip Abraham ɲaiye teɲeime kin. Wusyep tupwai tikin Got uku pe, ki nangang lenge ɲambaih talah tikin Abraham pakaiye. Kin nangang lenge miye ɲaiye jande wusyep erɲeme titinge Juta, topo e lenge mitiɲ ɲaiye ɲoihmbwaip tinge teɲeime Got ɲahilyeh ta e Abraham. O Abraham kin louwah poi lalme ɲaiye maɲa e ɲoihmbwaip poi malme Got.

¹⁷ Ki gande wusyep tikin Got ɲaiye sai nato Tup ɲanange na,

ɲam si mende nin louwah lenge mitiɲ wula wula.

ɲoihmbwaip Abraham teɲeime wusyep tupwai tikin Got. Pe kin Got ɲilyeh uku ɲaiye ɲahra e lenge miye yule no, tinge tahar yarplaipe. Topo e Got ɲanange pe, ɲaimune ɲaiye yukur somohonme sai pe, wusyep Got ɲende ɲai e ɲai e nate sai.

¹⁸ Abraham kin ɲoiheryembe wula wula na, “ɲam si pupwa miyen e e pe, yukur yaɲah ende sai ɲaiye Got se ka ende ɲaimune me ɲam gunde wusyep tupwai kin.” Kom Abraham, ɲoihmbwaip kin teɲeime Got bwore mise pe, kin narp neseperrhme ɲaiye kin ka tuhur louwah lenge miye tuweinge wula wula. Ta e ɲaiye Got si ɲanange na,

Lenge ɲambaih talah nin pe, ka wula wula tu e nowas.

¹⁹ Wahtaip Abraham sehei ka amba e 100, topo e ki ɲeteke e kitikin ta e ɲaiye wahri kin si ɲatai miyen, kom ɲoihmbwaip kin ɲaiye teɲeime Got teter sai bongol. Topo e kin sisyeme nange Sara yukur tatame ta wara e talah.

²⁰ Got si nupwai e wusyep ɲaiye ka ende ɲai uku pe, Abraham ɲoiheryembe wusyep tupwai uku pe, kin yukur ɲoihmbwaip hoihoi no, kin nasme

noiheryembe mise kin uku, pakai. Njoihbwaip kin najaye tejeime Got pe, ki nende bongolme kin pe, kin njahra e nanj tikin Got.

²¹ Ta e luku pe, kin si sisyeme nange Got se ka ende njaimune gunde wusyep tupwai najaye kin si nupwai e topo e kin.

²² Topo e Got njeteke e noihmbwaip Abraham najaye tejeime kin bongol pe, kin galme Abraham miye bwore bwarme.

²³ Wusyep najaye tinge yainge sai nato Tup tikin Got najaye njanange na, Got galme kin miye bwore bwarme pe, luku yukur wusyep nalme Abraham njilyehme, pakai.

²⁴ Wusyep uku kin natme poi topo e. O noihmbwaip poi topo e tejeime Got najaye njahra e Jisas, Lahmborenge poi nasme nule. Ta e luku pe, kin ka noiheryembe noihmbwaip poi najaye tejeime kin pe, ka gil poi miye tuweinge najaye bwore bwarme.

²⁵ Tinge yember Jisas yal syep lenge wachaih najaye ka yonombe ka ole nange ka ongohe noihmbwaip pupwa topo e hwap poi. Pe Got plihe njahra e kin nasme njehneh najaye kin ka ende poi ya murp bwore bwarme mil njembep tikin Got.

5

Poi ya murp bwore bwarme motop Got

¹ Ta e luku pe, noihmbwaip poi tejeime Got pe, kin gal poi miye tuweinge najaye bwore bwarme. Pe Lahmborenge poi Jisas Kraiss nende poi najaye ya murp noihmbwaip ilyeh topo e Got.

² Njoihbwaip poi tejeime Kraiss pe, kin nenge poi nate sehei me Got najaye ya lalme murp mil moto noih mi mi tikin Got pe, le e njaimune najaye tukwini Got nende me poi. Topo e poi hriphrip najaye poi marp meseperhme Got najaye ka amba e poi oto yirise bwore bwore kin.

³ Poi yukur ya hriphrip me njup bwore njilyehme, pakai. Poi ya hriphrip njupe najaye hwap ka otme poi. Detale, poi sisyeme nange mane luku ka ende poi ya murp bongole topo e noihmbwaip njumwaiye.

⁴ Najaye poi ya gwin bongol topo e noihmbwaip njumwaiye pe, poi ya mengelyembe njondol me najaye ka otme poi. Topo e najaye ya mengelyembe njondol me luku pe, poi ya murp meseperhme najaye Got se ka ungwisme poi.

⁵ Topo e najaye ya murp meseperhme Got najaye ka ungwisme poi pe, yukur ya se murp pakaiye. Got si pwal poi Yohe Yirise ta e yitini kitikin nate njoto noihmbwaip poi najaye ka ende noihmbwaip poi ya mende nihararme lenge mitinj.*

⁶ Njup najaye poi bongol pakai najaye ya mungwisme potopoi pe, Got si nalanjatme njup kitikin uku najaye kin nember Kraiss nate nule nungwisme poi lenge miye tuweinge najaye poi mende hwap pupwa.

⁷ Tukwini le e, miye ende yukur tatame ka se ole ungwisme miye bwore bwarme ende, pakai. Kut ta e miye ende de ka ole berme miye najaye bwore supule.

⁸ Kom Got si pasam poi noihmbwaip embere kin najaye ki nende nihararme poi. Ta e luku pe, teter najaye poi mende hwap pupwa marp pe, kin nember Kraiss nate nule berme pupwa poi.

^{4.25} Ais 53.4-5 * ^{5.5} Got si pwal poi Yohe Yirise ta e yitini kitikin nate njoto noihmbwaip poi pe, poi sisyeme nange kin nende nihararme poi.

⁹Topo e wim tikin Kraish si n̄ende poi marp bwore bwarme mal n̄embep tikin Got pe, Kraish se ka ungwisme poi, n̄upe n̄aiye ya gwin wusyep topo me Got pe, se ka enge poi tupwaihme n̄oihmbwaip nihe tikin Got n̄aiye ka ot me poi.

¹⁰Somohon poi wachaih tikin Got, kom Talah kin nule nal loutungwarmbe pe, tukwini poi si n̄emei tikin Got. Laip tikin Jisas n̄aiye Talah tikin Got, ka ende poi ya murp n̄oihmbwaip ilyeh topo e Got pe, Got nahra e Talah narp laip pe, kin ka enge poi tupwaihme nihe syohe kin.

¹¹Kom luku yukur mi e kin, pakai. Tukwini poi hriphrip motop kin. Detale, Lahmborenge poi Jisas Kraish n̄ende poi n̄oihmbwaip ilyeh topo e Got.

Adam hindi Kraish

¹²N̄upe n̄aiye Adam n̄ende hwap pe, hwap kin uku nikikil e lenge mitinj lalme gah kekep. Hwap tikin Adam nenge nule nat pe, nule luku nikikil e lenge miye tuweinge lalme. Detale, lenge miye tuweinge lalme si yende hwap.

¹³Teter n̄aiye Got yukur naŋa e wusyep erŋeme natme Moses pe, hwap somohonme si sai kekep yer. Kom n̄aiye wusyep erŋeme luku ka pakai pe, Got yukur ka se n̄oiheryembe hwap mune mune n̄aiye lenge mitinj yende.

¹⁴Kom yerendehei n̄aiye n̄up tikin Adam nate gere n̄up tikin Moses pe, nule ki sai ta e miye ondoh lenge miye tuweinge lalme. O lenge mitinj sye yukur yende hwap n̄ahilyeh ta e Adam n̄ende no, kin nengelyembe wusyep tikin Got. Adam, kin pasam poi wutu n̄aiye miye ende ka ot gunde kin.

¹⁵Kom tinge hindi hoime yukur n̄ahilyeh. Ki bwore mise n̄aiye lenge miye tuweinge lalme, tinge yulme hwap tikin miye esep ilyeh Adam. Kom Jisas Kraish kin nenge n̄oihginir embere tikin Got natme poi lalme pe, yitini luku ki n̄embere sekete nengelyembe bongol tikin nule.

¹⁶Yitini tikin Got pe, ki n̄oinde me hwap tikin miye esep ilyeh. Yukur tinge hindi n̄ahilyeh. Hwap tikin Adam n̄aiye n̄ende pe, Got kin n̄ende wusyep kot me lenge mitinj lalme n̄aiye ka talai. Hwap poi wula wula, kom poi mamba e n̄oihginir ta e yitini bwore natme Got pe, kin gal poi bwore bwarme.

¹⁷Hwap tikin miye esep ilyeh n̄aiye kin nengelyembe wusyep pe, nule luku kin narp ta e miye ondoh n̄aiye tale lenge mitinj lalme. Kom wah tikin Kraish n̄ende n̄oihginir, topo e yitini tikin Got natme poi pe, kin galme poi bwore bwarme pe, poi ya murp laip tu e miye ondoh topo e Kraish.

¹⁸Bwore mise, Adam ki n̄ende hwap pe, Got n̄ende wusyep kot me lenge mitinj lalme. Kom Kraish n̄ende n̄ai e n̄ai e bwore bwarme, topo e kin nule berme poi nal loutungwarmbe pe, Got nalanatme poi n̄aiye ya murp bwore bwarme, topo e ya murp laip.

¹⁹Tehei kin ta e le e, miye esep ilyeh nengelyembe wusyep Got pe, lenge mitinj lalme ya yoto hwap kin. Kom miye n̄oinde n̄ende gande wusyep Got pe, lenge mitinj wula yarp bwore bwarme yal n̄embep tikin Got.

²⁰Got nember wusyep erŋeme kin nat lenge miye tuweinge lalme n̄aiye ka yeteke e sisysteme tu e le e, tinge si yende hwap embere embere pupwa supule. Kom n̄oihginir tikin Got taŋar e nengelyembe hwap embere tinge.

²¹Hwap n̄embepeme lenge mitinj lalme pe, ki nenge nule natme tinge. Kom tukwini n̄oihginir tikin Got bepeteme lenge mitinj lalme. Wah tikin Jisas Kraish n̄aiye n̄ende pe, Got n̄oihginirme poi pe, kin gal poi miye tuweinge n̄aiye marp bwore bwarme. Poi ya mamba e laip bwore n̄aiye sai nye nyembe.

6

Hwap nenge nule nat, kut ya murp laip namberan moto Krai

¹ Ya mininge wusyep mune? Yip n̄oiheryembe nange pa yende hwap wula wula yenge yil yil no, ka ende n̄oihgindir tikin Got ka tuhur embere?

² Pakai supule! Poi si mule gwande yan̄ah n̄aiye yende hwap. O deta e lai ti ya mende wah n̄aiye mende hwap menge mil mil?

³ Poi si mal tongor topo e Krai Jisas pe, poi mamba e pinip. Poi mende yan̄ah uku pe, poi si mule motop kin. Yip sisyeme yan̄ah uku, lakai pakai?

⁴ N̄upe n̄aiye poi mamba e pinip pe, poi mule, topo e ki ta e n̄aiye Got n̄ononde poi nangah n̄ehet topo e Krai. Kom yirise bongol tikin Yai n̄ahra e Krai nasme nule. Ta e luku pe, poi topo e ya murp gunde laip namberan.

⁵ Poi si tongor mal Krai pe, poi mule ta e n̄aiye kin nule. Ta e luku pe, poi topo e ya plihe tuhur tu e n̄aiye Krai tahar.

⁶ Poi sisyeme nange n̄oihmbwaip pupwa poi uku si nule nanah loutung-warmbe topo e Jisas Krai pe, luku ki n̄onombe n̄inise bongol tikin n̄oihmbwaip pupwa lalme n̄aiye sai n̄oto n̄oihmbwaip poi. Ta e luku pe, poi yukur tatame ya se murp tu e miye wah tikin n̄aiye ya gunde n̄oihmbwaip pupwa.

⁷ N̄upe n̄aiye poi mule topo e Krai pe, bongol tikin n̄oihmbwaip pupwa yukur nupwai e poi, pakai. Poi marp hlaininge.

⁸ N̄aiye poi si mule topo e Krai pe, poi sisyeme n̄aiye ya murp topo e kin moto laip namberan.

⁹ Poi sisyeme nange Krai si plihe tahar nasme nule pe, yukur ka plihe ole. Detale, nule yukur bongol tatame n̄aiye ka orpe kin enge si.

¹⁰ Kin nule nilyeh pe, hwap yukur bongol tatame n̄aiye ka upwai e kin. Kom tukwini kin narp laip pe, kin n̄ahra e nan̄ tikin Got.

¹¹ Ta e luku pe, ki n̄ahilyeh me yip. N̄oihmbwaip yerkeime yip si nule pe, yip yukur plihe yarp yal yoto bongol tikin n̄oihmbwaip pupwa, pakai. Yip si yarp ya yoto Krai Jisas pe, yip se pa yurp juhilyeh topo me Got.

¹² Yukur pa yurpe n̄oihmbwaip pupwa no, ka embepeteme wahri orope yip lalme. Detale, n̄oihmbwaip pupwa yip uku se ka kite yip n̄aiye pa yende hwap.

¹³ Yip yukur pa yan̄a e wahri orope yip sye yil n̄aiye pa yende hwap, na pakai. Kut yan̄a e wahri yip supule yilme Got. Yip ta e lenge miye tuweinge n̄aiye si tahar yasme yule pe, yip yamba e laip bwore. Ta e luku pe, pa yan̄a e wahri orope yip lalme luku yilme Got no, pa yende n̄ai e n̄ai e bwore junde n̄oihmbwaip n̄aiye bwore bwarme.

¹⁴ N̄oihmbwaip pupwa yukur tatame ka se embepeteme yip. Detale, yip yukur yarp tuwihme wusyep er̄neme, pakai. Kut yip yarp tuwihme n̄oih mi mi tikin Got.

Poi miye wah tikin n̄oihmbwaip bwore

¹⁵ Ta e luku pe, n̄oih mi mi tikin Got si n̄ende poi marp hlaininge. Kut yukur poi marp tuwihme wusyep er̄neme, pakai. Pe luku ki ta e la, ya plihe mende hwap menge mil mil lakai? Napakai!

¹⁶ Yip si sisyeme n̄aiye yip pa yusyunde wusyep miye ende no, pa junde pe, yip yarp ta e miye wah kin. Kin ta e n̄aiye yip yarp miye wah tikin n̄aiye yende hwap pe, luku ka ende yip n̄aiye pa yule. Kom n̄aiye pa junde wusyep Got pe, pa yurp bwore bwarme.

¹⁷ Pa yininge wusyep hriphrip yil me Got! Somohon yip yarp ta e miye wah tikin hwap n̄aiye jande n̄oihmbwaip pupwa. Kom tukwini pe, yip si yan̄a e

ñoihmbwaip yip yalme wusyep mise tikin Got ñaiye tinge yanange yalanjatme yip no, yip jande.

¹⁸ Somohon yip yarp yal yoto mwahupwai e tikin ñoihmbwaip pupwa, kom tukwini Got si namba yip pe, kin ñende yip yarp hlaininge pe, kin ñende yip yarp miye wah tikin ñoihmbwaip bwore bwarme.

¹⁹ Nam manange wusyep tap e e mamba e menge malme yip no, yip pa yamba e gondoume. Somohon yip yarp miye wah tikin ñaiye yende hwap pupwa, topo e yende ñai e ñai e jande ñoihmbwaip pupwa. Kom tukwini pa yurp tuwihme Got ñaiye pa yende ñai e ñai e bwore bwore no, pa yurp bwore bwarme.

²⁰ Nup uku ñaiye yip yarp miye wah tikin ñoihmbwaip pupwa pe, yip yukur ñoiheryembe ñaiye pa yende ñai e ñai e bwore junde ñoihmbwaip bwore bwarme, pakai.

²¹ Pe ñaisep kin, ki ta e la? Ki pupwa supule. Ta e luku pe, yip hi e pupwa supule ñaiye yip yende luku. Ñoihmbwaip pupwa luku ñaiye yip yende pe, kin nember yip nal ñaiye pa yule.

²² Kom tukwini Got si nenge yip tupwaihme bongol tikin ñoihmbwaip pupwa pe, yip yarp miye wah kitikin. Ta e luku pe, pa yende ñai e ñai e junde ñoihmbwaip bwore kitikin pe, yip pa yurp bwore bwarme, topo e pa yamba e laip bwore ñaiye sai nye nyermbe.

²³ Nin lahmende ñaiye na ende hwap gunde ñoihmbwaip pupwa nin pe, yitini nin ñaiye na amba e pe, nule. Kom Got pwal poi yitini bwore kitikin ñaiye ya murp nye nyermbe. Laip bwore ñaiye poi mamba e luku pe, natme jisas Kraiss Lahmborenge poi.

7

Poi yukur marp tuwihme wusyep erñeme

¹ Tukwini ñam da mini yip lenge to tatai ñam. Yip lahmende ñaiye si sisyeme wusyep erñeme pe, yip sisyeme nange wusyep erñeme luku ki bepyeteme lahmende ñaiye teter yarp laip.

² Npupe ñaiye tuwei windi e miye pe, wusyep erñeme luku nupwai e ti nal topo e miye ti ñaiye ka hindi yurp wahtaipe taipe yurp kekep e e. Kom npupe ñaiye miye ka ole pe, wusyep erñeme luku yukur nupwai e ti, pakai.

³ Npupe ñaiye miye ti teter narp laip no, ti tahar plihe wal windi e miye ñoinde pe, luku ti wende niñ pinip yar. Kut ñaiye miye ti ka ole pe, wusyep erñeme luku yukur nupwai e ti. O npupe ñaiye ta windi e miye ambaran ende pe, luku yukur ti wende niñ pinip yar, pakai.

⁴ Ta e luku pe, lenge to tatai ñam, yip yukur plihe yarp tuwihme bongol tikin wusyep erñeme. Detale, yip si tongor yal wahri tikin Kraiss pe, ta e ñaiye yip yule yotop kin yal loutungwarmbe. Pe tukwini yip si yal jahilyeh topo e miye ñaiye tahar nasme nule. Ta e luku pe, yip tatame ñaiye pa yende ñai e ñai e bwore bwore junde ñoihmbwaip bwore ñaiye Got ñasande.

⁵ Npupe ñaiye poi gwande ñoihmbwaip yerkeime pe, wusyep erñeme ñahra e ñoihmbwaip pupwa poi nal nembere ñaiye poi mende hwap. Ta e luku pe, ñaimune ñaiye poi mende luku pe, ki nember poi nal yanah ñaiye ya mule.

⁶ Kom tukwini pe, poi si masme bongol tikin wusyep erñeme ñaiye ñoihmbwaip telei ñaiye nupwai e poi. Tukwini poi ya mende wah me Got. Topo e wah ñaiye ya mende pe, yukur ya plihe gunde wusyep erñeme ñaiye tinge yainge sai tup. Ya gunde yanah ñambaran ñaiye Yohe Yirise ñahra e ñoihmbwaip poi ñaiye ya mende gunde.

Noihmbwaip pupwa ki nɛnde yumbune poi

⁷ Ya mininge tu e la? Wusyep erɛneme ki pupwa supule ɛaiye ki nɛnde yumbune noihmbwaip poi no, poi mende hwap lakai? Pakai! Kom wusyep erɛneme luku ki pasam hwap ɛam ɛaiye ɛam mende. Somohon ɛam yukur sisysteme wusyep erɛneme ɛaiye ɛnanange na,

Yukur na eteke e ɛai e ɛai e miye ende no, na wimlal me ɛai uku, na pakai.

ɛaiye wusyep erɛneme yukur ka ininge pe, yukur ma se sisysteme yaɛah ɛaiye wimlal me ɛai e ɛai e luku, ki yaɛah pupwa.

⁸ Noihmbwaip pupwa si nahai e yaɛah ende me wusyep tikin wusyep erɛneme ɛaiye ki nahra e noihmbwaip ɛam ɛaiye ma wimlal me ɛai e ɛai e. ɛaiye wusyep erɛneme ka pakai pe, noihmbwaip pupwa ka orp tu e miye ɛaiye si nule.

⁹ ɛuɛpe ɛaiye ɛam yukur sisysteme wusyep erɛneme tikin Got pe, ɛam noiheryembe nange ɛam miye bwore bwarme. Kom ɛuɛpe ɛaiye ɛam masande gondoume wusyep erɛneme pe, ɛam sisysteme nange ɛam si mende hwap pe, ɛam mule.

¹⁰ Ta e luku pe, wah tikin wusyep erɛneme ɛaiye ka pasam ɛam yaɛah bwore ɛaiye mamba e laip bwore, kom ki pasam ɛam yaɛah ɛaiye ma mule.

¹¹ Detale, noihmbwaip pupwa si nahai e yaɛah ende ɛaiye ka hombo e aɛaih ɛam pe, ɛaiye ma mengelyembe wusyep erɛneme pe, yaɛah uku se ka pumbe ma mule.

¹² Ta e luku pe, ya mininge tu e le e, wusyep erɛneme tikin Got pe, ki bwore bwarme supule, topo e wusyep lalme ɛaiye sai nato wusyep erɛneme pe, ki yirise bwore bwarme.

¹³ Kom luku pe, ka tu e la? Wusyep erɛneme ɛaiye bwore luku nɛnde ɛam ti, ɛam mule lakai? Pakai supule. Noihmbwaip pupwa luku pwambe ti, ɛam mule. Kom wusyep erɛneme ɛaiye bwore bwarme ki nahra e noihmbwaip pupwa ɛam ɛaiye ma mende hwap pe, yaɛah uku nenge ɛam nal wohme Got. Pe ɛam sisysteme nange ɛam si mende hwap ɛaiye mowor e wusyep erɛneme pe, ki nɛnde hwap ɛam tata tata nanah hla .

Noihmbwaip pupwa ki bepteme poi

¹⁴ Poi sisysteme nange wusyep erɛneme tikin Got ki bwore mise ɛaiye bepeteme yipihinge poi. Kom ɛam miye tikin kekep e e ɛaiye marp topo e noihmbwaip yerkeime. Detale, noihmbwaip pupwa luku nupwai e ɛam pe, ɛam marp ta e miye wah kin.

¹⁵ ɛam yukur sisysteme tehei kin ɛaiye ɛam mende ɛai uku. ɛaimune ɛaiye ɛam masande ma mende pe, yukur ɛam mende. Kom ɛaimune ɛaiye ɛam gwarngɛ supule ɛaiye ma mende pe, ɛam mende.

¹⁶ ɛuɛpe ɛaiye ɛam mende ɛaimun ɛaiye ɛam gwarngɛ ma mende pe, luku ki pasam ɛam nange ɛam mowor e wusyep erɛneme tikin Got.

¹⁷ ɛam gwarngɛ ɛaiye ma mende ɛai uku, kom noihmbwaip pupwa ɛam tanam ɛaiye sai nato ɛam nɛnde yumbune ɛam ti, ɛam mende hwap.

¹⁸ ɛam sisysteme nange noihmbwaip bwore yukur sai nato noihmbwaip mele e ɛam, pakai. Ki pupwa supule. ɛam de ma mende ɛai e ɛai e bwore gunde noihmbwaip bwore, kom ɛam yukur tatame ma mende.

¹⁹ ɛaimune bwore bwore ɛaiye ɛam masande ma mende pe, yukur ɛam mende. Kut ɛaimune pupwa ɛaiye ɛam gwarngɛ ma mende pe, ɛam mende.

²⁰ Ta e luku pe, noihmbwaip pupwa ɛaiye ɛam gwarngɛ pe, luku ɛam mende. O pupwa luku ɛaiye ɛam mende pe, yukur ɛam gwande ɛasande ɛam

tanam, pakai. Njoihbwaip pupwa naiye sai nato njoihbwaip nam uku nahra e njoihbwaip nam ti, nam mende.

²¹ Ta e luku pe, nam meteke e wusyep erneme luku ki bepteme laip nam. Njupe naiye nam de ma mende namune gunde njoihbwaip bwore pe, njoihbwaip pupwa ki nate tatme yanah nam.

²² Bwore mise! Nato njoihbwaip mele e nam pe, nam masande naiye ma gunde wusyep erneme tikin Got.

²³ Kom nam meteke e wusyep erneme njoinde tikin njende wah nato njoihbwaip pupwa nam. Njoiheryembe pupwa nato nam ki narmbe topo e wusyep erneme tikin Got naiye sai nato njoiheryembe bwore nam. Wusyep erneme naiye njoinde tikin uku yohe wondoh pe, ki njende nam marp miye tikin kekep tuwihme njoihbwaip pupwa.

²⁴ Nam njoihbwaip mane supule me namun naiye njende me nam ta e luku. Lahmende ka se ungwisme nam ongohe pupwa njoihbwaip nam?

²⁵ Nato nan tikin Lahmborenge poi Jisas Krais pe, nam manange wusyep hriphrip me Got naiye ka ungwisme nam. Nato njoiheryembe nam pe, nam masande tikin naiye ma gunde wusyep erneme tikin Got. Kom njoihbwaip pupwa nam tanam njende yumbune nam pe, nam marp miye wah tikin njoihbwaip pupwa.

8

Ya murp gunde Yohe Yirise naiye nanange

¹ Got yukur ka ende wusyep kot me poi, pakai. Detale, poi si marp tongor mal Krais Jisas.

² Bongol tikin Yohe Yirise si pwal poi laip bwore naiye ya murp topo e Krais Jisas. Kin si nenge poi tupwaihme bongol tikin njoihbwaip pupwa naiye ka ende poi ya mule.

³ Wusyep erneme tikin Moses yukur tatame ka se ungwisme poi naiye ongohe njoihbwaip yerkeime poi uku, pakai. Detale, poi yukur tatame naiye ya gunde wusyep erneme. Kom Got njende yanah njoinde tikin naiye kin de ka ungwisme poi. Kin nember Talah esep kin ilyeh uku nate gah ta e miye kekep, kom kin yukur njende hwap ta e poi naiye mende. Got nanange pakai me njoihbwaip pupwa naiye bepteme poi pe, kin pwal poi Talah esep kin ilyeh uku naiye ka ole berme njoihbwaip pupwa poi.

⁴ Got nasande naiye ya murp bwore bwarme pe, Got njende njoihbwaip bwore bwore tikin Krais ka tuhur embere e oto njoihbwaip poi. O yukur poi plihe gwande njoihbwaip yerkeime, pakai. Kut poi ya gunde yanah tikin Yohe Yirise.

⁵ Lahmende miye tuweinge naiye si jande yanah naiye njoihbwaip pupwa pe, tinge njoiheryembe naiye ka yende pupwa. Kut lenge miye tuweinge naiye jande yanah tikin Yohe Yirise pe, tinge njoiheryembe naiye ka yende nai e nai e naiye ka ende Yohe Yirise ka hriphrip.

⁶ O naiye njoiheryembe nin ka gunde njoihbwaip pupwa nin uku pe, nin miye lakai tuwei uku na ole. Kut naiye Yohe Yirise ka embeppteme njoiheryembe nin pe, nin na amba e laip bwore pe, na orp bwore njumwaiye.

⁷ Njupe naiye miye ende gande njoihbwaip pupwa kitikin pe, ki njende wachaihme Got. Detale, kin yukur narp gande wusyep erneme tikin Got, topo e kin yukur tatame naiye ka se ende gunde.

⁸ Lenge miye tuweinge naiye jande njoihbwaip pupwa tinge pe, tinge yukur tatame ka se yirisukwarme Got.

⁹ Kom yip yusme ñoihmbwaip yerkeime ñaiye somohon ki embepteme yip. Pa yurp junde ñasande tikin Yohe Yirise. Detale, Yohe Yirise tikin Got narp nato yip. Lahmende miye tuweinge ñaiye yukur yamba e Yohe Yirise tikin Kraiss pe, tinge yukur tikin Kraiss.

¹⁰ Ñaiye Kraiss narp nato yip topo e Yohe Yirise kin pe, wahri yip se ka ole. Detale, yip si yende hwap. Kom yipihinge yip se ka orp laip. Detale, Got si ñende yip bwore bwarme.

¹¹ O Yohe Yirise tikin Got ñaiye ñahra e Jisas nasme nule no, ñaiye kin narp nato yip pe, nato wah tikin Yohe Yirise pe, Got se ka yul yip laip bwore elme wahri yip.

Yohe Yirise ki ñende poi tahar talah tikin Got

¹² Ta e luku pe, Kraiss kin ka bepeteme laip poi pe, yukur ya plihe murp tuweihme ñoihmbwaip yerkeime no, ka kete poi ñaiye ya mende ñai e ñai e pupwa, pakai.

¹³ O ñaiye pa yurp junde ñoihmbwaip yerkeime yip uku pe, pa yule. Kut ñaiye pa yurp junde Yohe Yirise pe, yip si yonombe yinise yanah tikin ñoihmbwaip pupwa yip uku pe, pa yurp laip.

¹⁴ Lahmende miye tuweinge ñaiye jande Yohe Yirise tikin Got pe, tinge talah tikin Got.

¹⁵ Ñaimune ñaiye Yohe Yirise tikin Got yal yip pe, yukur ka ende yip pa yurp tu e miye wah, topo e ki ñende yip ñaiye pa hi worhe, pakai. Yohe Yirise tikin Got ñende yip yarp ta e talah kin. Topo e Yohe Yirise pwal poi bongol pe, poi tambah manange wusyep malme Got na, “Aba, Yai poi.”

¹⁶ Yohe Yirise, wah kin ñaiye ñaname yipihinge poi ta e le e, “Yip si yarp ta e talah tikin Yai Got.”

¹⁷ Ta e luku pe, poi marp ta e talah tikin Got pe, mindemboi ya se mamba e ñai e ñai e bwore bwore ñaiye kin si nalanatme nange ka pul poi. Ñai e ñai e lalme luku ñaiye ka anja e Talah kitikin Kraiss pe, poi topo e. Ñaiye tukwini ya mamba e nihe syohe tu e ñaiye kin namba e pe, mindemboi se ya mamba e nan embere, topo e ya murp moi yirise bwore.

Mindemboi ya se murp mi moto yirise topo e bongol tikin Got mi munuh moihla

¹⁸ Ñam ñoihmeryembe nihe syohe ñaiye tukwini poi mamba e pe, yukur ki ñembere ta e nan embere topo e yarp bworere nato moi yirise kin ñaiye sai tase no, mindemboi ka ember ote tus halhalme poi.

¹⁹ Detale, ñai e ñai e lalme ñaiye Got si ñende pe, tinge yarp yeseperhme ñup uku ñaiye Got si nalanatme nange ka ember ñai uku ote tus halhalme lenge lahmende ñaiye talah kin.

²⁰⁻²¹ Ñai e ñai e lalme ñaiye tukwini sai kekep e e pe, ka el luh paka pakaiye. Yukur ka mi e gunde ñasande tinge. Got si ñende lenge sai ta e luku. Detale, kin ñasande ñaiye ñai e ñai e lalme luku ka si eseperhme ñup uku ñaiye Got si nalanatme pe, Got ka ende ñai e ñai e lalme ka yute juhilyeh yotop lenge talah tikin Got ñaiye ka yurp bwore hlaininge mi supule. Nal ñup uku pe, Got si ñende yumbune yanah ñaiye ka yule.

²² Poi sisysteme nange ñai e ñai e lalme ñaiye Got somohonme ñende pe, tinge lalme yisande syohe embere pupwa yate jere tukwini ta e syohe ñaiye tuwei da wara e talah.

²³ Nai e nai e luku naiye Got nende pe, tinge yisande syohe, topo e tinge yilil. Got si pwal poi yitini nendehei Yohe Yirise, kom tukwini poi teter masande syohe pe, poi milil marp. Ta e luku pe, poi marp meseperhme njupe naiye Got ka ini poi owor e ember el halhale nange poi si talah kin. Topo e kin ka ende wahri poi e e ka tana el njoinde tikin gunde wusyep naiye kin si nupwai e.

²⁴ Got si nungwisme poi pe, njoimbwaip poi tejeime kin pe, poi ya murp meseperhme naiye ka uwil e ember nai e nai e bwore bwore kitikin otme poi. Kom poi sisyeme nange poi yukur mamba e pe, teter ya murp meseperhme.

²⁵ Kom poi sisyeme nange se ya mamba e naimune naiye njoimbwaip poi tejei bongol nange ya mamba e, kom naiye teter yukur poi mamba e pe, ya syumbe murp njuwaiye.

²⁶ Poi yukur sisyeme yanah naiye ya mininge wusyep misilihme Got. Detale, poi bongol pakai. Kom Yohe Yirise namba e luh poi nsilihme Got naiye ka ungwisme poi. Njoimbwaip Yohe Yirise njilil nalme Got, kom yukur kin njanange nal halhale.

²⁷ Kom Got si njyar e njoimbwaip lenge miye pe, kin si sisyeme naimune naiye Yohe Yirise njoiheryembe. Detale, Yohe Yirise gande njoimbwaip tikin Got pe, kin namba e luh lenge miye tuweinge njanange wusyep nalme Got.

²⁸ Topo e poi sisyeme nange naimune bwore lakai pupwa ka ot pe, Got nende luku naiye ka ungwis lenge miye tuweinge naiye tinge yende nihararme Got. Lenge miye tuweinge luku naiye Got si nalanatme lenge pe, ka ungwisme tinge gunde nasande kitikin.

²⁹ Lenge miye tuweinge naiye Got somohon nalanatme tinge pe, tinge ka yurp nahilyeh tu e talah kitikin. Ta e luku pe, lenge talah wula wula ka yurp topo e pe, Krai ka orp tu e naiye tatai tinge.

³⁰ Ta e luku pe, Got gal lenge miye tuweinge naiye somohon kin si nalanatme tinge luku pe, kin gal lenge miye tuweinge bwore bwarme. Kin nangang lenge laip bwore, topo e nan embere kitikin nalme tinge.

Jisas Krai pasam poi yanah naiye Got nende nihararme poi

³¹ Ta e luku pe, ya se mininge tu e lai me naimune naiye Got nende? Naiye Got ka ungwisme poi pe, yukur miye ende tatame ka ende wachaihme poi.

³² Kin yukur nupwai e Talah kin ilyeh uku, pakai. Kin nember kin nate nule berme poi. Kin pwal poi Talah kin uku pe, kin se ka plihe pul poi nai e nai e lalme luku topo e.

³³ Got si nalanatme poi lenge miye tuweinge kitikin naiye bwore bwarme nal nembep kin pe, lahmende tatame naiye ka se ende wusyep kot me poi?

³⁴ Lahmende tatame ka ini poi nange ya mamba e yitini pupwa me hwap naiye poi mende? Pakai. Krai Jisas njilyeh kin tatame ka ininge wusyep uku, kom kin si nule pe, kin plihe tahar na narp nal syep non* tikin Got pe, kin nsilihme Got naiye ka ungwisme poi.

³⁵ Krai nende nihararme poi nembere sekete pe, lahmende tatame naiye ka owor e poi enge el wohe? Ya mamba e nihe syohe, lakai lenge miye naiye ka yende yumbune poi, lakai nimbot, lakai sehei e hihiyilih, lakai nainde pupwa ka ende yumbune poi, lakai lahmende ka pumb poi? Tatame nai e nai e luku ka owor e poi enge el wohme Got?

³⁶ Wusyep naiye sai nato Tup tikin Got njanange ta e le e, Poi marp ta e lenge miye tuweinge nin pe,

^{8.23} 2Ko 5:2-4 * ^{8.34} Kin narp syep non tikin Got: wusyep uku ki sambe nange kin narp miye ondoh topo e Got. ^{8.36} Sng 44.22

nye nyermbe tinge ka pumb poi n̄aiye ya mule.

Tinge yeteke poi ta e worsip n̄aiye ka yongombe ka yule.

³⁷ Kut Jisas Kraiss n̄ende nihararme poi pe, n̄aimune yukur ka se ota ende yumbune poi. Pe poi se ya yohe.

³⁸ Got kin n̄ende nihararme poi pe, n̄oihmbwaip poi ka teñei bongol n̄aiye yukur n̄ainde ka se owor e poi topo e Got, pakai. Nule lakai narp laip, walip hla, lakai yipihinge bongol, n̄aimune n̄aiye tukwini sai, lakai n̄aimune n̄aiye mindemboi ka ot, lakai n̄ai e n̄ai e tetehei n̄aiye tinge bongol.

³⁹ N̄aimune n̄aiye sai nanah hla, lakai n̄aimune n̄aiye na gah kekep mondom, lakai n̄ai e n̄ai e sye n̄aiye sai nal e nal e kekep lalme. N̄ai e n̄ai e lalme luku yukur ka se upwai e n̄asande tikin Got, pakai. Jisas Kraiss pasam poi n̄oihmbwaip n̄embere tikin Got n̄aiye n̄ende nihararme poi.

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Lenge miye tuweinge n̄aiye Got si nalanatme

¹ N̄am yukur hombo e. Detale, n̄am miye tikin Kraiss pe, n̄am manange wusyep bwore mise. Yohe Yirise pwale n̄oihmbwaip bwore, topo e n̄am sisyeme nange wusyep n̄aiye n̄am manange ki bwore mise.

² N̄oihmbwaip n̄am ki ginir supulme yip Juta, topo e n̄am masande syohe embere sekete nato n̄oihmbwaip n̄am me yip Juta n̄aiye lenge bamtihai n̄am.

³ N̄am masande n̄aiye Got ka ungwisme lenge to tatai n̄am lenge Juta. N̄am masande n̄aiye Got ka ikil mande lenge Juta miye tuweinge unuh me n̄am pe, kin ka ongohe n̄am el wohme Kraiss, n̄aiye yanjah uku ka ungwisme lenge to tatai n̄am pe, ka yamba e luh n̄am yil moihla.

⁴ Lenge miye tuweinge luku Got si nalanatme tinge. Kin n̄ende tinge yarp ta e talah kitikin pe, tinge lalme yarp ya yoto yirise bongol kitikin uku. Kin nupwai e kontrak n̄otop tinge, topo e kin nangang lenge wusyep erñeme. Kin nasamb lenge yanjah n̄aiye ka yirisukwarme yahra e nan kin, topo e tinge yamba e wusyep tupwai me n̄ai e n̄ai e n̄aiye ka angang lenge.

⁵ Lenge lounwah n̄endehei tinge pe, di nan tinge tahar n̄embere. Topo e bamtihai ilyeh lenge Juta luku pe, Kraiss kin nat ta e miye kekep, topo e kin Got pe, kin bepeteme n̄ai e n̄ai e lalme. Ta e luku pe, nye nyermbe lenge miye tuweinge lalme ka yirisukwarme kin. Mise!

Pol n̄anange wusyep me n̄aimune n̄aiye Got n̄ende lenge Israel

⁶ N̄am yukur manange nange wusyep tupwai n̄aiye Got nupwai e pe, ki nal luh pakaiye, pakai. Lenge miye tuweinge lalme n̄aiye bamtihai Israel pe, tinge lalme yukur Got nalanatme tinge kitikin.

⁷ Lenge n̄ambaih talah tikin Abraham lalme n̄aiye yate jande wim tikin Abraham pe, tinge luku yukur talah tikin Abraham, pakai. Somohon Got n̄aname Abraham na, “Lenge n̄ambaih talah Aisak pe, tinge ka yurp tu e talah nin.”

⁸ Ta e luku pe, lenge talah n̄aiye lenge miye tuweinge yate yarp ilyeh n̄aiye yara lenge pe, tinge luku yukur talah tikin Got, pakai. Kut lenge talah n̄aiye tinge yara lenge jande wusyep n̄aiye Got nupwai e pe, tinge luku talah tikin Abraham bwore mise.

⁹ Le e wusyep tupwai tikin Got n̄aiye kin n̄anange ta e le e, “Nup ilyeh e e n̄aiye n̄am malan̄atme pe, ka n̄ahilyeh el wahtaip ilyeh n̄aiye ma mut pe, Sara ta wara e talah miye ende.”

¹⁰ Pe wusyep tupwai tikin Got yukur mi e, pakai. Rebeka ti wara e lahmeye hoi. Yai tinge hindi Aisak. Kin loumwah poi.

¹¹ Kom teter n̄aiye Rebeka yukur wara lenge lahmeye hoi uku, topo e teter yukur tinge hindi yende n̄aimune n̄aiye ki bwore lakai pupwa pe, ti si wamba e wusyep tupwai uku watme Got yer. Got kin nalan̄atme miye gande n̄oihmbwaip topo e n̄asande kitikin.

¹² Got n̄aname ti na,

Talah ondohe ka orp miye wah tikin talah n̄aiye na ara e ot gunde.

Kin n̄aname wusyep uku mi e pe, ti wara e tinge hindi. Wusyep uku pasam poi n̄aiye Got nalan̄atme miye gande n̄asande kitikin. Yukur ki gande yan̄ah me wah n̄aiye poi mende bwore lakai pupwa.

¹³ Wusyep tikin Got n̄aiye sai nato tup n̄anange na, N̄am mende nihararme Jekop, kut n̄am gwarnḡe Iso.

¹⁴ Ya mininge tu e la? Got kin pupwa n̄aiye n̄ende n̄ai ta e luku lakai? Pakai.

¹⁵ Kin n̄aname Moses na,

N̄aiye ma n̄oih mi mi me lahmende pe, luku n̄asande n̄am tanam.

Topo e n̄aiye ma n̄oihginirme lahmende pe, se ma n̄oihginirme kin.

¹⁶ Ta e luku pe, n̄upe n̄aiye Got nalan̄atme miye , luku yukur nat n̄asande miye , topo e wah nihe n̄aiye kin n̄ende, pakai. Kut Got se ka asambe n̄oih mi mi kin elme lahmende n̄aiye kin nalan̄atme.

¹⁷ Wusyep tikin Got n̄aiye sai nato tup n̄anange n̄aiye Got n̄aname Fero, miye ondoh Isip na,

N̄am si malānatme nin n̄aiye na orp miye ondoh, topo e ma yasamb bongol n̄am Got mil me nin n̄aiye lenge miye tuweinge lalme ka yeteke e no, ka yininge nan̄ embere n̄am yil kekep lalme.

¹⁸ Ta e luku pe, Got se ka n̄oih mi mi me lahmende n̄aiye ki n̄asande. Topo e n̄aiye kin de ka upwai e n̄oihmbwaip miye ende no, ka susukut pe, se ka ende gunde n̄asande kitikin.

¹⁹ Ta e luku pe, n̄ende yip se ka ini n̄am tu e le e, “N̄aiye ka tu e liki pe, deta e lai n̄aiye Got ka ini lenge miye nange tinge yende pupwa? Lahmende tatame n̄aiye ka engelyembe n̄asande tikin Got no, ka gunde n̄asande kitikin?”

²⁰ Kom nin miye iki, nin lahmende tatame n̄aiye na se ininge wusyep elme Got tuwa e n̄aimune n̄aiye ki n̄ende me nin? Marp kekep yukur ka se plihe inime miye n̄aiye n̄ere kin na, “Deta e lai ti ni n̄ende n̄am ta e le e?”

²¹ Mi e pe, miye n̄aiye n̄ende marp se ka amba e kekep sye pe, se ka ere marp gunde n̄asande kitikin. Ka ere marp kekep hoi. Marp kekep n̄oinde n̄aiye ki bwore mi supule pe, ka inir keteme n̄aiye ka yende wenersep embere embere pe, ka yamba e yenge tus. Kut marp kekep n̄oinde pe, ka yenge yende n̄ai e n̄ai e tetehei n̄aiye sikirp pupwa.

²² Topo e ki n̄ahilyeh nalme n̄aimune n̄aiye Got ka ende. Kin de ka ember n̄oihmbwaip nihe kin ote tus halhale n̄aiye lenge mitiñ lalme ka yeteke e bongol embere kin. Got de ka asambe lenge miye tuweinge pupwa n̄oihmbwaip nihe kin elme hwap tinge. Pe kin tatame n̄aiye ka ende yumbune lenḡe. Bwore mise, tinge pupwa supule n̄aiye ka ende yumbune tinge, kom kin syumbe narp n̄umwaiye nesep̄hme tinge.

²³ Ta e luku pe, kin n̄asande lenge miye tuweinge n̄aiye ka uru e yirise embere topo e bongol kin, topo e kin si nalan̄atme tinge n̄aiye ka yamba e

ñoihginir kin. Kin ñende mi mi me tinge ñaiye mindemboi ka angange lenge yarp bwore bwore nato moi yirise kin.

²⁴ Poi lenge mitiñ ñaiye kin si nalanjatme. Kin yukur nalanjatme lenge Juta ñilyehme, pakai. Kom lenge haiten topo e.

²⁵ Le e wusyep tikiñ Got ñaiye profet Hosea nainge, Lenge miye tuweinge ñaiye somohon ñam yukur gwal lenge ta e ñaiye tinge miye tuweinge ñam pe, tukwini ma gwil lenge nange tinge bamtihei ñam. Topo e ma mende nihararme mitiñ ñaiye yukur somohon ñam mende nihararme tinge.

²⁶ Topo e somohon Got ñana lenge na, Yip yukur lenge miye tuweinge ñam iki. Kom tukwini tinge yanange ñaiye yip talah tikiñ Got ñaiye yarp nye nyermbe.

²⁷ O Aisaia ñoiherymbe lenge Israel pe, kin ñanange nalanjatme wusyep ta e le e,

Ñaiye lenge miye tuweinge Israel ka wula wula sekete tu e sahmolon ñaiye ñanar ñoloh sah pe, Lahmborenge se ka amba e ñilyeh hoi tinge.

²⁸ Lahmborenge si ñende wusyep kot me miye tuweinge lalme ñaiye yarp kekep pe, se ka ende yumbune tinge hihwaiye.

²⁹ Ñai e ñai e luku ki tas ta e ñaiye somohon profet Aisaia ñanange. Ki ñanange ta e le e,

Lahmborenge ñaiye kin bongol sekete ñaiye ka ende yumbune poi, kom ki nasme bamtihei poi sye yarp.

Ñaiye pakai pe, poi ya mi e supule tu e ñaiye somohon lenge miye tuweinge moi embere Sodom topo e Gomora ñaiye tinge mi e.

Lenge Israel, ñoihbwaip tinge yukur tejeime Krais

³⁰ Ya plihe mininge wusyep mune topo e? Ya mininge tu e le e: Lenge haiten miye tuweinge ñaiye ñoihbwaip tinge tejeime Got bongole pe, tinge si yarp bwore bwarme yal ñembep tikiñ Got. Tinge yukur yende wah nihe ñaiye yahai e kin.

³¹ O lenge miye tuweinge Israel yende wah nihe ñaiye jande wusyep erñeme tikiñ Got ñaiye ñana e Moses no, ka yurp bwore bwarme topo e Got, kom tinge yukur yarp bwore bwarme.

³² Detale, tinge yukur jande yanah ñaiye yanah e ñoihbwaip tinge yalme Got, pakai. Tinge ñoiherymbe nange ka yende wah nihe pe, ka yurp bwore bwarme. Ñeser ende kin gere ñihip tinge pe, tinge tambe.

³³ Wusyep tikiñ Got ñaiye sai nato tup ñanange ta e le e, Ñam si malanjatme ñeser ende ñaiye ka gere ñihip lenge miye tuweinge ñaiye ka tumbé.

Pe ma member kin ka orp hwate Saion.

Lenge mitiñ ñaiye ñoihbwaip tinge tejeime kin pe, yukur ka hi e.*

10

Lenge Israel yukur sisysteme yanah bwore bwore tikiñ Got

¹ Lenge to tatai nam, njoimbwaip nam e e pe, ki nasande naiye Got ka ungwisme lenge miye tuweinge Israel naiye tinge bamtihai nam. Pe nam manange wusyep misilihme Got bongol sekete naiye ka ungwisme tinge.

² Nam sisyeme tinge bworerme pe, nam manange ta e le e. Tinge bongol supule naiye jande yanah bwore bwore tikin Got naiye kin nasande. Kom wah nihe tinge yukur gande nasande tikin Got.

³ Ta e luku pe, tinge yukur sisyeme yanah naiye Got nende me poi miye tuweinge naiye ya murp bwore bwarme tu e kitikin. Tinge jande yanah njoinde tititinge pe, tinge yukur yarp tuwihme Got no, ka ende tinge ka yurp miye bwore bwarme.

⁴ Wah naiye jande wusyep erneme si mi e. Detale, Krais kumbur kohmap njabaran naiye poi ya murp bwore bwarme mil nembep tikin Got. Ta e luku pe, lenge miye tuweinge lalme naiye yana e njoimbwaip tinge yalme Krais pe, tinge ka yurp bwore bwarme yil nembep tikin Got.

Got de ka ungwisme lenge mitinj lalme

⁵ Moses nainge wusyep na, naiye lenge miye tuweinge yasande naiye ka yurp laip pe, ka junde wusyep erneme lalme.

⁶ Kom yanah naiye na orp bwore bwarme topo me Got pe, njoimbwaip nin ka tenjeime Krais. Yukur na njoiheryembe tu e le e, "Lahmende tatame naiye ka e unuh moihla naiye ka eteke e Krais no, ka enge Krais ote guh?"

⁷ Topo e yukur pa se yininge na, "Lahmende tatame ka se e guh luh moi lenge miye yule naiye si yule?" Ki ta e naiye ni plihe nala ahra e Jisas osme njeh unuh.

⁸ Kom wusyep tehei naiye wusyep uku ki nanange ta e le e, Wusyep uku ki sai sehei me yip naiye tahai nato njoimbwaip yip topo e mut yip.

Wusyep naiye poi manange malaajatme pe,
poi manange malme yanah naiye njoimbwaip yip
ka tenjeime Krais bongol.

⁹ O naiye mut nin uku na ininge owor e ember el halhale nange Jisas kin Lahmborenge, topo e nato njoimbwaip mele e nin uku ka tenjei bongol me Krais nange Got nahra e kin nasme nule pe, Got se ka ungwisme nin.

¹⁰ Njoimbwaip poi naiye ka tenjei bongol me Krais pe, Got se ka gil poi nange poi miye tuweinge naiye marp bwore bwarme. Topo e naiye mut poi ya mininge mowor e member njoiheryembe mise poi pe, Got se ka ungwisme poi.

¹¹ Ki ta e wusyep naiye sai nato tup nana poi na, "Lenge miye tuweinge naiye njoimbwaip tinge tenjeime kin pe, yukur ka se hi e."

¹² Lenge Juta topo lenge mitinj naiye yukur Juta pe, tinge nahilyeh lalme. Lahmborenge iliyeh uku pe, kin Lahmborenge poi lalme. Kin nasambe njoimbwaip bwore kin nalme lenge mitinj lalme naiye yisilihme kin nange ka ungwisme tinge.

¹³ Ta e luku pe, lahmende miye tuweinge naiye ka jil nan Got yisilihme kin naiye ka ungwisme tinge pe, Got se ka ungwisme tinge.

¹⁴ Kom naiye njoimbwaip tinge yukur tenjeime kin pe, tinge ka yisilihme kin tu e lai ti, ka ungwisme tinge? Topo e naiye tinge yukur yisande wusyep kin pe, ka se yana e njoimbwaip tinge yilme Krais tu e lai? Topo e naiye miye ende

yukur nal njanange nalanjatme wusyep nalme tinge pe, ka se yusyunde wusyep kin tu e la?

¹⁵ Topo e lahmende ka se ininge wusyep uku njaie yip yukur yember lenge mitin yal tas njaie ka yininge yalanjatme wusyep uku? Wusyep njaie sai nato Tup tikin Got njanange ta e le e, Lenge miye njaie yenge wusyep bwore mise yat pe, nhip tinge bwore mi supule.

Lenge Israel yukur yisande wusyep bwore mise

¹⁶ Kom yukur lenge miye tuweinge lalme jande wusyep bwore mise luku, pakai. Aisaia njanange ta e le e, "Lahmborenge, lahmende ka aja e njoihmbwaip kin elme wusyep e e njaie poi manange malanjatme malme tinge?"

¹⁷ Tinge yanange yalanjatme poi wusyep bwore tikin Kraiss pe, ki njenje njoihmbwaip poi ka tenjeime wusyep uku njaie poi masande.

¹⁸ Kom deta e lai me lenge Juta miye tuweinge? Tinge yisande wusyep uku, lakai pakai? Hei! Tinge si yisande kili.

Poi sisyeme, lenge miye tuweinge lalme njaie nal e nal e kekep lalme pe,

tinge si yisande wusyep mise tikin Got.

Pe wusyep tikin Got si nal e nal e nato moi ilyeh ilyeh kekep lalme.

¹⁹ Topo e nam de ma plihe misilih na, ta e lenge miye tuweinge Israel yukur sisyeme wusyep tehei njaie wusyep uku, lakai pakai? Tinge si sisyeme. Moses kin njenjehei njaie njanange nalanjatme wusyep Got uku.

Nam ma mende yip njaie pa ternenge sisingir me lenge mitin njaie yukur kekep ilyeh yip.

Topo e ma mende yip pa tuhwarme lenge haiten, njaie yip njoiheryembe njaie tinge sande teke e pakai.

²⁰ Topo e Aisaia, kin plihe njanange wusyep bongol ta e le e, Lenge miye njaie yukur yaha yahai e nam pe, tinge se ka yeteke e nam.

Nam minge nam tanam mate masambe nam mal lenge mitin njaie yukur yisilih yahai nam.

²¹ Kom wusyep njaie Aisaia njanange nal lenge Israel pe, ki njanange ta e le e, Nup ilyeh ilyeh pe, nam gwal lenge pe, nam marp meseperhme njaie ma mungwisme lenge miye tuweinge njaie yende sisyo e topo e yengelyembe wusyep nam.

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Got nasambe njoih mi mi kin nal lenge Israel

¹ Nam de ma misilih tu e le e, ta e Got si nangange teket me lenge miye tuweinge Juta lakai? Pakai supule! Nam topo e, nam miye Israel. Nam nambaih ende tikin Abraham, topo e nam bantuihe ilyeh tikin Benjamin.

² Got yukur nangange teket me lenge miye tuweinge kitikin njaie njenjeheiyeh kin si nalanjatme tinge. Yip njoiheryembe yilme wusyep bongol njaie profet Elaija njaname Got me pupwa lenge Israel. Elaija njanange ta e le e,

³

Lahmborenge! Lenge Israel si yongomb lenge profet nin lalme pe, tinge si yule. Topo e tinge yuluwau neser hendeinge nin.

O nam ilyeh e e nam marp pe,

tinge yahai nam naiye ka pumbe ma mule.

⁴ Got nungwisme wusyep kin ta e la? Kin naname ta e le e,
Lenge miye sye nam tanam pe, wutu tinge tatame 7,000.

Tinge lenge miye uku yukur yisar e nhip mbep me got hombo e Bal
naiye tinge yirisukwarme ti.

⁵ Ki nahilyeh ta e tukwini. Got noih mi mi lenge mitinj sye Israel pe, kin si
nalanjatme tinge naiye ka yurp tu e lenge miye tuweinge kitikin.

⁶ Got noih mi mi me tinge pe, kin nalanjatme tinge. Kin yukur noiheryembe wah
mune mune naiye tinge yende no, kin nalanjatme tinge, pakai. Kin nalanjatme
tinge pakaiye. Detale, kin noih mi mi me tinge.

⁷ Ta e luku pe, ya mininge tu e la? Naimune naiye lenge Israel yende wah nihe
naiye ka yamba e pe, tinge yukur yamba e. Got nalanjatme lenge Israel sye pe,
tinge yamba e. O lenge mitinj wula wula pe, noihmbwaip tinge si susukut mi e.

⁸ Wusyep naiye sai nato Tup tikin Got nanange ta e le e,

Got si nende noihmbwaip tinge si bermbur.

Kin nende nembep tinge si yepelmbep pe,

yukur ka se yeteke e nai e nai e,

topo e mungwim tinge si kwote pe,

yukur ka yusyunde wusyep.

Tinge yarp ta e luku yate jere tukwini.

⁹ Dewit plihe nanange wusyep ilyeh uku ta e le e,

Nupe naiye ka juhilyeh yono nai embere pe,

nup pupwa ka ende yumbune tinge.

Ka tu e naiye ni nenge tem narpe hro ,

topo e ka tu e neheh ende naiye ka tumbe yi juh no,

neser ka gere nhip tinge pe, ka yamba e yitini pupwa tinge.

¹⁰ Ka ende nembep tinge ka tingir pe, yukur ka plihe yeteke e nai e nai e.

Hwap ka ende lupu naiye nal teket tinge luku ka netai pe, ka gih gih.

Got nungwisme lenge haiten miye tuweinge

¹¹ Ta e luku pe, nam de ma misilih tu e le e: Nupe naiye lenge Israel tambe
ya yoto hwap pe, tinge talai buryehme lakai? Pakai. Tinge yana e teket
me Got, kut Got nungwisme lenge haiten miye tuweinge. Got nasande
naiye lenge Israel miye tuweinge ka yeteke e naimune bwore bwore naiye
Got nungwisme lenge haiten miye tuweinge pe, lenge Israel ka noihmbwaip
pupwa me tinge, topo e ka ternenge sisingir me nai uku.

¹² Nupe naiye lenge Israel miye tuweinge yasme yanah bwore tikin Got ya
yoto yende hwap pe, Got nangange nai e nai e bwore bwore nal lenge miye
tuweinge lalme naiye yarp kekep. Topo e lenge Israel yana e teket yalme
Got pe, Got nangange nai e nai e bwore bwore nalme lenge haiten miye
tuweinge. Ta e luku pe, naiye lenge Israel miye tuweinge lalme ka plihe
yana e noihmbwaip tinge yilme Got pe, kin se ka uwil e noih mi mi embere kin
el lenge mitinj lalme.

¹³ Nam manange wusyep e e malme yip lenge haiten miye tuweinge. Got
si nalanjatme nam ta e aposel naiye ma mende wah guh bumbe me yip haiten
pe, nam hriphrip naiye ma mende wah uku.

¹⁴ Nam noiheryembe ta e le e, nam da mahra e noihmbwaip lenge miye
tuweinge nam Juta naiye ternenge sisingir me yip no, sye tinge, noihmbwaip
tinge ka tejeime Kraiss pe, Got ka ungwisme tinge.

¹⁵ Njupe n̄aiye Got ginyen lenge Juta miye tuweinge pe, Got bunjenge lenge miye tuweinge kekep n̄aiye somohon yende wachaihme kin pe, tinge n̄emei kin. Ta e luku pe, n̄aiye Got ka ungwisme lenge Israel pe, poi ya sisysteme nange Got se ka ahra e lenge miye tuweinge n̄aiye somohon yule pe, ka plihe tuhur.

¹⁶ N̄aiye Abraham topo e lenge mwan ka lenge Juta yarp bwore bwarme pe, lenge n̄ambaih talah tinge topo e se ka yurp bwore bwarme. O n̄aiye lou nam uku bwore bwarme pe, lou lombo topo e bwore bwarme.*

¹⁷ Kom lou lombo sye tikin lou olip n̄aiye bwore luku pe, tinge miye sye Juta, Got si n̄otombo n̄iche nal, kut kin plihe namba e lou lombo tikin olip pupwa n̄aiye gere sai sipsyap nate neñel e nal. Yip lenge haiten miye tuweinge pe, yip ta e lou olip pupwa n̄aiye gere sai sipsyap. Pe tukwini yip yamba e n̄om bwore natme lou tehei n̄aiye lou olip bwore tikin Got n̄ahilyeh ta e lou lombo sye n̄aiye yamba e pe, pa yurp bwore.

¹⁸ Ta e luku pe, yip yukur pa n̄oiheryembe nange yip si bwore mi supule yengelyembe lenge lou lombo tikin lou orope olip uku. Yukur pa tengelyem no, pa n̄oiheryembe tu e liki, na pakai! Yip lou lombo le e. Lou lombo yukur kete kekep n̄om no, ki naña e nalme lou orope, topo e lou nam, pakai. Lou nam kete n̄om gah kekep ti, ki naña e nalme lou orope topo e lombo.

¹⁹ Kom yip pa yininge tu e le e, “Got n̄otombo lenge lou lombo luku n̄iche nal. Detale, kin plihe namba e poi na neñel e nanah luh tinge.”

²⁰ Luku ki bwore mise. Lenge lou lombo luku pe, lenge Juta miye tuweinge. Tehei kin ta e le e, n̄oihmbwaip tinge yukur teñeime Got pe, kin n̄otombo tinge n̄iche nal. Kom yip pe, n̄oihmbwaip yip teñeime kin pe, yip yarp bwore. Ta e luku pe, yip n̄oiheryembe bworerme. N̄oihme n̄aiye pa yahra e nan yip tip. Yip pa hi jirnge pe, pa yurp n̄umwaiye.

²¹ Te n̄oiheryembe! Somohon yukur Got nasme lou lombo sye lenge Juta ki sai, pakai. Ta e luku pe, n̄aiye yip pa yende bwili e bwula e yengelyembe wusyep Got pe, yukur ka se enge syep ember me yip, pakai.

²² Le e ya meteke e Got kin miye ta e la? Kin Got n̄aiye pasam poi n̄oihmbwaip n̄umwaiye topo e n̄oihmbwaip gamare. Kin nangange nihe syohe nalme lenge miye tuweinge luku n̄aiye yengelyembe wusyep kin. Kom lahmende miye tuweinge n̄aiye tongor yal n̄oihmbwaip n̄umwaiye tikin Got pe, kin nangange n̄oihmbwaip bwore bwore nalme tinge. O n̄aiye yukur pa yaña e n̄oihmbwaip yip yilme kin pe, se ka otombo yip iche el.

²³ Topo e n̄aiye lenge Juta miye tuweinge ka plihe yimbilme n̄oihmbwaip yilme Got pe, kin se ka plihe amba e tinge enjel e el lou orope luku. Kin ilyeh bongol tatame n̄aiye ka ende n̄ai uku.

²⁴ Yip haiten, yip sisysteme, somohon yip yarp ta e lou lombo tikin lou olip n̄aiye gere sai nal syipsyap tinginde. Kom Got kin n̄otombo yip pe, kin neñel e yip nal lou olip n̄aiye sai wah. Lou olip luku yukur yip iki, pakai. Ta e luku pe, n̄am mana yip. Got se ka plihe amba e lou lombo tikin Juta, n̄aiye lou olip lombo tikin wah uku n̄aiye somohon kin n̄otombo n̄iche nal uku plihe enjel e el luh kitikin n̄aiye somohon sai.

Got nasambe n̄oihmbwaip n̄umwaiye kin nal lenge miye tuweinge lalme

²⁵ Lenge to tatai n̄am, n̄am masande n̄aiye yip pa sisysteme wusyep tase ende le e. N̄aiye pa sisysteme wusyep e e bworerme pe, yukur pa se plihe n̄oiheryembe yip tip nange yip si sisysteme n̄ai e n̄ai e lalme. N̄oihmbwaip sye

* **11.16** Lou nam tinge mwan ka lenge Juta pe, lou lombo tinge n̄ambaih talah.

lenge miye tuweinge Juta si susukut pe, ka yurp tu e luku yil tutume njupe n̄aiye namba lenge haiten miye tuweinge n̄aiye ka yutme Kraiss pe, ka usungurhme namba n̄aiye Got si nalan̄atme tinge.

²⁶ Pe luku yan̄ah n̄aiye Got ka ungwisme lenge Israel. Ki gande wusyep n̄aiye sai nato Tup tikin Got n̄anange ta e le e,

Miye nungwisme n̄aiye ka ot no, ka ungwisme lenge Israel pe, ka ose Jerusalem ot.

Kin ka ende lenge miye tuweinge lalme n̄aiye bamtihei tikin Jekop ka yusme yan̄ah n̄aiye yende bwili e bwula e yengelyembe wusyep Got.

²⁷ N̄am ma mupwai e kontrak e e topo e tinge, n̄aiye ma mongohe n̄oihmbwaip pupwa tinge.

²⁸ Lenge Israel yan̄a e teket me wusyep bwore mise tikin Jisas pe, tinge yende wachaihme Got. Pe luku ki nungwisme yip lenge haiten miye tuweinge n̄aiye yate sisyeme Got. Kom somohonme Got si nalan̄atme tinge n̄aiye ka yurp tu e lenge miye tuweinge kitikin. Got n̄ende gande wusyep tupwai bongol kin n̄aiye kin nupwai e topo e Abraham, Aisak topo e Jekop.

²⁹ Got yukur tatame ka se bunjenge n̄oihmbwaip kin me lahmende n̄aiye kin nalan̄atme, topo e kin nan̄a e n̄ai e n̄ai e bwore bwore kin nalme tinge.

³⁰ Somohon yip lenge haiten miye tuweinge pe, yip yende bwili e bwula e yengelyembe wusyep Got. Kom tukwini pe, Got si n̄oihginirme yip. Detale, lenge miye tuweinge Juta si yende bwili e bwula e yengelyembe wusyep Got.

³¹ Topo e tukwini n̄aihilyeh uku pe, lenge Juta miye tuweinge si yende bwili e bwula e yengelyembe wusyep tikin Got. Kom n̄up ende pe, tinge Juta topo e se ka yamba e n̄oihginir tikin Got. Detale, Got kin si n̄oihginirme yip.

³² Tehei n̄aiye lenge miye lalme yarp ya yoto mwahupwai e me hwap pupwa pe, tinge yende bwili e bwula e yengelyembe wusyep Got. Kin nasme tinge yende ta e luku no, mindemboi ka asamb lenge n̄oihmbwaip n̄umwaiye kin elme tinge lalme.

Poi ya mahra e nan̄ tikin Got

³³ Hei, Got kin papararme sande teke e, topo e n̄oihmbwaip bwore bwore kin gah gah nal ta e n̄aiye n̄oloh pinip. Poi miye yukur tatame n̄aiye ya se meteke e sisyeme n̄oihmbwaip tase kin lalme.

Topo e poi yukur tatame ya se gunde yan̄ah kin lalme.

³⁴ Wusyep n̄aiye sai nato Tup tikin Got n̄anange ta e le e, Lahmende tatame ka se sisyeme n̄oihmbwaip tikin Got? Lahmende tatame ka se an̄a e n̄oihmbwaip ungwisme kin?

³⁵ Topo e lahmende si nan̄a e n̄aimune nalme Got yer ti, Got se ka plihe ungwisme n̄ai uku otme kin?

³⁶ N̄ai e n̄ai e lalme n̄aiye tukwini sai e e pe, Got kin n̄ende. Kin tehei me n̄ai e n̄ai e lalme. N̄ai e n̄ai e lalme le e pe, n̄ai kitikin. Poi ya mirisukwarne mahra e nan̄ kin nye nyermbe. Bwore mise.

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Poi ya man̄a e wahri poi tu e ofa milme Got

¹ Ta e luku pe, lenge to tatai n̄am, n̄am n̄oihmeryembe n̄oihginir embere tikin Got pe, n̄am manange wusyep bongol le e malme yip ta e le e. Yip pa yan̄a e

wahri yip tu e n̄aiye ofa yilme Got. Yip pa yurp bwore bwarme mi supule, topo e pa yende n̄ai e n̄ai e junde n̄oihmbwaip tikin Got n̄aiye n̄asande. Luku yanah bwore mise n̄aiye pa yirisukwarme Got.

² Yip yukur pa junde n̄oihmbwaip topo e yanah lenge miye tuweinge tikin kekep e e, na pakai. Kom pa yusme Got ka bunjenge n̄oihmbwaip yip topo e n̄oiheryembe yip ka n̄ambaran supule. Ta e luku pe, yip pa sisyeme n̄aimune n̄aiye Got n̄asande pa yende. Topo e yip pa sisyeme n̄aimune n̄aiye ki bwore, topo e n̄oihmbwaip bwore bwore tikin Got, topo e n̄oihmbwaip n̄aiye ki bwore bwarme supule.

Poi ya mende wah gunde yitini n̄aiye Got si pwal poi

³ Got n̄oih mi mi n̄am pe, kin nalanatme n̄am miye wah kitikin. N̄am de ma mini yip wusyep bongol e e milme yip ilyeh ilyeh. Yip yukur pa n̄oiheryembe nange sande teke e topo e n̄aimune n̄aiye yip yende pe, ki nengelyembe lenge miye tuweinge sye, pakai. N̄oiheryembe bilip n̄aiye Got si yal yip pe, pa yende junde.

⁴ Wahri poi pe, wahri lombo kin wula wula. Wahri lombo luku n̄ende wah ilyeh ilyeh tongonose.

⁵ N̄ahilyeh uku pe, poi miye tuweinge wula wula, kom nato Krai pe, poi marp ta e n̄aiye wahri ilyeh. Pe poi ilyeh ilyeh tongonose, poi tonombe gwah ilyeh.

⁶ Got kin pwal poi yitini ilyeh ilyeh n̄aiye ya mende wah tetehei pe, luku ki gande n̄oih mi mi kin. Ta e luku pe, lahmende n̄aiye Got nan̄a e wah nange ka ininge alanjatme wusyep profet tikin Got el tutume wutu n̄aiye n̄oihmbwaip kin ten̄eime Got.

⁷ O n̄aiye ka amba e wah n̄aiye ungwisme lenge mitiñ pe, ka ungwisme lenge mitiñ. Tu n̄aiye ka amba e wah jetmam pe, ka ende wah tu e jetmam.

⁸ Topo e n̄aiye miye ende ka amba e wah n̄aiye ka ininge wusyep bwore ende bongolme n̄oihmbwaip topo e n̄oiheryembe lenge miye tuweinge pe, kin ka ininge wusyep ende bongolme n̄oihmbwaip topo e n̄oiheryembe tinge. Lahmende n̄aiye kin de ka iyar e n̄ai e n̄ai e kin ungwisme lenge mitiñ n̄aiye sehei e n̄ai e n̄ai e pe, ka angange n̄ai e n̄ai e wula elme tinge. Miye n̄aiye bepteme wah ende pe, ka ende wah nihe n̄aiye bepteme wah uku. Miye n̄aiye n̄oihginirme lenge mitiñ no, kin nungwisme tinge pe, kin ka hriphrip n̄aiye ka ungwisme tinge.

Poi ya man̄a e n̄oihmbwaip poi supule milme lenge Kristen to tatai

⁹ Yukur pa hombo e yisar e min̄jau nange yip yende niharar lenge mitiñ, na pakai! Pa yende nihararme tinge pe, yan̄a e teket yilme n̄aimune n̄aiye ki pupwa. Jin bongole yende n̄aimune n̄aiye kin bwore.

¹⁰ Yip pa yan̄a e n̄oihmbwaip supule yil lenge miye tuweinge tikin Got pe, pa yende nihararme tinge tu e n̄aiye tinge to tatai yip. Topo e yip pa hriphrip n̄aiye pa yahra e nan̄j tinge.

¹¹ Yip pa yende wah nihe nye nyermbe, kut yukur pa yende n̄ulmbwai, na pakai. Yohe Yirise ka ende bongolme yip n̄aiye pa yende wah tikin Lahmborenge.

¹² Yip yarp yeseperhme n̄aiye Lahmborenge ka n̄oih mi mi me yip pe, yip pa hriphrip. N̄aiye hwap lakai mane ende ka otme yip pe, yip pa jin bongole, topo e nye nyermbe pa yininge wusyep topo me Got.

¹³ Yangange ɲai e ɲai e yip sye yil lenge Kristen miye tuweinge ɲaiye tinge sehei e ɲai e ɲai e. Pe pa yamba e lenge lahmende mitiɲ supule ɲaiye yase moinde yat moi yip pe, yembepeme lenge bworerme.

¹⁴ Pa yininge wusyep topo me Got yisilihme kin ɲaiye ka ɲoih mi mi me lahmende ɲaiye yende wachaihme yip. Mise! Yukur pa yinime Got nange ka ende yumbune tinge, na pakai. Kut ka ɲoih mi mi me tinge.

¹⁵ Yip pa hriphrip yotop lenge lahmende ɲaiye tinge hriphrip. Topo e pa yilil yotop lenge mitiɲ ɲaiye tinge yilil.

¹⁶ Yip pa yurp bwore mi supule yotop lenge mitiɲ lalme. Yukur pa yurp tu e ɲaiye miye bworeng, na pakai. Pa yurp hriphrip yotop lenge mitiɲ pakaiye topo e. Yukur pa yahra e nan yip tip no, pa yininge na, “Poi ilyeh e, poi sisyme.”

¹⁷ ɲaiye lahende ka ende wachaihme yip pe, yukur pa plihe yungwisme wachaih yilme kin, na pakai. Nye nyermbe pa ɲoiheryembe ɲaimune ɲaiye ki bwore pe, pa yende juh nembep lenge miye tuweinge.

¹⁸ Topo e yip pa yende wah nihe ɲaiye pa yurp ɲumwaiye yotop lenge miye tuweinge lalme ɲaiye bwore, topo e lenge miye tuweinge ɲaiye yende wachaihme yip.

¹⁹ Hei, lenge ɲime bwore ɲam! Yip yukur pa plihe tungwisme wachaih yilme lahmende ɲaiye yende wachaih yalme yip, na pakai. Pa yusme Got ka ungwisme wachaih uku elme tinge. Wusyep tikin Got ɲaiye sai nato tup ɲanange ta e le e,

ɲaiye pa plihe tungwisme wachaih yilme lahmende luku ɲaiye yende wachaih yatme yip pe, luku wah ɲam tanam. ɲam ma plihe mende wachaih uku milme tinge tuwa e pe, ma mende yumbune tinge.

Le e wusyep ɲaiye Lahmboreng ɲanange sai nato tup kin.

²⁰ Topo e kin ɲanange na,

Wachaih yip ka yisyunde nimbot pe, pa yangange ɲai ka yono. Topo e ɲaiye ka yisyunde wonge salah pe, pa yangange pinip ka yono e. Pa yende tu e luku pe, tinge ka hi me pupwa tinge ɲaiye si yende yatme yip.

²¹ Yip yukur pa yusme ɲoihmbwaip pupwa luku ka ende yumbune yip, na pakai. Kut pa yende ɲai e ɲai e bwore junde ɲoihmbwaip bwore no, ka onombe ɲoihmbwaip pupwa luku.

13

Poi ya murp tuwihme gavman

¹ Lenge mitiɲ lalme ka yurp tuwihme gavman. Tehei kin ta e le e, gavman ende ɲaiye sai kekep e e, yukur nate sai ɲasande kitikin, pakai. Got kin nember gavman lalme nat.

² Ta e luku pe, lahmende miye tuweinge ɲaiye yende bwula e yengelyembe wusyep lenge miye tikin gavman ɲaiye Got si nalanatme tinge pe, yaɲah luku tinge yengelyembe wusyep Got. Pe tinge ka yamba e nihe syohe junde ɲaimune pupwa ɲaiye tinge yende.

³ Lenge miye tuweinge ɲaiye ka yende ɲai e ɲai e junde ɲoihmbwaip bwore, yukur ka hi jirnge gavman. Kom gavman yarp ɲaiye ka yende lenge mitiɲ ɲaiye yende bwili e bwula e ka hi jirnge. Ta e luku pe, ɲaiye pa yurp ɲumwaiye

topo e gavman pe, pa yende n̄aimune n̄aiye ki bwore pe, yukur pa hi jirnge no, tinge ka yahra e nan̄ yip.

⁴ Got nember gavman nat n̄aiye ka ungwisme yip pe, yip pa hi jirnge n̄aiye pa yende hwap. Detale, gavman yukur nenge n̄im n̄ombor pakaiye. Got nember gavman n̄aiye ka angange nihe syohe el lenge lahmende miye tuweinge n̄aiye yende bwili e bwula e topo e yende hwap.

⁵ Wusyep esep hoi n̄aiye ya murp tuwihme gavman: Ya hi gwirnge n̄aiye ya mamba e nihe syohe pe, ya gunde wusyep kin. Topo e poi ya sisysteme moto n̄oihmbwaip poi n̄aimune n̄aiye ki bwore pe, ya mende gunde.

⁶ Ta e luku pe, yip pa yiche wuhyau takis yilme gavman. Detale, lenge miye wah gavman, Got nalan̄atme lenge n̄aiye ka yende wah uku n̄aiye kin si nangang lenge pe, tinge yende.

⁷ Wuhyau yukuriye n̄aiye tinge yalan̄atme yip nange pa yiche takis pe, yangang yil. Yitini mune n̄aiye tinge si yalan̄atme pe, pa yangang lenge no, pa yana wuyah yip lalme. Topo e n̄aiye yip yarp tuwihme miye ende pe, yasambe n̄oihmbwaip bwore yilme kin. Topo e n̄aiye miye uku narp ta e miye ondoh pe, yaṅa e nan̄ embere yilme kin.

Poi ya mende niharame lenge miye tuweinge

⁸ Yip pa yungwisme wuyah yip lalme. Kut wuyah n̄aiye pa yende niharar lenge mitiṅ pe, ka si. Pa yende niharar lenge mitiṅ nye nyermbe pe, yip si jande wusyep erṅeme lalme.

⁹ Poi sisysteme nange wusyep erṅeme n̄anange ta e le e: Yukur pa yongomb lenge miye tuweinge ka yule, topo e yukur pa yende niṅ pinip yar. Topo e yukur pa yende n̄endei. Topo e yukur pa wimlal me n̄ai e n̄ai e tikin miye ende. Wusyep erṅeme luku topo e wusyep erṅeme lalme le e pe, ki sai tuwihme wusyep esep ilyeh e e: Pa yende niharame lenge mitiṅ tu e n̄aiye yip yende niharame yip tip.

¹⁰ Lenge miye tuweinge n̄aiye yende niharame lenge moi ilyeh tinge pe, luku yukur tinge yende n̄ainde pupwa me tinge, pakai. Ta e luku pe, lahmende n̄aiye n̄ende niharar lenge mitiṅ pe, luku kin gande wusyep erṅeme tikin Got n̄aiye n̄anange.

¹¹ Yip si sisysteme n̄up mune le e n̄aiye tukwini poi ma moto. Tukwini n̄up tikin n̄aiye pa tuhur yusme posoh. N̄up tikin n̄aiye Got ka ungwisme lenge miye tuweinge kitikin si nat sehei mi e. O yukur n̄up ki sokoloh ta e somohon n̄endehei n̄aiye poi maṅa e n̄oihmbwaip poi malme Jisas Kraiṣ.

¹² Yepelmbe sehei nala mi e, kut sehei da n̄undu yirise. Ta e luku pe, ya musme n̄ai e n̄ai e pupwa tikin yepelmbe. Poi ya tuhur mamba e n̄oihmbwaip bwore tikin n̄aiye ya murp yirise.

¹³ Poi ya murp bwore bwarme supule tu e miye n̄aiye narp halhale. Poi yukur ya mende bwili e bwula e mono e pinip kwote, na pakai. Topo e poi yukur ya mende niṅ pinip yar, topo e mende hwap n̄aiye tikin pupwa supule. Poi yukur ya tuhwar, topo e ya wimlal me n̄ai e n̄ai e tikin miye ende, topo e ya n̄oihmbwaip pupwa me lenge mitiṅ sye. Liki na pakai.

¹⁴ Kut pa yamba e Lahmborenge Jisas Kraiṣ tu e wihmbwah yip n̄aiye yip yala yurmbe. Topo e yip yukur pa n̄oiheryembe n̄aiye pa junde n̄aimune n̄aiye wahri yip n̄asande nange ka ende, na pakai.

14

Poi yukur ya miyar e naimune n̄aiye lenge to tatai yende

¹ Yip pa hriphrip n̄aiye pa yamba lenge miye tuweinge n̄aiye n̄oihmbwaip tinge teŋeime Lahmborenge, kom yukur tinge bongol. Topo e yukur pa yotop lenge teketenge n̄aimune n̄aiye yukur poi sisyeme ki bwore lakai pupwa.

² N̄oihmbwaip miye ende n̄aiye teŋeime Lahmborenge bongol pe, kin tatame n̄aiye ka ono n̄ai tetehei lalme. Kut n̄oihmbwaip miye ende n̄aiye teŋeime Lahmborenge, kom n̄aiye yukur ki sai bongol pe, ka ono n̄ai n̄ilyehme, kin yukur tatame ka se ono yuwor.

³ Miye n̄aiye tatame ka ono yuwor lalme pe, kin yukur tatame ka se bepguhme miye n̄aiye yukur n̄ono yuwor. Topo e miye n̄aiye yukur n̄ono yuwor pe, yukur ka se amba e n̄oihmbwaip pupwa me miye n̄aiye n̄ono n̄ai tetehei lalme, nange kin si n̄ende hwap. Pakai! Got kin se ka amba e tinge hindi hoime.

⁴ Nin miye mune ti, nin de na iyar e n̄aimune n̄aiye miye wah tikin miye ende n̄ende? N̄aiye ka ende wah kin bongole, lakai ka tumbe wah kin pe, luku n̄ai e n̄ai e tikin miye embepeme kin. Kom kin se ka gin bongole. Detale, Lahmborenge kitikin se ka ende bongolme kin pe, se ka gin bongole.

⁵ Miye ende pe, ki n̄oiheryembe nange n̄up esep ilyeh pe, ki n̄embere nengelyembe n̄up wula wula. Kut miye n̄oinde pe, ki n̄oiheryembe nange n̄up lalme pe, ki n̄ahilyeh. Kom lenge miye tuweinge ilyeh ilyeh ka sisyeme yi yoto n̄oiheryembe topo e n̄oihmbwaip tinge, n̄aimune n̄aiye ki bwore lakai pupwa.

⁶ Lenge miye tuweinge n̄aiye yalanatme n̄up esep ilyeh n̄aiye tinge yirisukwarme Got pe, tinge n̄oiheryembe Lahmborenge n̄aiye yaŋa e nan embere yalme kin. Lenge miye tuweinge n̄aiye yono n̄ai lalme pe, tinge n̄oiheryembe Lahmborenge yaŋa e nan embere yalme kin yer ti, tinge yono n̄ai. Topo e lenge miye tuweinge n̄aiye yanange pakai me n̄ai sye n̄aiye ka yono pe, tinge topo e yirisukwarme Lahmborenge yaŋa e nan embere yalme Got.

⁷ N̄aimune n̄aiye poi mende n̄upe n̄aiye poi marp laip, topo e n̄aiye poi mule pe, luku yukur n̄ainde poi n̄ilyehme. Kin n̄ende n̄ai e n̄ai e nal lenge mitiŋ sye topo e.

⁸ N̄aiye ya murp laip pe, ya mende wah n̄aiye Got ka hriphrip. Topo e n̄upe n̄aiye ya mule pe, ya mila murp topo e Lahmborenge. Ta e luku pe, n̄aiye ya mule lakai ya murp laip pe, luku n̄ai e n̄ai e tikin Lahmborenge.

⁹ Tehei kin ta e le e: Kraiŋ nule pe, kin plihe tahaŋ n̄aiye ka orp Lahmborenge lenge mitiŋ n̄aiye si yule, topo e n̄aiye teter yarp laip.

¹⁰ Deta e lai ti yip de pa yiyar e n̄aimune n̄aiye lenge to tatai yende no, pa yininge nange tinge yende pupwa? Topo e deta e lai ti yip da jonome lenge to tatai sye nange tinge yukur bwore? Poi sisyeme nange poi lalme se ya gwin wusyep kot mil n̄embep tikin Got.

¹¹ Wusyep tikin Got n̄aiye sai nato tup n̄anange ta e le e, Nam Lahmborenge, n̄am marp nye nyermbe. Wusyep n̄am bwore mise nal lenge miye tuweinge lalme n̄aiye yarp kekep, ka lalme yutme n̄am pe, ka yisar e n̄imbep me n̄am. Pe tinge lalme ka tambah yininge nange n̄am Got bwore mise.

¹² Ta e luku pe, poi sisyeme nange Got se ka ende wusyep kot me poi ilyeh ilyeh gunde n̄aimune n̄aiye poi mende.

Yukur ya mende lenge Kristen to tatai ka tumbe yi yoto hwap

¹³ Ta e luku pe, yukur ya miyar e lenge Kristen to tatai. Yukur ya mende nai e nai e sye naiye ka ende lenge to tatai naiye ka tumbe hwap, na pakai.

¹⁴ Nam si tongor mal Lahmborenge Jisas pe, nam sisyeme nange nai lalme ki bwore nal nembep tikin Got naiye na ono. Kom naiye lahende ka nioiheryembe nange nai uku ki pupwa pe, nai uku ki pupwa me kin naiye ka ono.

¹⁵ Kut naiye na ono nainde naiye to nin nioiheryembe nange nai uku pupwa nal nembep tikin Got pe, luku nin si nende yumbune nioihmbwaip to nin. Yanah uku pe, nin yukur nungwisme to nin, topo e nin yukur nende nihararme kin. Krais si nule naiye nungwisme kin pe, yukur na ono nai uku no, ka ende yumbune kin.

¹⁶ Yip yukur pa yusme lenge miye tuweinge ka yininge wusyep pupwa jonome naimune naiye yip sisyeme nange nai uku ki bwore.

¹⁷ Nato lemame tikin Got pe, yukur ki nai nembere naiye yono nai topo e yono e pinip, pakai. Kom nato lemame tikin Got pe, ki papararme nioihmbwaip bwore bwarme, topo e nioihmbwaip numwaiye, topo e nioihmbwaip naiye yarp hriphrip. Le e naimune naiye Yohe Yirise nember nate tas.

¹⁸ Lahmende naiye gande yanah uku no, ki nende wah tikin Krais pe, Got nende nihararme nioihmbwaip bwore bwore kin. Topo e lenge miye ka yininge wusyep hriphrip me kin.

¹⁹ Ta e luku pe, poi ya gunde nioihmbwaip bwore bwore lalme naiye ki nende poi marp nioihmbwaip ilyeh. Topo e nioihmbwaip bwore bwore luku ki nende bongolme nioiheryembe mise lenge mitin.

²⁰ Yip yukur pa nioiheryembe nai ilyehme no, pa yende yumbune wah tikin Got, topo e naiye jahilyeh yip. Bwore mise, nai lalme ki bwore naiye pa yono. Kom naiye pa yono nainde no, nai uku ka ende miye ende ka tumbe e oto hwap pe, luku yip yende pupwa.

²¹ Ki bwore naiye yukur pa yono yuwor, topo e yono e pinip kwote, topo e pa yende nai e nai e sye naiye ka ende to yip ka tumbe e oto hwap.

²² Naiye nin nioiheryembe nainde nato nioihmbwaip nin nange ki bwore no, ni nende pe, na hriphrip. Detale, nin yukur na se ininge nange nin nende pupwa, pakai. Luku nai e nai e nin nitei topo me Got.

²³ Kom naiye miye ende ka nioiheryembe wula wula me yuwor naiye ka ono pe, luku kin si nende pupwa nal nembep tikin Got naiye kin si nono. Detale, kin yukur nende nai uku gande nioihmbwaip mise kin naiye tejeime Krais, pakai. Ta e luku pe, naimune naiye yukur poi mende gwande nioihmbwaip mise poi naiye tejeime Krais pe, luku poi si mende pupwa.

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Poi ya mende nai e nai e naiye ka ungwisme lenge mitin sye

¹ Poi lahmende naiye bilip poi ki sai bongol pe, ya mungwis lenge mitin naiye pupwa pilpil pe, ya mikirh mane tinge. Kut yukur ya mende nai e nai e naiye nende poi ilyehme ya hriphrip.

² Topo e poi ilyeh ilyeh ya mungwisme lenge to tatai poi naiye ka ende tinge ka hriphrip. Ya mende tu e luku no, nioihmbwaip tinge naiye tejeime Krais pe, ka si bongole.

³ O Krais yukur narp naiye nungwisme kitikin, pakai. Ki gande wusyep naiye sai nato tup nanange ta e le e, Wusyep pupwa naiye lenge miye tuweinge yanange yalme nin pe,

tukwini tinge yanange yatme nam.

⁴ Wusyep lalme luku naiye somohonme tinge yainge sai nato tup pe, kin pwal poi sande teke e. Wusyep tikin Got uku ki nungwisme noihibwaip poi naiye ya murp numwaiye no, ya gwin bongole meseperhme Got naiye ka ungwisme poi.

⁵ Got kin tehei naiye ka ende poi ya murp numwaiye, topo e ya gwin bongole pe, kin ka ende poi naiye ya murp bwore mi supule guh bumble lenge Kristen to tatai pe, ka tu e naiye poi si noihibwaip ilyeh. Pe luku poi topo e yip si gwande njhip wutu tikin Jisas Krai.

⁶ Ta e luku pe, yip lalme pa noihibwaip ilyeh yana e nan embere yilme Got naiye kin Yai tikin Lahmborenge poi Jisas Krai.

Lenge haiten, tinge topo e yisande wusyep mise

⁷ Ta e luku pe, yip pa hriphrip naiye pa yamba lenge to tatai yip. Ka nahilyeh tu e naiye Krai si namba yip. Pa yende tu e luku pe, Got ka amba e nan embere.

⁸ Nam de ma mini yip tu e le e: Krai nat ta e miye wah naiye ka ungwisme lenge Juta miye tuweinge. Kin nende ta e luku nasambe wusyep tikin Got naiye ki bwore mise. Pe luku ki nende gande wusyep tupwai naiye somohon Got nanange nalme lenge lounwah titinge lenge Juta pe, ki bwore mise.

⁹ Topo e ki nasande naiye lenge haiten miye tuweinge ka yeteke e noihi mi mi tikin Got pe, ka yahra e nan kin junde wusyep naiye sai nato Tup tikin Got naiye nanange na,

Ta e luku pe, ma mahra e nan nin guh bumble me lenge haiten miye tuweinge.

Topo e ma mosoko wenersep naiye mirisukwarme nan nin.

¹⁰ Topo e wusyep noiinde naiye sai nato Tup tikin Got pe, ki nanange ta e le e, Yip lenge haiten miye tuweinge pe, pa hriphrip yotop lenge Juta miye tuweinge naiye Got si nalanatme tinge.

¹¹ Topo e wusyep noiinde plihe nanange na, Yip lenge haiten miye tuweinge lalme yirisukwarme Lahmborenge, topo e lenge haiten moiye moiye naiye kekep lalme yirisukwarme kin.

¹² Topo e plihe nato tup tikin Aisaia pe, ki nanange na,

Lounwah tikin Jesi* ende ka ot.

Kin ka orp tu e Lahmborenge naiye ka embepeme lenge haiten lalme pe, tinge lalme ka yana e noihibwaip tinge yilme kin yurp yeseperhme naiye ka ungwisme tinge.

¹³ Ya murp meseperhme Got naiye ka ungwisme poi no, ka ende poi naiye ya papararme hriphrip, topo e noihibwaip numwaiye. Detale, noihibwaip poi tejeime kin. Topo e Yohe Yirise nende bongolme poi naiye ya sisyeme nange Got se ka ungwisme poi.

Pol hriphrip me wah naiye kin nende

¹⁴ Lenge to tatai nam! Nato noihibwaip nam pe, nam sisyeme nange nye nyermbe yip yende nai e nai e bwore bwore jande noihibwaip bwore. Topo e yip papararme sande teke e bwore bwore naiye tatame pa yasamb lenge miye tuweinge sye noiheryembe bwore bwore tikin Got.

¹⁵ Tehei ñaiye ñam mainge wusyep bongol sikirp e e malme yip pe, ki ta e le e. Ñam de ma mahra e ñoihmbwaip yip ñaiye pa sisysteme wah embere le e ñaiye Got si pwale.

¹⁶ Kin si nalanjatme ñam ñaiye ma murp tu e miye wah tikin Krai Jisas ñaiye ma mende wah guh bumbe me lenge haiten miye tuweinge. Ñam ma murp tu e pris pe, ma mininge malanjatme wusyep bwore mise tikin Got. Detale, ñam de ma menge lenge haiten miye tuweinge milme Got tu e ofa ñaiye ki ñende nihararme tinge. Pe Yohe Yirise ka ende tinge ka yurp tu e lenge miye tuweinge tikin Got.

¹⁷ Ta e luku pe, ñam ma tongor mal Krai Jisas pe, ñam hriphrip me wah e e ñaiye ñam mende me Got.

¹⁸ Ñam yukur ma mininge wusyep ende topo e, pakai. Krai kin narp nato ñam pe, ma mil yerme lenge haiten miye tuweinge ñaiye mininge wusyep, topo e mende ñai e ñai e bwore no, ka yeteke e pe, ka yaña e tinge yilme Got.

¹⁹ Yohe Yirise tikin Got pwale bongol pe, ñam mende mirakel, topo e wutu ambaran. Ta e luku pe, ñam manange malanjatme wusyep bwore mise tikin Krai lalme luku manar Jerusalem pe, ñam menge mal e mal e moiye moiye ma gwere provins Ilirikum.

²⁰ Ñoihmbwaip embere ñam, ki sai ñaiye ma mininge malanjatme wusyep bwore mise tikin Krai mil moto moi ñaiye yukur tinge yisande nan Krai. Ñam gwarng e ñaiye ma mahra e yokoh mi munuh tumwange ñaiye miye ende si nate ñononde sai.

²¹ Wusyep ñaiye sai nato Tup pe, ki ñanange ta e le e, Lahmende miye tuweinge ñaiye yukur somohon yisande wusyep sikirp me kin pe, ka yeteke e kin.

Topo e lahmende ñaiye yukur yisande nan kin pe, tinge ka sisysteme kin.

Pol narp ñoiheryembe ñaiye ka el Rom

²² Wah uku nupwai e ñam ñup wula wula ti, le e tehei kin ñaiye ñam yukur mate meteke yip.

²³ Kom wah ñaiye ñam ñoiheryembe ñaiye ma mende murp luh moi e e pe, ñam si mende mi e. Topo e wahtaip wula wula luku nenge nat pe, ñam masande tikin ñaiye ma muta meteke yip.

²⁴ Kom ñam ñoiheryembe ñaiye ma tuhur e e pe, ma mil kekep Spen pe, ma mwande muta meteke yip yer ti, ma mil. Ñam hriphrip ñaiye ma motop yip murp sikirp mi e pe, ñam masande ñaiye pa yungwisme ñam ñaiye pa yember ñam ma mil Spen.

²⁵ Kom tukwini pe, ma mil Jerusalem mila mangange ñai e ñai e sye mil lenge miye tuweinge tikin Krai ñaiye yarp uku ti, ma mut.

²⁶ Lenge miye tuweinge tikin Krai ñaiye yarp provins Masedonia topo e Akaia tinge hriphrip jahilyeh yember wuhyau ñaiye ka yember yil yungwis lenge miye tuweinge tikin Krai ñaiye sehei e ñai e ñai e yarp Jerusalem.

²⁷ Tinge hriphrip ñaiye yember wuhyau uku ta e ñaiye ñasande tititinge. Kom ñaiye bwore mise kin pe, wuyah lenge haiten sai me lenge Juta ñaiye lenge haiten ka yungwisme. Detale, ñaimune ñaiye Got ñende pe, ki nungwisme yipihenge lenge miye tuweinge Juta pe, tinge plihe bunjenge yungwis lenge haiten miye tuweinge. Ta e luku pe, wah plihe sai me lenge haiten miye tuweinge ñaiye ka tungwisme ñaimune tikin kekep yil lenge Juta ñaiye ka yungwisme yarp tinge.

²⁸ Njupe najiye ma mende wah e e mi e no, ma munge wuhyau lalme mila mangang lenge minir Jerusalem pe, ma mwande muta meteke yip yer ti, ma mil Spen.

²⁹ Nam si sisyeme nange njupe najiye ma muta meteke e yip pe, njoihmbwaip bwore bwore tikin Krai najiye papararme nam pe, ka ote guhme yip topo e.

³⁰ Lenge to tatai nam, nato nan tikin Lahmborenge Jisas Krai pe, Yohe Yirise pwal poi njoihmbwaip bwore bwore najiye ya mende nihararme lenge mitinj. Ta e luku pe, nam misilih yip najiye pa jin yotop nam najiye ya lalme mininge wusyep misilihme Got bongole najiye ka ungwisme nam.

³¹ Pa yininge wusyep yisilihme Got najiye ka ungwisme nam, topo e ka enge nam tupwaihme lenge miye tuweinge Judia najiye yukur yanja e njoihmbwaip tinge yalme Jisas Krai. Pa yende tu e luku no, lenge miye tuweinge tikin Got najiye yarp Jerusalem, ka hriphrip me wuhyau najiye ma mangange lenge.

³² Ta e luku pe, najiye Got ki nasande nange ma muta meteke yip pe, nam ma hriphrip supule najiye ma meteke yip pe, ma mamba e yohe, topo e ma plihe mamba e bongol.

³³ Got kin miye najiye pwal poi njoihmbwaip njumwaiye pe, kin ka orp topo me yip lalme. Bwore mise.

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Pol nember wusyep hriphrip nal lenge Kristen miye tuweinge najiye yarp Rom

¹ Nam de ma mini yip tu e le e. Njupe najiye Fibi ta wil pe, yip pa bepteme ti bworerme. Ti mihyen poi ende. Ti tuwei wah bwore ende tikin sios wa woto moi embere Senkria sai nato Korin.

² Nato nan tikin Lahmborenge pe, yamba e Fibi yenge yil najiye ta wurp topo me yip. Yende naji uku junde yanah najiye lenge miye tuweinge tikin Got yende. Topo e najiye ta wahai e nihme najiende pe, nam masande pa yungwisme ti. Detale, ti tuwei bwore najiye wungwisme nam topo e lenge mitinj wula wula.

³ Nam member naji bwore nam e e malme Prisila hindi Akwila. Tinge hindi wahilyeh nam najiye poi lalme mende wah tikin Krai Jisas.

⁴ Sehei najiye tinge de ka yule yungwisme nam. Ta e luku pe, yukur nam ilyeh najiye nam manange wusyep hriphrip me tinge hindi. Topo e lenge haiten miye tuweinge najiye si yimbilme njoihmbwaip najiye yarp ya yoto sios lalme plihe yangange wusyep hriphrip yalme tinge hindi.

⁵ Hriphrip topo e naji bwore nam ka elme lenge Kristen miye tuweinge najiye jahilyeh yarp yokoh tinge hindi. Hriphrip topo e naji bwore nam ka elme njimei nam Epainetus. Kin miye njendehei najiye nimbilme njoihmbwaip nalme Krai nato provins Asia.

⁶ Hriphrip topo e naji bwore nam nalme Maria. Ti wende wah nihe embere embere pupwa najiye wungwisme yip.

⁷ Hriphrip topo e naji bwore nam nalme Andronikus hindi Junias. Tinge hindi Juta nahilyeh ta e nam najiye poi lalme marp moto mwahupwai e. Lenge aposel yahra e nan tinge hindi, topo e tinge hindi yimbilme njoihmbwaip yalme Krai yal yerme nam.

⁸ Hriphrip topo e naji bwore nam nalme Ampliat. Kin miye yanam bwore nam najiye nam hriphrip me kin nato nan tikin Lahmborenge.

⁹ Hriphrip topo e ηau bwore ηam nalme Urbanus. Kin wahilyeh poi ηaiye poi lalme mende wah tikin Kraiss. Yanja e hriphrip topo e ηau bwore ηam yilme ηimej ηam Stakis.

¹⁰ Hriphrip topo e ηau bwore ηam nalme Apeles. Kin miye ηaiye nikirh mane nato wah tikin Kraiss bworerme pe, Kraiss hriphrip me kin. Hriphrip topo e ηau bwore ηam nalme bamtihei tikin Aristobulus.

¹¹ Hriphrip topo e ηau bwore ηam nalme Herodion. Kin bamtihei ilyeh ηam Juta. Yanja e hriphrip topo e ηau bwore ηam yilme lenge miye tuweinge ηaiye bamtihei tikin Narkissus ηaiye tinge jande Lahmborenge.

¹² Hriphrip topo e ηau bwore ηam nalme Tripina hindi Triposa. Tinge hindi tuweinge wah ηaiye yende wah tikin Lahmborenge. Topo e plihe yanja e ηau bwore topo e hriphrip ηam yilme tei ηam Persis. Ti tuwei wah ηaiye wende wah nihe tikin Lahmborenge.

¹³ Hriphrip topo e ηau bwore ηam nalme Rufus topo e mam kin. Kin miye wah bwore ηaiye Got nalanjatme kin nato Kraiss. Pe mam kin bepweteme ηam bwore ta e talah wim ti.

¹⁴ Hriphrip topo e ηau bwore ηam nalme Asinkritus hindi Flegon topo e Hermes, topo e Patrobas hindi Hermas, topo e lenge to tatai sye tikin Kraiss ηaiye yarp yotop tinge.

¹⁵ Hriphrip topo e ηau bwore ηam nalme Filologus hindi Julia, topo e Nereus hindi mihyen kin, topo e Olimpas ηotop lenge miye tuweinge lalme tikin Got ηaiye yarp yotop tinge.

¹⁶ O poi ηaiye marp ta e lenge miye tuweinge tikin Got pe, poi ilyeh ilyeh ya tirir motop lenge to tatai poi. Lenge miye tuweinge lalme tikin Kraiss member hriphrip topo e ηau bwore tinge yalme yip.

Noihme miye tuweinge ηaiye ka yowor e sios

¹⁷ Nam manange wusyep bongol malme yip lenge to tatai ηam. Nembep yip ka gondoume lenge mitij ηaiye ka yute yininge wusyep tetehei pupwa yende yumbune wusyep bwore ηaiye yip si yisande pe, ka yowor e lenge miye tuweinge ηaiye yarp yoto sios. Yil wohme lenge mitij ηaiye ta e luku.

¹⁸ Lenge mitij ηaiye tinge yende ηai e ηai e luku pe, yukur tinge yende wah me Kraiss, Lahmborenge poi, pakai. Kom tinge yende wah jande ηaimune ηaiye wahri tinge yasande ka yende. Tinge yanange wusyep hombo e ηaiye yende minjau yisenye e tapam lenge miye tuweinge no, ka yende yumbune ηoimbwaip lenge miye tuweinge bwore bwore ηaiye yukur somohon yisande wusyep molohe luku.

¹⁹ Lenge mitij lalme si yisande wusyep me yip ηaiye yip jande wusyep tikin Got. Ta e luku pe, ηam topo e, ηam hriphrip me yip supule. Kom ηoimbwaip yip ka ende niharar ηaiye pa yende ηaimune ηaiye ki bwore, kut yukur pa yende ηaimune ηaiye pupwa, na pakai.

²⁰ Topo e sehei woh, Got poi ηaiye pwal poi ηoimbwaip ηumwaiye topo e ηai e ηai e bwore bwore pe, ka ende yumbune bongol tikin Satan pe, ka orp tuwihme yip. Noih mi mi tikin Lahmborenge Jisas Kraiss ka si topo me yip.

²¹ Wah ilyeh ηam Timoti member hriphrip topo e ηau bwore kin nalme yip. Topo e Lusius hindi Jeson topo e Sosipater, tinge bamtihei ilyeh ηam Juta yember hriphrip topo e ηau bwore tinge yalme yip.

²² Nam Tertius, ηam mamba e wusyep tas mut Pol pe, ηam mainge tup e e. Nato nan tikin Lahmborenge pe, ηam member hriphrip topo e ηau bwore malme yip.

²³ Gaius nember hriphrip topo e n̄au bwore kin nalme yip. Poi hindi marp yokoh kin pe, kin bepteme n̄am bworerme. Kin bepteme lenge miye tuweinge lalme n̄aiye yate jahilyeh yarp yukoh kin. Erastus kin miye n̄aiye bepteme wuhyau tititinge gavman nate n̄oto moi embere le e, topo e tinge hindi to poi Kwartus yember hriphrip topo e n̄au bwore tinge hindi yalme yip.

²⁴ N̄oih mi mi tikin Lahmborenge poi Jisas Kraiss, ka si topo me yip. Mise.

Ya mahra e nan̄ tikin Got nye nyermbe

²⁵ Poi ya lalme hriphrip maŋa e nan̄ embere milme Got. Kin tatame n̄aiye ka ende yip pa jin bongole junde n̄oihmbwaip yip n̄aiye teŋeime kin. Ki gande wusyep bwore mise tikin Jisas Kraiss n̄aiye n̄am manange malaŋatme sai nato tup. Wusyep mise luku pe, ki sai tase somohonme nenge nat.

²⁶ Kom tukwini pe, Got si nember wusyep tase luku nate tas halhale. Got n̄aiye kin narp nye nyermbe n̄anange wusyep bongol n̄aiye ya mininge malaŋatme wusyep profet uku mil lenge miye tuweinge nal e nal e kekep lalme. Topo e ka yisyunde wusyep uku no, ka yaŋa e n̄oihmbwaip tinge yilme Got.

²⁷ Got uku pe, kin ilyeh n̄aiye sisyeme n̄ai e n̄ai e tetehei lalme. Pe nato nan̄ tikin Jisas Kraiss pe, ya mahra e nan̄ kin mirisukwarme kin nye nyermbe. Mise supule.

Tup n̄endehei n̄aiye Pol nainge nal lenge Korin

¹ N̄am Pol, Got si nalan̄atme n̄am ta e aposel tikin Kraiſ Jisas gande n̄asande kitikin. Poi hindi tatai poi Sostenes,

² poi mainge tup e e member malme yip lenge miye tuweinge tikin Got n̄aiye yarp ya yoto moi embere Korin. Got si nalan̄atme yip lenge miye tuweinge holi bwore mise supule kitikin nato nan̄ tikin Kraiſ Jisas. Ki n̄ahilyeh n̄aiye ki nalan̄atme lenge miye tuweinge nal e nal e kekep lalme. Poi lalme ya mahra e nan̄ Lahmborenge poi, Jisas Kraiſ.

³ Yai Got poi, topo e Lahmborenge Jisas Kraiſ si n̄oih mi mi me yip topo e yal yip n̄oihmbwaip n̄umwaiye.

Pol n̄anange wusyep hriphrip me Got

⁴ N̄up ilyeh ilyeh n̄am manange wusyep hriphrip me Got me yip. Detale, Got si yal yip n̄oih mi mi kitikin n̄aiye natme Jisas Kraiſ.

⁵ Yip si tongor yal Kraiſ pe, kin si yal yip yitini wula wula, ta e sande teke e, topo e n̄aiye yip tatame pa yininge yalan̄atme wusyep tikin Got bworerme.

⁶ Luku ki pasam nange wusyep tikin Kraiſ sai nato yip pe, ki ta e n̄aiye lou nam na gah kekep no, kin dil sai supule.

⁷ Tukwini yip si yamba e yitini tikin Yohe Yirise wula wula pe, pa yurp yeseperhme n̄up yuwo tikin Lahmborenge poi Kraiſ Jisas n̄aiye ka ot.

⁸ Kin ka ende bongolme n̄oihmbwaip yip, n̄aiye tejeime Kraiſ pe, pa yurp bwore bwarme yi tutume n̄up yuwo tikin Jisas Kraiſ.

⁹ Got kin si nalan̄atme yip jahilyeh topo e talah kin Jisas Kraiſ n̄aiye Lahmborenge poi. N̄aimune n̄aiye Got si n̄anange pe, ki n̄ende gande.

Wusyep teketenge sai nato sios

¹⁰ Nato nan̄ tikin Lahmborenge poi Jisas Kraiſ pe, n̄am misilih yip lenge to tatai n̄am lalme n̄aiye pa yurp bamtihei ilyeh junde n̄oihmbwaip bwore ilyeh. Yukur pa yowor e tangalai ilyeh ilyeh, na pakai.

¹¹ Bamtihei tikin Kloe yana n̄am nange wusyep teketenge sye sai bumbe me yip, to tatai n̄am.

¹² Wusyep n̄aiye tinge yanange pe, ki ta e le e. Mitij sye yanange na, “N̄am gwande Pol”, n̄oinde n̄anange na, “N̄am gwande Apolos”. N̄oinde n̄anange na, “N̄am gwande Pita”. N̄oinde n̄anange na, “N̄am gwande Kraiſ”.

¹³ Deta e lai? Tatame n̄aiye pa yowor e Kraiſ hoime lakai? Ta e n̄am Pol mule mal loutungwarmbe me yip? O ta e yip yamba e pinip ya yoto nan̄ tikin Pol, lakai?

¹⁴⁻¹⁶ N̄am hriphrip me Got n̄aiye yukur n̄am gwiſhye e pinip me mitij wula wula, pakai. Mise kin pe, n̄am gwiſhye e pinip me Krispus hindi Gaius hoi, topo e Stepanas nenge lenge bamtihei kin. Kut n̄am n̄oiheryembe yukur n̄am plihe gwiſhye e pinip me lahende topo e, pakai. Kom yukur lahende ka ininge nange kin namba e pinip nato nan̄ n̄am.

¹⁷ Kraiſ yukur nember n̄am mal n̄aiye ma gwiſhye e lenge pinip, pakai. Kin nalan̄atme n̄am n̄aiye ma mininge malan̄atme wusyep bwore mise tikin Got. O yukur n̄am manange wusyep gwande yan̄ah n̄aiye lenge miye sande teke e tikin kekep e e n̄aiye yanange. N̄am yukur ma mininge wusyep gunde lenge

miye sande teke e luku. Detale, nam gwarngwe n̄aiye ma mende nule Kraiṣ nal loutungwarmbe ka luh paka pakaiye.

Kraiṣ kin bongol tikin Got

¹⁸ Bwore mise, lenge miye tuweinge n̄aiye jande yaṅah n̄aiye ka talai pe, tinge yasande wusyep tikin loutungwarmbe pe, ki luh paka pakai me tinge. Kut poi lenge miye tuweinge n̄aiye Got ka ungwisme poi pe, ya murp bwore nye nyermbe pe, wusyep uku ki bongol tikin Got.

¹⁹ Tup tikin Got n̄anange ta e le e,

Ma mende yumbune sande teke e lenge miye sande teke e embere, topo e ma gwinyenme sande teke e lenge miye n̄aiye papararme sande teke e.

²⁰ Ta e luku pe, ya mininge tu e lai me lenge miye n̄aiye sande teke e embere, topo e lenge miye n̄aiye papararme sande teke e tikin wusyep ern̄eme Moses, topo e lenge miye n̄aiye sisyeme n̄ai e n̄ai e lalme tikin kekep e e. Got si n̄ende yumbune sande teke e tinge lalme. Nal n̄embep tikin Got pe, sande teke e tinge pupwa luh paka pakaiye.

²¹ Nato sande teke e tikin Got pe, kin sisyeme nange lenge miye tuweinge yukur tatame ka sisyeme Got junde n̄oiheryembe tititinge. Ta e luku pe, tinge yanange n̄aiye wusyep mise tikin Got uku n̄aiye poi manange malaṅatme, ka ungwis lenge miye tuweinge n̄aiye n̄oihmbwaip tinge teṅeime kin.

²² Lenge Juta yende niharar n̄aiye ka yeteke e mirakel tikin Got, kut lenge Grik yende nihararme sande teke e tikin kekep e e.

²³ O poi pe, poi manange malaṅatme wusyep me nule tikin Kraiṣ nal loutungwarmbe. Kom n̄aiye n̄oiheryembe lenge Juta pe, tinge yanange wusyep uku ki pupwa gonombai e Got. Topo e lenge Grik pe, tinge yanange nange wusyep uku pupwa hombo e n̄aiye ka yusyunde.

²⁴ Kom poi Juta topo e Grik n̄aiye Got si nalaṅatme poi pe, Kraiṣ n̄aiye nule nal loutungwarmbe pe, kin bongol tikin Got, topo e kin sande teke e tikin Got.

²⁵ Lenge miye kekep n̄oiheryembe nange yaṅah tikin Got ki kwote. Kom yaṅah uku ki nengelyembe sande teke e lenge miye kekep. Tinge yanange nange Got yukur bongol, kom kin nengelyembe bongol tikin lenge miye .

²⁶ Lenge to tatai nam, n̄oiheryembe n̄endeheiyeh n̄aiye Got yukur nalaṅatme yip pe, wula yip yukur yarp ta e lenge miye sande teke e nal n̄embep lenge miye kekep e e, topo e wula yip yukur miye borengwe moi n̄aiye bongol, topo e wula yip yukur yamba e nan̄ n̄embere.

²⁷ Lenge miye tuweinge n̄aiye Got nalaṅatme pe, lenge miye kekep jal lenge nange tinge kwote. Kom kin n̄ende ta e luku n̄aiye lenge miye sande teke e kekep e e ka hi e. Topo e lenge miye tuweinge n̄aiye Got nalaṅatme pe, lenge miye yanange nange tinge bongol pakai, kom ki n̄ende ta e luku n̄aiye lenge miye bongol tikin kekep e e ka hi e.

²⁸ Got si nalaṅatme lenge miye tuweinge n̄aiye bongol pakai, topo e miye tuweinge n̄aiye tinge bep̄jahme tinge nange tinge pupwa luh paka pakaiye. Got si nalaṅatme lenge miye tuweinge luku n̄aiye ka enge gonombai e lenge miye kekep n̄aiye tinge yanange tinge bongol.

²⁹ Luku ta e le e, yukur miye ende ka gute bip kin gin n̄embep Got, pakai.

³⁰ Kom Got si nenge poi na tongor nal holi bwore mise supule nato Kraiṣ Jiṣas pe, nato Kraiṣ Got pwal poi sande teke e kin. Nato Kraiṣ Got n̄ende

poi marp bwore bwarme pe, kin namba e poi marp hlaininge. Detale, kin nongohe pupwa poi lalme.

³¹ Ki ta e wusyep tikin Got njanange na, Lahmende njasande ka irisukwarme pe, ka irisukwarme naimune njaie Lahmborenge si njenje.

2

Pol njenje wah nato Korin topo e bongol tikin Got, yukur bongol kitikin

¹ Lenge to tatai nam, njenjeheiyeh njaie nam matme yip njaie nam manange malaajatme wusyep tase tikin Got pe, nam yukur manange wusyep mut mar luluwe, topo e sande teke e nembere, pakai.

² Njupe njaie nam top yip marp pe, yukur ma mininge wusyep ende topo e, pakai. Nam njoiheryembe Jisas Kraiss iliyehme, topo e nule kin nal loutungwarmbe.

³ Ta e luku pe, njupe njaie nam marp topo me yip pe, nam bongol pakai, topo e nam hi gwarnge pe, hip syep nam dolndol.

⁴ Nam yukur mat njaie ma mininge malaajatme wusyep gunde sande teke e topo e bongol nam tanam, pakai. Kom nam mat topo e bongol tikin Yohe Yirise.

⁵ Nam mende ta e luku no, nam masande njoihmbwaip yip ka tejei e unuh me bongol tikin Got. Yukur ka si e unuh sande teke e titinge lenge miye .

Yohe Yirise pwal poi njoiheryembe topo e sande teke e bwore tikin Got

⁶ Kom lenge miye tuweinge njaie njoihmbwaip tinge tejei bongol me Got pe, poi manange malaajatme sande teke e tikin Got malme tinge. Ki yukur natme miye ondoh, topo e lenge miye kekep e e, njaie ka talai.

⁷ Kut teter njaie Got yukur njenje kekep e e pe, kin si njoiheryembe yanah ende sai njaie ya murp mi moto yirise kin. Mi e pe, tukwini poi manange malaajatme sande teke e le e, topo e njoihmbwaip bwore bwore tikin Got njaie somohon sai tase.

⁸ Ta e luku pe, yukur miye ondoh ende gah kekep e e sisysteme yanah uku. Njaie ka sisysteme pe, yukur ka yuluwei Lahmborenge njaie kin bongol yirise yil loutungwarmbe.

⁹ Ki ta e wusyep tikin Got njanange ta e le e.

Nembep miye yukur ka eteke e, topo e mungwim yukur ka usyunde, top e miye yukur ka njoiheryembe naimune njaie Got si njenje mi mi me lahmende njaie njenje nihararme kin.

¹⁰ Yohe Yirise nato nahai e njoihmbwaip tase tikin Got. Ta e luku pe, Got pwal poi Yohe Yirise njaie ka owor e ember njoihmbwaip tase tikin Got otme poi.

¹¹ Yukur miye ende ka eteke e njoihmbwaip mele e miye ende, pakai. Yipihinge tikin miye uku njilyehe sai tatame ka sisysteme, topo e ki njahilyeh nal me Got, Yipihinge tikin Got njilyehe sai tatame ka sisysteme njoihmbwaip kin.

¹² Ta e luku pe, yukur poi mamba e yipihinge kekep e e, pakai. Poi mamba e Yipihinge tikin Got njaie kin nember nat no, ya sisysteme yitini bwore bwore njaie Got pwal poi pakaiye.

¹³ Wusyep njaie poi manange pe, yukur miye pwal poi sande teke e, pakai. Yohe Yirise pwal poi sande teke e njaie poi manange wusyep Yohe Yirise mal lenge miye njaie Yohe Yirise narp tinge.

¹⁴ Lahmende ñaiye Yohe Yirise pakai pe, yukur ka amba e ñaimune ñaiye natme yipihinge tikin Got. Detale, kin yukur tatame ñaiye ka iyar e ñoihmbwaip tikin Yohe Yirise pe, kin ñoiheriyembe nange ñai e ñai e luku pupwa hombo e.

¹⁵ Miye ñaiye Yohe Yirise narp kin pe, kin tatame ñaiye ka iyar e ñai e ñai e lalme, kut yukur miye ende tatame ka iyar e miye uku.*

¹⁶ Wusyep tikin Got ñanange ta e le e,

Lahmende tatame ka sisysteme ñoiheriyembe tikin Lahmborenge?

Topo e lahmende tatame ka inime ñai e ñai e ñaiye ka ende?

Kom poi Kristen miye tuweinge sisysteme ñoiheriyembe tikin Krais.

3

Pol hindi Apolos pe, tinge miye wah tikin Got

¹ Lenge to tatai ñam, somohonme ñam yukur mana yip wusyep ta e ñaiye ñam mana lenge miye tuweinge ñaiye Yohe Yirise narp tinge. Kom ñam mana yip wusyep ta e ñaiye lenge miye tuweinge ñaiye yukur yimbilme ñoihmbwaip, topo e yip ta e lahmakerep nal ñembep tikin Krais.

² Ñam si yal yip sande teke e ñaiye ta e ñimbirip mwa ñilyehme, kut yukur ñam yal yip ñai bongol. Detale, somohon nate gere tukwini le e pe, yip yukur tatame pa yono ñai bongol.

³ Tukwini yip teter yarp ta e miye tuweinge tikin kekep e e. Ñupe ñaiye yip yamba e ñoihmbwaip pupwa yale yat yip tip, topo e yip tuhwar yale yat yip tip pe, luku ki sasambe nange yip teter yarp miye tuweinge tikin kekep.

⁴ Miye ende ñanange na, “Ñam gwande Pol.” O ñoinde ñanange na, “Ñam gwande Apolos.” Ñaiye yip yende ta e liki pe, yip teter yarp ta e miye kekep.

⁵ Ta e luku pe, Apolos kin lahmende? Topo e Pol kin lahmende? Poi hindi miye wah tikin Got pe, Got pwal poi hindi wah ñaiye poi hindi mende pe, yip yimbilme ñoihmbwaip.

⁶ Ñam menete ñaisep ma moto ñoihmbwaip yip pe, Apolos ñiche me pinip, kom Got kitikin ñende ñaisep uku gere.

⁷ Miye ñaiye ñenete ñaisep, topo e miye ñaiye ñiche me pinip pe, tinge miye pakaiye. Kut ñaiye ñende no, ki gere pe, kin nengelyembe miye wah lalme.

⁸ Miye ñaiye ñenete ñaisep, topo e miye ñaiye ñiche me pinip pe, luku tinge hindi yende wah tikin Got. Pe yitini ñaiye ka hindi yamba e pe, ka gunde wah ñaiye tinge ilyeh ilyeh yende.

⁹ Poi berei wahilyeh tikin Got, kut yip ta e wah kin, topo e yukoh tikin Got.

Lenge Kristen tinge ta e miye ñaiye ñahra e yukoh

¹⁰ Got kin ñoih mi mi me ñam pe, kin pwale wah aposel* topo e sande teke e ta e miye ñaiye sisysteme wah ñaiye ñahra e yukoh. Ñam mende mi me ñoihmbwaip lenge miye tuweinge ta e miye ñaiye niche ñehheh ñononde tumwange, kut miye ende pe, kin ñahra e yukoh nanah tumwange ñaiye ñam si mononde. Kom miye ilyeh ilyeh pe, ka ñoiheriyembe bworere ñupe ñaiye ka ahra e yukoh.

¹¹ Got si ñononde Jisas Krais ta e tumwange miye ñilyeh. Yukur miye ende ka plihe ononde tumwange miye ñoinde, pakai.

* **2.15** Wusyep uku sai nal tup sye . **2.16** Ais 40.13 **3.2** Hib 5.12-13 **3.4** 1Ko 1.12 **3.6** Apo 18.4-11,24-28 * **3.10** Wusyep “kin pwale wah aposel” yukur sai nato wusyep Grik. Potopoi mainge ma moto.

¹² Njupe n̄aiye lenge miye ka yahra e yukoh yunuh tumwange miye uku pe, sye ka yenge gol yahra e, sye ka yenge silwa yahra e, sye ka yenge n̄eser n̄aiye na iche wuhyau embere amba e, sye ka yenge lou yahra e, sye ka yenge syuh juhur e, sye ka yenge wuse. †

¹³ N̄aiye n̄up yuwo pe, Krais ka iyar e wah n̄aiye tinge yende. Ka tu e n̄aiye nih ka tuhur pe, ka sisipe wah n̄aiye tinge yende na, wah uku bongol, lakai pakai.

¹⁴ Got se ka āna e yitini elme lahmende n̄aiye nih yukur n̄ono wah kin.

¹⁵ Kom n̄aiye nih ka ono wah tikin miye ende pe, yukur ka amba e yitini. Kut kin uku, nih yukur ka ono kin, kom ka orp tu e miye n̄aiye tinge jelyepe kin yase nih tas.

Yip ta e yukoh yirise tikin Got

¹⁶ Bwore mise, yip sisyeme nange yip ta e yukoh yirise tikin Got, topo e Yohe Yirise narp nato yip.

¹⁷ Yip Kristen ta e yukoh yirise tikin Got. N̄aiye miye ende ka ende yumbune yukoh yirise tikin Got pe, Got se ka ende yumbune kin. Detale, yukoh yirise tikin Got pe, kin yirise supule.

Yukur ya mahra e nan̄ lenge miye

¹⁸ N̄oihme n̄aiye miye ende ka hombo e yehme kitikin. N̄aiye miye ende yip iki ka ininge nange kin miye n̄aiye sisyeme n̄ai e n̄ai e kekep lalme, topo e kin n̄oiheryembe nange kin miye sande teke e embere nengelyembe lenge miye tuweinge sye. Luku yukur bwore. Kin ka tu e n̄aiye miye n̄aiye sande teke e pakai ti, ka si sisyeme bworerme.

¹⁹ Sande teke e tikin kekep e e n̄aiye lenge miye tuweinge yende niharar, kom Got n̄oiheryembe nange luku ki hombo e. Ki ta e n̄aiye Tup tikin Got n̄anange na,

Got si n̄uluwei lounda me lenge miye tuweinge n̄aiye tinge yanange tinge sisyeme n̄ai e n̄ai e lalme, kom Got nenge sande teke e hombo e tinge n̄uluwei lounda me tinge, n̄aiye tinge ka yi yoto.

²⁰ Wusyep tikin Got plihe n̄anange na, Lahmborenge si sisyeme n̄oihmbwaip lenge miye sande teke e n̄aiye tinge pupwa miye hombo e. Pe sande teke e tinge pupwa luh paka pakaiye.

²¹ Ta e luku pe, pa yusme n̄oihmbwaip n̄aiye pa yahra e nan̄ lenge miye. Pa n̄oiheryembe nange n̄ai e n̄ai e lalme luku ka yip tip.

²² Pol hindi Apolos topo e Pita, topo e n̄ai e n̄ai e n̄aiye sai kekep e e, topo e n̄aiye pa yurp wimun, lakai pa yule, topo e n̄aimune n̄aiye tukwini sai, o mindemboi n̄aiye ka ot pe, n̄ai e n̄ai e lalme luku yip tip.

²³ Detale, yip tikin Krais pe, Krais tikin Got.

4

Lahmborenge ka iyar e lenge miye wah kin

¹ Yip pa n̄oiheryembe na, poi miye wah tikin Krais, n̄aiye Got nalan̄atme poi nange ya bepemeteme topo e mininge mowor e mingilise n̄oihmbwaip tase tikin Got n̄aiye somohon miye ende yukur sisyeme.

² Wah n̄aiye tinge pwal poi n̄aiye bepemeteme pe, ya bepemeteme bworerme.

† 3.12 Syuh topo e wuse yukur sai moi Israel. 3.16 1Ko 6.19, 2Ko 6.16 3.19 Jop 5.13 3.20 Sng 94.11

³ Yukur ɲainde ɲembere ɲaiye yip, lakai miye sye ka yiyar e ɲam ɲaiye ma gwɪn wusyep kot. ɲam topo e yukur ma se miyar e ɲam tanam.

⁴ ɲaiye ɲam pe, yukur ɲam ɲoiheriyembe nange ɲam mende ɲainde pupwa. Kom ɲam yukur ma miyar e ɲam tanam, pakai. Lahmborenge ɲilyeh ka iyar e ɲam.

⁵ Yukur pa yiyar e miye ende tukwini. Pa yeseperhme ɲup yuwo ɲaiye Lahmborenge ka ot no, ka iyar e poi lalme. Yirise kin ka aɲar e e oto ɲoihmbwaip mele e lenge miye tuweinge pe, ka asamb lenge ɲaimune ɲaiye sai tase ka tus halhale. Pe Lahmborenge ka iyar e miye ilyeh ilyeh tongonose, ɲaiye tinge bwore bwarme pe, kin ka ahra e naɲ tinge.

Lenge miye tuweinge Korin yahra e naɲ tititinge

⁶ ɲam ɲoiheriyembe yip lenge to tatai ɲam pe, ɲam manange wusyep mamba e menge mat poi hindi Apolos ta e wusyep tapimbilme, ɲaiye ka ungwisme yip no, pa yamba e sisysteme yutme poi. Pe pa sisysteme wusyep tehei wusyep tikin Got ɲaiye ɲanange na, “Yukur pa tahar e wusyep Got.” Ta e luku pe, yukur pa tengelyem yahra e naɲ miye ondoh ende, kut pa tule naɲ miye ondoh ende.

⁷ Yukur tinge yalaɲatme nin, nange nin miye ondoh. Yukur nin namba e ɲaimune ɲaiye gande bongol topo e ɲasande nin. Got si yale ɲai e ɲai e lalme pe, prepwan ɲaiye na gute bip ahra e naɲ nin.

⁸ Yip ɲoiheriyembe nange yip si tatame ɲai e ɲai e lalme pe, yip yarp ta e miye lowe. Yip ɲoiheriyembe nange yip si yarp ta e kin. O poi pakai e e. ɲam masande pa yurp tu e kin no, poi aposel ya motop yip murp tu e kin.

⁹ Kom pakai. Poi aposel ta e miye pakaiye, topo e poi ta e lenge miye ɲaiye jan kot no, ka pumb poi ya mule guh ɲembep lenge miye tuweinge kekep lalme topo e lenge walip hla .

¹⁰ Poi mahra e naɲ tikin Lahmborenge pe, yip jal poi kwote, kut yip pe, yip ɲoiheriyembe nange yip sisysteme ɲoihmbwaip tase lalme tikin Krai. Topo e yip ɲoiheriyembe nange poi bongol pakai, kut yip bongol supule, topo e yip tale naɲ poi, kut yip yamba e naɲ embere.

¹¹ Tukwini ɲup e e pe, nimbot pwamb poi, topo e poi masande wonge salah, poi dende hihiylih ɲuwor, tinge pwamb poi, topo e poi ta e ɲaiye lenge yowor yowor mase moinde mat.

¹² Topo e poi menge syep poi mende wah nihe ɲaiye ya mamba e ɲai. Tinge jonosambalai poi, kom poi ɲoih mi mi me tinge. Tinge pwamb poi yende yumbune poi, kom poi yukur mana pakai me wah uku. Poi gwan bongole mende wah uku menge mal.

¹³ Nupe ɲaiye tinge yana poi wusyep pupwa pe, poi mungwisme lenge wusyep bwore bwore. Somohon nate gere tukwini le e pe, lenge miye tuweinge yeteke e poi pupwa yehe ta e gurngur sarap tikin kekep.

Pol ɲasande lenge Korin ka junde ɲoihmbwaip kin

¹⁴ ɲam yukur mainge tup e e ɲaiye ka ende yip pa hi e, pakai. Kut ɲam mainge tup e e member mal yip lenge talah ɲam ɲaiye ɲam mende nihararme no, ɲoihmbwaip yip ka owor tirtatar.

¹⁵ ɲaiye lenge 10,000 jetmam ka yende sande teke e me yip ɲaiye si tongor yal Krai pe, yai yip kin ɲilyehe sai. Nato Krai Jisas pe, ɲam si ta e yai yip. Detale, ɲam ɲendehei ɲaiye menge wusyep mise matme yip.

¹⁶ Ta e luku pe, ɲam misilih yip ɲaiye pa junde ɲihip wutu ɲam.

¹⁷ Tehei kin uku ti, nam member Timoti malme yip. Kin uku talah nam naiye nam mende nihararme kin nato Kraiss. Kin miye wah bwore naiye gande wusyep tikin Got. Kin ka plihe asam yip yanah naiye nam gwande Kraiss, topo e sande teke e naiye nam mende mal lenge sios mal e mal e.

¹⁸ Sye yip noiheryembe nange yukur ma mute meteke e yip pe, yip jate bip yahra e nanj yip.

¹⁹ Kom naiye noihibwaip tikin Lahmborenge pe, sehei ma mute meteke e yip, topo e nam da meteke e lenge miye dohlulu uku guh nembep nam tanam, naiye tinge yanange wusyep yohe pakaiye, lakai tinge papararme bongol tikin Got.

²⁰ Lemame tikin Got pe, yukur nainde naiye yenge wusyep pakaiye yanange. Lemame pe, ki bongol tikin Got naiye bepeteme lenge miye tuweinge.

²¹ Yip yasande ma mende yip tu e la? Yip yasande ma mut topo e winje, lakai ma mut topo e noihibwaip numwaiye naiye ma mende nihararme yip?

5

Ninj pinip yar sai nato sios

¹ Mitinj sye yana nam nange nato mele me yip pe, ninj pinip yar sai. Kom nam gunguru plai naiye nam masande nange miye ende njende ninj pinip yar notop tuwei yai kin, naiye tikin pupwa yehe supule pe, ki nengelyembe ninj pinip yar naiye lenge haiten yende.

² Deta e lai ti yip jate bip yahra e nanj yip? Yip pa hi e, topo e pa noihibwaip mane! Miye naiye njende ninj pinip yar pupwa ta e luku pe, pa jenyenme ka e tus upwaihme sios.

³ Nam marp wohme yip, kom yipihinge nam narp topo me yip, ta e naiye nam si top yip marp. Nam manange wusyep bongol uku malme naimune naiye pa yende me miye uku naiye njende pupwa.

⁴ Njape naiye pa juhilyeh no, pa yurp wusyep pe, yipihinge nam si narp topo e yip pe, bongol tikin Lahmborenge Jisas Kraiss ka si topo e yip.

⁵ Yember miye iki yil syep tikin Satan naiye ka amba e nihe syohe no, ka osme noihibwaip pupwa kin, kut mindemboi njup yuwo tikin Lahmborenge pe, ka ungwisme yipihinge kin.

Lenge sios Korin, pa jinyenme miye naiye njende pupwa

⁶ Yukur bwore naiye pa yahra e nanj yip topo e jute bip yip. Yip sisyeme, yis sikirp manai e tatame naiye ka ende kakah lalme ka tenenem.

⁷ Ta e luku pe, pa jinyenme yis tikin noihibwaip pupwa yiche yil no, pa yurp tu e kakah ambaran naiye yis pakai ta e naiye tukwini yip yurp. Detale, Kraiss kin ta e worsip Pasova* poi, naiye tinge si yonombe yikil ya yanah neser hendeinge yende ofa yalme Got naiye ka ungwisme poi.

⁸ Ya lalme hrhiprip naiye ya mono nai mil ilyeh. Pa yusme noihibwaip telei naiye tengelyem yende pupwa mi e pe, noihibwaip poi ka bwore mi supule, topo e wusyep poi ka mise.

⁹ Nato tup naiye somohon nam mainge member yip mal pe, nam mana yip naiye yukur pa juhilyeh topo e lenge miye tuweinge naiye yende ninj pinip yar.

5.1 Lo 22.30 **5.6** Gal 5.9 **5.7** Kis 12.5 * **5.7** Eks 12.12-17 Tehei kin Pasova pe, lenge Juta noiheryembe njape naiye tinge yasme Isip. **5.8** Kis 13.7, Lo 16.3

¹⁰ Yukur ñam manange nange pa yusme lenge haiten miye tuweinge lalme ñaiye yarp kekep e e. Bwore mise, tinge sye yende nin pinip yar, tinge sye yende solombe, tinge sye yende ñendei, topo e tinge sye yahra e nan got hombo e. Ñaiye pa ñoiheriyembe nange pa tupwaihme tinge, topo e ñai e ñai e pupwa luku pe, yip pa yusme kekep e e. Kom pakai.

¹¹ Wusyep ñaiye ñam manange ta e le e, lahmende ñaiye yip top tangal to tatai nato nan tikin Krai, kom kin ñende nin pinip yar, ñende solombe, ñende ñendei, ñahra e nan tikin got hombo e, gonosambalai, nono e pinip kwote pe, miye ta e luku yukur pa juhilyeh yotop tinge, pakai. Topo e yukur pa yono ñai yotop lenge miye tuweinge ta e luku. Na pakai.

¹²⁻¹³ Ta e luku pe, ñam yukur tatame ñaiye ma miyar e lenge miye tuweinge tas wicher. Got kin ñilyehe sai ka iyar e tinge. Kom wah ñaiye iyar e lenge miye tuweinge ñaiye yarp ya yoto sios pe, luku wah yip. Tup tikin Got ñanange ta e le e, Pa jinyenme miye pupwa ñaiye narp nato mele me yip yi tus.

6

Lenge Kristen yukur pa yember mane sios yi tus wicher lenge haiten ka yiyar e

¹ Ñaiye miye ende nato sios, ka hindi ñoinde teketenge wusyep pe, luku ta e la? Ka tahar e lenge miye tuweinge tikin Got, kut ka enge wusyep uku el lenge haiten miye? Pakai! Luku yukur bwore. Lenge miye tuweinge tikin Got, tinge ka yiyar e wusyep uku.

² O ta e yip jinjame, poi lenge miye tuweinge tikin Got pe, mindemboi ya miyar e ñaimune ñaiye lenge miye tuweinge tikin kekep yende. O de ta e la ñai ti, yip yukur tatame ñaiye pa yiyar e wusyep sikirp e e juh bumble me yip tip?

³ O ta e yip jinjame, poi miye tuweinge tikin Got, mindemboi poi tatame ya miyar e lenge walip hla kili. Ñaiye ki ta e luku pe, tukwini poi tatame ya miyar e ñai e ñai e tikin kekep e e.

⁴ Ñupe ñaiye wusyep ta e luku ka tuhur si e oto sios yip pe, deta e la ñai ti yip yala yenge wusyep uku yil lenge miye iyar e ñaiye yukur yarp ya yoto sios?

⁵ Ñam manange wusyep e e ñaiye yip pa hi e! Ta e yip miye sande teke e nato sios pakai, ñaiye ka iyar e wusyep teketenge ñaiye sai nato yip?

⁶ Ta e luku pe, detale ti Kristen miye ende ka enge to tatai kin el ñaiye ka gin wusyep kot el ñembep lenge haiten miye tuweinge?

⁷ Yip yenge lenge Kristen to tatai sye ya jan wusyep kot pe, luku ki sasambe nange yip si tambe mi e yasme yanah ñaiye jande Krai. Tatame pa yusme lenge wachaih ka yende hombo me yip, topo e ka yende ñendei yamba e ñai e ñai e yip?

⁸ Kom yanah pupwa ñaiye yip yende jande pe, yip yende hwap yale yat yip tip ñaiye pa yamba e ñai e ñai e me yip tip. Luku yip yende yal lenge to tatai yip tip pe, luku ki pupwa supule.

⁹ Yukur pa yende hombo me yip tip. Yip sisyme na, lenge miye ñaiye yende pupwa, yukur ka yi yoto lemame tikin Got ñaiye ka bepeteme tinge. Ta e lenge miye ñaiye yende nin pinip yar, lenge miye ñaiye yasar e ñimbep me got hombo e, lenge miye ñaiye yende nin pinip yar yotop lenge tuweinge ñaiye si yindi e lenge miye, topo e lenge miye ñaiye yende nin pinip yar yotop lenge miye.

¹⁰ Topo e lenge miye najiye yende nedei, lenge miye najiye wim lal me naji e naji e lenge mitin sye , lenge miye najiye yono e pinip kwote, lenge miye najiye yanange wusyep teket me lenge mitin sye , lenge miye najiye yende bongol yamba e naji e naji e lenge mitin sye . Lenge miye najiye ta e luku pe, yukur ka yi yoto lemame tikin Got najiye ka bepeteme tinge.

¹¹ Somohon yip sye ta e luku, kom nato nan tikin Krai pe, tinge jaih yip pinip yongohe pupwa yip pe, Got si nalanatme yip kitikin. Pe yip prihe bwore mise yalme nembep tikin Got nato nan tikin Lahmborenge. Jisas Krai nede yip bwore bwarme topo e bongol tikin Yohe Yirise.

Wahri poi pe, yukoh tikin Yohe Yirise

¹² Miye sye yanange na, “Nai e naji e lalme ki bwore najiye ma mende”. Kom nam mana yip, naji e naji e lalme luku yukur ka ungwisme poi najiye ya murp bwore. Miye sye yanange na, “Nai e naji e lalme ki bwore najiye ma mende”. Kom yukur bwore najiye naji e naji e luku ka bepeteme poi. Detale, se ka ende yumbune poi.

¹³ Miye sye yanange na, “Nai tikin najiye yono na gah tapam, topo e tapam tikin najiye namba e naji.” Wusyep uku bwore mise, kom mindemboi Got ka ende naji hoi uku ka mi e. Wahri poi pe, yukur najiye ya mende nin pinip yar, na pakai. Wahri poi tikin Lahmborenge, topo e Lahmborenge bepeteme wahri poi.

¹⁴ Got nahra e Lahmborenge tahar nasme nule pe, kin se ka ahra e poi topo e bongol kin.

¹⁵ Yip sisyeme na, wahri yip pe, wahri tikin Krai. Tatame najiye ya minge wahri Krai menel e mil wahri tuwei najiye wende nin pinip yar lakai? Pakai supule!

¹⁶ Ta e yip jinjame, miye najiye namba e nemei topo e tuwei najiye wende nin pinip yar pe, wahri tinge hindi si njilyeh. Ki ta e wusyep najiye sai nato Tup tikin Got nanange na, “Tinge hindi wahri ilyeh.”

¹⁷ Kom lahmende najiye narp nato syep Lahmborenge pe, yipihinge kin si gahilyeh topo e Lahmborenge.

¹⁸ Yusme hwap pupwa najiye nin pinip yar. Hwap pupwa lalme najiye lenge miye yende pe, ki sai tas wahri wicher . Kom miye najiye nede nin pinip yar pe, kin nede yumbune wahri kitikin. Detale, hwap uku kin nal wahri mele e.

¹⁹ Yip sisyeme na, wahri yip pe, yukoh tikin Yohe Yirise. Got si yal yip Yohe Yirise luku pe, kin narp nato yip. Yip yukur bepeteme yip tip, pakai.

²⁰ Got kin nede yitini nembere najiye kin namba e yip. Ta e luku pe, pa yenge wahri yip yahra e nan tikin Got.

7

Pol nanange wusyep me yanah najiye dindi

¹ Tukwini nam da mungwisme wusyep nisilih najiye somohon yip yainge sai tup, ki ta e le e: Ki bwore najiye lenge miye yukur ka dindi lakai?

² Ki bwore, kom nam noiheryembe najiye ki bwore najiye miye ka enge tuwei, topo e tuwei ta windi e miye no, yukur ka yende nin pinip yar.

³ Miye ka anja e wahri kin elme tuwei kin, o yukur ka upwai e, na pakai. Ki nahilyeh ta e tuwei, ta wanja e wahri ti wilme miye ti, yukur ta wupwai e.

⁴Tuweï yukur ti bepweteme wahri ti, pakai. Miye ti, kin bepeweteme wahri ti topo e. Ki ñahilyeh ta e miye, miye yukur kin bepeweteme wahri kin, tuwei kin ti bepweteme wahri kin topo e.

⁵Yip hindi miye tuweinge ñaiye si dindi pe, yukur ende ka aña e teket me ende no, ka upwai e wahri kin, na pakai. Sai ñaiye pa hindi tapam ilieh no, pa hindi yupwai e wahri yip hindi ñaiye yip da top Yai Got yininge wusyep ñup sye. Kom ñaiye wah uku ka mi e pe, pa hindi plihe juhilyeh. Yanjah ta e luku pe, se pa tupwaihme miye pupwa Satan ñaiye ka ondol me yip hindi no, pa tumbé yi yoto ninj pinip yar. Detale, yip yukur tatame pa yupwai e ñoihmbwaip tahar yip.

⁶Wusyep ñam e e ñam manange ñaiye ka ungwisme yip. Yukur ka bongol tu e wusyep erñeme.

⁷Ñam ñoiheryembe nange ki bwore ñaiye lenge miye tuweinge lalme yukur ka dindi, ka yurp ñorombe tu e ñam. Kom Lahmborenge si pwal poi yitini ilieh ilieh tongonose. Got nangange yitini me lenge sye ñaiye ka dindi, kut kin nangange lenge sye ñaiye ka yurp ñorombe.

⁸Kom wusyep e e nala elme lenge miye tuweinge ñaiye yukur dindi, topo e lenge tuweinge ñaiye miye tinge si yule. Pe ñam da mini yip tu e le e, bwore kin ñaiye pa yurp ñorombe tu e ñam.

⁹Ñaiye yukur pa bepeweteme ñoihmbwaip tahar yip pe, bwore kin ñaiye pa dindi no, yukur ñoihmbwaip yip ka tuhur ñaiye pa yende ninj pinip yar.

¹⁰O ñaiye lenge Kristen miye tuweinge si dindi pe, ñam da yul yip wusyep erñeme le e. Le e yukur wusyep erñeme ñam ilieh, pakai. Le e wusyep erñeme tikin Lahmborenge ñanange ta e le e. Tuwei yukur ta wowor e dindi topo e miye ti.

¹¹Kom ñaiye ta wowor e dindi topo e miye ti pe, ta wurp tu e loko, kut yukur ta plihe windi e miye ende. Tu pakai pe, ta plihe wila ñoihmbwaip ilieh topo e miye ti ñaiye somohon ti windi e kin. Miye ti yukur ka ginyenme ti. Ta e luku pe, lenge miye yukur ka yowor e dindi.

¹²Le e wusyep ñam tanam nala el lenge mitinj lalme, yukur wusyep Lahmborenge, pakai. Ñaiye Kristen miye ende si nenge haiten tuwei no, ti hriphrip ñaiye ta wurp topo e kin pe, yukur ka ginyenme.

¹³Ki ñahilyeh ta e Kristen tuwei ende ñaiye si windi e haiten miye ende no, ka hriphrip ñaiye ka orp topo e ti pe, yukur ta gwinyenme kin, na pakai.

¹⁴Ñaiye miye yukur nimbilme ñoihmbwaip kin nalme Lahmborenge, kom kin nenge tuwei ñaiye si wimbilme ñoihmbwaip ti pe, luku ki ñende kin si bwore prihe. Ki ñahilyeh ta e tuwei ñaiye yukur wimbilme ñoihmbwaip ti walme Lahmborenge, kom ti windi e miye ñaiye kin si nimbilme ñoihmbwaip kin pe, luku ki ñende ti si bwore prihe. Ñaiye yukur ki ta e luku pe, talah tinge hindi ta e haiten, yukur ka tuhur prihe yil ñembep tikin Got. Kom ñai ta e luku pe, tinge si tahar prihe.

¹⁵Kom miye lakai tuwei ñaiye yukur yimbilme ñoihmbwaip no, haiten miye da osme Kristen tuwei kin, lakai haiten tuwei da wusme Kristen miye ti pe, pa yusme ka yil. Wusyep erñeme yukur nupwai e tinge ñaiye lenge haiten miye tuweinge ka yurp topo me tinge. Detale, Got ñasande ñaiye pa yurp topo e ñoihmbwaip ñumwaiye.

¹⁶Yip tuweinge tikin Lahmborenge, yip tatame ñaiye pa yungwisme lenge miye yip ka tuhur Kristen, lakai pakai? Ki ñahilyeh ta e ñaiye yip lenge

miye , yip tatame n̄aiye pa yungwis lenge tuweinge yip ka tuhur Kristen, lakai pakai?

Got si nalan̄atme poi pe, ya murp n̄ahilyeh tu e luku menge mil

¹⁷ Poi ilyeh ilyeh ya murp gunde n̄oihmbwaip tikin Got n̄aiye kin si nalan̄atme poi pe, ya murp n̄ahilyeh tu e luku menge mil. Le e wusyep hra embep n̄am nal lenge sios lalme.

¹⁸ Miye n̄aiye si n̄otombo wahri hi kin no, Got nalan̄atme kin pe, yukur ka n̄oiheryembe wula wula. Topo e miye n̄aiye yukur n̄otombo wahri hi kin no, Got nalan̄atme kin pe, yukur ka plihe otombo wahri hi kin.

¹⁹ N̄aiye yotombo wahri hi , topo e n̄aiye yukur yotombo wahri hi pe, luku yukur n̄ai embere. N̄ai embere kin pe, pa junde wusyep er̄neme tikin Got.

²⁰ N̄upe n̄aiye Got nalan̄atme poi pe, ya murp n̄ahilyeh tu e luku menge mil.

²¹ Somohon nin narp miye wah pakaiye, kom Got si nalan̄atme nin pe, yukur na n̄oiheryembe wula wula. Kom n̄aiye yan̄ah n̄oinde sai n̄aiye na orp hlaininge pe, ende tu e luku enge el.

²² Miye n̄aiye somohon narp miye wah pakaiye no, Lahmborenge nalan̄atme kin pe, kin si miye tikin Lahmborenge. N̄aiye n̄embep tikin Lahmborenge pe, kin si tahar miye hlaininge. Ki n̄ahilyeh ta e miye n̄aiye si narp hlaininge n̄upe n̄aiye Krai nalan̄atme kin pe, kin ka orp tu e miye wah pakaiye tikin Krai.

²³ Got si n̄iche yitini n̄embere namba e nin pe, yukur na plihe orp tu e miye wah pakaiye lenge miye .

²⁴ Lenge to tatai, yan̄ah n̄aiye somohon Got nalan̄atme yip no, yip jande yenge yat pe, pa junde tu e luku yenge yil.

Pol n̄anange wusyep me lenge miye tuweinge n̄aiye yukur dindi

²⁵ Lahmborenge yukur pwale wusyep er̄neme ende n̄aiye ma mini yip lenge miye tuweinge n̄aiye yukur dindi , kom le e n̄am da mininge wusyep n̄oihmbwaip n̄am. Detale, Got kin n̄oih mi mi me n̄am, topo e kin si nalan̄atme n̄am pe, wusyep n̄aiye n̄am manange pe, ki bwore mise.

²⁶ N̄am n̄oiheryembe mane n̄embere n̄aiye ka ot pe, ki bwore n̄aiye lenge miye yukur ka dindi .

²⁷ N̄aiye nin si nenge tuwei pe, yukur na ginyenme. O n̄aiye yukur nin nenge tuwei pe, yukur na ahai e tuwei n̄aiye na enge.

²⁸ Kom n̄aiye na enge tuwei pe, luku yukur nin n̄ende pupwa, topo e n̄aiye tesimbihye ende ta windi e miye pe, yukur ti wende pupwa. Kom lenge miye tuweinge n̄aiye si dindi pe, tinge ka yamba e mane wula wula. Ta e luku pe, n̄am gwarngne mane luku n̄aiye ka ot me yip.

²⁹ Lenge to tatai n̄am, wusyep n̄am manange ta e le e, n̄up yuwo si nat sihei pe, tukwini nenge nal pe, lenge miye tuweinge n̄aiye dindi , lakai yukur tinge dindi pe, yukur n̄a inde n̄embere, pakai.

³⁰ Lenge miye tuweinge n̄aiye yilil pe, prepwan n̄aiye ka n̄oiheryembe wula wula me mane tinge. Topo e lenge miye tuweinge n̄aiye hriphrip pe, prepwan n̄aiye ka n̄oiheryembe wula wula me n̄aimune n̄aiye n̄ende tinge no, tinge hriphrip. Topo e lenge miye tuweinge n̄aiye yiche wuhyau yamba e n̄ai e n̄ai e pe, tinge yukur ka n̄oiheryembe wula wula me n̄ai e n̄ai e bwore bwore tinge n̄aiye ka se mi e.

³¹ Lenge miye tuweinge n̄aiye yende wah me n̄ai e n̄ai e kekep e e pe, tinge ka yeteke e n̄ai e n̄ai e luku yukur n̄embere me tinge. Detale, poi sisyeme nange yukur wohe n̄aiye kekep e e, topo e n̄ai e n̄ai e lalme ka mi e.

³² Njam gwarng'e n̄aiye pa n̄oihmbwaip mane. Miye tikin Lahmboreng'e n̄aiye yukur nenge tuwei pe, kin ka n̄oiheryembe wah tikin Lahmboreng'e no, Lahmboreng'e ka hriphrip me kin.

³³ Kom miye n̄aiye nenge tuwei pe, kin ka n̄oiheryembe n̄ai e n̄ai e kekep e e n̄aiye ka ende tuwei kin ta hriphrip.

³⁴ Ta e luku pe, n̄oihmbwaip kin n̄uwor hoi. Lenge tesimbihye topo e leng'e tuweing'e n̄aiye yukur yindi e miye pe, n̄oihmbwaip tinge ka teŋei bongol me wah tikin Lahmboreng'e. Pe tinge ka yaŋa e tinge yilme Lahmboreng'e n̄aiye ka yurp bwore bwarme yoto wahri topo e yipihing'e tinge. Kom tuwei n̄aiye windi e miye pe, ta n̄oiheryembe n̄ai e n̄ai e kekep n̄aiye ta wende no, miye ti ka hriphrip.

³⁵ Njam manange wusyep n̄aiye ka ungwisme yip no, pa yurp bwore bwarme. O n̄am yukur manange pakai me yip n̄aiye pa dindi, pakai. Njam masande n̄aiye pa yende bwore bwarme wah tikin Lahmboreng'e, topo e pa yaŋa e yiptip supule yilme Lahmboreng'e no, pa yurp bwore bwarme.

³⁶ Kom n̄aiye miye ende n̄oihmbwaip kin tahar bongol n̄aiye ka enge tuwei n̄aiye tinge si yalaŋatme pe, ka enge ti, luku ki bwore. Yukur kin n̄ende pupwa, pakai.*

³⁷ Kom n̄aiye miye ende ka n̄oiheryembe bongol e oto n̄oihmbwaip kin nange yukur ka enge tuwei uku n̄aiye tinge si yalaŋatme kin, topo e n̄aiye ka tule n̄oihmbwaip tahar kin pe, prepwan. Ki bwore, n̄aiye ka hindi yurp n̄orombe.

³⁸ Miye nenge tuwei n̄aiye tinge si yalaŋatme kin pe, luku ki bwore, kom miye n̄aiye yukur nenge tuwei pe, ki bwore supule.†

³⁹ Tuwei n̄aiye wowor e dindi miye ti no, miye ti teter narp pe, ti yukur warp hlaining'e. Kom miye ti n̄aiye ka ole pe, ti warp hlaining'e n̄aiye ta windi e miye ende n̄aiye n̄asande ti. Kom ta windi e miye n̄aiye gande Lahmboreng'e.

⁴⁰ Kom n̄am n̄oiheryembe ta e le e, n̄aiye yukur ta plihe windi e miye ende pe, ti ta wurp n̄oihmbwaip n̄umwaiye. Yohe Yirise narp nato n̄am pe, n̄am manange wusyep ta e le e.

8

N̄ai n̄aiye tinge yende ofa yalme got hombo e

¹ Tukwini n̄am da mining'e wusyep me hro hau n̄aiye tinge yende ofa yalme got hombo e. Yip sye yanange nange luku poi lalme sisyeme. Kom sande teke e luku n̄ende miye gate bip n̄ahra e nan kitikin. Kut poi ya mende niharar leng'e mitij pe, luku ka ende sios ka tuhur bongol.

² N̄aiye miye ende ka n̄oiheryembe nange kin sisyeme n̄ai e n̄ai e lalme pe, kin pupwa miye hombo e, topo e sande teke e kin sehei e.

³ Kom miye n̄aiye n̄ende nihararme Got pe, sande teke e kin tatame, topo e Got sisyeme kin.

⁴ Ta e luku pe, yuwor n̄aiye tinge yende ofa yalme got hombo e pe, n̄am da mining'e tu e le e. Poi sisyeme luku: got hombo e yukur mise, pakai. Got mise n̄ilyeh kin narp.

* **7.36** N̄aiye yai n̄oiheryembe wula me talah tuwei kin n̄aiye munuh si narpe ti pe, kin n̄oiheryembe n̄aiye ta windi e miye pe, ka ende tu e n̄aiye kin n̄oiheryembe, luku yukur kin n̄ende hwap. † **7.38** Yai nasme talah tuwei kin ta windi e miye. Luku ki bwore. Kom n̄aiye yai yukur nasme talah tuwei kin windi e miye pe, luku ki bwore supule.

⁵ Njaiye mitinj sye pe, tinge yanange na, “Got wula wula sekete pe, sye yarp yanah njaitem, o sye yarp jah kekep.” Tinge yanange nange naji e naji e luku got tinge, topo e lahmborenge tinge.

⁶ Njaiye poi pe, Got sep ilyeh sai, kin Yai.

Njai e naji e lalme najiye kin njende, topo e poi pe, kitikin lalme.

Topo e Jisas Kraiss kin Lahmborenge njilyeh.

Got topo e Kraiss, tinge hindi yende naji e naji e lalme le e najiye tukwini sai, topo e tinge pwal poi laip.

⁷ Kom yukur miye tuweinge lalme sisyeme wusyep mise luku. Miye sye yip somohon yono naji hro hau najiye tinge yende njersap. Tinge sisyeme najiye tinge yono naji njersap uku najiye tinge yende me got hombo e. Ta e luku pe, tinge njoheryembe nange tinge si yende pupwa.

⁸ Njai yukur ka ungwisme jahilyeh poi topo e Got pe, naji najiye poi mono, yukur ka enge poi el wohme Got. Topo e najiye ya mininge pakai najiye yukur ya mono naji pe, luku yukur ka ende poi ya bwore mil njembep tikin Got.

⁹ Yip tatame najiye pa yono naji najiye yip yasande. Kom njohime najiye pa yono hro hau pe, se ka ende lenge miye tuweinge najiye jande Lahmborenge pe, yukur tinge jan bongole pe, se ka tumbe yi yoto hwap.

¹⁰ Nin sisyeme, najiye got hombo e yukur sai pe, nin tatame najiye na el luh moi najiye tinge yende hro hau yahra e nanj tikin got hombo e pe, na top lenge ono naji. Kom njohime najiye miye ende tikin Lahmborenge najiye yukur gan bongole pe, ka eteke e nin najiye nin njono naji uku pe, luku se ka ahra e njohimbwaip kin najiye ka ono naji topo e. Ta e luku pe, kin njoheryembe nange kin si njende hwap.

¹¹ Ta e luku pe, najiye na ono hro hau pe, ka ende yumbune to nin, kom Kraiss nulme kin topo e.

¹² Pe najiye nin si njende pupwa luku no, ki njende yumbune njoheryembe bwore tatai nin pe, luku nin si njende pupwa nalme Kraiss topo e.

¹³ Ta e luku pe, hro hau najiye kete to njam nato pupwa pe, yukur ma plihe mono naji uku no, ka ende yumbune to njam no, ka tumbe e oto hwap.

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Pol kin hriphrip najiye yukur kin namba eyitini me wah aposel najiye kin njende

¹ Ta e njam yukur marp hlaininge lakai? Ta e njam yukur aposel lakai? Ta e njam yukur meteke e Jisas, Lahmborenge poi lakai? Topo e ta e yip yukur najisep wah najiye njam mende me Lahmborenge lakai?

² Njaiye mitinj sye pe, ka njoheryembe nange njam yukur aposel, kom yip, yip si sisyeme najiye njam aposel. Detale, yip si tahar Kristen mi e pe, luku ki ta e wutu najiye ki sasambe nange njam aposel mise tikin Lahmborenge.

³ Njam plihe mungwisme wusyep mal lenge miye tuweinge najiye yini e njam nange njam yukur aposel ende, pakai.

⁴ Ta e njam yukur tatame najiye ma mamba e naji topo e pinip ta e najiye yitini me wah najiye njam mende lakai?

⁵ Pita hindi to tikin Jisas, topo e lenge aposel pe, tinge yenge lenge tuweinge tinge yal topo e tinge. O njam, najiye ma munge tuwei pe, tatame ta wil topo e njam lakai?

⁶ Ta e poi hindi Banabas pe, poi hindi ya mende wah wuhyau najiye ya bepeteme potopoi topo e wah najiye poi mende. O lenge sye pakai.

⁷ Miye n̄aiye n̄ende wah wondoh tikin ami pe, kin yukur n̄iche wuhyau n̄aiye bepeteme kitikin. Topo e miye n̄aiye worsyep n̄ai nato wah kin pe, kin talame n̄ai nato wah uku n̄ende n̄ono. Topo e miye n̄aiye n̄onorh worsip pe, kin kete n̄imbirip mwa worsip kitikin n̄ono e.

⁸ Ta e se pa n̄oiheryembe nange n̄am manange wusyep gwande n̄oihmbwaip lenge miye ilyehme, lakai wusyep er̄neme tikin Moses plihe n̄anange topo e?

⁹ Poi gwonose wusyep er̄neme tikin Moses n̄anange na, Yukur na upwai e mut yuwor kau tuhwim n̄jupe n̄aiye kin nesyer e bundenge sep.

Ta e Got n̄oiheryembe lenge yuwor kau tuhwim n̄ilyeh pe, kin n̄anange wusyep uku lakai?

¹⁰ Got n̄oiheryembe poi pe, ki nainge wusyep uku lakai? Hei, wusyep uku ki nainge natme poi miye n̄aiye muwor e kekep worsyep n̄ai, topo e miye n̄aiye talame n̄ai pe, wah nihe n̄aiye tinge hindi yende pe, ka hindi talame n̄ai sye n̄aiye si sasarme. ¹¹ Poi si mononde wusyep tikin Got ma moto n̄oihmbwaip yip. Mi e pe, ki bwore n̄aiye pa pul poi n̄ai e n̄ai e n̄aiye ka ungwisme wahri poi tuwa e wah n̄aiye poi si mende.

¹² Yip yangange n̄ai e n̄ai e sye yal lenge mitin sye n̄aiye yende wah tikin Got bumbe me yip, kom n̄aiye poi pe, wah poi ki n̄embere nengelyembe tinge. Topo e poi mamba e nihe syohe, kom poi yukur mende bongol n̄aiye ya mamba e n̄ai e n̄ai e me yip. Detale, poi hi gwarnḡe n̄aiye ya mamba e n̄ai e n̄ai e me yip pe, se ka gise yan̄ah me wusyep bwore mise tikin Krai n̄aiye pa yamba e.

¹³ Bwore mise, yip sisyeme na, lenge pris n̄aiye yende wah ya yoto yukoh yirise pe, ka yono n̄ai tikin yukoh yirise. Topo e lenge pris n̄aiye yende ofa luku jan n̄eser hendeinge pe, tinge ka yono n̄ai sye tikin ofa luku.

¹⁴ Topo e Lahmborenḡe n̄anange na, lahmende n̄aiye n̄ononde wusyep mise tikin Got nato n̄oihmbwaip lenge miye tuweinge pe, kin ka amba e n̄ai me tinge.

¹⁵ Kom n̄am yukur mamba e n̄ainde ta e wuhyau lakai n̄ai, topo e n̄am yukur mainge tup member mal n̄aiye ma mamba e n̄ainde me yip, pakai supule. O n̄imbot ki pwambe pupwa supule n̄aiye ma mule berme wah uku, kom n̄am yukur misilih yip n̄aiye pa pule n̄ainde, pakai. Yitini n̄aiye n̄am n̄oiheryembe nange ma mamba e tuwa e wah n̄aiye n̄am mende pe, yukur n̄am mamba e. N̄am hriphrip n̄aiye yukur n̄am misilih yip n̄ainde n̄aiye pa yungwisme n̄am. Topo e n̄am gwarnḡe n̄aiye miye ende ka otombo yan̄ah uku.

¹⁶ N̄am yukur ma gute bip n̄am, topo e ma mahra e nan̄ n̄am me wah tikin Got n̄aiye n̄am mende. Luku wah n̄aiye Got si pwale ma mende. N̄aiye yukur n̄am manange malan̄atme wusyep mise luku pe, mindemboi pe, ma mamba e nihe syohe.

¹⁷ N̄aiye ma mende wah tu e n̄aiye n̄asande n̄am pe, luku tatame ma mamba e yitini. Kom pakai, Lahmborenḡe pwale wah uku n̄aiye ma mende pe, ma mende.

¹⁸ Ma mamba e yitini mune me wah uku n̄aiye n̄am mende? Yitini luku si ta e n̄aiye n̄am manange wusyep tikin Got. N̄am tatame n̄aiye ma misilih yip n̄aiye pa pule yitini me wah n̄aiye n̄am mende, kom yukur n̄am misilih yip.

Pol narp ta e miye wah lenge miye tuweinge lalme

¹⁹ Nam miye hlaininge, miye ondoh ende yukur bepteme nam, kom nam miye wah pakaiye. Nam ma gwah tuwihe lenge mitinj lalme naiye wula ka yimbilme nioihmbwaip yilme Lahmborenge.

²⁰ Nupe naiye nam mende wah top lenge Juta pe, nam marp nahilyeh ta e tinge. Nam yukur marp tuwihme wusyep erneme tikin Moses, kom nupe naiye nam mende wah top tinge pe, tinge yeteke e ta e naiye nam marp tuwihme wusyep erneme no, ka yimbilme nioihmbwaip tinge.

²¹ Nupe naiye nam mende wah topo e lenge haiten miye tuweinge pe, tinge yeteke e nam ta e naiye nam yukur marp tuwihme wusyep erneme lenge Juta no, lenge haiten miye tuweinge ka yimbilme nioihmbwaip. Luku yukur ta e naiye nam masme wusyep Got. Nam marp tuwihe wusyep erneme tikin Krai.

²² Lenge miye tuweinge naiye yukur yarp bongol pe, nam marp nahilyeh ta e tinge no, ka ende tinge ka yimbilme nioihmbwaip. Ta e luku pe, nam mende nahilyeh mal lenge mitinj lalme naiye tinge sye ka yutme Lahmborenge.

²³ Naimune naiye nam mende luku pe, ka ungwisme wusyep mise tikin Got ka ende embere enge el no, nam topo e ma mamba e nai e nai e bwore bwore naiye Got si nupwai e wusyep nato wusyep bwore mise kin.

Poi ya kwertetenge bongole no, ya mamba e yitini

²⁴ Yip sisyme miye lalme tinge jertetenge susungurh, kom miye sep ilyeh naiye nal yer pe, kin ka amba e yitini. Ta e luku pe, pa jertetenge bongole no, pa yamba e yitini.

²⁵ Lenge miye naiye jertetenge susungurh pe, nendehei kin tinge yende sasaip yer naiye wahri tinge ka amba e bongol. Tinge yende luku naiye ka yamba e yitini naiye ka yi jere naiye mi e kin. Yitini luku mindemboi ka pupwa. Kut poi mende wah me yitini naiye ka si nye nyermbe.

²⁶ Nupe naiye nam kwertetenge mal pe, yukur nam bep mal e mal e. Nam kwertetenge bwarme ma tatame naiye wutu kin naiye mi e. Topo e nupe naiye nam marmbe pe, nam yukur miche syep paka pakaiye mal e mal e.

²⁷ Pakai, nam monombe wahri nam tanam mende wah naiye ka gunde nasande nam tanam. Detale, nam hi gwarngge naiye ma mininge wusyep mise tikin Got mil lenge miye tuweinge pe, mindemboi yukur ma se mamba e yitini.

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Noihme naiye pa yisar e nimbep me got hombo e

¹ Lenge to tatai nam, nam masande pa sisyme bworerme naimune naiye somohon nende lenge mwan ka poi nupe naiye tinge jande Moses pe, tinge lalme yarp tuwihme mwahit naiye ki nal yerme tinge, topo e ki samb lenge yanah naiye tinge yal, topo e tinge yerne Loh Pinip Yaihe.

² Ki ta e naiye tinge lalme yamba e pinip nupe naiye tinge jande Moses ya yoto mwahit topo e loh pinip.

³⁻⁴ Tinge lalme yono kakah nilyeh naiye Yipihinge tikin Got nangang lenge, topo e tinge lalme yono e pinip nilyeh naiye Yipihinge tikin Got nangang lenge. Tinge yono e pinip neser tikin Got naiye tinge top kin yal pe, neser uku kin Krai.

⁵ Kom Got yukur hriphrip me wula tinge. Ta e luku pe, tinge yule pe, wahri tinge nanar nal e nal e nato moi gungurar.

⁶ Tukwini naj e naj e luku ki ta e najaye sasambe, topo e wusyep hra embep natme poi najaye yukur noihmbwaip poi ka tuhur me naj e naj e pupwa tu e najaye tinge yende.

⁷ Topo e yukur ya masar e nimbep me got hombo e ta e najaye sye tinge yende. Wusyep mise tikin Got nanange na, Lenge miye tuweinge jah yarp yono naj, topo e tinge yono e pinip mi e pe, tinge yende wenersep.

⁸ Poi yukur ya mende nin pinip yar tu e sye tinge najaye yende no, najau ilyehe sai uku pe, lenge miye tuweinge 23,000 yule.

⁹ Poi yukur ya mondol me noihmbwaip numwaiye tikin Lahmborenge tu e najaye sye tinge yende no, lenge hwanj yono lenge pe, tinge yule.

¹⁰ Poi yukur ya mininge wusyep sekete tuhwarme Got tu e najaye sye tinge yende no, walip hla nongomb lenge pe, tinge yule.

¹¹ Naj e naj e le e ki tas ta e najaye sasambe nal lenge sye pe, tinge yainge wusyep e e yatme poi ta e wusyep hra embep no, ya sisysteme na, njup e e najaye poi marp pe, njup sihei tikin njup yuwo.

¹² Lahmende najaye noiheryembe nange kin si gan bongole no, kin tupwaihme hwap pe, kin ka noiheryembe bworerme najaye yukur ka plihe tumbe e oto hwap.

¹³ Nondol me lalme najaye natme yip pe, yukur ki noinde, ki nahilyeh ta e najaye ki natme lenge mitinj. Kom Got se ka gunde wusyep tupwai kitikin pe, yukur ka osme nondol me ende najaye ka ondol me yip, najaye ka engelyembe bongol yip, pakai. Najaye nondol me ka ondol me yip pe, Got se ka ungwisme yip pe, ka ende yip pa jin bongol no, pa yengelyembe nondol me luku.

Yukur ya mahra e nanj Got topo e yipihinge pupwa

¹⁴ Ta e luku pe, lenge to tatai njam, yusme najaye pa yahra e nanj got hombo e.

¹⁵ Wusyep e e najaye njam mana yip pe, yip miye tuweinge mungwim sai pe, yiyar e wusyep e e najaye njam mana yip.

¹⁶ Njup e najaye poi da mono naj tikin Lahmborenge pe, poi manange wusyep hriphrip, topo e poi misilihme Got najaye ka ende poi ya tongor mil Krai. Mi e pe, poi mono e njemwa ta e najaye lenge Korin yono e pinip wain najaye sai yukoh uku ta e najaye wim tikin Lahmborenge najaye nenge poi lalme na nahilyeh. Topo e njup e najaye poi mowor e kakah no, poi mono pe, luku ki nenge poi nahilyeh ta e wahri tikin Krai.

¹⁷ Kakah sep ilyehe sai pe, poi lalme mono kakah uku. Ta e luku pe, poi lalme marp wahri ilyeh tikin Krai.

¹⁸ Noiheryembe lenge Juta. Yowor najaye tinge yikil ya yanah njeser hendeinge no, tinge yende ofa yalme Got pe, tinge yono yuwor uku pe, luku ta e najaye tinge jahilyeh topo me Got jal njeser hendeinge.

¹⁹ Yip sisysteme wusyep najaye njam manange lakai? Yip sye noiheryembe najaye njam manange ta e le e, "Nai najaye lenge haiten yende ofa me yipihinge pupwa pe, luku ki naj bwore mise. Topo e yipihinge pupwa ki bwore mise." Pakai supule!

²⁰ Kom njam manange ta e le e, naj najaye tinge yende ofa yanah njeser hendeinge lenge haiten pe, luku tinge yende ofa yalme lenge yipihinge

pupwa, yukur nalme Got. Pe nam gwarngge naiye pa juhilyeh topo e lenge yipihinge pupwa.

²¹ Yukur pa yono e pinip juh yokoh tikin Lahmborengge, topo e pa plihe yono e pinip juh yokoh tikin yipihinge pupwa. Yukur pa yono nai yurp hendeinge tikin Lahmborengge, topo e pa plihe yono nai yurp hendeinge tikin yipihinge pupwa.

²² Ta e poi da mende Lahmborengge ka noihibwaip nihe topo e tuhwarme poi lakai? Topo e poi noihiyembe nange poi bongol mengelyembe kin lakai?

Ya noihiyembe lenge mitiŋ

²³ Nai e nai e lalme ki bwore naiye ya mende, kom yukur nai e nai e lalme luku ka ungwisme poi no, ya murp bwore. Nai e nai e lalme luku ki bwore naiye ya mende, kom nai e nai e lalme yukur ka ungwisme poi Kristen ya murp bongol.

²⁴ Yukur ya noihiyembe naiye ya mungwisme potopoi, na pakai. Ya mungwisme lenge mitiŋ sye .

²⁵ Yuwor lalme naiye tinge yende windau yal luh windau pe, pa yono. Yukur pa noihiyembe wula wula no, pa yisilih yule yut.

²⁶ Wusyep tikin Got nanange na, Kekep topo e nai e nai e lalme naiye sai nato kekep pe, luku tikin Lahmborengge.

²⁷ Naiye haiten miye ende ka isilih nin naiye pa hindi yono nai no, nin noihiyembe naiye na el pe, ono nai naiye ki yale. Yukur na hi girngge no, na noihiyembe wula wula naiye na plihe isilih el e ot.

²⁸ Kom naiye miye ende ka ini nin na, “Yuwor e e tinge si yahra e nan got hombo e” pe, yukur na ono yuwor uku. Detale, na noihiyembe wusyep naiye miye uku nana nin pe, yukur na ende yumbune noihibwaip bwore kin.

²⁹ Nam yukur noihiyembe nin, nam noihiyembe lenge mitiŋ sye . Naiye miye ende yukur ka ininge wusyep ende me nai pe, ni tatame na ono nai naiye ni sande. Yukur na gunde noihibwaip miye ende me naimune naiye kin hi garngge naiye ka ono.

³⁰ Naiye nam si manange wusyep hriphrip malme Got me nai naiye nam da mono pe, deta e la nai ti ka jonome nam nange nam mende pupwa?

³¹ Ta e luku pe, nai naiye na ono, lakai pinip naiye na ono e, lakai nai e nai e naiye na ende pe, ende naiye na ahra e nan tikin Got.

³² Noihiyembe lenge Juta, topo e lenge haiten, topo e lenge miye tuweinge tikin Got, naiye yukur na ende naiinde pupwa no, na ende tinge ka tumbe yi yoto hwap.

³³ Yende tu e naiye nam mende. Nam mende naiye tinge ka lalme hriphrip me naimune naiye nam mende. Nam yukur noihiyembe nam, pakai. Nam noihiyembe tinge lalme nange Lahmborengge ka ungwisme tinge.

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¹ Yip pa junde yanah nam tu e naiye nam gwande Kraiss.

Pol nanange naiye lenge tuweinge ka yapara e nondoh tinge

² Nam hriphrip me yip supule, detale, nye nyermbe yip noihiyembe nam, topo e yip jande yanah tikin Lahmborengge naiye nam yasam yip.

³ Kom nam masande yip pa sisyeme tu e le e, Krai kin ndodoh me lenge miye lalme, o miye kin ndodoh me tuwei kin, kut Got kin ndodoh me Krai.

⁴ Naiye miye ka apara e ndodoh kin no, ka isilihme Yai, lakai ka ininge wusyep profet ende pe, luku kin nanja e hi e nalme Krai naiye kin miye ondoh poi.

⁵ Topo e naiye tuwei ende yukur wapara e ndodoh ti no, ti wisilihme Yai, lakai ta wanange wusyep profet ende gwan halhale pe, luku ti ta nanja e hi e wilme miye ti. Luku pe, ki nahilyeh ta e tuwei naiye ti si wainge ndodoh ti.

⁶ Naiye tuwei yukur wapara e ndodoh ti pe, ta wotombo ndodoh waih ti ka sehei e. Kom naiye ta hi e naiye ta winge pe, ta wapara e ndodoh ti.

⁷ Miye kin ta e yipihinge naiye nasambe nan embere topo e bongol tikin Got pe, yukur ka apara e ndodoh kin, kut tuwei ti wasambe nan embere topo e bongol naiye miye ti.

⁸ Got yukur nenge wahri tuwei ndende miye, pakai. Kin nenge wahri miye ndende tuwei.

⁹ Got yukur noiheriyembe tuwei no, kin ndende miye naiye ka ungwisme ti, pakai. Kin noiheriyembe miye pe, ki ndende tuwei naiye ta wungwisme kin.

¹⁰ Ta e luku pe, tuwei ta wapara e ndodoh ti no, luku ka sasambe tu e naiye ti warp tuwihme miye ti. Detale, nembep lenge walip hla sai.

¹¹ Kom poi miye tuweinge tikin Got pe, tuwei yukur ta wurp tititi, topo e miye yukur ka orp kitikin, pakai.

¹² Nendeheiyeh Got nenge wahri miye ndende tuwei, kom tukwini tuwei wara e miye. Kom nai e nai e lalme luku pe, Got kin tehei.

¹³ Yip noiheriyembe ta e lai me wusyep e e, naiye tuwei yukur wapara e ndodoh ti no, ti wisilihme Yai gwan halhale pe, luku ki bwore lakai?

¹⁴ Lenge miye tuweinge yanange nange ki hi e, naiye dohwaih lenge miye ka sokoloh.

¹⁵ Kom naiye tuwei dohwaih ti sokoloh pe, luku ta e naiye hihyilih ti. Detale, tinge yanja e dohwaih sokoloh naiye ka apara e ndodoh ti.

¹⁶ Kom naiye miye ende ka ininge nange wusyep e e naiye nam manange ki hombo e pe, nam da mininge tu e le e. Poi yukur gwande yanah njoinde, topo e sios tikin Got yukur jande yanah njoinde, pakai.

Lenge Korin yamba e nai tikin Lahmborenge, kom tinge yukur noiheriyembe mitin sye

¹⁷ Njupe naiye yip jahilyeh yende lotu pe, yip si yende nai e nai e naiye yukur bwore pe, nam yukur hriphrip, kom le e wusyep erneme nam naiye pa yende junde.

¹⁸ Nendeheiyeh kin lenge mitin sye yana nam nange njupe naiye yip jahilyeh yende lotu pe, yip yowor e yip tip hoime pe, yip teketenge yale yat yiptip. Pe luku nam sisyeme nange wusyep sye mise.

¹⁹ Yip yowor e yip tip hoime pe, luku ki bwore naiye ki sasambe naiye lahmende bwore mise, o lahmende hombo e.

²⁰ Njupe naiye yip jahilyeh yende lotu pe, yanah naiye yip yamba e nai tikin Lahmborenge pe, yukur bwore bwarme, pakai.

²¹ Yip noiheriyembe yip tip pe, yip hri yono nai yiptip, o lenge sye pe, nimbot nongomb lenge, topo e lenge sye pe, tinge yono e pinip wain nembere sekete pe, tinge kwote.

²² Deta e la? Ta e yip yokoh ñaiye pa yono ñai topo e yono e pinip yurp pakai, lakai? Yip ñoiheriyembe nange sios tikin Got pupwa luh pakaiye pe, yip yende hi me lenge to tatai ñaiye sehei me ñai ñaiye tinge ka yono. Pe ma mini yip tu e la? Ma mininge wusyep hriphrip me yip lakai? Ñaiye yip yende ta e luku pe, yukur ma mininge wusyep hriphrip me yip, pakai supule.

(*Mat 26.26-29, Mak 14.22-25, Luk 22.14-20*)

²³ Ñam si yal yip wusyep ñaiye ñam mamba me Lahmborenge. Wusyep uku ki ta e le e: Ñupe ñaiye Judas nember Jisas nal syep lenge wachaih, ñup uku pe, Lahmborenge Jisas namba e kakah.

²⁴ Pe kin ñanange wusyep hriphrip nalme Got mi e pe, kin nowor e kakah pe, ki ñanange na, “Le e wahri ñam, ñam yal yip ñaiye ka ungwisme yip. Yip pa yende tu e luku no, pa ñoiheriyembe ñam.”

²⁵ Ñupe ñaiye tinge yono ñai mi e pe, ki ñende ñahilyeh. Kin namba e yokoh wain pe, ki ñanange na, “Yokoh wain e e pe, kontrak ñambaran tikin Got ñaiye ñam minge wim ñam mupwai e. Nye nyermbe ñupe ñaiye pa yono e juh yokoh e e pe, pa yende tu e luku ñaiye pa ñoiheriyembe ñam.”

²⁶ Nyermbe nyermbe ñaiye pa yono kakah uku topo e pa yono e pinip juh yokoh e e pe, pa yininge nule tikin Lahmborenge ka e tutume ñupe ñaiye ka ot.

Poi ya miyar e ñoihmbwaip poi bworere ti, ya mamba e ñai tikin Lahmborenge

²⁷ Ta e luku pe, lahmende ñaiye kin ñoiheriyembe ñaiye wim topo e wahri tikin Lahmborenge pupwa luh pakaiye no, ka amba e ñai uku pe, kin ñende hwap nalme wahri topo e wim tikin Lahmborenge.

²⁸ Miye ñaiye da ono kakah topo e ono e wain tikin Lahmborenge pe, kin ka iyar e oto ñoihmbwaip kitikin bworerme.

²⁹ Ñaiye miye yukur sisyme tehei ñai uku ñaiye wahri tikin Lahmborenge no, kin ñono ñai topo e kin ñono e pinip pe, Got se ka aña e nihe syohme kin.

³⁰ Luku tehei kin ñaiye wula yip yende wahri epwa, topo e bongol yip pakai, topo e sye tinge si yule.

³¹ Ñaiye poi ya miyar e poi pe, yukur Lahmborenge se ka pul poi nihe syohe, pakai.

³² Kom ñaiye Lahmborenge kin ñeteke e poi mende pupwa no, ki pwal poi mane pe, kin ñende ta e luku ñaiye ka ungwisme poi no, yukur poi ya talai topo e lenge miye tuweinge kekep.

³³ Ta e luku pe, lenge to tatai ñam, ñupe ñaiye pa juhilyeh yono ñai tikin Lahmborenge pe, ter pa yeseperhme lenge sye .

³⁴ Ñaiye iye ende ka isyunde nimbot pe, ka ono ñai orp yokoh kitikin. No yukur ka plihe ende pupwa ñupe ñaiye pa lalme juhilyeh no, Got ka iyar e kin ñaiye kin si ñende pupwa pe, Got ka ende yumbune kin. Ma mininge wusyep me ñai e ñai e sye ñupe ñaiye ma mut.

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Pol ñanange yitini tikin Yohe Yirise

¹ Lenge to tatai, tukwini ñam da mini yip bworerme yitini tikin Yohe Yirise ñaiye yip tatame pa sisyme bworerme.

² Yip sisyme ñupe ñaiye yip yarp haiten pe, yipihinge pupwa kete yip nalme got hombo e ñaiye yukur ñanange wusyep. Kom yukur yip jarnge, yip yal.

³ Nam da mini yip na, miye ende naiye papararme Yohe Yirise tikin Got pe, yukur ka gonosambalai Jisas. Topo e miye naiye Yohe Yirise pakai pe, yukur ka gilme Jisas naiye kin Lahmborenge.

⁴ Yitini tikin Yohe Yirise ilieh ilieh tongonose, kom Yohe Yirise, kin najsep njilyeh.

⁵ Wah tikin Lahmborenge naiye ya mende pe, ki ilieh ilieh tongonose, kom Lahmborenge kin najsep njilyeh.

⁶ Nahwikin kin ilieh ilieh tongonose naiye ya mende wah tikin Got, kom Got kin njilyeh naiye kin njende wah nato poi.

⁷ Yohe Yirise sasambe bongol tikin Got nate tas poi ilieh ilieh tongonose, topo e ki nungwisme sios.

⁸ Miye ende pe, Yohe Yirise naŋa e bongol naiye ka ininge wusyep topo e njoheryembe bwore el lenge miye tuweinge. O miye ende pe, Yohe Yirise njilyeh uku naŋa e bongol naiye ka ininge wusyep topo e sande teke e bwore tikin Got el lenge miye tuweinge.

⁹ Noinde namba e yitini naiye njohmbwaip kin teŋei bongol me Got. Yohe Yirise njilyeh uku pe, noinde namba e yitini naiye njende mi me wahri epwa.

¹⁰ Miye ende pe, Yohe Yirise naŋa e bongol naiye ka ende mirakel, noinde pe, kin namba e yitini tikin Yohe Yirise naiye ka ininge wusyep profet, topo e noinde, kin namba e yitini tikin Yohe Yirise naiye ka iyar e lenge yipihinge naiye tikin Got topo e yipihinge pupwa. O miye noinde pe, kin namba e yitini tikin Yohe Yirise naiye ka ininge wusyep njilim tikin Yohe Yirise, topo e noinde pe, kin namba e yitini naiye nimbilme wusyep njilim tikin Yohe Yirise naiye miye uku nanange.

¹¹ Kom Yohe Yirise sep ilieh uku pe, kin njende nai e nai e luku lalme gande nasande kitikin pe, kin nangange yitini luku nalme lenge miye ilieh ilieh tongonose.

Poi lalme wahri lombo tikin wahri njorope njilyeh uku

¹² Wahri orope pe, ki najsep ilyehe sai, kom wahri lombo pe, ki wula wula sekete. Ki nahilyeh ta e poi lenge miye tuweinge tikin Krai. Poi wula wula sekete, kom nato Krai pe, poi najsep ilieh sai.

¹³ Yanah ilieh uku pe, poi lalme ta e Juta pe, Grik pe, lenge miye wah pakaiye pe, lenge miye hlaininge pe, Yohe Yirise pangaih pinip me poi lalme ma moto wahri ilieh uku, topo e Got si pwal poi Yohe Yirise njilyeh uku nato njohmbwaip poi.

¹⁴ Hei, bwore mise, wahri pe, wahri lombo kin wula wula sekete, yukur wahri orope njilyehme, pakai.

¹⁵ Naiye njhip ka ininge na, “Nam yukur syep” pe, luku ta e naiye yukur ki njonome nal wahri orope. Kom kin teter narp ta e naiye lombo tikin wahri orope.

¹⁶ Topo e naiye mungwim ka ininge na, “Nam yukur njembep, ta e luku pe, nam yukur wahri lombo ende.” Kom kin wahri lombo tikin wahri orope.

¹⁷ Naiye wahri lalme ka njembep pe, ka isyunde wusyep tu e la? Naiye wahri lalme ka mungwim pe, ka ginihme nai e nai e tu e la?

¹⁸ Kom wahri yukur ta e liki, pakai. Got si njende wahri lombo ilieh ilieh tongonose sai wahri ta e naiye nasande kitikin.

¹⁹ Naiye njhip njilyehme ka si pe, luku yukur wahri bwore mise.

²⁰ Wahri yukur ta e liki, pakai. Wahri lombo pe, ki wula wula, kom ki sai wahri orope ilyeh.

²¹ Ta e luku pe, nembep yukur ka inime syep tu e le e, “Naiye yukur nin sai pe, nam ilyeh nam tatame ma murp bwore.” Topo e ndondoh yukur ka inime nihip na, “Naiye yukur nin sai pe, nam tatame ma murp bwore.” Pakai.

²² Wahri lombo sye naiye poi n̄oiheryembe yukur bongol pe, naiye yukur ki sai pe, wahri yukur ka si bwore, pakai supule.

²³ Wahri lombo naiye poi n̄oiheryembe sikirp pupwa pe, luku poi mendende me mi supule, topo e wahri lombo naiye poi hi e pe, luku poi tatme mi supule.

²⁴ Wahri lombo naiye mitinj tatame ka yeteke e pe, luku yukur poi tatme bworere, kom Got ndende wahri lalme gahilyeh pe, wahri lombo naiye yukur bongol pe, wahri lombo uku ki sai n̄embere sekete me nembep tikin Got.

²⁵ Ta e luku pe, wahri yukur n̄owor ilyeh ilyeh tongonose, pakai. Kom tinge lalme yahra e bepeteme titinge lalme.

²⁶ Naiye wahri lombo ende ka amba e syohe pe, wahri lalme luku ka yamba e syohe topo e. Naiye wahri lombo ende ka amba e nan embere pe, wahri lalme ka yahra e hriphrip.

²⁷ Yip ilyeh ilyeh tongonose yarp ya yoto wahri tikin Krais, topo e yip ilyeh ilyeh tongonose yip lalme wahri ilyeh uku.

²⁸ Nato sios pe, Got si nalanatme lenge miye tuweinge ilyeh ilyeh tongonose naiye ka yende wah me kin. N̄endehei kin pe, lenge aposel, hoi kin pe, lenge mitinj naiye yanange yalanatme wusyep profet tikin Got, hun kin pe, lenge jetnam naiye yalanatme n̄oihmbwaip bwore bwore tikin Got. Topo e lenge mitinj naiye yende mirakel, topo e lenge mitinj naiye yende mi me wahri epwa, topo e lenge mitinj naiye yungwisme lenge mitinj sye. Topo e lenge mitinj naiye bepteme wah tetehei sye. Topo e lenge mitinj naiye yanange wusyep njilim tikin Yohe Yirise.

²⁹ Deta e lai? Ta e tinge lalme ka yende wah aposel, lakai? Ta e tinge lalme ka yininge wusyep profet lakai? Ta e tinge lalme ka yende wah tu e jetnam lakai? Ta e tinge lalme bongol tatame naiye ka yende mirakel lakai?

³⁰ Ta e tinge lalme bongol tatame naiye ka yende mi me wahri epwa lalme lakai? Topo e ta e tinge lalme sisyeme naiye ka yininge wusyep njilim tikin Yohe Yirise tongonose lakai? Ta e tinge lalme tatame ka yimbilme wusyep njilim tikin Yohe Yirise lakai? Pakai.

³¹ Pa yende nihararme yitini tikin Yohe Yirise naiye ki n̄embere nenge-lyembe yitini tikin Yohe Yirise lalme. Kom tukwini nam de ma yasam yip nahwikin naiye tikin mi supule.

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Yaqah naiye yende nihararme lenge mitinj sye

¹ Naiye nam tatame ma mininge wusyep njimeser wula wula titinge lenge miye tuweinge, topo e ma mininge wusyep titinge lenge walip hla, kom naiye n̄oihmbwaip nam yukur ndende nihararme lenge miye tuweinge pe, wusyep nam ta e yerh naiye tinge yendere no, ki ndende titire, lakai ki ta e wuhu naiye tinge yendere no, di kin tas pakaiye.*

² Njaiye nam tatame ma mininge wusyep profet, topo e nam si sisyeme njoihmbwaip tase tikin Got, topo e nam si sisyeme nai e nai e sye , topo e naiye njoihmbwaip nam ki tejeime Got bongol sekete no, ma mininge wusyep me hwate sye naiye ka tuhur el la si el luh ende. Kom njoihmbwaip naiye nende nihararme lenge mitinj yukur sai me nam pe, nam pupwa luh paka pakaiye.

³ Njaiye nam tatame ma mangange nai e nai e nam lalme mil lenge najpwa nj , topo e ma mangange wahri nam ka yesekeh yil nih, kom njoihmbwaip naiye yende nihararme lenge mitinj yukur sai me nam pe, namune naiye nam mende, luku yukur ka ungwisme nam.

⁴ Miye naiye nende niharar lenge mitinj pe, kin papararme njoihmbwaip numwaiye, topo e njoihmbwaip bwore bwore. Kin yukur miye naiye nahra e njoihmbwaip nihe hihwaiye. Topo e kin yukur miye naiye wimlal me nai e nai e lenge mitinj, topo e gate bip, topo e nahra e nan kitikin. Pakai.

⁵ Kin miye naiye yukur nende bwili e bwula e, topo e yukur njoiheryembe kitikin, topo e yukur tuhwar hihwaiye, topo e kin yukur njoiheryembe namune naiye tinge yende me kin.

⁶ Kin yukur hriphrip me nai e nai e pupwa, pakai. Kom kin hriphrip me nai e nai e naiye bwore bwarme.

⁷ Miye naiye nende nihararme lenge mitinj pe, nai e nai e bwore lakai pupwa naiye nat pe, kin namba e, yukur kin garnge. Njoihmbwaip kin tejeime Got pe, kin neseperrhme Got naiye ka ungwisme kin. No njupe naiye mane ka ot pe, ka gin bongole.

⁸ Njoihmbwaip naiye yende nihararme mitinj yukur ka mi e, pakai supule. Wah naiye yanange wusyep profet se ka mi e. Topo e naiye yanange wusyep njilim tikin Yohe Yirise pe, se ka mi e. Topo e sande teke e se ka mi e el luh paka pakaiye.

⁹ Tukwini poi sisyeme nai e nai e sikirp sikirp, topo e tukwini poi manange wusyep profet sikirp sikirp.

¹⁰ Mindemboi nai bwore mise luku ka tus pe, njup uku nai e nai e sikirp sikirp naiye poi sisyeme pe, ka mi e.

¹¹ Njupe naiye nam ta e talah pe, nam manange wusyep ta e lahmakerep, topo e njoiheryembe nam ta e lahmakerep. Kom njupe naiye nam tahar ta e miye bworeng pe, nam masme wusyep lenge lahmakerep.

¹² Ki ta e naiye tukwini poi meteke e yipihinge tikin Got mal pinip yipihinge naiye ki kurbme. Kom mindemboi ya meteke e bepmohro tikin Got bwore mise. Tukwini poi sisyeme nai e nai e sikirp sikirp tikin Got, kom mindemboi ya sisyeme kin bworerme tu e naiye kin sisyeme poi bworerme.

¹³ Njoihmbwaip poi ka tejeime Got, topo e ya mende nihararme lenge mitinj, topo e ya murp meseperrhme naiye Got ka ende mi mi me poi. Wusyep bop hun uku pe, ka si nyermbe nyermbe, kom wusyep bop ilyeh naiye nende nihararme lenge mitinj pe, ki nembere sekete nengelyembe wusyep bop hoi.

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Poi ya mende niharar naiye ya mininge wusyep profet tikin Got

¹ Njoihmbwaip naiye yende niharar lenge mitinj pe, ka si nembere el oto njoihmbwaip yip nye nyermbe. Kom yende niharar naiye pa yamba e yitini tikin Yohe Yirise lalme naiye kin si yal yip. Kom yitini nendehei naiye pa yende niharar naiye pa yamba e pe, yitini naiye pa yininge wusyep Got tu e profet.

² Miye ñaiye ñanange wusyep ñilim tikin Yohe Yirise pe, yukur kin ñanange nal lenge miye tuweinge, pakai. Kin ñanange nal me Got, ta e na Got ñilyeh ñasande wusyep kin. Yohe Yirise gahanahme kin pe, kin ñanange wusyep tase luku.

³ Kom miye ñaiye ñanange wusyep Got ta e profet pe, kin ñende bongolme lenge miye tuweinge ñaiye ñoihmbwaip tinge tejeime Lahmborenge, topo e kin nahra e ñoihmbwaip lenge miye tuweinge ñaiye ka yende ñai e ñai e bwore bwore, topo e kin ñoihgindir ñende bongolme tinge.

⁴ Miye ñaiye ñanange wusyep ñilim tikin Yohe Yirise pe, wusyep uku nungwisme kitikin, kut miye ñaiye ñanange wusyep Got ta e profet pe, wusyep uku nungwisme lenge sios ñende bongol me tinge lalme.

⁵ Ñam masande yip lalme pa yininge wusyep ñilim tikin Yohe Yirise, kom ñam masande ñembere kin pe, pa yininge wusyep profet tikin Got topo e. Ta e na, miye ñaiye ñanange wusyep profet pe, ki ñembere sekete nengelyembe miye ñaiye ñanange wusyep ñilim tikin Yohe Yirise. Ñaiye miye ende ka orp ñaiye ka imbilme wusyep ñilim uku pe, ka ungwisme bworerme sios lalme.

⁶ Lenge to tatai ñam, ñupe ñaiye ma mut me yip no, ma mininge wusyep ñilim tikin Yohe Yirise milme yip pe, luku ñam mungwisme yip ta e la? Pakai supule. Sai ñaiye ma mini yip wusyep tase ñaiye Got si ñana ñam, topo e ma mini yip sande teke e ñaiye ñam si mamba e, topo e ma mini yip wusyep profet ñaiye natme Got, topo e ma masamb yip sande teke e pe, luku ka ungwisme yip.

⁷ Topo e ñai e ñai e ta e tumbuh, topo e loutumbwah ñaiye laip pakai no, tinge yenge yende wenersep. Ñaiye di kin yukur tas gondoume pe, lenge miye tuweinge ka sisysteme wenersep ñaiye tinge yende ka tu e la? ⁸ Topo e miye ñaiye ñunduhul e ñoih gal gal kom ñaiye yukur ki ñunduhul e gondoume pe, lahmende tatame ñaiye ka yende mi mi ñaiye ka yurmbé wondoh.

⁹ Ki ñahilyeh ta e ñaiye lenge miye tuweinge yukur ka sisysteme ñaimune ñaiye nin nenge wusyep ñilim tikin Yohe Yirise ñanange. Wusyep nin uku pe, ki nal ta e yohe pakaiye nal hla .

¹⁰ Bwore mise, wusyep ñimeser wula wula ki sai kekep e e lalme pe, wusyep ñimeser uku lenge miye tuweinge ñaiye yanange pe, tinge si sisysteme wusyep tehei uku lalme.

¹¹ Kom ñaiye yukur ñam sisysteme wusyep uku ñaiye miye uku ñanange pe, miye uku yukur ñimeï ñam, topo e ñam yukur ñimeï kin.

¹² Ñaiye yip yasande pa yamba e yitini tikin Yohe Yirise pe, pa yisilihme Got bongol no, ka yul yip yitini luku ñaiye ka ungwisme lenge sios lalme bworerme.

¹³ Ta e luku pe, miye ñaiye ñanange wusyep ñilim tikin Yohe Yirise pe, ka isilihme Got ñaiye ka plihe aña e yitini ñoinde tikin Yohe Yirise ñaiye ka imbilme wusyep ñaiye ki ñanange.

¹⁴ Ñaiye ma menge wusyep ñilim tikin Yohe Yirise hindi Got mininge wusyep pe, luku yipihinge ñam ñanange wusyep topo me Got. O ñoiheryembe ñam yukur sisysteme ñaimune ñaiye yipihinge ñam ñanange.

¹⁵ Ma mende tu e la? Yipihinge ñam ka ininge wusyep ñilim tikin Yohe Yirise isilihme Got, topo e ñam ma mininge wusyep misilihme Got mil wusyep ñaiye ñam sisysteme. Yipihinge ñam ka osoko wenersep ñilim tikin Yohe Yirise, kom ñam ma plihe mosoko wenersep mil wusyep ñaiye ñam sisysteme.

¹⁶ Njupe n̄aiye yipihinge nin ka enge wusyep n̄ilim tikin Yohe Yirise ininge wusyep hriphrip elme Got, kom n̄aiye miye moinde narp nato lotu luku pe, ka se ininge mise tu e la n̄ai me wusyep hriphrip n̄aiye nin n̄anange? Kin yukur sisysteme wusyep n̄aiye nin n̄anange.

¹⁷ Mise, wusyep hriphrip nin lalme pe, ki bwore supule, kom n̄aiye lenge mitiñ sye pe, yukur ki nungwisme tinge.

¹⁸ Nam hriphrip me Got n̄aiye nam manange wusyep n̄ilim tikin Yohe Yirise mengelyembe yip lalme.

¹⁹ Bwore kin n̄upe n̄aiye ya guhilyeh mende lotu pe, wusyep n̄aiye ma mininge pe, ka rop syepumbur si no, ka ende lenge miye tuweinge ka sisysteme bworerme, topo e ka ungwisme tinge. Kut prepwan n̄aiye ma mininge wusyep wula wula sekete mil wusyep n̄ilim tikin Yohe Yirise.

²⁰ Lenge to tatai nam, yukur n̄oiheryembe yip ka tu e lenge lahmakerep. N̄oiheryembe yip pe, ka tu e lenge miye bworenge. Kom yarp yip pe, pa tu e lenge lahmakerep n̄aiye yukur sisysteme n̄aiye ka yende n̄ai e n̄ai e pupwa.

²¹ Wusyep erneme tikin Got n̄anange sai nato tup kin na, Nam ma mininge wusyep n̄oinde tikin mil lenge miye tuweinge nam. Ma mininge wusyep nam mil lenge miye tuweinge moi ende pe, ka yini yip, lenge miye tuweinge nam, kom yukur pa yusyunde nam, pakai. Le e wusyep tikin Lahmborenge.

²² Ta e luku pe, wusyep n̄ilim tikin Yohe Yirise n̄aiye Yohe Yirise n̄anange pe, wusyep uku tikin nal lenge miye tuweinge n̄aiye yukur yimbilme n̄oihmbwaip. Kut lenge miye tuweinge n̄aiye si yimbilme n̄oihmbwaip pe, tinge pakai. Kom n̄upe n̄aiye tinge yanange wusyep profet tikin Got pe, wusyep uku tikin nal lenge miye tuweinge n̄aiye si yimbilme n̄oihmbwaip, o lenge miye tuweinge n̄aiye yukur yimbilme n̄oihmbwaip pe, tinge pakai.

²³ N̄aiye lenge Kristen miye tuweinge lalme ka juhilyeh yurp no, ka lalme yahra e yininge wusyep n̄ilim tikin Yohe Yirise pe, luku ka tu e la n̄ai me lenge haiten miye tuweinge, topo e lenge mitiñ sye n̄aiye ka yute yoto. Tinge yukur sisysteme n̄ainde me yitini tikin Yohe Yirise pe, tinge ka yininge nange yip kwote.

²⁴ Kom n̄aiye yip lalme pa yininge yalanatme wusyep profet tikin Got no, n̄aiye haiten miye ende ka ote usyunde wusyep uku pe, wusyep uku se ka otohote n̄oihmbwaip kin pe, kin si sisysteme nange kin n̄ende pupwa pe, wusyep n̄aiye yip yanange pe, ka ende wusyep me kin.

²⁵ N̄oihmbwaip tase kin ka owor e ember ot el halhale, topo e ka asar e n̄imbep kin ahra e nan̄ tikin Got ininge na, “Bwore mise. Got kin narp bumbe me yip.”

Yanah bwore bwore n̄aiye yende lotu

²⁶ Lenge to tatai nam, wusyep n̄aiye nam manange ta e le e, n̄upe n̄aiye pa juhilyeh yende lotu pe, wah sai me yip ilyeh ilyeh n̄aiye pa yende. N̄oinde ka osoko wenersep ende, kut n̄oinde ka ende lenge sande teke e, topo e n̄oinde ka ininge alananatme wusyep tase tikin Got, topo e n̄oinde ka ininge wusyep n̄ilim tikin Yohe Yirise, topo e n̄oinde ka imbilme wusyep uku, n̄aiye kin si n̄anange. N̄ai e n̄ai e lalme luku pe, ka ende bongolme sios.

²⁷ N̄aiye yip de pa yininge wusyep n̄ilim tikin Yohe Yirise pe, pa hoi lakai hun si. Kom yukur pa lalme yininge nilyehe si, pakai. Pa ilyeh ilyeh yininge pe, n̄ende ka imbilme wusyep uku.

²⁸ Kom ñaiye ñende yukur narp ñaiye ka imbilme wusyep ñilim tikin Yohe Yirise luku pe, miye ñaiye ñanange wusyep uku pe, ka enge woihe ininge si e oto kitikin topo e Got.

²⁹ Miye hoi lakai hun tinge tatame ñaiye ka yininge wusyep profet no, lenge miye tuweinge ka iyar e wusyep ñaiye tinge yanange.

³⁰ Kom ñupe ñaiye ka lalme juhilyeh yurp yende lotu no, miye ende ñaiye narp no, kin namba e wusyep profet ende natme Got pe, miye ñaiye gan ñanange wusyep ka upwai e mut, kut ka aña e dou elme miye ñaiye namba e wusyep natme Got ka ininge wusyep kin.

³¹ Yip lalme pa yininge wusyep profet tikin Got, kom pa ilyeh ilyeh yininge no, lenge mitiñ ñaiye yasande wusyep pe, wusyep uku ka angang lenge sande teke e, topo e ka ende bongolme tinge.

³² Lenge miye ñaiye yanange wusyep profet pe, tinge bepeteme wusyep ñaiye tinge yanange pe, ka yurp yeseperhme ñaiye miye ende ka mi e pe, ñoinde ka ininge wusyep kin.

³³ Detale, Got kin ñende ñai e ñai e bwore bwarme lalme pe, kin garnge ñaiye lenge miye tuweinge yukur ka yeseperhme ñaiye miye ende ka ininge wusyep kin ka mi e. Kin ñasande lenge miye tuweinge kitikin ka yurp ñoihmbwaip ñumwaiye, topo e ñoihmbwaip ilyeh tu e luku yi yoto sios lalme.

³⁴ Ñupe ñaiye sios lalme ka juhilyeh yende lotu pe, lenge tuweinge ka yurpwai e mut. Tinge yukur ka yininge wusyep, topo e tinge ka yurp tuwihme miye tinge. Ki ta e ñaiye wusyep erñeme ñanange.

³⁵ Ñaiye tinge de ka sisyeme ñai e ñai e pe, ka yisilih lenge miye titinge yurp yokoh. Yukur bwore bwarme ñaiye lenge tuweinge ka yisilih lenge wusyep ñupe ñaiye tinge yende lotu.

³⁶ Yip ñoiheryembe nange wusyep Got natme yip yer lakai? Topo e ta e yip ilyeh iki ñaiye wusyep profet tikin Got natme yip yer, kut lenge sye pakai?

³⁷ Ñaiye miye ende ka ñoiheryembe nange kin profet tikin Got, lakai kin si namba e yitini tikin Yohe Yirise pe, kin ka sisyeme na, wusyep e e ñaiye ñam mainge malme yip pe, wusyep erñeme tikin Got.

³⁸ Kom ñaiye yukur miye ende ñasande wusyep uku pe, yukur na isyunde wusyep kin ñaiye kin ñanange.

³⁹ Ta e luku pe, lenge to tatai ñam, ñoihmbwaip yip ka teñeime ñaiye pa yininge wusyep profet tikin Got, kom yukur pa yininge pakai me ñaiye yanange wusyep ñilim tikin Yohe Yirise.

⁴⁰ Yip ilyeh ilyeh pa yende wah yip tip tongonose no, ñai e ñai e ñaiye pa yende pe, pa yende junde yanah ñaiye ka bwore bwarme supule.

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Krais si nule pe, kin plihe tahar

¹ Lenge to tatai, wusyep bwore mise ñaiye somohon ñam mana yip ki ende bongolme yip, topo e ñoihmbwaip yip teñeime kin pe, le e tukwini ñam da plihe mini yip hra embep.

² Wusyep e e bwore mise ñaiye somohon ñam mana yip. Ñaiye pa yurpe bongole wusyep mise le e pe, Got se ka ungwisme yip. Wusyep e e ñaiye ñam mana yip, ñaiye yukur ki bwore mise pe, yukur ka ungwisme yip.

³ Ñam yal yip wusyep e e ñaiye ñam mamba e pe, wusyep e e ki ñembere sekete.

Krais ki nule berme pupwa poi.

Ki gande wusyep ñaiye tinge yainge sai nato Tup tikin Got.

⁴ Ñupe ñaiye tinge si yinise mi e pe, ñup hun nal pe,

Got ñende kin plihe tahar.

Ki ta e ñaiye tinge yainge sai nato Tup tikin Got.

⁵ Kin nasambe kitikin nalme Pita topo e nal lenge aposel 12.

⁶ Mi e pe, kin plihe nasambe kitikin nal lenge miye tuweinge sye kitikin. Wutu tinge nengelyembe 500. Pe miye tuweinge luku wula ñembere tinge teter tukwini yarp, kut sye tinge si yule.

⁷ Mi e pe, kin plihe nasambe kitikin nalme Jems topo e lenge aposel lalme.

⁸ Mi e yuwo kin pe, ki pasam ñam kitikin. Lenge mitinj gunguru plaime ñam, ñupe ñaiye ñam tahar Kristen.

⁹ Ñam mat yuwo lenge aposel lalme, ñam yukur miye bwore ñaiye pa jil ñam aposel. Detale, somohon ñam pupwa mende yumbune sios tikin Got.

¹⁰ Kom Got ñoih mi mi me ñam pe, ki ñende ñam tahar miye ambaran supule, topo e ñoih mi mi kitikin ñaiye kin pwale ñam pe, yukur nal luh pakaiye. Ñam mende wah nihe embere sekete mengelyembe lenge aposel sye, kom wah uku yukur ñam mende bongol ñam, pakai. Got ñoih mi mi me ñam pe, kin pwale bongol ñaiye ñam mende wah uku.

¹¹ Ta e luku pe, wah ñaiye ñam mende, lakai lenge aposel yende pe, yukur ki ñoinde. Pe wusyep uku yip si yisande pe, ñoihmbwaip yip teñeime.

Mindemboi lenge miye tuweinge ñaiye si yule pe, Got ka plihe ahra e tinge

¹² Poi mana yip wusyep mise ñaiye Krais si nule no, Got plihe nahra e kin. De ta e lai ñai ti yip sye yanange nange miye ñaiye si nule, yukur ka plihe tuhur?

¹³ Yip sye ñoiheryembe nange lenge miye ñaiye si yule, yukur ka plihe tuhur. Ta e luku pe, pa yininge nange Got yukur ñahra e Krais.

¹⁴ Topo e ñaiye pa yininge nange Got yukur ñahra e Krais pe, wusyep mise ñaiye poi manange malañatme pe, ka el luh paka pakaiye, topo e bilip ñaiye ñoihmbwaip yip teñeime pe, ki nal luh paka pakaiye.

¹⁵ Wusyep uku ñembere sekete, kom poi pupwa miye hombo e ñaiye poi mende hombo me me ñaimune ñaiye Got si ñende. Detale, poi si manange mowor e mal halhale nange Got ñahra e Krais ñaiye ki nule. Topo e ñaiye ki bwore mise nange Got yukur ka ahra e lenge mitinj ñaiye yule pe, luku ta e ñaiye Got yukur ñahra e Krais topo e.

¹⁶ Ñaiye pa yininge nange Got yukur ka ahra e lenge mitinj ñaiye yule pe, ñahilyeh ta e ñaiye pa yininge nange Got yukur ñahra e Krais.

¹⁷ Ñaiye ki bwore mise nange Got yukur ñahra e Krais pe, ñoihmbwaip yip ñaiye teñeime Krais, ka el luh paka pakaiye, topo e yip teter yarp tuwihme pupwa yip.

¹⁸ Ta e luku pe, lenge miye tuweinge ñaiye ñoihmbwaip tinge teñeime Krais no, tinge si yule pe, luku tinge si talai.

¹⁹ Ñoihmbwaip poi ka teñeime Krais, kom ñaiye ya meseperhme kin ñaiye ka ungwisme poi ya murp bworere kekep e e ilyehme pe, tinge ka ñoihginirme poi ñembere sekete.

²⁰ Kom bwore mise kin pe, Got si ñahra e Krais tahar nasme nule pe, luku ka ñahilyeh tu e lenge miye ñaiye si yule tahai ñehheh pe, ka plihe tuhur.

²¹ Tehei kin ɲaiye nule nate ɲoto kekep e e pe, ki gande ɲaimune ɲaiye Adam ɲende. O tehei kin ɲaiye nule topo e tahar pe, ki gande ɲaimune ɲaiye Krais ɲende.

²² Lenge miye tuweinge lalme ɲaiye jahilyeh topo e Adam pe, ka lalme yule. Ki ɲahilyeh ta e miye tuweinge lalme ɲaiye jahilyeh topo e Krais pe, ka plihe tuhur lalme.

²³ Kom ka tuhur junde yanah kin. Krais kin tahar ɲendeheiyeh mi e pe, lahmende ɲaiye kitikin pe, ka tuhur ɲupe ɲaiye Krais ka plihe ot.

²⁴ Pe Krais ka ende yumbune bongol yipihinge pupwa ɲaiye yende wachaihme Got pe, kekep e e ka mi e. Pe Krais ka ember lemame el syep tikin yai Got.

²⁵ Pe Krais ka embepeme e tutume ɲaiye kin ka engelyembe lenge wachaih no, ka ember e oto ɲhip tuwihe kitikin.

²⁶ Wachaih yuwo ɲaiye ka engelyembe pe, nule.

²⁷ Ki ta e Tup tikin Got ɲanange na, Got naɲa e bongol nalme Krais ɲaiye ka embepeteme ɲai e ɲai e lalme, kut Krais yukur ka embepeteme Yai Got, pakai. Got nember ɲai e ɲai e lalme na tuwihme Krais.

²⁸ Kom ɲupe ɲaiye ɲai e ɲai e lalme ka si tuwihme Krais no, ka bepeteme. Kin Talah tikin Got pe, kin ka orp tuwihme Got. Kin miye ɲaiye somohon ɲende ɲai e ɲai e sai tuwihme Krais. Kut Got ka plihe orp tu e ɲaiye Lahmboreng e unuh hla me ɲai e ɲai e lalme.

²⁹ Yip sye yanange nange lenge miye tuweinge ɲaiye si yule pe, yukur ka plihe tuhur, pakai. Kom de ta e la ɲai ti lenge miye sye yamba e pinip yungwisme lenge miye tuweinge ɲaiye si yule? ɲaiye Got yukur ka ahra e lenge miye ɲaiye si yule pe, luku ka se ungwisme tinge tu e la?

³⁰ Deta e la ɲai me poi, lenge mitiɲ wula wula ɲaiye tinge tuhwarme poi me wah e e ɲaiye poi mende pe, nye nyermbe tinge de ka yende yumbune poi.

³¹ Lenge to tatai, ɲup ilyeh ilyeh pe, tinge sye yende yumbune ɲam ɲaiye ma mule, kom poi lalme marp moto Krais Jisas pe, luku ki ɲende ɲam hriphrip supulme yip. Wusyep ɲam uku ki bwore mise.

³² Yip sye ɲoiheryembe nange ɲam gwande ɲasande ɲam no, ɲam mende wah uku. ɲaiye Got yukur plihe ɲahra e lenge mitiɲ ɲaiye si yule pe, nihe syohe ɲembere lenge mitiɲ sye Efesus pwambe pe, ɲam mamba e syohe pakaiye. Lenge miye ɲaiye si yule no, ɲaiye yukur tinge plihe tahar pe, ya mende tu e ɲaiye lenge haiten yanange nange, “Poi ya mono ɲai, topo e ya mono e pinip yehe no, minde pe, ya mule ko.”

³³ ɲoihme ɲaiye pa junde wusyep hombo e. Yukur pa juhilyeh topo e lenge miye tuweinge pupwa ɲaiye yende hwap. Detale, tinge se ka yimbilme ɲoihmbwaip yip, topo e tinge se ka yende yumbune yip miye ɲaiye yarp bwore pe, se pa yurp pupwa.

³⁴ Yip pa ɲoiheryembe bworerme na, yukur pa plihe yende hwap, na pakai. Yip sye yukur sisyeme Got bworere pe, ɲam mana yip wusyep e e ɲaiye yip pa hi e.

Miye nule ka plihe tuhur pe, ka ɲoinde tikin

³⁵ O miye ende se ka isilih tu e le e, “Miye ɲaiye si nule pe, ka plihe tuhur tu e la? Kin ka amba e wahri tu e la?”

³⁶ O yip miye kwote, ɲupe ɲaiye ni ɲenete ɲaisep na gah kekep pe, yukur ki gere ɲanah ta e ɲaisep, pakai. Ki ɲowor yer ti, ki gere nanah.

³⁷ Nɔiheryembe elme nɔip. Nin yukur nɔnonde lou nɔip, pakai. Nin nɛnete nɔip syunge.

³⁸ Kom nɔasande tikin Got pe, lousep ta e nɔip lakai yah nɔaiye ni nɛnete pe, kin nangange lenge lou olope, topo e lou lombo, topo e lou tup nal lenge tinge ilɛh ilɛh tongonose.

³⁹ Pe ki nɔahilyeh ta e wahri lalme yukur nɔahilyeh, pakai. Wahri miye nɔinde tikin, wahri yuwor nɔinde tikin, nɔinjet nɔinde tikin, nɔuyo nɔinde tikin.

⁴⁰ Nɔaiye nanah moihla pe, wahri ki nɔinde me nɔaiye gah kekep e e, topo e yirise tikin wahri nɔaiye moihla pe, ki nɔinde me yirise tikin wahri nɔaiye gah kekep e e.

⁴¹ Nɔau pe, yirise kin nɔinde, wundehei pe, yirise ti nɔinde, nowas pe, yirise tinge nɔinde, topo e wutukun ilɛh ilɛh pe, yirise tinge nɔaiye nanar e pe, ki ilɛh ilɛh tongonose.

⁴² Pe ka nɔahilyeh tu e lenge miye tuweinge nɔaiye si yule no, ka plihe tuhur. Wahri miye nule pe, ka nye, kut wahri miye nɔaiye ka plihe tuhur pe, yukur ka nye, pakai.

⁴³ Wahri tikin miye nɔaiye nule pe, ki pupwa yehe topo e bongol pakai, kut wahri miye nɔaiye nule no, ki plihe tahar pe, ki yirise, bwore mi supule, topo e ki bongol sekete.

⁴⁴ Wahri miye nule nɔaiye poi mononde pe, tikin kekep, wahri nɔaiye plihe tahar pe, tikin moihla. Wahri pe, ki hoi sai, wahri tikin kekep topo e wahri tikin moihla.*

⁴⁵ Ki ta e Tup tikin Got nɔanange na, Miye nɛndehei Adam pe, Got nɛnde kin mi e pe, ki nɔnduhul e yohe nato kin pe, ki tahar narp. Adam hoi kin pe, Jisas Kraiſ. Ki ta e nɔaiye yipihinge nɔaiye nangange laip nal lenge miye tuweinge.

⁴⁶ Yukur miye tikin moihla nat yer, pakai. Miye tikin kekep nat yer mi e pe, miye ambaran tikin moihla nat gande.

⁴⁷ Adam nɛndehei pe, Got nenge kekep nɛnde kin pe, kin nase kekep nat. O Adam hoi pe, kin nase moihla nat.

⁴⁸ Lahmende nɔaiye tikin kekep e e pe, tinge ta e miye nɔaiye nase kekep nat. Lahmende nɔaiye tikin moihla pe, tinge ta e miye nɔaiye nase moihla nat.

⁴⁹ Ta e luku pe, tukwini poi ta e Adam, miye nɔaiye Got nenge kekep nɛnde, kom mindemboi pe, ya tu e Jisas Kraiſ, miye nɔaiye nase moihla nat.

⁵⁰ Lenge to tatai, wusyep nɔaiye nɔam da mini yip pe, ki bwore mise. Wahri nɔanap topo e wim tikin kekep e e pe, ki yukur tatame ka e oto lemame tikin Got nɔaiye ka bepeteme kin. Topo e wahri e e nɔaiye tukwini poi marp e e pe, yukur ya murp nye nyermbe, pakai supule.

⁵¹⁻⁵² Yusyunde wusyep tase mise le e. Nɔupe nɔaiye nɔoih embere ka gil, lenge Kristen miye tuweinge nɔaiye somohon yule pe, ka plihe tuhur, yukur ka plihe yule, pakai. Pe poi lalme yukur ya mule, kut poi lalme ya tana nilyehe si tu e nɔaiye nɛmbep hwaimbiryew. Poi ya lalme tana mamba e wahri ambaran nɔaiye ya murp nye nyermbe.

⁵³ Ta e luku pe, wahri tikin kekep e e nɔaiye ka si nɔup sehei e pe, ka nye pe, ka plihe bunjenge el tana wahri tikin moihla, nɔaiye yukur ka plihe ole, pakai, ka si nye nyermbe.

* **15.44** Nɔupe nɔaiye Kristen ende nule no, Got nahra e kin pe, kin namba e wahri tikin moihla. **15.45** Stt 2.7 **15.51-52** 1Te 4.15-17

⁵⁴ Bwore mise, ñai ta e luku ka tus pe, wahri e e ñaiye tukwini da ole le e pe, ka plihe bunjenge el la tana pe, ka si nye nyermbe pe, ka gunde wusyep tikin Got ñaiye ka bwore mise supule.

Got si yohe pe, kin nengelyembe nule ka mi e.

⁵⁵ Nule, bongol nin ñaiye na engelyembe lenge miye tuweinge pe, sai ya? Nule, ñombor nin ñaiye na ongomb lenge miye tuweinge ñanar a?

⁵⁶ Nule namba e ñombor kin natme hwap pe, ki nongomb lenge miye tuweinge ñaiye yende hwap, topo e hwap namba e bongol kin natme wusyep erñeme.

⁵⁷ Kom poi, ya hriphrip me Got, kin miye ñaiye nungwisme poi no, poi yohe ma moto bongol tikin Lahmborenge poi Jisas Kraiss.

⁵⁸ Ta e luku pe, lenge to tatai ñam, jin bongole, yende wah nihe nye nyermbe yi yoto me Lahmborenge. Detale, yip si sisyeme nange wah ñaiye yip yende me Lahmborenge pe, yukur ka talai pakaiye.

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Pol ñanange ñaiye ka yember wuhyau yil Jerusalem

¹ Tukwini ñam da mininge wusyep me wuhyau ñaiye yip si yiche no, pa yungwisme lenge Kristen miye tuweinge ñaiye yarp Jerusalem. Yip pa yende ñahilyeh tu e ñaiye ñam si mana lenge sios mal Galesia ñaiye ka yende.

² Sande ilyeh ilyeh pe, wuhyau ñaiye yip yamba e pe, pa yuwor e sye yember yil mwan ñaiye pa yende ofa yanja e Got. No ñupe ñaiye ma mut pe, yukur pa plihe yahai e wuhyau ñaiye pa yiche.

³ Pe ñupe ñaiye ma mute gwere pe, ma mangange tup wusyep hra embep mil lenge miye ñaiye yip si yalanatme lenge pe, ka yenge wuhyau yil Jerusalem.

⁴ Ki bwore ñaiye ma mil pe, tinge ka yil topo me ñam.

Pol nala eteke lenge Korin

⁵ Ma mute meteke yip minir Korin. Kom ñendehei kin pe, ñam ma mil moi ñaiye sai provins Masedonia. Detale, ñam mala mi meteke lenge mil Masedonia.

⁶ Topo e ma top yip murp ñup sye lakai, ñam jinjame. Ta e ma top yip murp meseperhme ñup tikin mwate ka mi e pe, yip pa yungwisme ñam ñupe ñaiye ma mil moi sye.*

⁷ Ñam gwarngé ñaiye ma motop yip murp sikirp manai e no, ma plihe mil. Ñam masande ñaiye ma motop yip murp ñup sikirp sokoloh gunde ñaiye ñasande tikin Lahmborenge.

⁸ Kom ñam da murp Efesus mi tutume ñup tikin Pentikos.

⁹ Detale, Got si kumbur kohmap me ñam ñaiye ma mininge wusyep mise tikin Got murp e e, topo e ma mende sande teke e mil lenge miye tuweinge. Kom lenge wachaih wula wula sekete de ka yende yumbune poi.

¹⁰ Ñupe ñaiye Timoti ka pwar el Korin pe, pa bepeteme kin bworere pe, ka hriphrip ñaiye ka top yip orp. Detale, kin miye wah tikin Got ñahilyeh ta e ñam.

¹¹ Ñam gwarngé ñaiye lahende yip pa mbep juhme kin tu e ñaiye kin miye pakaiye. Kom ñupe ñaiye pa yember kin no, ka ot pe, yungwisme kin bworere

15.54 Ais 25.8 **15.55** Hos 13.14 **16.1** Rom 15.25-26 **16.5** Apo 19.21 * **16.6** Ñup tikin mwate yohe tahar bongol pe, yukur tatame ñaiye ka yamba e loubbil pinip yil moinde. **16.8** Wkp 23.15-21, Lo 16.9-11, Apo 19.8-10 **16.10** 1Ko 4.17

no, ka ot topo e hriphrip njupe naiye ka ot me nam. Nam marp meseperhme kin naiye ka ot topo e lenge Kristen to tatai sye .

¹² Kom naiye Apolos pe, nam mungwisme kin, topo e nam maname bwore bwore naiye ka el top lenge Kristen to tatai sye el naiye ka eteke yip. Kom noih kin yukur tahar naiye ka el. Nup ende naiye noih kin ka tuhur pe, ka el la eteke yip.

Wusyep sye topo e

¹³ Yurp yetehme, topo e noihmbwaip yip ka teñei bongol bwore mise yi yoto me Lahmborenge, topo e yukur pa hi jirnge naiinde, jin bongole.

¹⁴ Naimune naiye pa yende pe, pa yende niharar lenge miye tuweinge.

¹⁵ Yip sisyeme nato provins Akaia pe, Stepanas nenge lenge bamtihei kin pe, tinge nñendeheiyeh naiye yimbilme noihmbwaip no, tinge yamba e Jisas pe, wah naiye tinge yasande ka yende pe, tinge de ka bepeteme lenge miye tuweinge tikin Got.

¹⁶ Nam masande yip to tatai nam naiye pa yurp tuwihme tinge luku, topo e sye ka yungwis lenge yende wah.

¹⁷ Nam hriphrip supule naiye Stepanas pe, Fortunatus pe, Akaikus naiye si yat no, nam meteke lenge pe, luku ta e naiye tinge si yamba e luh yip lalme naiye yukur yate yeteke nam.

¹⁸ Pe luku ta e naiye tinge yende noihmbwaip nam gah tahai numwaiye pe, luku nahilyeh ta e naiye ki nñende noihmbwaip yip gah tahai numwaiye. Yip pa hriphrip me lenge miye naiye ta e luku.

¹⁹ Lenge sios naiye provins Esia yember wusyep hriphrip tinge yatme yip. Topo e Akwila hindi tuwei kin Prisila pe, lenge Kristen miye tuweinge naiye jahilyeh yarp yokoh tinge yember hriphrip tinge topo e nau bwore yoto nan tikin Lahmborenge yatme yip.

²⁰ Lenge Kristen miye tuweinge yember wusyep hriphrip tinge yatme yip. Njupe naiye pa juhilyeh no, pa yini lenge wusyep hriphrip poi pe, pa yirir lenge naiye jete lenge mar.

²¹ Nam Pol, syep nam tanam naiye nam mainge wusyep hriphrip e e.

²² Got ka ember noihmbwaip nihe kin ote guhme lahmende naiye yukur nñende nihararme kin. Maranata! Wusyep tehei uku, "Lahmborenge poi, ni ot!"

²³ Noihmbwaip numwaiye tikin Lahmborenge Jisas ka si topo e yip.

²⁴ Nato nan tikin Kraiss Jisas pe, noihmbwaip nam mende nihararme yip lalme. Mise.

Tup hoi *η*aiye **Pol nainge nal lenge Korin**

Pol ηanange wah ηaiye Got nangange lenge aposel

¹ Nam Pol, nam aposel tikin Krais Jisas. Nasande tikin Got pe, ki nalanatme nam aposel. Nam mainge tup e e pe, poi hindi Timoti member tup uku mal lenge miye tuweinge tikin Got *η*aiye yarp moi embere Korin, topo e lenge miye tuweinge tikin Got *η*aiye yarp yal e yal e ya yoto provins Akaia.

² Yai Got poi topo e Lahmborenge Jisas Krais ka yungwisme yip, topo e ka yende *η*oihmbwaip yip ka si *η*umwaiye.

Pol ηanange wusyep risukwarme Got ηaiye kin nungwisme kin

³ Poi ya mahra e nan tikin Got, kin Got topo e Yai tikin Lahmborenge poi Jisas Krais. Kin tehei tikin *η*oihmbwaip *η*umwaiye lalme topo e *η*oihginir. Kin Got *η*aiye nangange *η*oihmbwaip nal lenge miye tuweinge *η*aiye yarp yoto hwap.

⁴ Mane lalme *η*aiye tas natme poi pe, Got kin tehei *η*aiye ki pwal poi *η*oihmbwaip *η*umwaiye. Ta e luku pe, kin nasande *η*aiye ya mungwis lenge miye tuweinge *η*aiye yarp topo e hwap wula wula pe, ki *η*ahilyeh ta e *η*aiye Got pwal poi *η*oihmbwaip *η*umwaiye.

⁵ Syohe *η*aiye poi mamba e pe, ki *η*ahilyeh ta e syohe *η*aiye Krais kin namba e. Kom poi tongor mal Krais pe, Got pwal poi *η*oihmbwaip *η*umwaiye *η*embere sekete.

⁶ *η*Jupe *η*aiye poi ya mamba e syohe pe, liki ka ungwisme yip. Pe Got ka plihe amba e yip. *η*aiye Got ka ende *η*oihmbwaip poi ka si *η*umwaiye pe, liki se ka ungwisme yip *η*aiye pa yamba e *η*oihmbwaip *η*umwaiye. *η*aiye pa jin bongole, topo e *η*aiye pa yikirh mane tu e *η*aiye poi mikirh pe, Got se ka yul yip *η*oihmbwaip *η*umwaiye.

⁷ Poi yukur ya *η*oihsipe yip, pakai. *η*oihmbwaip poi te*η*eime yip pe, poi sisyeme *η*aiye yip se pa jin bongole. Poi sisyeme *η*aiye yip yikirh mane topo e poi pe, poi sisyeme nange yip se pa yamba e *η*oihmbwaip *η*umwaiye topo e poi.

⁸ Lenge Kristen to tatai, poi masande yip pa sisyeme mane le e *η*aiye lenge miye sye nato provins Esia yende yatme poi. Mane le e *η*aiye sai me poi pe, ki *η*embere sekete nengelyembe poi ta e *η*aiye poi da mule.

⁹ Poi *η*oihmeryembe *η*aiye tinge ka yende yumbune poi ya mule. Kom mane luku ki tas *η*aiye poi ya *η*oihmeryembe *η*aiye bongol poi pakai. Ya *η*oihmeryembe milme Yai Got, kin miye *η*aiye *η*ahra e lenge miye yule.

¹⁰ Mane pupwa luku de ka pumboi ya mule, kom Got si namba e poi. Pe mindemboi se ka ungwisme poi. Poi sisyeme ta e le e, *η*aiye mane pupwa ka ot no, ka ende yumbune poi pe, Got se ka ungwisme poi ya murp laip.

¹¹ Topo e yip pa yungwisme poi yisilihme Yai *η*aiye ka ungwisme poi. No Got ka isyunde *η*isilih yip lalme pe, ka ungwisme poi. Pe lenge miye tuweinge lalme ka yeteke e *η*aimune *η*aiye Got *η*ende me poi. Detale, kin nungwisme yisilih lenge miye tuweinge pe, ka yininge wusyep hriphrip yilme kin.

Pol yukur hombo e yeh lenge Korin

¹² Nainde n̄aiye poi hriphrip supule, topo e poi sisyeme pe, poi mende n̄ai e n̄ai e topo e n̄oihmbwaip n̄umwaiye malme lenge mitinj lalme, topo e yip miye tuweinge Korin. Poi marp bwore bwarme gwande n̄asande tikin Got. Poi yukur marp gwande n̄asande tikin kekep e e, pakai. Poi marp gwande bongol, topo e n̄oihginir tikin Got.

¹³⁻¹⁴ Nupe n̄aiye poi mainge tup member malme yip pe, poi mainge wusyep n̄aiye yip tatame pa jonose no, pa sisyeme wusyep tehei kin. N̄am yukur minise wusyep ende me yip. Bwore mise, wusyep n̄aiye n̄am mainge pe, teter yip jinjame wusyep sye. Kom n̄am masande yip pa sisyeme bwore mise wusyep tehei lalme n̄aiye n̄am mainge no, n̄up yuwo tikin Jisas Krais pe, yip pa yahra e nan̄ poi, topo e poi ya mahra e nan̄ yip.

¹⁵⁻¹⁶ N̄am n̄oiheryembe nange yip sisyeme nange n̄am miye bwore mise pe, n̄am si mupwai e wusyep n̄aiye ma muta meteke yip yer ti, ma musme yip pe, ma mil provins Masedonia. Nupe n̄aiye ma musme Masedonia mut pe, ma plihe meteke e yip no, Got ka ende mi mi me yip nihoi. Pe yip pa yungwisme n̄am n̄aiye ma mil Judia.

¹⁷ Yip n̄oiheryembe nange wusyep n̄aiye n̄am manange mal yer ta e n̄am hombo e yeh yip lakai? Yip n̄oiheryembe nange n̄am miye pupwa n̄aiye bunjenge n̄oihmbwaip ta e n̄aiye lenge miye kekep yende, topo e n̄am he me mi e pe, n̄am plihe manange pakai?

¹⁸ Wusyep tikin Got ki bwore mise. Ta e luku pe, wusyep lalme n̄aiye n̄am mana yip pe, n̄am manange mise pe, yukur ma plihe mininge pakai.

¹⁹ Poi hindi Sailas topo e Timoti, poi manange malaŋatme wusyep me Jisas Krais, talah tikin Got, malme yip. Poi sisyeme, Jisas Krais kin miye mise, kin yukur hombo e, pakai. Krais, kin miye mise n̄ilyehe sai.

²⁰ Krais ki n̄ende wusyep upwai e wula wula tikin Got ki tas halhale supule pe, n̄upe n̄aiye poi masande wusyep tikin Got me nan̄ tikin Krais pe, poi manange bwore mise. Pe poi man̄a e nan̄ embere malme Got.

²¹ Got kin n̄ilyehe sai n̄ende bilip poi topo e bilip yip bongol nato nan̄ tikin Krais Jisas, topo e Got kin n̄ilyehe sai kin nalaŋatme poi miye tuweinge kitikin.

²² Got si pwal poi Yohe Yirise kitikin ta e wutu nato n̄oihmbwaip poi n̄aiye ki sasambe nange poi tikin Got. Luku n̄ai n̄endehei n̄aiye kin pwal poi. N̄ai e n̄ai e bwore bwore n̄aiye mindemboi ka pul poi pe, kin n̄ende mi mi n̄anar nanah moihla.

Polyukur hwhiwai nal Korin

²³ N̄am gwal nan̄ tikin Lahmborenge Got n̄ende bongol me wusyep n̄am pe, kin sisyeme n̄oihmbwaip n̄am. Tehei kin n̄aiye n̄am yukur plihe mat Korin pe, ki ta e le e, n̄am gwarng e n̄aiye wusyep bongol n̄am se ka yul yip n̄oihmbwaip mane.

²⁴ Poi yukur bepmeteme n̄oihmbwaip yip n̄aiye teŋeime Got, topo e yukur ya mini yip n̄aimune n̄aiye pa yende, pakai. Poi sisyeme nange yip si jan bongole, topo e n̄oihmbwaip yip teŋei bongol. Kom poi lalme mende wah bwore bwore n̄aiye ka ende yip pa hriphrip supule.

2

¹ Ta e luku pe, n̄am n̄oiheryembe na, prepwan n̄aiye ma plihe muta meteke yip no, ma mende yip pa n̄oihmbwaip mane.

² Njaiye ma mende yip pa njoihmbwaip mane, topo e ma yul yip syohe pe, lahmende ka ende nam ma hriphrip? Yip miye tuweinge pa yende nam ma hriphrip.

³ Tehei kin najaiye somohon nam mainge tup uku pe, ki ta e le e, nam gwarnge najaiye ma mute meteke yip pe, ka pule njoihmbwaip mane. Yip lenge miye tuweinge liki pa yende nam ma hriphrip. Pe nam sisysteme, njupe najaiye ma hriphrip pe, yip topo e pa hriphrip.

⁴ Bwore mise, njupe najaiye nam mainge tup uku member malme yip pe, njoihmbwaip nam ginir embere sekete. Topo e njoihmbwaip nam mane sekete pe, nam milil. Kom nam yukur mainge tup uku najaiye ma yul yip njoihmbwaip mane, pakai. Nam mainge najaiye pa sisysteme na, nam mende nihararme yip nembere sekete.

Lenge Korin ka yusme hwap tikin miye ende

⁵ Miye ende si nende yip njoihmbwaip mane pe, nam njoihmanme kin sikirp. Kom nam gwarnge najaiye ma mininge wusyep bongol milme kin.

⁶ Pe wusyep mune najaiye yip si yanange yalme kin pe, luku si ta e najaiye yitini pupwa najaiye kin namba e.

⁷ Kom tukwini yip yusme pupwa kin, topo e yininge wusyep yende bongolme kin no, yukur njoihmbwaip mane luku ka tule kin.

⁸ Pe nam misilih yip najaiye pa yinime yasambe no, ka sisysteme na, yip yende nihararme kin.

⁹ Nam mainge tup e e najaiye nam da sisysteme na, yip pa jin bongole, topo e yip pa junde Kraiss yusyunde wusyep kin, lakai pakai?

¹⁰ Njupe najaiye yip yasme pupwa miye ende pe, nam topo e masme pupwa kin. Najaiye pupwa ende ka si no, ma musme pe, nam masme gwah nembep tikin Kraiss najaiye ka ungwisme yip.

¹¹ Nam mende ta e luku no, miye pupwa satan yukur ka amba e bongol el unuh hla me poi. Poi sisysteme wah pupwa kin.

Pol nasande ka eteke e Taitus

¹² Njupe najaiye nam pwar mal Troas najaiye ma mininge wusyep bwore mise tikin Kraiss pe, nam masande nange Lahmborenge si kumbur nahwikin me wah uku.

¹³ Kom njoihmbwaip nam yukur tahai numwaiye, detale, nam yukur meteke e to poi Taitus. Ta e luku pe, nam masme lenge Kristen titinge Troas pe, nam mikil e mate gwere provins Masedonia.

Got nende lenge aposel jan bongol najaiye yende wah

¹⁴ Nam hriphrip me Got najaiye poi si gwahilyeh topo e Kraiss pe, nyermbe nyermbe Got kin yohe pe, kin nelenjeime poi ta e najaiye miye ondoh titinge miye wondoh.* Ta e luku pe, nye nyermbe Got nungwisme poi najaiye poi manange wusyep misme wah bongol tikin Kraiss pe, wusyep uku ki naihe sengehrepe nal moiye moiye.

¹⁵ Mise supule, poi aposel ta e nihyeh najaiye naihe sengehrepe mi supule, najaiye Kraiss namba e pe, kin nende ofa nal me Got. Naihe sengehrepe luku nal lenge miye tuweinge najaiye Got si namba e tinge, topo e kin nal bumble me lenge mitinj sye najaiye ka talai.

¹⁶ Lenge mitinj najaiye ka talai pe, naihe luku ki ta e naihe tikin nule. O lenge mitinj najaiye Got si namba e tinge pe, wusyep mise najaiye poi manange, ki naihe

sengehreve pe, ki nangang lenge laip n̄aiye sai nye nyermbe. Lahmende tatame ka ende wah bongol uku bwore bwarme?

¹⁷ Kom poi yukur ta e lenge miye wula wula n̄aiye yal e yal e moiye moiye yanange wusyep mise tikin Got yende wah wuhyau titinge. Pakai. Got kitikin pwal poi wah uku, topo e poi yukur mende hombo e. Nal n̄embep tikin Got pe, poi miye wah tikin Kraisi n̄aiye poi manange wusyep mise tikin Got bwore bwarme.

3

Lenge aposel yarp miye wah tikin kontrak n̄ambaran

¹ Yip yisande n̄aiye ma minge tup ende n̄aiye poi aposel mise, lakai? O yip n̄oiherembe nange poi ta e lenge miye sye n̄aiye ka yul yip tup n̄aiye lenge mitin si yainge n̄aiye tinge aposel mise? Topo e poi yukur ya misilih yip n̄aiye pa yinge tup ende n̄aiye poi aposel mise, pakai supule.

² Yip tip pe, yip si yarp ta e tup n̄aiye n̄ana lenge mitin me n̄aimune n̄aiye poi mende. Topo e poi monorh yip tahai nato n̄oihmbwaip poi, n̄aiye mitin lalme ka yeteke e, topo e ka jonose.

³ Bwore mise, yip yarp halhale ta e tup n̄aiye natme Kraisi pe, wah n̄aiye poi mende pe, ki ta e n̄aiye Kraisi nainge tup uku. Kin yukur nenge sen nainge, pakai. Kin nainge topo e Yohe Yirise tikin Got n̄aiye narp nye nyermbe. Topo e yukur ki nainge nanah n̄eser, pakai. Ki nainge nato n̄oihmbwaip lenge miye tuweinge.

⁴ Poi tatame ya mininge wusyep e e tu e le e. Detale, n̄oihmbwaip poi si tenjei bongol me Got nato Kraisi.

⁵ Yukur n̄ainde sai nato poi n̄aiye ki pwal poi bongol no, poi tatame ya mende wah e e, pakai. Got kin n̄ilyehe sai, kin pwal poi bongol n̄aiye poi tatame ya mende wah e e.

⁶ Pe kitikin si n̄ende poi n̄aiye poi tatame ya murp miye wah tikin kontrak n̄ambaran. Kontrak e e yukur n̄aimune n̄aiye tinge yainge yal tup me wusyep er̄neme, pakai. Le e n̄ai e n̄ai e tikin Yohe Yirise. Wusyep tikin wusyep er̄neme pe, kin nongombe lenge miye tuweinge yule. Kut Yohe Yirise pe, kin nangange laip n̄aiye sai nye nyermbe nal lenge miye tuweinge.

⁷ Got nainge wusyep er̄neme nanah n̄eser pe, kin nangange lenge, kom wusyep er̄neme luku nenge nule natme lenge miye tuweinge. Pe wusyep er̄neme luku nat topo e yirise n̄embere tikin Got nanar e timbiya gah, topo e bep̄mohro Moses tikin yirise supule. Pe lenge Israel yukur tatame ka yeteke e bep̄mohro Moses, kom yirise luku plihe kyupe.

⁸ Kom wah n̄aiye Yohe Yirise n̄ende nal lenge miye tuweinge pe, yirise kin nengelyembe yirise tikin wusyep er̄neme.

⁹ Wah tikin wusyep er̄neme pe, ki ende poi n̄aiye ya gwin wusyep topo e ya talai! Wusyep er̄neme luku ki nat topo e yirise embere tikin Got, kom wah tikin Yohe Yirise n̄aiye yende lenge miye tuweinge ka bwore bwarme yil n̄embep tikin Got pe, luku ki nat topo e yirise embere supule tikin Got.

¹⁰ Yirise embere topo e bongol tikin Yohe Yirise n̄embere sekete pe, ki nengelyembe yirise tikin kontrak telei.

¹¹ Wusyep er̄neme yukur ka si nye nyermbe, pakai, se ka mi e. Somohon ki nasambe yirise tikin Got. Kom tukwini Got pwal poi kontrak ambaran uku n̄embere supule n̄aiye ka si nye nyermbe.

¹² Tukwini poi manange wusyep hi luluwe. Detale, poi marp meseperhme wusyep tupwai tikin Got ka tus halhale.

¹³ Poi yukur mende ta e Moses naiye n̄ende. Kin namba e naiyuwat nenge napara e bepmohro kin naiye lenge Israel yukur ka yeteke e n̄upe naiye yirise sai bep mohro kin da kyupe.

¹⁴ N̄oihmbwaip lenge Israel ki tingis pe, nye nyermbe tinge jonose kontrak telei, kom tinge yukur tatame, naiye ka sisyeme wusyep tehei naiye tinge jonose. Pe luku ki ta e naiyuwat naiye nupwai e n̄oihmbwaip tinge. Naiye n̄oihmbwaip poi tenjeime Kraiss pe, kin ka ongohe naiyuwat uku.

¹⁵ Ki nahilyeh ta e tukwini, n̄upe naiye tinge jonose wusyep er̄eme tikin Moses, kom naiyuwat uku teter nupwai e n̄oihmbwaip tinge.

¹⁶ Kom naiye miye ende ka imbilme n̄oihmbwaip elme Lahmborenge pe, kin ka ongohe naiyuwat uku naiye n̄upwai e n̄oihmbwaip kin.

¹⁷ Lahmborenge kin yipihinge. Ta e luku pe, luh naiye yipihinge tikin Lahmborenge narp pe, kin n̄ende poi hlaininge.

¹⁸ Lahmborenge kin nongohe naiyuwat naiye n̄upwai e n̄oihmbwaip poi naiye ya tu e pinip yipihinge naiye masambe yirise tikin Lahmborenge. Lahmborenge kin yipihinge naiye ka ende wah oto poi, ya tuhur tu e kin, topo e yirise kin naiye poi masamb lenge ka tuhur embere enge el.

4

Lenge aposel yukur bongol

¹ Got kin n̄oihginirme poi pe, kin nalanatme poi naiye ya mende wah kin. Ta e luku pe, poi yukur gwarnḡe naiye ya mende wah uku, pakai.

² Poi si maŋa e teket me nai e nai e pupwa yehe naiye tinge yende tase. Poi yukur bunjenge wusyep mise tikin Got, topo e poi yukur minise wusyep mise tikin Got, pakai. Poi manange malan̄atme wusyep mise tikin Got mal halhale, naiye lenge miye tuweinge ka yiyar e poi pe, ka sisyeme nange poi mende wah bwore mise mal n̄embep tikin Got.

³ Naiye lenge miye tuweinge sye yukur sisyeme tehei tikin wusyep mise tikin Got naiye poi manange malan̄atme pe, lenge miye tuweinge luku tinge yarp yal yanah tikin hel.

⁴ Tinge yukur yimbilme n̄oihmbwaip. Detale, got hombo e tikin kekep e e nupwai e tinge naiye yukur ka yeteke e yirise tikin wusyep mise naiye natme yirise tikin Kraiss. Kin miye naiye yipihinge mise tikin Got.

⁵ Poi yukur manange wusyep me potopoi. Poi manange malan̄atme wusyep naiye Jisas Kraiss kin Lahmborenge poi. Poi gwande wusyep tikin Jisas pe, poi marp ta e miye wah yip.

⁶ Got kitikin nan̄ange na, “Yirise ka an̄ar e el oto yepelmb̄e”. Got esep ilyeh uku pe, kitikin n̄ende yirise nan̄ar e nato n̄oihmbwaip poi naiye poi meteke e bepmohro tikin Jisas Kraiss, naiye yirise bongol n̄embere tikin Got gahanahme kin.

⁷ Kom yirise bongol embere tikin Got le e naiye sai me poi aposel pe, ki sai nato wahri poi naiye yukur bongol. Pe lenge miye tuweinge yeteke e yirise bongol embere naiye bongol tikin Got. Yukur bongol potopoi, pakai.

⁸ N̄up wula wula poi mamba e hwap nat umbur umbur, kom yukur ki n̄isyer e poi no, poi mirkit. Hwap tikin wula wula sekete, kom yukur poi gwarnḡe masme wah, pakai.

⁹ Njup sye tinge pwamboi pe, poi mamba e syohe, kom tinge yukur yende yumbun poi. Detale, Got, kin bepeteme poi.

¹⁰ Nye nyermbe lenge miye da pumboi ya mule. Detale, poi tikin Krai. Kom yukur poi si mule. Le e ki njasamb lenge miye tuweinge na, Jisas kin narp laip nato poi.

¹¹ Poi marp laip pe, nye nyermbe lenge miye tuweinge da pumboi ya mule. Detale, poi mende wah tikin Krai. Kom poi marp laip. Ta e luku pe, laip tikin Jisas ki tas halhalme laip poi, njaie narp nato wahri e e njaie mindemboi ka nye.

¹² Luku ta e njaie nule ki njende wah sai nato wahri poi aposel, kom laip ki njende wah sai nato yip.

¹³ Tup tikin Got njanange na, Njoihmbwaip nam tenjeime Got pe, nam manange wusyep. Poi topo e, njoihmbwaip poi tenjeime Got pe, poi manange malaŋatme wusyep mise.

¹⁴ Poi sisyeme nange Got kin njahra e Lahmborenge Jisas tahar narp laip. Pe poi sisyeme nange kin se ka plihe ahra e poi ya murp laip, tu e njaie kin njahra e Jisas mi e pe, Got se ka amba e poi topo e yip enge el nembep Jisas.

¹⁵ Njai e nai e lalme le e pe, se ka ungwisme yip. Pe njoihginir tikin Got ka enge lenge miye tuweinge wula wula ot me Krai pe, ka yininge wusyep hriphrip, topo e ka yirisukwarme Got pe, Got ka amba e nan embere.

Lenge aposel, njoihmbwaip tinge tenjeime Krai pe, tinge yamba e bongol

¹⁶ Poi njoiheryembe wah bwore le e njaie Got njende pe, poi yukur mende pilpil njaie mende wah tikin Got. Bwore mise, tinge yende yumbune wahri poi. Kom njoihmbwaip poi ki tahar njanbaran njup ilyeh ilyeh.

¹⁷ Pe nihe syohe njaie poi mamba e tukwini le e yukur nembere, topo e yukur ka si njup sokoloh. Kom nihe syohe luku pwal poi laip bwore njaie ka si nye nyermbe pe, ki nengelyembe nihe syohe njaie tukwini poi mamba e.

¹⁸ Poi yukur member njoiheryembe poi malme nai e nai e njaie nembep eteke e, pakai. Nai e nai e njaie nembep eteke e pe, yukur ka si njup sokoloh. O nai e nai e bwore bwore njaie nembep yukur ka eteke e pe, ka si nye nyermbe.

5

¹ Poi si sisyeme na, wahri tikin kekep e e njaie ta e yokoh sel njaie poi marp ma moto no, njupe njaie ka turwau pe, Got si njende mi mi yokoh sai nanah moihla me poi njaie ya murp mi moto. Wahri njaie Got kitikin njende njaie ka si nye nyermbe pe, yukur miye nenge syep njende, pakai.

² Tukwini njaie poi marp kekep e e pe, poi mamba e nihe syohe, topo e poi milil milil marp. Ta e luku pe, poi mende niharar njaie ya mamba e wahri ambaran tikin moihla no, ka apara e poi tu e njaie poi dende hihyilih njanbaran.

³ Detale, njupe njaie poi si mamba e wahri ambaran uku no, ki tatme poi pe, yukur poi ta e yipihinge njaie wahri pakai.

⁴ Njup njaie poi marp topo e wahri tikin kekep e e pe, poi mamba e nihe syohe, topo e poi milil marp. Yukur ta e njaie poi da musme wahri tikin kekep e e, pakai. Kom poi masande ya mamba e wahri tikin moihla njaie ka apara e poi tu e njaie poi si dende hihyilih ambaran. No wahri njaie tikin nule pe, ka amba e laip ambaran njaie ka si nye nyermbe.

⁵ Got n̄ende mi mi me poi n̄aiye ya mamba e laip bwore, topo e kin si pwal poi Yohe Yirise ta e n̄ai n̄endehei n̄aiye poi mamba e. Ta e luku pe, kin pasam poi n̄ai e n̄ai e bwore bwore n̄aiye kin si n̄ende mi mi no, mindemboi ya mamba e.

⁶ Poi marp n̄oihmbwaip n̄umwaiye pe, poi meseperhme n̄ai e n̄ai e luku. Kom poi sisyeme na, teter poi marp topo e wahri tikin kekep e e pe, poi yukur marp topo e Lahmborenge ma manah moi kin, pakai.

⁷ N̄ai e n̄ai e n̄aiye tukwini poi meteke e, yukur n̄oihmbwaip poi tejeime, kut poi meseperhme n̄ai e n̄ai e n̄aiye n̄anar moiha .

⁸ Ta e luku pe, yukur ya hi gwirnge n̄aiye ya mule. Detale, n̄aiye ya mule no, ya musme wahri tikin kekep e e pe, ya mil la murp topo e Lahmborenge mil moi jeheinge poi nanah moiha . Luku n̄ai embere.

⁹ Ta e luku pe, poi da mende n̄aiye Lahmborenge ka hriphrip n̄upe n̄aiye teter ya murp topo e wahri tikin kekep e e, lakai n̄aiye ya mil topo e kin mil moi kin.

¹⁰ Ta e luku pe, poi lalme ya gwin n̄embep Krai n̄aiye ka iyar e poi lalme. Mi e pe, poi lalme ya mamba e yitini gunde n̄aimune bwore lakai pupwa n̄aiye poi si mende, n̄upe n̄aiye poi marp topo e wahri tikin kekep e e.

Ya mende lenge miye tuweinge ka n̄oihmbwaip ilyeh topo e Got

¹¹ Poi sisyeme mindemboi Krai se ka iyar e n̄ai e n̄ai e n̄aiye poi mende. Ta e luku pe, poi hi gwarng Lahmborenge pe, poi marp tuwihme kin pe, poi mende wah n̄aiye mahra e n̄oihmbwaip lenge miye tuweinge n̄aiye ka yimbilme n̄oihmbwaip yilme kin. Got kin sisyeme n̄oihmbwaip poi. Ta e pe, poi n̄oiheryembe nange yip miye tuweinge Korin sisyeme nange poi yukur mende hombo me yip.

¹² Wusyep e e pe, yukur poi plihe mahra e nan̄ potopoi nange poi bwore bwarme, pakai. Poi mainge wusyep e e me yip n̄aiye yip pa hriphrip me n̄aimune n̄aiye poi mende. Poi masande yip pa yungwisme wusyep lenge miye n̄aiye tinge yahra e nan̄ tititinge me wah tinge n̄aiye yungwisme wahri wicher ilyehme. Kut yukur tinge yiyar e n̄aimune n̄aiye sai n̄oihmbwaip mele e.

¹³ Lenge miye sye yanange nange poi miye kwote. Kom n̄ai e n̄ai e lalme n̄aiye poi mende pe, poi mahra e nan̄ tikin Got. Topo e n̄oiheryembe poi ki bwore bwarme pe, luku ka ungwisme yip.

¹⁴ Krai n̄ende nihararme poi lalme pe, tukwini poi lalme sisyeme Krai kin nule nal loutungwarmbe me mitin̄ lalme. Luku ta e n̄aiye n̄oihmbwaip telei poi lalme si nule.

¹⁵ Krai kin nule berme lenge miye tuweinge lalme. Pe yukur ka yurp laip n̄aiye yungwisme tititinge, pakai. Tinge ka yurp laip n̄aiye ka yungwisme lenge mitin̄. Detale, tinge n̄oiheryembe n̄aiye Krai kin nule berme tinge mi e pe, Got plihe nahra e kin n̄aiye ka ungwisme lenge miye tuweinge lalme.

¹⁶ Poi tahar Kristen pe, poi yukur gwande yanah tikin kekep e e n̄aiye yiyar e lenge miye tuweinge. Bwore mise, somohon n̄aiye poi marp n̄oihmbwaip yerkeime pe, poi miyar e Krai ta e n̄aiye kin miye kekep. Kom tukwini poi sisyeme nange Krai kin Talah tikin Got.

¹⁷ N̄upe n̄aiye miye ende tongor nal Krai pe, kin si miye ambaran supule pe, n̄oihmbwaip yerkeime kin si mi e, kut kin tahar miye ambaran supule.

¹⁸ Got si n̄ende n̄ai e n̄ai e le e me poi. Somohon poi wachaih kin, kom wah n̄aiye Krai n̄ende pe, Got plihe n̄ende poi n̄oihmbwaip ilyeh topo e kin. Got

si pwal poi wah n̄aiye ya mende lenge mitin̄ sye ka plihe n̄oihmbwaip ilyeh topo e kin.

¹⁹ Wusyep n̄aiye n̄am manange pe, ta e le e, n̄aimune n̄aiye Kraiss n̄ende pe, Got ka ende lenge miye tuweinge lalme kekep e e ka n̄oihmbwaip ilyeh topo e kin. Kin si nasme pupwa poi, topo e kin si n̄oihsipe pe, kin si pwal poi wah n̄aiye ya mininge malan̄atme wusyep kin n̄aiye ka ende lenge miye tuweinge lalme ka n̄oihmbwaip ilyeh topo e kin.

²⁰ Poi miye mut tikin Kraiss n̄aiye poi manange malan̄atme wusyep kin, topo e wusyep tas mut poi pe, Got n̄anange wusyep nal lenge miye tuweinge. Poi miye wah tikin Kraiss, n̄aiye poi misilih yip n̄aiye pa yusme n̄aiye yende wachaihme Got no, ka bunjenge yip pa yil n̄oihmbwaip ilyeh topo e kin.

²¹ Kraiss kin yukur n̄ende hwap pupwa, pakai supule. Kom Got de ka ungwisme poi pe, kin nenge hwap pupwa poi lalme nate nikil nanah Kraiss pe, ta e n̄aiye kin miye pupwa supule. Nato Kraiss pe, poi bwore bwarme mal n̄embep tikin Got.

6

Lenge aposel yikirh mane wula wula me wah n̄aiye tinge yende

¹ Poi miye wah tikin Got pe, poi misilih yip lahmende n̄aiye si yisande wusyep me n̄oihginir tikin Got pe, yukur pa yusme n̄oihginir luku ka si pakaiye.

² Detale, Got n̄anange ta e le e,

Le e n̄up kitikin pe, n̄am si masande yip.

N̄up tikin n̄aiye n̄am si malan̄atme n̄aiye ma mamba e yip pe,

ma mungwisme yip.

Yusyunde! Tukwini n̄up tikin n̄aiye Got de ka ende mi me poi. Topo e tukwini n̄up tikin Got ka amba poi.

³ Poi aposel gwarngē n̄aiye lenge mitin̄ ka yininge wusyep pupwa me wah n̄aiye poi mende. Ta e luku pe, poi yukur gwande yan̄ah n̄aiye yende lenge miye tuweinge ka tuhwarne wah n̄aiye poi mende, pakai.

⁴ Nato n̄ai e n̄ai e lalme n̄aiye poi mende pe, ki sasambe nange poi miye mise tikin Got. Pe n̄upe n̄aiye mane, topo e nihe syohe, topo e wachaih n̄aiye natme poi pe, poi syumbe marp n̄umwaiye, topo e poi gwan bongole.

⁵ Topo e tinge pwamboi pe, tinge yember poi yal mwahupwai e, tinge tuhwar yende wondoh paka pakaiye me poi pe, poi mende wah nihe. Yukur poi mate posoh bwore, topo e poi sehei e n̄ai.

⁶ Poi miye bwore bwarme supule, topo e sande teke e poi bwore. Poi syumbe marp bwore n̄umwaiye, topo e poi mende niharar lenge miye tuweinge pe, poi mungwis lenge topo e bongol tikin Yohe Yirise.

⁷ Poi manange malan̄atme wusyep mise topo e bongol tikin Got. N̄oihmbwaip bwore bwarme poi ki ta e n̄aiye n̄im n̄ombor n̄aiye ya mēnge murmbe, topo e wihmbwah n̄aiye ki tatme poi.

⁸ Lenge miye sye tinge yahra e nan̄ poi, kut lenge miye sye tinge tale nan̄ poi. Topo e lenge miye sye tinge yanange wusyep teket me poi, kut lenge miye sye tinge yana lenge mitin̄ me n̄aimune bwore n̄aiye poi mende. Topo e lenge miye sye n̄oiheryembe nange poi miye hombo e, kom pakai, poi manange wusyep mise.

⁹ Lenge miye sye tinge hombo e n̄aiye yukur tinge sisyeme poi, kom mise kin, mitiŋ wula wula tinge sisyeme poi. Poi ta e n̄aiye miye de ka ole, kom pakai, poi teter marp laip. Tinge yende yumbune poi, kom yukur poi mule.

¹⁰ Poi marp topo e n̄oihmbwaip mane, kom hriphrip ki sai nye nyermbe. Poi marp ta e n̄aipwa n̄i, kom wah n̄aiye poi mende pe, ki nungwis lenge miye tuweinge n̄aiye tinge tatame n̄ai e n̄ai e wula wula tikin moiħla . Ki ta e n̄aiye poi n̄ai e n̄ai e pakai, kom poi tatame n̄ai e n̄ai e tikin moiħla .

¹¹ Yip Korin, poi si mana yip mal halhale n̄aiye poi mende niħararme yip supule.

¹² Poi yukur mupwai e n̄oihmbwaip poi, pakai. Poi mende niħararme yip, kom yip yupwai e n̄oihmbwaip yip bongol me poi.

¹³ Nam mana yip wusyep ta e n̄aiye yai n̄anange wusyep me talah kin. Yip pa yende n̄aiħilye tu e n̄aiye poi mende me yip. Pa bunjenge n̄oihmbwaip yip yutme poi.

Poi yukoh yirise tikin Got

¹⁴ Lenge ģaiten pe, tinge n̄oinde tikin, yukur pa juħilyeh yende wah topo e tinge. Tatame n̄aiye lenge miye bwore bwarme ka juħilyeh topo e lenge miye pupwa, lakai? Topo e tatame n̄aiye yirise ka guħilyeh topo e yepelmbe, lakai?

¹⁵ Tatame n̄aiye Krai ka hindi Satan n̄oihmbwaip ilyeh, lakai? Topo e tatame n̄aiye Kristen topo e ģaiten ka juħilyeh, lakai?

¹⁶ Tatame n̄aiye na amba e yipihinge got hombo e enge el yukoh yirise tikin Got, lakai? Pakai lalme. Poi yukoh yirise tikin Got, ta e n̄aiye Got kitikin n̄anange,

Nam ma murp motop tinge,
topo e ma mile mut murp ģumbe me tinge.
Nam ma Got tinge, topo e tinge ka miye tuweinge nam.

¹⁷ Topo e Got pliħe n̄anange na,
Yip pa yusme tinge, topo e yenge yip yil wohme tinge.
Yukur pa yil seħei me n̄ai n̄aiye pupwa lome,
ta e na n̄am ma mamba e yip.

¹⁸ Nam yai yip, o yip lahtuweinge miye nam.
Lahmborenge n̄aiye bongol sekete kin n̄anange wusyep uku.

7

¹ Lenge to tatai nam, poi si lalme mamba e wusyep tupwai tikin Got. Ta e luku pe, poi ya gwinyenme hwap pupwa lalme n̄aiye n̄ende yumbune wahri topo e yipihinge poi pe, poi ya tuhur priħe supule mil n̄embep tikin Got. Pe poi ya ģi gwirnge pe, ya murp tuwihme Got pe, ya maħa e poi supule mil me Got pe, poi ya ģunde yaħah bwore bwarme nye nyermbe.

Lenge Korin yimbilme n̄oihmbwaip pe, Poi kin hriphrip supule

² N̄oiħeryembe poi yi yoto n̄oihmbwaip yip. Poi yukur mende pupwa me miye ende, poi yukur mende wachaiħme miye ende. Topo e poi yukur mende hombo me miye ende no, poi mamba e n̄ai e n̄ai e kin.

³ Wusyep e e n̄aiye nam manange pe, yukur ka ende yip pa n̄oiħ mane. Detale, nam yukur tale yip, pakai. Kut poi mende niħararme yip n̄embere sekete. Poi hriphrip n̄aiye ya mule lakai ya murp laip topo e yip.

⁴ Nam sisyeme ta e le e, nam tatame naiye ma mininge wusyep mil halhalme yip, naiye nam hriphrip me yip, topo e ma mahra e nan yip pe, luku ki nende bongolme noihibwaip nam. Hwap lalme naiye natme poi pe, nam noihibmeryembe yip, ta e luku pe, noihibmwaip nam ki hriphrip nembere sekete.

⁵ Nupe naiye poi ma marp Masedonia pe, poi yukur mamba e yohe. Wachaih sai nal e nal e, topo e tinge tuhwarme poi pe, noihibmwaip poi hi garnge.

⁶ Kom Got kin miye naiye nangange noihibmwaip numwaiye nal lenge mitin naiye yarp topo e noihibmwaip mane. Got nember Taitus nat pe, ta e naiye kin nenge noihibmwaip numwaiye natme poi.

⁷ Poi meteke e bepmohro kin, topo e kin nana poi yanah bwore naiye yip si yende bongolme kin pe, poi hriphrip. Taitus kin nana nam naiye yip yende niharar naiye pa yeteke nam pe, noihibmwaip yip ginir supule. Pe yip noihibmeryembe naiye pa yurp noihibmwaip ilieh topo e nam pe, luku nende nam hriphrip supule.

⁸ Nam sisyeme tup naiye somohon nam mainge pe, ki nende yip yamba e noihibmwaip mane, kom nam yukur manange pakai me wusyep uku. Bwore mise, somohon nam gwarngge naiye ma member tup mil me yip no, ma yul yip noihibmwaip mane. Kom tukwini pakai. Nam sisyeme tup uku ki yal yip noihib mane, kom noihib mane le e pupwa nilyehe.

⁹ Tukwini nam hriphrip, kom yukur nam hriphrip naiye nam yal yip noihib mane, pakai. Kom nam hriphrip naiye noihib mane luku nende yip yimbilme noihibmwaip yip pe, luku kin gande nasande tikin Got. Poi yukur mende yumbune yip.

¹⁰ Noihibmwaip mane naiye natme nasande tikin Got pe, ki nungwisme miye naiye ka imbilme noihibmwaip elme Got pe, Got ka amba e kin. Poi ya hriphrip me noihib mane naiye ta e luku, kut noihib mane naiye tikin kekep e e pe, ki nenge nule nat.

¹¹ Yip pa noihibmeryembe bworere. Noihibmwaip mane le e naiye Got yal yip pe, ki nende naiye yip tahar yanange wusyep yende mi me yip. Yip noihibmwaip mane topo e yip hi jarnge pe, yip yasande naiye pa yeteke e poi. Pe yip pa yihyele miye naiye si nende pupwa. Nai e nai e lalme naiye pa yende pe, luku ki sasambe nange yip yukur yende hwap.

¹² Nupe naiye nam mainge tup uku malme yip pe, nam yukur mainge tup malme miye naiye si nende hwap. Nam yukur noihibmeryembe miye naiye miye uku si nende hwap nalme kin, pakai. Nam masande naiye noihibmwaip bwore bwore yip ka tus halhale el nembep tikin Got naiye yip yende nihararme poi pe, pa junde wusyep poi.

¹³ Luku ki pwal poi noihibmwaip numwaiye, topo e Taitus kin nende poi hriphrip nembere supule. Detale, kin nana poi naiye yip bepyeteme kin bworere no, noihib mane kin si mi e.

¹⁴ Somohon nam mahra e nan yip malme Taitus. Yip yende noihibmwaip bwore bwore yalme kin. Luku ki nasambe kin nange wusyep poi nalme yip ki mise supule. Ta e pe, poi yukur hi me wusyep naiye poi manange. Nye nyermbe poi gwande wusyep mise, topo e noihibmwaip bwore yip ki sasambe nange wusyep poi ki mise supule.

¹⁵ Nupe naiye Taitus nate neteke yip pe, yip hi jarnge, topo e hip syep yip dolndol. Yip yamba e kin pe, yip jande wusyep poi. Ta e luku pe, tukwini kin noihibmeryembe noihibmwaip bwore yip pe, kin hriphrip me yip.

¹⁶ Nam hriphrip supule me yip, detale, nam sisyeme, yip se pa junde yanah bwarme njilyehme.

8

Lenge Kristen miye tuweinge yember wuhyau jahilyeh naiye ka yungwis lenge Judia

¹ Lenge to tatai nam, tukwini nam da mini yip namune naiye Got kin noih mi mi me lenge sios Masedonia.

² Lenge to tatai poi naiye yarp ya yato Masedonia pe, tinge yamba e hwap wula wula, topo e tinge sehei e wuhyau pe, tinge najpwa ni, kom noihmbwaip tinge ki hriphrip supule pe, tinge yiche wuhyau naiye yungwisme lenge mitinj sye.

³ Tukwini nam da mini yip mil halhale tu e le e, tinge yiche wuhyau e e jande nasande tititinge. Tinge najpwa ni, kom noihmbwaip tinge pe, ki ta e pinip lalal. Namune sikirp naiye tinge yember yanar pe, yukur tinge yupwai e, tinge yiche yal.

⁴ Tinge yisilih poi aposel bongol naiye poi ya tenerme tinge no, ka top lenge Kristen sye yungwisme lenge miye tuweinge tikin Got naiye yarp Judia.

⁵ Poi noihmeryembe nange ka yiche wuhyau nahilyeh, kom noihmbwaip tinge pe, ki noinde tikin. Nendehei tinge yana e tinge yalme Lahmborenge jande nasande kin mi e pe, tinge yana e tinge yatme poi.

⁶ Somohon Taitus kin miye naiye nahra e noihmbwaip yip naiye pa yiche wuhyau yungwisme lenge Kristen miye tuweinge sye. Ta e luku pe, poi bongol naiye ka plihe el la ungwis yip ende wah uku no, ka mi e.

⁷ Nai e nai e tetehei naiye yip yende pe, yip jande yanah bwore. Noihmbwaip yip tejeime Got bongol, topo e yanah naiye yip yanange wusyep ki bwore mi supule. Sande teke e yip embere pe, yip hriphrip supule naiye yende wah tikin Got. Topo e yip yende nihararme poi aposel. Tukwini nam masande naiye pa junde yanah naiye yiche wuhyau yungwis lenge Kristen sye, yukur pa yupwai e.

⁸ Nam yukur mana yip wusyep e e ta e wusyep erneme naiye pa yende junde, pakai. Mise kin pe, lenge sios sye tinge hriphrip supule naiye ka yende. Kom nam da sisyeme naiye yip yende nihararme lenge Kristen sye, lakai.

⁹ Yip sisyeme na, Lahmborenge Jisas Krai kin noihginirme poi pe, kin nasme bongol, topo e nai e nai e bwore tikin moihla pe, kin nate gah kekep e e ta e naiye miye pakaiye. Ki nende ta e luku naiye ya mamba e nai e nai e bwore tikin moihla.

¹⁰ Naiye noiheryembe nam pe, nam da mininge wusyep milme yip gunde yanah naiye yiche wuhyau. Somohon yip yasande naiye pa yaha e wah uku. Wahtaip ende si nal mi e, kom wah uku yukur mi e. Tukwini pa yende wah nihe naiye wah uku ka mi e.

¹¹ Somohon noihmbwaip yip tahar naiye yip yende wah uku pe, tukwini nam masande naiye pa yende bongol me wah uku yi tutume naiye ka mi e. Pa yende tutume wutu nai e nai e naiye yip yember.

¹² Miye naiye nende niharar naiye ka ana e Got pe, Got ka hriphrip naiye se ka amba e. Got noiheryembe nai e nai e naiye miye ilyeh ilyeh tatame ka ana e. Kin yukur nsilih lenge naiye ka yana e namune naiye yukur nanar topo e tinge, pakai.

¹³ Nam yukur manange yip ilyeh pa yikirh mane, kut lenge miye tuweinge sye ka yurp bwore, pakai. Nam masande poi lalme ya guhilyeh mikirh mane luku.

¹⁴ Tukwini n̄up e e pe, yip n̄ai e n̄ai e wula wula pe, pa yangange n̄ai e n̄ai e sye yil lenge miye tuweinge n̄aiye tinge sehei e. N̄upe n̄aiye yip pa sehei e pe, tinge se ka plihe yungwis yip. Ta e luku pe, yip lalme pa yende tu e luku no, pa juhilyeh yikirh mane.

¹⁵ Ki ta e n̄aiye wusyep mise tikin Got n̄anange na, Miye n̄aiye namba e n̄ai wula wula pe, yukur ka se usungurhme wutu kin, topo e miye n̄aiye namba e n̄ai sikirp pe, yukur ka sehei e n̄ai.

Pol nember lenge miye sye yal Korin

¹⁶ Nam hriphrip me Got n̄aiye kin nahra e n̄oihmbwaip Taitus n̄ahilyeh ta e poi n̄aiye kin hriphrip n̄aiye ka ungwisme yip.

¹⁷ N̄oihmbwaip nembere kin pe, kin n̄ende niharar n̄aiye ka eteke yip. Ta e pe, kin hriphrip n̄aiye ka gunde n̄silih poi n̄aiye ka plihe e eteke yip.

¹⁸ Poi member tatai ende n̄aiye kin nala el topo me kin. Nal sios lalme pe, tinge yan̄a e nan̄ embere yalme tatai uku. Detale, kin n̄anange wusyep bwore mise tikin Got.

¹⁹ Pe yukur nange ka ende wah ilyeh uku, pakai. Lenge sios si yalan̄atme kin n̄aiye ka top poi el e el e ende wah ungwisme poi n̄aiye ya minge wuhyau uku m̄il n̄aiye tinge si yiche. Poi mende wah uku n̄aiye ya mahra e nan̄ tikin Lahmborenge, topo e yasambe lenge Kristen miye tuweinge n̄aiye poi mende niharame n̄aiye ya mungwis lenge.

²⁰ Poi hi gwarng n̄aiye lenge miye tuweinge ka yiche n̄eser me poi me wuhyau nembere n̄aiye poi bepeteme. Ta e luku pe, poi mamba e tatai uku nat topo e poi.

²¹ Kom wah uku bwore bwarme yukur poi mende mal n̄embep tikin Got ilyehme, pakai. Poi mende mal n̄embep lenge miye tuweinge topo e.

²² Poi plihe member tatai poi ende mal n̄aiye ka el topo e tinge hindi. Poi si sasaip wah kin n̄up wula wula mal wah wula pe, poi meteke e kin ta e n̄aiye kin bongol tatame n̄aiye ka ende wah. Kin si sisyeme na, n̄oihmbwaip yip bwore supule pe, n̄oihmbwaip nembere kin pe, kin n̄asande n̄aiye ka ende wah e e.

²³ Yip si sisyeme Taitus, kin miye yan̄am nam, topo e kin wah ilyeh n̄am n̄aiye poi hindi mende wah mungwisme yip. O lenge to tatai poi hoi uku pe, pa sisyeme n̄aiye sios yalan̄atme tinge hindi me wah uku, topo e tinge hindi yahra e nan̄ tikin Krai nato wah tinge.

²⁴ Ta e luku pe, yip pa yisambe n̄oihmbwaip bwore bwore me tinge hindi no, lenge miye tuweinge sios ka sisyeme n̄oihmbwaip bwore bwore yip n̄aiye yip yende niharame lenge mitiñ sye. Pe tinge ka sisyeme na, poi yukur manange wusyep hriphrip paka pakaiye me n̄oihmbwaip bwore bwore n̄aiye yip yende, pakai.

9

Lenge Korin ka yangange wuhyau n̄aiye ka yungwisme lenge miye tuweinge tikin Got

¹ Yip si sisyeme wuhyau n̄aiye poi masande ya mungwisme lenge miye tuweinge tikin Got pe, prepwan n̄aiye ya plihe minge tup member mil me yip.

² N̄am si sisyeme n̄oihmbwaip yip tahar n̄aiye pa yende wah e e yungwisme lenge Kristen sye pe, nye nyermbe n̄am mahra e nan̄ yip mal n̄embep lenge Masedonia. Pe n̄am mana lenge ta e le e, “Wahtaip telei n̄aiye si nal uku pe, lenge mitiñ Akaia* si yende mi mi n̄aiye ka yende wah uku.” N̄upe n̄aiye tinge yasande nange yip yende niharar n̄aiye pa yan̄a e n̄ai e n̄ai e pe, luku ki n̄ahra e lenge Kristen miye tuweinge Masedonia n̄aiye tinge de ka yan̄a e n̄ai e n̄ai e topo e.

³ N̄am gwarnge n̄aiye wusyep n̄aiye n̄am manange mahra e nan̄ yip, ka el luh pakaiye. Yip pa yende mi mi me wuhyau yember yinir n̄upe n̄aiye ma member lenge to tatai hun ka yut me yip.

⁴ N̄am jinjame na, ma menge lenge sios miye tuweinge Masedonia mut lakai pakai, n̄upe n̄aiye ma mi gwere me yip. Pe n̄am gwarnge n̄aiye tinge ka yeteke e nange yukur yip yende mi mi me wuhyau ofa. Pe n̄am gwarnge n̄aiye n̄am ma mamba e hi e, topo e yip pa yamba e hi e. Detale, n̄am mahra e nan̄ yip paka pakaiye.

⁵ Ta e luku pe, n̄am member lenge to tatai uku yal yer me n̄am n̄aiye ka hindi sisyeme na, wuhyau ofa n̄aiye yip si yupwai e wusyep pe, yip si yende mi mi yanar. Pe n̄upe n̄aiye ya mute gwere pe, ya meteke e wuhyau embere luku ka inir. Kom wuhyau uku pe, ka ot gunde n̄oihmbwaip ilyeh yip, yukur ya mututus yip.

⁶ N̄oiheryembe na, miye n̄aiye worsyep n̄ai yuwate pe, ka talame n̄ai yuwate. O miye n̄aiye worsyep n̄ai wula pe, ka talame n̄ai sekete.

⁷ Yip ilyeh ilyeh pa n̄oiheryembe yi yoto n̄oihmbwaip yip n̄aiye yukuriye pa yiche. Kom wuhyau n̄aiye pa yiche pe, pa yiche topo e hriphrip. Yukur pa yiche topo e n̄oihmbwaip mane. Got n̄ende nihararme miye n̄aiye n̄iche topo e n̄oihmbwaip hriphrip.

⁸ Got se ka yul yip n̄ai e n̄ai e wula wula nye nyermbe n̄aiye pa yurp bwore nye nyermbe mi e pe, pa plihe yiyar e n̄ai e n̄ai e bwore wula wula yil lenge mitiñ sye n̄aiye tinge sehei e.

⁹ Tup tikin Got n̄anange ta e le e, Miye n̄aiye nungwis lenge n̄aipwa n̄i, n̄oihmbwaip bwore kin ka si nye nyermbe.

¹⁰ Got kin n̄ilyehe sai, n̄aiye nan̄a e n̄aisep nalme miye n̄aiye kin worsyep, topo e Got ka ende n̄ai ka tuhur bwore n̄aiye ka ono. Ta e luku pe, ka ende n̄ai yip ka wula wula sekete pe, pa plihe yungwisme lenge mitiñ sye yenge yil yil.

¹¹ Nye nyermbe Got ka ungwisme yip pe, pa tutume n̄ai e n̄ai e pe, pa plihe yungwisme lenge mitiñ sye nye nyermbe. Wuhyau ofa n̄aiye yip pwal poi pe, ya mi mungwis lenge mitiñ sye pe, ka yininge wusyep hriphrip yilme Got.

¹² Wah n̄aiye yip yende me Got pe, yip yungwisme lenge miye tuweinge tikin Got n̄aiye sehei e n̄ai e n̄ai e pe, tinge luku ka yininge wusyep hriphrip yilme Got me wah uku n̄aiye yip yende.

¹³ Wah e e n̄aiye yip yende yungwisme lenge miye tuweinge pe, ka sasambe n̄oihmbwaip bwore bwore yip yil halhale pe, tinge ka sisyeme nange yip yamba e wusyep mise tikin Kraiss, topo e yip jande wusyep kin bwore. Pe

* 9.2 Moi embere Korin sai nato provins Akaia. 9.9 Sng 112.9 9.10 Ais 55.10

tinge ka yeteke e ɲai e ɲai e wula wula ɲaiye yip si yangange tinge, topo e lenge mitin sye . Ta e luku pe, tinge ka yahra e nan tikin Got.

¹⁴ Tinge sisysteme ɲaiye Got si ɲoih mi mi me yip pe, tinge yende nihararme yip pe, tinge ka yisilihme Got me yip.

¹⁵ Poi yukur tatame ya mininge wusyep bworerme yitini ɲembere ɲaiye Got pwal poi. Kut poi ya mirisukwarme Got me yitini bwore ɲaiye kin si pwal poi.

10

Pol nungwisme wusyep lenge miye ɲaiye jonombai e wah kin

¹ ɲam Pol pe, ɲam da misilih yip. Yip sye yanange na, “ɲupe ɲaiye Pol narp wohe pe, kin ɲanange wusyep bongol natme poi. Kom ɲupe ɲaiye kin narp topo e poi pe, kin hi garnge syumbe ɲanange wusyep ɲumwaiye me poi.” Kom ɲam Pol, ɲam gwande ɲoihmbwaip ɲumwaiye, topo e ɲoihmbwaip michukor tikin Krai.

² ɲam misilih yip ɲaiye yukur pa yututus ɲam ɲaiye ma mininge wusyep bongol milme yip, ɲupe ɲaiye ma mute motop yip murp. ɲam sisysteme, ɲam tatame ɲaiye ma mininge wusyep bongol mil lenge mitin ɲaiye ɲoiheryembe nange poi gwande yanah lenge miye kekep.

³ Bwore mise, poi marp kekep e e, kom poi yukur marmbe ta e lenge miye tuweinge kekep.

⁴ Sehyikal ombor ɲaiye poi minge marmbe pe, yukur sehyikal ombor tikin kekep e e, pakai. Sehyikal ombor ɲaiye poi minge marmbe pe, kin bongol tikin Got ɲaiye kin ɲende yumbune bongol tikin miye hombo e Satan.

⁵ Pe poi gwinyenme yanah ɲaiye mahra e nan miye ɲaiye tahar tatme sande teke e tikin Got. Pe poi mupwai e ɲoiheryembe pupwa tinge pe, tinge yasme, kut tinge jande Krai.

⁶ Poi marp meseperhme yip ɲaiye pa junde wusyep poi lalme pe, poi mende mi mi ɲaiye ya mininge wusyep bongol topo e ya gunyen lenge miye ɲaiye yengelyembe wusyep.

⁷ Yip pa yiyar e bworerme ɲaimune ɲaiye yip yeteke e. ɲaiye miye ende ka ininge nange kin miye mise tikin Krai pe, kin ka ɲoiheryembe bworere tu e le e, poi topo e miye wah tikin Krai, ɲahilyeh ta e kin.

⁸ Lahmborenge Jisas Krai si pwal poi bongol ɲaiye ya bepyeteme yip, topo e ya mende bongolme yip, kut yukur ya mende yumbune yip. ɲaiye ɲam mahra e nan ɲam ma manah me bongol ɲaiye Jisas Krai si pwale pe, yukur ma se hi e.

⁹ Kom ɲam gwarng ɲaiye yip pa ɲoiheryembe nange ɲam miye ɲaiye mainge tup ɲaiye ka ende yip pa hi jirng.

¹⁰ Miye sye yanange na, “Wusyep Pol ɲaiye nainge sai nato tup pe, ki bongol sekete, kom ɲupe ɲaiye kitikin miye tehei nate ɲanange wusyep pe, poi meteke e ta e ɲaiye kin yukur bongol. Topo e wusyep kin pwa luh pakaiye.”

¹¹ Lenge miye ɲaiye yanange ta e luku pe, yip pa sisysteme tu e le e, wusyep ɲaiye poi mainge sai nato tup poi ɲaiye ya mende me yip pe, yukur ki ɲoinde me ɲaiye poi marp mal wohme yip, lakai ɲupe ɲaiye ya murp topo me yip.

¹² Poi yukur manange nange poi ɲahilyeh ta e lenge miye sye ɲaiye hriphrip, topo e yahra e nan tititinge. Lenge miye uku, tinge yiyar e ɲoihmbwaip tititinge jande ɲasande tinge. Miye ende pe, kin yiyar e ɲoihmbwaip lenge miye sye gande ɲaiye kin ɲoiheryembe nato ɲoihmbwaip kin. Lenge miye ɲaiye yende ta e luku pe, tinge sande teke e pakai.

¹³ Njaiye poi pe, yukur ya mahra e nanj poi mence mi munuh hla , pakai. Poi ya mahra e nanj tutume wutu si mi moto wah tikin Got najaiye kin si pwal poi pe, Got nalanjatme poi najaiye ya mende wah guh bumbe me yip Korin.

¹⁴ Wah najaiye Got si nalanjatme nam pe, ki napara e yip yarp ya yoto, topo e njupe najaiye nam mal Korin no, nam manange wusyep bwore mise tikin Kraiss pe, yukur nam tahar e mal moi uku, pakai.

¹⁵ Poi yukur tahar e wutu poi, topo e poi yukur mahra e nanj poi me wah najaiye lenge miye sye si yende, pakai. Poi de ya mende wah najaiye Got si pwal poi no, njoihmbwaip yip ka tenjei bongol me Kraiss pe, wah najaiye poi mende gwah bumbe me yip ka ende njembere el e el e.

¹⁶ Pe poi ya mence wusyep mise tikin Got mil moi embere sye najaiye sai teket me yip. Poi yukur ya mil moi najaiye lenge miye sye si ya yende wah no, poi ya mahra e nanj poi me wah najaiye tinge si yende.

¹⁷ Detale, wusyep bwore mise tikin Got njanange na, Lahmende nasande najaiye ka hriphrip pe, ka hriphrip me najimune najaiye Lahmborence si njende.

¹⁸ Poi sisysteme najaiye miye ende ka hriphrip, topo e ka ahra e nanj kitikin pe, miye uku najaiye nal njembep tikin Got pe, kin luh pakaiye. Najaiye Lahmborence ka ahra e nanj miye ende pe, miye uku, kin miye mise nal njembep tikin Got.

11

Wah tikin aposel Pol yukur nahilyeh ta e lenge aposel hombo e najaiye yarp Korin

¹ Nam da mininge wusyep sikirp tu e najaiye miye kwote pe, tatame najaiye pa yusme nam ma mininge?

² Got njende nihararme lenge miye tuweinge njembere sekete najaiye ka yurp tuwihme kin njilyehe si. Pe ki nahilyeh ta e nam najaiye nam mende nihararme yip najaiye pa junde Kraiss njilyehe si. Pe nam da yul yip milme Kraiss tu e najaiye nam da mence tesimbihye ende najaiye yukur wamba e njemei, topo e miye ende mil me miye najaiye ka enge ti.

³ Nam njoiheryembe hwanj Satan, kin miye pupwa hombo e. Somohon kin hombo e yeh me Iv pe, nam hi gwarngce najaiye lenge miye sye hombo e yeh yip. Ta e luku pe, njoihmbwaip yip ka susukut topo e se ka el e el e pe, yukur njoihmbwaip yip ka si bwore bwarme elme Kraiss.

⁴ Nam hi gwarngce, detale, lenge miye sye yat pe, tinge yana yip wusyep nange Jisas kin njoinde tikin supule. O yukur Jisas e e, najaiye tukwini poi mana yip wusyep bwore mise kitikin. Ta e luku pe, yip yamba e yipihinge pupwa njoinde tikin. Luku yukur Yohe Yirise najaiye somohon yip yamba e. Topo e yip yamba e wusyep hombo e njoinde tikin. Yukur wusyep bwore mise tikin Kraiss najaiye yip si yamba e. Njupe najaiye tinge yende ta e luku pe, yip si yende mi mi yarp najaiye pa junde wusyep hombo e tinge.

⁵ Nam sisysteme, nam yukur marp tuwihme lenge aposel hombo e najaiye yip yanange nange tinge aposel ondoh, pakai.

⁶ Yip njoiheryembe najaiye nam yukur miye wusyep najaiye ma mininge wusyep tikin Got bworerme, kom nam yukur sehei e sande teke e. Nye nyermbe pe, najimune najaiye sai nato njoihmbwaip poi pe, poi si yasam yip sande teke e luku mal halhale.

⁷ Nupe n̄aiye n̄am mana yip wusyep bwore mise tikin Got pe, yukur n̄am misilih yip n̄aiye pa pule yitini me wah n̄aiye n̄am mende. N̄am tale n̄am tanam ma gwah tuweihe, kut ma mahra e yip mi munuh hla . Pe yip n̄oiheryembe nange luku pupwa, lakai?

⁸ Lenge sios sye , tinge yungwisme n̄am wuhyau n̄upe n̄aiye n̄am mende wah me yip. Pe luku ta e n̄aiye n̄am mende n̄endei me wuhyau tinge mate mungwisme yip.

⁹ Nupe n̄aiye n̄am top yip marp pe, n̄am sehei e n̄ai e n̄ai e, kom n̄am gwarngge n̄aiye ma yul yip n̄oihmbwaip mane. Lenge sios miye tuweinge n̄aiye yase Masedonia yat pe, tinge yungwisme n̄am n̄ai e n̄ai e n̄aiye n̄am sehei e. N̄am yukur misilih yip me n̄ai e n̄ai e. Detale, n̄am gwarngge n̄aiye ma yul yip n̄oihmbwaip mane.

¹⁰ Wusyep bwore mise tikin Kraisa sai nato n̄am pe, yukur miye ende tikin provins Akaia ka upwai e mut n̄am, n̄aiye gwate bip n̄am n̄aiye yukur ma mamba e wuhyau me yip Korin.

¹¹ Wusyep n̄aiye n̄am manange ta e luku pe, yukur ta e n̄aiye n̄am gwarngge yip, pakai. Got si sisyeme n̄aiye n̄am mende nihararme yip.

¹² N̄am mende gwande wusyep ern̄eme n̄am n̄aiye yukur pa yungwisme n̄am wuhyau sye . N̄am mende ta e luku no, lenge aposel luku yukur ka jin yunuh hla no, ka yahra e nan tinge nange tinge jande yan̄ah ilyeh ta e n̄aiye poi gwande n̄aiye tinge yukur yamba e wuhyau me wah tinge.

¹³ Lenge miye uku yukur aposel mise, tinge aposel hombo e pe, tinge yende wah hombo e, topo e tinge yende tititinge ta e n̄aiye tinge aposel mise tikin Kraisa.

¹⁴ Kom n̄am yukur gunguru plai. N̄am sisyeme nange Satan tatame ka tunuh kitikin tu e n̄aiye walip hla tikin yirise.

¹⁵ Ta e luku pe, ki bwore n̄umwaiye n̄aiye lenge miye wah tikin Satan ka yende tititinge tu e n̄aiye lenge miye wah mise tikin wusyep mise. Mindemboi n̄ap yuwo pe, ka yamba e yitini junde wah hombo e n̄aiye tinge yende.

Pol n̄ende wah aposel pe, kin namba e nihe syohe n̄embere n̄embere sekete

¹⁶ N̄am plihe mala mininge na, n̄am yukur miye kwote. Kom n̄aiye pa n̄oiheryembe nange n̄am miye kwote pe, yamba e n̄am tu e n̄aiye kwote no, n̄am topo e ma mininge wusyep mahra e nan n̄am sikirp.

¹⁷ Bwore mise, wusyep e e n̄aiye tukwini n̄am manange pe, yukur Lahmborengge n̄asande n̄aiye ma mininge. Wusyep n̄aiye n̄am manange mahra e nan n̄am pe, ki ta e n̄aiye wusyep tikin miye kwote.

¹⁸ Kom n̄upe n̄aiye lenge miye wula wula tikin kekep jate bip yahra e nan tinge pe, n̄am topo e mende n̄ahilyeh ta e n̄aiye tinge yende.

¹⁹ Yip n̄oiheryembe nange sande teke e bwore sai me yip, kom yip yende niharar n̄aiye lenge miye kwote ka yul yip wusyep hombo e.

²⁰ Bwore mise n̄aiye miye ende ka kete yip enge el no, yip pa yende wah mwahupwai e me kin pe, ka tu e la? O n̄aiye ka plihe amba e n̄ai e n̄ai e yip lalme, topo e n̄aiye ka hombo e yeh yip nange kin miye bworengge no, ka angalai syep gute bep̄mohro yip pe, yip yusme ka ende tu e n̄aiye n̄asande kitikin.

²¹ N̄am ma hi e, detale, n̄am bongol pakai n̄aiye ma mende yumbune yip me n̄ai uku. Kom n̄aiye miye ende ka ende bongol ininge kitikin pe, n̄am topo e

ma mende bongol mininge nam tanam. Wusyep naiye tukwini nam manange pe, ki ta e naiye wusyep titinge lenge miye kwote.

²² Tinge Hibru? Nam topo e Hibru. Tinge Israel? Nam topo e Israel. Tinge nambaih talah tikin Abraham? Nam topo e nambaih talah tikin Abraham.

²³ Tinge miye wah tikin Kraislakai? Nam manange wusyep ta e naiye miye kwote supule, kom nam miye wah bwore mise tikin Kraislakai mengelyembe tinge. Nam mende wah nihe mengelyembe tinge, topo e nam mal mwahupwai e ni wula wula. Tinge yenge wunje jate nam ni wula wula, topo e ni wula wula sehei naiye ma mule.

²⁴ Ni syepumbur lenge Juta yenge wunje jate nam ya tatame 39.

²⁵ Lenge miye embep Rom yenge wunje jate nam ni hun. O nilyeh pe, tinge yiche neser yeselyenge nam. Ki nal mi e pe, ni hun loubil pinip naiye nam marp pe, ki turwau. Kut ninde kin pe, nam fikir manah yukop ende mende jetuhwei fikir manah loh pinip nau ende supule, topo e nup ende supule.

²⁶ Nup wula wula naiye nam mal e mal e mal moi wohe pe, nam mamba e hwap me mih tembelem naiye nawe pe, lenge miye endei yende nendei me nai e nai e nam. Nam Juta, kom lenge Juta topo e lenge haiten de ka yende yumbune nam. Sehei naiye nam de ma mamba e hwap naiye nam marp ma moto moi embere, topo e mal moi naiye lenge mitin yukur yarp. Topo e nam de ma talai mil njoloh pinip, topo e lenge to tatai hombo e sye yala yende yumbune nam.

²⁷ Nupe nau nam mende wah nihe sekete pe, yukur nam mate posoh bwore pe, nup sye nam marp mal pe, ki nundu lal gah. Pe nup sye yukur nam mono nai, topo e yukur nam mono e pinip pe, nup sye nam menge nimbot marp, topo e nam sehei e hihyilih pe, nam marp topo e mwate.

²⁸ Topo e nam tatame naiye ma mininge hwap wula wula naiye tas me nam, kom prepwan, nam nioheryembe naiye ma bepmeteme sios lalme pe, luku ta e naiye mane nembere naiye nam mikirh.

²⁹ Lenge mitin sye naiye niohmbwaip tinge tenjeime Got yukur bongol pe, nam niohginirme tinge, topo e nam de ma mungwis lenge. O nupe naiye nam masande nange lenge miye sye yende lenge Kristen sye tambe pe, nam tuhwar embere sekete.

³⁰ Yip yende wah yutusme nam naiye ma mahra e nan nam menge mil. Kom naiye nam ma mahra e nan nam pe, ma mininge nai e nai e naiye ki pasam nange nam bongol pakai.

³¹ Yai Got tikin Lahmboreng Jisas, kin sisyeme nam naiye nam yukur miye hombo e pe, poi ya mahra e nan kin nye nyermbe.

³² Nupe naiye nam marp Damaskus pe, miye embep tikin kin Aretas nember lenge miye wondoh naiye ka jin jeteme kohmap tikin moi embere naiye ka yurpe nam.

³³ Kom lenge to tatai sye yonoh nam ya jah sorh pe, tinge yinyer nam ya tas lem dou naiye tinge si yere tatme moi embere luku pe, tinge yasme nam ya jah kekep pe, nam gwarng tupwaihme miye embep mal.

12

Pol nate tange pe, Got naja e wusyep wula wula nalme kin

1 Nam gwarngɛ ɲaiye ma mahra e naɲ ɲam tanam pe, luku yukur ka ungwisme yip topo e ɲam, kom tukwini ɲam da mininge ɲaiye ɲam mate tange, topo e wusyep tase tikin Jisas Kraiɛ ɲaiye kin si pwale.

2 Nam da mininge wusyep me miye ende* tikin Kraiɛ ɲaiye somohon Got namba e kin nenge nanah moiɲla kitikin.† Nup uku nate tatame tukwini le e pe, kin narp kekep tatame waɲtaip 14. Nam yukur sisyeme na, kin narp topo e wahri , lakai kin si nasme wahri ɲupe ɲaiye kin nal moiɲla . Pe luku ɲam jinjame, Got kin ɲilyeɲe sai, kin sisyeme.

3-4 Nam sisyeme na, Got namba e miye uku nenge nanah moi yiliɲe. Kom ɲam yukur sisyeme na, kin narp topo e wahri , lakai kin si nasme wahri . Luku pe, ɲam jinjame, Got ɲilyeɲe sai kin sisyeme. Na nah moiɲla pe, kin ɲasande wusyep ɲoinde tikin ɲaiye yukur lenge miye tatame ka yininge.

5 Nam mahra e naɲ miye uku, kom yukur ma gute bip ɲam mahra e naɲ ɲam, pakai. Kom ɲam da mahra e naɲ ɲam me ɲai uku ɲaiye ki sasambe nange ɲam yukur bongol.

6 Yusyunde, ɲaiye ma mahra e naɲ ɲam tanam pe, yukur ma mende mut pinip pakai. Wusyep lalme ɲaiye ɲam manange pe, ki bwore mise. Pe ɲai uku somohon tas me ɲam. Kom ɲam yukur mahra e naɲ ɲam. Detale, ɲam gwarngɛ ɲaiye miye lakai tuwei ende ka yahra e naɲ ɲam pakaiye. Nam masande ɲaiye yip lenge miye tuweinge pa yeteke e ɲaimune ɲaiye ɲam mende, topo e wusyep bwore ɲaiye ɲam manange pe, pa yiyar e ɲam pe, pa ɲoiɲeryembe ɲam lahmende.

Niɲe syoɲe ta e mwah senge gere wahri Pol

7 Got kin pasam ɲam ɲai e ɲai e bwore bwore, kom kin garngɛ ɲaiye ma ɲoiɲeryembe ɲai e ɲai e luku no, ma hriɲɲrip me ɲam tanam. Ta e luku pe, kin nasme ɲaɲnde ta e mwah senge nate gere ɲam pe, ki de wah ɲaiye gere gere wahri ɲam. ɲai uku pe, miye wah tikin Satan, kin de wah ɲaiye ki ɲende yumbune ɲam ɲaiye yukur ma mahra e naɲ ɲam.

8 Ni hun pe, ɲam manange wusyep topo e Lahmborengɛ misilihme kin ɲaiye ka ginyenme ɲai uku.

9 Kom Lahmborengɛ ɲana ɲam na, “Pakai, ɲam yukur ma gwinyenme. Kom ɲoiɲ mi mi ɲam sai topo e nin pe, nin tatame ɲaiye na ikirɲ mane. Detale, bongol ɲam pe, ki ɲende wah embere nal lenge miye ɲaiye bongol pakai.” Mi e pe, ɲam Pol, ɲam hriɲɲrip ɲembere sekete ɲaiye bongol ɲam pakai, kom bongol Kraiɛ si sai topo e ɲam.

10 Nam hriɲɲrip ɲaiye ɲam mamba e niɲe syoɲe me Lahmborengɛ. Nam yukur gwonose ɲaiye ɲam bongol pakai, topo e ɲaiye tingɛ yende wachaihme ɲam, topo e ɲaiye ɲam seɲeɲe e ɲai e ɲai e. Nam yukur gwonose ɲaiye tingɛ yende yumbune ɲam, topo e hwap ɲaiye ɲam mamba e. Pe ɲupe ɲaiye ɲam masme bongol ɲam pe, ɲam mamba e bongol tikin Lahmborengɛ.

Pol de ka ende bongol me ɲoiɲmbwaip lenge Korin ɲaiye teɲeime Lahmborengɛ

11 Wusyep e e ɲaiye ɲam manange pe, yukur ki bwore bwarme. Kom yip yahra e ɲoiɲmbwaip ɲam pe, ɲam manange wusyep e e. Yip tatame ɲaiye pa yininge ɲai e ɲai e bwore ɲaiye ɲam mende, kom yukur yip yanange. Bwore mise, ɲam ta e miye pakaiye. Kom lenge miye hombo e ɲaiye yip jal lenge aposel bwore mise, yukur tingɛ yengelyembe ɲam.

* 12.2 Miye uku kin Pol, kom kin ɲinise naɲ kin. † 12.2 Lenge Juta, tingɛ ɲoiɲeryembe nange moiɲla hun sai pe, ɲendeɲeɲe kin ɲaitem, hoi kin pe, moi lenge yipiɲingɛ pupwa yarp, hun kin pe, moiɲla tikin Got ɲaiye Pol nal.

12 Nupe ɲaiye ɲam marp topo e yip no, ɲam mende wah aposel mise pe, ɲam gwan bongol mikirh mane pe, Got ɲende mirakel topo e wah bongol nal halhale ɲaiye pa sisysteme nange ɲam mende wah mise tikin Got.

13 Wah ɲaiye ɲam mende me yip pe, ki ɲahilyeh ɲaiye ɲam mende me lenge miye tuweinge sios lalme. Kom yip yasande nange ma misilih yip wuhyau, lakai? ɲam pe, ɲam gwarngɛ ɲaiye ma misilih yip wuhyau ɲaiye ma mende wah me yip. Kom yip yanange nange ɲam mende pupwa luku pe, yip yasme pupwa ɲam.

14 Le e ka ni hun kin ɲaiye ma mute meteke e yip, kom ɲam gwarngɛ ɲaiye pa yungwis ɲam ɲai e ɲai e yip. ɲam masande yip miye tuweinge. ɲai ta e luku pe, lenge talah yukur ka yangange ɲai yil lenge yai mam tinge, pakai. Lenge yai mam ka yangange ɲai yil lenge talah.

15 ɲam hriphrip ɲaiye ma maɲa e ɲam tanam topo e ɲai e ɲai e ɲam ɲaiye ka ende bongolme yip Kristen miye tuweinge. ɲaiye ɲam mende nihararme yip ɲembere pe, tatame ɲaiye pa yende nihararme ɲam sikirp lakai?

16 Bwore mise, yip se pa ɲoihmbwaip iliyeh topo e ɲam ɲaiye yukur ɲam mamba e ɲai e ɲai e yip sye. Kom miye ende pe, se ka ininge nange ɲam mate hombo e yeh yip, topo e ɲam mikil lounda ɲaiye ka ete yip.

17 Ki ta e la? Ta e miye ende ɲaiye ɲam member mat me yip pe, ki gan ɲanah hla me yip ɲaiye ka amba e ɲai e ɲai e yip, lakai?

18 ɲam member Taitus topo e miye ende tikin sios malme yip. Pe luku yip tatame pa yininge nange Taitus gan ɲanah hla me yip ɲaiye ka amba e ɲai e ɲai e yip, lakai? Pakai supule! Yipihinge poi hindi pe, ki ɲahilyeh, topo e yanah ɲaiye poi hindi gwan pe, ki ɲahilyeh, topo e ɲai e ɲai e ɲaiye poi hindi mende pe, ki ɲahilyeh.

19 Yip ɲoiheriyembe nange wusyep e e ɲaiye poi manange pe, ta e poi da mende bongolme potopoi? Yukur ta e liki. Poi miye wah tikin Krai, topo e wusyep e e ɲaiye poi manange pe, Got si ɲasande. Lenge to tatai, ɲai e ɲai e ɲaiye poi mende pe, ka ungwisme yip.

20 ɲam hi gwarngɛ ɲuɛ ɲaiye ma mi gwere liki no, ma meteke yip tu e ɲaiye yip ɲoinde tikin me ɲasande ɲam, topo e yip pa yeteke ɲam ma ɲoinde tikin me ɲasande yip. ɲam gwarngɛ ɲaiye ma mil no, ma meteke e ɲaiye pa teketenge wusyep, ɲoihmbwaip pupwa, tuhwar, yosoko taɲar, yende yumbune wah, wusyep nihe, wusyep teket, yuwor e yetenge, yahra e naɲ, topo e yende bwili e bwula e.

21 ɲam hi gwarngɛ ɲaiye ma mut me yip no, Got ka ende ɲam ma hi e guh ɲembep yip. ɲam gwarngɛ ɲaiye ma meteke lenge miye tuweinge ɲaiye somohon yende hwap no, yukur tinge yimbilme ɲoihmbwaip tinge yana e teket yalme ɲai e ɲai e pupwa ta e niɲ pinip yar, topo e ɲoihmbwaip tahar ɲaiye yende ɲai e ɲai e pupwa. ɲaiye ma meteke e ɲai e ɲai e tu e luku pe, ɲoihmbwaip ɲam ka ginir supule.

13

Pol ɲanange wusyep ɲaiye lenge Korin ka bepeteme bilip tinge bworerme

1 ɲaiye miye ende ka ini e miye ende nange kin si ɲende pupwa pe, yukur na hihwai usyunde wusyep kin. Ter na ende ɲumwai de na isyunde mut miye hoi lakai hun ɲaiye tinge si yeteke e hwap uku. Pe pa ɲoiheriyembe ɲaiye le e ni hun kin ɲaiye ɲam de ma mute meteke e yip.

² Somohon ni hoi kin *ñaiye ñam mat pe, ñam si mana yip wusyep malme lahmende yip ñaiye somohon yip yende hwap. Kom tukwini ñaiye ñam marp wohe pe, ñam da plihe mini yip na, ñup ende ñaiye ma plihe mut pe, yip lahmende ñaiye yende hwap, yukur pa tupwaihme nihe syohe.*

³ Ta e yip de pa sisyeme na, Krais kin *ñanange wusyep tas mut ñam, lakai pakai? Ta e luku pe, yip pa sisyeme ñai e e, Krais yukur ka se ende pilpil, pakai. Krais kin miye wondohe sekete pe, ka yasam yip bongol kin.*

⁴ Ki bwore mise, *ñupe ñaiye Krais kin narp ta e miye kekep pe, tinge yuluwei kin yal loutungwarmbe pe, kin bongol pakai. Kom nato bongol tikin Got pe, Krais tahar narp laip. Poi topo e, poi gwahilyeh topo e kin, kom poi miye tuweinge kekep pe, poi bongol pakai. Kom poi marp laip ma moto kin pe, poi mamba e bongol tikin Got ñaiye poi mende mende wah bongol gwah bumbe me yip.*

⁵ Nye nyermbe yip pa yiyar e yarp yip, topo e *ñoiheryembe yiptip na, yip jan bongole yal yoto ñembep tikin Jisas Krais, lakai pakai? Yip sisyeme ñaiye kin narp nato yip, lakai pakai? Ñaiye pakai pe, pa tumbe yusme kin.*

⁶ Pe ñam masande yip pa sisyeme tu e le e, poi miye wah mise tikin Krais.

⁷ Poi misilihme Got *ñaiye ka ungwisme yip no, yukur pa yende pupwa. Ñam yukur misilihme Got ñaiye ka yasam yip nange ñam aposel mise, pakai. Poi masande ñaiye pa jin bongole pe, pa yende ñoihmbwaip bwore bwore. Yukur ñembere me ñam ñaiye lenge miye ka ñoiheryembe nange ñam yukur ma gwin bongol pe, wah ñam ki luh paka pakaiye.*

⁸ Poi yukur tatame *ñaiye ya mende wachaihme wusyep bwore mise tikin Got, na pakai. Poi ya mininge wusyep mise nye nyermbe.*

⁹ Poi hriphrip *ñaiye ñup sye poi aposel bongol pakai, kut poi masande yip pa yurp bongol yi yoto Krais. Topo e poi misilihme Got ñaiye pa yurp bwore bworne.*

¹⁰ Tukwini ñam marp wohme yip pe, ñam mainge tup e e malme yip. Detale, ñam masande yip pa yende mi me yiptip yer ti, *ñupe ñaiye ma mute gwere pe, ñam gwarnge ñaiye ma mahra e ñoihmbwaip nihe milme yip. Bongol ñaiye si Lahmborenge pwale pe, ka ahra e ñoihmbwaip bwore yip enge e unuh, o yukur ka tule yip e guh.*

Pol ñanange wusyep yuwo topo e wusyep hriphrip

¹¹ Lenge to tatai, le e ñam manange wusyep yuwo ñam pe, yusyunde wusyep ñam bworerme pe, pa yende junde wusyep *ñaiye ñam si mana yip no, pa yurp ñoihmbwaip ilyeh. Pe Got ka ende nihararme yip no, pa yurp topo e ñoihmbwaip ñumwaiye no, ka orp topo me yip.*

¹² Yip miye tuweinge tikin Got pe, pa tirir topo lenge to tatai yip.

¹³ Lenge miye tuweinge tikin Got lalme yember wusyep hriphrip, topo e ñau bwore tinge yatme yip.

¹⁴ Got, kin ka ende nihararme yip, topo e Lahmborenge Jisas Krais ka ñoih mi mi me yip, topo e Yohe Yirise ka ende yip pa yurp juhilyeh.

Pol nainge tup nal me lenge Galesia

Got si nalanjatme Pol n̄aiye ka ende wah aposel

¹ N̄am Pol, n̄am aposel ende. N̄upe n̄aiye n̄am mamba e wah ta e aposel pe, yukur mitiñ sye topo e miye kekep yalanjatme n̄am, pakai. Kom Jisas Kraiss hindi Yai Got, n̄aiye n̄ahra e Kraiss nasme n̄ehheh tahar narp pe, tinge yalanjatme n̄am.

² N̄am topo e lenge Kristen to tatai lalme n̄aiye yotop n̄am yarp e e member nau bwore mal lenge sios Galesia.

³ Yai Got poi topo e Lahmborenge Jisas Kraiss ka yul yip n̄oihmbwaip n̄umwaiye topo e n̄oihmbwaip michukor.

⁴ Jisas Kraiss nulme pupwa poi gande n̄asande tikin Yai Got poi pe, kin nungwisme poi n̄aiye ya musme pupwa tikin kekep e e.

⁵ Ta e luku pe, ya mirisukwarm̄e Yai Got nye nyermbe. Mise.

Wusyep bwore mise n̄ilyeh tukwini ki sai

⁶ N̄am gunguru plai n̄aiye n̄ilyehe sai yip si yasme Got, miye n̄aiye kin si namba yip nato n̄oihginir tikin Jisas Kraiss. Pe yip yal jande wusyep n̄oinde tikin.

⁷ Yip n̄oiheryembe nange luku ki wusyep bwore mise, kom pakai. Liki yukur wusyep bwore mise. Kom yip jande lenge miye hombo e n̄aiye bunjenge wusyep bwore mise tikin Kraiss pe, n̄oiheryembe yip si nal e nal e.

⁸ Kom n̄aiye poi aposel, lakai walip hla ende ka ininge alanjatme wusyep bwore mise n̄aiye ki n̄oinde tikin me wusyep, n̄aiye poi somohon mana yip pe, kin ka el nih n̄aiye susyu nye nyermbe.

⁹ Wusyep e e somohon poi manange, kom tukwini n̄am plihe manange. N̄aiye miye ende ka ininge alanjatme wusyep bwore mise n̄aiye ki n̄oinde tikin me wusyep, n̄aiye yip si yasande pe, Got ka ende wachaihme kin.

¹⁰ Le e yukur n̄am manange n̄aiye lenge miye tuweinge ka pule nan̄ nembere, pakai. Got ka amba e nan̄ nembere. N̄aiye n̄am masande nange lenge miye tuweinge ka pule nan̄ nembere pe, n̄am yukur miye wah tikin Kraiss.

Pol namba e wah aposel ta e lai

¹¹ N̄am da mini yip to tatai n̄am na, wusyep bwore mise e e n̄aiye n̄am manange malanjatme malme yip pe, yukur ki gande n̄oihmbwaip tikin miye kekep e e.

¹² Topo e yukur n̄am mamba e matme miye ende, lakai miye ende pwale sande teke e, pakai. Jisas Kraiss kitikin ki pasam wusyep uku.

¹³ Yip si yisande n̄aimune n̄aiye somohon n̄am mende, n̄upe n̄aiye n̄am gwande lotu lenge Juta pe, n̄am yukur n̄oihginirme lenge miye tuweinge tikin Got. N̄am mende yumbune lenge pupwa supule.

¹⁴ N̄up uku pe, n̄am gwande n̄oihmbwaip yerkeime lenge mwan ka poi bongol sekete n̄aiye yende lotu pe, wachaih n̄aiye n̄am mende luku pe, ki yohme lenge lahyambe wula wula Juta.

¹⁵ Kom n̄oihmbwaip bwore bwore tikin Got, kin nalanjatme n̄am somohonme n̄aiye mam wara e n̄am nange ma gunde kin.

¹⁶ Topo e n̄upe n̄aiye kin n̄oiheriyembe pe, kin pasam n̄am Talah kin, n̄aiye ma mininge wusyep bwore mise kin mil lenge haiten miye tuweinge. N̄am yukur mamba e sande teke e matme miye ende.

¹⁷ O n̄am yukur mal Jerusalem ma meteke e lenge miye n̄aiye si tahar jan ta e aposel, n̄aiye yal yerme n̄am, pakai. N̄endehei n̄am mal Arebia mi e pe, n̄am plihe mat moi Damaskus.

¹⁸ Wahtaip hun si nal mi e pe, n̄am mal Jerusalem mala mininge wusyep topo me Pitā pe, poi hindi marp Sande hoi.

¹⁹ O n̄am yukur meteke e aposel n̄oinde, pakai. Miye esep ilyeh n̄aiye n̄am meteke e pe, Jems, to tikin Lahmborengē Jisas.

²⁰ Wusyep mune n̄aiye n̄am mainge pe, luku ki bwore mise. Got ki sisysteme nange yukur n̄am hombo e.

²¹ Mi e pe, n̄am mal e mal e ma moto moi n̄aiye sai nato provins Siria topo e provins Silisia.

²² N̄up uku pe, lenge Kristen miye tuweinge n̄aiye yarp yato provins Judia yukur sisysteme n̄am.

²³ Tinge sisysteme sai wusyep n̄aiye mitin̄ yana lenge na, “Miye iki, somohon kin n̄ende yumbune lenge Kristen miye tuweinge n̄aiye n̄oihmbwaip tinge teñeime Krai. Kom tukwini kin n̄anange nalan̄atme wusyep mise n̄aiye n̄oihmbwaip poi teñeime.”

²⁴ Tinge yahra e nan̄ Got me n̄aimune n̄aiye n̄ende me n̄am.

2

Lenge aposel n̄oihmbwaip n̄ilyeh me Pol

¹ Wahtaip syepumbur umbur hoye hoye nal mi e pe, poi hindi Banabas plihe mal Jerusalem pe, Taitus nal topo me poi hindi.

² Got n̄ana n̄am nange ma mil uku pe, n̄am mal. N̄upe n̄aiye n̄am marp uku pe, n̄am manange wusyep topo me lenge miye embep sios n̄ilyehme. Tinge ya yisilih yahai e wusyep bwore mise n̄ilyeh uku n̄aiye n̄am manange malan̄atme mal lenge haiten miye tuweinge. Tinge de ka sisysteme wusyep uku ki n̄ahilyeh ta e Jisas n̄aiye nalan̄atme, lakai. Tu pakai pe, wah n̄aiye somohon topo e tukwini n̄am mende ka talai pakaiye.

³ Miye yan̄am n̄am Taitus, kin miye Grik, kom yukur tinge yututusme nange ka yotombo wahri hi kin.

⁴ Tukwini lenge mitin̄ sye tinge hombo e nange tinge miye tikin Got pe, tinge tase yarp ya yoto mele e n̄aiye ka yeteke e, n̄aiye poi gwande wusyep erñeme, lakai. Kom poi si mate gwahilyeh motop Krai Jisas pe, poi marp hlaininge, kom miye hombo e luku yana poi wusyep bongol n̄aiye ya gunde wusyep erñeme mwan ka lenge Juta.

⁵ Kom poi gwarngē n̄aiye ya musyunde wusyep tinge. Detale, poi tukwainge wusyep bwore mise n̄aiye ka si me yip.

⁶ Topo e lenge miye embep sios yukur yen̄el e wusyep sye yal topo me wusyep n̄aiye n̄am manange malan̄atme. N̄aiye n̄oiheriyembe n̄am pe, lahmende n̄aiye namba e nan̄ embere, lakai pakai pe, luku yukur ki n̄ainde embere, pakai. Detale, Got yukur n̄iyar e lenge miye tas wahri wicher gande nan̄ n̄aiye tinge yenge.

⁷ Got si pwale wah *ñaiye* ma mininge wusyep mil lenge haiten miye tuweinge, tu e *ñaiye* kin si nanja e wah nal me Pita, *ñaiye* ka ininge wusyep el lenge Juta.

⁸ Bongol tikin Got kin nalanjatme *ñam* aposel lenge haiten miye tuweinge ta e *ñaiye* kin nalanjatme Pita aposel lenge Juta.

⁹ Jems, Pita topo e Jon pe, tinge miye embep sios. Tinge yeteke e *ñaiye* Got si pwale wah embere luku pe, tinge yenge syep jahilyeh yotop poi hindi Banabas, *ñaiye* ya mende wah topo e lenge haiten miye tuweinge. Kut tinge pe, ka yende wah topo e lenge miye tuweinge Juta.

¹⁰ Wusyep ende *ñaiye* tinge yiyar e pe, nange ya mungwisme lenge *ñai*pwa *ñi* tinge. Ta e luku pe, wah uku *ñam* hriphrip *ñaiye* ma plihe mende.

Pol ñanange pupwa ñaiye Pita ñende nat nal halhale

¹¹ Kom *ñupe* *ñaiye* Pita nate gere Antiok pe, *ñam* mihyele gwah *ñembep* kin *ñaiye* kin si *ñende* pupwa.

¹² Somohon Pita si *ñono* *ñai* *ñotop* lenge haiten miye tuweinge *ñaiye* si tahar Kristen pe, luku ki bwore supule. Kom *ñupe* *ñaiye* Jems si nember lenge miye sye yal pe, Pita garnge *ñaiye* ka ono *ñai* otop lenge haiten. Detale, kin garnge wusyep bongol lenge Juta *ñaiye* yanange, nange lenge haiten *ñaiye* si tahar Kristen pe, ka yotombo wahri hi tinge.*

¹³ Ta e luku pe, lenge to tatai sye Juta tahar pe, tinge yende bwili e bwula e jande Pita *ñaiye* yukur ki *ñono* *ñai* topo e lenge haiten *ñaiye* si tahar Kristen. Pe Banabas topo e tahar pe, gande *ñaimune* *ñaiye* tinge yende.

¹⁴ *Ñupe* *ñaiye* *ñam* meteke e nange tinge yukur jande wusyep bwore mise pe, *ñam* maname Pita gwah *ñembep* lenge mitiñ lalme na, “Nin miye Juta, kom nin yukur gande yanah lalme lenge Juta. Deta e lai ti nin bongol bongol nange lenge haiten ka junde wusyep erñeme lenge mwan ka titinge Juta?”

Miye ñaiye ñoihmbwaip kin teñeime Jisas pe, kin miye bwore bwarme

¹⁵ Bwore mise, tinge yara e poi Juta, yukur tinge jal poi haiten miye tuweinge *ñaiye* yende hwap.

¹⁶ Kom poi sisyeme, Got yukur *ñoiheriyembe* miye *ñaiye* gande wusyep erñeme tikin Moses no, kin galme miye uku nange kin si bwore bwarme, pakai. Miye *ñaiye* *ñoihmbwaip* kin teñeime Jisas Kraiss, kin miye *ñaiye* bwore bwarme nal *ñembep* tikin Got. *Ñoihmbwaip* poi teñeime Jisas Kraiss ti, Got galme poi miye tuweinge *ñaiye* bwore bwarme. Yukur yanah *ñaiye* poi gwande wusyep erñeme. Detale, miye ende yukur ka se gunde wusyep erñeme lalme no, ka orp bwore bwarme el *ñembep* tikin Got.

¹⁷ *Ñoihmbwaip* poi Juta teñeime Kraiss pe, yanah uku Got ka gilme poi bwore bwarme. Kom luku ki sasambe *ñaiye* poi sisyeme *ñaiye* poi si mende hwap ta e *ñaiye* lenge mitiñ sye . Pe luku ki sasambe *ñaiye* Kraiss nenge poi nato *ñaiye* ya mende hwap, lakai? Pakai supule!

¹⁸ *Ñaiye* ya plihe bunjenge mil gunde wusyep erñeme lenge Juta, *ñaiye* somohon poi masme pe, liki ki pasam poi nange poi si mowor e wusyep erñeme.

¹⁹ O *ñupe* *ñaiye* *ñam* mala gunde wusyep erñeme pe, *ñam* sisyeme nange *ñam* yukur miye bwore bwarme mal *ñembep* tikin Got. Wusyep erñeme luku pwambe pe, *ñam* mule. Ta e luku pe, *ñam* si mule mal loutungwarmbe topo e Kraiss *ñaiye* ma manja e laip *ñam* milme Got.

* **2.12** Wusyep tikin Jems, “*Ñaiye* yukur tinge yotombo wahri hi tinge pe, yukur na ono *ñai* otop tinge.” **2.16** Sng 143.2, Rom 3.20,22

²⁰ Ta e luku pe, nam yukur marp moto noihmbwaip yerkeime, pakai. Krais narp nato nam. Yarp bworere le e naiye tukwini nam marp pe, noihmbwaip nam tejeime talah tikin Got pe, kin njenje nihararme nam, topo e kin nule berme nam.

²¹ Nam gwarngae naiye ma mende noih mi mi tikin Got ka el luh paka pakaiye. Lenge miye tuweinge naiye ka noiheryembe nange yanah naiye jande wusyep erjeme ki nongohe pupwa tinge pe, ki ta e naiye Krais kin nule pakaiye.

3

Yanah naiye jande wusyep erjeme, lakai noihmbwaip naiye tejeime Krais

¹ Yip Galesia pupwa kwote. Nam si manange malaajatme wusyep uku mal halhale naiye Jisas Krais nule nal loutungwarmbe me yip, kom miye naiye njende map nate hombo me yip, lakai?

² Yungwisme wusyep nam e e. Yip yamba e Yohe Yirise tikin Got ta e la? Yip yamba e naiye yip jande wusyep erjeme, lakai yip yisande wusyep bwore mise pe, noihmbwaip yip tejeime Krais?

³ Yip kwote supule. Yohe Yirise njende yip tahar Kristen. Kom tukwini yip yala yende nai e nai e junde bongol yip tip.

⁴ Nihe syohe naiye yip si yamba e pe, yip si yamba e pakaiye, lakai?

⁵ Yip yisande wusyep mise tikin Krais pe, noihmbwaip yip tejeime Got ti, kin yal yip Yohe Yirise, topo e kin de mirakel gah bumbe yip. Yohe Yirise yukur nat gande yanah naiye yip jande wusyep erjeme.

⁶ Ki nahilyeh nalme Abraham. Nohmbwaip kin tejeime Got pe, Got galme kin miye bwore bwarme.

⁷ Ta e luku pe, lenge miye tuweinge naiye noihmbwaip tinge tejeime Got pe, tinge nambaih talah mise tikin Abraham.

⁸ Wusyep tikin Got nanange nange mindemboi Got se ka gil lenge haiten miye tuweinge, naiye tinge yarp bwore bwarme yal nembep kin. Detale, noihmbwaip tinge tejeime kin. Ki ta e naiye Tup tikin Got nanange me wusyep nupwai e nalme Abraham,

Nato nin Abraham, nam Got ma mende mi mi lenge miye tuweinge lalme.

⁹ Abraham nanja e noihmbwaip kin nalme Got pe, Got njende mi mi me kin. Ta e luku pe, lahmende naiye ka yanja e noihmbwaip tinge yilme Got pe, ka ende mi mi lenge tu e Abraham.

¹⁰ Lahmende naiye jande wusyep erjeme pe, tinge noiheryembe nange Got se ka gil me lenge nange tinge si bwore bwarme, kom pakai. Tinge yarp tuwihme nihe syohe. Ki gande wusyep tikin Got naiye nanange,

Lahmende naiye yukur nye nyermbe njende nai e nai e lalme

gande yainge naiye sai nato tup tikin wusyep erjeme pe,

noihmbwaip nihe tikin Got sai me kin.

¹¹ Yukur miye ende ka se ininge na, "Nam si bwore bwarme mal nembep tikin Got. Detale, nam si gwande wusyep erjeme lalme." Miye naiye nasande wusyep Got no, noihmbwaip kin tejeime pe, kin si bwore bwarme nal nembep tikin Got pe, ka orp bwore nye nyermbe.

¹² Yanah naiye jande wusyep erjeme pe, ki noinde tikin, yukur ki nahilyeh ta e naiye nin nasande wusyep Got no, noihmbwaip nin tejeime, pakai. Wusyep

erjeme njanange na, lahmende najiye njende naji e naji e gande wusyep erjeme lalme pe, se ka orp laip.

¹³ Wusyep erjeme najiye sai Tup tikin Got njanange na,

Miye najiye tinge yuluwei ya yanah lou pe,

kin narp tuwihme noihmbwaip nihe tikin Got.

Kom Kraisi si nate nungwisme poi namba e nihe syohe uku poi.

¹⁴ Kraisi njende ta e luku no, naji e naji e bwore bwore najiye somohon Got nupwai e wusyep topo e Abraham pe, ka angange ot el lenge haiten miye tuweinge el oto nan tikin Kraisi Jisas. Nohmbwaip poi tejeime Kraisi pe, Got se ka pul poi Yohe Yirise najiye kin si nupwai e wusyep.

Wusyep erjeme topo e wusyep upwai e tikin Got

¹⁵ Lenge to tatai nam, yip si sisyeme wusyep e e najiye nam da mininge. Najiye miye hoi ka hindi noihmbwaip iliyeh, najiye ka yupwai e wusyep ende pe, yukur miye ende ka se owor e, lakai ka enjel e wusyep sikirp el oto topo e.

¹⁶ Got si nupwai e wusyep kin pe, kin nanja e nalme Abraham hindi talah kin. Tup Got yukur njanange talah wula wula, topo e mitinj wula wula. Kom talah njesepe iliyeh, kin Kraisi.

¹⁷ Wusyep najiye nam manange, najiye somohon Got nupwai e wusyep topo e Abraham pe, wahtaip 430 si nal mi e pe, Got nanja e wusyep erjeme nalme Moses. Pe luku yukur tatame ka onombe inise wusyep tupwai najiye Got somohon nupwai e, pakai.

¹⁸ Najiye ya gunde wusyep erjeme no, ya mamba e naji e naji e bwore bwore pe, luku yukur ka se tus gunde tu e najiye Got nupwai e wusyep najiye ka pul poi. Kom Got nanja e naji e naji e bwore nal Abraham gande wusyep upwai e kin.

¹⁹ Najiye ta e liki pe, deta e lai ti wusyep erjeme ki sai? Ki pasam poi hwap nal tatame njupe najiye njambaih tikin Abraham ka ot gunde wusyep tupwai najiye Got nupwai e. Got nanja e wusyep erjeme nal lenge walip hla najiye tinge yanja e Moses, miye bumbe tikin Got topo e lenge miye tuweinge.

²⁰ Najiye miye esep iliyeh ka ende njaimune gunde njasande kin pe, miye bumbe pakai. Got kin njilyehe sai najiye kin njupwai e wusyep topo e Abraham.

Tehei tikin wusyep erjeme

²¹ Luku ta e najiye wusyep erjeme nengelyembe wusyep tupwai tikin Got? Pakai, pakai supule. Lenge miye tuweinge yukur ka yurp bworerme nye nyermbe, topo e tinge se ka yurp bwore bwarme yil njembep tikin Got, najiye ka junde wusyep erjeme. Pakai.

²² Kom Tup tikin Got njanange nange hwap pupwa si nupwai e lenge miye tuweinge pupwa supule. Ta e luku pe, naji e naji e bwore bwore najiye Got si nupwai e wusyep pe, se ka angange el lenge miye tuweinge najiye noihmbwaip tinge tejeime Jisasi Kraisi.

²³ Kom njupe najiye bilip poi yukur sai pe, wusyep erjeme si nupwai e poi ta e lenge miye najiye yarp mwahupwai e nal tatame najiye bilip mise poi uku nal me Kraisi ka ote tus halhale.

²⁴ O dindi njup uku pe, wusyep erjeme ki bepteme poi nate tatame najiye Jisasi Kraisi nat halhale pe, noihmbwaip poi tejeime kin. Ta e luku pe, bilip poi njende poi marp bwore bwarme mal njembep tikin Got.

²⁵ Tukwini njup tikin najiye yarp bwore ya yoto Jisasi Kraisi, yukur wusyep erjeme ka plihe bepteme poi.

Njoihmbwaip mise yip sai me Krais pe, kin njende yip talah tikin Got

²⁶ Yip yarp talah tikin Got. Detale, njoihmbwaip yip tenjeime Krais.

²⁷ Yip yamba e pinip yoto nanj tikin Krais pe, yip si tongor yal Krais pe, yip si tahar ta e njaiye kitikin.

²⁸ Ta e luku pe, yukur njainde embere njaiye yip Juta, lakai haiten miye tuweinge, topo e lenge miye wah pakaiye, lakai lenge miye njaiye yarp hlaininge, topo e miye hindi tuwei. Yip lalme si jahilyeh topo e Krais Jisas.

²⁹ Njaiye yip tikin Krais pe, yip njambaih talah mise tikin Abraham pe, pa yamba e njaimune njaiye Got si nupwai e wusyep njotop kin.

4

Wah tikin Krais njende poi tahar talah tikin Got

¹ O tukwini ma plihe mininge menjel e wusyep menge mil tu e le e. Njaiye yai ka ole no, ka osme naj e naj e embere embere kin lalme luku elme talah kin njaiye teter kin lahmalah pe, talah uku kin ka yai me naj e naj e luku njupe njaiye kin ka tuhur bworenge. Kom talah uku teter ka njahilyeh tu e miye wah pakaiye yai kin.

² Njup njaiye teter kin lahmalah pe, lenge miye sye bepteme kin, topo e tinge bepteme naj e naj e lalme njaiye yai kin yi tutume njupe njaiye yai tehei kitikin si nalanjatme.

³ Nahwikin ilyeh uku pe, poi topo e, poi marp miye tuweinge wah titinge lenge yipihinge pupwa njaiye bepteme kekep e e.

⁴ Kom njupe njaiye njup kitikin uku si nat pe, Got si nember Talah kin nat. Kin nat ta e talah njaiye tuwei ende wara e pe, kin narp tuwihme wusyep ernjeme lenge Juta.

⁵ Got nember kin nat njaiye ka ungwisme poi lenge miye tuweinge njaiye poi marp tuwihme wusyep ernjeme no, poi ya murp talah tikin Got.

⁶ Ta e na, yip topo e poi si marp ta e talah tikin Got pe, Got nember Yohe Yirise tikin Talah nate njoto njoihmbwaip poi lalme pe, tukwini ya lalme gwilme kin tu e le e, "Aba, Yai".

⁷ Ta e luku pe, yip yukur yarp ta e miye wah pakaiye. Yip si yarp ta e talah wim kitikin. Pe Got se ka yul yip naj e naj e bwore.

Pol njoihginirme lenge Galesia

⁸ Yerkeime nenge nat yukur yip sisyeme Got pe, yip yarp miye wah tikin got hombo e.

⁹ Kom tukwini ma mininge tu e le e: Yip si sisyeme Got pe, Got si sisyeme yip. Deta e lai ti yip plihe bunjenge yala junde yipihinge pupwa njaiye bongol pakai? Topo e yip plihe yala yil tu e miye wah tinge.

¹⁰ Nye nyermbe yip njoiheryembe nange pa junde wusyep ernjeme tikin njup embere njaiye yende lotu, topo e wundehei njaiye bor njambaran, topo e njup embere tikin lotu njaiye wahtaip njambaran.

¹¹ O njam sikirp njoihmane me yip. Wah nihe njaiye njam mende me yip, se ka el luh paka pakaiye.

¹² Lenge to tatai njam, njam misilih yip njaiye pa tu e njam. Njam si masme yanah njaiye jande wusyep ernjeme pe, njam njahilyeh ta e yip. Topo e yukur yip yende pupwa yatme njam.

¹³ Yip si sisyeme ñaiye somohon ñendeheiyeh kin ñaiye ñam mat me yip pe, ñam mende wahri epwa. Luku tehei kin ñaiye ki kumbur kohmap ñaiye ñam manange malañatme wusyep bwore mise tikin Krai malme yip.

¹⁴ Yip sisyeme ñaiye ñam mende wahri epwa pe, yip yekepe nihe. Kom yip yukur yende sisyo me ñam, lakai yip jarng e ñam. Ñam hriphrip ñaiye yip yamba e ñam yenge yat yoto moi yip ta e ñaiye yip yamba e walip hla ende, lakai Krai Jisas.

¹⁵ Somohon yip hriphrip topo e tapam ilyeh me ñam pe, ñaiye yip tatame pe, pa yongo nembep yip pule, ñaiye pa yungwisme nembep pupwa ñam. Deta e lai ti yukur yip hriphrip tukwini?

¹⁶ Ta e ñam wachaih yip ñaiye ñam mana yip wusyep mise?

¹⁷ Lenge mitinj uku tinge hombo e yenge wahri wicher hihembepme yip iki, kom ñoihmbwaip mele e tinge pe, yukur sai topo me yip ñaiye ka yungwis yip. Tinge hombo e de ka bunjenge ñoihmbwaip yip yil wohme ñam no, ñoihmbwaip yip ka ende nihararme tinge ñaiye pa yungwis lenge.

¹⁸ Ki bwore ñaiye nye nyermbe pa yende ñai e ñai e bwore bwore junde ñoihmbwaip ñaiye ki bwore yil lenge mitinj. Nupe ñaiye yukur ñam marp motop yip pe, pa yende ñahwikin ilyeh tu e luku yenge yil.

¹⁹ Lenge talah ñam ñaiye ñam mende nihararme! Ñam mamba e syohme yip ñahilyeh ta e ñaiye tuwei de ta wara e talah. Detale, ñam masande ñaiye pa yurp ñahilyeh tu e Krai.

²⁰ Ñam masande ñaiye tukwini ma otop yip murp no, ma mini yip wusyep bwore bwore ñaiye ka ungwisme yip. Ta e luku pe, ma se mungwisme yip tu e la?

Wusyep tapimbilme Hagar hindi Sara

²¹ Ñam de ma misilih yip lahmende ñaiye yarp tuwihme wusyep erñeme tu e le e, yip sisyeme ñaimune ñaiye wusyep erñeme ñanange, lakai pakai?

²² Tup Got ñanange na, talah kin Abraham hoi. Noinde pe, tuwei wah pakaiye wara e, kut noinde pe, tuwei tehei kitikin wara e.

²³ Talah ñaiye tuwei wah pakaiye wara e pe, ki ñahilyeh ta e ñaiye tuweinge lalme yara e, kut talah ñaiye tuwei tehei kitikin wara e pe, ki nat gande wusyep upwai e tikin Got.

²⁴ Wusyep e e pe, wusyep tapimbilme. Tuweinge hoi uku pe, tinge hindi yalañatme kontrak hoi ñaiye Got nupwai e. Hagar ti walañatme hwate Sainai pe, talah ti kin miye wah pakaiye ñaiye narp tuwihme wusyep erñeme.

²⁵ Wusyep tapimbilme Hagar pe, ti gwan walañatme hwate Sainai nato kekep Arabia pe, ki nalañatme Jerusalem ñaiye tukwini sai. Pe Jerusalem uku ti warp tuwei wah pakaiye wenge lenge talah ti.

²⁶ Kom Jerusalem noinde ñaiye sai nanah moihla pe, ti warp bwore hlain-inge pe, ti ta e mam poi.

²⁷ Wusyep tikin Got ñanange na,

Nin tuwei ñaiye gan pakaiye yukur ñara e talah pe, na hriphrip.

Na tambah topo e na hriphrip osoko wenersep

ñaiye nin yukur ñara e talah, pakai.

Detale, nin na hriphrip ñaiye nin talah wula wula engelyembe tuwei ñaiye si windi e miye .

²⁸ Tukwini yip to tatai ñam, yip ñahilyeh ta e Aisak ñaiye gande wusyep upwai e tikin Got.

²⁹ Nup uku pe, talah n̄aiye nat gande n̄asande tititinge yai hindi mam pe, kin n̄ende yumbune talah n̄aiye mam wara e gwande bongol tikin Yohe Yirise. Pe ki n̄ahilyeh ta e tukwini.

³⁰ Kom wusyep Got n̄anange ta e la? Ki n̄anange na, Ember tuwei wah pakaiye hindi talah ti ka yil. Detale, talah titi tuwei wah pakaiye yukur ka se hindi hoime tunuh me n̄ai e n̄ai e yai tinge hindi, na pakai.

³¹ Ta e luku pe, to tatai n̄am, poi yukur talah titi tuwei wah pakaiye, pakai. Poi talah titi tuwei hlaininge.

5

Poi ya murp hlaininge supule

¹ Krais si n̄ende poi n̄aiye ya murp hlaininge, topo e ya gwin bongole. Pe ya murp gunde tu e luku. Yukur ya plihe murp tuwihme wusyep er̄neme.

² Yusyunde! N̄am Pol, n̄am da mini yip na, n̄aiye pa yusme miye ende ka otombo wahri hi yip pe, wah tikin Krais ki ta e n̄aiye pupwa luh paka pakaiye.

³ N̄am da plihe mininge ninde topo e, n̄aiye miye ende ka otombo wahri hi kin pe, kin da gunde wusyep er̄neme lalme.

⁴ Lahmende n̄aiye n̄ende bongol nange ka orp bwore bwarme gunde wusyep er̄neme pe, kin si nal wohe nasme Krais. Topo e kin si na tas nasme n̄oihḡinir tikin Got.

⁵ O n̄aiye poi pe, bongol tikin Yohe Yirise n̄ende n̄oihbwaip poi ten̄eime Got pe, poi marp mesep̄erh̄me Got n̄aiye ka gil poi nange poi si bwore bwarme.

⁶ Nupe n̄aiye poi marp moto Krais Jisas pe, yan̄ah n̄aiye yotombo wahri, topo e n̄aiye yukur yotombo wahri pe, luku ki luh pakaiye lalme. Kut yan̄ah n̄aiye n̄oihbwaip ten̄eime Jisas, topo e yende nihararme mitiñ pe, luku ki nengelyembe n̄ai e n̄ai e lalme.

⁷ Nendehei yip si yende bwore supule. Kom lahmende nate nupwai e n̄ondoh yip n̄aiye yukur pa yisyunde wusyep mise tikin Got? Topo e wusyep mune n̄aiye ki n̄ana yip?

⁸ N̄aimune n̄aiye kin n̄ende yukur natme Got. Got kin miye n̄aiye nalan̄atme yip.

⁹ N̄oiher̄yembe, yis sikirp manai e tatame ka ende kakah lalme ka tenenem embere.

¹⁰ N̄am n̄oihmeryembe n̄aiye Lahmborenge se ka ungwisme yip pe, yip se pa junde n̄oihbwaip n̄am. Pe yip yukur pa se junde n̄oihbwaip n̄oinde. N̄am yukur sisyeme lahmende n̄aiye kin nate bunjenge n̄oihbwaip yip. Kom miye uku se ka amba e yitini me hwap kin n̄aiye n̄ende.

¹¹ Lenge to tatai n̄am, n̄am mamba e nihe syohme n̄aiye n̄am manange malan̄atme wusyep n̄aiye yukur pa yotombo wahri. Ta e luku pe, tinge jar̄nge n̄aiye ka yisyunde wusyep mise tikin loutungwarmbe n̄aiye n̄am malan̄atme.

¹² Lenge mitiñ n̄aiye yende niharar n̄aiye pa yotombo wahri pe, ka yende luku yil tutume n̄aiye ka yosoko e n̄erp tinge topo e.*

¹³ Yip to tatai n̄am, Got si nalan̄atme yip n̄aiye pa yurp hlaininge. N̄oihme n̄aiye pa plihe bunjenge yil n̄oihbwaip yer̄keime. Yurp hlaininge pe, yende niharar n̄aiye yungwisme lenge mitiñ n̄aiye Got si nalan̄atme.

4.29 Stt 21.9 **4.30** Stt 21.10 **5.9** 1Ko 5.6 * **5.12** Pol n̄oihbwaip nihe pe, ki n̄anange wusyep uku.

¹⁴ Wusyep erñeme lalme ki sai nato mele me wusyep esep ilyeh uku. Ki ñanange na, “Nin na ende nihararme lenge mitinj tu e ñaiye nin ñende nihararme nitei.”

¹⁵ Kom ñaiye pa yende wah teketenge, topo e pa tuhwar yile yut yip tip pe, ñoihme ñaiye pa yende yumbune yiptip.

Yohe Yirise hñdi ñoihmbwaip yerkeime

¹⁶ Wusyep ñam ta e le e, yusme Yohe Yirise ka embepeme yip tip no, yukur pa plihe yil yoto junde ñoihmbwaip yerkeime.

¹⁷ Poi sisysteme ñai e ñai e ñaiye ñoihmbwaip yerkeime da ende yumbune Yohe Yirise. Topo e Yohe Yirise da ende yumbune ñoihmbwaip yerkeime. Tinge hindi yende wachaih yale yat tititinge pe, ñai e ñai e ñaiye poi da mende pe, yukur tatame ya mende.

¹⁸ Ñaiye pa junde Yohe Yirise pe, yukur pa yurp tuwihme wusyep erñeme.

¹⁹ Yip sisysteme ñai e ñai e ñaiye ñoihmbwaip yerkeime si mi e. Ki ta e nin pinip yar, ñoihmbwaip ñaiye ka ende ñai uku, topo e ñoihmbwaip tahar ñaiye wim lal me miye lakai tuwei no, yende hwap.

²⁰ Topo e yahra e nañ got hombo e, yende ñimbim, yende wachaih, yahra e ñoihmbwaip nihe, topo e tunguhul yarmbe tuhwar, topo e yende hombo e lenge mitinj, topo e tuhwar yanange wusyep bongol yowor e bamthei.

²¹ Tinge yamba e ñoihmbwaip pupwa me mitinj ñaiye yarp bwore pe, tinge yono e pinip kwote, yende bwili e bwula e, tambah mah yal hla, topo e yengelyembe wusyep. Somohon ñam mana yip, topo e le e tukwini ñam plihe mana yip, lahmende ñaiye yende ñai e ñai e luku pe, tinge yukur tatame ka yil yoto lemame tikin Got.

²² Kom Yohe Yirise narp nato poi pe, ki ñahra e ñoihmbwaip poi ñaiye ya mende ñai e ñai e bwore bwore tu e mende nihararme lenge miye tuweinge, ñoihmbwaip ñaiye hriphrip, ñoihmbwaip ñumwaiye, ñoihmbwaip michukor, mungwisme lenge miye tuweinge ñaiye yasambe lenge ñoihmbwaip bwore bwore mil me tinge, gunde wusyep upwai e poi,

²³ yurp ñumwaiye, tule ñoihmbwaip nihe. Wusyep erñeme ende yukur ñanange pakai, ñaiye na ende ñai e ñai e luku.

²⁴ Lenge miye tuweinge lalme ñaiye tikin Krai Jisas pe, tinge si yuluwei ñoihmbwaip yerkeime, topo e ñoihmbwaip ñaiye wim lal me ñai e ñai e pupwa ya yanah loutungwarmbe pe, ki nule ko.

²⁵ Yohe Yirise si ñende poi marp bwore pe, pa yusme kin ka embepeme poi bworerme.

²⁶ Poi yukur ya tengelyem mahra e nañ potopoi, topo e ya mahra e ñoihmbwaip miye ende ñaiye ka yurmbe, topo e yukur ya wim lal me ñai e ñai e miye ende.

6

Ñaimune ñaiye nin worsyep pe, ñaisep kin na talame ñahilyeh

¹ Lenge to tatai ñam, ñaiye to lakai tatai poi ende ka ende hwap pe, yip lahmende ñaiye Yohe Yirise narp nato yip pe, syumbe ñumwaiye yungwisme kin, ñaiye yukur ka plihe ende hwap uku. Kom ñoihme nitei ñaiye yukur na plihe tumbe e oto hwap uku.

² Ungwisme lenge mitinj sye ñaiye ikerh mane tinge no, na gunde wusyep erñeme tikin Krai.

³ Naiye miye ende ka syep gute bip kin nange kin bwore nengelyembe lenge mitinj lalme pe, kin pupwa njende hombo me kitikin.

⁴ Miye ilyeh ilyeh na iyar e wah nitei naiye ninde tu, ka bwore pe, na hriphrip me wah naiye ninde. O yukur na iyar e wah nin topo e wah miye ende naiye njende.

⁵ Ta e luku pe, mitinj lalme ka yikirh mane titinge ilyeh ilyeh.

⁶ Lahmende naiye namba e sande teke e wusyep tikin Got pe, ka anja e jetmam kin nai e nai e bwore bwore sye elme kin.

⁷ Naihme naiye pa hombo e yeh me yiptip no, pa noiheryembe nange pa se hombo e yeh me Got pe, naimune naiye ni nononde pe, na iche njahilyeh.

⁸ Naiye na ononde noihmbwaip yerkeime el oto laip nin pe, nai naiye na iche pe, nule. Kut naiye na ononde Yohe Yirise oto laip nin pe, nin na orp bwore nye nyermbe.

⁹ Ta e luku pe, yukur pa jirnge naiye pa yende naimune naiye ki bwore. Naiye pa bepteme yip tip bworerme pe, se pa talame naisep bwore yil yoto laip yip.

¹⁰ Ta e luku pe, nup teter sai naiye ya mende bwore bwore mil lenge mitinj, topo e lenge bamtihei ilyeh poi lenge miye tuweinge tikin Got.

Pol hriphrip me loutungwarmbe Krai

¹¹ Eteke e tup e e pe, nam minge syep nam mainge pe, nam mainge wutu embere embere.

¹² Lenge miye tuweinge naiye yututus yip, nange pa yotombo wahri pe, tehei kin ta e le e, tinge yende naiye lenge miye tuweinge ka yeteke e lenge, topo e tinge jate bip tinge me nai e nai e gah kekep. Tinge yende ta e luku no, yukur ka yamba e nihe syohe me loutungwarmbe tikin Krai.

¹³ Topo e lahmende naiye yotombo wahri pe, tinge yukur jande wusyep erneme lalme. Tinge yisande naiye pa yotombo wahri no, tinge ka yahra e nanj tititinge nange yip si jande tinge.

¹⁴ Naiye nam pe, nam ma mahra e nanj tikin Lahmboreng Krai Jisas. Kin si nule nal loutungwarmbe pe, nam hriphrip me njilyeh uku. Mi e pe, hriphrip nam tikin kekep e e nam si muluwe mal loutungwarmbe, topo e nam si mule me nai e nai e tikin kekep e e.

¹⁵ Naiye tukwini tinge yotombo wahri, lakai yukur tinge yotombo pe, luku yukur ki nainde namberan. Nai embere kin pe, Got njende poi si tahar miye tuweinge namberan.

¹⁶ Lahmende naiye jande noihmbwaip tikin Got pe, noihmbwaip numwaiye topo e noihginir tikin Got ka si topo e tinge. Pe lenge miye tuweinge luku, tinge bamtihei mise tikin Israel naiye tikin Got.

¹⁷ Le e wusyep yuwo nam pe, nam gwarng naiye miye ende ka ende hwap otme nam. Detale, bwau naiye sai wahri nam pe, ki sasambe nange nam miye wah Jisas.

¹⁸ Naihmbwaip numwaiye Lahmboreng poi Jisas Krai ka si topo e yip lalme to tatai nam. Mise.

Pol member tup nal lenge Efesus

¹ Nam Pol. O nasande kitikin Got pe, kin nalanatme nam ta e naiye aposel tikin Jisas Kraiss. Tup e e nam member mal lenge miye tuweinge tikin Got naiye yarp ya yoto moi embere Efesus naiye noihmbwaip tinge tenjeime Jisas Kraiss.

² Yai Got poi topo e Lahmborenge Jisas Kraiss ka noih mi mi me yip, topo e ka yende noihmbwaip yip ka si numwaiye.

Nato Kraiss pe, Got pwal poi nai e nai e bwore bwore tikin moiha

³ Ya hriphrip mahra e nan tikin Got naiye kin Yai tikin Lahmborenge poi Jisas Kraiss! Poi tongor mal Kraiss pe, Got pwal poi nai e nai e bwore bwore tikin moiha naiye ka ungwisme yipihinge bwore poi.

⁴ Teter naiye Got yukur nende kekep pe, kin si nalanatme poi naiye ya murp moto Kraiss. Ta e luku pe, nato Kraiss ya murp yirise supule topo e ya murp holi bwore mise supule mil nembep kin.

⁵ Kin nende nihararme poi pe, somohonme kin nalanatme poi naiye ya murp tu e talah kitikin mil moto Jisas Kraiss.

⁶ Poi ya lalme mahra e nan tikin Got naiye kin noih mi mi me poi. Detale, Talah esep kin ilyeh uku, naiye kin nende nihararme pe, kin pwal poi pakaiye.

⁷ Kraiss nule nal loutungwarmbe pe, hwap lalme naiye poi mende pe, wim kin si nongohe mi e ko. Kin nende poi marp bwore hlaininge. Noih mi mi tikin Got pe,

⁸ kin nembere supule. Topo e Got pwal poi sande teke e, topo e noihmbwaip bwore bwore kitikin natme poi.

⁹ Somohonme Got si noiheryembe nai uku naiye ka ende oto wah tikin Kraiss. Kom noihmbwaip kin uku sai tase tatame naiye tukwini kin si pasam poi.

¹⁰ Nup kitikin uku ka ot pe, Got ka uwil e ember noihmbwaip tase kitikin naiye kin si noiheryembe sai. Kin ka enge nai e nai e lalme naiye sai nanah moiha, topo e nate gah kekep ote guhilyeh pe, Kraiss ka orp tu e miye ondoh.

¹¹ Got se ka ende nai e nai e lalme luku gunde nasande topo e noihmbwaip kitikin. Got si nalanatme poi ta e miye tuweinge kitikin. Pe poi ya mil tongor mil Kraiss supule gunde naiye somohonme kin noiheryembe.

¹² Poi lenge miye tuweinge Juta pe, poi nendehei naiye noihmbwaip poi tenjeime Jisas pe, poi gwande kin. Poi ya mahra e nan tikin Got mi moto bongol kin, topo e yirise embere kin.

¹³ Topo e nape naiye yip haiten yisande wusyep bwore mise tikin Got no, noihmbwaip yip tenjeime Kraiss pe, wusyep bwore mise luku kin nungwisme yip. Mi e pe, Got nember wutu tikin Yohe Yirise gahanahme yip naiye kin si nanange nalanatme.

¹⁴ Topo e poi sisysteme naiye mindemboi se ya mamba e nai e nai e bwore bwore lalme naiye Got nanange nalanatme nange ka angange lenge miye tuweinge kin. Pe tinge ka yurp hlaininge. Detale, poi si mamba e Yohe Yirise. Ta e luku pe, poi ya noihmeryembe wah embere embere naiye Got nende pe, ya mahra e nan kin.

Pol nanange wusyep nisilihme Got naiye ka angange sande teke e kitikin el lenge miye tuweinge Efesus

¹⁵ Nam masande wusyep nange ñoihmbwaip yip teñeime Lahmborenge Jisas, topo e yip yende nihararme lenge miye tuweinge lalme tikin Got.

¹⁶ Ta e luku pe, ñam yukur masme ñoihmbwaip ñaiye ñam manange wusyep hriphrip me Got me yip. Nam ñoihmeryembe yip ñupe ñaiye ñam manange wusyep topo me Got.

¹⁷ Nam misilihme Got tikin Lahmborenge poi Jisas Krais. Kin Yai tikin yirise embere topo e bongol supule. Kin ka yul yip sande teke e bwore ñaiye pa sisyeme kin.

¹⁸ Nam misilihme Got ñaiye ka owor e ñondoh yip no, yirise kin ka ote oto ñondoh yip. Ta e luku pe, yip pa ñoiheriyembe ñaimune ñaiye kin nalanjatme ñaiye ka yul yip. Yip pa sisyeme ñaimune bwore bwore ñaiye Got si nalanjatme sai me lenge miye tuweinge kitikin.

¹⁹ Topo e bongol embere tikin Got uku ñaiye ñende wah nato poi lenge miye tuweinge ñaiye ñoihmbwaip poi teñeime kin. Bongol uku, ki embere embere sekete.

²⁰ Bongol ñilyeh uku ñaiye Got ñahra e Krais nasme nule pe, kin nember kin narp nal syep non kitikin nanah moihla , ñaiye ka hindi bepeteme ñai e ñai e lalme.

²¹ Ta e luku pe, Krais narp nanah hla supulme lenge yipihinge pupwa ñaiye bongol, topo e lenge miye ondoh lalme, topo e lenge gavman, topo e lenge ñai e ñai e lalme ñaiye tikin bongol. Kin narp nanah hla me lenge yipihinge, topo e lenge miye lalme embere embere ñaiye di nanah tahar tahar tukwini le e topo e ñaiye mindemboi boi.

²² Got nember ñai e ñai e lalme gah ñhip tuweihe Jisas pe, kin ñende kin narp miye ondoh me ñai e ñai e lalme luku, topo e kin miye ondoh tikin sios.

²³ Sios pe, ki wahri tikin Krais. Pe bongol tikin Krais ki paparar supule nal e nal e nato kekep lalme topo e moihla , topo e kin nangange bongol kin uku nato sios kin lalme.

2

Got si ñende poi miye tuweinge ñaiye si mule plihe marp laip topo e Krais

¹ Somohonme yip yengelyembe wusyep, topo e yip yende hwap wula wula pe, ki yambe yip pe, yip yule.

² Nup uku pe, yip jande yanah pupwa tikin kekep e e. Yip jande ñoihmbwaip tikin miye ondoh lenge yipihinge pupwa ñaiye yarp yanah hla . Yipihinge pupwa luku kin ñende wah nato ñoihmbwaip lenge miye tuweinge ñaiye yukur jande wusyep tikin Got.

³ Somohon poi lalme marp ta e lenge mitinj uku pe, poi gwande ñasande ñaiye ñoihmbwaip telei topo e ñoihmbwaip potopoi. Ñaiye poi ya murp tu e luku pe, poi ya mamba e yitini pupwa ñaiye Got si ñende mi mi sai ñaiye ka angange lenge miye tuweinge lalme ñaiye yende pupwa.

⁴ Kom ñoih mi mi topo e ñoihmbwaip kin ñaiye ñende nihararme poi pe, ki ñembere sekete supule.

⁵ Poi mengelyembe wusyep kin pe, hwap pupwa ñaiye poi mende luku pe, ki si pwamb poi pe, poi mule. Kom Got nungwisme poi pe, poi marp laip topo e Krais. Detale, Got kin ñoihginirme poi.

⁶ Poi gwahilyeh topo e Krais Jisas pe, kin ñahra e poi topo e kin pe, poi topo e Krais ya mil moihla .

⁷ Got nala asambe n̄oihginir embere embere kin elme lenge miye tuweinge lalme n̄aiye tukwini yarp, topo e mindemboi ka yurp. Detale, n̄oihginir kin tahar embere nato wah tikin Krai Jisas.

⁸ Got kin n̄oihginirme yip ti, kin plihe namba e yip pe, n̄oihmbwaip yip tenjeime Krai. Pe yukur pa yamba e nan embere me n̄ai uku, pakai. Luku yitini tikin Got n̄aiye kin yal yip pakaiye.

⁹ Got namba e yip pakaiye. Yukur kin namba e yip gande wah bwore yip, pakai. Ta e luku pe, yukur miye ende ka se ahra e nan kitikin nange ki n̄ende.

¹⁰ Got si n̄ende poi tahar ambaran nato Krai Jisas pe, Got si n̄oiheryembe n̄aiye ya mende n̄ai e n̄ai e bwore mungwisme lenge miye tuweinge.

Krai nenge n̄oihmbwaip michukor nat pe, kin nenge lenge Juta topo e lenge haiten jahilyeh

¹¹ Yip sisyeme n̄aiye somohon yip haiten miye tuweinge. Ta e luku pe, lenge Juta n̄aiye si yotombo wahri tinge, yana yip na, “Lenge miye iki yukur yotombo wahri tinge.”

¹² Nup uku pe, yip yarp wohme Krai. Yip yarp ya tas wicher me lenge miye tuweinge Israel n̄aiye Got nalanatme. Yip yukur yarp yal yoto wusyep tupwai n̄aiye Got nupwai e n̄otop lenge miye tuweinge kin. Yukur n̄ainde bwore sai kekep e e n̄aiye pa yurp yeseperhme n̄aiye mindemboi ka ungwisme yip, topo e yip yukur sisyeme Got.

¹³ Somohon yip yarp wohme Got. Kom tukwini pe, yip si yate yarp sehei me Krai. Detale, Krai nule pe, wim kin turu nate gahme yip pe, kin nenge yip nal sehei me Got.

¹⁴ Krai nenge n̄oihmbwaip michukor nat pe, kin n̄ende lenge Juta yate jahilyeh yotop lenge haiten. Krai nenge wahri kitikin nuluwau lem n̄aiye sai bumbe me tinge pe, wachaih tinge mi e ko.

¹⁵ Kin ginyenme wusyep er̄neme tikin Moses, topo e wusyep sye n̄aiye sai topo e. Kin n̄ende ta e luku no, ka enge lenge Juta topo e haiten ote guhilyeh no, ka tu e n̄aiye lenge miye tuweinge ambaran pe, ka juhilyeh yotop kin. Kin n̄ende ta e luku pe, ya murp n̄oihmbwaip ilyeh.

¹⁶ Kin nule nal loutungwarmbe pe, kin nenge lenge wachaih hoi uku yate jahilyeh. Pe kin nenge lenge natme Got.

¹⁷ Ta e luku pe, Krai nate n̄anange nalanatme wusyep bwore mise tikin n̄oihmbwaip michukor. Kin n̄anange nal lenge haiten n̄aiye yarp wohme Got, topo e lenge miye tuweinge Juta n̄aiye yarp sehei me kin.

¹⁸ Nato Krai pe, Yohe Yirise n̄ilyeh n̄aiye kin nember lenge Juta topo e lenge haiten yatme Yai jande wah n̄aiye Krai n̄ende me poi lalme.

Poi Kristen lalme pe, poi yokoh yirise tikin Got

¹⁹ Ta e luku pe, yip haiten n̄aiye si tahar Kristen yukur yarp yuwor yuwor yal n̄embep tikin Got, pakai. Yip bamtihei ilyeh n̄aiye yarp yotop lenge miye tuweinge holi bwore mise supule tikin Got. Yip yarp bamtihei tikin Got.

²⁰ Yip ta e yokoh n̄aiye Got n̄ende. Lenge aposel, topo e lenge profet pe, tinge ta e tumwange n̄aiye Got si n̄ononde. O Krai Jisas pe, kin tumwange miye bwore mise.

²¹ Yokoh barnange luku, ki sai tongor nal Krai pe, ki narpe yokoh olope lalme dil supule. Ta e luku pe, Got teter n̄ende wah n̄ende yokoh uku pe, ki nala ende n̄embere pe, yokoh uku ka si yokoh yirise tikin Lahmborenge.

²² Got si nenge yip gahilyeh topo e Kraiss pe, yip si miye tuweinge kitikin pe, yip si ta e yokoh tikin Got n̄aiye ka hindi Yohe Yirise kin yurp yi yoto.

3

Pol n̄anange nalan̄atme wusyep bwore mise nal lenge haiten

¹ N̄am Pol, n̄am marp mwahupwai e. Tehei kin ta e le e, n̄am mende wah me Kraiss Jisas pe, n̄am misilihme Yai, n̄aiye ka ungwisme yip lenge haiten.

² Bwore mise! Yip si sisyeme n̄aiye Got n̄oih mi mi me n̄am pe, kin nalan̄atme n̄am n̄aiye ma mende wah me yip.

³ N̄am si mainge wusyep sikirp me n̄ai uku n̄aiye Got si n̄anange n̄owor e ember n̄oihmbwaip tase kin uku natme n̄am.

⁴ Topo e n̄aiye pa jonose wusyep n̄aiye n̄am mainge pe, yip se pa sisyeme n̄aiye n̄am sisyeme bwore mise wusyep tase tikin Kraiss.

⁵ Somo somohonme pe, Got yukur n̄anange n̄owor e nember wusyep tase luku nal lenge miye tuweinge. Kom tukwini n̄aiye wah tikin Yohe Yirise pe, Got si n̄anange n̄owor e nal lenge aposel holi bwore mise supule, topo e lenge profet kitikin.

⁶ Wusyep tase luku pe, ki ta e le e. Nato wusyep bwore mise pe, yip lenge miye tuweinge titinge haiten pe, tukwini yip yarp yotop lenge Juta ta e bantihei topo e wahri ilyeh nato Kraiss pe, poi ya lalme mamba e n̄ai e n̄ai e n̄aiye Got si nupwai e.

⁷ Got kin n̄ende n̄am tahar ta e n̄aiye miye wah n̄aiye ma mininge malan̄atme wusyep bwore mise luku. Kin n̄oih mi mi me n̄am pe, kin pwale bongol embere kin uku n̄aiye ka ende bongolme n̄am no, ma mende wah uku.

⁸ N̄am marp tuwihme lenge miye tuweinge lalme tikin Got. Kom kin n̄oihginirme n̄am pe, kin pwale wah n̄aiye ma mininge malan̄atme wusyep mise kin uku mil lenge haiten. Wusyep bwore mise luku pe, kin n̄anange n̄ai e n̄ai e bwore bwore tikin Kraiss n̄aiye lenge miye tuweinge yukur ka yiyar e, topo e ka jonose.

⁹ Got kin n̄ende n̄ai e n̄ai e lalme, kom kin n̄inise n̄oihmbwaip kin me n̄aimune n̄aiye kin nala ende. N̄oihmbwaip tase kin uku pe, ki sai tase somohonme. Kom tukwini pe, kin pwale wah n̄aiye ma mininge malan̄atme n̄oihmbwaip tase kin uku.

¹⁰ Kom tukwini Got n̄ende sande teke e nembere, topo e n̄oihmbwaip bwore bwore kin nate tas halhalme sios, n̄aiye lenge walip hla bongol, topo e lenge yipihinge tikin moihla , tinge topo e ka sisyeme n̄oihmbwaip tikin Got.

¹¹ Got kin n̄ende n̄ai uku gande n̄aimune n̄aiye kin n̄oiheryembe nye nyermbe. Nato wah tikin Kraiss Jisas, Lahmborenge poi pe, Got si n̄ende wah uku.

¹² N̄oihmbwaip poi ten̄eime Kraiss pe, poi yukur hi gwarngge, n̄aiye ya gwin bongol mil n̄embep tikin Got.

¹³ Ta e luku pe, n̄am misilih yip n̄aiye yukur pa n̄oiheryembe wula wula me nihe syohe le e n̄aiye n̄am mamba me yip. Yanah uku ka ungwisme yip no, pa yurp bwore topo e Got.

Pol n̄isilihme Got n̄aiye ka ende bongolme bilip lenge Efesus

¹⁴ N̄am n̄oiheryembe n̄aimune n̄aiye Yai si n̄ende pe, n̄am masar e n̄imbep misilihme kin.

¹⁵ Kin Yai lenge mitin lalme n̄aiye yarp yanah moihla topo e kekep pe, kin nangange nan̄ ilyeh ilyeh nal me tinge.

¹⁶ Got kin bongol sekete, topo e yirise supule pe, nam misilihme Got naiye ka yul yip Yohe Yirise no, ka ende bongolme noihibwaip yip.

¹⁷ Topo e nam manange wusyep misilihme Got naiye Krai ka orp el oto noihibwaip yip. Detale, noihibwaip yip si tejeime kin. Topo e noihibwaip naiye yende niharar lenge mitinj topo e Krai pe, ka si bongol el oto noihibwaip yip.

¹⁸ Ta e luku pe, lenge miye tuweinge tikin Got lalme pa yamba e bongol tumu naiye pa sisyeme gondoume noihibwaip tikin Krai naiye nende niharar lenge mitinj. Pe ki nembere supule, topo e sokoloh sekete, topo e nanah hla supule, topo e nangah nal supule.

¹⁹ Mise, noihibwaip tikin Krai naiye nende niharar lenge mitinj pe, ki nembere supule pe, kin nengelyembe sande teke e lalme. Kut yip tatame naiye pa sisyeme noihibwaip kin uku. Nai e nai e bwore bwore luku ki papapar nato me Got. Pe ki tatame naiye ka yul yip topo e.

²⁰ Bongol tikin Got naiye sai nato noihibwaip poi pe, ki tatame ka ende wah engelyembe namune naiye poi noiheriyembe, topo e namune naiye poi misilihme Got nange ka ende.

²¹ Ta e luku pe, lenge miye tuweinge tikin sios ka yahra e nanj Got yoto nanj tikin Krai Jisas nye nyermbe. Mise.

4

Poi Kristen pe, poi wahri ilyeh tikin Krai

¹ Nam Pol, nam marp mwahupwai e. Detale, nam mende wah tikin Lahmborenge. Pe nam da mini yip naiye pa yurp junde wusyep naiye Got si gal yip.

² Pa syumbe yurp numwaiye, topo e yukur pa yende wachaih yilme lenge miye naiye yende wachaihme yip. Pa yasambe noihibwaip yip naiye yende niharar yil lenge mitinj, kut yukur pa noiheriyembe nai e nai e pupwa naiye tinge yende me yip.

³ Yohe Yirise ki yal yip noihibwaip ilyeh pe, pa yende wah nihe naiye pa yurp juhilyeh topo e noihibwaip numwaiye.

⁴ Wahri poi kin naisep ilyeh, topo e Yohe Yirise, kin naisep njilyeh. Ta e luku pe, Got si namba yip naiye pa yurp yeseperhme namune bwore bwore naiye ka ot.

⁵ Lahmborenge naisep ilyeh naiye kin narp, topo e noihibwaip poi naiye tejeime kin njilyeh, topo e naiye yamba e pinip ki njilyeh.

⁶ Got kin njilyeh, topo e Yai lenge miye tuweinge lalme. Kin Lahmborenge poi lalme. Kin njilyeh naiye nende wah gah bumbe poi lalme. Topo e kin narp nato poi lalme.

⁷ Ta e luku pe, Krai kin noihib mi mi me poi pe, kin pwal poi yitini tikin Yohe Yirise ilyeh ilyeh tongonose gande nasande kitikin.

⁸ Ki ta e naiye wusyep tikin Got nanange na, Njupe naiye kin nanah hla supule pe, kin namba e lenge miye tuweinge wula wula naiye yarp mwahupwai e yal yotop kin. Pe kin nangange yitini nal lenge mitinj uku.

⁹ Wusyep uku pe, ki nanah hla supule me namune? Tehei kin ta e le e, nendeheiyeh kin pe, kin nate gah kekep e e.

¹⁰ Ta e luku pe, kin miye esep ilyeh uku ñaiye nate gah kekep pe, kin ilyeh uku ki plihe nanah moihla supule. Kin ka apara e kekep topo e moihla lalme.

¹¹ Pe kin ilyeh uku nangange yitini nal lenge miye tuweinge kitikin. Kin nalanatme mitiñ sye ta e aposel, sye ta e profet. O sye ta e lenge mitiñ ñaiye yanange yalanatme wusyep bwore mise tikin Got yal e yal e ta e evangelis. Topo e kin nalanatme mifiñ sye ta e pasto, topo e sye ta e jetmam.

¹² Kraiis ñende ñai uku ñaiye ka ungwisme lenge miye tuweinge tikin Got ñaiye ka yende wah kin bworerme. Pe ka ende bongolme sios ñaiye wahri tikin Kraiis mi e pe, ka enjel e enge el.

¹³ Ñupe ñaiye ya lalme mute guhilyeh no, ñoihmbwaip poi ka el ñilyeh pe, ya sisyeme Kraiis, Talah tikin Got. Ta e luku pe, poi lenge Kristen ya mamba e ñoihmbwaip bwore bwore tu e Kraiis.

¹⁴ Kut poi yukur ya murp tu e ñaiye lenge lahmakerep. Ya bunjenge musme ñoihmbwaip hoi hoi poi ñaiye teñeime wusyep lenge miye hombo e. Somohon ñaiye miye ende nate ñanange wusyep ñoinde tikin hombo e pañaih poi pe, poi manange wusyep uku ki bwore mise pe, poi gwande.

¹⁵ Kom tukwini poi ya mende niharar lenge mitiñ pe, ya mininge wusyep ñaiye ki bwore mise ñilyehme. Poi ya mi tongor mil topo e Kraiis pe, Kraiis kin ñondoh me poi lalme.

¹⁶ Gande ñasande kitikin pe, wahri uku kin neñel e lalme nal ñilyeh bwore mi supule. Wahri poi lalme pe, tinge yende wah tititinge ilyeh ilyeh tongonose. Ki nungwisme wahri lalme tahar bongol. Wahri orope lalme luku tahar ñembere bongol bwore mi supule pe, ki paparar me ñoihmbwaip ñaiye ñende niharar lenge mitiñ.

Lenge Kristen miye tuweinge ka junde ñoihmbwaip ñambaran

¹⁷ Ta e luku pe, ñam de ma mini yip wusyep bongol ende tu e le e. Nato nan tikin Lahmborenge pe, yukur pa yurp tu e lenge miye tuweinge tikin kekep e e ñaiye yukur sisyeme Got. Ñoihmbwaip topo e ñoiheryembe tinge si hoi hoi.

¹⁸ Ñoiheryembe tinge tikin yepelme supule, topo e ñoihmbwaip tinge si tingis. Ta e luku pe, tinge yarp ya tas wicher me laip bwore tikin Got.

¹⁹ Tinge yukur ka se hi me ñaimune ñaiye tinge yende nange luku ki bwore lakai pupwa. Tinge behembuhu yende. Tinge yal yoto yende hwap tetehei ñaiye tikin pupwa yehe supule tikin kekep e e ñaiye tinge ñoiheryembe ka yende. Ka yende niñ pinip yar, topo me ñai e ñai e pupwa yenge yal.

²⁰ Kom ñupe ñaiye yip yisande wusyep tikin Kraiis pe, yukur tinge yalanat yip ñai e ñai e pupwa luku ñaiye pa yende topo e, pakai.

²¹ Tinge si yalanat yip wusyep mise ñaiye sai nato Jisas, topo e yip si yisande wusyep kin.

²² Ta e luku pe, yember ñaimun pupwa pupwa ñaiye somohon yip yende liki yil tikihe. Jinyenme ñoihmbwaip yerkeime pupwa yehe supule ñaiye kete yip nenge nal ñahwikin pupwa.

²³ Ñoiheryembe topo e ñoihmbwaip yip ka si bwore ñambaran supule.

²⁴ Got ñende yip ñambaran, ñahilyeh ta e kitikin pe, pa yurp bwore bwarme junde yanah mise tikin Got.

²⁵ Yip pa yusme ñaiye yininge wusyep hombo e. Yip pa yininge wusyep mise ilyehme yil lenge miye tuweinge. Detale, poi ilyeh ilyeh, poi wahri tikin Kraiis.

²⁶ Topo e ηaiye ηoihmbwaip yip ka nihe pe, yukur pa yusme ηoihmbwaip nihe yip uku ka enge yip e oto hwap. Topo e yukur pa yurpe tuhwar yip uku yenge si yi tutume ηaiye ηau ka e guh.

²⁷ Yukur pa chumbur kohmap me Satan.

²⁸ Lahmende ηaiye kin ηende ηendei pe, sekei no. Kin ka enge syep kin hoime luku ende wah ηaiye bwore pe, ka se amba e ηaimune ηaiye kin sehei e. Topo e ka aηa e lahmende ηaiye tinge sehei e ηai e ηai e.

²⁹ Yip yukur pa yininge wusyep tetehei pupwa tus mut yip, na pakai. Yininge wusyep ηaiye ki bwore ηilyehme. Wusyep bwore yip uku ka ungewisme lenge miye tuweinge tikin Got ηaiye ka yurp bwore bwarme.

³⁰ Topo e yip yukur pa yaηa e ηoihmbwaip mane yilme Yohe Yirise, kin wutu tikin Got ηaiye narp nato yip. Topo e kin nalarjatme ηup tikin Got ηaiye ka amba e yip no, pa yurp hlaininge.

³¹ Yip pa jinyenme ηoihmbwaip pupwa, ηoihmbwaip syohe, ηoihmbwaip nihe, wusyep pupwa, wusyep hi e, topo e ηoiheryembe pupwa ηaiye na ende yumbune miye ende.

³² Pa yasambe ηoihmbwaip bwore bwore yil lenge Kristen miye tuweinge. Pa yusme pupwa lenge miye tuweinge tu e ηaiye Got nasme pupwa yip nato naη tikin Krai.

5

Poi ya murp yirise

¹ Got kin ηende nihararme yip pe, yip si yarp ta e talah kitikin pe, pa yende wah nihe ηaiye pa yurp tu e Got.

² Yarp yip pe, ηoihmbwaip yip ka ende niharar lenge mitiη tu e ηaiye Krai ηende nihararme poi. Kin naηa e wahri kin ηaiye nungwisme poi lalme. Wahri kin ηaiye kin naηa e ta e ofa pe, kin naihe sengehrepe mi supule pe, ki ηende Got hriphrip.

³ Yip si miye tuweinge tikin Got pe, yukur pa yende niη pinip yar, topo e yende solombe pe, yukur pa si yamba e naη pupwa me ηai uku.

⁴ Yukur pa yininge wusyep pupwa, topo e yukur pa jonosambalai yininge ηilim ηaiye jil naη wahri ηaiye miye lakai tuwei, na pakai. Ki bwore ηaiye pa yininge wusyep hriphrip yilme Got.

⁵ Yip pa sisyeme tu e le e, lenge miye tuweinge ηaiye yende niη pinip yar pe, tinge ta e ηumbwat miye ηaiye gande ηumbwat tuwei. Lenge mitiη ηaiye yeteke e ηai e ηai e no, tinge wim lal pe, ki ηahilyeh ta e ηaiye yirisukwarne got hombo e pe, lenge miye tuweinge lalme luku yukur ka yute yoto lemame tikin Krai hindi Got.

⁶ Noihme ηaiye pa yusyunde wusyep molohe lenge miye ηaiye ka yute hombo e yaηaih yip no, pa yende ηai e ηai e tetehei pupwa luku. Noihmbwaip nihe tikin Got ka si lenge miye uku ηaiye yengelyembe wusyep kin.

⁷ Ta e luku pe, yukur pa pliηe yila juhilyeh yotop lenge miye hombo e luku.

⁸ Yip iki pe, somohon yip yarp yepelme, kom tukwini Lahmborenge si nember yip yarp yirise. Ta e luku pe, tukwini pa yurp tu e lenge miye tuweinge ηaiye yarp yirise.

⁹ Yirise ηaiye ki sai nato yip no, ηaisep kin uku pe, ηoihmbwaip bwore bwore, topo e narp bwore bwarme, topo e wusyep mise.

¹⁰ Topo e pa yende wah nihe ηaiye ka ende Got ka hriphrip.

11 Yip yukur pa yila juhilyeh yotop lenge miye n̄aiye yende hwap n̄aiye tikin pupwa tekepe supule. N̄ai e n̄ai e luku tikin yepelmbe. N̄oihmbwaip n̄aiye ta e luku yukur nenge n̄aisep bwore, pakai. Ki bwore n̄aiye ya masamb lenge miye na, hwap n̄aiye ta e luku ki pupwa.

12 N̄am yukur ma mowor e mininge n̄aimune n̄aiye tinge tase taya yende, pakai. N̄am hi e n̄aiye ma mininge wusyep me n̄ai uku.

13 Kom yirise ki nowor e ember n̄aimune n̄aiye lenge miye tuweinge yende nat nal halhale.

14 N̄upe n̄aiye yirise luku ki nan̄ar e nato yepelmbe pe, n̄aimune n̄aiye n̄anar nato yepelmbe luku, ka yeteke e. Luku wusyep tehei n̄aiye ki sai ta e le e, “Yip lahmende n̄aiye yate posoh, pa tuhur.

Yip tuhur yusme n̄ehēh no, Krais ka yul yip yirise.”

Pa yurp yi yoto bongol tikin Yohe Yirise

15 Ta e luku pe, yip n̄oihme n̄aiye yarp yip. Yip yukur pa yurp tu e lenge miye kwote, na pakai. Kom pa yurp tu e lenge miye n̄aiye sisyeme.

16 Yip n̄oihme! N̄up e e pe, n̄up pupwa tikin lenge miye tuweinge n̄aiye yende hwap. Kom nye nyermbe pe, pa yende n̄ai e n̄ai e n̄aiye ki bwore.

17 Yip yukur pa yende bwili e bwula e yende n̄ai e n̄ai e tetehei n̄aiye ki pupwa. Kom yip pa yende n̄aimune junde n̄aiye Lahmborenge n̄asande.

18 Yip yukur pa yono e pinip kwote no, n̄ondoh yip ka talalai ende kwite kwote. Na pakai. Yip pa papararme Yohe Yirise tikin Got.

19 N̄upe n̄aiye pa juhilyeh yotop lenge miye tuweinge tikin Got pe, pa yosoko wenersep n̄aiye sai nato Tup Wenersep, topo e wenersep sye tikin lotu, topo e wenersep sye n̄aiye Yohe Yirise ki nember nato n̄oihmbwaip yip. Topo e yip pa yosoko wenersep yilme Got tus mut topo e n̄oihmbwaip yip.

20 Nye nyermbe yip pa yininge wusyep hriphrip yilme Yai Got me n̄ai e n̄ai e lalme yi yoto nan̄ tikin Lahmborenge poi Jisas Krais.

Pol kin n̄anange wusyep me dindi

21 Yip pa yurp tuwihme lenge miye tuweinge tikin Got. Detale, Krais kin Lahmborenge yip.

22 Yip lenge tuweinge, pa yurp tuweihe lenge miye tip tu e n̄aiye yip lalme yarp tuwihme Krais.

23 Ki ta e n̄aiye miye kin n̄ondoh me tuwei kin, n̄ahilyeh ta e Krais kin n̄ondoh me sios. Pe sios wahri tikin Krais, kut Krais kin nule nungwisme sios.

24 Sios yarp tuwihme Krais. Pe ki n̄ahilyeh nalme yip lenge tuweinge n̄aiye pa yurp tuwihme lenge miye yip.

25 Lenge miye, yip pa yende niharar lenge tuweinge tip tu e n̄aiye Krais n̄ende nihararme sios kin no, kin nule berme ti.

26 O nato wusyep mise topo e n̄aiye yamba e pinip pe, Krais kin nungurhme sios kin pe, ti tahar bwore bwarme mi supule wal n̄embep tikin Got.

27 Kin da ende sios ta tuhur bwore mi supule wil n̄embep kitikin pe, yukur n̄ainde pupwa n̄osohe, lakai hro hap ka si wahri ti, pakai. Sios ta wurp holi bwore mise supule pe, yukur n̄ainde pupwa ka ote onombe el, na pakai.

28 Ki n̄ahilyeh nalme yip lenge miye pa yende niharar lenge tuweinge yip tu e n̄aiye yip yende nihararme wahri yiptip. Miye n̄aiye n̄ende nihararme tuwei kin pe, ta e n̄aiye kin n̄ende nihararme kitikin.

²⁹ Miye ende yukur tatame *ñaiye* ka se ende wachaihme wahri ilyeh kin. Kin naña e *ñai pe*, kin nembepeme wahri kitikin topo e wahri ilyeh kin bworerme. Ki *ñahilyeh ñaiye* Kraiis *ñende* nalme sios.

³⁰ Detale, poi ta e *ñhip syep*, *bepmohro* tikin Kraiis.

³¹ Wusyep ki sai nato Tup tikin Got *ñanange* ta e le e, Ta e luku pe, miye ka osme yai mam kin pe, ka amba e tuwei *ñaiye* ka hindi dindi . Pe ka hindi yurp tu e *ñaiye* wahri ilyeh.

³² Wusyep tase le e pe, wusyep tehei kin ki *ñembere* pupwa supule. Nam *ñoiheriyembe* nange wusyep uku ki *ñanange* nalme Kraiis *ñaiye* ka amba e sios tu e tuwei kitikin.

³³ Kom wusyep e e kin nalme yip topo e. Lenge miye lalme pa yende niharar lenge tuweinge yip ilyeh ilyeh tu e *ñaiye* yip yende nihararme yip tip. O yip lenge tuweinge ilyeh ilyeh pa syumbe yurp bwore *ñumwaiye* tuweihe lenge miye tip yasamb lenge *ñoihmbwaip* bwore.

6

Pol ñanange wusyep me talah topo e yai mam

¹ Lenge talah, yisyunde wusyep lenge yai mam yip. Detale, yip lalme tikin Lahmborenge pe, luku yañah bwore bwarme *ñaiye* yip yende.

² Wusyep erñeme *ñaiye* sai nato Tup tikin Got *ñanange* ta e le e, Yip pa yurp tuweihe lenge yai mam yip pe, pa yisyunde wusyep tinge. Wusyep erñeme le e ki *ñendehe*, topo e wusyep tupwai sai nato topo e.

³ Wusyep tupwai uku ki *ñanange* ta e le e, *Ñaiye* pa yende tu e luku pe, wah lalme *ñaiye* pa yende pe, ka tus bwore, topo e yip pa yurp *ñup* sokolohe yurp kekep e e.

⁴ Lenge yai, yip yukur pa yongombe yihele lenge talah yip yende yumbune *ñoihmbwaip* tinge no, ka tuhwarne yip, na pakai. Kut pa bepteme lenge bworerme *ñaiye* yasamb lenge *ñoihmbwaip* bwore bwore yil *ñembep* tikin Lahmborenge. Topo e ini lenge wusyep hra embep gunde *ñasande* tikin Lahmborenge no, ka hriphrip.

Miye wah topo e miye embep

⁵ Yip lenge miye wah pakaiye, hi jirnge lenge miye embep kekep e e pe, yurp tuwihme tinge, topo e yisyunde wusyep tinge. Yukur pa yende hombo e. Nye nyermbe yip pa *ñoiheriyembe* *ñaiye* pa yende wah bworerme, *ñahilyeh* tu e *ñaiye* yip yende wah tikin Kraiis.

⁶ Yip pa yende *ñai* uku bworerme juh *ñembep* tinge *ñupe* *ñaiye* tinge bepsaime yip, lakai yukur tinge bepsaime yip. Yip pa *ñoiheriyembe* tu e le e, yip yarp miye wah pakaiye tikin Kraiis. Pe *ñoihmbwaip* yip ka hriphrip *ñaiye* pa junde *ñasande* tikin Got.

⁷ *Ñupe* *ñaiye* yip pa yende wah pe, *ñoihmbwaip* yip ka hriphrip. Yip yende wah me Lahmborenge ilyeh. Yukur yip yende wah me lenge miye .

⁸ Yip pa *ñoiheriyembe* tu e le e, Lahmborenge se ka angange yitini el lenge mitiñ lalme *ñaiye* yende wah kin bworerme, *ñaiye* kin miye wah pakaiye, lakai kin miye *ñaiye* narp hlaininge.

⁹ O yip lenge miye embep, yasambe *ñoihmbwaip* bwore yil lenge miye wah yip. Yukur pa yininge wusyep bongol *ñaiye* ka ende lenge ka hi worhe.

Nõiheryembe na, Lahmborenge nõaiye narp moihla pe, kin Lahmborenge yip lalme. Kin ka iyar e lenge miye tuweinge lalme nõahilyeh.

Lenge Kristen ka yurp tu e lenge miye wondoh

¹⁰ Le e wusyep yuwo nõam ta e le e. Yip pa nõiheryembe bongol embere tikin Lahmborenge pe, pa jin bongole tongor yil kin.

¹¹ Yip pa lalme tunuh me hihiyilih lalme tikin yarmbe nõaiye Got si yal yip. Pa yende tu e luku no, pa se jin bongole yengelyembe wih minjau tikin Satan.

¹² Nõiheryembe bworerme. Poi yukur marmbe motop lenge miye tuweinge. Kom poi marmbe motop lenge yipihinge pupwa nõaiye bongol sekete, topo e lenge miye ondoh tikin yipihinge pupwa, topo e nõai e nõai e sye nõaiye tikin bongol sekete nõaiye bepteme kekep nõaiye tikin yepelmba. Topo e poi marmbe motop lenge yipihinge pupwa sye nõaiye yarp yal yanah hla .

¹³ Ta e luku pe, tukwini pa tunuh me hihiyilih lalme tikin yarmbe nõaiye Got si yal yip. O nõup pupwa nõaiye ka ot pe, yip tatame nõaiye pa jin bongole yurmbe yotop miye pupwa. Topo e nõupe nõaiye yarmbe luku ka mi e pe, yip teter se pa jin bongol yenge yil. ¹⁴ Nõaiye pa jin bongole pe, pa terneme wusyep bwore mise yil mondom yip tu e mwah nõap yip. Kut pa juh nõihmbwaip bwore bwarme tu e temhron kapa nõaiye ka apara e hehernge yip.

¹⁵ Kut yip pa yende mi mi nõaiye pa yila yininge yalanatme wusyep bwore mise tikin Got nõaiye ka ende lenge miye tuweinge lalme ka nõihmbwaip ilyeh. Pe luku ka tu e nõaiye yip jah nõhip hi .

¹⁶ Nye nyermbe nõihmbwaip yip ka tenjei bongol me Lahmborenge tu e nõaiye yip yosop wihmbwah. Pa yende tu e luku pe, yip tatame pa tupwaihme sen nõombor nihe tikin miye pupwa Satan nõaiye kesere nat.

¹⁷ Topo e pa nõiheryembe yil nõaiye Got si namba e yip mi e pe, nõihmbwaip yip nõaiye tenjeime Got ka si tu e nõaiye yip tanar gala kapa. Kut pa yamba e wusyep tikin Got tu e nõaiye yip toworme nõim nõombor sokoloh tikin Yohe Yirise.

¹⁸ O bongol tikin Yohe Yirise nõaiye ka ungwisme yip pe, pa yininge wusyep topo e Got yisilihme kin nõaiye ka ungwisme yip. Yip pa jin bongole nõaiye yisilih yisilihme Got nõaiye ka ungwisme yip. Topo e yip yukur pa yamba e yohe, na pakai. Pa yisilihme Got nõaiye ka ungwisme lenge miye tuweinge lalme kitikin.

¹⁹ Topo e pa yininge wusyep yisilihme Got nõaiye ka pule wusyep nõupe nõaiye nõam mende mi mi nõaiye ma mininge wusyep. Pe nõam tatame nõaiye ma gwin bongole mininge malanatme wusyep bwore mise nõaiye ki sai tase luku mil halhale.

²⁰ Got kin member nõam nal nõaiye ma mininge malanatme wusyep bwore mise le e. Tehei kin uku ti, le e nõam marp mwahupwai e. Pa yininge wusyep yisilihme Got nõaiye ka ungwisme nõam no, ma mininge malanatme wusyep kin mut loluwe mil lenge miye tuweinge.

Wusyep yuwo nõaiye wusyep hriphrip

²¹ Tikikus kin to bwore poi ende, topo e kin miye wah bwore ende tikin Lahmborenge. Kin ka ini yip wusyep hra embep me nõaimune nõaiye tinge yende me nõam.

²² Le e tehei nõaiye nõam member kin mat no, pa sisyeme na poi marp ta e lai, topo e ka ende bongolme nõihmbwaip yip.

²³ Yai Got hindi Lahmborenge Jisas Krais ka yende noihmbwaip yip lenge to yuwon ka si numwaiye. Topo e tinge tatame naiye ka yende noihmbwaip yip ka tejei bongole, topo e pa yende niharar lenge mitinj.

²⁴ Got kin ka noih mi mi me lahmende miye tuweinge naiye yukur yasme noihmbwaip naiye yende nihararme Lahmborenge poi Jisas Krais.

Pol nember tup nal lenge Filipai

¹ Nam Pol topo e Timoti, poi hindi miye wah tikin Jisas Krai. Poi member tup e e malme yip lenge miye tuweinge tikin Got naiye yarp yoto Filipai, topo e lenge miye embep, topo e lenge miye wah tikin sios.

² Nioih mi mi topo e nioihmbwaip numwaiye tikin Yai Got poi topo e Lahmborenge Jisas Krai sai topo me yip.

Pol misilihme Got me lenge Filipai

³ Nupe naiye nam nioiheryembe yip pe, nam manange wusyep risukwarne Got.

⁴ Ta e luku pe, nye nyermbe nam hriphrip pe, nam manange wusyep misilihme Got naiye ka ungwisme yip.

⁵ Nam hriphrip me yip nembere sekete. Detale, yip wah ilyeh nam pe, yip yungwisme nam nendehiyeh nupe naiye nam manange malaŋatme wusyep bwore mise tikin Krai malme yip nate tatame tukwini.

⁶ Got kin nende wah bwore nato yip. Ta e luku pe, nam si sisyeme naiye kin ka ende wah uku el tutume naiye Jisas Krai ka plihe ot pe, ka mi e ko.

⁷ Yip lalme yotop nam yarp ya yoto nioihginir tikin Got, topo e yip yungwisme nam tukwini nupe naiye nam marp mwahupwai e, topo e somohonme nupe naiye nam marp ma tas wicher no, nam manange malaŋatme topo e mere lem tatme wusyep mise tikin Got. Ta e luku pe, ki bwore naiye nioihmbwaip nam kin tahai me yip supule.

⁸ Got kin sisyeme naiye nam masande ma meteke yip. Nam mende nihararne yip lalme njahilyeh ta e Krai Jisas naiye nende nihararne yip.

⁹ Le e nisilih nam nalme Got naiye ka ungwisme nioihmbwaip yip naiye pa yende nihararne lenge mitiŋ pe, ka si nembere sekete e oto nioihmbwaip yip. Pe yip pa yamba e sande teke e, topo e pa sisyeme yanŋa naiye bwore bwarme.

¹⁰ Ta e luku pe, pa se yeteke e yoworme naimune naiye bwore mi supule topo e pupwa. Pe nioihmbwaip yip ka bwore bwarme no, yip pa bwore mi supule pe, ka si e tutume nupe naiye Krai ka ot.

¹¹ Ta e luku pe, Krai ka ungwisme yip naiye pa yende nai e nai e bwore bwore yanŋa e nan embere topo e yahra e nan tikin Got.

Mane tikin Pol kin nungwisme wusyep bwore mise

¹² Lenge to tatai nam, nam masande naiye yip pa sisyeme tu e le e, mane luku naiye natme nam pe, yukur kin nupwai e wusyep mise, pakai. Kin nungwisme naiye ka enel e wusyep mise tikin Lahmborenge enge el.

¹³ Lenge kokorohtup titinge Rom, topo e lenge mitiŋ lalme tinge sisyeme tehei naiye nam marp mwahupwai e. Detale, nam manange malaŋatme wusyep bwore mise tikin Krai.

¹⁴ Lenge Kristen miye tuweinge tinge nioiheryembe nange nam marp mwahupwai e pe, ki nende bongolme nioihmbwaip tinge naiye tenjeime Krai pe, tinge yukur hi jarŋge naiye ka yalaŋatme wusyep mise tikin Krai.

¹⁵ Mise, lenge mitiŋ sye yalaŋatme wusyep tikin Krai. Detale, tinge yeteke e lenge miye sye naiye yurume nam pe, tinge nioihmbwaip nihme nam,

topo e tinge ɲoihmbwaip wondohe. Kut sye pe, tinge yalaɲatme wusyep bwore tikin Kraiſ jande ɲoihmbwaip bwore.

¹⁶ Tinge yende nihararme ɲam pe, tinge yalaɲatme wusyep, topo e tinge sisyeme nange Got si pwale ɲam wah ɲaiye ma gwin bongole mere lem mende bongolme wusyep mise kin uku.

¹⁷ Kom lenge miye sye yalaɲatme wusyep tikin Kraiſ, nange ka yamba e naɲ embere. Pe tinge de ka yeɲel e mande sye yi yunuh hla ɲuɲe ɲaiye ɲam marp mwahupwai e.

¹⁸ Kom ɲam yukur gwonose ɲaiye tinge yende hwap me ɲam. Mitɲ sye yalaɲatme wusyep ɲaiye yaɲa e naɲ embere yalme Kraiſ, kut mitɲ sye yalaɲatme wusyep ɲaiye yahra e naɲ tititinge. ɲai embere kin ɲaiye ɲam masande pe, ka yalaɲatme wusyep mise tikin Kraiſ.

Pol kin ɲoiheryembe nange ka orp laip no, ka ungwisme lenge Filipai

¹⁹ Pe ɲam ma hriphrip. Yip lalme yisilihme Got ɲaiye ka ungwisme ɲam pe, yipihinge tikin Jiſas Kraiſ nungwisme ɲam. Ta e luku pe, ɲam sisyeme nange ma musme mwahupwai e mi tus pe, luku ka ende bongolme yipihinge ɲam ɲaiye ma murp bwore.

²⁰ ɲoihmbwaip ɲembere ɲam pe, ɲam gwarngɛ ɲaiye ma mende ɲainde pupwa no, ma mamba e hi e. Ma gwin bongole mende ɲai e ɲai e bwore maɲa e naɲ embere milme Kraiſ ta e ɲaiye somohon ɲam mende. ɲam de ma mende ɲai e ɲai e bwore luku milme Kraiſ no, ma murp, lakai ma mule.

²¹ ɲaiye ɲoiheryembe ɲam pe, ɲaiye teter ma murp bepmune pe, ɲam de ma murp topo e Kraiſ. O ɲaiye ma mule pe, ɲam de ma mamba e ɲai e ɲai e bwore bwore ka engelyembe laip e e ɲaiye tukwini ɲam marp.

²² ɲaiye teter ma murp laip pe, ɲam ma mende wah me Kraiſ ɲaiye ka ungwisme lenge miye tuweinge wula wula. Kom ma gunde yaɲah mune?

²³ ɲam ɲoiheryembe hoi hoi pe, ɲam de ma musme yaɲah e e ɲaiye tukwini ɲam marp, kut ma mil murp topo e Kraiſ. Luku ka bwore supule.

²⁴ Kom ki bwore ɲaiye ma murp laip no, ma mende bongolme bilip yip.

²⁵ ɲam si sisyeme ɲai uku pe, ɲam ɲoiheryembe ɲaiye se ma murp motop yip. Ma mungwisme yip ɲaiye ɲoihmbwaip yip ka teɲei bongol me Kraiſ no, pa yurp hriphrip yi yoto kin.

²⁶ ɲuɲe ɲaiye ma muta meteke yip pe, se pa hriphrip me ɲam pe, pa yahra e naɲ tikin Kraiſ Jiſas.

Got ɲoih mi mi lenge Filipai ɲaiye tinge si yamba e nihe syohme Kraiſ

²⁷ ɲoiheryembe bworerme ɲuɲe ɲaiye pa yurp junde yaɲah ɲaiye yaɲa e naɲ embere yilme wusyep mise tikin Kraiſ. ɲaiye ma mut, lakai yukur ma mut pe, ɲam masande ɲaiye pa jin bongole yende ɲai e ɲai e bwore bwore topo e ɲoihmbwaip ilyeh. Topo e yip pa jin burumbur yurmbe yende bongol ɲaiye ɲoihmbwaip lenge miye tuweinge ka teɲeime wusyep mise.

²⁸ Topo e yip yukur pa hi jirngɛ me lahmende ɲaiye ka yende wachaihme yip. Pa jin bongole nye nyermbe no, luku ka asamb lenge nange tinge ka talai, kut yip pa yohe. Detale, Got kin nungwisme yip ɲaiye pa yurp laip nye nyermbe.

²⁹ Got kin ɲende mi mi me yip ɲaiye ɲoihmbwaip yip teɲeime Kraiſ no, yip yamba e nihe syohme Kraiſ.

³⁰ Ta e luku pe, tukwini poi lalme marp ma moto yarmbe ta e najiye somohon yip lalme yeteke e nam ilyeh marmbe. Yip sisysteme nange nam teter marp ma moto bumbe me marmbe.

2

Ya murp noihmbwaip ilyeh, topo e ya mikirh mane lenge mitinj lalme

¹ Krai si nende bongolme yip, topo e kin si nende nihararme yip, topo e yip yikirh mane lenge mitinj sye . Yip lalme jahilyeh yarp yoto Yohe Yirise. Topo e Krai noihginirme yip.

² Ta e luku pe, nam misilih yip najiye pa lalme noihmbwaip ilyeh, topo e pa junde yanah najiye yende niharar lenge mitinj, topo e yip pa noiheryembe ilyeh. Najiye pa yende tu e luku pe, ka ende nam ma hriphrip nembere.

³ Nupe najiye pa yende nai e nai e pe, yukur pa noiheryembe yip tip, topo e yahra e nan yip tip, na pakai. Pa syumbe yurp numwaiye yi yoto tuwihe yahra e nan lenge mitinj.

⁴ Prepwan najiye pa noiheryembe laip yiptip ilyehme. Kut noiheryembe laip lenge mitinj topo e.

Pa tule yip tip tu e Krai

⁵ Noihmbwaip yip ka nahilyeh tu e Jisas Krai.

⁶ Krai kin nahilyeh ta e Got.

Kom kin yukur nututus lenge najiye ka yanah e nan embere yilme kin nahilyeh tu e Got najiye namba e.

⁷ Kut kin nasme nai e nai e bwore bwore luku pe, kin nate gah ta e najiye miye wah pakaiye, topo e nahilyeh ta e najiye miye kekep.

⁸ Ki tale kitikin narp numwaiye nasande wusyep Got najiye ka ole tu e najiye miye ende nule nal loutungwarmbe.

⁹ Ta e luku pe, Got yahra e kin nenge nanah luh najiye nanah hla pe, kin nanah e nan embere nanah hla najiye tahar e nan lalme.

¹⁰ Topo e nato nan Jisas pe, lenge mitinj lalme najiye yarp ya yanah moihla , gah kekep, topo e najiye yarp moi lenge miye tuweinge najiye si yule ka yasar e nimbep me kin.

¹¹ Mut lalme tinge ka yahra e yininge nange Jisas Krai kin Lahmborenge, topo e tinge ka yanah e nan embere yilme Yai Got.

Poi ya murp tu e yirise najiye nanar e nal lenge miye tuweinge

¹² Ta e luku pe, lenge nemei nam, nahilyeh najiye nye nyermbe yip jande wusyep nam najiye nam marp motop yip pe, ki bwore najiye tukwini pa junde wusyep nam, nupe najiye nam marp wohme yip. Tule yip tip yurp tuwihme Got pe, pa yisyunde wusyep Got. Yip pa noiheryembe bworerme, topo e pa yende wah nihe najiye pa yamba e laip bwore najiye pa yurp nye nyermbe.

¹³ Hei, Got nende wah nato noihmbwaip mele e yip pe, kin yahra e noihmbwaip yip, najiye pa yende nai e nai e junde nasande kin. Ta e luku pe, se ka yul yip bongol najiye pa yende nai uku.

¹⁴ Naimune najiye pa yende pe, pa syumbe yurp numwaiye. Yukur pa yininge wusyep sekete, topo e najiye pa yonombe teketenge.

¹⁵ Nainde pupwa yukur ka si e oto yip, pakai. Yip pa yurp talah bwore bwarme tikin Got. Pe pa yende nai e nai e bwore juh bumbé me lenge miye tuweinge pupwa naiye si njoihcipe njoiheryembe bwore. Yip pa yanjar e tu e nowas naiye nanjar e nal e nal e kekep naiye yepelme sekete.

¹⁶ Ta e luku pe, yip pa yini lenge wusyep naiye Got tatame ka unguis lenge ka yurp nye nyermbe. Naiye pa yende tu e luku pe, nam se ma hriphrip me yip dindi nup tikin Krai naiye ka ot. Luku ka sasambe nange wah nihe nam yukur nal luh paka pakaiye.

¹⁷ Naiye lenge Rom ka pumbé ma mule no, wim nam ka turu e tus pe, ka tu e naiye lenge pris yuru e pinip wain nupé naiye tinge yende ofa yalme Got, topo e njoihmbwaip yip naiye tejeime Krai bongol, ki ta e naiye ofa yip yende yalme Got, kom ma hriphrip topo me yip.

¹⁸ Ta e luku pe, nai uku naiye ka ot pe, prepwan naiye pa njoihmbwaip mane. Pa hriphrip topo me nam.

Pol nanange naiye ka ember Timoti el Filipai

¹⁹ Naiye nasande tikin Lahmborengé Jisas pe, sehei woh ma member Timoti ka otme yip. Ta e luku pe, nupé naiye ka plihe enge wusyep ote ini nam me yarp yip pe, luku ka ende bongolme nam.

²⁰ Yukur miye ende njoihginirme yip, topo e nende nihararme yip ta e Timoti.

²¹ Lenge mitin lalme tinge njoiheryembe naiye ka yende nai e nai e tititinge ilieh ilieh tongonose, kut yukur tinge njoiheryembe naimune naiye Jisas Krai nasande.

²² Topo e yip lalme si sisyeme wah bwore naiye Timoti nende nungwisme nam naiye nam malañatme wusyep bwore mise. Bwore mise, kin nungwisme nam ta e naiye talah nungwisme yai kin.

²³ Nam de ma member kin ka ot me yip hihwaiye, nupé naiye ma musyunde naimune naiye lenge miye embep Rom ka yende me nam.

²⁴ Topo e njoihmbwaip nam tejeime Lahmborengé bongol pe, ka se ende nahwikin naiye ma muta meteke yip hihwaiye.

Pol nanange nange ka ember Epafroditus el Filipai

²⁵ Nam da member Epafroditus ka plihe elme yip. Kin to poi, topo e wah ilieh poi, topo e miye yanam nam naiye poi hindi mende wah ta e miye wondoh tikin Got. Pe yip yember kin nat naiye ka unguis me nam.

²⁶ Kin nasande tikin naiye ka eteke e yip lalme, topo e kin garngé naiye pa yusyunde nange kin nende wahri epwa.

²⁷ Kin nende wahri epwa nembere pe, sehei kin de ka ole, kom Got njoihginirme kin pe, kin nungwisme kin. Ta e luku pe, nam hriphrip. Detale, yukur kin plihe pwale njoihmbwaip mane nanah hla.

²⁸ Ta e pe, nam masande tikin naiye ma member kin ka ot me yip no, yip pa plihe hriphrip nupé naiye pa yeteke e kin. Pe njoihmbwaip mane nam ka huhwai.

²⁹ Pa hriphrip yamba e kin tu e to yip, detale, njoihmbwaip yip lalme tejeime Lahmborengé. Pa yahra e nan lengé mitin naiye nahilyeh ta e Epafroditus.

³⁰ Detale, sehei kin de ka ole e oto wah tikin Krai, nupé naiye kin nungwisme nam nai e nai e, naiye yip yukur tatame pa yende. Detale, yip yarp wohe.

3

Ki nai embere naiye miye tuweinge niohmbwaip tinge ka tejeime Kraisi

¹ Lenge to tatai nam, wusyep nam da mi e nom, nam da mininge tu e le e, pa yurp hriphrip me Lahmborenge. Nam yukur gwarngge naiye ma plihe mininge wusyep e e kom nam sisyeme nange wusyep e e se ka ungwisme yip enge yip tupwaihme, namune naiye ka ende yumbune bilip yip.

² Niohime lenge lahmende naiye tinge yende nai e nai e tetehei pupwa. Tinge ta e nymbwat telpei. Lenge miye uku tinge yisande naiye pa yotombo wahri hi tu e lenge Juta no, pa yurp bwore bwarme naiye Got ka amba e yip.

³ Yanjah naiye yotombo wahri pe, yukur ka ende poi ya tuhur tu e talah tikin Got, pakai. Yohe Yirise tikin Got nende poi mahra e nan tikin Got, topo e poi hriphrip naiye Kraisi Jisas kin nende poi tahar talah tikin Got. Ta e luku pe, yanjah naiye yotombo wahri si mi e ko. Prepwan naiye ya manja e niohmbwaip poi mil me nai e nai e tetehei tikin wahri wicher .

⁴ Yusyunde! Naiye nai e nai e tikin wahri wicher naiye ki tatame ka ungwisme poi pe, nam tatame ma murp bwore pe, nam mengelyembe lenge miye naiye hriphrip me nai e nai e naiye tinge yende me wahri tinge.

⁵ Nupe naiye nam sande ende supule pe, tinge yotombo wahri nam. Nam miye Israel, topo e nam bantihai tikin Benjamin. Nam Hibu, topo e lenge ya mam nam tinge Hibu. Nye nyermbe nam gwande wusyep erneme tikin Moses. Detale, somohon nam Farisi ende.

⁶ Nam mende wah nihe naiye lenge miye tuweinge lalme ka junde wusyep erneme pe, luku nam mende yumbune lenge miye tuweinge naiye niohmbwaip tinge tejeime Jisas. Naiye lenge miye tuweinge ka nioheryembe wusyep erneme tikin Moses no, ka yiyar e namune naiye nam mende pe, luku nam yukur mende pupwa, pakai.

⁷ Somohonme nam nioheryembe nange yanjah naiye nam mende gwande wusyep erneme ki bwore supule. Pe nam mengelyembe lenge mitij sye . Kom tukwini nam si sisyeme Kraisi pe, yanjah somohonme luku naiye nam mende pe, ki pupwa me njembep nam.

⁸ Nam ma tongor mal Kraisi pe, nam masme nai e nai e lalme tikin kekep e e. Nam nioheryembe ki pupwa yehe supule. Detale, nam mala tongor mil Kraisi pe, ma murp tuwihme kin.

⁹ Tukwini nam tikin Kraisi pe, nai e nai e luku yukur kin nat gande naiye nam gwande wusyep erneme, pakai. Kin nat gande niohmbwaip nam naiye tejeime Kraisi. Ta e luku pe, Got galme nam miye bwore bwarme.

¹⁰ Nam de ma sisyeme Kraisi, topo e bongol kin naiye kin nule no, kin plihe tahar. Nam de ma motop Kraisi mamba e nihe syohe, topo e mule tu e naiye kin nule.

¹¹ Naiye niohmbwaip nam ka si me nai e nai e luku pe, nam nioheryembe nange naiye ma mule pe, Got ka plihe ahra e nam.

Poi ya gwertenge marnge mi gwere wutu kin

¹² Nam yukur nioheryembe nange nam si bwore ta e Kraisi no, nam miye bwore bwarme, pakai. Nye nyermbe nam mende wah nihe naiye ma gunde nasande tikin Kraisi. Tehei kin ta e le e, Kraisi Jisas kin nalanjatme nam naiye nam kitikin.

¹³ Nam niohmeryembe nange nam yukur bwore bwarme ta e Kraisi. Kom ki nahilyeh ta e miye naiye gertetenge susungurh pe, yukur ka se plihe bep

tekeme, pakai. Kut kin nembep dilndil sai yanah n̄aiye kin gertetenge na gere wutu kin no, ka se amba e yitini. Ki n̄ahilyeh ta e n̄aiye n̄am yukur n̄oihmerymbem̄e n̄aimune n̄aiye somohon n̄am mende.

¹⁴ Ta e luku pe, n̄am mende wah nihe n̄aiye ma gwertetenge marnge mil gwere wutu kin no, ma mamba e yitini. Got si galme n̄am n̄aiye ma murp motop kin munuh moihla . Detale, n̄am tikin Kraiss.

¹⁵ Poi lahmende n̄aiye n̄oihmbwaip poi ten̄ei bongol me Kraiss pe, ya n̄oihmerymbem̄e gunde yanah ilyeh uku. N̄aiye yip sye pa junde yanah n̄oinde pe, Got ka asamb yip pe, ka tus halhale.

¹⁶ Kom poi ya murp mende n̄ai e n̄ai e bwore bwore n̄aiye somohon poi mende pe, ya murpe gare n̄aiye ya mende menge mil mil.

¹⁷ Lenge to tatai n̄am, yip pa lalme junde wutu n̄am. Topo e yip pa junde n̄oihmbwaip bwore lenge miye tuweinge n̄aiye jande n̄oihmbwaip poi.

¹⁸ Detale, somohon n̄am si mana yip ni wula wula, kom tukwini n̄am mana yip topo e n̄embep pinip n̄am. Lenge mitin̄ wula wula tinge jande yanah n̄aiye yende wachaihme wah n̄aiye Kraiss n̄ende no, kin nule nanah loutungwarmbe.

¹⁹ Tinge ka yil hel. Detale, tinge jande n̄aimune n̄aiye wahri tinge n̄asande nange ka yende pe, luku ki ta e got tinge kuli. Tinge n̄oihyeryem̄be n̄aiye ka yende n̄ai e n̄ai e pupwa lalme luku n̄aiye tikin kekep e e, topo e tinge hriphrip n̄aiye ka yende n̄ai e n̄ai e luku no, tinge yukur ka hi e.

²⁰ Kom poi lenge miye tuweinge tikin Got pe, pakai. Poi lalme miye tuweinge tikin moihla . Poi marp meseperhme Lahmborenge Jisas Kraiss n̄aiye ka osme moihla ote guh no, ka amba poi enge e unuh.

²¹ Tehei kin ta e le e, n̄ai e n̄ai e lalme ka yurp tuwihme kin ilyeh. Bongol n̄embere kin n̄aiye ka ende n̄ai e n̄ai e lalme ka si tuwihme kin pe, ka bunjenge wahri poi n̄aiye mamba e nihe syohe el tu e wahri kitikin n̄aiye yirise supule.

4

Nye nyermbe yip pa lalme hriphrip me Lahmborenge

¹ Lenge to tatai n̄am, n̄am mende nihararme yip, topo e n̄am masande ma meteke e yip, topo e n̄am mahra e nan̄ yip. Yip pasam yip tip n̄aiye yip bwore mi supule pe, luku ki yitini bwore n̄aiye wah nihe n̄aiye n̄am mende me yip. Pa jin bongole junde Lahmborenge tu e n̄aiye n̄am si mana yip.

² N̄am mana yip hindi Yuodia topo e Sintike n̄aiye pa hindi yusme tuhwar no, pa hindi n̄oihmbwaip ilyeh. Detale, yip tikin Lahmborenge.

³ O nin Sisigus, wahilyeh n̄am, n̄am misilih nin, tatame n̄aiye na ungwis lenge tuweinge hoi uku no, ka hindi n̄oihmbwaip ilyeh. Detale, tinge hindi jan bongol yotop n̄am n̄aiye poi lalme malanjatme wusyep mise. Klemen n̄otop lenge wahilyeh n̄am sye , tinge topo e yende wah yotop poi. Nan̄ tinge si n̄anar nato tup laip.

⁴ Nye nyermbe yip pa lalme hriphrip me Lahmborenge. Ma plihe mininge na, yip lalme pa hriphrip!

⁵ Pa syumbe yurp n̄umwaiye yisambe yip yil lenge mitin̄ lalme no, ka yeteke e yarp bwore yip uku. N̄oihyeryem̄be, Lahmborenge sehei ka ot.

⁶ Prepwan n̄aiye pa n̄oihyeryem̄be wula wula. Kut yininge wusyep yisilihme Got n̄aiye ka ungwisme yip n̄aimune n̄aiye yip sehei e. N̄upe n̄aiye pa yisilihme Got me n̄ainde pe, yukur pa n̄oihsipe n̄aiye pa yininge wusyep yirisukwarme kin me n̄ai e n̄ai e lalme n̄aiye kin yal yip.

⁷ Njaiye pa yende tu e luku pe, Got ka ende njoihmbwaip yip ka si nnumwaiye pe, njoihmbwaip nnumwaiye kin nengelyembe njoiheryembe yip. Njoihmbwaip nnumwaiye kin ka bepeteme njoihmbwaip yip, topo e njoiheryembe yip, njupe njaiye pa tongor yil Krajs Jisas.

⁸ Ta e luku pe, nam mala mininge wusyep yuwo nam sye milme yip. Lenge to tatau nam, nye nyermbe pa njoiheryembe wula wula me naimune njaiye ki bwore mise, topo e pa yende naj e naj e bwore njaiye yahra e nanj tikin Got. Naj e naj e luku pe, ki bwore bwarme. Pa njoiheryembe naimune njaiye bwore prihe, topo e bwore yilihe, topo e mi supule. Pa junde yanah njaiye lenge miye tuweinge sisyeme nange luku ki nembere nal nembep tikin Got.

⁹ Ta e luku pe, yende junde naimune njaiye nam si mana yip, topo e nam si yal yip. Pa yende junde wusyep njaiye nam si mana yip, topo e yende junde naimune njaiye yip si yeteke e nam mende. Ta e luku pe, Got tikin njoihmbwaip nnumwaiye ka orp topo me yip.

Pol hriphrip me lenge Kristen njaiye yungwisme kin naj e naj e

¹⁰ Nam mahra e nanj Lahmborenge pe, nam hriphrip njaiye yip pasam nam nange yip pa plihe yungwisme nam. Nye nyermbe yip njoiheryembe nam, kom tukwini yip si yahai e nahwikin njaiye pa yungwis nam naj topo e wuhyau.

¹¹ Wusyep njaiye nam manange le e pe, nam yukur manange wusyep bongol nange nam sehei e nainde, pakai. Nam si sisyeme yanah njaiye ma murp nnumwaiye, topo me naimune njaiye nam si tatame.

¹² Njupe njaiye nam marp najpwa naj, lakai nam tatame naj e naj e pe, nam syumbe marp nnumwaiye. Nam si sisyeme yanah njaiye ma murp nnumwaiye njupe njaiye nam tatame naj njaiye ma mono, lakai nimbot pwambe. Topo e njaiye nam tatame naj e naj e wula wula, lakai nam sehei e e naj e naj e. Naj e naj e tetehei lalme luku ki tatame njaiye ka otme nam, kom nam syumbe marp topo e njoihmbwaip nnumwaiye.

¹³ Krajs si pwale bongol njaiye ma murp bwore nnumwaiye, njupe njaiye njup bwore, lakai njup pupwa njaiye ka ot me nam.

¹⁴ Kom ki bwore supule njaiye yip yungwisme nam njupe njaiye nam sehei me wuhyau topo e naj.

¹⁵ Yip lenge miye tuweinge njaiye yarp Filipai, yip si sisyeme somohon nendehiyeh njaiye nam manange malajatme wusyep mise gwan iki. Njupe njaiye nam masme provins Masedonia pe, yip sios ilyeh iki, yip yungwis nam wuhyau.

¹⁶ Topo e njupe njaiye nam marp moi embere Tesalonaika pe, yip plihe yungwis nam wuhyau, topo e naj e naj e ni hoi.

¹⁷ Bwore kin ki ta e le e, nam yukur misilih yip njaiye pa pule naj e naj e, pakai. Kom nam masande njaiye pa yamba e njoihmbwaip bwore njaiye pa yiyar e naj e naj e pe, Got ka yul yip yitini bwore.

¹⁸ Ta e luku pe, tukwini nam tatame naj e naj e wula wula sekete. Epafroditus nenge naj e naj e nam njaiye yip yanja e pe, kin nenge natme nam. Pe ki ta e ofa njaiye naihe sengehrepe mi supule nalme Got. Got se ka amba e ofa luku pe, ka hriphrip.

¹⁹ Got nam pe, ki nalajatme naj e naj e bwore bwore me poi, miye tuweinge tikin Krajs Jisas. Ta e luku pe, kin se ka ikil unuh hla me naimune njaiye poi sehei e.

²⁰ Ya mahra e mirisukwarme Got Yai poi nyermbe nyermbe! Bwore mise.

Pol njanange wusyep nalanjasember lenge Filipai

²¹ Nam member nau bwore malme yip lenge miye tuweinge ilyeh ilyeh tikin Krai. Lenge to tatai sye naiye yotop nam yarp e e, tinge topo e yember nau bwore tinge yalme yip.

²² Lenge miye tuweinge tikin Got naiye yarp e e yember nau bwore tinge yalme yip. Topo e lenge Kristen miye tuweinge naiye yende wah yarp yokoh Sisa plihe yember nau bwore yalme yip.

²³ Nohmbwaiip numwaiye tikin Lahmborenge Jisas Krai ka si topo me yip lalme.

Pol nainge tup nal lenge Kolosi

¹⁻² Got si nalanatme nam, naiye nam si tahar aposel tikin Jisas Krai. Nam topo e to poi Timoti member tup e e malme yip lenge Kristen miye tuweinge Kolosi naiye yarp holi bwore mise supule. Poi misilihme Yai Got poi naiye ka ember njoihmbwaip numwaiye topo e njoih mi mi kin otme yip.

Pol hriphrip naiye njoihmbwaip lenge miye tuweinge Kolosi tenjei bongol me Jisas

³ Nupe naiye poi manange wusyep topo e Got pe, nye nyermbe poi njoihmeryembe yip naiye manange wusyep hriphrip malme Got naiye Yai tikin Lahmborenge poi Jisas Krai.

⁴ Detale, poi si masande naiye njoihmbwaip yip tenjeime Jisas Krai, topo e njoih mi mi yip naiye yende niharar lenge miye tuweinge tikin Got.

⁵ Nendeheiyeh naiye wusyep bwore mise tikin Got natme yip pe, yip yarp yeseperhme naimune bwore tikin Got naiye kin si nupwai e sai nanah moihla naiye ka yul yip.

⁶ Wusyep tikin Got nende wah nato njoihmbwaip lenge miye tuweinge pe, kin nal e nal e moiye moiye kekep lalme. Nahwikin ilyeh uku naiye ki nende gah bumbe yip naiye nendeheiyeh yip yisande yeteke e wusyep bwore mise luku. Ki nasambe njoih mi mi embere tikin Got nal lenge miye tuweinge naiye yende hwap.

⁷ Yip si yamba e wusyep bwore mise tikin Got natme Epafra. Kin nimeie bwore poi, topo e miye wah bwore bwarme tikin Krai. Pe kin nende wah tikin Krai naiye ka ungwisme yip.

⁸ Kin si nana poi me njoihmbwaip naiye nende nihararme lenge miye tuweinge naiye Yohe Yirise si yal yip.

⁹ Ta e luku pe, nendeheiyeh naiye poi masande wusyep me yip pe, poi mende wah misilihme Yai me yip. Topo e poi misilihme Got naiye ka yul yip sande teke e embere no, pa sisyeme naimune naiye ka ende oto laip yip gunde nasande kitikin, topo e poi misilihme kin naiye pa sisyeme njoihmbwaip tikin Yohe Yirise bworerme.

¹⁰ Mi e pe, yip pa yurp junde naiye Lahmborenge nasande no, nye nyermbe laip yip ka ahra e nanj tikin Lahmborenge. Pe nye nyermbe yip pa yende nai e nai e bwore bwore yil lenge mitij, topo e sande teke e tikin Got ka tuhur nembere oto yip enge el el.

¹¹ Topo e poi misilihme naiye ka yul yip bongol kitikin naiye pa jin bongole, nupe naiye pa yamba e hwap pe, ka ende yip pa yurp numwaiye, topo e pa hriphrip.

Pol nanange wusyep me wah naiye Krai nende

¹² Topo e pa yininge wusyep hriphrip yilme Yai. Detale, kin nende yip tatame naiye pa yamba e yitini yiptip naiye Got si nupwai e wusyep topo e lenge Kristen miye tuweinge lalme, naiye ka yul yip lalme e oto moi yirise.

¹³ Kin si namba e poi nenge tupwaihme bongol tikin Satan naiye yepelmbpe, kin nenge poi nato lemame Talah kitikin naiye kin nende nihararme.

¹⁴ Kin miye naiye nende poi marp hlaininge, topo e kin njoihsipe hwap poi.

¹⁵ Lenge miye tuweinge yukur tatame n̄aiye ka yeteke e Got, kut tinge tatame ka yeteke Kraiṣ.

Kin n̄ahilyeh ta e Got, topo e talah miye n̄endehei Got n̄aiye somohonme kin narṣ yerme n̄ai e n̄ai e n̄aiye Got n̄ende.

¹⁶ Nato Kraiṣ ti, Got n̄ende n̄ai e n̄ai e lalme n̄aiye sai nanah moiḥla , topo e nate gah kekep.

N̄aimune n̄aiye poi mēnge n̄embep poi meteke e, topo e n̄aimune n̄aiye yukur tatame ya meteke e.

N̄ai e n̄ai e luku ta e walip hla bongol, topo e yipihingē bongol, topo e n̄ai e n̄ai e lalme n̄aiye bongol supule.

Kin nangange bongol nal lenge miye sye n̄aiye ka bepteme lenge mitin lalme.

Got n̄ende n̄ai e n̄ai e lalme luku nato Kraiṣ pe, n̄ai e n̄ai e lalme luku tikin Kraiṣ.

¹⁷ Kraiṣ si narṣ yer ti, n̄ai e n̄ai e lalme nate sai.

Pe kin n̄ende n̄ai e n̄ai e lalme luku sai luh tititingē tongonose.

¹⁸ Kraiṣ kin n̄ondoh, kut lenge Kristēn miye tuweinge wahri orope.

Kin Talah miye endehei, n̄aiye tahar nasme nule.

Ta e luku pe, kin ka orṣ miye ondoh me n̄ai e n̄ai e lalme.

¹⁹ Got n̄asande n̄aiye bongol embere

topo e n̄oihmbwaip bwore bwore kitikin ka ote guhunuhme Talah kitikin pe, ka n̄ahilyeh tu e Got.

²⁰ O Got n̄asande n̄aiye kin de ka plihe enge n̄ai e n̄ai e lalme

n̄aiye sai kekep, topo e nanah moiḥla ote guhilyeh

n̄aiye ka lalme yahra e n̄oihmbwaip ilyeh.

Wim tikin Jisās turu nase loutungwarmbe gah pe,

Got kin n̄onombe n̄inise yan̄ah

n̄aiye ya mende wachaiḥ mile mut me potopoi topo e Got.

²¹ Somohon yip yende hwap pupwa yehe supule pe, yip yende wachaiḥme Got, topo e yip yarṣ wohme kin.

²² Kom tukwini Talah esep kin ilyeh uku n̄aiye si nule nal loutungwarmbe pe, Got n̄ende yip ta e n̄imeḥ kin. Kin n̄ende ta e luku no, kin nenge yip nate sehei me kin n̄aiye pa yarṣ bwore bwarme mi supule, topo e n̄aiye n̄embep kin pe, yip hwap pakai supule.

²³ Yip pa yarṣe n̄oiheryembe mise yip uku bongol pe, pa jin bongole tu e tumwange miye . O n̄ainde pupwa n̄aiye ka ota ondol me yip pe, yukur pa yusme n̄oiheryembe mise yip n̄aiye yip si yisande wusyep bwore mise luku, na pakai. Tinge yanange yalan̄atme wusyep bwore mise ilyeh uku yalme lenge miye tuweinge lalme n̄aiye yarṣ kekep pe, Got si nalan̄atme n̄am Pol n̄aiye ma miningē malan̄atme wusyep uku.

Pol nungwis lenge Kristēn miye tuweinge

²⁴ Tukwini n̄am hriphrip n̄aiye ma mikirḥ mande mungwisme yip. Detale, n̄am da mungwisme sios tikin Kraiṣ n̄aiye wahri kin. Nihe syohe n̄aiye Kraiṣ namba e nungwisme sios pe, yukur ki mi e. Ta e luku pe, nihe syohe n̄aiye n̄am mamba me wahri n̄am pe, n̄am da mamba e tutume syohe n̄aiye Kraiṣ namba e.

²⁵ Ta e luku pe, Got si nalan̄atme n̄am n̄aiye ma murṣ tu e miye wah yip lenge miye tuweinge n̄aiye n̄oihmbwaip teṅeime Jisās pe, ma mungwisme yip.

Wah uku ki sai me nam, naiye ma mininge malanjatme wusyep mise lalme tikin Got.

²⁶ O somoho somohonme nenge nat pe, Got njinise wusyep uku sai tasme lenge miye tuweinge lalme, kom tukwini Got si nember wusyep uku nate tas halhale nal lenge miye tuweinge kitikin.

²⁷ Got njoiheryembe naiye ka asambe wusyep tase luku otme poi lenge miye tuweinge kitikin, naiye ya sisysteme. Wusyep tase luku ki bwore mi supule tatame naiye ka ungwisme lenge mitinj lalme. Wusyep tase luku ki ta e le e, Krais kin narp nato yip. Pe luku ki ta e le e, yip pa yamba e yirise bwore bwore tikin Got.

²⁸ Ta e luku pe, poi manange malanjatme wusyep mise tikin Krais mal lenge mitinj lalme. Poi manange masamb lenge wusyep, topo e wusyep ernjem lenge gwande sande teke e, topo e njoihmbwaip bwore tikin Got naiye ya menge lenge milme Got pe, ka yurp tu e miye tuweinge tikin Krais naiye si tahar bworengene.

²⁹ Ta e luku pe, nam mende wah nihe supule topo e bongol embere naiye Krais si pwale.

2

Njoihmbwaip poi ka tejeime Krais bongol no, ya gwinyenme wusyep hombo e

¹ Nam de ma mini yip yanah, naiye nam mende wah nihme yip, topo e lenge miye tuweinge naiye yarp moi embere Laodisia, topo e lenge lahmende miye tuweinge, naiye yukur sisysteme nam bworerme.

² Nam mende bongolme njoihmbwaip yip no, pa yende niharar lenge mitinj tu e njimei yip no, pa yurp ilieh. Topo e pa yamba e gondoume wusyep tase tikin Got. Pe Krais kitikin wusyep tase luku.

³ Kin lousikan naiye kumbur kohmap me sande teke e, topo e njoihmbwaip bwore bwore lalme tikin Got naiye tase nanar.

⁴ Nam mana yip! Nam gwarngene naiye lenge miye sye ka yuta hombo e yanaih yip me wusyep sye naiye yip yisande nange luku ki bwore mise, na pakai.

⁵ Tukwini le e nam yukur marp topo e yip, kom nato njoihmbwaip nam pe, nam njoihmeryembe yip, topo e nam hriphrip naiye yip jan ilieh yende wah bongol naiye njoihmbwaip yip tejeime Krais.

Poi ya tongor mil Krais naiye ya mamba e laip mise

⁶ Yip si yamba e Krais Jisas ta e naiye Lahmborengene yip pe, pa yurp tongor yil kin.

⁷ Pa yurp bongole tongor yil kin tu e lou, naiye gere nase kekep anah, topo e yarp yip pe, njoiheryembe mise yip ka tejeime kin. Pa jin bongole junde yanah mise, naiye poi masamb yip. Pe pa yininge wusyep hriphrip wula wula yilme Got.

⁸ Njoihme naiye miye ende se ka ota hombo e alanjatme wusyep hombo e naiye sande teke e topo e njoihmbwaip tikin miye ot elme yip, naiye ka ende yip pa junde kin. Wusyep uku kin natme lenge mwan ka , topo e lenge yipihinge pupwa naiye bepteme kekep lalme. Yukur kin natme Krais.

⁹ Nato Krais pe, Got gahanahme wahri tikin miye pe, ki paparar supulme Got.

¹⁰ Topo e yip yarp tongor yal Krais pe, Got ki yal yip laip naiye yip paparar supulme laip tikin Got. Kin miye ondoh me lenge miye ondoh lalme naiye tikin kekep e e.

¹¹ Yip yarp tongor yal Kraisi pe, Kraisi si nongohe ñoihmbwaip pupwa yip mi e. Yukur yip jande yanah lenge mwanka lenge Juta ñaiye yotombo wahri miye, pakai.

¹² Nupe ñaiye yip yamba e pinip pe, hwap ñaiye yip yende luku nule ko pe, Got ñononde topo e Kraisi. O ñoihmbwaip yip teñeime Got ñaiye ñahra e Jisas topo e bongol kin pe, kin tahar nasme nule pe, kin ñahra e yip topo e Kraisi pe, yip yamba e laip mise.

¹³ Somohon yip yende hwap pe, kin ñende yumbune ñoihmbwaip bwore yip pe, yip si yule. Kom tukwini Got si nongohe hwap poi lalme pe, kin ñende poi mamba e laip mise motop Kraisi.

¹⁴ Kin ginyenme wusyep lalme luku, ñaiye minde ka ende wusyep me poi. Got namba e pe, kin ñende yupupur pe, kin ñendere nal loutungwarmbe tikin Kraisi.

¹⁵ Nanah loutungwarmbe luku pe, Got nungwisme Kraisi, ñaiye ñende yumbune bongol lenge yipihinge pupwa, topo e ñai e ñai e pupwa ñaiye tinge bongol. Kin yohme tinge pe, bongol tinge luku mi e ko pe, tinge hi e.

Wusyep erñeme yukur ka se ungwisme poi

¹⁶ Miye sye jonombai e yip ñaiye yip yukur jande wusyep erñeme lenge mwanka ñaiye yono ñai, lakai yono e pinip, topo e yip yukur yende lotu tikin ñup embere, topo e lotu tikin wundehei ambaran, topo e lotu tikin ñup Sabat. Kom ñam mana yip, yukur pa yusyunde wusyep tinge.

¹⁷ Ñai e ñai e lalme luku pe, tinge sasambe ta e wutu ñaiye mindemboi miye mise Kraisi ka ot.

¹⁸ Yukur pa yisyunde miye ende ñaiye ka ini pakai me ñai e ñai e sye, lakai ka ini yip nange kin nate tange ñeteke e yipihinge, topo e ka ini yip nange pa yende lotu me lenge walip hla. Lenge miye iki tengelyem yahra e nan tititinge pe, tinge jande ñoihmbwaip hombo e tititinge.

¹⁹ Ta e luku pe, tinge yukur tongor yal Kraisi ñaiye kin narp miye onдох poi. Poi si tongor mal wahri kin pe, ta e ñaiye mwah wahri si neñel e gahilyeh. Pe bongol tikin Got ñende wahri uku ki tahar embere.

²⁰ Yip si yule yotop Kraisi pe, yip yukur yarp tuwihme bongol lenge yipihinge pupwa, ñaiye bepteme kekep lalme. Deta e lai ti yip yarp ta e ñaiye lenge miye tikin kekep e? Topo e deta e lai ti yip jande wusyep erñeme sye ñaiye ñanange na,

²¹ “Yukur pa yusuwa e, topo e yukur pa yono ñai, topo e yukur pa yusme ñai uku ka usuwa e wahri yip.”

²² Wusyep erñeme luku kin ñanange nalanatme nal ñai e ñai e ñaiye poi mende mende wah no, ka pupwa hihwaiye. Wusyep uku titinge lenge miye pakaiye yanange.

²³ Miye hombo e sye yana poi nange ya mende lotu nye nyermbe, topo e yukur ya mono ñai, topo e mono e pinip pe, ñai uku ñende poi mamba e nihe syohe. Pe yanah uku miye ñahra e nan kitikin. Kom yanah uku yukur ka se ungwisme poi ginyenme ñoihmbwaip yerkeime.

3

Poi si tahar topo e Kraisi

¹ Yip si plihe tahar yarp laip mise topo e Krai. Pe yan̄a e ɲoihmbwaip yip supule yilme ɲai e ɲai e tikin moihla . Nanah uku pe, Krai narp anah luh kin nal syep non tikin Got.*

² Nye nyermbe yip pa ɲoiheryembe ɲai e ɲai e ɲaiye sai nanah uku, kut ɲai e ɲai e ɲaiye sai kekep pe, na pakai.

³ Yip si yule pe, laip mise yip si narp tase ɲotop Krai nato Got.

⁴ Krai kin tehei ɲaiye laip mise yip pe, ɲupe ɲaiye ka ot pe, yip topo e pa yut yotop kin pe, pa yamba e yirise bwore kin.

Poi si tahar miye tuweinge ambaran

⁵ Yip pa yusme supule ɲoihmbwaip pupwa tikin kekep e e, ɲaiye ɲende wah narp nato yip. ɲai uku ta e niɲ pinip yar, topo e ɲoihmbwaip tahar ɲaiye ka ende niɲ pinip yar, topo e ɲoihmbwaip tahar ɲaiye yende hwap, topo e ɲoiheryembe pupwa. Pa yusme yan̄ah ɲaiye wim lal me ɲai e ɲai e wula wula tikin kekep e e. Detale, luku yan̄ah ɲaiye yende lotu me got hombo e.

⁶ Tehei ɲaiye Got ka ember ɲoihmbwaip nihe kin otme lenge miye tuweinge luku pe, tinge jande ɲoihmbwaip pupwa luku.

⁷ Somohon yip jande ɲoihmbwaip telei yip pe, yip yende hwap uku.

⁸ Kom tukwini pe, pa jinyenme ɲoihmbwaip pupwa lalme luku yiche yil. Ki ta e ɲoihmbwaip nihe, topo e tuhwar, topo e ɲoihmbwaip pupwa, topo e yan̄ah ɲaiye tuhwar wusyep pupwa yal lenge mitiɲ, topo e ɲaiye yanange ɲilim wusyep.

⁹ Yukur pa yininge wusyep hombo e yil lenge mitiɲ sye . Detale, yip si jinyenme ɲoihmbwaip telei, topo e ɲai e ɲai e pupwa luku yal mi e.

¹⁰ Got si ɲende yip tahar miye tuweinge ɲambaran pe, nye nyermbe ka yul yip sande teke e bwore wula wula ɲaiye pa sisyeme kin, topo e pa yurp tu e kitikin.

¹¹ Ta e luku pe, yukur ɲainde ɲembere ɲaiye poi haiten, lakai tinge Juta, topo e yukur poi motombo wahri , lakai tinge si yotombo wahri , topo e poi marp ta e miye wah pakaiye, o tinge yarp hlaininge. Pakai! Poi tikin moiye moiye ilyeh ilyeh kekep e e, topo e wusyep ɲimeser ilyeh ilyeh. Poi si tahar ɲambaran mi e pe, ya lalme murp ɲahilyeh. Detale, Krai ilyeh uku kin si narp nato poi lalme.

Poi ya mamba e ɲoihmbwaip ɲaiye yende niharar lenge mitiɲ

¹² Yip lenge miye tuweinge liki, Got si ɲende nihararme yip pe, kin si nalan̄atme yip ɲaiye kitikin holi bwore mise supule. Ta e luku pe, yip pa junde ɲoihmbwaip ɲaiye ginir me lenge mitiɲ no, yende mi mi me tinge. Pa yurp ɲumwaiye tu e miye michukor, topo e yukur pa yahra e ɲoihmbwaip nihe hihwai yilme lenge mitiɲ ɲaiye yende hwap yatme yip.

¹³ Pa yende mi mi ɲaiye pa yusme hwap lahmende ɲaiye ɲende hwap natme yip. Yukur pa yurpe ɲai uku yenge si. ɲoiheryembe, Lahmborenge nasme pupwa yip pe, yip topo e pa yende ɲahilyeh ɲaiye yusme pupwa lenge mitiɲ.

¹⁴ Kom ɲoiheryembe ɲaiye pa yende niharar lenge mitiɲ pe, luku ki ɲai embere supule. Luku ka ende yip pa lalme yurp ilyeh mi supule.

¹⁵ Krai kin tehei ɲaiye pwal poi ɲoihmbwaip ɲumwaiye no, ya gunde. Nato ɲoihmbwaip ɲumwaiye tikin Krai pe, Got si gal yip, ɲaiye pa yurp tu e wahri ilyeh. Pe yip pa yininge wusyep hriphrip me Got.

^{3.1} Sng 110.1 * ^{3.1} Krai narp nal syep non tikin Got pe, ki sasambe ɲaiye kin miye ondoh topo e Got. ^{3.9} Efe 4.22 ^{3.10} Stt 1.26, Efe 4.24 ^{3.12} Efe 4.2 ^{3.13} Efe 4.32

16 Pa yonorh wusyep bwore bwore tikin Kraisi n̄aiye ka tihi oto n̄oihmbwaip yip. Yip pa papararme sande teke e n̄aiye pa yasambe lenge Kristen miye tuweinge n̄aiye ka yende n̄ai e n̄ai e bwore. Pa yosoko wenersep yoto Tup Wenersep, topo e wenersep sye n̄aiye lotu, topo e wenersep sye n̄aiye Yohe Yirise nember nato n̄oihmbwaip yip. Yip pa yosoko wenersep hriphrip yilme Got topo e n̄oihmbwaip yip.

17 N̄aimune n̄aiye yip yende, lakai wusyep n̄aiye yip yanange pe, pa yende n̄ai e n̄ai e lalme luku yoto nan̄ tikin Lahmborenge Jisas. Pe yip pa yininge wusyep hriphrip yilme Yai Got.

Pol n̄anange wusyep me Kristen bamtih̄ei

18 Yip lenge tuweinge pa yaṅa e yip tip n̄aiye pa yurp tuweihe lenge miye yip. Yip si jande Kraisi pe, luku yaṅah kin n̄aiye pa yende junde.

19 Yip lenge miye pa yende niharar lenge tuweinge yip pe, yukur pa tuhwar yende yumbune n̄oihmbwaip tinge.

20 Yip lenge talah, nye nyermbe pa yisyunde wusyep lenge yai mam yip n̄aiye yende n̄ai e n̄ai e. Got kin hriphrip n̄aiye pa yende tu e luku.

21 Yip lenge yai mam yukur pa yininge wusyep tule talah yip no, ka hi e. Pe yukur ka se yende n̄ainde.

22 Yip lenge miye wah pa yisyunde wusyep lenge miye ondoh yip n̄aiye yana yip nange pa yende n̄ai e n̄ai e. Yukur pa hihembepme tinge n̄upe n̄aiye tinge ka yute yaṅar yip no, ka yininge nange yip miye wah bwore, na pakai. Kom nye nyermbe yende wah bwore. Detale, pa n̄oiheryembe Lahmborenge n̄aiye kin n̄eteke e wah yip n̄aiye yip yende.

23 N̄aimune mune n̄aiye pa yende pe, yende wah topo e n̄oihmbwaip yip. Pe luku yip yende wah me Lahmborenge, kut yukur yip yende wah me miye .

24 Yip sisyeme, Lahmborenge se ka yul yip yitini. Luku n̄ai e n̄ai e n̄aiye kin si n̄upwai e wusyep n̄aiye ka angange lenge miye tuweinge kin. O Kraisi kin miye ondoh ilyeh n̄aiye pa lalme yende wah me kin.

25 Topo e lenge miye tuweinge n̄aiye yende hwap pe, tinge ka yamba e yitini pupwa me hwap n̄aiye tinge yende. Tehei kin ta e le e, Got n̄iyar e lenge miye tuweinge lalme gande n̄aimune n̄aiye tinge ilyeh ilyeh yende. Kin yukur napara e hwap miye ende, pakai.

4

1 Yip lenge miye embep pa bepeteme lenge miye wah yip bworerme. Yip si sisyeme nange miye ondoh yip narp nanah moihla .

2 Yip pa yende wah n̄aiye yininge wusyep topo e Got yenge yil. Topo e yaṅa e n̄oihmbwaip yip supule yilme n̄aimune n̄aiye yip yanange topo e Got pe, yininge wusyep hriphrip yilme kin.

3 N̄upe n̄aiye pa yininge wusyep topo me Got pe, pa yisilihme n̄aiye ka ungwisme poi no, poi tatame n̄aiye ya se mininge malaṅatme wusyep tase tikin Kraisi. Luku tehei kin n̄aiye tukwini n̄am marp moto mwahupwai e.

4 Yininge wusyep yisilihme Got n̄aiye ka ungwisme n̄am no, ma mininge malaṅatme wusyep uku bworerme tu e n̄aiye Got n̄asande.

5 N̄upe n̄aiye yip yarp yotop lenge miye tuweinge n̄aiye n̄oihmbwaip tinge yukur teṅeime Kraisi pe, pa yurp bworerme, topo e yende n̄ai e n̄ai e junde

ñoiheryembe bwore. Pe nye nyermbe pa yende mi mi ñaiye pa yininge yalanatme wusyep mise tikin Krais yilme tinge.

⁶ Wusyep yip ñaiye pa yininge pe, ka bwore mi supule ñaiye lenge mitiñ ka yisyunde. Pa ñoiheriyembe wusyep bworerme ti, pa yungwisme wusyep tinge bworerme.

Pol nember Tikikus hindi Onesimus yal Kolosi

⁷ Tikikus kin wah ilyeh, topo e kin to poi. Kin miye wah bwore ende tikin Lahmborenge. Kin ka ininge wusyep me ñaimune ñaiye ñende me ñam.

⁸ Ñam member kin malme yip ñaiye ka ininge wusyep ende bongolme ñoihmbwaip yip, topo e pa sisysteme ñaiye poi marp ta e la ñai.

⁹ Ñam member Onesimus* nal topo me kin. Onesimus kin to bwore bwarme poi, topo e kin ñime yip ñaiye bamtihei yip tip. Tinge hindi ka yini yip ñaimune mune ñaiye tukwini ñende ñanar e e.

Pol nember ñau bwore nal lenge Kristen miye tuweinge tikin Kolosi

¹⁰ Aristarkus ñaiye narp mwahupwai e ñotop ñam pe, kin nember ñau bwore kin nalme yip. O yuruwai tikin Banabas ñaiye tinge jalme Mak nember ñau bwore kin topo e nalme yip. Ñam si member wusyep hra embep malme yip yer, ñaiye ka of tu e liki pe, pa hriphrip ñaiye pa yamba e kin.

¹¹ Topo e Jisas, nan umbur e kin tinge jalme Jastus, nember ñau bwore kin nalme yip. Lenge miye hun e e, tinge Kristen miye Juta pe, tinge yotop ñam yende wah ñaiye yahra e lemame tikin Got, topo e tinge miye hun uku yungwisme marp ñam bwore mi supule.

¹² Epafras topo e nember ñau bwore kin nalme yip. Kin ñime yip, topo e miye wah tikin Krais Jisas. Nye nyermbe kin ñende wah nihe ñaiye ñanange wusyep ñisilihme Got ñaiye ka ungwisme yip no, pa jin bongole tu e ñaiye yip Kristen miye tuweinge bwore mise, topo e yip si jande bworerme ñoihmbwaip tikin Got supule.

¹³ Ñam de ma mininge wusyep me kin tu e le e, kin ñende wah nihe ñaiye nungwisme yip, topo e lenge Kristen miye tuweinge ñaiye yarp moi embere Laodisia, topo e moi embere Hierapolis.

¹⁴ † Dokta Luk ñaiye poi mende nihararme kin hindi Tomas yember ñau bwore tinge yalme yip.

¹⁵ Ñam masande ñaiye pa yangange hriphrip topo e ñau bwore poi yil lenge to tatai poi ñaiye yarp Laodisia. Topo e yana e ñau bwore poi yilme Nimpa, topo e lenge Kristen miye tuweinge ñaiye yate jahilyeh yarp yukoh ti.

¹⁶ Ñupe ñaiye pa jonose tup e e mi e pe, pa yember tup e e yil sios Laodisia, ñaiye ka jonose yil lenge sios ka yisyunde. Topo e tup ñaiye ñam si mainge malme tinge pe, yip pa jonose wusyep uku topo e.

¹⁷ Pa yinime Arkipus na, "Lahmborenge si yale wah uku pe, nin na ende wah uku, topo e na bepteme bworerme."

¹⁸ Ñam Pol, le e syep ñam tanam ñaiye ñam mainge ñau bwore malme yip. Yukur pa ñoihsipe ñam ñaiye teter ñam marp mwahupwai e. Ñam manange wusyep misilihme Got ñaiye ñoih mi mi kin ka si topo me yip.

^{4.7} Apo 20.4, Efe 6.21-22, 2Ti 4.12 ^{4.9} Flm 1.10-12 * ^{4.9} Onesimus kin miye wah pakaiye tikin Filemon. ^{4.10} Apo 12.12,25, 13.13, 15.37-39, 19.29, 27.2, Flm 1.24 ^{4.12} Kol 1.7, Flm 1.23 ^{4.14} 2Ti 4.10-11, Flm 1.24 † ^{4.14} Lenge mitiñ ñoiheriyembe nange kin Luk ñilyeh uku ñaiye nainge Tup Luk, topo e Wah lenge Aposel. ^{4.17} Flm 1.2

Tup n̄endehei n̄aiye Pol nainge nal lenge Tesalonaika

¹ Tup e e pe, Pol, Sailas topo e Timoti, tinge yainge yember yal lenge Kristen miye tuweinge Tesalonaika n̄aiye jande Yai Got topo e Lahmborenge Jisas Krais. N̄oih mi mi topo e n̄oihmbwaip n̄umwaiye tikin Got nalme yip lalme.

Pol hriphrip me bilip lenge Tesalonaika

² N̄up ilyeh ilyeh n̄aiye poi gwah ilyeh misilihme Got pe, poi n̄oihmeryembe yip, topo e poi manange wusyep mirisukwarme Got me yip lalme.

³ N̄upe n̄aiye poi misilihme Yai Got pe, poi manange wusyep miri musukwarme kin me bilip yip n̄aiye sai me kin ti, yip yende n̄ai e n̄ai e bwore luku. Topo e yip yende mi me lenge mitiñ. Detale, yip yende nihararme tinge. Topo e kin n̄ende yip jan bongole yeseperhme Lahmborenge Jisas Krais n̄aiye ka amba e poi lalme.

⁴ Lenge to tatai poi, poi sisyeme nange Got n̄ende nihararme yip pe, kin si nalanatme yip nange kitikin supule.

⁵ Poi menge wusyep bwore mise malme yip, yukur wusyep pakaiye n̄ilyehme, pakai. Kom poi mal topo e bongol tikin Yohe Yirise n̄aiye kin n̄ende bongolme n̄oihmeryembe yip nange n̄aimune n̄aiye poi manange pe, ki bwore mise. Yip sisyeme n̄upe n̄aiye poi marp topo e yip pe, poi marp ta e la. N̄aimune lalme n̄aiye poi mende luku pe, poi mende n̄aiye ka ungwisme yip.

⁶ Yip si yamba e wusyep tikin Got pe, yip jande. Pe lenge miye yende yimbune yip pe, yip yamba e nihe syohe embere embere. Kom yip jande n̄ihip wutu poi topo e n̄ihip wutu Lahmborenge Jisas. Pe Yohe Yirise n̄ahra e n̄oihmbwaip n̄aiye yukur yip n̄oih mane, kom yip hriphrip.

⁷ Ta e luku pe, lenge Kristen miye tuweinge nal provins Masedonia topo e Akaia tinge yeteke e no, tinge jande n̄ihip wutu yip.

⁸ Wusyep tikin Lahmborenge n̄aiye yip yanange pe, yukur ki sisil nal e nal e nato Masedonia topo e Akaia n̄ilyehme, pakai. Moiy e moiy e lalme tinge si yisande yeteke e n̄aiye n̄oihmbwaip yip tenjeime Got. Ta e luku pe, ya plihe mini lenge tu e la, pakai.

⁹ Lenge mitiñ nal e nal e yanange wusyep me yip n̄upe n̄aiye poi si mate meteke e yip, topo e yanah n̄aiye yip yasme got hombo e, kut yip yate yahra e nan Got mise n̄aiye narp nye nyermbe.

¹⁰ Topo e tinge yanange n̄aiye pa yurp jeteme Talah tikin Got n̄aiye ka ose moiha guh. Jisas talah uku n̄aiye somohon nule, kom Got plihe n̄ahra e kin, topo e Jisas miye n̄aiye nenge poi tupwaihme n̄oihmbwaip nihe tikin Got n̄aiye min ka ot.

2

Wah n̄aiye Pol n̄ende nal Tesalonaika

¹ Lenge to tatai n̄am, yip si sisyeme, dindi n̄upe n̄aiye poi si ma meteke yip pe, yukur poi mal paka pakaiye, pakai.

² Yip sisyeme, teter n̄aiye yukur poi mate meteke yip pe, poi namba e nihe syohe embere embere, topo e wusyep hi e manar moi embere Filipai. Poi ma

moto mele me lenge wachaih, kom Got pwal poi bongol ñaiye ya malañatme wusyep mise kin milme yip Tesalonaika.

³ Ñupe ñaiye poi manange malañatme wusyep bwore tikin Got ñaiye ka bunjenge ñoihmbwaip yip pe, poi yukur mana yip wusyep molohe, topo e poi yukur mende ya hombo e me yeh yip, pakai.

⁴ Got si ñiyar e poi nange poi tatame ñaiye ya mininge malañatme wusyep bwore kin. Poi yukur masande nange ya mininge malañatme wusyep gunde ñoihmbwaip lenge miye no, ka hriphrip, pakai. Kut ya mininge malañatme wusyep tu e ñaiye Got ñasande nange ya mende. Detale, kin ñilyehe sai, kin sisyeme ñoihmbwaip poi.

⁵ Yip sisyeme, poi yukur mate miche kukwai me yip, topo e poi yukur hombo e meyh yip, pakai. Ñoihmbwaip poi yukur tahar ñaiye ya mamba e ñai e ñai e yip. Got kin sisyeme ñoihmbwaip poi.

⁶ Poi yukur mende ñai e ñai e ñaiye yip topo e lenge mitiñ sye pa yahra e nan poi, pakai.

⁷ Poi aposel tikin Krai pe, poi tatame ñaiye ya misilih yip ñai e ñai e sye . Kom ñupe ñaiye poi gwah ilyeh motop yip pe, poi marp ñumwaiye ñahilyeh ta e mam ñaiye wangange ñimbirip, topo e wowor e lenge talah ti.

⁸ Poi mende nihararme yip pe, yukur poi si manange malañatme wusyep tikin Got ñilyehme malme yip, pakai. Poi mende mi mi ñaiye ya mule mungwisme yip. Detale, yip ñimeï poi supule.

⁹ Lenge to tatai poi, yip ñoihyeryembe wah nihe embere ñaiye poi mende, lakai pakai? Poi mende wah ñau ñaiye ya mamba e wuhyau ñaiye ka ungwisme poi, kut poi mende wah ñupe ñaiye manange malañatme wusyep bwore mise tikin Got no, yukur ya yul yip mane, ñaiye pa bepyeteme poi, pakai.

¹⁰ Yip topo e Got sisyeme ñoihmbwaip bwore ñaiye poi mende malme yip lahmende ñaiye si bilip. Ñoihmbwaip poi uku ki bwore bwarme, prihe mi supule, yukur ki molohe.

¹¹ Yip sisyeme na, poi bepeteme yip ilyeh ilyeh ñahilyeh ta e ñaiye yai bepyeteme lenge talah kin. Poi manange wusyep ñaiye mahra e ñoihmbwaip yip,

¹² topo e mende bongolme yip ñaiye pa yurp tu e ñaiye Got ñasande no, mindemboi ka gil yip pa yi yoto lemame yirise bwore kitikin.

Lenge Kristen yikirh mane me bilip tinge

¹³ Poi yukur ya mupwai e mut poi ñaiye ya mininge wusyep risukwarme Got. Detale, ñupe ñaiye poi manange malañatme wusyep mise tikin Got malme yip no, yip yasande pe, yip sisyeme, wusyep uku yukur wusyep tikin miye , pakai. Wusyep mise luku ñaiye yip si yamba e pe, luku wusyep tikin Got mise supule. Pe wusyep uku ki ñende wah nato yip lenge Kristen miye tuweinge.

¹⁴ Lenge to tatai poi, pa ñoihyeryembe lenge Kristen miye tuweinge Judia ñaiye ñoihmbwaip tinge teñeime Krai Jisas. Somohon lenge miye sye Judia yende wachaihme tinge. Ki ñahilyeh ta e lenge Tesalonaika sye ñaiye yende yumbune yip.

¹⁵ Lenge Juta, tinge yonombe Lahmborenge Jisas Krai, topo lenge profet, topo e tinge yende wachaihme poi. Tinge yaña e ñoihmbwaip syohe yalme Got, topo e tinge yende wachaihme mitiñ jalme.

¹⁶ Tinge da yotombo wah poi nange yukur ya mininge malanjatme wusyep tikin Got mil lenge haiten no, ka unguwis me tinge. Hwap najiye tinge yende pe, ki nembere supule tata tata nanah hla . Pe najiymbwaip nihe tikin Got ki embere sekete me tinge.

Pol najasande najiye ka plihe eteke e lenge Tesalonaika

¹⁷ Lenge to tatai poi, najupe najiye poi ya mus yip mut wohe pe, poi yukur ya najihsipe yip, pakai. Wahri poi marp woh me yip, kut najiymbwaip poi sai topo me yip. Ta e luku pe, poi plihe mende wah nihe najiye ya mi meteke yip.

¹⁸ Yip pa sisyeme najiye poi mata mute meteke e yip pe, nam Pol, nam mende wah nihe ni wula wula najiye ma muta meteke yip, kom Satan ki gase yanah poi.

¹⁹ Mi e pe, najupe najiye Lahmborenge Jisas ka ot pe, najimune ka ende poi ya gwin bongol, topo e ya hriphrip mil nembep kin? Topo e najimune ka asambe kin nange poi si mende wah bwore? Yip iliyeh iki. Yip pa tu e yitini bwore me wah najiye poi si mende. Yip pa pul poi nan embere, topo e yende poi ya hriphrip guh nembep tikin Jisas.

²⁰ Bwore mise, yip yende poi hriphrip nembere sekete, topo e poi mamba e nan embere.

3

Pol member Timoti nal najiye ka ende bongolme Kristen lenge Tesalonaika

¹ Najiymbwaip poi ginirme yip pe, poi najiymeryembe nange yukur ya gwaingwai. Ta e luku pe, poi mupwai e wusyep najiye ya hindi murp moi Atens.

² Kut poi member to poi Timoti nal no. Kin miye wah tikin Got, najiye nanange nalanjatme wusyep bwore tikin Jisas Kraiss. Poi hindi member kin nal najiye ka unguwisme yip, topo e ka ende bongolme bilip yip.

³ Lahende yip yukur pa najiheriyembe wula wula me mane najiye yip yikirh, na pakai. Detale, nihe syohe luku Got somohonme nalanjatme nal me poi Kristen.

⁴ Najupe najiye teter poi motop yip marp iki pe, poi si mana yip yer nange mindemboi pa yamba e hwap. Ta e luku pe, tukwini yip si sisyeme najimune najiye njende me yip.

⁵ Ta e luku pe, nam de ma member Timoti mil. Nam yukur ma murp gwaingwaiye pe, nam member kin nal najiye ka usyunde eteke e bilip yip. Nam hi gwanrge nange Satan si njondol me yip pe, wah poi lalme si nal luh paka pakaiye.

Timoti plihe nenge wusyep bwore nat pe, Pol hriphrip supule

⁶ Timoti plihe nat pe, ki njana poi wusyep bwore me yip najiye yip jan bongol me bilip yip, topo e yip yende nihararme lenge mitinj lalme. Yip najiheriyembe poi pe, yip hriphrip. Kin si njana poi nange nye nyermbe yip yende niharar nange pa yeteke poi, najihilyeh ta e najiye poi plihe mende niharar nange ya meteke yip.

⁷ Lenge to tatai poi, najupe najiye poi masande nange bilip yip ki sai bongol pe, luku ki njende bongolme poi najiye ya gwin mikirh mane.

⁸ Najiye yip pa jin bongole yi yoto nan tikin Lahmborenge Jisas pe, luku ki plihe njende bongolme laip poi.

⁹ Pe najupe najiye poi najiymeryembe yip, wusyep hriphrip poi nalme nembep tikin Got ki nembere sekete.

¹⁰ Nye nyermbe njupe nju poi misilihme Got topo me njoihmbwaip poi njaie ka ende bongolme bilip yip njaie teter sehei e. Pe poi ya muta meteke yip.

Pol njsilihme Got njaie ka e eteke lenge Tesalonaika

¹¹ Poi misilihme Got, topo e Lahmborenge poi Jisas njaie ka yende yanah njaie poi ya muta meteke yip.

¹² Poi masande njaie Lahmborenge Jisas Krai ka ende njoihmbwaip yip njaie pa yende nihararme lenge Kristen miye tuweinge topo e lenge mitin lalme. Njoihmbwaip yip njaie nende niharar se ka nembere supule njahilyeh tu e poi njaie mende nihararme yip.

¹³ Ta e luku pe, kin ka ende bongolme njoihmbwaip yip no, yip pa yurp prihe bwore bwarme, topo e holi bwore mise supule yil nembep tikin Yai Got njupe njaie Lahmborenge poi Jisas ka plihe ot kekep e e topo e lenge miye tuweinge holi mise supule kitikin.

4

Yarp lenge Kristen miye tuweinge

¹ Ta e luku pe, lenge to tatai poi, poi si malañat yip yanah bwore bwarme njaie pa junde njasande tikin Got. Yip si jande bwore bwarme nom, nato nan tikin Lahmborenge Jisas pe, poi da plihe mini yip njaie pa yende bwore tu e luku yenge yil yil.

² Yip si sisyeme wusyep njaie poi malañat yip. Poi mana yip syep mengeme gwande wusyep tikin Lahmborenge Jisas Krai.

³ Got njasande nange yip pa yurp holi mise supule no, pa yenge wahri yip yosokome njaie pa yende nin pinip yar.

⁴ Yip lenge miye, nye nyermbe yip pa sisyeme yanah njaie pa yurp bwore bwarme yotop lenge tuweinge tip.*

⁵ Prepwan njaie njoihmbwaip yip ka hri tuhur no, pa yende nin pinip yar njahilyeh tu e lenge miye tuweinge njaie yukur sisyeme Got no, tinge yende pupwa.

⁶ Nai njaie ta e luku pe, prepwan njaie pa hombo e yehme lenge Kristen to tatai sye njaie yip yende nin pinip yar topo e tuweinge lenge miye sye. Poi si mana yip syep mengeme na, Lahmborenge se ka ende wachaihme lenge lahmende njaie ka yende nai uku.

⁷ Got yukur namba e poi nange teter ya murp tu e miye tuweinge tikin njaie yende nin pinip yar, pakai. Kut kin gal poi nange ya murp holi mise supule.

⁸ Ta e luku pe, lenge lahmende njaie jarnge njaie ka yusyunde wusyep uku pe, yukur tinge jinyenme wusyep miye luku, tinge jinyenme wusyep tikin Got. Kin njilyeh sai njaie yal yip Yohe Yirise.

⁹ Kom yukur ma plihe mingge tup ende mini yip me yanah njaie yende nihararme lenge Kristen miye tuweinge, pakai. Detale, Got si yasam yip yanah njaie yende nihararme lenge Kristen miye tuweinge.

¹⁰ Bwore kin njaie yip si yende yanah ta e luku yal lenge Kristen miye tuweinge njaie yarp Masedonia. Ta e luku pe, lenge to tatai poi, poi masande njaie pa plihe yende tu e luku yenge yil yil.

* **4.4** Le e wusyep tehei noinde tikin wusyep uku: Ta e luku pe, yip miye tuweinge iliyeh iliyeh pa bepeteme wahri yip tip njaie yukur pa yende nin pinip yar.

¹¹ Yip pa ŋoiheriyembe ŋaiye pa yende wah nihe, topo e pa yurp ŋumwaiye. No pa jin ŋhip yiptip tongonose ŋaiye pa bepyeteme yarp yip ilyeh ilyeh. Wusyep e e ki ŋahilyeh ta e ŋaiye somohonme poi mana yip.

¹² Ŋupe ŋaiye pa yende tu e luku pe, prepwan ŋaiye pa yi tingil lenge mitiŋ ŋaiye ka yungwis yip ŋaimune. Pa yende yaŋah uku pe, ŋoihmbwaip lenge miye tuweinge ŋaiye yukur bilipme Got ka yahra e nan yip me ŋoihmbwaip bwore yip.

Ŋupe ŋaiye Lahmborengē ka ot

¹³ Lenge to tatai poi, poi masande ŋaiye pa sisiyeme bwore gondoume me ŋaimune ŋaiye ka ende me lenge mitiŋ ŋaiye somohon yule. Yip yukur pa ŋoihginirme tinge ŋahilyeh tu e lenge mitiŋ ŋaiye yukur bilip me Got, na pakai.

¹⁴ Poi bilip nange Jisas somohonme nule mi e pe, mindemboi ka plihe ot. Topo e poi bilip nange mindemboi Got ka ahra e lenge Kristen miye tuweinge ŋaiye somohon yule pe, ka yut topo e Jisas.

¹⁵ Wusyep e e ŋaiye poi mana yip malaŋatme pe, le e wusyep tikiŋ Got. Ŋupe ŋaiye Jisas ka ot pe, poi lenge miye tuweinge ŋaiye teter tukwini marp e e pe, yukur ya mil yerme lenge mitiŋ ŋaiye somohon yule, pakai.

¹⁶ Dindi ŋup uku pe, lenge miye tuweinge ka yusyunde di ende tikiŋ walip hla ondoh ka yohe timbiya gil. Ka unduhul e ŋoih tikiŋ Got pe, Lahmborengē Jisas ka ose moi hla guh. Pe lenge Kristen miye tuweinge ŋaiye somohon bilip me Jisas no, tinge yule pe, tinge ka tuhur yerme poi.

¹⁷ Kut poi lenge Kristen miye tuweinge ŋaiye teter marp pe, Got ka enge poi el unuh ŋaitem ŋaiye ya mil motop tinge pe, ya mila guhilyeh topo e Lahmborengē. Pe ya murp topo e Lahmborengē nyermbe nyermbe.

¹⁸ Ta e luku pe, pa yalaŋatme wusyep e e yende bongolme yip Kristen miye tuweinge.

5

Yurp jeteme Lahmborengē ŋaiye ka ot

¹ Lenge to tatai poi, yukur ya plihe mini yip malaŋatme ŋup tikiŋ Lahmborengē ŋaiye ka plihe ot.

² Yip si sisiyeme, ŋupe ŋaiye Lahmborengē ka ot pe, ka ot nilyehe si tu e miye endei ŋaiye nat ŋup.

³ Ŋupe ŋaiye lenge miye tuweinge ka yininge tu e le e na, “Poi tukwini, poi marp syumbe ŋumwaiye topo e hriphrip supule.” Pe ŋup uku mane ka ot me lenge miye tuweinge ŋaiye yukur bilip me Got. Ka tu e ŋaiye tuweyi wasande syohe ŋaiye ta wara e talah pe, ka ŋahilyeh tu e ŋaiye lenge miye tuweinge yukur tatame ka se jirnge yosokome mane luku, pakai supule.

⁴ Kom lenge to tatai ŋam, yip yukur yarp yepelme ta e lenge miye tuweinge ŋaiye yeteteme wusyep tikiŋ Got. Ŋup uku yukur ka ende yip pa yenge plai tu e ŋaiye yip yeteke e miye endei ŋaiye nat, pakai.

⁵ Poi lenge miye tuweinge lalme tikiŋ yirise, topo e ŋau ŋaiye nanjar e. Poi yukur miye tuweinge tikiŋ ŋup topo e yepelme, pakai.

⁶ Ta e luku pe, poi lenge Kristen, ya mende mi mi murp tu e ŋaiye miye tuweinge yarp hla. Yukur ya mite posoh tu e lenge miye sye, topo e yukur ya mono e pinip kwote.

⁷ Ŋup pe, lenge miye tuweinge yate posoh, topo e tinge yono e pinip kwote no, ŋondoh tinge talalai pe, tinge yende kwite kwote.

⁸ Kom poi mitin̄ tikin̄ n̄au pe, n̄oiher̄yembe poi ka si bwore bwarme. Poi ya murpe gare n̄oihmbwaip̄ n̄aiye teñeime Got pe, ya mende nihararme lenge mitin̄ pe, yan̄ah bwore luku ka ungwisme poi tu e temhron̄ kapa. Poi marp meseperh̄me Got n̄aiye ka amba e poi. Ki ta e n̄aiye gala kapa.

⁹ Got yukur nalan̄atme poi nange ya mamba e n̄oihmbwaip̄ nihe kin, pakai. Kin nalan̄atme poi n̄aiye ya murp meseperh̄me n̄up tikin̄ Jisas n̄aiye ka ota amba e poi.

¹⁰ Somohon kin nulme nungwisme poi lalme. Ta e luku pe, poi lahmende n̄aiye tukwini marp laip kekep e e, topo e lahmende n̄aiye si yule no, n̄upe n̄aiye Lahmborenge ka plihe ot pe, poi ya murp laip topo e kin nyermbe nyermbe.

¹¹ Ta e luku pe, pa yininge wusyep bwore n̄aiye ka ende bongolme yiptip, tu e n̄aiye tukwini yip yende.

Wusyep yuwo

¹² Lenge to tatai poi, poi misilihme yip n̄aiye pa yusyunde wusyep lenge miye wah tikin̄ Lahmborenge n̄aiye yende wah yungwisme yip. Yip pa yurp tuwihme tinge. Detale, Lahmborenge kin nalan̄atme tinge n̄aiye ka yurp miye ondoh yip. Tinge ka syep er̄ñeme yip me n̄aimune n̄aiye pupwa.

¹³ Yip sisyme wah n̄aiye tinge yende pe, pa yahra e nan̄ tinge, topo e pa yende nihararme tinge. Topo e pa yurp n̄umwaiye n̄oihmbwaip̄ ñyeh topo e lenge to tatai yip.

¹⁴ Lenge to tatai poi, poi misilihme yip n̄aiye pa yininge bongol me lahmende n̄aiye yarp pakaiye yende n̄ulmbwai, topo e pa yende bongolme n̄oiher̄yembe lenge mitin̄ n̄aiye hi worhe, topo e pa yungwis lenge miye n̄aiye n̄oihmbwaip̄ tinge yukur teñeime Got bongol. Pa syumbe yurp bwore n̄umwaiye yotop lenge mitin̄ lalme.

¹⁵ Ta e luku pe, pa sisyme tu e le e, n̄aiye miye ende ka ende hwap me yip pe, yukur pa tungwisme hwap kin, na pakai. Kut n̄oihmbwaip̄ bumbe yip ka si el n̄aiye pa yende n̄oihmbwaip̄ bwore yile yut yip tip lenge Kristen miye tuweinge, topo e lenge miye tuweinge lalme.

¹⁶ Yip pa yurp hriph̄rip nyermbe nyermbe.

¹⁷ Nyermbe nyermbe n̄upe n̄au pa yisilihme Got.

¹⁸ N̄aimun bwore lakai pupwa ka ot me yip, kom nye nyermbe pa yininge wusyep yirisukwarme Got. Detale, Got si n̄asande yip miye tuweinge n̄aiye yarp sehei me Jisas pe, pa junde yan̄ah uku.

¹⁹ N̄upe n̄aiye Yohe Yirise n̄asande ka ende wah pe, yukur pa yuipe nih tikin̄ Yohe Yirise.

²⁰ Topo e prepwan n̄aiye pa tule lahmende n̄aiye yana yip wusyep profet.

²¹ Te yiyar e wusyep lalme. Wusyep n̄aiye bwore mise pe, pa yurpe, tu wusyep molohe pe, pa yusme.

²² Yip pa yusme n̄aiye yende n̄ai e n̄ai e tetehei pupwa.

²³ Got, kin tehei n̄aiye yip yarp n̄oihmbwaip̄ n̄umwaiye, topo e kin nongohe hwap yip pe, kin n̄ende yip tahar bwore prihe. Pe Got nalan̄atme yip kitikin̄. Bwore mise, kin bepeteme yipih̄inge, topo e wahri yip, n̄aiye pa yurp bwore bwarme supule yil n̄embep kin n̄upe n̄aiye Lahmborenge Jisas Krai ka ot.

²⁴ Got si nalan̄atme yip miye tuweinge kin bwore mise pe, se ka ungwisme yip tu e n̄aiye yerkeime kin si n̄anange nange ka ende.

²⁵ Lenge to tatai poi, yisilihme Got me poi.

²⁶Yirir lenge Kristen miye tuweinge lalme.

²⁷Ŋam misilihme yip nato nan tikin Kraiŋ ɲaiye pa jonose tup e e yil lenge Kristen to tatai lalme.

²⁸Ŋoih mi mi tikin Lahmborenge Jisas Kraiŋ sai topo e yip.

Tup hoi ɲaiye Pol nainge nal lenge Tesalonaika

¹ Tup e e natme ɲam Pol pe, Sailas pe, Timoti. Poi mainge tup e e member mal lenge sios Tesalonaika ɲaiye jande Yai Got poi, topo e Lahmborenge Jisas Kraiss.

² ɲam masande ɲoihmbwaiɲ ɲumwaiye topo e ɲoihginiɲ bwore tikiɲ Yai Got poi, hindi Lahmborenge Jisas Kraiss ka si topo me yip lalme.

Got ka iyar e lenge miye tuweinge ɲupe ɲaiye Kraiss ka ot

³ Lenge to tatai poi, nye nyermbe poi manange wusyep mirisukwarme Got me yip. Ki bwore tikiɲ ɲaiye ya mende tu e luku. Detale, bilip yip ki tahar bongol sekete, topo e ɲoihmbwaiɲ ɲaiye yende niharar lenge mitiɲ ɲaiye sai me yip ilyeh ilyeh pe, ki tahar bongol sekete nenge nal.

⁴ ɲupe ɲaiye poi mal e mal e pe, poi hriphrip ɲaiye poi mana lenge sios mahra e naɲ yip. Poi mana lenge sios gwande ɲai e ɲai e tetehei pupwa ɲaiye lenge wachaih yende yumbune yip, topo e hwap ɲaiye natme yip. Kom yip lenge Tesalonaika yikirh mane topo e hwap pe, yip jan bongole yarpe bilip yip.

⁵ ɲai e ɲai e lalme luku ki sasambe nange ɲiyar e tikiɲ Got nal lenge mitiɲ lalme pe, ki bwore bwarme. Yip si yamba e nihe syohe. Detale, yip yahra e lemame tikiɲ Got. Pe kin ka ende yip pa yurp bwore bwarme yi yoto lemame kitikiɲ.

⁶ Got se ka ende ɲaimune ɲaiye kin bwore bwarme. Ka ungwisme yitini pupwa elme lenge wachaih ɲaiye yende yumbune yip.

⁷ Ta e luku pe, ka ungwisme yip topo e poi lahmende ɲaiye si mamba e nihe syohe pe, ya lalme mamba e yohe. Ka ende ɲai e ɲai e luku dindi ɲup tikiɲ Lahmborenge Jisas Kraiss ka enge lenge walip hla kin ɲaiye bongol sekete ose moi hla guh.

⁸ Kin ka ot topo e nihilim embere ɲaiye ka ende wusyep me lahmende ɲaiye jarnge Got, topo e yukur jande wusyep mise tikiɲ Lahmborenge poi Jisas.

⁹ Got ka angang lenge miye tuweinge luku syohe embere pupwa pe, tinge ka yusyunde syohe luku nye nyermbe, topo e tinge ka yurp wohme Lahmborenge pe, yukur ka yeteke e bongol topo e yirise kin, pakai.

¹⁰ ɲup yuwo ɲaiye Jisas ka ot pe, lenge miye tuweinge lalme ɲaiye ɲoihmbwaiɲ tinge teɲeime kin pe, ka yirisukwarme kin, topo e yaɲa e naɲ embere yilme kin. Yip si yaɲa e ɲoihmbwaiɲ yip yalme wusyep ɲaiye poi malaɲatme malme yip pe, yip topo e se pa yurp yotop tinge.

¹¹ Le e tehei kin ɲaiye nye nyermbe poi misilihme Got ɲaiye ka ungwisme yip no, pa yurp junde ɲasande kin. Topo e poi misilihme Got ɲaiye ka ende bongol me yip no, yip tatame ɲaiye pa yende ɲai e ɲai e bwore junde ɲoihmbwaiɲ bwore yip ɲaiye teɲeime kin.

¹² ɲoih mi mi tikiɲ Got topo e Lahmborenge Jisas Kraiss ɲende wah nato yip ti, lenge miye tuweinge yeteke e yip pe, tinge yahra e naɲ tikiɲ Lahmborenge poi Jisas pe, kin hriphrip me yip.

2

Wachaih tikiɲ Got ka ot

¹ Lenge to tatai ŋam, ŋam de ma plihe mininge malaŋatme wusyep ŋaiye Lahmborenge poi Jisas Kraiis ka ot no, ya lalme guhilyeh motop kin.

² Yukur pa ŋoiherembe wula wula, lakai hi worhe ŋaiye pa yisyunde wusyep sye ŋaiye lenge mitiŋ ka yininge na, “Nup tikiin Lahmborenge ŋaiye ka ot, si nat mi e”, liki na pakai. Detale, lenge mitiŋ sye se ka yuta hombo e yeh yip yininge nange le e wusyep profet ende, o le e wusyep ŋaiye poi manange malaŋatme, topo e se ka yininge nange luku wusyep poi mainge member malme yip.

³ Topo e yukur pa yusyunde wusyep molohe ŋaiye miye ende ka ota hombo e yeh yip, na pakai. Lahmborenge yukur ka se ot luh paka pakaiye. Yendehei kin pe, lenge miye tuweinge sye ka yaŋa e teket me Got, topo e yende bwili e bwula e, topo e miye ŋaiye ŋende wachaihme Got topo e wusyep erŋeme pe, ka ote tus halhale. Kin miye ŋaiye ka ende yumbune ŋai e ŋai e lalme, kom mindemboi Got ka ember kin el hel.

⁴ Kin ka ininge pakai me got lalme, topo e ka ende wachaihme ŋai e ŋai e ŋaiye bwore yirise ŋaiye lenge miye tuweinge yirisukwarme, topo e kin ka ember kitikiin el yer nange ka el la orp e oto yukoh yirise tikiin Got pe, ka ininge nange kin iŋyeh kin Got.

⁵ Yip si ŋoihsipe nup uku ŋaiye ŋam mate motop yip marp no, ŋam mana yip ŋai uku, lakai pakai?

⁶ Ta e luku pe, yip sisyeme ŋaimune ŋaiye nupwai e yaŋah wachaih tikiin Got uku no, yukur ki nate tas hihwaiye. Nup kitikiin ŋaiye wachaih tikiin Got uku ka ote tus halhale pe, teter sai.

⁷ O tukwini lenge miye tuweinge wula wula tinge yulyul yende ŋai e ŋai e tetehei pupwa yarp kekep e e yengelyembe wusyep tikiin Got ŋaiye ŋanange. Kom miye ende kin si gan tatme yaŋah ŋaiye ŋai e ŋai e pupwa luku yukur ka se tus halhale. Se ka si e tutume nup kitikiin ŋaiye miye uku ka tuhyul me el gin el tikihe anga me yaŋah.

⁸ Mi e pe, wachaih tikiin Got ka ote tus halhale. Kom Lahmborenge Jisas ka enge yirise bongol kin uku ende yumbune miye pupwa luku, topo e ka unduhul e yohe bongol kin uku tus mut kin onombe ka ole.

⁹ Wachaih tikiin Got ka ot topo e bongol tikiin Satan pe, ka ende mirakel topo e wutu supule hombo e wula wula.

¹⁰ Topo e ka ende ŋai e ŋai e tetehei ŋaiye pupwa yehe, hombo e yeh lenge miye tuweinge pe, tinge ka yil moi ŋaiye ka talai supule. Detale, tinge yukur yende nihararme wusyep mise tikiin Got ŋaiye ka ungwisme tinge, pakai.

¹¹ Ta e luku pe, Got bunjenge ŋoihmbwaip tinge nenge nal ŋoinde tikiin ŋaiye ŋoihmbwaip tinge ka teŋeime ŋaimune ŋaiye hombo e.

¹² Topo e lahmende ŋaiye ŋoihmbwaip tinge yukur teŋeime wusyep mise, topo e tinge tengelyem ŋaiye yende ŋai e ŋai e tetehei pupwa pe, tinge ka jin wusyep topo me Got ŋaiye ka iyar e pupwa tinge.

Got si nalaŋatme yip ŋaiye mindemboi ka ungwisme yip

¹³ Lenge to tatai poi, nye nyermbe poi manange wusyep hriphrip me Got ŋaiye ka amba yip topo e ka ende nihararme yip. Detale, Got si nalaŋatme yip ta e talah ondohe kin no, ka amba e yip yer. Pe bongol tikiin Yohe Yirise si ŋende ŋoihmbwaip yip teŋeime wusyep mise luku pe, yip si yarp ta e lenge miye tuweinge tikiin Got ŋaiye bwore bwarme supule.

¹⁴ Njupe n̄aiye poi malaŋatme wusyep mise malme yip pe, n̄up uku Got galme yip. Detale, kin n̄asande nange yip pa yurp yi yoto yirise bwore tikin Lahmborenge poi Jisas Kraiis.

¹⁵ Ta e luku pe, lenge to tatai poi, jin bongole pe, yurpe gare wusyep mise n̄aiye poi si manange malaŋatme malme yip, topo e wusyep n̄aiye poi mainge gwah tup member yip mal.

¹⁶ Nam manange wusyep misilihme Lahmborenge poi Jisas Kraiis topo e Yai Got poi n̄aiye n̄ende nihararme poi, topo e tinge hindi n̄oihginiirme poi no, ya murp meseperhme Got n̄aiye ka ende mi me poi ya murp bwore nye nyermbe.

¹⁷ Ta e luku pe, ka ende bongolme n̄oihmbwaip yip topo e ka ungwisme yip no, pa yende n̄ai e n̄ai e bwore, topo e pa yininge wusyep n̄aiye ki bwore.

3

Yip yininge wusyep yisilihme Got n̄aiye ka ungwisme poi

¹ O lenge to tatai poi, wusyep yuwo n̄aiye sehei ka mi e pe, n̄am masande n̄aiye pa yisilihme Lahmborenge n̄aiye ka ungwisme poi no, wusyep kin n̄aiye poi manange malaŋatme pe, ka sisil el e el e hihwaiye. Topo e lenge miye tuweinge ka yisyunde wusyep n̄aiye poi malaŋatme pe, ka yurume yaŋa e nan embere yilme Got n̄aihilyeh tu e yip.

² Topo e pa yisilihme Got n̄aiye ka enge poi osokome lenge miye tuweinge n̄aiye da yende pupwa me poi. Tehei kin ta e le e, lenge miye tuweinge sye yukur yaŋa e n̄oihmbwaip tinge yalme wusyep mise luku, pakai.

³ Kom Lahmborenge kin yukur bunje bunjenge n̄oihmbwaip kin, pakai. Ta e luku pe, se ka ende bongolme yip. Topo e n̄upe n̄aiye Satan nala ondol me yip pe, Jisas se ka ungwisme yip.

⁴ O nato nan tikin Lahmborenge pe, poi sisyeme nange yip pa junde wusyep mise n̄aiye poi malaŋatme n̄aihilyeh ta e somohon n̄aiye yip yende.

⁵ Poi misilihme Got n̄aiye ka ende bongolme n̄oihmbwaip yip no, pa sisyeme n̄oihmbwaip michukor tikin Got bworerme. Topo e ka ende yip pa jin bongole no, pa yikirh mane tu e Kraiis.

Wusyep hra embep nal lenge miye n̄aiye yengelyembe wusyep

⁶ Lenge to tatai poi, nato nan tikin Lahmborenge poi Jisas Kraiis pe, poi syep er̄nem yip bongol n̄aiye yukur pa juhilyeh yotop lenge to tatai sye n̄aiye pupwa yende n̄ulmbwai n̄aiye yende wah, topo e tinge jarngge n̄aiye ka junde wusyep er̄neme poi n̄aiye si malaŋatme malme tinge, na pakai.

⁷ Yip si sisyeme n̄aiye pa yende n̄ai e n̄ai e bworerme junde n̄aimune n̄aiye poi marp motop yip no, poi mende. Poi yukur mende n̄ulmbwai n̄upe n̄aiye poi marp motop yip, pakai.

⁸ Njupe n̄aiye lenge mitin yenge n̄ai yate pwal poi pe, yukur poi mamba e pakaiye, pakai. Poi miche wuhyau mamba e. Poi gwarngge n̄aiye yip pa yiche wuhyau yip yamba e n̄ai yungwisme poi. Nye nyermbe n̄up ilyeh ilyeh poi mende wah nihe no, prepwan n̄aiye ya yul yip mane.

⁹ Ki bwore n̄aiye ya misilih no, pa pul poi n̄ai, kom poi yukur masande ta e liki, poi masande nange pa junde yaŋah n̄aiye poi mende.

¹⁰ Njupe n̄aiye poi marp motop yip pe, nye nyermbe poi mana yip na, "Lahmende garngge n̄aiye ka ende wah pe, yukur pa yaŋa e n̄ai."

¹¹ Tehei kin n̄aiye poi manange wusyep uku pe, ki ta e le e, lenge mitin sye yate yana poi nange lenge miye tuweinge sye n̄aiye yotop yip yarp iki pupwa

yende n̄lumbwai. Tinge yende mut pinip sekete me n̄ai e n̄ai e tititinge lenge mitiŋ.

¹² Nato nan̄ tikiŋ Lahmboreŋge Jisas Kraiŋ poi pe, poi manange wusyep bongol mal lenge miye tuweinge luku n̄aiye ka yurp bwore n̄umwaiye yende wah yembepeteme tititinge.

¹³ Kut yip lenge to tatai poi pe, yukur pa yende n̄oihemin n̄aiye pa yende n̄ai e n̄ai e n̄aiye ki bwore, na pakai.

¹⁴ O miye ende n̄aiye ka girnge n̄aiye ka usyunde wusyep n̄aiye poi mainge gwah tup member malme yip pe, yalaŋatme kin esep ilyeh bworerme no, yukur pa juhilyeh yotop kin, na pakai. Pa yende tu e luku no, ka hi me pupwa n̄aiye kin n̄ende.

¹⁵ Kom yukur pa yeteke e kin tu e n̄aiye wachaih yip, na pakai. Kut yonorh me n̄oihmbwaip bwore bwore no, ka amba e n̄oih onorh tu e n̄aiye to yip ende.

¹⁶ Lahmboreŋge kin tehei n̄aiye n̄oihmbwaip n̄umwaiye pe, poi misilihme kin n̄aiye ka yul yip n̄oihmbwaip n̄umwaiye kin, topo e ka orp topo me yip nye nyermbe.

¹⁷ Nam Pol, syep nam, nam mainge wusyep yuwo tup e e. Nam member wusyep hriphriph topo e n̄au bwore nam malme yip lalme. Le e yaŋah n̄aiye nye nyermbe nam mainge wusyep yuwo me tup nam lalme.

¹⁸ N̄oih mi mi tikiŋ Lahmboreŋge poi Jisas Kraiŋ sai topo me yip lalme.

Tup n̄endehei n̄aiye Pol nainge nal me Timoti

Wusyep hra embep

¹ N̄am Pol, aposel tikin Kraiŋ Jisas member tup e e malme nin Timoti. Got Miye nungwisme poi hindi Kraiŋ Jisas n̄aiye n̄oihmbwaip poi sai meseperhme pe, tinge hindi si yalaŋatme n̄am n̄aiye ma mende wah e e.

² Nin Timoti pe, nin ta e n̄aiye talah bwore n̄am. Detale, nin si n̄enerme Kraiŋ gande wusyep n̄aiye n̄am si mana nin me kin. Tup e e n̄am member malme nin. N̄oihmbwaip n̄umwaiye, n̄oihginir topo e n̄oih mi mi tikin Yai topo e Kraiŋ Jisas Lahmborenge poi sai topo me nin.

N̄oihme lenge jetmam n̄aiye yalaŋatme wusyep molohe

³ N̄upe n̄aiye n̄am masme Efesus mala mil provins Masedonia pe, n̄am si mana nin nange na orp moi Efesus. Detale, lenge mitiŋ sye tinge yal e yal e yalaŋatme wusyep hombo e me wusyep tikin Got yal lenge Kristen miye tuweinge. Ta e luku pe, n̄am masande n̄aiye na indindir lenge no, yukur ka plihe yininge wusyep uku, na pakai.

⁴ Topo e na ini lenge miye tuweinge luku tu e le e na, ka yusme n̄oihmbwaip n̄aiye jonose lenge mwan ka tititinge, topo e yonombe teketenge wusyep yerkei yerkeime. Wusyep n̄aiye ta e liki se ka ahra e tapam nihe. Wusyep n̄aiye ta e luku se ka bunjenge n̄oihmbwaip tinge pe, yukur ka se ungwisme bilip tinge.

⁵ Tehei kin n̄aiye n̄am manange wusyep bongol uku pe, ki ta e le e: n̄oihmbwaip yip ka bwore bwarme, topo e n̄oiheryembe yip si sisysteme n̄aiye yukur yip yende pupwa, topo e pa yurp tuwihme Got pe, luku ka ende yip n̄aiye pa yende niharar lenge mitiŋ.

⁶ Lenge mitiŋ sye tinge si yasme yaŋah bwore n̄aiye n̄am mana nin pe, tinge si tungwusyar yal yaŋah umun pe, tinge yanange wusyep sye topo e n̄oihmbwaip kwote.

⁷ Tinge yisande nange tinge yala yende wah tu e n̄aiye jetmam tikin wusyep erŋeme tikin Got. Pe wusyep mune n̄aiye tinge yanange pe, tinge n̄oiheryembe nange tinge sisysteme. Kom pakai, tinge yukur sisysteme wusyep n̄aiye tinge yanange, topo e tinge bunje bunjenge wusyep tehei kin.

⁸ Ta e luku pe, poi sisysteme nange wusyep erŋeme tikin Got kin bwore n̄aiye nungwisme yarp lenge miye tuweinge, topo e n̄aiye ka junde tu e n̄aiye Got n̄anange.

⁹ Ya lalme sisysteme tu e le e, wusyep erŋeme n̄aiye Got pwal poi pe, yukur ki nat lenge miye tuweinge n̄aiye bwore, pakai. Kom wusyep erŋeme luku kin de ka onombe lenge mitiŋ n̄aiye yende hwap topo e yuwor e wusyep erŋeme. Topo e lahmende n̄aiye yukur jande wusyep erŋeme tikin Got. Kin de ka onombe hwap lenge mitiŋ n̄aiye yukur n̄oiheryembe nange Got ki holi, topo e jonosambalai Got, topo e yende yumbune yasilalahe no, ka yonombe yai mam tinge, lakai lenge mitiŋ yule.

¹⁰ Kin da ende wusyep me lenge mitiŋ n̄aiye yende niŋ pinip yar, lenge mitiŋ sye n̄aiye tinge yende niŋ pinip yar topo e lenge miye ta e n̄aiye somohon tinge yende yarp Sodom, topo e lahmende n̄aiye yende n̄endei me

lenge miye sye no, yende windau me tinge ta e miye wah pakaiye. Topo e lahmende naiye njanange wusyep hombo e topo e lenge mitinj lalme. Wusyep erjeme ka ende wusyep me lahmende naiye yende wachaihme wusyep mise tikin Got.

¹¹ Wusyep uku naiye ma mininge malaŋatme pe, ki wusyep mise yirise tikin Got naiye sasambe yirise mi supule tikin Got pe, ya lalme yirisukwarme Got.

¹² Nam manange wusyep hriphrip me Krai Jisas, Lahmborenge poi naiye kin si pwale bongol e e naiye ma mende wah mininge wusyep e e. Detale, kin si njeteki e njyar e njoihmbwaip nam nange nam tatame naiye ma mende wah kin.

¹³ Somohon naiye teter yukur nam mimbilme njoihmbwaip nam malme kin pe, nam mihyele maname wusyep pupwa, gwonome nan kin, maname wusyep hi e, topo e nam mongombe lenge mitinj naiye jande Jisas. Kom njup uku pe, Got njoihginirme nam. Detale, njoihmbwaip nam yukur tejeime Jisas pe, nam yukur sisyeme naimune naiye nam si mende malme kin.

¹⁴ Ta e luku pe, njup uku njoihmbwaip njumwaiye tikin Lahmborenge poi turu nate gahanahme nam pe, ki njenje njoihmbwaip nam tejeime kin, topo e njoihmbwaip naiye njende nihararme Krai Jisas.

¹⁵ Wusyep e e ki bwore mise supule, naiye lenge mitinj lalme ka yusyunde no, ka junde. Krai Jisas kin nate gah kekep e e naiye ka ungwis lenge miye tuweinge naiye yende pupwa. Ta e luku pe, nam Pol miye endehei naiye mende pupwa supule.

¹⁶ Nam miye endehei naiye mende hwap, kom Got njoihginirme me nam pe, Jisas Krai narp njumwaiye naiye ka asambe njoihmbwaip njumwaiye kin otme nam naiye lenge miye tuweinge lalme ka yeteki e no, ka yara e njoihmbwaip tinge yilme kin pe, ka yurp yeseperhme njup yuwo naiye ka yurp bwore nye nyermbe.

¹⁷ Poi lalme hriphrip, mirisukwarme kin, topo e maŋa e nan embere malme kin, Got esep iliyeh naiye yukur tatame ya meteki kin, pakai. Kin kin naiye narp nyermbe nyermbe, topo e naiye yukur tatame ka ole. Poi mahra e nan mirisukwarme kin nyermbe nyermbe! Mise.

¹⁸ Wusyep e e nam mana nin talah nam Timoti. Ki nal gande wusyep profet sye naiye lenge Kristen miye tuweinge sye yanange yalme nin. Wusyep uku ka ungwisme nin naiye na ormbe bworere e oto wah tikin Got.

¹⁹ Njoihmbwaip nin ka tejeime Got bongol, topo e na orp bwore guh njembep lenge mitinj lalme topo e Got. Njup naiye lenge mitinj sye jinyenme wusyep naiye ka yurp bwore junde njoihmbwaip bwore pe, tinge si yende yupupur njoihmbwaip bwore tinge luku pe, tinge si yasme njoiheryembe mise tinge ko.

²⁰ Himeneus hindi Aleksander, tinge hindi yende ta e liki pe, nam member tinge hindi mal syep tikin Satan naiye ka hindi sisyeme no, yukur ka hindi plihe yininge wusyep pupwa yilme Got.

2

Wusyep hra embep nal lenge sios naiye ka yahra e nan tikin Got

¹ Njendeheiyeh kin pe, nam masande naiye na ini lenge Kristen miye tuweinge na, “Ka yininge wusyep topo me Got hriphrip me kin, topo e ka yisilihme kin naiye ka ungwisme lenge miye tuweinge lalme.”

² Tinge yisilihme Got naiye ka ungwisme lenge kin, topo e lenge miye embep no, poi ya murp bwore njumwaiye topo e njoihmbwaip bwore bwarme.

Topo e ya murp n̄umwaiye tuwihme Got maŋa e naŋ embere milme kin ilyehme, topo e ya murp bwore bwarme mil n̄embep lenge mitiŋ lalme.

³ Wusyep e e ŋaiye ŋam mana nin ŋaiye pa yende pe, ki bwore supule nal n̄embep tikiŋ Got. Kin Miye nungwisme poi pe, luku ka ende kin ka hriphrip.

⁴ Tehei kin ta e le e, Got ŋasande ŋaiye lenge mitiŋ lalme ka yusyunde wusyep mise kitikiŋ Got no, ka amba e tinge pe, ka yurp bwore hlaininge nye nyermbe.

⁵ Detale, Got esep ilyeh kin narp, topo e miye bumble ilyeh ŋaiye kin narp bumble me Got topo e lenge miye tuweinge lalme. Miye uku Kraiŋ Jisas.

⁶ Kin naŋa e kitikiŋ nat nal ŋaiye kin nule berme pupwa lenge miye tuweinge lalme no, ka yurp hlaininge. N̄up uku ki sasambe, ŋaiye Got kin ŋasande tikiŋ ŋaiye ka ungwisme lenge miye tuweinge lalme pe, kin nalanatme ŋupe ŋaiye Jisas Kraiŋ ka ole ungwis lenge miye tuweinge.

⁷ Ta e ti, Got nalanatme ŋam aposel topo e jetnam tititinge lenge mitiŋ supule ŋaiye ma malanatme wusyep mise milme tinge no, ŋoihmbwaip tinge ka teŋeime wusyep mise luku. Wusyep e e ŋaiye ŋam manange, ki bwore mise supule. ŋam yukur hombo e.

⁸ ŋam masande ŋaiye nato sios lalme ka yahra e naŋ Got pe, lenge miye lalme ka yininge wusyep topo me kin. Ka yahra e syep tinge yunuh yaŋa e tinge supule yilme kin, kut prepwan ŋaiye ka ŋoihmbwaip nihe, topo e tuhwar, na pakai.

⁹ O ŋam masande lenge tuweinge lope, ka dende hihyilih bworerme yil tutume wutu kin pe, sekei. Prepwan ŋaiye ka yendende me dohwaih tinge ka mi, topo e ka yendende me wahri tinge topo e salpan ŋaiye tinge yenge ŋeser yende tikiŋ mi supule. Topo e prepwan ŋaiye ka birme wuhyau no, ka yamba e hihyilih ŋaiye tikiŋ mi supule, na pakai.

¹⁰ Kut lenge Kristen tuweinge ŋaiye jande wusyep tikiŋ Got pe, ka yende wah bwore bwore tikiŋ Got. Luku hihyilih bwore mise tinge.

¹¹ Lenge tuweinge lalme ka yurp n̄umwaiye yusyunde wusyep yi yoto sios pe, ka yurp tuwihme lenge miye embep tikiŋ sios.

¹² ŋam manange pakai supule ŋaiye tuwei ende ta tuhur gwin hla walanatme wusyep Got gwin woto sios, topo e yukur ta wil yer tahar e lenge miye, na pakai. Ta syumbe wurp n̄umwaiye wusyunde wusyep.

¹³ Detale, Got ŋende Adam yer mi e pe, ki ŋende Iv nate gande.

¹⁴ Kom Iv wowor e wusyep erŋeme tikiŋ Got yer. Detale, ti wasande wusyep molohe Satan pe, ti wende hwap.

¹⁵ Ti wende ta e luku, kom Got se ka amba e lenge tuweinge ŋaiye ka yara e talah, ŋaiye ŋoihmbwaip tinge ka teŋeime Got, topo e ka yende nihararme lenge mitiŋ, topo e ka yurp n̄umwaiye, topo e ka yahra e naŋ kin.

3

Wusyep e e ki nala elme lenge miye embep ŋaiye yal yerme sios

¹ Wusyep e e ki bwore mise supule. Naiye miye ende nasande nange ka ende wah tu e naiye miye embep ende naiye nal yerme sios pe, luku kin si namba e wah bwore kuli.

² Miye naiye nala ende wah tu e naiye miye embep lenge sios pe, hwap wahri kin ka pakai supule. Kin ka enge tuwei esep ilyeh. Topo e ka bepteme kitikin bworerme njupe naiye njondol me natme kin. Kin ka orp bworerme otop lenge mitinj lalme, ende niharar naiye ungwis lenge mitinj lalme naiye yat yokoh kin, topo e ka sisysteme naiye ende wah ta e jetmam alanjatme wusyep bworerme.

³ Miye embep naiye kin nala el yerme sios pe, yukur ka ono e pinip bongol ende kwite kwote, ahra e njohmbwaip nihe, tuhwar el ot, topo e yukur ka ende nihararme wuhyau, na pakai. Kut ka syumbe orp njumwaiye.

⁴ Kin ka bepteme lenge tuweinge talah kin bworerme. Ka alanjatme lenge talah kin bworerme naiye ka yusyunde wusyep kin no, ka yurp njumwaiye tuwihme kin.

⁵ Detale, naiye miye ende yukur tatame ka bepteme lenge tuweinge talah kin bworerme pe, kin ka se sisysteme tu e la nai ti, ka bepteme lenge sios tikin Got? Pakai.

⁶ Miye naiye kin nate njoto njambaran njimbilme njohmbwaip no, kin tahar Kristen pe, yukur ka amba e wah uku. Naiye pa yalanjatme kin pe, se ka tengelyem ende bwili e bwula e. Ta e luku pe, se ka gute bip ahra e nan kin pe, Satan ka ende kin ka tumbre.

⁷ Kin ka miye naiye lenge haiten, tinge topo e ka lalme yahra e hriphrip me kin. Naiye nan kin yukur bwore pe, Satan se ka ende yumbune kin.

Wah lenge diken nato sios

⁸ Lenge diken, tinge topo e plihe njahilyeh ta e luku, tinge ka yurp bwore njumwaiye yotop lenge mitinj lalme. Yukur tatame naiye ka yowor e mut hoi, yono e pinip kwote sekete, topo e yende molohe naiye yende njendei me wuhyau.

⁹ Tinge ka yurpe wusyep mise luku naiye Got si pasam poi lalme no, yukur njande ka upwai e tinge nange tinge yende pupwa, pakai.

¹⁰ Ta e luku pe, pa sisipe yarp tinge yer yeteke e. Naiye yukur yip yeteke e pupwa ende sai nato tinge pe, liki pa yangange wah diken naiye ka yende.

¹¹ Lenge tuweinge naiye yende wah diken pe, ka yurp bwore njumwaiye yotop lenge mitinj lalme. Yukur ka yenge wusyep jin yanah, topo e yininge wusyep teket me lenge mitinj sye. Kom ka bepyeteme tititinge bworerme njupe naiye njondol me nat, topo e njaimune naiye tinge yende pe, ka yende bwarme topo e njohmbwaip njumwaiye.

¹² Lenge diken miye pe, ka yenge tuwei esep ilyeh no, ka bepyeteme lenge talah tinge, topo e lenge bantihai tinge bworerme.

¹³ O lahmende naiye tinge yende wah diken bworerme pe, lenge Kristen miye tuweinge se ka hriphrip me tinge njembere sekete. Pe tinge tatame naiye ka jin bongole yininge wusyep me njohmbwaip mise tinge luku naiye tenjeime Jisas Kraiss.

Tehei naiye njohmbwaip poi tenjeime Lahmborenge

¹⁴ Nam mainge wusyep e e malme yip pe, nam njohmeryembe naiye sehei woh ma muta meteke yip.

¹⁵ Kom ñaiye ma mende gwaingwaiye pe, wusyep ñaiye sai tup e e ka ini yip gondoume yanah ñaiye poi Kristen ya mende gunde tu e bamtihei tikin Got ñaiye narp nye nyermbe. Sios tikin Got kin tumwange ñaiye nikirh wusyep mise.

¹⁶ Wusyep tehei ñaiye ñoihmbwaip bwore tikin Got pe, ki ñembere supule.

Krais pasam poi ñaiye kin nat ta e miye hi .

Yohe Yirise sasambe kin nange kin bwore bwarme supule pe, lenge walip hla yeteke e kin.

Lenge miye tuweinge yanange yalanatme wusyep me kin

yal e yal e kekep lalme,

topo e lenge miye tuweinge ñaiye yarp yal e yal e kekep lalme

yanja e ñoihmbwaip tinge yalme kin pe,

Got namba e kin nenge nanah moiha .

4

Wusyep molohe ñaiye ñende yumbune wusyep mise tikin Got

¹ Yohe Yirise kin ñanange nalanatme nange mindemboi ñaiye ñup yuwo pe, lenge miye tuweinge sye ka yusme ñoihmbwaip ñaiye jande ñoihmbwaip mise. Ka junde lenge yipihinge pupwa ñaiye yende hombo e, topo e junde wusyep tikin Satan.

² Wusyep ñaiye ta e luku pe, kin natme lenge miye hombo e. Lenge miye uku, tinge yukur sisyeme ñaimune ñaiye bwore topo e ñaimune ñaiye pupwa. Ñoihmbwaip tinge si pupwa. Tinge yukur sisyeme hwap tinge.

³ Tinge yina lenge Kristen miye tuweinge nange yukur ka dindi , topo e yukur ka yono ñai sye . Kom Got kin ñende ñai lalme luku ñaiye ya mono. Ñupe ñaiye poi Kristen miye tuweinge si sisyeme wusyep mise no, poi da mono ñai pe, ya mininge wusyep risukwarme Got ti, ya mono ñai uku.

⁴ Ñai e ñai e lalme ñaiye Got ñende pe, ki bwore. Yukur ya gwirnge ñainde, pakai. Kom ñai e ñai e lalme ñaiye Got ñende pe, ya mininge wusyep risukwarme kin yer ti, ya mamba e mono.

⁵ Ñai e ñai e lalme ñaiye Got ñende pe, kin yirise gande wusyep kitikin. O poi ya mininge wusyep risukwarme Got yer ti, ya mono.

Miye wah bwore tikin Krais

⁶ Ñaiye na ininge wusyep e e bworerme el lenge Kristen miye tuweinge pe, nin miye wah bwore tikin Krais Jisas. Topo e nin ñende bongolme yirise bwore nin ñupe ñaiye nin ñanange nalanatme wusyep bwore tikin Krais ñaiye ñoihmbwaip poi si tejeime.

⁷ Kom aña e teket me wusyep molohe ñaiye yerkeime mwan ka tinge yanange topo e got hombo e tinge. Bepeleme nitei bworerme pe, ende wah nihe ñaiye na gunde ñoihmbwaip bwore tikin Got.

⁸ Ñaiye na ende wi pe, ka ungwisme wahri ka si bwore bongol sikirp. Kom ñaiye ya mende wah nihe ñaiye mekepe yanah bwore tikin Got pe, kin bwore mi supule nato yanah wula wula. Pe luku ki nungwisme ñaiye na orp bwore dindi laip le e, topo e mindemboi ñaiye na orp nye nyermbe.

⁹ Wusyep uku ñaiye ñam si manange pe, ki bwore mise. Pa lalme yusyunde wusyep e e pe, ñoihmbwaip yip ka tejeime wusyep uku.

¹⁰ Got ñaiye narp nye nyermbe, kin ñasande ñaiye ka ungwis lenge miye tuweinge lalme. Kom yerendehei kin nungwis lenge miye tuweinge ñaiye ñoihmbwaip tinge tejeime kin. Ñoihmbwaip poi tejeime kin pe, poi marp

meseperhme kin ηaiye ka ende bworerme poi. Ta e luku pe, nye nyermbe poi mende wah nihe ηaiye ya mungwis lenge mitin.

¹¹ Ininge wusyep e e el lenge miye tuweinge lalme, topo e ininge alaηatme lenge ηaiye ka junde.

¹² Yukur na osme dou me miye ende ηaiye ka bep guh me nin nange nin pupwa lahyambe, na pakai. Kut ende ηai e ηai e asambe tu e ηaiye nin Kristen miye ende. Na ende gunde wusyep nin ηaiye ηanange, topo e narp nin. Nohmbwaip ηaiye ηende niharar, bilip mise nin, topo e narp nin ka bwore prihe mi supule.

¹³ Teter ηaiye ma mut pe, na aηa e nin supule el ηaiye na gonose wusyep mise tikin Got. Pe na ininge asambe lenge, topo e alaηatme wusyep uku bworerme elme tinge.

¹⁴ Yukur na ende minsyo me yitini bwore tikin Got ηaiye kin si yale narp nato nin. Kin yale gande wusyep profet pe, lenge bwore bworengenge tikin sios yikil syep yanah nin.

¹⁵ Ende ηai e ηai e luku bworerme, topo e aηa e nitei supule elme wah uku. Na ende tu e luku ti, lenge miye tuweinge lalme ka yeteke e wah bwore ηaiye nin ηende.

¹⁶ Nohhme nitei, topo e ηoihme wusyep ηaiye nin nalaηatme. Naiye na ende tu e luku pe, luku yukur na ungwisme nin ilyeh, pakai. Nin nungwisme lenge miye tuweinge ηaiye yisande wusyep nin topo e.

5

Timoti ka eteke e lenge Kristen miye tuweinge tu e ηaiye bamtihei kin

¹ Yukur na tuhwar inime wusyep bongol elme miye bworengenge ende, na pakai. Na syumbe inime wusyep bwore ηumwaiye tu e ηaiye nin ηaname yai nin. Ininge wusyep ηumwaiye el lenge lahyambe tu e ηaiye lenge to tatai nitei.

² Na ende ηahilyeh el lenge tuweinge bworengenge tu e mam nin. Topo e na plihe ende ηahilyeh el lenge tuweinge simbihye tu e lenge mihyen nin. O ηoihmbwaip nin yukur ka hri tuhur lenge tuweinge simbihye. Ende ηai e ηai e luku bwore bwarme gunde ηoihmbwaip tikin Got.

³ Lenge sios ka bepteme bworerme lenge tuweinge ηope ηaiye miye tinge si yule yasme tinge, ηaiye yukur lahende ka bepeteme tinge.

⁴ ηaiye tuwei ηope ende wenge lenge talah ti, lakai ηambaih ti yarp pe, ηendeheyeh tinge ka junde yanah lenge Kristen bepyeteme bamtihei titinge, ta e luku pe, ka plihe tuwa e yai mam tititinge ηaiye somohon bepyeteme tinge. Ka yende tu e luku pe, ki bwore bwarme nal ηembep tikin Got.

⁵ O lahmende ηaiye ti ηope supule, topo e ti warp tititi ηilyehme pe, ti ta waηa e ηoihmbwaip ti wilme Got ηilyehme. Ta e luku pe, nye nyermbe ηaiye ηup topo e ηau, ta wisilihme Got ηaiye ka ungwisme ti.

⁶ Kom ηaiye tuwei ηope ti warp ηembep umun no, ti waηa e ηoihmbwaip tititi supule wal me ηai e ηai e tikin kekep e e pe, liki ti si wule.

⁷ Na ini lenge wusyep e e elme tuweinge ηope no, yukur lahende ka se yeteke e pupwa ηaiye lenge tuweinge ηope yende, pakai.

⁸ Kom lahmende ηaiye yukur bepteme lenge mitin ηaiye yarp moi sambe kin, lakai wim ilyeh kin bworerme pe, kin si nasme ηoihmbwaip ηaiye teηeime Lahmborengenge pe, ki ηende ηai e ηai e tetehei pupwa nengelyembe lenge haiten miye ηaiye yende.

⁹ Inge nan lenge tuweinge npe naye lenge sios ka bepyeteme tinge. Kom tuweinge npe luku, wahtap tinge ka tutume 60 enge el unuh. Topo e tinge si yindi e miye esep ilieh.

¹⁰ Ka yende nai e nai e tetehei ka bwore lalme. Tinge ka tuweinge naye bepyeteme lenge talah tinge bworerme, topo e ka yamba e lenge mitin supule yenge yut yokoh yangang lenge nai. Tinge tuweinge naye ka tule tititinge naye yungwis lenge miye tuweinge tikin Got, topo e yungwisme lahmende naye yamba e hwap, topo e yende nai e nai e tetehei naye bwore.

¹¹ Kom yukur pa yamba e nan lenge tuweinge simbihye naye npe, na pakai. Tehei kin ta e le e, npe naye naihmbwaip tinge tahar naye ka plihe dindi pe, ka yaja e teket me Kraiss.

¹² Pe tinge ka jin wusyep yil nembep tikin Got me wusyep nupwai e naye tinge si yupwai e yotop lenge sios.

¹³ Topo e tinge yal yukoh ilieh yende gwaingwaiye naye yoto tas pe, tinge yanange wusyep teket, topo e tinge tongosyorme wusyep lenge mitin naye yanange yenge yal. Luku yukur wusyep tinge, pakai.

¹⁴ Ta e luku pe, nam masande naye lenge tuweinge simbihye naye npe, ka yindi e miye pe, ka yara e talah no, ka bepyeteme yokoh tititinge ilieh ilieh tongonose. Naye ka yende tu e luku pe, lenge wachaih yukur tatame naye ka yininge wusyep tule poi, pakai.

¹⁵ Tehei kin naye nam manange ta e luku pe, lenge tuweinge npe sye si bunjenge naihmbwaip tinge jande Satan.

¹⁶ Naye miye lakai tuwei ende ti Kristen, kom tuweinge npe sye tinge bantihei ti, lakai kin pe, tuwei uku ta bepweteme tinge. Yukur wah lenge sios naye ka bepyeteme tinge, pakai. Lenge sios ka bepyeteme lenge tuweinge npe naye yarp tititinge nilyehme.

¹⁷ Lenge bwore bworeng naye yal yerme sios, tinge ka yamba e nan embere topo e yitini bwore. Lenge lahmende naye yende wah nihe naye yanange wusyep, topo e yalanjatme wusyep mise pe, pa yangange yitini nembere.

¹⁸ Detale, wusyep naye sai tup tikin Got, ki nanange na, Npe naye yuwor kau miye ka isyer e peperiyeh kakah pe, yukur pa se yupwai e mut kin naye ka ono kakah, na pakai. Ta e luku pe,

Miye wah naye yip yaja e wah pe, kin se ka amba e yitini me wah uku.

¹⁹ Yukur na usyunde wusyep miye ende naye ka ininge nange miye embep ende noto sios ki nende pupwa, na pakai. Kut naye miye hoi lakai hun plihe yanange wusyep ilieh uku yenge yal, nange kin nende pupwa pe, liki na usyunde wusyep tinge.

²⁰ Na ihyele lenge lahmende miye embep naye tinge si yende pupwa gah nembep lenge sios lalme no, lenge miye embep lalme tinge ka hi jirnge.

²¹ Nal nembep tikin Got, topo e Kraiss Jisas, topo e lenge walip hla tikin Got nam wusyep ernem nin naye na gunde wusyep lalme le e. Lahmende naye yukur gande wusyep erneme luku pe, ininge wusyep bwore bwore elme tinge lalme. Yukur na ungwisme miye ende, kut na tule ende gunde naihmbwaip nitei, na pakai.

²² Na ɲoiheryembe bworerme ti, na ikil syep e unuh lenge mitiɲ ɲaiye na alaɲatme tinge no, ka yende wah tikiɲ Lahmborengɛ. ɲoihme ɲaiye na otop lenge mitiɲ sye ende pupwa. Orp bworerme.

²³ Timoti, nin na osme ɲaiye na ono e pinip bilmbil ilyehme. Kut na ono e pinip wain sikirp ɲaiye ka ungwisme tapam nin. Detale, ɲup sye nin namba e wahri epwa tapam.

²⁴ Pupwa ɲaiye lenge miye tuweinge sye pe, ki sai wikinge ɲaiye na eteke e ti, ka se jin wusyep. Kut pupwa lenge miye tuweinge sye pe, ki sai tase ti, mindemboi ka tus halhale.

²⁵ Ta e luku pe, ɲoihmbwaip bwore sye ɲaiye lenge miye tuweinge yende pe, ki sai halhale ɲaiye lenge mitiɲ yeteke e. O ɲoihmbwaip bwore bwore sye ɲaiye sikirp nihe ɲaiye na eteke e, kom yukur ka si tise, pakai, minde ka tus halhale.

6

Lahmende ɲaiye miye wah pakaiye pe, tinge ka yusyunde wusyep lenge miye embep tinge

¹ Lenge lahmende ɲaiye miye wah pe, ka yusyunde wusyep miye embep tinge bworerme. Ka yende tu e luku no, yukur lahende ka se ininge wusyep gonombai e naɲ tikiɲ Got, topo e wusyep ɲaiye poi malaɲatme tinge.

² Lenge miye wah sye pe, lenge miye embep tinge Kristen, kom prepwan ɲaiye pa ɲoiheryembe nange yip lalme Kristen to tatai no, pa yalaɲahme wusyep lenge miye mbep, na pakai. Kut yip lenge miye wah pa yende wah nihe. Detale, wah yip yungwis lenge Kristen to tatai yip sye .

Wusyep molohe topo e yende nihararme wuhyau

Nin Timoti, na ininge alaɲatme lenge miye tuweinge bworerme, topo e na ininge ahra e ɲoihmbwaip tinge no, ka junde wusyep ɲaiye ɲam si mana nin.

³ ɲaiye miye ende ka ininge alaɲatme wusyep ɲoinde tikiɲ ɲaiye yukur ɲahilyeh gande wusyep mise tikiɲ Lahmborengɛ Jisas Kraiɲ poi ɲaiye poi gwande.

⁴ Pe luku kin da ahra e naɲ kin, kom yukur kin sisiyeme ɲaimune, pakai. Kin ɲonorh ɲoihmbwaip pupwa ɲaiye nombe teketenge wusyep. Ta e luku pe, ɲaiseɲ kin ɲaiye tas pe, lenge miye tuweinge yahra e tuhwar teketenge wusyep, tinge ɲoihmbwaip pupwa ɲaiye lenge mitiɲ yahra e naɲ lenge mitiɲ sye , tinge yarmbe topo e jonosambalai, topo e tinge ɲoiheryembe ɲaiye lenge mitiɲ sye ka yini e yende yumbune tinge.

⁵ Topo e lenge miye tuweinge ɲaiye ɲoihmbwaip tinge pupwa sehei e pe, tinge de ka tuhwar hihwaiye. Tinge si ɲoihsipe wusyep mise. Tinge ɲoiheryembe nange yaɲah ɲaiye ɲoihmbwaip teɲeime Got pe, luku yaɲah ɲaiye ka yamba e ɲai e ɲai e tikiɲ kekep e e.

⁶ ɲaiye ɲoihmbwaip nin ka teɲeime Got nange ɲaimune ɲaiye ka yule pe, liki sekei tatame ko.

⁷ ɲupe ɲaiye mam wara e poi pe, poi yukur minge ɲainde mat kekep e e, pakai. Topo e ɲupe ɲaiye ya mule pe, yukur ya se plihe mamba e ɲainde minir kekep e e minge mil, pakai.

⁸ Kom ɲaiye poi si tatame ɲai topo e hihiyilih pe, liki poi yukur sehei e ɲainde.

⁹ Kom lahmende ɲaiye tinge da tu e miye tuweinge lowe pe, ɲoihmbwaip tinge ka tuhur ɲaiye ka yende pupwa, topo e luku ki ɲende yumbune ɲoihmbwaip tinge ɲaiye ka enge lenge e oto yaɲah ɲaiye ka yule.

¹⁰ Njaiye pa yende niharar najiye yamba e wuhyau wula wula pe, liki tehei najiye ka enge yip e oto yanah najiye tikin pupwa supule. Lenge miye tuweinge sye si yasme noiheryembe mise tinge. Detale, tinge yende nihararme wuhyau wula wula. Kom tinge yende me tititinge najiye ka yamba e nihe syohe embere embere.

Yarp lenge Kristen

¹¹ Kom nin miye tikin Got, enge nin tupwaihme naji e naji e luku. Te orp el yanah najiye kin bwore bwarme pe, ahra e nan tikin Got. Noihmbwaip nin ka tenjeime kin, topo e ende niharar, topo e orp numwaiye topo e lenge mitinj, topo e gin bongol najiye na ikirh mane.

¹² Bilip nin ka si bwore bongole tu e najiye nin gertenge susungurh no, na amba e yitini bwore najiye sai nye nyermbe. Topo e Got nalanatme nin najiye na orp laip nye nyermbe. Nin si nanange nowor e bilip mise nin nal nembep lenge Kristen miye tuweinge.

¹³ Nal nembep tikin Got najiye njende naji e naji e tetehei lalme najiye sai, topo e nal nembep tikin Jisas Kraiis nam manange wusyep bongol ta e le e. Kin gan bongole nal nembep tikin Pontius Pailat pe, kin nanange wusyep wor englisme noiheryembe mise kitikin.

¹⁴ Nam Pol, nam gwan manah hla me nan hoi uku pe, nam manange wusyep mende bongol me nin no, na usyunde wusyep uku bworerme, topo e na gunde wusyep uku bworerme el tutume njupe najiye Lahmborenge poi Jisas Kraiis ka ot. Na ende tu e luku pe, lenge miye tuweinge yukur ka tule nan nin.

¹⁵ Nup kitikin najiye ka ot pe, ka ot gunde nup tikin Got najiye si nalanatme. Got kin tehei najiye hriphrip, topo e kin Lahmborenge najiye bepteme naji e naji e tetehei lalme.

Kin Miye ondoh najiye bepeteme lenge miye ondoh lalme, topo e kin Lahmborenge najiye bepeteme lenge lahmborenge lalme.

¹⁶ Kin Got najiye yukur nule.

Kin narp nato yirise najiye tikin yirise supule pe, yukur ya se mil sehei me kin, pakai.

Yukur lahende neteke e kin, topo e lahmende yukur tatame najiye ka eteke e kin.

Ta e luku pe, nye nyermbe ya mahra e nan kin, topo e bongol kin ka si nye nyermbe. Mise.

¹⁷ Ini lenge miye tuweinge lowe na, ka tengelyem yil umun yahra e nan tititinge, na pakai. Prepwan najiye ka yana e noihmbwaip bumbe tinge yilme naji e naji e bwore bwore luku tu e wuhyau tinge. Detale, wuhyau nup ende se ka talai. Kut ka yana e noihmbwaip bumbe tinge yilme Got najiye yukur ka mi e, ka orp nye nyermbe. Kin nilyeh tatame najiye ka pul poi naji e naji e tetehei najiye poi sehei e pe, ya lalme hriphrip.

¹⁸ Ini lenge miye lowe me wuhyau ka yende naji e naji e bwore bwore najiye ka ungwis lenge mitinj lalme, topo e ka yangang lenge naji e naji e wula wula yil lenge miye tuweinge najiye sehei e naji e naji e.

¹⁹ Najiye ka yende tu e luku pe, liki ta e najiye tinge birme naji e naji e bwore bwore najiye ka inir bwore bongol el tutume mindemboi. Najiye ka yende tu e luku no, tinge ka yurp bwore nye nyermbe.

²⁰ O Timoti, etehme bworerme wah najiye Got si yale. Prepwan najiye na ininge wusyep nombe teketenge topo e lenge mitinj najiye yanange nange

sande teke e tinge ki nembere. Tinge n̄oiheryembe nange sande teke e luku ki nembere, kom wusyep tinge yukur mise.

²¹ Lenge miye tuweinge n̄aiye jande sande teke e molohe luku pe, tinge si yasme n̄oiheryembe mise tinge mi e kuli. N̄oihmbwaipe n̄umwaiye tikin Got ka si topo me yip lalme.

Tup hoi ɲaiye Pol nainge nal me Timoti

Timoti ka ende wah bongol ɲaiye ka tu e miye wah bwore tikin Got

¹ ɲam Pol, aposel tikin Kraiſ Jisas. Got si nalanatme ɲam ta e aposel ende gande ɲasande kitikin, ɲaiye ma mini lenge miye tuweinge lalme gunde wusyep, ɲaiye kin si nupwai e nange ka angange el lenge miye tuweinge, ɲaiye ɲoihmbwaip tinge teɲeime Jisas Kraiſ ɲaiye ka yurp bwore nye nyermbe.

² Timoti, nin talah ɲoihmbwaip ɲam supule. Got Yai topo e Lahmborenge poi Kraiſ Jisas ka ɲoih mi mi me nin, topo e ɲoihginirme nin pe, ka yule ɲoihmbwaip ɲumwaiye.

Yukur ya hi me wusyep mise ɲaiye sai tup

³ Nye nyermbe ɲam manange wusyep hriphrip malme Got me nin. ɲam mende wah Got gwande ɲoihmbwaip bwore prihe mi supule ta e lenge loumwah ɲam ɲaiye yende.

⁴ ɲam ɲoiheryembe bepinip, ɲaiye nin nilil, ɲupe ɲaiye nin nasme ɲam pe, ɲam masande tikin ɲaiye ma meteke nin. Luku pe, ka ende ɲam ma hriphrip supule.

⁵ ɲam sisysteme nange ɲoihmbwaip nin teɲeime Kraiſ supule. Ki ɲahilyeh ta e ka nin Lois hindi mam nin Yunis, ɲaiye somohon ɲoihmbwaip tinge teɲeime. Pe ɲam ɲoihmeryembe nange ɲoihmbwaip nin teter teɲei bongol ta e luku.

Pol ɲanange wusyep ɲende bongolme Timoti

⁶ Tehei ta e luku ti, ɲam de ma mininge wusyep mahra e ɲoihmbwaip nin, ɲaiye na embepeme yitini, ɲaiye Got yale ɲupe ɲaiye ɲam mikil syep ma manah ɲondoh nin. Pe wah nin ka tuhur embere tu e miye ɲaiye ɲunduhur e nih no, ki riri.

⁷ Detale, Yohe Yirise ɲaiye Got pwal poi pe, yukur ki yipihinge, ɲaiye ka ende poi ya hi gwirnge, pakai! Kin Yipihinge tikin, ɲaiye ɲende bongolme ɲoihmbwaip poi, topo e kin nungwisme poi, ɲaiye ya mende niharar lenge mitiɲ. Topo e kin nungwisme poi, ɲaiye ya bepmeteme marp potopoi bworerme.

⁸ Ta e luku pe, yukur na hi e, ɲaiye na ininge alanatme wusyep mise tikin Lahmborenge poi el lenge miye tuweinge lalme. Topo e yukur na hi e me ɲam, ɲaiye ɲam marp moto mwahupwai e, na pakai! Detale, ɲoihmbwaip ɲam teɲeime Lahmborenge. Kut bongol ɲaiye Got si yale liki pe, na ikirh mane otop ɲam, ɲaiye ya berei malanatme wusyep mise tikin Got ɲaiye ka ungwis lenge miye tuweinge.

⁹ Got galme poi lenge miye tuweinge pe, kin nungwisme poi, ɲaiye ya murp tu e lenge miye tuweinge holi bwore mise supule kitikin. Kin yukur ɲoiheryembe wah mune bwore bwore, ɲaiye poi mende, pakai. Topo e somohon ɲaiye teter Got yukur ɲende ɲai e ɲai e pe, kin si gal poi gande ɲasande ɲoihmbwaip kitikin. Got si ɲoiheryembe na ɲoto wah tikin Kraiſ Jisas pe, kin pasam poi ɲoih mi mi kin natme poi.

¹⁰ Kom ɲaiye tukwini le e pe, Kraiſ Jisas, Miye ɲaiye nungwisme poi lalme, si nate tas halhale mi e. Kraiſ Jisas si ɲonombe bongol tikin nule, topo e ɲoto

wusyep bwore mise kin uku pe, kin n̄ende lenge miye tuweinge sisyeme laip bwore, n̄aiye sai nye nyermbe.

Wah Pol n̄aiye ka ininge alanjatme wusyep mise

¹¹ Got si nalanjatme n̄am ta e aposel topo e jetmam ende, n̄aiye ma mininge malanjatme wusyep bwore mise.

¹² Ta e luku pe, le e tehei kin, n̄aiye n̄am mamba e nihe syohme n̄ai e n̄ai e luku. Kom n̄am yukur hi e. Detale, n̄am si sisyeme lahmende luku, n̄aiye n̄oihmbwaip n̄am tejeime, topo e n̄am sisyeme nange kin tatame ka embepeme wah uku bworerme, n̄aiye kin si nember gah syep n̄am. Pe luku ka si bworerme el tutume n̄up embere tikin Krai, n̄aiye ka ot.

Timoti topo e wusyep mise

¹³ Orpe gare wusyep mise, n̄aiye n̄am manange malanjatme malme nin. Luku ki sambe nin yan̄ah, n̄aiye na gunde. Ta e luku pe, Krai Jisas ka ungwisme nin, n̄aiye na ende nihararme lenge mitin̄, topo e n̄oiheryembe mise nin ka teñei bongolme Jisas.

¹⁴ Yohe Yirise narp n̄oto poi pe, ka ungwisme nin, n̄aiye na bepeteme wusyep mise, n̄aiye Got si yale.

¹⁵ Nin si sisyeme nange lenge miye tuweinge lalme, n̄aiye yarp provins Esia yan̄a e teket me wusyep, n̄aiye n̄am mana lenge mi e pe, tinge si yal wohe yasme n̄am. O Figelus hindi Hermogenes topo e si yasme n̄am.

¹⁶ N̄am manange wusyep topo e Lahmborenge Jisas, n̄aiye tatame ka n̄oih mi mi me Onesiforus, topo e lenge bamtihe kin. O ni wula wula Onesiforus n̄ende n̄oihmbwaip n̄am hriphrip. Topo e kin yukur hi e, n̄aiye n̄am marp mwahupwai e, pakai.

¹⁷ Ta e luku pe, n̄upe n̄aiye kin nat Rom pe, kin n̄ende wah nihe, n̄aiye n̄ahai e n̄am nal nal pe, kin n̄eteke n̄am.

¹⁸ N̄am manange wusyep topo e Lahmborenge, n̄aiye ka n̄oihginirme kin oto n̄up tikin n̄aiye Got ka ende wusyep kot. Nin si sisyeme, n̄aiye Onesiforus n̄ende wah wula wula nungwisme n̄am n̄oto moi Efesus.

2

Timoti kin ka orp tu e kokorohtup ende tikin Krai Jisas

¹ O nin talah n̄am pe, na orpe n̄oih mi mi tikin Krai Jisas, n̄aiye ka ende bongolme nin.

² Nin si n̄asande wusyep uku, n̄aiye n̄am manange malanjatme gwan n̄embep lenge miye tuweinge wula wula. Pe amba e wusyep ilyeh uku pe, na alanjatme el lenge miye tuweinge, n̄aiye jan bongole wusyep tikin Got pe, tinge topo e ka plihe yalanjatme wusyep uku yil lenge mitin̄ sye.

³ Nin na orp kokorohtup bwore tikin Krai Jisas. Pe na ikirh mane wah e e n̄ahilyeh tu e n̄am.

⁴ Kokorohtup bwore yukur ka se plihe ende wah n̄oinde topo e, pakai. N̄oihmbwaip bumbe kin pe, ka n̄oiheryembe, n̄aiye ka ende wah kokorohtup bworerme no, miye ondoh kin ka hriphrip me kin.

⁵ Miye n̄aiye gertetenge susungurh pe, yukur ka se yohe no, ka amba e yitini, n̄aiye yukur kin gande wusyep er̄eme lalme tikin n̄aiye jertetenge.

⁶ Miye n̄aiye n̄ende wah nihe, n̄aiye n̄ende wah worsyep n̄ai pe, kin se ka miye n̄endehei, n̄aiye ka talame n̄ai, n̄aiye ka sasarme.

⁷ Njoiheryembe wusyep mune njaie nam manange. Detale, Lahmborenge se ka ende njoihmbwaip nin se na sisysteme wusyep tehei, njaie wusyep lalme luku.

⁸ Na njoiheryembe Jisas Kraiss, njaie kin nule no, Got plihe njahra e kin. Kin loumwah tikin kin Dewit. Luku wusyep bwore mise njaie nam manange malaŋatme.

⁹ Nam manange malaŋatme wusyep bwore mise ti, luku tehei njaie lenge miye pwale nihe syohe embere embere pupwa pe, tinge yember nam ya yoto mwahupwai e ta e miye pupwa. Kom yukur ka se yamba e wusyep tikin Got yember yi yoto mwahupwai e, pakai.

¹⁰ Ta e luku pe, nam tatame, njaie ma mamba e nihe syohe, njaie nam manange malaŋatme wusyep bwore mise malme lenge miye tuweinge lalme tikin Got, njaie kin si nalaŋatme. Pe Kraiss Jisas se ka ungwisme tinge, njaie ka yurp bwore yoto moi yirise tikin Got nye nyermbe.

¹¹ Wusyep e e ki bwore mise!

Njaie njoihmbwaip telei poi si nule motop kin pe, liki mindemboi se ya murp laip motop kin.

¹² Njaie ya murp bongole no, ya mamba e nihe syohe pe, liki se ya murp kin motop kin.

Kom njaie ya maŋa e teket me kin pe, kin topo e se ka pul poi teket.

¹³ Njaie poi yukur gwande wusyep kin pe, kin se ka ende gunde tu e njaie kin njanange ka ende. Detale, Got yukur ka se owor e wusyep tupwai kin, pakai.

Miye wah njaie kin bwore nal njembep tikin Got

¹⁴ Na plihe ini lenge miye tuweinge lalme me wusyep uku. Topo e na upwai e wusyep bongol ende otop tinge guh njembep tikin Got, nange yukur ka teketenge wusyep esep sikirp manai e ende, na pakai. Wusyep njaie ta e luku yukur nungwisme lenge miye tuweinge. Ki njende yumbune lenge miye tuweinge, njaie yisande wusyep uku.

¹⁵ Nin na ende wah nihe, njaie na tu e miye wah bwore mise el njembep tikin Got. Pe yukur na hi e wah nin, njaie na ininge alaŋatme wusyep mise kin.

¹⁶ Yukur na ember mungwim, njaie na usyunde wusyep tetehei pupwa, njaie yukur gande njoihmbwaip tikin Got. Wusyep njaie ta e luku pe, se ka kete lenge miye tuweinge el wohme Got.

¹⁷ Wusyep uku, ki ta e sisyp yaih embere, njaie njono njhip njanaip nenge nato mele e. Miye hoi, njaie yanange wusyep ta e luku pe, Himeneus hindi Filetus.

¹⁸ Tinge yanange yalaŋatme wusyep nange Got si njahra e lenge miye tuweinge, njaie si yule. Kom wusyep uku, njaie tinge yalaŋatme pe, tinge yanange wusyep hombo e. Pe luku kin nupwai e njoiheryembe lenge miye tuweinge sye, njaie ka yaŋa e teket yilme Kraiss.

¹⁹ Kom wusyep mise tikin Got pe, ki njononda ta e tumwange miye pe, yukur njainde ka se ondol me. Nanah tumwange miye luku pe, tinge yainge wusyep e e sai, "Lahmborenge kin sisysteme bworerme lenge miye tuweinge kitikin", topo e "Lahmende miye lakai tuwei, njaie yanange nange tinge tikin Lahmborenge pe, tinge ka yaŋa e teket me njaimune njaie ki pupwa."

²⁰ O nato yukoh embere ende tikin miye lowe pe, yukoh naji topo e marp tetehei sye tate. Sye tinge yenge gol topo e silwa yere. Sye tinge yenge lou yende, kut sye tinge yenge kekep yere. O marp yukoh sye pe, tinge yenge yende wah bwore. Kut sye pe, tinge yenge yende wah njoinde tikin. ²¹ Ta e luku pe, ki nahilyeh ta e lenge miye tuweinge, najiye njoimbwaip tinge tejeime Lahmborenge. Najiye lahende ka osme naji e naji e tetehei pupwa pe, Got se ka amba e kin ember el, najiye ka ende wah bwore. Kin ka orp miye holi bwore mise supule tikin Got pe, kin tatame ka ungwisme Lahmborenge kin. Topo e kin tatame ka ende wah tetehei najiye bwore.

²² Ta e luku pe, nin Timoti na anja e teket me naji e naji e pupwa, najiye ki tas njoimbwaip lenge lahyambe. Nin na ende wah nihe, najiye na amba e njoimbwaip bwore, najiye ka tejeime Got, topo e njoimbwaip najiye na ende niharar lenge mitinj, topo e njoimbwaip bwore, najiye narp numwaiye. Nin na orp topo e lenge miye tuweinge bwore mi supule najiye yanange wusyep yotop Got.

²³ Kut yukur na ininge wusyep teketenge topo e lenge mitinj, najiye njonдох tinge si pupwa yehe. Nin sisyeme, wusyep najiye ta e liki pe, ki nala ahra e tuhwar topo e yarmbe.

²⁴ Ta e luku pe, miye wah tikin Got yukur ka tuhwar topo e ka ormbe, na pakai. Kut ka bwore bwore me lenge mitinj lalme. Kin ka tu e jetmam bwore, najiye narp numwaiye.

²⁵ Ka syumbe mwai mwai ende njoimbwaip bwore me lenge miye tuweinge, najiye yengelyembe wusyep. Ta e Got se ka ungwisme tinge pe, se ka yimbilme njoimbwaip, topo e se ka yamba e sisyeme wusyep mise bworerme.

²⁶ O Satan si nember mwah kin gah yanah man tinge pe, mwah kin si narpe tinge lalme. Kom najiye ka sisyeme wusyep mise no, njoimbwaip tinge ka plihe owor tirtatar pe, ta e tinge se ka yesebele mwah tikin Satan yanga me.

3

Njup yuwo pe, lenge miye tuweinge ka yende naji e naji e tetehei pupwa

¹ Kom nam masande, najiye na sisyeme tu e le e, sehei najiye njup yuwo pe, lenge miye tuweinge ka yamba e nihe syohe embere embere pupwa.

² Lenge miye tuweinge ka yende nihararme tititinge, topo e yende nihararme wuhyau. Tinge ka yahra e nanj tititinge pe, ka yende bwili e bwula e, topo e ka tuhwar yininge njilim yihele lenge mitinj. Tinge ka yenge-lyembe wusyep lenge yai mam tititinge, topo e yukur ka yininge wusyep hriphrip yil lenge miye tuweinge, najiye yende naji e naji e bwore yalme tinge. Tinge ka yanja e teket me naji e naji e bwore bwore tikin Got.

³ Tinge yukur ka sisyeme yanah, najiye ka yende nemei topo e mitinj sye. Tinge yukur sisyeme yanah, najiye ka yonombe tuhwar tinge. Tinge ka yini lenge njilim wusyep yil lenge mitinj sye. Tinge yukur ka yupwai e wahri tinge yenge si, najiye njoimbwaip tinge tahar nange ka yende najimune. Topo e tinge ka yurmbe yende yumbune lenge miye. Ta e luku pe, tinge ka yende yumbune najimune najiye ki bwore.

⁴ Tinge ka yende yumbune lenge nemei tinge, topo e tinge ka junde njoimbwaip pupwa tititinge. Tinge ka njoiheryembe tititinge pe, ka tengelyem yil umun pe, tinge ka yende nihararme naji e naji e tetehei pupwa, najiye hriphrip tikin kekep e e. Pe yukur ka yende nihararme Got.

⁵ Tinge ka yenge wahri wicher pakaiye pe, ka yende nihararme Got, kut yukur ka sisysteme bworerme bongol embere tikin ñoihmbwaip mise tikin Got. Nin na orp wohme lenge miye tuweinge, ñaiye ta e liki.

⁶ Lenge mitiñ, ñaiye ta e liki pe, tinge yahai e yañah, ñaiye ka yi yoto yokoh yininge wusyep mi mi yotop lenge tuweinge, ñaiye sehei e ñoihmbwaip bwore no, lenge tuweinge luku ka yurp tuwihme ñoihmbwaip tinge. Lenge tuweinge luku pe, tinge yende pupwa wula wula pe, tinge hi e, topo e ñoihmbwaip tinge tahar pe, ki kete lenge na tas, ñaiye tinge yende ñai e ñai e tetehei sye .

⁷ Lenge tuweinge luku pe, tinge yisande, ñaiye ka yamba e sande teke e ñambaran me ñai e ñai e. Kom tinge yukur ka sisysteme ñaimune ñaiye bwore lakai pupwa.

⁸ Somohonme Janes hindi Jambres yende wachaih yalme Moses. Lenge jetmam hombo e le e plihe yende wachaih ñahilyeh yalme wusyep mise. Noihmbwaip tinge si pupwa supule pe, ñoihmbwaip tinge yukur tejeime Got.

⁹ Kom ñoihmbwaip pupwa tinge luku yukur ka ende embere, pakai. Detale, lenge mitiñ lalme se ka yeteke e ñaimune ñaiye tinge yende luku pupwa ta e kwite kwote. Ki ñahilyeh ta e Janes hindi Jambres ñaiye yende.

Timoti, na orpe gare wusyep tikin Got

¹⁰ Kut Timoti, nin narp ñotop ñam pe, nin sisysteme ñoihmbwaip topo e wusyep ñam, ñaiye ñam manange malañatme mal lenge miye tuweinge gwande ñasande tikin Got. Nin si sisysteme ñoihmbwaip ñendehei ñam. Nin si ñeteke e ñoihmbwaip ñam, ñaiye tejeime Krai. Topo e ñam syumbe marp ñumwaiye. ñam mende nihararme lenge mitiñ, topo e ñam marp bongol, ñaiye mikirh mane.

¹¹ Nin sisysteme ñai e ñai e pupwa, ñaiye lenge miye yende me ñam, topo e nihe syohe wula wula, ñaiye ñam mamba e manar Antiok, Aikoniam topo e Listra. Tinge yuwil e yember ñoihmbwaip nihe tinge yatme ñam. Kom Lahmborenge nungwisme ñam nihe syohe lalme luku.

¹² Mise supule, lenge miye tuweinge, ñaiye yala yurp topo e Krai Jisas no, ka junde ñoihmbwaip bwore bwarme tikin Got pe, lenge mitiñ sye se ka yende yumbune tinge.

¹³ O lenge miye pupwa, topo e lenge profet hombo e ka yende wah, ñaiye hombo e yañaih lenge miye tuweinge yenge yil. O lenge miye tuweinge sye ka hombo e yisar e wih minjaume tititinge pe, tinge luku ka pupwa supule.

¹⁴ Kom ñaiye nin pe, orpe gare wusyep, ñaiye nin si ñasande pe, ñoihmbwaip nin tejeime. Nin si sisysteme lahmende miye tuweinge, ñaiye yalañatme wusyep uku yalme nin.

¹⁵ Topo e nin ñoiheryembe el ñupe ñaiye teter nin lahmalañ pe, nin si sisysteme tup, ñaiye wusyep mise tikin Got sai. Wusyep mise luku ki tatame, ñaiye ka yule sande teke e embere, topo e ñoihmbwaip nin ka tejeime Krai Jisas pe, Got se ka amba nin.

¹⁶ Yohe Yirise nangange sande teke e wusyep tikin Got lalme, ñaiye sai Tup tikin Got. Pe wusyep uku ki ñai bwore, ñaiye ka alañatme poi miye tuweinge, ñaiye ya sisysteme ñaimune ñaiye ki bwore. Topo e ka uhyulme ñoihmbwaip pupwa poi ñaiye poi mende. Pe ka ende bongolme poi, topo e ka alañatme poi ñaimune ñaiye ya mende pe, ka bwore bwarme.

¹⁷ Ta e luku pe, lenge miye tuweinge tikin Got ka yamba e sande teke e tutume ñaiye ka yende ñai e ñai e tetehei ñaiye bwore bwore.

4

Timoti ka bongol ηaiye ka ininge alaηatme wusyep tikin Got

¹ Npupe ηaiye Jisas Kraiis ka ota orp miye embep tu e kin pe, ka ende wusyep kot iyar e ηaimune ηaiye lenge miye tuweinge teter yarp laip, topo e ηaiye si yule no, tinge yende. Ta e luku pe, nal ηembep tikin Got hindi Kraiis pe, ηam manange wusyep bongol e e malme nin,

² ηaiye na ininge alaηatme wusyep kin uku. Nye nyermbe na ende wah nihe, ηaiye na ininge alaηatme wusyep tikin Kraiis elme lenge miye tuweinge, ηaiye yende mi mi ka yusyunde wusyep, topo e lahmende ηaiye jarnge ka yisyunde wusyep. Na asamb lenge miye tuweinge ηaimune ηaiye tinge yende hwap. Topo e ininge wusyep bongol no, ka otohote ηoihmbwaip tinge, ηaiye tinge si yende pupwa. Kut na orp ηumwaiye ininge wusyep bwore bwore, ηaiye ka ende bongolme tinge.

³ Npupe ende ka ot, ηaiye lenge miye tuweinge ka jirnge, ηaiye ka yusyunde wusyep, ηaiye ki bwore mise. Kom tinge yala junde ηasande tinge pe, ka yamba e lenge jetmam wula wula ka yalaηatme wusyep, ηaiye tinge yisande nange ka yusyunde.

⁴ Ta e luku pe, tinge ka bunjenge yaηa e teket, ηaiye ka yusyunde wusyep mise, kut ka yaηa e ηoihmbwaip bumbe tinge yilme wusyep hombo e lenge mwan ka tinge.

⁵ Kom ηaiye nin pe, orp ηumwaiye bepteme nitei bworerme, topo e prepwan ηaiye na ηoiheryembe ηaimune ηaiye ka otme nin. Ikirh mane topo e nihe syohe, ηaiye nin nato. Nin miye wah tikin Got pe, ende wah nihe, ηaiye na alaηatme wusyep bwore mise kin, topo e na ende wah lalme, ηaiye Got si nalaηatme nin nange na ende.

Pol ηanange ηaiye sehei ka ole

⁶ Npupe si nat sehei ηeteme sai, ηaiye ma mule tu e ofa milme Got. Topo e ηup si nat sehei mi e, ηaiye ma musme kekep e e.

⁷ Marmbe, ηaiye ηam marmbe pe, ki bwore. ηam si gwertetenge yaηah sokoloh mat mi e pe, ηoihmbwaip ηam ki tejeime Got bongol supule.

⁸ O tukwini pe, yitini ηam, ηaiye ηam gwertetenge susungurh no, ηam yohe pe, ki ηanar topo me Got ηeseperrhme ηam. Pe Lahmborenge bwore bwarme, ηaiye ka ende wusyep kot me lenge miye tuweinge lalme ηupe ηaiye ka ot pe, kin ka gilme ηam miye bwore bwarme pe, ka pule yitini luku. Kom yukur ηam ilyeh. Ka angange lenge mitiη, ηaiye yende niharar nange ka yeteke e kin ηupe ηaiye ka ot.

Timoti ka ot hihwai me Pol

⁹ Nin na ende wah nihe, ηaiye na ahai e yaηah no, na otme ηam hihwaiye.

¹⁰ Demas ηende nihararme ηai e ηai e tetehei tikin kekep e e pe, kin si nasme ηam. Kin si nal moi Tesalonaika. O Kresens si nal provins Galesia, kut Taitus si nal distrik Dalmesia.

¹¹ Luk ηilyeh narp ηotop ηam. Npupe ηaiye na ot pe, amba e Mak enge ot topo e nin. Tehei kin ta e le e, kin miye bwore, ηaiye ka se ungwis ηam ende wah.

¹² O Tikikus, ηam si member kin mal Efesus.

¹³ Npupe ηaiye na ot pe, amba e temhronη mwate ηam, ηaiye ηam ηoihsipe ηanar yokoh tikin Karpus nal moi embere Troas, topo e na amba e tup ηam sye. O

ɲanah hla me tinge lalme luku pe, yukur na ɲoihsipe tup sye , ɲaiye tinge yenge yuwor hi yende.

¹⁴ Aleksander, miye ɲaiye nenge bras ɲende ɲai e ɲai e pe, ki pwale nihe syohe embere pupwa. Mindemboi Lahmboreng se ka ende yumbune kin tuwa e gunde ɲaimune ɲaiye kin ɲende.

¹⁵ Nin topo e na ɲoihme miye uku. Kin ɲende wachaih embere me wusyep, ɲaiye poi manange malaɲatme.

¹⁶ Nendeheiyeh kin, ɲaiye ɲam gwan wusyep kot malme Sisa nal Rom pe, yukur lahende gan teket me ɲam nungwis ɲam wusyep. Lenge mitiɲ lalme si yasme ɲam. ɲam manange wusyep misilihme Got, ɲaiye yukur ka ɲoiheryembe ɲaimune luku ɲaiye tinge yende me ɲam.

¹⁷ Kom Lahmboreng gan topo e ɲam pe, kin pwale bongol, ɲaiye ɲam gwan manange malaɲatme wusyep bwore mise lalme tikin Lahmboreng luku mal lenge haiten lalme, ɲaiye ka yusyunde. Got kin nungwisme ɲam pe, yukur ɲam mule.

¹⁸ Ta e luku pe, Lahmboreng se ka ungwisme ɲam, ɲaiye tinge yala yende yumbune ɲam. Pe ka amba e ɲam enge el pe, ma murp bwore mi moto lemame kin, ɲaiye sai moi hla . Poi ya maɲa e naɲ embere mirisukwarne kin nye nyermbe! Bwore mise.

¹⁹ ɲam member ɲau bwore, topo e hriphrip ɲam malme Prisila hindi Akwila, topo e bamtihei tikin Onesiforus.

²⁰ Erastus teter narp moi embere Korin. Kut Tropimus ɲende wahri epwa pe, ɲam masme kin narp moi embere Miletus.

²¹ Nin na ende wah nihe, ɲaiye na ahai e yaɲah no, na ot yer. Na ende gwaingwaiye pe, na ɲoihme ɲaiye ɲup tikin yohe. O Yubulus hindi Pudens, topo e Linus hindi Klodia, topo e lenge tatai lenge miye tuweinge lalme, ɲaiye ɲoihmbwaip tinge tejeime Lahmboreng, yember ɲau bwore tinge yalme nin.

²² Lahmboreng ka ende bongolme yipihinge bwore nin, topo e ɲoih mi mi tikin Got ka si topo e yip lalme.

Pol nember tup nal me Taitus

¹ Nam Pol, miye wah tikin Got, topo e aposel tikin Jisas Kraiss. Kin si nalanatme nam pe, kin nember nam nat naiye ma mende bongolme bilip lenge miye tuweinge naiye Got si nalanatme tinge pe, noihibwaip tinge tejeime kin. Topo e ma malanatme wusyep mise mil lenge Kristen miye tuweinge naiye ka junde kin.

² Wusyep uku ki tehei naiye noihibwaip poi ka tejeime kin no, ka ungwisme poi naiye ya murp topo e kin nye nyermbe. Got teter yukur nende kekep topo e naitem pe, kin si nanange wusyep e e. Got yukur ka se ininge pakaiye, pakai. Kin ka ende nai uku ot.

³ Ta e luku pe, dindi nup kitikin naiye Got si nalanatme pe, kin pwal poi wusyep bwore mise uku pe, ya mininge wusyep kin uku mil halhale mil lenge mitinj lalme. Lahmborenge, Miye nungwisme poi si nalanatme nam naiye ma mende wah me kin.

⁴ Nam mainge wusyep e e member malme nin Taitus, talah bwore nam iki naiye noihibwaip poi lalme tejeime Jisas. Nam masande noihibwir topo e noihibwaip numwaiye tikin Yai Got hindi Jisas Kraiss Miye nungwisme poi sai topo me nin.

Taitus nende wah narp moi Krit

⁵ Tehei kin naiye nam masme nin no, nin narp Krit pe, ki ta e le e: Nam masande naiye na plihe ende bworerme wah sye naiye yukur mi e pe, ende bwore bwarme topo e na alangatme lenge miye embep sye e oto sios nato moi embere ilyeh ilyeh tongonose. Noiheriyembe wusyep hra embep nam pe, ende gunde wusyep naiye nam mana nin.

⁶ Lenge miye embep lalme pe, tinge ka miye naiye ka yurp bwore bwarme yil nembep lenge mitinj lalme. Kin ka miye naiye nenge tuwei ilyeh, topo e lenge talah kin pe, noihibwaip tinge ka tejeime Jisas. Tinge yukur ka se yende pupwa, topo e yukur ka yende bwili e bwula e yende nai e nai e junde nasande tinge, na pakai.

⁷ Miye embep naiye bepteme wah tikin Got nato sios pe, kin ka miye naiye ka orp bwore bwarme supule. Kin yukur ka se ahra e noihibwaip nihe hihwaiye, yukur ka se bep guhunahme kitikin, yukur ka se ono e pinip bongol ende kwite kwote, yukur ka se ende louser, topo e yukur ka tukwainge wuhyau. Detale, kin miye wah tikin Got.

⁸ Kin ka miye naiye nende niharar lenge mitinj naiye yat yokoh kin, topo e ka ende nihararme naiye ka ende nai e nai e gunde noihibwaip bwore. Kin ka orp iyar e nai e nai e bworerme, topo e bepteme laip kin bworerere. Kin ka orp bwore bwarme numwaiye gunde noihibwaip tikin Got.

⁹ Noihibwaip kin ka tehei bongol me wusyep bwore mise luku naiye lenge aposel si yanange yalanatme. Ta e luku pe, ka ininge alangatme lenge miye tuweinge naiye ka ende bongolme noihibwaip tinge naiye ka junde wusyep mise. Topo e ka ininge wusyep bongol me lenge miye naiye yengelyembe wusyep mise no, lenge miye uku ka yeteke e yuworme pupwa tinge.

Lenge mitij sye yanange wusyep molohe yende yumbune njoihmbwaip lenge Kristen miye tuweinge

¹⁰ Tehei tikin wusyep njaie nam manange, ta e le e: Lenge miye tuweinge sye, tinge yanja e teket me sande teke e mise. Tinge jarng'e njaie ka yusyunde wusyep tikin miye ondoh tinge. Tinge yina yinange, kom yukur tinge yupwai e mut. Kut wusyep tinge kete lenge miye tuweinge nenge na tas. Wusyep bongol e e ki nal lenge miye lalme, kom nembere kin nal lenge Juta miye tuweinge njaie jande njaie e njaie e nimeser titinge Juta.

¹¹ Ini lenge njaie tinge ka yupwai e mut tinge. Detale, tinge yende wah njaie yalanatme wusyep molohe yal lenge Kristen bamtih'e il'yeh il'yeh njaie ka se yamba e lenge wuhyau. Yukur tatame njaie ka se yininge wusyep tu e liki.

¹² Profet miye ende tititinge Krit, somohon ki nanange ta e le e, "Lenge miye tuweinge Krit tinge pupwa hombo e lalme. Tinge lalme miye hombo e ta e lenge yowor telpei njaie pupwa yende njulmbwai yono njaie sekete."

¹³ Ta e luku pe, wusyep e e njaie nam mana nin pe, ki bwore mise supule. Ini lenge wusyep bongole njaie ka yende mi me bilip tinge. Tinge ka yurp tu e njaie lenge Kristen miye tuweinge pe, ka junde wusyep mise.

¹⁴ Yukur tatame njaie ka yember mungwim lakai junde wusyep yerkeime lenge loumwah tititinge Juta njaie yanange. Topo e yukur ka junde wusyep er'ne me lenge miye njaie yanja e teket me wusyep mise.

¹⁵ Lenge miye tuweinge njaie njoihmbwaip tinge bwore bwarme nal nembep tikin Got pe, njaie lalme njaie Got n'ende pe, ki bwore prihe me tinge. Kom lenge miye tuweinge njaie njoihmbwaip tinge pupwa no, yukur tinge jande Kraiss pe, njaie e njaie e lalme yukur prihe nal nembep tinge, pakai. Detale, njoihyembe topo e njoihmbwaip tinge yukur prihe nal nembep tikin Got.

¹⁶ Tinge yanange nange tinge si sisyeme Got, kom njaie yarp tinge il'yeh il'yeh, topo e njaie e njaie e njaie tinge yende pe, ki sasambe nange tinge yanja e teket me Got. Tinge mitij pupwa, topo e mitij njaie yengelyembe wusyep, topo e yukur tinge tatame njaie ka yende njainde bwore, pakai.

2

Wusyep mise le e nal lenge Kristen njaie ka junde

¹ Kom nin Taitus pe, na alanjatme lenge wusyep mise tikin Got njilyehme.

² Ini lenge bwore bwore nange ka syumbe yurp njumwaiye, topo e yukur ka yono e pinip kwote. Njoihmbwaip tinge ka te'neime Got, topo e ka yende niharame kin topo lenge miye tuweinge no, ka se jin bongole tupwaihme hwap.

³ Wusyep nahilyeh luku na plihe ini lenge tuweinge bore nange ka yurp bwore bwarme junde wusyep tikin Got. Yukur ka yininge njilim wusyep, topo e yukur pinip kwote ka embepeme tinge, na pakai. Kut ka yalanatme lenge mitij wusyep njaie ki bwore mise.

⁴ Topo e ka yalanatme lenge tesimbihye njaie si yindi e miye njaie ka yende niharame lenge miye tinge topo lenge talah tinge.

⁵ Topo e tinge ka tuweinge wahe, ka yurp njumwaiye, topo e yukur ka wim lal me miye ende, topo e ka yurp tuwihme lenge miye tinge. Ta e luku pe, tinge yukur ka se yende yumbune wusyep mise tikin Got juh nembep lenge miye tuweinge.

⁶ Topo e wusyep il'yeh uku plihe nal lenge lahyambe. Ini lenge njaie ka bepyeteme wahri tititinge.

⁷ Njai e naj e tetehei najiye na ende pe, ende bworerme topo e njoihmbwaip numwaiye no, lenge mitinj lalme ka yeteke e pe, ka se yende junde. Nupe najiye na alanjatme wusyep elme tinge pe, na ininge wusyep bwore mise topo e bongol no, ka junde wusyep nin.

⁸ Nupe najiye na ininge wusyep tikin Got pe, ka bwore bwarme najiye lenge wachaih yukur ka se yiche nseser. Ta e luku pe, lenge wachaih uku ka hi e pe, yukur ka se plihe yininge wusyep yende yumbune poi Kristen.

⁹ Na ini lenge miye wah tu e le e, ka syumbe yurp tuwihme lenge miye embep tinge. Yukur ka yalanahme wusyep tinge, na pakai. Kut ka yende naj e naj e junde wusyep najiye lenge miye embep yanange.

¹⁰ Tinge yukur ka yende njendei me lenge miye mbep tinge, na pakai. Kut ka yasamb lenge nange tinge miye najiye njoihmbwaip bwore bwarme. Naj e naj e luku najiye tinge yende pe, ka aja e nan embere elme wusyep mise tikin Got, Miye nungwisme poi.

¹¹ Got si pasam poi njoihmbwaip bwore kin najiye kin nember Jisas Krais nate gah najiye ka ungwisme lenge miye tuweinge lalme.

¹² Njoihmbwaip numwaiye kin uku, ka alanjatme poi yanah najiye ya gunde Got, topo e ya musme naj e naj e pupwa kekep e e. Kut ya mende naj e naj e bwore bwarme, topo e bepteme potopoi gunde nasande tikin Got nupe najiye ya murp kekep e e.

¹³ Njoihmbwaip poi ka tejeime kin bongol pe, ya murp meseperhme njup uku najiye ka ot. Nupe najiye ka ot pe, poi ya meteke e yirise bongol embere tikin Jisas Krais, najiye kin Got poi, topo e Miye nungwisme poi.

¹⁴ Kin nate nule berme pupwa poi nal loutungwarmbe najiye ka ungwisme poi lalme. Ka ende poi miye tuweinge ya tuhur ambaran tu e kitikin no, ya hriphrip najiye mende naj e naj e bwore bwore.

¹⁵ Nye nyermbe na ende sande teke e me naj e naj e le e el lenge Kristen miye tuweinge, topo e ende bongolme tinge najiye ka junde. Kom najiye ka yende pupwa pe, na uhyulme lenge. Na ininge topo e bongol nin tu e najiye nin miye embep. Yukur na se osme miye ende ka tule nin, na pakai.

3

Yanah najiye lenge Kristen miye tuweinge ka junde

¹ Plihe ini lenge miye tuweinge lalme najiye ka yurp tuwihme lenge miye ondoh topo e lenge gavman. Ka yusyunde wusyep tinge pe, ka yende naj e naj e bwore lalme.

² Yukur ka se yini lenge wusyep pupwa, topo e yukur ka tuhwar yotop lenge mitinj sye, na pakai. Ka syumbe yurp numwaiye topo e njoihmbwaip ilyeh. Ka hriphrip topo e yende niharar lenge mitinj lalme.

³ Poi somohon pupwa nahilyeh ta e liki najiye poi jinjame wusyep tikin Got. Poi mende bwili e bwula e, topo e poi mende molohe. Poi marp miye wah tikin naj e naj e tetehei pupwa, topo e mende naj e naj e gwande njoihmbwaip poi. Njup wula wula luku pe, poi mende pupwa najiye tuhwar, topo e poi mende mbep wim me naj e naj e lenge mitinj. Lenge mitinj lalme jarnge poi, topo e poi plihe gwarnge tinge.

⁴⁻⁵ Kom nupe najiye Got, Miye nungwisme poi nate gah kekep e e pe, kin pasam poi nange kin hriphrip me poi, topo e kin njende nihararme poi. Ta e pe, kin nungwisme poi pakaiye. Kin yukur nungwisme poi najimun bwore bwore najiye poi mende, pakai. Kom kin njoihginirme poi pe, kin nungwisme

poi. Kin nungurhme poi pe, poi tahar miye tuweinge ambaran ma moto Yohe Yirise.

⁶ Kin nember Yohe Yirise nate gahanahme poi gande wah Jisas Kraiss, Miye nungwisme poi naiye nende.

⁷ Ta e luku pe, nioihmbwaip njunwaiye kin nende poi marp bwore bwarme gwande kitikin, topo e meseperhme laip bwore naiye sai nye nyermbe.

⁸ Wusyep e e pe, ki bwore mise supule. Nam masande naiye nin na ini lenge wusyep ende bongolme nai e nai e luku naiye nam si mana nin. Naiye lenge miye tuweinge, nioihmbwaip tinge tenjeime Got bongole pe, tinge ka nioiheryembe bworerme naiye ka yende nai e nai e bworerme junde nioihmbwaip bwore. Nai e nai e naiye ta e luku pe, ki bwore supule, topo e ka tutume naiye ka ungwisme lenge mitinj lalme.

⁹ Kom nioihme sikirp naiye pa yusyunde wusyep pupwa, topo e wusyep tetehei naiye mitinj ka tuhwar. Topo e yukur pa yininge wusyep me nai e nai e pupwa naiye lenge mwan ka poi somohon yende, topo e teketenge yile yut me wusyep erjeme Moses naiye yerkeime. Nai e nai e naiye ta e luku pe, ka se ungwisme poi naiye ya murp bwore bwore tu e la? Pakai supule.

¹⁰ O naiye miye ende nioihmbwaip kin sikirp nioinde me lenge mitinj lalme no, kin de ka owor e sios pe, inime wusyep bwore topo e anja e nioihmbwaip bwore ni hoi tu, yukur ki sande wusyep nin pe, osme kin ka orp.

¹¹ Ni sisyeme nange miye naiye ta e luku pe, kin si nasme yanah naiye bwore, kut kin nal gan nal yanah nioinde naiye pupwa. Ta e pe, kin si sisyeme pupwa kitikin naiye kin nende, kom kin nende wah gande nenge nal.

Wusyep yuwo, topo e wusyep hriphrip

¹² Njupe naiye ma member Artemas, lakai Tikikus mil naiye ka yeteke nin pe, ende wah nihe ahai e yanah naiye na ote eteke nam inir Nikopolis. Detale, nam si nioiheryembe nange nup uku, nup tikin yohe bimbilye me topo e mwate. Ta e luku pe, nam si nioihmeryembe nange ma murp moi uku mil tutume naiye nau wilei ka si.

¹³ Na bepteme Senas, miye embep tikin wusyep erjeme hindi Apolos bworerme naiye ka hindi yil. Ungwis lenge hindi naimune naiye tinge sehei e.

¹⁴ Ta e luku pe, lenge Kristen miye tuweinge ka yeteke e no, ka yende junde nioihmbwaip bwore luku. Ka yende tu e luku no, nioihmbwaip tinge ka sisyeme yanah naiye ka yungwis lenge mitinj naiye sehei e nai e nai e. Ka asamb lenge miye tuweinge nange bilip tinge si tenjei nai esep.

¹⁵ Lenge Kristen miye tuweinge naiye yarp yotop nam e e pe, tinge yember hriphrip tinge yalme nin. Topo e angange hriphrip poi el lenge Kristen miye tuweinge naiye nioihmbwaip poi lalme tenjeime Jisas Kraiss. Ma misilihme Got naiye nioih mi mi kin ka si topo me yip.

Pol nainge tup nal me Filemon

¹⁻² Nam Pol, nam marp moto mwahupwai e me nanj tikin Jisas Krais. Nam topo e to poi Timoti, poi hindi member tup e e malme nin. Wusyep e e nal me nin Filemon, wah ilyeh topo e nimej poi. Topo e nal lenge mitinj njaie noihmbwaip tejeime Jisas njaie jahilyeh yarp yokoh nin, topo e mihyen poi Apia, topo e wah ilyeh poi Arkipus njaie ta e miye wondoh njaie ya lalme murmbe mamba e lenge mitinj menge mutme Jisas Krais.

³ Poi manange wusyep malme me Yai Got hindi Lahmborenge poi Jisas Krais njaie ka noihginirme yip, topo e yul yip noihmbwaip numwaiye.

Pol hriphrip me noihmbwaip bwore tikin Filemon

⁴ Nye nyermbe njupe njaie nam misilihme Got me nin pe, nam hriphrip me Got.

⁵ Detale, nam si masande nange noihmbwaip nin tejeime Lahmborenge Jisas bongol sekete, topo e nin njende nihararme lenge miye tuweinge tikin Got.

⁶ Nam manange misilihme Got njaie ka ende bongolme bilip uku njaie sai me nin topo e poi no, na sisyeme bworerme naj e naj e bwore bwore njaie poi mamba e matme Jisas Krais.

⁷ To nam, nin si njende noihmbwaip lenge miye tuweinge tikin Got hriphrip supule. Noihmbwaip nin njaie njende nihararme tinge pwale hriphrip njembere sekete, topo e plihe njende bongol me nam.

Pol nisilihme Filemon nange ka ende mi me Onesimus

⁸ Ki ta e njaie poi berei wim ilyeh tikin Krais pe, tatame njaie ma mini nin wusyep bongol njaie na ende njainde.

⁹ Nam Pol, tukwini nam miye borenge pe, nam marp ma moto mwahupwai e me nanj tikin Jisas. Nam masande nin nom, naj tikin nam misilih nin.

¹⁰ Ta e luku pe, nam misilih nin njaie na ungwisme talah nam Onesimus. Detale, njupe njaie nam marp mwahupwai e me nanj tikin Jisas Krais pe, nam ta e yai kin, detale, kin si tahar Kristen.

¹¹ Somohonme yukur ki njende njainde bwore njaie ka ungwisme nin, pakai. Kom tukwini kin si njende wah bwore njaie ka ungwisme nin topo e nam.

¹² Tukwini nam plihe member kin mala mil me nin pe, noihmbwaip nam iki kin nenge nal no.

¹³ Nam da mupwai e kin njaie ya hindi murp e e no, ka amba e luh nin njaie ka ungwisme nam njupe njaie nam marp mwahupwai e me wusyep bwore tikin Got.

¹⁴ Kom nam gwarnge njaie ma mututus nin nange na ungwisme nam. Kut nam masande nange na ende tu e njaie nasande nin. Ta e luku pe, yukur ma mende njainde tutume njaie na tapam ilyeh topo e nam.

¹⁵ Mise, Onesimus kin garnge nin nal sikirp gwaingwaiye, kom tukwini kin si nat pe, plihe amba e kin enge ot njaie pa hindi yurp ilyeh nye nyermbe.

¹⁶ Tukwini kin yukur miye wah pakaiye, pakai. Kin si tahar Kristen pe, nam mende nihararme kin ta e njaie to nam ende. Kom tukwini nam sisyeme njaie na ende nihararme kin tu e miye wah pakaiye, topo e plihe nato Krais pe, kin ta e njaie to nin bwore mise kili.

¹⁷ Ta e luku pe, ɲaiye na ɲoiheryembe ɲam tu e ɲimeɪ nin pe, na plihe ende nihararme kin ɲahilyeh tu e ɲaiye nin ɲende nihararme ɲam ɲupe ɲaiye ka otme nin.

¹⁸ O ɲaiye Onesimus ka ende ɲainde pupwa me nin, lakai wuyah nin ende ka si me kin pe, plihe bunjenge ember naɲ ɲam Pol el guh wuyah kin uku.

¹⁹ ɲam Pol, syep ɲam e e ɲam mainge wusyep malme nin. Yukur ma mininge pakai me wuyah nin ɲaiye sai me ɲam, se ma mungwisme. Topo e ɲam tatame ɲaiye ma mininge na, wuyah ɲam sai me nin ɲaiye na ungwisme. Wuyah nin teɲeime ɲam pe, wuyah uku ki laip nin. Detale, ɲam mungwis me nin ɲaiye nin tahar Kristen.

²⁰ Ta e luku pe, to ɲam, nato naɲ tikiɲ Lahmboreng pe, ɲam masande ɲaiye na ende ɲoihmbwaip bwore otme ɲam. Detale, poi berei hoime miye tikiɲ Kraiɲ.

²¹ ɲupe ɲaiye ɲam mainge wusyep e e pe, ɲam si sisyeme nange se na ende gunde wusyep mune ɲaiye ɲam mana nin. Topo e ɲaimune ɲaiye na ende me Onesimus pe, se na ende usungurhme wusyep ɲaiye ɲam mana nin.

²² Topo e ende mi mi me dou ende nato yokoh ɲaiye ka si me ɲam ɲaiye ma muta mamba e posoh. ɲam sisyeme nange Got se ka usyunde yisilih yip pe, se ka ember ɲam ɲaiye ma muta meteke yip.

²³ Epafraɲ, miye ɲaiye poi hindi hoime marp mwahupwai e me naɲ tikiɲ Jiɲaɲ Kraiɲ, nember nin wusyep hriphriph kin,

²⁴ topo me lenge miye wah ilyeh ɲam Mak pe, Aristarkus pe, Demaɲ topo e Luk.

²⁵ ɲam de ma misilihme Got ɲaiye ɲoihmbwaip ɲumwaiye tikiɲ Lahmboreng Jiɲaɲ Kraiɲ ka si topo me yip lalme.

Tup Hibru

Jisas Krais kin Talah tikin Got

¹ Somoho somohonme pe, yanah wula wula wula najaye Got nangange wusyep nate gahme lenge profet pe, ni wula wula lenge profet yanange wusyep uku yal lenge mwanka poi.

² Kom tukwini nup yuwo le e pe, Got nanange wusyep natme Talah kin ti, wusyep uku natme poi. Got topo e Talah esep kin ilyeh uku tinge hindi yende kekep, topo e naj e naj e lalme le e. Topo e kin ilyeh uku najaye Got si nalanjatme kin najaye ka amba e naj e naj e lalme.

³ Pe Talah uku ki pasam poi yirise embere tikin Got najaye ki nanar e nate gahme poi. Pe ki nahilyeh ta e kitikin Got. Wusyep kin pe, ki bongol sekete, topo e wusyep uku pe, ki nende naj e naj e lalme ki sai bongol. Kin si nende wah kin mi e najaye nongohe hwap lenge miye tuweinge najaye yende pe, tinge tahar yarp bwore mi supule. Krai, kin narp nanah syep non tikin Got najaye narp kin, miye ondoh nanah hla .

⁴ Luku ki pasam poi nange Talah tikin Got pe, kin Lahmborenge supule nengelyembe lenge walip hla . Topo e nan najaye Got nanja e kin pe, ki nembere sekete tahar e nan lenge walip hla .

Talah tikin Got ki nengelyembe lenge walip hla

⁵ Somohon Got naname Talah kin na,
Nin Talah nam. Tukwini nam marp Yai nin.
Topo e Got plihe nanange na,
Nam ma murp Yai kin. Pe kin ka orp Talah nam.
Wusyep uku pe, Got nanange nalme Jisas, o yukur kin nanange me walip hla ende, pakai.

⁶ Kom nupe najaye Got nember Talah ondohe kin uku nate gah kekep pe, kin nanange na,
Lenge walip hla lalme ka yisar e njimbep, topo e yirisukwarme kin.

⁷ Kom Got naname lenge walip hla na,
Kin nende lenge walip hla kin ta e yohe,
topo e lenge miye wah kin uku pe, tinge ta e nih ilim.

⁸ Kut Got naname Talah kitikin na,
Got, nin na orp kin nye nyermbe. Nin miye bwarme.
Naj e naj e najaye nin nende najaye bepteme lenge miye tuweinge nitei,
ki bwore bwarme.

⁹ Nin nende nihararme yanah bwore bwarme,
kut ni garnge yanah najaye pupwa.
Ta e luku pe, Got najaye Got nitei si nuru e pinip winye nanah nin pe,
kin nalanjatme nin ta e miye najaye namba e nan embere.
Pe luku kin nende nin hriphrip supule nengelyembe lenge mitinj lalme.

¹⁰ Got plihe naname Talah kin na,
Nin Lahmborenge najaye nendeheiyeh ni nende kekep pe, ki sai bongol.
Topo e najaye syep nitei pe, ni nende najitem,
topo e naj e naj e lalme najaye sai nanah najitem.

¹¹ Najitem topo e kekep najaye ni nende luku pe,

ka pupwa yehe pe, ka mi e, kut nin na orp nye nyermbe.
Tinge ka jinir tu e n̄aiyuwat n̄aiye si telei muriri .

¹² Na epelye e tinge hindi hoime tu e n̄aiye tinge yepelye e n̄aiyuwat.

Tinge ka gerr̄en tu e hihyilih telei n̄aiye si pupwa yehe.

Kut nin pe, na orp n̄ahilyeh.

Nin yukur n̄aimune ka plihe bunjenge nin, pakai.

Topo e nin na orp nye nyermbe.

¹³ Got n̄aname Talah kin na,

Nin na orp syep non n̄am el tutume n̄aiye ma member

lenge wachaih nin ka yurp tuwihme n̄hip nin.

Wusyep uku yukur Got n̄aname lenge walip hla ende, pakai.

¹⁴ Lenge walip hla tinge yipihinge pe, tinge yende wah tikin Got. Pe Got member lenge nal n̄aiye ka yende wah yungwis lenge miye tuweinge n̄aiye kin de ka amba lenge no, ka yurp topo me Got.

2

Wusyep hra embep

¹ Ta e luku pe, wusyep mise n̄aiye poi si masande pe, ka tihi bongol oto n̄oihmbwaip topo e n̄oiheryembe poi pe, ya gunde. Ya mende pilpil n̄aiye ya gunde wusyep uku pe, ya talai.

² Somohon Got nangange wusyep nal lenge walip hla pe, tinge yate yana lenge mwan ka poi. Pe wusyep uku ki bongol sekete. Ta e luku pe, lahmende miye tuweinge n̄aiye yende bwili e bwula e yengelyembe wusyep uku pe, tinge yamba e yitini jande n̄aimune n̄aiye tinge yende.

³ Ta e luku pe, n̄aiye poi gwarnge maṇa e tekem me wusyep mise tikin Got n̄aiye ka ungwisme poi pe, yukur poi ya gwirnge tupwaihme n̄oihmbwaip nihe tikin Got. Lahmborenge kitikin n̄anange nalanatme wusyep uku n̄aiye kin nala ungwisme poi. Pe lenge mitin n̄aiye yisande wusyep uku pe, tinge yana poi nange wusyep uku ki bwore mise.

⁴ Topo e Got kin n̄ende wah mirakel topo e wutu n̄aiye ki bongol sekete. Pe kin n̄iyar e yitini tikin Yohe Yirise ilyeh ilyeh nal lenge miye tuweinge gande n̄asande kitikin. Got n̄ende yanah uku pe, ki sasambe wusyep tinge ki bwore mise supule.

Jisas kin tatai poi n̄aiye ka ungwisme poi

⁵ Moi ambaran e e n̄aiye poi manange wusyep pe, Got yukur ka ember lenge walip hla n̄aiye ka bepteme moi uku, pakai.

⁶ O wusyep profet ende n̄aiye miye ende nainge sai nato Tup tikin Got ki ta e le e,

O miye yip ende ta e la n̄ai ti, nin n̄oiheryembe kin?

Kin miye pakaiye le e. Deta e lai ti nin bep er̄enge kin?

⁷ N̄up sehei e le e pe, nin member kin narp tuwihme lenge walip hla .

Nin n̄ahra e kin nanah pe, nin napara e kin topo e yirise pe, nin naṇa e wutu n̄aiye naṇ embere.

⁸ Pe nin nalanatme kin n̄aiye n̄ai e n̄ai e lalme ka si tuwihme kin.

Got n̄anange nange n̄ai e n̄ai e lalme ka si tuwihme miye ende. Yukur n̄ainde ka se si e tus wicher me bepeteme kin, pakai. Kom tukwini le e poi yukur meteke miye ende n̄aiye n̄ai e n̄ai e lalme sai tuwihme kin.

⁹ Nup sehei e le e pe, poi meteke e Jisas narp tuwihme lenge walip hla . Kom tukwini poi meteke e yirise napara e kin, topo e wutu n̄aiye nan embere kin. Detale, kin namba e nihe syohe, topo e kin nule. Got n̄oihginirme poi pe, kin member Jisas nule nal loutungwarmbe berme poi lalme.

¹⁰ Got kin tehei n̄aiye n̄ai e n̄ai e lalme pe, kin n̄ende n̄ai e n̄ai e luku. Kin de ka enge lenge talah kin wula wula el unuh moi hla n̄aiye ka yurp yi yoto yirise kin. Topo e Got kin n̄asande n̄aiye Jisas ka ungwisme lenge miye tuweinge pe, kin member Jisas namba e nihe syohe. Pe yanah uku n̄ende kin ta e miye ondoh bwore mise n̄aiye ka ungwisme lenge miye tuweinge lalme.

¹¹ Poi sisyeme nange kin miye esep ilyeh uku n̄aiye nongohe pupwa lenge miye tuweinge lalme no, tinge tahar holi bwore mise supule pe, kin nenge lenge nal sehei me Got n̄aiye Yai tinge ilyeh. Luku tehei kin n̄aiye Jisas yukur hi e n̄aiye ka gil lenge nange tinge moihe mi hyen kin.

¹² Kin n̄anange wusyep nalme Got na,

Ma mininge mowor e member nan nin mil lenge moihe mi hyen n̄am.

Topo e n̄upe n̄aiye tinge jahilyeh yende lotu yarp pe,

ma mosoko wenersep mahra e nan nin guh bumbe tinge.

¹³ Kin plihe n̄anange na,

Nam ma man̄a e n̄oihmbwaip n̄am milme Got supule.

Topo e kin plihe n̄anange na,

Le e n̄am marp topo e lenge talah n̄aiye Got si pwale n̄am.

¹⁴ Lenge talah uku n̄aiye Jisas n̄anange pe, kin n̄anange nal lenge miye tuweinge. Ta e luku pe, Jisas kin namba e wahri n̄ahilyeh ta e tinge pe, ka ole no, ka ende yumbune wah tikin Satan. Kin miye pupwa luku n̄aiye nala ende yumbune lenge miye tuweinge no, ka yule.

¹⁵ Lenge miye tuweinge lalme n̄aiye yarp kekep pe, tinge hi jarnge n̄aiye ka yule pe, luku ta e n̄aiye tinge yarp ya yoto mwahupwai e. Kom Jisas n̄ende tinge yarp hlaininge.

¹⁶ Bwore mise, Jisas yukur n̄ende wah uku n̄aiye nungwisme lenge walip hla , pakai. Kin n̄ende wah uku n̄aiye nungwisme lenge n̄ambaih talah tikin Abraham.

¹⁷ Ta e luku pe, Jisas topo e, ka orp n̄ahilyeh tu e lenge miye tuweinge tikin kekep pe, kin ka orp pris ondoh tinge pe, ka ende wah tikin Got. Kin ka n̄oihginirme lenge miye tuweinge tikin kekep, topo e ka gunde wusyep lalme tikin Got. Topo e ka ende ofa elme Got n̄aiye ka ongohe pupwa lenge miye tuweinge lalme.

¹⁸ Hwap kete kin n̄aiye ka ende pupwa, topo e wahri kin namba e nihe syohe. Ta e luku pe, kin tatame n̄aiye ka ungwisme lenge miye tuweinge n̄aiye n̄ondol me natme tinge.

3

Nan embere Jisas pe, kin tahar e nan embere Moses

¹ Lenge Kristen to tatai n̄am, Got n̄aiye narp nanah moi hla si nalan̄atme yip pe, yip pa n̄oiheryembe Jisas, n̄aiye Got member kin nat ta e aposel topo e pris ondoh n̄aiye n̄oihmbwaip poi terjeime no, poi manange mowor e member kin mal halhale.

² Kin nanja e n̄oihmbwaip kin supule nalme Got n̄aiye nalan̄atme kin nange ka ende wah uku. Pe ki n̄ende wah bwore bwarme gande n̄asande tikin Got ta e n̄aiye somohon Moses n̄ende wah n̄otop lenge miye tuweinge tikin Got.

³ Miye n̄aiye n̄ahra e yukoh bwore pe, kin namba e nan̄ embere, kut yukoh yukur namba e nan̄ embere, pakai. Kin n̄ahilyeh ta e nan̄ embere n̄aiye Got nanja e Jisas pe, ki n̄embere nengelyembe nan̄ embere n̄aiye Moses namba e.

⁴ Yukoh ilyeh ilyeh pe, lenge miye ilyeh ilyeh juhur e. Kut Got ki n̄ende n̄ai e n̄ai e lalme.

⁵ N̄oihmbwaip Moses teñeime Got pe, kin narp ta e miye wah kin, n̄aiye n̄ende wah bwore bwarme nal lenge miye tuweinge tikin Got. Pe wah n̄aiye kin n̄ende, ki nalan̄atme wusyep n̄aiye mindemboi Got ka ininge.

⁶ Kom Krai kin Talah bwore bwarme tikin Got n̄aiye ka bepteme lenge miye tuweinge tikin Got. Poi e e pe, poi miye tuweinge tikin Got, n̄aiye n̄oihmbwaip poi ka teñeime kin bongol, topo e nye nyermbe poi ya mini lenge mitin̄ sye n̄aiye poi hriphrip marp meseperhme Got n̄aiye ka ende poi ya murp bwore.

⁷ Ta e luku pe, Yohe Yirise ki n̄anange ta e le e,

N̄aiye pa yusyunde wonge tikin Got tukwini pe,

⁸ yukur pa yupwai e n̄oihmbwaip yip bongol tu e lenge mwanka yip n̄aiye somohon yende bwili e bwula e yengelyembe wusyep Got.

N̄up uku n̄aiye tinge yarp moi gungurar pe, tinge yondol me Got yanja e teket yalme kin.

⁹ Pe Got n̄anange na,

Nato wahtaip 40 n̄aiye tinge yarp moi gungurar pe, n̄am mende mirakel wula wula n̄aiye tinge si yeteke e, kom tinge pwale teket topo e tinge yondol me n̄oihmbwaip n̄umwaiye n̄am Got.

¹⁰ Ta e luku pe, n̄am tuhwarme lenge miye tuweinge luku pe,

n̄am manange na,

N̄oihmbwaip tinge yukur sai me n̄am.

Topo e tinge jarngē n̄aiye ka junde wusyep n̄am.

¹¹ N̄am tuhwar pe, n̄am mana lenge ta e le e, Bwore mise, yip yukur pa yi yoto moi bwore n̄am n̄aiye pa yamba e yohe.

¹² Lenge Kristen to tatai n̄am, n̄oihme n̄aiye lahende yip iki, n̄oihmbwaip kin ka pupwa supule, topo e ka osme n̄oihmbwaip mise kin n̄aiye teñeime Got no, ka el wohme Got n̄aiye narp laip nye nyermbe.

¹³ Nye nyermbe n̄up ilyeh ilyeh pa yininge wusyep yende bongolme yiptip yile yut junde wusyep n̄aiye Got n̄anange na, “N̄up tukwini le e.” Ta e luku pe, n̄oihme n̄aiye n̄oihmbwaip pupwa yip ka ende yumbune yip no, ka upwai e n̄oihmbwaip yip bongol no, pa yanja e teket me Got.

¹⁴ N̄up n̄endehei n̄aiye n̄oihmbwaip poi teñeime Krai pe, ka teñeime kin bongol supule. Topo e poi ya mende n̄oihmbwaip poi uku ka teñeime Krai bongol el tutume n̄aiye ya mule.

¹⁵ Wusyep uku n̄aiye sai nato tup n̄anange na, N̄aiye pa yisyunde wonge tikin Got tukwini pe, yukur pa yupwai e n̄oihmbwaip yip bongol tu e n̄aiye mwanka yip yende n̄upe n̄aiye tinge yende wachaih yalme Got.

¹⁶ Lenge miye tuweinge ηaiye Moses nenge lenge tas nasme Isip pe, tinge yisande wonge tikin Got, kom tinge yende wachaih yalme kin.

¹⁷ Lenge miye tuweinge ηaiye tinge yende hwap pe, Got tuhwarme tinge nal tatame wahtaip 40 pe, tinge yule yanar moi gungurar.

¹⁸ Kom Got ηanange wusyep bongol uku nalme lenge miye tuweinge ηaiye yengelyembe wusyep kin, nange yukur tinge ka yil yoto kekep uku ηaiye kin si nangang lenge ηaiye ka yamba e yohe.

¹⁹ Ta e luku pe, poi meteke e ta e ηaiye lenge miye tuweinge luku yukur yaηa e ηoihmbwaip tinge yalme Got no, ka yi yoto moi uku ηaiye Got si nalanatme ηaiye ka yamba e yohe.

4

Lenge miye tuweinge tikin Got ka yamba e yohe

¹ Got si nupwai e wusyep ηaiye ka enge poi e oto moi uku ηaiye ya mamba e yohe gunde wusyep ηaiye kin ηanange. Ta e luku pe, poi ya ηoihme ηaiye poi sye yukur tatame ya mil moto moi uku.

² Poi topo e, poi si masande wusyep bwore mise luku ηahilyeh ta e lenge Israel ηaiye si yisande. Tinge yisande wusyep uku, kom tinge yisande paka pakaiye. ηoihmbwaip tinge yukur teηeime wusyep uku. Ta e pe, wusyep uku yukur nungwisme tinge.

³ Kom poi lahmende miye tuweinge ηaiye misande wusyep no, ηoihmbwaip poi teηeime Got pe, poi ya mi moto moi uku mamba e yohe gunde wusyep ηaiye kin nupwai e. Kom lenge Israel pe, ηoihmbwaip tinge yukur teηeime Got pe, kin ηanange wusyep me tinge ta e le e, Nam tuhwar pe, ηam manange wusyep bongol ta e le e, Bwore mise, yip yukur pa yil yoto moi ηam uku ηaiye pa yamba e yohe.

ηupe ηaiye Got ηende kekep, topo e ηai e ηai e lalme ηaiye nate sai pe, kin si ηende mi mi moi uku.

⁴ Wusyep sye ηaiye sai nato Tup tikin Got pe, ki ηanange nalme ηup syepumbur hoi nal umbur, “Got ηende wah ηaiye ηende ηai e ηai e lalme nato ηup syepumbur ilyeh, kut ηaiye syepumbur hoi kin pe, kin namba e yohe.”

⁵ Wusyep ilyeh e e ki plihe ηanange nihoi, “Tinge yukur ka yil yoto moi ηam uku ηaiye ka yamba e yohe.”

⁶ Lenge miye tuweinge ηaiye somohon ηendeheiyeh yisande wusyep bwore mise luku pe, ηoihmbwaip tinge yukur teηeime wusyep uku, pakai. Ta e luku pe, tinge yukur tatame ka yil yoto moi tikin Got ηaiye ka yamba e yohe. Kom poi sisysteme nange lenge miye tuweinge sye ka yil yoto moi tikin Got yamba e yohe.

⁷ Poi sisysteme ηaiye Got si nalanatme ηup ende ηaiye kin ηanange “ηup tukwini le e.” Luku ki nalanatme ηup ende ηaiye lenge miye tuweinge ka yil yoto moi kin uku yamba e yohe. Ta e luku pe, Got ηanange wusyep nat mut Dewit ta e le e,

ηaiye tukwini pa yisyunde wonge tikin Got pe, yukur pa yupwai e ηoihmbwaip yip bongol, na pakai.

⁸ Joshua nenge lenge nala e oto moi Kenan, kom tinge yukur yamba e yohe. Ta e luku pe, Got ηanange nange mindemboi ηup ende pe, ka yamba e yohe.

⁹ Pe minde lenge miye tuweinge tikin Got ka yamba e yohe tikin ηup Sabat.

¹⁰ Poi sisyeme na, lahmende miye tuweinge najiye ya yoto moi tikin Got najiye ka yamba e yohe pe, luku tinge si yende wah tinge mi e pe, tinge yamba e yohe. Ki nahilyeh ta e Got najiye njende wah kin mi e no, kin namba e yohe.

¹¹ Poi ya gwin bongole najiye ya mi moto moi uku no, ya mamba e yohe. Yukur lahende ka yengelyembe wusyep tu e najiye somohon lenge Israel yende no, tinge tambe pe, tinge talai.

¹² Wusyep tikin Got ki sai laip pe, ki njende wah bongol sekete. Ki gandai sekete nengelyembe njim njombor najiye gandai bumburme. Wusyep uku njotombo gere nato njoihmbwaip, topo e yipihinge poi miye tuweinge. Ki gere nato lupu miye . Ta e pe, njaimune najiye poi njoiheryembe sai nato njoihmbwaip poi pe, kin si sisyeme.

¹³ Nai e nai e lalme najiye Got njende pe, yukur ka si tise el njembep tikin Got, pakai supule. Najiye njembep tikin Got pe, nai e nai e lalme ki sai halhale. Ta e luku pe, ya mininge mowor e member mil halhale njaimune najiye poi mende njupe najiye poi marp kekep.

Jisas kin pris ondoh poi

¹⁴ Poi ya murpe gare njoiheryembe mise, topo e ya mininge mil halhale najiye poi si tongor mal Jisas. Detale, pris ondoh poi ilyeh najiye si nal nanah moihla pe, Jisas, Talah tikin Got.

¹⁵ Ta e luku pe, poi yukur tatame najiye ya mengelyembe hwap. Kom pris ondoh poi kin njoihginirme poi. Detale, njondol me wula najiye natme kin nahilyeh ta e najiye ki natme poi, kom kin yukur nato njende hwap uku.

¹⁶ Ta e luku pe, poi ya mamba e njoihmbwaip bongol najiye ya mil sehei me Got. Yukur ya hi gwirnge. Detale, kin ka njoih mi mi me poi. Ya mil me kin pe, ka njoihginirme poi, topo e ka njoih mi mi me poi pe, ka ungwisme poi njupe najiye poi mamba e mane.

5

Pris ondoh Jisas tatame najiye ka ungwisme poi

¹ Got nalanjatme lenge pris ondoh gah bumbenge lenge miye Israel sye . Kin nalanjatme kin najiye ka amba e luh lenge miye tuweinge najiye ka ende wah me Got. Wah pris ondoh najiye ka enge yitini bwore bwore el ana e Got, topo e ka ende ofa najiye ka ongohe pupwa lenge miye tuweinge. ² Pris ondoh kin miye najiye njende hwap nahilyeh ta e lenge miye tuweinge. Ta e luku pe, kin ka syumbe el njumwai me lenge miye tuweinge najiye yukur sisyeme njaimune najiye tinge yende no, tinge tungwar ya yende pupwa.

³ Ta e luku pe, ka ende ofa najiye ongohe pupwa kitikin topo e lenge miye tuweinge.

⁴ Miye ende yukur ka se alanjatme kitikin nange kin pris ondoh gunde njasande kitikin. Got se ka alanjatme miye najiye ka amba e wah tu e najiye pris ondoh nahilyeh tu e najiye kin nalanjatme Aron.

⁵ Got njende nahilyeh ta e luku me Krai. Kin yukur nalanjatme kitikin nahra e nanj kin nanah narp ta e pris ondoh, pakai. Kom Got njaname kin na, Nin Talah njam, tukwini Njam Yai nin.

⁶ Wusyep Got najiye plihe sai nato Tup uku pe, ki njanange na, Nin na orp tu e pris nye nyermbe, nin na orp nahilyeh tu e pris Melkisedek.

⁷ Njupe n̄aiye Jisas narp ta e miye kekep pe, kin n̄ilil n̄isilih n̄anange wusyep marnge nalme Got. Got kin tatame n̄aiye ka bepeteme Jisas no, yukur ka ole. Ta e luku pe, Got n̄asande n̄ilil kin.* Detale, ki tale kitikin nate gah narp tuweihe Got n̄asande wusyep kin.

⁸ Kraiss kin talah tikin Got, kom kin namba e nihe syohe pe, luku ki n̄asambe yanah n̄aiye kin gande wusyep tikin Got.

⁹ Ta e luku pe, luku ki pasamb poi n̄aiye Jisas kin miye bwore mise n̄aiye kin gande wusyep tikin Got. Pe kin n̄ilyehe sai uku n̄aiye ka ungwisme amba e lenge miye tuweinge n̄aiye jande wusyep kin pe, ka yurp bwore nye nyermbe.

¹⁰ Ta e luku pe, Got nalanatme kin n̄aiye ka orp pris onдох n̄ahilyeh tu e Melkisedek.

Kristen laip poi yukur ka tu e lenge lahmakerep

¹¹ Wusyep wula wula sekete n̄aiye ma mini yip, kom ki nihe supule n̄aiye ma mininge mowor e wusyep tehei kin milme yip. Detale, yip yenge mungwim pakaiye yisande wusyep, o n̄oihmbwaip yip yukur pa sisysteme wusyep.

¹² Yip yarp ya yoto Kristen laip somohonme yenge yat pe, yip tatame n̄aiye pa yalanatme wusyep Got bworerme yil lenge mitinj sye, kom pakai. Yip teter sehei e n̄oihmbwaip bwore pe, lenge miye sye ka plihe yute yalanatme yip wusyep tikin Got tu e n̄aiye n̄endeheiyeh. Ta e luku pe, yip yukur yende mi mi n̄aiye pa yono n̄ai bongol, pakai. Yip teter yono e n̄imbirip mwa.

¹³ Lahmende n̄aiye teter yono e n̄imbirip mwa pe, tinge teter yarp ta e lahwimbe. Topo e tinge yukur sisysteme n̄aimune n̄aiye ki bwore mise, lakai hombo e.

¹⁴ Kom n̄ai bongol pe, tinge lenge mitinj n̄aiye si tahar bworeng. Lenge mitinj n̄aiye si sisiape n̄aimune n̄aiye bwore, topo e pupwa ni wula wula, tinge luku si sisysteme pe, n̄oihmbwaip tinge si n̄owor tirtatar.

6

Poi ya gwin bongole meseperhme Got n̄aiye ka ende poi ya murp bwore

¹⁻² Ta e luku pe, yukur ya bunje bunjenge mininge wusyep sep ilieh n̄aiye somohon poi mamba e matme wusyep tikin Kraiss. N̄aiye ya mende tu e luku pe, ki ta e n̄aiye poi plihe manange malanatme yip wusyep tikin Got ta e n̄aiye n̄endeheiyeh poi si manange. Ta e luku pe, yukur ya tepeli tepelihme wusyep wula wula me yanah n̄aiye yimbilme n̄oihmbwaip tahar Kristen, kut angange teket elme n̄ai e n̄ai e n̄aiye nenge yip yal wohme Got pe, n̄oihmbwaip yip ka tejeime Got. Topo e yamba e sande teke e me pinip baptais, topo e yanah n̄aiye yikil syep ya yanah lenge miye. Topo e poi yukur ya mininge wusyep wula wula me mitinj n̄aiye si yule. Tinge ka plihe tuhur pe, poi lalme ya gwin wusyep kot mil n̄embep Got. Pe kin ka ini poi n̄aiye ya mamba e yitini bwore lakai pupwa n̄aiye ka si nye nyermbe. Wusyep lalme luku poi si sisysteme. Ta e luku pe, poi mamba e sande teke e tikin Got n̄aiye ya tuhur bworeng.

³ N̄aiye Got kin n̄asande, ya tuhur bworeng me sande teke e kin.

⁴ Mitinj sye si yamba e yirise tikin Got. Tinge si sasiape yitini bwore luku n̄aiye nase moihla nat. Pe tinge si yamba e Yohe Yirise mi e.

⁵ Tinge yisande gondoume wusyep Got ki bwore mi supule. Tinge si sisysteme bongol uku n̄aiye mindemboi ka ote tus halhale.

⁶ O ɲaiye lenge miye tuweinge ta e luku ka tumble yaɲa e teket yilme Kraiss pe, yaɲah ende yukur sai ɲaiye ka yute yimbilme ɲoihmbwaip, pakai. ɲaiye ka yende tu e luku pe, tinge plihe yuluwei Talah tikin Got yal loutungwarmbe pe, lenge mitin ka jonosambalai kin.

⁷ ɲupe ɲaiye ɲisih nate gah kekep pe, kekep uku keteme pinip. Ki ɲende ɲai sep sasarme sai kekep uku ɲaiye ka ungwisme lenge miye tuweinge ɲaiye worysep ɲai uku. Detale, Got ɲende mi mi me kekep uku.

⁸ Kom kekep ɲaiye mwah senge topo e peperiyeh pupwa gere nah pe, kekep uku ki pupwa supule. Pe sehei woh Got ka ende yumbune kekep uku pe, ka ende nih ka ono.

⁹ Lenge ɲimeɪ poi, tukwini poi manange wusyep e e malme yip. Kom poi sisysteme nange yip ta e kekep bwore. Got se ka ungwisme yip ɲaiye pa yurp nye nyermbe.

¹⁰ Got, kin bwore bwarme. Kin yukur ka se ɲoihsipe wah bwore ɲaiye yip yende, topo e yip si yisambe yiptip ɲaiye yende nihararme kin, topo e pa yungwisme lenge miye tuweinge kitikin.

¹¹ Poi misande ɲaiye yip ilyeh ilyeh pa yende wah nihe tu e luku yenge yil. Pa yurp yeseperhme ɲai e ɲai e bwore ɲaiye Got si nalanatme ɲaiye se ka yul yip.

¹² Poi gwarngɛ ɲaiye yip pa yende wulmbwai. Kom yip pa tu e lenge miye ɲaiye yaɲa e ɲoihmbwaip tinge yalme Got no, tinge yarp ɲumwaiye. Tinge ka yamba e ɲaimune ɲaiye Got si nupwai e wusyep ɲaiye ka angang lenge.

ɲoihmbwaip poi ka teɲei bongol me wusyep tupwai tikin Got

¹³ Somohon Got nupwai e wusyep topo e Abraham. Kin ka ende ɲaimune gunde wusyep tupwai ɲaiye kin si nupwai e. Lahende yukur lahborengɛ tahar e Got no, Got tatame ɲaiye ka se gil naɲ kin iningɛ na, bwore mise nanah naɲ kin.

¹⁴ Ta e luku pe, Got ɲanange na, “ɲam manange ɲaiye ma ɲoih mi mi me nin bworerme pe, ma mende lenge ɲambaih talah nin ka wula wula sekete.”

¹⁵ Abraham syumbe narp ɲumwaiye pe, kin namba e ɲaimune gande wusyep tupwai ɲaiye Got si nupwai e.

¹⁶ Yaɲah ɲaiye na iningɛ na bwore mise nanah hla pe, ki ta e le e. ɲupe ɲaiye miye ende ɲanange bwore mise nanah hla ɲaiye gal naɲ miye ende pe, luku ki sasambe nange miye uku ɲaiye kin gal naɲ kin pe, ki lahborengɛ tahar e tinge lalme. Pe luku ki ɲende bongolme wusyep kin, topo e nupwai e mut tinge lalme.

¹⁷ Somohon Got nupwai e wusyep topo e tinge. Mi e pe, kin de ka asamb lenge ot el halhale ɲaiye yukur ka bunjenge ɲoihmbwaip kin. Ta e luku pe, kin ɲanange bwore mise nanah hla ɲaiye ɲende bongolme wusyep kin.

¹⁸ Ta e luku pe, wusyep hoi ki sai ɲaiye yukur ka se bunjenge. Wusyep uku pe, wusyep tupwai ɲaiye Got nupwai e bwore mise nanah hla. Topo e Got yukur ka se iningɛ wusyep hombo e. Ta e luku pe, poi lenge miye tuweinge si gwarngɛ mal tase ma moto kin. Pe poi ya ɲoihmerymebe wusyep tupwai kin pe, ya mende bongolme ɲoihmbwaip poi murp meseperhme ɲai bwore luku ɲaiye Got si nupwai e wusyep nange ka pul poi.

¹⁹ ɲaimune ɲaiye ɲoihmbwaip poi teɲeime no, ya murp meseperhme pe, ki bongol ɲaiye sai nato ɲoihmbwaip mele e poi ta e yap tungwai tikin loubil

pinip ηaiye ka upwai e poi pe, ki sai teket me ηaiyuwat embere ηaiye tehei nato yukoh yirise dininde.

²⁰ Jisas si namba e luh poi nal yer nato luh uku pe, kin si narp pris ondoh poi nye nyermbe, ηaiye ka ungwisme poi pe, kin ka ηahilyeh tu e Melkisedek.

7

Melkisedek ηende wah tikin Got ta e pris

¹ Melkisedek, kin kinj titinge Salem topo e kin pris tikin Got ηaiye narp Nanah Hla . Abraham na narmbe pe, kin nengelyembe lenge kinj hoye hoye mi e pe, kin nate tetembuhu topo e Melkisedek pe, Melkisedek ηuwil e ηoih mi mi kin gah Abraham.

² Abraham ηiyar e ηai e ηai e lalme ηaiye kin si narmbe no, kin namba e pe, kin ηisy e dom dom mi e pe, kin naηa e Melkisedek namba ten hap. Wusyep tehei ηaiye naη Melkisedek pe, ki ta e le e, kinj ηaiye gande ηoihmbwaip bwore bwarme. Topo e kin kinj titinge Salem pe, naη tehei kin plihe ta e le e, kin tikin ηoihmbwaip ηumwaiye.

³ Melkisedek kin yai mam pakai, topo e lenge mwan ka kin pakai. Wahtaip kin ηaiye mam wara e kin, topo e ηup kin ηaiye kin nule pe, pakai. Kin narp ηahilyeh ta e Talah tikin Got ηaiye kin narp ta e pris nye nyermbe.*

⁴ Yip pa ηoiheryembe Melkisedek, naη kin ηembere sekete. Abraham kin loumwah ηendehei poi. Pe kin nal narmbe pe, kin namba e ηai e ηai e bwore bwore nenge nat pe, kin ηiyar e naηa e namba ten hap nalme Melkisedek.

⁵ Lenge ηambaih talah titinge Livai pe, tinge yamba e wah pris. Pe wusyep erjeme ηanange nange lenge Israel ka yiyar e ηai e ηai e tinge pe, ka yangange namba ten hap tinge yilme lenge bamtihai Livai. Lenge Israel, tinge lalme talah tikin Abraham. Kom lenge Israel yamba e namba ten hap tinge luku pe, yangange lenge bamtihai Livai.

⁶ Melkisedek yukur nat bamtihai lenge Livai, pakai. Kom Abraham naηa e namba ten hap nalme kin. Pe Melkisedek ηuwil e ηoih mi mi kin gah ηapara e Abraham, miye ηaiye somohon Got nupwai e wusyep topo e kin.

⁷ Poi lalme sisysteme nange miye ηaiye ηuwil e ηoih mi mi kin nate gahme lenge mitiη ηaiye ka yamba e pe, miye uku kin lahmborenge. O miye ηaiye namba e ηoih mi mi uku pe, kin narp tuwihe.

⁸ Lenge Livai ηaiye yamba e namba ten hap, kom tinge ka yule. Kut Abraham ηaiye naηa e namba ten hap kin nalme Melkisedek pe, Tup tikin Got ηanange nange Melkisedek yukur ka ole.

⁹ Lenge Livai tinge miye ηaiye yamba e namba ten hap ηai e ηai e. Kom somohon pe, Abraham kin naηa e namba ten hap ηai e ηai e nalme Melkisedek. Pe luku ki ta e ηaiye lenge Livai naηa e namba ten hap ηai e ηai e yalme Melkisedek.

¹⁰ Abraham ηeteke e Melkisedek nal yer ti, ηambaih kin ende ηara e Livai gande.

Pris ondoh ambaran nengelyembe lenge pris ηaiye somohonme

¹¹ Somohonme ηaiye lenge miye tuweinge Israel yamba e wusyep erjeme tikin Got natme Moses pe, Wusyep erjeme luku ki ηanange ηaiye lenge Livai ka yende wah pris. Kom wah pris lenge Livai yukur tatame ηaiye ka ende lenge miye tuweinge ka bwore. Ta e luku pe, Got plihe ηanange nange pris

6.20 Sng 110.4 **7.1** Stt 14.17-20 * **7.3** Tup tikin Got yukur ηanange yai mam kin, topo e yukur ηanange mwanka kin. Topo e yukur ki ηanange ηupe ηaiye mam wara e kin, topo e ηupe ηaiye kin nule.

7.5 Nam 18.21

ņoinde ka ot mindemboi, ka ņahilyeh tu e Melkisedek, kut yukur ka ņahilyeh tu e Aron.

¹² ņaiye ka yuhyulme bamtihei lenge pris pe, ka plihe yuhyulme wusyep erņeme topo e.

¹³ Miye ņaiye Got ņanange nange ka orp tu e pris nye nyermbe pe, kin bamtihei ņoinde. Bamtihei kin ende yukur somohon yamba e wah ta e pris ende, pakai.

¹⁴ Poi si sisyeme nange Lahmborenge poi, kin tahar nase bamtihei Juta nat. Pe Moses yukur si ņanange wusyep me miye ende tikin bamtihei uku ņaiye ka ende wah tu e pris.

¹⁵ Ta e luku pe, poi meteke e pris ambaran uku ņaiye tahar pe, ki ņahilyeh ta e Melkisedek.

¹⁶ Wusyep erņeme ki ņanange ta e le e, lenge miye ņaiye bamtihei Livai pe, tinge ka yende wah tu e pris. Kom Jisas yukur bamtihei ilyeh lenge Livai, kut bongol tikin laip ņaiye ka si nye nyermbe ņende kin tahar pris.

¹⁷ Wusyep tikin Got ņaiye sai tup ņanange ta e le e, Nin na orp tu e pris nye nyermbe.

Nin na ende wah pris ņahilyeh tu e Melkisedek.

¹⁸ Wusyep uku ki pasam poi nange Got si nongohe wusyep erņeme ņaiye somohonme. Detale, wusyep erņeme luku bongol pakai pe, yukur tatame ka ungwisme poi.

¹⁹ Wusyep erņeme yukur ki ņende ņaimune ņaiye ki bwore, pakai. Ta e luku pe, Got si ņende ņahwikin ņoinde ņaiye ya murp meseperhme ņaimune ņaiye ka ot pe, ki bwore nengelyembe wusyep erņeme. Pe yanah uku ki tatame ņaiye ka ende poi ya mil sehei me Got.

²⁰ Topo e ņupe ņaiye Got nalanatme Jisas nange ka orp tu e pris pe, kin yukur nalanatme kin pakaiye, pakai. Kin ņanange bwore mise supule pe, kin nalanatme Jisas. Lenge pris Livai ņaiye somohonme yukur ta e le e. Got yukur ņanange bwore mise ti, tinge yamba e wah pris.

²¹ Kom kitikin Got ņanange bwore mise supule pe, kin nalanatme Jisas ta e pris. Wusyep tikin Got ņanange ta e le e, Lahmborenge si nupwai e wusyep uku bongol pe, yukur ka plihe bunjenge ņoihmbwaip kin, pakai. Nin na orp tu e pris nye nyermbe.

²² Ta e luku pe, Got ņanange ņaiye kontrak ambaran ki bwore mise pe, Jisas ņende bongolme kontrak uku pe, kin nengelyembe kontrak telei.

²³ Somohonme pe, miye wula wula yende wah ta e pris. Detale, tinge yule pe, yukur ka yurp tu e pris nye nyermbe.

²⁴ Kom Jisas pe, kin ka orp nye nyermbe. Kin se ka enge wah pris nye nyermbe pe, yukur lahendē ka se amba e luh kin, pakai.

²⁵ Ta e luku pe, Jisas tatame ņaiye ka ungwisme lenge miye tuweinge nye nyermbe ņaiye ka yutme kin pe, ka yil sehei me Got. Detale, kin narp laip nye nyermbe pe, kin ņanange wusyep ņisilihme Got ņaiye ka ungwisme tinge.

²⁶ Jisas kin pris ondoh poi ņaiye se ka ungwisme poi. Kin bwore prihe bwarne nal nembep tikin Got, topo e kin yukur miye ņaiye ņende hwap ende, pakai. Got nanja e nanj embere pe, kin nember kin nanah moihla wohme lenge mitiņ ņaiye yende hwap.

²⁷ Kin yukur plihe ta e lenge pris ondoh yer no, ņup ilyeh ilyeh ka ende ofa me hwap kitikin yer ti, ka se ende ofa me hwap lenge miye tuweinge

gunde. Kom Jisas yukur ende ta e luku. Detale, kin yukur miye *naiye* *nende* hwap. Ta e luku pe, kin *nende* ofa nilyehe sai *naiye* tinge yuluwei kin yal loutungwarmbe *naiye* nungwisme lenge mitinj lalme.

²⁸ Wusyep *ernjeme* tikin Moses pe, kin nalanjatme lenge miye *naiye* bongol pakai pe, ka yamba e wah pris. Wusyep *ernjeme* luku nat yer, kom tukwini Got nupwai e wusyep tupwai pe, kin nalanjatme Talah kin *naiye* narp bwore mi supule nye nyermbe.

8

Jisas narp pris ondoh nanah moihoa

¹ Wusyep tehei kin *naiye* *njam* manange pe, ki ta e le e, pris ondoh poi, kin narp syep non tikin Miye Ondoh kin, *naiye* narp luh yilihe nanah moihoa pe, Got *naja* e *naj* embere.*

² Kin *nende* wah ta e pris ondoh nanah moi yirise supule nato yokoh sel tikin Got. Yukur miye pakaiye *najra* e yokoh sel yirise luku, pakai. Got kitikin *najra* e yokoh sel luku me wah kin *njilyehme*.

³ Wah lenge pris ondoh *naiye* ka yenge yowor yende ofa topo e *nai* e *nai* e bwore yilme Got. Ta e luku pe, pris ondoh Jisas topo e *nende* ofa.

⁴ *Naiye* ka orp kekep pe, yukur ka se orp tu e pris, pakai. Detale, lenge pris sye titinge bamtihai Livai si yarp kekep pe, tinge *njilyehme* *naja* e yitini wula wula yalme Got jande wusyep *ernjeme* tikin Moses.†

⁵ Tinge yende wah yarp yato yokoh lotu *naiye* sai kekep sasambe yipihinge jande *naimune* *naiye* nanah moihoa. Ki *najilyeh* ta e *naiye* Got *naname* Moses, “*Njup* *naiye* na ende *nai* e *nai* e lalme el oto yukoh lotu sel pe, nin na ende gunde yipihinge *naiye* *njam* yasam nin manar manah hwate.”

⁶ Kom tukwini pe, Jisas si namba e wah pris pe, wah kin nengelyembe wah pris tinge. Detale, kin narp ta e *naiye* miye bumble *naiye* *nende* bongolme kontrak ambaran. Kontrak ambaran uku ki nengelyembe kontrak tehei *naiye* somohonme. Detale, wusyep tupwai ambaran tikin kontrak ambaran nengelyembe wusyep tupwai tikin kontrak tehei.

Kontrak ambaran ki nengelyembe kontrak tehei

⁷ *Naiye* kontrak *nende*hehi ka bwore bwarme pe, yukur tatame *naiye* Got ka ende kontrak ambaran.

⁸ Kom Got kitikin *njeteke* e kontrak tehei yukur bwore pe, ki *njanange* na, Yusyunde! *Njam* si malaⁿjatme *nup* ende *naiye* ma mende kontrak ambaran motop lenge bamtihai Israel topo e Juta.

⁹ Kontrak e e yukur ka se *najilyeh* tu e kontrak tehei *naiye* somohon *njam* mupwai e motop lenge lounwah tinge *naiye* *njam* marpe syep tinge menge lenge mase Isip mate tas. Kom tinge yukur jande kontrak *njam* pe, *njam* Lahmborenge mangang lenge teket.

¹⁰ Kom kontrak ambaran *naiye* mindemboi ma mende motop lenge miye tuweinge Israel pe, *njam* Got manange ta e le e: *Njam* ma mende tinge ka *njoiher*yembe wusyep *ernjeme* *njam* pe, ka yohor tihi yoto *njoihmbwaip* tinge. Pe ma murp tu e Got tinge pe,

^{8.1} Sng 110.1 * ^{8.1} Pris ondoh pe, Jisas, kut Miye Ondoh kin Got. † ^{8.4} Jisas yukur bamtihai tikin Livai. ^{8.5} Kis 25.40 ^{8.8} Jer 31.31-34

tinge ka yurp tu e lenge miye tuweinge n̄am.

¹¹ N̄up uku pe, lenge mitin̄ pakaiye topo e lenge mitin̄ n̄aiye yamba e nan̄ embere, tinge lalme se ka sisysteme nange n̄am Got tinge.

Yukur miye ende ka ini lenge n̄emei lakai to kin n̄aiye tinge ka sisysteme Lahmborenge. Detale, tinge lalme si sisysteme Got.

¹² N̄up uku pe, n̄am ma n̄oihsipe hwap tinge pe, ma mongohe hwap n̄aiye tinge yende pe, yukur ma plihe n̄oiheriyembe pupwa tinge.

¹³ Wusyep uku pe, Got kin n̄anange nal me kontrak ambaran. Kin n̄ende kontrak endehei si nal telei ko. Pe n̄aimune n̄aiye si telei no, nala mi e pe, yukur ka se plihe si, pakai.

9

Somohon lenge pris ondoh yende ofa topo me yuwor wim

¹ Kontrak n̄endehei pe, wusyep ern̄eme ki sai n̄aiye ya gunde yan̄ah kin n̄aiye yende lotu, topo e Yokoh lotu ende ki sai kekep e e.

² Tinge yahra e yokoh sel ende. Tinge yern̄e deni hoi nato mele e. Luh n̄endehei nate tas wicher pe, tinge jalme Luh Holi pe, tinge yember luh nih lam, topo e kakah n̄aiye yende ofa tikir nanah hendeinge. ³ O nato dininde n̄aiye tinge si yuluwei n̄aiyuwat yern̄e pe, tinge jalme Luh Holi n̄aiye tikin Holi Supule.

⁴ Nato luku pe, tinge yenge gol yende alta ta e marp n̄aiye tinge yesekeh n̄ai e n̄ai e n̄aiye naihe mi sengehrepe. Tinge yenge gol yende Wurmbu Kontrak, topo e nato Wurmbu Kontrak uku pe, tinge yohor marp gol mana ya yoto tahai, topo e lou n̄aiye Aron tase pe, lou tup n̄owoh.* Topo e n̄eser bimbaiye hoi n̄aiye Got nange wusyep ern̄eme kin nanah.

⁵ Nanah hla n̄aiye Wurmbu Kontrak uku pe, tinge yende yipihinge walip hla hoi jan umbur umbur pe, tinge yalan̄atme yirise tikin Got pe, yohe tinge n̄apara e luh n̄aiye Got nongohe pupwa tinge. Kom tukwini yukur ma mininge ni wula wula me n̄ai uku.

⁶ N̄upe n̄aiye tinge yende n̄ai e n̄ai e lalme luku ya sai mi e pe, n̄up ilyeh ilyeh lenge pris ya yoto Luh Holi nate tas wicher pe, tinge yende wah tinge.

⁷ Kom pris ondoh ilyeh tatame n̄aiye ka el oto Luh Holi n̄aiye tikin Holi Supule n̄ilyeh n̄aiye wahtaip ilyeh ilyeh. Kin nenge wim topo e nato luh uku n̄aiye ka ende ofa me hwap kitikin, topo e hwap lenge miye tuweinge lalme, n̄aiye yukur tinge sisysteme nange tinge yende hwap.

⁸ Ta e luku pe, Yohe Yirise pasam poi ta e le e. Somohon n̄upe n̄aiye yukoh sel yere sai pe, kohmap n̄aiye ya yoto luh tikin Got n̄aiye Holi Supule pe, yukur ki hohou sai.

⁹ Wutu uku ki pasam poi nat n̄aiye tukwini n̄up e e. Ki ta e le e, n̄ai topo e yowor n̄aiye yende ofa yan̄a e Got pe, yukur ka ende n̄oiheriyembe lenge miye tuweinge ka bwore mi supule.

9.2 Kis 25.23-40, 26.1-30 **9.3** Kis 26.31-33 **9.4** Kis 16.33, 25.10-16, 30.1-6, Nam 17.8-10, Lo 10.3-5 * **9.4** Miye 12 lenge n̄injet ilyeh ilyeh titinge Israel yember lou tase tinge ya yoto yukoh sel pe, Got nalan̄atme Aron ta e pris ondoh tinge. Detale, lou tase kin lou mini pwar nat, ki n̄osokome tup, yuhurnge, topo e lousep tuwei. **9.5** Kis 25.18-22 **9.6** Nam 18.2-6 **9.7** Wkp 16.2-34

¹⁰ Wusyep erɲeme ɲaiye ki ɲanange nalme ɲai ɲaiye ni ɲono, topo e pinip ɲaiye ni ɲono e, topo e yanah ɲaiye nungurhme ɲai e ɲai e sye ɲende tinge bwore bwarme nal ɲembep tikin Got pe, luku ɲai e ɲai e tikin wahri ilyehme. Got nangange wusyep erɲeme luku nal lenge miye tuweinge ɲaiye ka junde yi tutume ɲupe ɲaiye ka ende yanah ambaran.

Krais ɲende ofa me wim kitikin

¹¹ Kom Krais tukwini, kin pris ondoɲ me ɲai e ɲai e bwore bwore lalme ɲaiye si nat. Yokoh lotu sel tikin moihla ɲaiye kin nato pe, ki bwore mi supule nengelyembe yokoh lotu sel ɲaiye somohonme. Yokoh lotu sel tikin moihla pe, yukur miye yenge syep tinge yende, topo e ɲai uku yukur tikin kekep e e.

¹² Krais yukur nenge wim yowor meme topo e wim yowor kau talah ɲende ofa nato yukoh sel uku, pakai. Kin ɲende ofa me wim kitikin pe, kin nato Luh ɲaiye tikin Holi Supule nato Yokoh lotu sel niɲyehe sai. Pe kin nungwisme poi nye nyermbe.

¹³ Somohon lenge pris yamba e wim tikin meme, topo e yowor kau tuh-wim, topo e niyeh ɲaiye tinge yesekeh yowor kau nukup pe, tinge yamba e niyeh yungulu e yanah lenge miye tuweinge luku. Tinge yende ta e luku ɲaiye lenge miye tuweinge ka plihe tuhur prihe yil ɲoiheryembe tikin Got.

¹⁴ Kom wim tikin Krais pe, ki nengelyembe luku. Krais yukur miye ɲaiye ɲende hwap, pakai. Kom bongol tikin Yipihinge tikin Got ɲaiye narp nye nyermbe pe, kin naɲa e laip kitikin uku nalme Got ta e ofa. Ki ɲonombe ɲinise hwap pupwa poi ɲaiye mende luku pe, poi sisysteme nange poi marp bwore mi supule mal ɲembep tikin Got. Topo e poi ya mahra e naɲ tikin Got ɲaiye narp laip nye nyermbe.

Wim tikin Krais ɲende bongolme kontrak ambaran

¹⁵ Pe Jisas kin narp miye bumbe ɲaiye ɲende bongolme kontrak ambaran. Kin nule pe, kin nongohe pupwa lenge miye tuweinge ɲaiye yende somohonme ɲaiye kontrak yere ki sai. Ta e luku pe, lenge miye tuweinge ɲaiye yisande gal tikin Got no, tinge jande pe, tinge ka yamba e laip ɲaiye somohon Got ɲanange ka angange lenge talah kin pe, ka yurp nye nyermbe.

¹⁶ Miye ɲaiye ɲoiheryembe nange mindemboi ka ole, topo e kin se ka alanaɲtme lahmende ɲaiye ka amba e ɲai e ɲai e kin pe, kin nainge ɲai e ɲai e luku nangah tup ta e wusyep upwai e. ɲupe ɲaiye lenge miye lalme ka sisysteme nange yai talah si nule pe, talah kin ka gunde wusyep upwai e luku pe, ka amba e ɲai e ɲai e gunde ɲaiye yai kin si nalanatme.

¹⁷ ɲupe ɲaiye miye luku si nule pe, wusyep upwai e kin bongol. Kom ɲaiye miye uku ɲanange wusyep ɲupwai e, kom teter kin narp wimun pe, wusyep upwai e kin luh paka pakaiye.

¹⁸ Ta e luku pe, ki ɲahilyeh ɲaiye lenge pris yongombe yowor yule pe, tinge yuwil e wim ɲaiye yende bongolme kontrak ɲendehei ɲaiye somohon Got naɲa e Moses.

¹⁹ Moses ɲanange nalanatme wusyep erɲeme lalme somohon nal lenge miye tuweinge. Mi e pe, kin namba e wim yuwor meme topo e yuwor kau talah pe, kin nuluwihme topo e pinip. Kin namba e ɲereh hisop yuhurnge,[†] topo e yowor waih yaihe lenge sipsip pe, kin ɲonorh na gah wim. Kin kite ɲanah pe,

9.13 Wkp 16.15-16, Nam 19.9.17-19 **9.19** Kis 24.6-8 [†] **9.19** Hisop kin peperiyeɲ ende ɲaiye tinge yenyer ya jah yele wim lakai pinip ɲaiye yangalai ya yanah miye ɲaiye yende mi me miye ɲaiye ka bwarme el ɲembep tikin Got.

kin nangalai wim uku pe, sikirp nanah tup n̄aiye wusyep er̄neme sai, o sye nanah lenge miye tuweinge.

²⁰ Pe kin n̄anange ta e le e, “Le e wim n̄aiye ka ende bongolme kontrak uku n̄aiye Got n̄ana yip nange pa junde.”

²¹ N̄ahilyeh uku n̄aiye Moses plihe nangalai wim nanah yokoh lotu sel, topo e n̄ai e n̄ai e n̄aiye yende lotu.

²² Ta e luku pe, poi sisysteme na, yanah n̄aiye jande wusyep er̄neme tikin Moses pe, wim ilyehe sai tatame n̄aiye ka ende n̄ai e n̄ai e lalme ka plihe bwore prihe. Kut n̄aiye yukur wim yuwor ka turu pe, Got yukur ka se ongohe hwap lenge miye tuweinge n̄aiye yende.

Krais n̄ende ofa n̄aiye nongohe hwap lalme

²³ N̄ai e n̄ai e lalme n̄aiye sai nato yokoh lotu sel luku pe, kin namba e yipihinge tikin n̄ai e n̄ai e n̄aiye sai nanah moihla . Pe lenge pris yamba e wim tikin yowor pe, tinge yangalai yende n̄ai e n̄ai e luku prihe nal n̄embep tikin Got. Kom ofa n̄aiye n̄ende n̄ai e n̄ai e tikin moihla ka bwore prihe supule pe, ki nengelyembe n̄aiye yenge yuwor yende ofa.

²⁴ Krais yukur nato yokoh lotu n̄aiye miye yenge syep yende. Yukoh lotu tikin kekep e e ki namba e yipihinge n̄aiye yokoh lotu mise tikin Got. Kom jisas kin nato moihla pe, kin narp sehei me Got pe, kin ka ungwisme poi ininge wusyep topo me Got.

²⁵ Wahtaip ilyeh ilyeh pe, pris ondoh namba e wim n̄aiye ka ende ofa pe, kin nato Luh n̄aiye tikin Holi Supule. Wim uku yukur wim kin, pakai. Kom jisas yukur n̄ende ta e luku. Kin nanah moihla pe, kin n̄ana e kitikin ta e ofa nalme Got. Jisas yukur n̄ende ni wula wula, pakai.

²⁶ N̄aiye ka ende ni wula wula pe, se ka amba e nihe syohe ni wula wula nal n̄endeheiyeh kin n̄aiye Got n̄ende n̄ai e n̄ai e lalme nate gere tukwini. Kom pakai. Tukwini sehei n̄aiye n̄up yuwo pe, Krais nate gah kekep nilyehe sai n̄aiye n̄ana e kitikin nalme Got ta e ofa n̄aiye nongohe pupwa lalme.

²⁷ Lenge miye tuweinge lalme ka yule nilyeh, mi e pe ka lalme jin wusyep kot.

²⁸ N̄ahilyeh ta e Krais n̄aiye n̄ana e kitikin ta e ofa nalme Got pe, kin nule nilyehe sai n̄aiye namba e hwap lenge miye tuweinge lalme. O se ka plihe ot n̄up ende, kom n̄up uku pe, yukur ka ot n̄aiye ongohe pupwa, pakai. Ka ot n̄aiye ka amba e lenge miye tuweinge kitikin n̄aiye yarp yeseperhme kin.

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Ofa n̄aiye somohonme yukur ka se ongohe pupwa

¹ Wusyep er̄neme tikin Moses pe, poi tatame n̄aiye ya meteke e yipihinge n̄ai e n̄ai e bwore bwore n̄aiye mindemboi ka ot. Kom yukur ki pasam poi n̄ai e n̄ai e luku bworerme. Wusyep er̄neme ki n̄anange nange tinge ka yende ofa n̄ahilyeh junde tu e luku wahtaip ilyeh ilyeh. Ta e luku pe, poi sisysteme nange wusyep er̄neme yukur ka se ungwisme lenge miye tuweinge n̄aiye ka tuhur bwore prihe no, ka yil sehei me Got, pakai.

² Lenge miye tuweinge n̄aiye yirisukwarme Got pe, ofa lenge pris yukur n̄ende tinge tahar bwore prihe yasme hwap pupwa n̄aiye tinge yende luku pe, yukur tinge n̄oihsipe hwap n̄aiye tinge si yende. Ta e luku pe, yanah n̄aiye yende ofa yukur ka mi e.

³ Wahtaip ilyeh ilyeh pe, ofa luku plihe n̄ende n̄oihmbwaip tinge n̄oiheryembe yal hwap n̄aiye tinge si yende.

⁴ Wim n̄aiye yowor kau tuhwim topo e yowor meme yukur tatame n̄aiye ka se ongohe hwap pupwa.

⁵ Ta e luku pe, n̄upe n̄aiye Kraiis nate gah kekep pe, kin n̄aname Got ta e le e, Ni garnge n̄aiye ka yonombe yowor ende no, ka yende ofa.

Kom nin si n̄ende mi mi me wahri n̄am n̄aiye ma gunde nin.

⁶ Ofa lalme n̄aiye tinge yesekeh yal nih no, nih ono lalme, topo e ofa lalme n̄aiye nongohe hwap pe, ni n̄anange pakai.

⁷ Ta e luku pe, tukwini n̄am manange ta e le e, Got, n̄am si mat mi e. Ki ta e n̄aiye somohon tinge yainge wusyep me n̄am ya jah tup.

N̄am si mat mi e n̄aiye ma gunde n̄asande nin.

⁸ N̄endehei kin pe, kin n̄anange wusyep me ofa tetehei n̄aiye wusyep ern̄eme ki n̄anange n̄aiye ka yende. Kom kin n̄anange ta e le e, “Nin garnge n̄aiye ka yonombe yowor yende ofa. Nin yukur hriphrip me ofa n̄aiye tinge yesekeh lalme yal nih, topo e ofa n̄aiye nongohe hwap pupwa.”

⁹ Mi e pe, kin plihe n̄anange ta e le e, “N̄am si mat n̄aiye ma gunde n̄asande nin.” Ta e luku pe, kin ginyenme ofa yerkeime luku nal ko, kin nember ofa tikin Kraiis namba e luh ofa yerkeime.

¹⁰ Jisas Kraiis gande n̄oihmbwaip tikin Got pe, kin n̄ana e wahri kitikin ta e ofa n̄aiye kin nule nilyeh nal loutungwarmbe. Kin n̄ende yanah uku pe, poi lalme marp miye tuweinge tikin Got pe, poi marp holi, bwore mise supule.

Ofa tikin Kraiis pe, ki tatame ka ongohe hwap lalme

¹¹ Lenge pris yate jan pe, tinge yende wah tinge n̄up ilyeh ilyeh. Tinge yende ofa luku ni wula wula, kom ofa luku yukur ka se ongohe hwap lalme.

¹² Kom ofa n̄ilyeh Kraiis pe, ki nongohe hwap lalme pe, ofa luku se ka si nye nyermbe. Kin n̄ende ta e luku mi e pe, kin nal narp syep non tikin Got.

¹³ Kin narp neseperrhme Got n̄aiye ka ember lenge wachaih kin ka yurp tuwihme kin.

¹⁴ Kraiis si n̄ende ofa me lenge miye tuweinge n̄aiye Got si nalan̄atme. Kin si n̄ende lenge n̄aiye tinge tahar holi, bwore mise supule jande ofa esep ilyeh uku pe, tinge ka yurp tu e luku nye nyermbe.

¹⁵ Yohe Yirise topo e plihe n̄anange wusyep natme poi na,

¹⁶ “Lahmborenge n̄anange ta e le e,

Kontrak n̄ambaran e e n̄aiye mindemboi ma mupwai e motop tinge pe, ki ta e le e:

ma member wusyep ern̄eme n̄am lalme mi moto n̄oihmbwaip tinge, topo e ma minge wusyep ern̄eme mi moto n̄oihmbwaip tinge.”

¹⁷ Mi e pe, kin plihe n̄anange ta e le e,

Ma mogohe hwap tinge pe, yukur ma plihe n̄oiheryembe hwap tinge luku.

¹⁸ Ta e luku pe, n̄aiye Got si nongohe hwap lenge miye tuweinge pe, wah lenge pris n̄aiye yende ofa si mi e.

N̄oihmbwaip poi ka teŋeime Got bongol pe, ya mil sehei me kin

¹⁹ Lenge to tatai, wim tikin Jisas si nongohe hwap poi lalme. Ta e luku pe, poi tatame n̄aiye ya mi moto Luh Holi n̄aiye tikin Holi Supule nato Yokoh tikin Got pe, yukur ya hi worhe.

²⁰ Jisas n̄ende n̄ahwikin ambaran me poi n̄aiye ya murp laip. Kin naŋa e wahri kin ta e ofa pe, kin ginyenme n̄ai e n̄ai e n̄aiye nupwai e poi n̄aiye ya mil moi tikin Got.

²¹ Pris ondoh poi bepteme yokoh tikin Got nanah moihla .

²² Kin nangalai wim kin nate n̄anah n̄oihmbwaip poi pe, kin nongohe hwap pupwa poi n̄aiye mende pe, tinge pangaih poi pinip. Ta e luku pe, poi sisyeme nange poi marp bwore mi supule mal n̄embep tikin Got. Pe n̄oihmbwaip poi ka prihe supule no, ka teŋeime Got bongol pe, ya mil sehei me kin.

²³ Poi ya mininge mowor e ember n̄aimune n̄aiye n̄oihmbwaip poi teŋeime, topo e n̄ai e n̄ai e bwore bwore n̄aiye poi marp meseperhme. Poi sisyeme nange n̄ai e n̄ai e lalme n̄aiye Got si nupwai e wusyep nange ka ende pe, se ka ende.

²⁴ Poi ilyeh ilyeh ya plihe n̄oihmeryembe lenge miye tuweinge tikin Got pe, ya mini lenge mahra e n̄oihmbwaip tinge n̄aiye ka yende niharar lenge mitin, topo e ka yasamb lenge n̄oihmbwaip bwore.

²⁵ Poi lenge miye tuweinge tikin Got pe, yukur ya musme n̄oihmbwaip n̄aiye ya lalme mute guhilyeh tu e lenge miye tuweinge sye n̄aiye yende. Poi sisyeme nange n̄up tikin Kraiss n̄aiye ka ot pe, si nat sehei. Ta e luku pe, poi ilyeh ilyeh ya mende wah nihe n̄aiye ya mininge wusyep mende bongolme n̄oihmbwaip lenge miye tuweinge tikin Got.

Poi yukur ya maŋa e teket me Talah tikin Got

²⁶ N̄aiye poi si masande wusyep mise tikin Kraiss, kom poi plihe ma mende n̄ai e n̄ai e gwande n̄oihmbwaip potopoi n̄aiye mende hwap pe, ofa mune teter sai n̄aiye ka se plihe ongohe hwap, pakai.

²⁷ N̄aiye ka tu e luku pe, poi ya hi gwirnge n̄aiye Got ka ende wusyep kot me lenge miye tuweinge lalme pe, kin ka ende wusyep me lenge wachaih kin pe, ka iche lenge el nih n̄aiye tikin riri nihe supule.

²⁸ N̄aiye miye ende si nengelyembe wusyep ern̄eme tikin Moses no, miye hoi lakai hun yanange pupwa kin yal halhale pe, yukur ka se n̄oihginirme miye uku, pakai. Tinge yonombe kin nule.

²⁹ Ta e luku pe, yip n̄oiheryembe ta e la n̄ai me miye n̄aiye naŋa e teket me Talah tikin Got? Miye uku ka amba e hwap embere pupwa. Wim tikin Kraiss n̄ende bongolme kontrak ambaran. Pe ki n̄ende miye uku narp miye tikin Got pe, kin narp holi, bwore mise supule. Kom tukwini pe, miye uku n̄ende wim tikin Kraiss nal luh pakaiye. Pe ki n̄ende pupwa supule nalme Yipihinge tikin Got n̄aiye pwal poi n̄oihginir.

³⁰ Poi sisyeme n̄aiye Got n̄anange ta e le e, Tuwa e hwap pe, luku wah n̄am. Hwap n̄aiye tinge yende, ma mende tuwa e milme tinge pe, ma mende yumbune tinge.

Topo e kin plihe n̄anange na, Lahmborenge ka iyar e n̄aimune n̄aiye tinge yende el kot.

³¹ Poi lalme ya hi gwirnge n̄embere sekete n̄aiye ya tumbi mi moto syep tikin Got n̄aiye narp laip.

Yukur pa yusme ɲoiheriyembe mise yip

³² Te plihe ɲoiheriyembe yil ɲaiye somohonme. ɲup uku ɲaiye yip yate tas yirise tikin Got pe, yip yamba e nihe syohe wula wula sekete. Kom nihe syohe luku yukur tale yip, pakai!

³³ ɲup sye pe, tinge yende yip jan ɲembep lenge mitiɲ lalme pe, tinge jonombai e yip yende yumbune yip. ɲup sye pe, yip yal topo e lenge mitiɲ uku ɲaiye yamba e nihe syohe pe, yip yungwisme tinge.

³⁴ O yip ɲoihginiirme lenge miye ɲaiye tinge yember yal yoto mwahupwai e, topo e yip yungwisme tinge. Topo e ɲupe ɲaiye lenge miye yate yamba e ɲai e ɲai e yip pe, yip pa hriphrip. Detale, yip sisyeme nange ɲai e ɲai e bwore bwore yip teter ɲanar moiɲla pe, luku ka inir nye nyermbe.

³⁵ Ta e luku pe, yukur pa yusme ɲoiheriyembe mise yip, na pakai. Pa jin bongole pe, mindemboi pa yamba e yitini embere sekete.

³⁶ Yip pa jin bongole no, pa junde ɲasande tikin Got. Ta e luku pe, pa yamba e ɲai e ɲai e bwore bwore ɲaiye somohon Got nupwai e wusyep nange ka yul yip.

³⁷ Ki ta e wusyep ɲaiye sai nato Tup tikin Got ɲanange na, ɲup yukur sokoloh, ɲup si mi e sehei ɲaiye miye uku de ka ot. Kin se ka ot hihwaiye.

³⁸ Miye bwore bwarme ɲam ɲaiye ɲoihmbwaip kin ka teɲei bongol me Got pe, ka orp laip. Kom ɲaiye lahende ka plihe bunjenge ɲoihmbwaip pe, ɲam yukur ma se hriphrip me kin.

³⁹ Poi yukur lenge miye tuweinge ɲaiye ya se bunjenge ɲoihmbwaip poi no, ya talai, pakai. Poi miye tuweinge ɲaiye ɲoihmbwaip poi teɲeime Got bongol pe, ya mamba e laip bwore.

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ɲoihmbwaip lenge miye yerkeime ki teɲei bongol

¹ ɲoihmbwaip lenge miye tuweinge teɲeime Lahmborenge bongol pe, tinge sisyeme ɲaiye mindemboi ka yamba e ɲai e ɲai e ɲaiye Got ka angang lenge el moiɲla. Tinge sisyeme nange ɲai e ɲai e luku yukur lahende ɲeteke e ki ɲanar.

² Kom lenge miye ɲaiye somohonme pe, ɲoihmbwaip tinge teɲeime Got bongol pe, Got hriphrip me ɲoihmbwaip bwore tinge.

³ ɲoihmbwaip poi teɲeime Got pe, poi sisyeme nange Got ɲanange wusyep tas mut kin uku pe, kekep topo e ɲaitem nate sai. Ta e luku pe, ɲaimune le e ɲaiye tukwini poi meteke e, Got ɲanange pe, ki nate sai. Ta e luku pe, ɲaimune le e ɲaiye tukwini poi meteke e ki nate sai pe, Got yukur namba e ɲainde nenge ɲende.

ɲoihmbwaip Abel, Enok topo e Noa teɲeime Got

⁴ ɲoihmbwaip Abel teɲeime Got bongol pe, kin ɲende ofa bwore nalme Got mi e pe, Got hriphrip me ofa kin nengelyembe Kein. Ta e luku pe, Got galme kin miye bwore bwarme. Abel si nule, kom poi teter ɲoiheriyembe ɲoihmbwaip Abel ɲaiye teɲeime Got bongol.

⁵ ɲoihmbwaip Enok teɲeime Got bongol pe, Got namba e kin nenge nanah moiɲla. Yukur lahende ɲeteke e kin ɲaiye kin nule. Lenge miye tuweinge yahai e kin, kom yukur tinge yeteke e kin. Detale, Got si namba e kin.

Wusyep nato tup njanange na, njupe njaiye Enok teter narp kekep e e pe, Got hriphrip me kin.

⁶ Lahmende njaiye njoihmbwaip kin yukur tejeime Got pe, Got yukur ka se hriphrip me kin. Tehei kin ta e le e, miye njaiye nala el sehei me Got pe, njoihmbwaip kin ka tejeime Got njaiye narp laip. Topo e Got ka njoih mi mi me lenge miye tuweinge njaiye yahai e kin.

⁷ Njoihmbwaip Noa tejeime Got bongol pe, Got njaname naimune njaiye mindemboi ka ot. Noa yukur njeteki e naimune njaiye ka ot, kom kin njenje loubbil pinip ende gande nasande tikin Got. Kin nenge lenge tuweinge talah kin yarp bwore ya yoto loubbil pinip pe, yukur tinge yamba e hwap. Njoihmbwaip bwore Noa njaiye tejeime Got pe, Noa nember hwap lenge miye tuweinge tikin kekep nate tas halhale. Njoihmbwaip Noa tejeime Got bongol pe, Got galme kin miye njaiye narp bwore bwarme.

Njoihmbwaip Abraham hindi Sara tejeime Got

⁸ Njoihmbwaip Abraham tejeime Got pe, njupe njaiye Got galme kin pe, Abraham nasande wusyep kin. Abraham nasme moi jeheinge kin pe, kin nala amba e kekep ambaran ende njaiye Got de ka anja e kin tu e njaiye kekep kin. Abraham yukur sisyeme luh moi njaiye ka el, kom njoihmbwaip kin tejeime Got pe, kin nal.

⁹ Njoihmbwaip Abraham tejeime Got pe, kin nal narp kekep njaiye somohon Got njaname nange ka anja e kin. Abraham narp kekep uku ta e njaiye kin yuwore ende. Abraham kin narp nato yukoh sel ende. Mindemboi pe, Aisak ka orp e oto yukoh sel ende, topo e Jekop ka orp yokoh sel ende. Somohon Got nupwai e wusyep ilyeh topo e tinge.

¹⁰ Njoihmbwaip Abraham tejei bongol me Got pe, kin narp njeseperrhime njaiye ka eteki e moi ambaran uku njaiye Got si njenje gande njoiheryembe kitikin. Moi uku ka si nye nyermbe.

¹¹ Tuwei tikin Abraham Sara pe, mukuh ti susukut. Wahtaip wula wula si nal pe, Abraham topo e Sara, tinge hindi si miyen pe, bongol tinge si mi e njaiye ka yara e talah, kom Got nupwai e wusyep topo e tinge nange ka angange talah ende. Ta e luku pe, njoihmbwaip Abraham tejeime Got pe, kin sisyeme nange Got se ka ende naimune gunde wusyep njaiye kin si nupwai e.

¹² Ta e luku pe, nup tikin Abraham si mi e njaiye sehei ka ole, kom kin miye ende njaiye kin ka yai lenge nambaih talah njaiye wula wula sekete. Tinge tahar wula sekete ta e sahmolon njaiye njanar njoloh sah, topo e nowas nanah njaitem. Miye ende yukur tatame ka se gonose tinge, pakai.

¹³ Lenge miye lalme luku pe, tinge yanja e njoihmbwaip tinge lalme yalme Got pe, tinge yarp ya tatame njaiye tinge yule. Nupe njaiye tinge yarp kekep pe, tinge yukur yamba e njai e njai e bwore njaiye Got si nupwai e wusyep nange ka angang lenge, pakai. Ki ta e njaiye tinge jan wohe bep ya yeteki e njai e njai e luku njanar nal wohme tinge pe, tinge hriphrip njaiye ka yeteki e njai uku. Topo e tinge yukur hi e njaiye tinge yanange na, "Poi marp kekep e e ta e yuwore njaiye poi mase moinde mat. Poi mate marp kekep e e nup sikirp manai e."

¹⁴ Lenge miye tuweinge njaiye yanange wusyep ta e luku pe, poi ya sisyeme nange tinge luku yahai e moi jeheinge tinge.

¹⁵ Ta e luku pe, n̄aiye ka n̄oiheryembe nange luku kekep tinge n̄aiye tinge yasme no, tinge tahar yat pe, se ka plihe yil kekep tehei tinge luku.

¹⁶ Kom tinge yukur n̄oiheryembe moi yerme tinge luku, pakai. Tinge yisande tikin n̄aiye ka yamba e kekep ambaran n̄oinde. Ki bwore mi supule nengelyembe kekep yere luku. Kekep uku, moiha . Lenge miye uku yiname Got ta e le e, “Nin Got poi”. Got yukur hi e wusyep uku n̄aiye tinge yanange, kut kin si n̄ende mi mi moi embere ende me lenge miye uku.

¹⁷ N̄oihmbwaip Abraham tenjeime Got pe, n̄upe n̄aiye Got n̄ondol me kin pe, Abraham n̄ende mi mi n̄aiye ka onombe Aisak ka ole ende ofa elme Got. Got si nupwai e wusyep topo e Abraham nange kin ka yai lenge n̄ambaih talah wula wula sekete. Kom Abraham nala ende ofa me talah esep kin ilyeh uku.

¹⁸ Got n̄aname Abraham na, “Wim esep ilyeh Aisak pe, lenge n̄ambaih talah nin ka wula wula sekete yut junde wusyep tupwai n̄am.”

¹⁹ Abraham n̄oiheryembe nange n̄aiye Aisak ka ole pe, Got tatame n̄aiye se ka plihe ahra e kin. Kom Got n̄aname Abraham n̄aiye yukur ka onombe Aisak pe, ki ta e n̄aiye Abraham plihe namba e talah kin.

Aisak hindi Jekop topo e Josep, n̄oihmbwaip tinge tenjeime Got

²⁰ N̄oihmbwaip Aisak tenjeime Got pe, kin n̄ende mi mi me Jekop hindi Iso. N̄oihmbwaip kin tenjeime n̄aimune bwore n̄aiye mindemboi Got ka ende me Jekop hindi Iso.

²¹ N̄oihmbwaip Jekop tenjeime Got bongol pe, kin n̄oiheryembe n̄aiye sehei kin de ole pe, kin n̄ende mi me lenge talah hoi tikin Josep no, kin narpe lou tase kin pe, kin n̄irisukwarne Got.

²² N̄oihmbwaip Josep tenjeime Got pe, n̄upe n̄aiye sehei ka ole pe, kin n̄ana lenge na, “Yip Israel, mindemboi n̄aiye pa yusme Isip no, pa yil pe, pa yenge lupu n̄am yil topo e yip.”

N̄oihmbwaip Moses tenjeime Got

²³ Yaimam Moses pe, n̄oihmbwaip tinge tenjeime Got. Pe n̄upe n̄aiye mam wara e kin pe, tinge hindi yeteke e kin bwore mi supule. Ta e luku pe, tinge yinise Moses tatame wundehei hun. Tinge hindi yukur hi jarng nange tinge si yowor e wusyep ern̄eme tikin kin.

²⁴ N̄upe n̄aiye Moses tahar bworenge pe, n̄oihmbwaip kin tenjeime Got, kom Moses garng n̄aiye lenge mitin ka yininge nange kin talah titi talah tuwei tikin kin.

²⁵ Kin n̄ende mi mi n̄aiye ka amba e nihe syohe otop lenge miye tuweinge tikin Got. Moses garng n̄aiye hwap pupwa ka ende kin hriphrip n̄up sehei e.

²⁶ Kin n̄oiheryembe n̄aiye ka amba e nihe syohe me Krais* pe, luku kin nengelyembe wuhyau topo e n̄ai e n̄ai e bwore bwore tikin Kin titinge Isip. Moses n̄oiheryembe yitini bwore n̄aiye Got si n̄anange nange ka an̄a e pe, kin gan bongol supule.

²⁷ N̄oihmbwaip Moses tenjeime Got bongol pe, kin tahar nasme Isip pe, kin nal. Kin Isip n̄oihmbwaip pupwa me Moses, kom Moses yukur hi garng kin. Bwore mise, Moses yukur n̄eteke e Got, kom n̄aiye bilip kin pe, kin si n̄eteke e Got pe, kin gan bongol supule.

11.17 Stt 22.1-14 **11.18** Stt 21.12 **11.20** Stt 27.27-29,39-40 **11.21** Stt 47.31, 48.1-20 **11.22** Stt 50.24-25, Kis 13.19 **11.23** Kis 1.22, 2.2 **11.24** Kis 2.10-12 * **11.26** Bwore mise, n̄aiye n̄up tikin Moses pe, Jisas Krais yukur nat kekep e e, kom wah n̄aiye Moses n̄ende pe, kin namba e hi me nan tikin Krais.

²⁸ Nhoimbwaip Moses tejeime Got pe, kin nana lenge Israel naye ka yongombe worsip naye ka yende Pasova pe, ka yusupwai e wim yowor sipsip yi yunuh kohmap tinge no, walip hla tikin Got yukur ka se ongombe lenge talah miye ondoh tinge Israel.

Miye tuweinge Israel wula wula nhoimbwaip tinge tejeime Got bongol

²⁹ Nhoimbwaip lenge Israel tejeime Got pe, tinge yerne nolah pinip yaihe yal umbur ta e naye tinge yange yanah kekep bongol naye hwai e. Kom nape naye lenge Isip jande lenge Israel yal pe, tinge yono e pinip pe, tinge yule.

³⁰ Nhoimbwaip lenge Israel tejeime Got bongol pe, tinge yale yat yoyor me lem moi embere Jeriko nup syepumbur hoi. Pe lem uku turwau lal gah.

³¹ Rahap, tuwei naye wende nin pinip yar, kom nhoimbwaip ti tejeime Got pe, ti wungwis lenge miye hoi naye yate bep jahe jahe yeteke e moi embere Jeriko. Ta e luku pe, ti yukur wamba e hwap wotop lenge mitin naye yengelyembe wusyep Got.

³² Kom tukwini pe, ma plihe menjel e wusyep mune topo e, pakai. Nup nam sehei e naye ma mininge wusyep me Gideon, Barak, Samson, Jepta, Dewit, Samuel topo e lenge profet.

³³ Nhoimbwaip lenge miye uku tejeime Got pe, tinge yohe wondoh me lenge kin wula wula. Lenge miye ondoh uku tinge bwore bwarme. Tinge yamba e naimune naye Got nanange ka angang lenge. Topo e tinge yupwai e mut laion.

³⁴ Tinge yende nih embere naip. Nim nombor yukur nongomb lenge. Tinge bongol pakai, kom Got nende bongolme tinge pe, tinge tahar miye bongol pupwa supule naye tatame ka yurmba. Tinge kukwame lenge miye wondoh wula wula lenge mitin sye.

³⁵ Lenge miye naye somohon yule pe, sye tinge tahar plihe yal lenge mam tinge. Lenge mitin sye yarp mwahupwai e pe, lenge wachaih yange yumbune wahri tinge naye tatame ka yule. Lenge wachaih yanange nange naye ka yusme nhoimbwaip tinge naye sai me Got pe, ka yusme tinge ka yil hlaininge. Kom tinge yukur yisande wusyep lenge wachaih tinge. Detale, tinge naiheryembe nange ka yule pe, ka plihe tuhur yusme neheh pe, ka yamba e laip bwore supule. Ta e luku pe, tinge yasme wachaih yongombe lenge pe, tinge yule.

³⁶ Lenge wachaih jonosambalai lenge, topo e yenge winje jate lenge, topo e tinge yenge merkinip yupwai lenge nihip syep yember lenge ya yoto mwahupwai e.

³⁷ Lenge wachaih yiche neser yongomb lenge, topo e tinge yotombo wahri tinge hoime. Tinge yenge nim nombor yongomb lenge pe, tinge yule. Tinge tekeye yowor sip hi topo e meme hi pe, tinge yal. Tinge sehei e nai e nai e naye yungwisme wahri tinge pe, lenge wachaih yongomb lenge yende yumbune lenge pupwa supule.

³⁸ Kekep e e yukur bwore me tinge naye ka yurp yi yoto. Tinge yal e yal e yal yoto moi gungurar, topo e yal hwate, topo e ya yoto neser map, topo e map nangah kekep.

³⁹ Nhoimbwaip lenge miye tuweinge luku tejeime Got bongol pe, tinge yamba e nan bwore yat nembep tikin Got. Kom naye teter tinge yarp kekep

pe, tinge yukur yamba e naimune bwore bwore n̄aiye Got si nupwai e wusyep nange ka angang lenge.

⁴⁰ Detale, somohon Got si n̄ende mi mi n̄ainde n̄aiye tikin bwore mi supule n̄aiye ka pul poi lalme. Kin n̄asande n̄aiye poi topo e lenge miye tuweinge n̄aiye somohonme ya lalme tuhur bwore mi supule.

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Nembep poi lalme ka si me Jisas, topo e n̄oihmbwaip poi ka teñeime kin

¹ Poi sisysteme lenge miye tuweinge wula wula somohonme ta e luku n̄aiye n̄oihmbwaip tinge teñeime Got. Tinge jan yoyor me poi ta e mwahit n̄aiye gah. Ta e luku pe, ya musme n̄ai e n̄ai e tetehei pupwa, topo e hwap n̄aiye ka upwai e poi bongol no, ya se gwertenge marng e mil gwere wutu n̄aiye Got somohon nalan̄atme.

² N̄oihmbwaip poi pe, nye nyermbe ya n̄oihmeryembe Jisas ilyeh. Kin tehei n̄aiye n̄ende n̄oihmbwaip poi teñeime Got n̄aiye n̄endeheiyeh nal tatame n̄aiye yuwo kin. Kin yukur garng n̄aiye ka ole el loutungwarmbe no, ka amba e hi e. Kom kin sisysteme nange hriphrip embere luku sai nesep̄erhme pe, kin nikirh mane pe, ki nule nal loutungwarmbe. Ta e luku pe, tukwini kin narp ta e miye ondoh nal syep non tikin Got nal luh yilihe.

³ Te n̄oihmeryembe yan̄ah n̄aiye Jisas gan bongole n̄upe n̄aiye lenge miye pupwa yende yumbune kin. Ta e luku pe, yip yukur pa yende n̄oihem̄in, topo e pa jirng e.

⁴ Bwore mise! Yip yende wah nihe n̄aiye yip yala tupwaihme hwap. Kom yarmbe yip, wim yip yukur turu gah.

⁵ Ta e yip si n̄oihsipe wusyep bwore bwore n̄aiye Got n̄ana yip n̄aiye ka ende bongolme n̄oihmbwaip yip n̄aiye kin si gal yip ta e n̄aiye talah kin?

Talah n̄am! Yukur na ende sisyo e n̄upe n̄aiye Lahmboreng e nala uhyulme nin gunde n̄aimune pupwa n̄aiye nin n̄ende pe, yukur na n̄oihmbwaip mane n̄upe n̄aiye kin de ka uhyulme nin.

⁶ Lenge miye tuweinge n̄aiye Got n̄ende nihararme tinge pe, se ka ende tinge ka sisysteme n̄aimune pupwa n̄aiye tinge yende.

Topo e lahmende n̄aiye Lahmboreng e galme kin ta e n̄aiye talah kin pe, se ka ihyele ongomb lenge.

⁷ N̄upe n̄aiye Got da yih yip, lakai yumbip yip pe, jin bongole yusme ka ende. Got n̄ende n̄ai uku n̄ahilyeh ta e n̄aiye yai n̄aiye n̄ende me talah kin. Yai lalme yongombe yihyele lenge talah tinge lalme. Talah ende yukur narp pakaiye.

⁸ Lenge yai lalme tinge yuhyulme lenge talah tinge lalme. N̄aiye yai yukur n̄uhyulme yip pe, yip yukur pa yurp tu e talah mise kin, pakai. Yip ta e lenge talah n̄aiye tinge yara e yanar yan̄ah n̄aiye yai pakai.

⁹ Te n̄oihmeryembe yai poi n̄aiye yarp kekep e e. Tinge yuhyulme poi mi e pe, poi syumbe marp n̄umwaiye masande wusyep tinge. Ta e luku pe, poi ya murp tuwihme Yai Got poi n̄aiye narp nanah moihla n̄aiye ya murp laip nye nyermbe.

¹⁰ Lenge yai poi n̄aiye yarp kekep pe, tinge yuhyulme poi sikirp, depe mi e gande n̄asande tinge. Kom Got pe, kin n̄uhyulme poi n̄aiye ka ungwisme poi n̄aiye ya mamba e n̄oihmbwaip holi bwore mise supule kin.

¹¹ Njupe n̄aiye tinge yuhyulme poi no, poi mamba e syohe pe, poi n̄oihmbwaip mane pupwa. Kom n̄jupe n̄aiye tinge si yuhyulme poi mi e pe, poi mamba e n̄oihmbwaip bwore mat gwande pe, luku ya murp n̄umwaiye topo e musyunde wusyep.

Poi ya gwin bongole

¹² Ta e luku pe, n̄aiye syep yip bongol pakai no, ka bumbu tuwei pakaiye pe, yip pa yahra e syep yip yunuh yende wah. Topo e ta e n̄aiye n̄hip yip si nule no, bongol pakai pe, prepwan, pa yende bongol tuhur jin.

¹³ Ta e luku pe, yip pa jite n̄hip yip yi yunuh yurp bwore bwarme no, ka ungwisme lenge to tatai yip n̄aiye yukur jan bongol.

¹⁴ Pa yende wah nihe n̄aiye pa yurp n̄umwaiye yotop lenge mitin̄. Pa yan̄a e n̄oihmbwaip yip yilme Got pe, pa yurp holi bwore mise supule. N̄aiye pakai pe, yukur pa yeteke e Lahmborenge.

¹⁵ N̄oihme n̄aiye pa yusme n̄oihmbwaip n̄umwaiye tikin Got. Topo e n̄oihme n̄aiye miye tuweinge sye ka yende pupwa me yip ende mi e pe, ka n̄oihmbwaip nihe ininge wusyep pupwa pe, luku ki ta e n̄aiye lousep n̄aiye tikin sepele. Pe luku se ka ende yumbune laip bwore yip.

¹⁶ N̄oihme n̄aiye lahende yip ka ende nin̄ pinip yar. Topo e n̄oihme miye ende n̄aiye ka an̄a e teket me Got n̄ahilyeh tu e Iso n̄aiye somohon n̄ende. Yai de ka ikil syep unuh talah ondohe Iso ende mi me kin, kom nimbot n̄onombe Iso pe, kin namba e mihmarp to kin n̄ono e pe, yan̄ah uku kin nan̄a e yitini kitikin tatai nal me to kin.

¹⁷ Yip sisysteme, kin n̄ende luku mi e pe, kin n̄ilil embere n̄aiye ka amba e n̄ai e n̄ai e bwore bwore luku. Kom yai n̄anange pakai, topo e yukur tatame n̄aiye Iso ka se plihe ahai e yan̄ah n̄oinde n̄aiye ungwisme n̄aimune n̄aiye kin si n̄ende, pakai.

Poi si mate gwere Jerusalem ambaran n̄aiye sai moihla

¹⁸ Yip yukur ya jere hwate ende tikin kekep e e ta e n̄aiye lenge Israel yat hwate Sainai pe, tinge yeteke e nih embere tahar, topo e yepelme pupwa supule, topo e yohe bimbilye me embere pupwa tahar.

¹⁹ Tinge yisande n̄oih ende gal pe, tinge yisande wonge tikin Got n̄anange wusyep. Tinge yisande wonge luku pe, tinge hi jarnge pe, tinge yiname Moses nange tinge yukur ka plihe yusyunde wusyep di uku.

²⁰ Got n̄ana lenge wusyep bongol na, “N̄aiye miye ende, lakai sipsip, lakai meme ende ka yut hwate le e pe, pa yiche n̄eser yonombe ka ole.” Ta e luku pe, tinge hi jarnge embere pupwa supule.

²¹ Tinge lalme yeteke e n̄aimune n̄aiye n̄ende sai nanah hwate luku pe, tinge hi jarnge embere pupwa supule. Moses plihe n̄anange na, “Nam topo e, n̄am hi gwarng pe, wahri n̄am dondol.”

²² Kom yip si yate jere hwate Saion n̄aiye moi embere Jerusalem n̄aiye moi tikin Got n̄aiye narp laip nye nyermbe. Moi embere luku Jerusalem sai moihla, topo e yip yeteke e walip hla wula wula sekete n̄aiye yirisukwarme Got.

²³ Yip lalme yate jahilyeh ta e talah ondohe tikin Got pe, yip pa hriphrip. Lenge mitin̄ uku pe, Got si n̄ainge nan̄ gah tup nanah moihla. Yip yate jan n̄embep Got n̄aiye ka iyar e lenge miye tuweinge lalme. Yip yate jahilyeh

lenge miye tuweinge bwore bwarme ñaiye somohon Got ñende lenge tahar bwore mi supule.

²⁴ Yip si yatme Jisas, miye bumbe ñaiye nangalai wim kin uku nanah yip ñaiye ñende bongolme kontrak ambaran tikin Got. Yip si yat wim tikin Jisas ñaiye kin nangalai pe, ki ñanange ñai e ñai e bwore ñaiye nengelyembe wim tikin Abel.

Ñoihme ñaiye pa yengelyembe wusyep tikin Got

²⁵ Ñoihme, ñaiye pa jirnge ñaiye pa yisyunde wusyep tikin Got ñaiye ka ininge. Somohonme Got nat kekep e e pe, kin ñanange wusyep bongol nal lenge miye tuweinge, kom tinge yukur yisande wusyep kin. Tinge yukur tatame ka se tupwaihme hwap tinge, pakai. Tukwini Got ñanange wusyep bongol nase moiha gah ñaiye lahmende miye tuweinge ñaiye ka yende bwili ka e bwula e yengelyembe wusyep Got pe, ka se jirnge tupwaihme hwap pupwa luku tu e la? Pakai supule.

²⁶ Somohon pe, mut tikin Got ñanange pe, kekep e e ki blohe. Kom tukwini pe, kin si nupwai e wusyep ñaiye ñana poi ta e le e, Ma plihe mondol me kekep topo e ñaitem ka blohe ninde.

²⁷ Got ñanange ñaiye ka plihe ende ninde topo e pe, wusyep uku ki pasam poi nange ñai e ñai e ñaiye somohon Got ñende, ñup ende ka blohe pe, ñai e ñai e luku ka mi e, yukur ka si. Kut yukur ka ondol me ñai e ñai e ñaiye sai nanah moiha ñaiye ka si nye nyermbe.

²⁸ Poi ya mininge wusyep mirisukwarme Got ñaiye kin pwal poi lemame tikin Got ñaiye ñainde yukur ka se ondol me. Pe poi ya mirisukwarme kin gunde ñoihmbwaip bwore ñaiye kin ñasande. Poi ya hi gwirnge kin pe, ya murp tuwihme kin ñaiye mahra e nan kin, maña e nan embere milme kin.

²⁹ Detale, Got poi kin ta e nih ñaiye ka ono ende yumbune ñai e ñai e.

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Poi ilyeh ilyeh ya mende niharar lenge mitin

¹ Yip lenge Kristen miye tuweinge pe, pa yende niharar ñaiye pa yanja e ñoihmbwaip yip yil lenge Kristen to tatai sye .

² Ñupe ñaiye lenge mitin supule yat moi yip pe, pa yamba lenge yenge yil yokoh yip. Topo e yip sisyeme, nange yanah uku somohon lenge mitin sye ñoiheryembe nange tinge yamba lenge miye pakaiye yenge yal yokoh tinge, kom tinge yamba e lenge walip hla yenge yal.

³ Yip ñoiheryembe lenge mitin sye ñaiye yarp mwahupwai e pe, yip pa yikirh mane tinge ta e ñaiye yip yarp mwahupwai e yotop tinge. Topo e yip pa ñoiheryembe lenge mitin ñaiye lenge wachaih yende yumbune lenge pe, yip pa yikirh mane tinge ta e ñaiye tinge yende wachaihme yip.

⁴ Dindi pe, ki bwore supule, kom yip miye tuweinge pa yembepeme dindi yip bworerme. Got se ka ende yumbune lenge miye tuweinge ñaiye yende nin pinip yar.

⁵ Yip yukur pa yende nihararme wuhyau, na pakai. Wuhyau yukuriye ñaiye yip si yenge pe, sekei. Got ñana poi ta e le e, Nam yukur ma musme ñembep me yip. Topo e yukur ma musme yip.

⁶ Ta e luku pe, ñoihmbwaip poi ki bongol pe, ya mininge tu e le e,

Lahmborenge kin nungwisme nam pe, yukur ma hi gwirnge.
Lahmende yukur ka se ende nam tu e la?

⁷ Noheryembe yil lenge miye ondoh sios yip naiye somohon yanange yalanatme wusyep tikin Got yalme yip. Te plihe noheryembe yil laip tinge. Pa junde nihip wutu naiye noihmbwaip bwore tinge tejeime.

⁸ Jisas Kraiss, kin narp nahilyeh naiye misei, tukwini topo e nye nyermbe ta e luku nenge nal.

⁹ Ta e luku pe, yukur pa yana e dou me wusyep tetehei molohe naiye ka kite noihmbwaip yip no, pa yusme yanah bwore naiye jande Got. Ki bwore naiye ya mamba e bongol topo e noih mi mi tikin Got. Kut naiye ya gunde wusyep erjeme naiye sasangaime nai pe, yukur ka ende bongolme poi. Lahmende miye tuweinge naiye jande wusyep erjeme luku pe, yukur ka ungwisme tinge, pakai.

¹⁰ Lenge pris tikin Yokoh Sel Yirise naiye kekep e e, tinge yukur tatame naiye ka yono nai naiye tikir neser hendeinge poi.

¹¹ Pris ondoh namba e wim lenge yowor nenge nato Luh naiye tikin Holi Supole pe, kin nende ofa naiye nongohe hwap lenge mitinj lalme. Kut yuwor orope pe, tinge yesekah jan ya tas lem wicher .

¹² Ta e luku pe, Jisas topo e namba e nihe syohe pe, kin nule nal tas lem wicher Jerusalem naiye wim kin turu na gah nende lenge miye tuweinge ka tuhur prihe yil nembep tikin Got.

¹³ Ta e luku pe, poi ya mi tus wicher pe, ya milme Jisas pe, ya mamba e hi e tu e naiye kin namba e.

¹⁴ Poi sisysteme nange kekep e e yukur moi naiye ya murp nye nyermbe, pakai. Kom poi marp mesepehme moi embere ende naiye mindemboi ka ot.

¹⁵ Ta e pe, nye nyermbe ya mana e nan embere naiye mirisukwarme Got tu e ofa mi moto nan tikin Jisas. Bwore mise, nye nyermbe mut poi ya mahra e nan kin.

¹⁶ Yip yukur pa noihsipe naiye pa yende nai e nai e bwore bwore, topo e pa yiyar e nai e nai e yip sye yungwis lenge mitinj. Detale, le e ofa bwore bwore naiye Got se ka hriphrip.

¹⁷ Yip pa yusyunde wusyep lenge miye embep yip pe, pa yurp tuwihme tinge. Tinge se ka bepeteme yip nye nyermbe. Pe tinge se ka yinime Got me wah mune naiye tinge si yende. Ta e luku pe, yip pa yisyunde wusyep tinge pe, pa junde pe, tinge ka hriphrip me wah tinge. Topo e tinge yukur ka noihmbwaip mane. O naiye ka noihmbwaip mane me wah naiye ka bepeteme yip pe, ka se yungwis yip tu e la?

¹⁸ Yip pa yende wah yininge wusyep yisilihme Got naiye ka ungwisme poi. Topo e poi sisysteme nange noihmbwaip poi ki sai bwore bwarme nal nembep tikin Got. Detale, poi mala mende nai e nai e naiye ki bwore bwarme nye nyermbe.

¹⁹ Nam manange wusyep bongol naiye nam misilih yip pa yininge wusyep yisilihme Got naiye ka ember nam ma mute meteke e yip hihwaiye.

Wusyep yuwo

²⁰ Got kin tehei naiye noihmbwaip numwaiye pe, kin nahra e Lahmborenge poi Jisas Kraiss. Kraiss bepeteme poi miye tuweinge ta e naiye kin bepeteme worsip. Detale, wim kin si turu pe, kin nende bongolme kontrak ambaran

ɲaiye sai nye nyermbe.

Ta e luku pe, Got plihe ɲahra e kin nasme ɲehéh.

²¹ ɲam ma misilihme Got ɲaiye ka yul yip ɲai e ɲai e bwore bwore no, pa junde ɲasande kin.

Got hindi Jisas Kraís, tinge yember ɲoihmbwaip bwore bwore tinge yoto ɲoihmbwaip mele e poi ɲaiye ka hriphrip me poi.

Pe nye nyermbe ya lalme maɲa e naɲ embere miɲme kin. Bwore mise.

²² Lenge to tatai ɲam, ɲam masande ɲaiye mungwim yip ka gale si me wusyep ɲaiye ɲam si mainge member malme yip ɲaiye ka uhyulme ɲoihmbwaip yip. Detale, wusyep e e ɲaiye ɲam mainge member malme yip pe, yukur sokoloh.

²³ ɲam de ma mini yip tu e le e, tinge si yasme to poi Timoti pe, kin si na tas nasme mwahupwai e. O ɲaiye ka ote eteke ɲam hihwaiye pe, se ya hindi mute meteke yip.

²⁴ Yangange ɲau bwore poi yil lenge miye embep yip, topo e lenge miye tuweinge tikiɲ Got. Lenge mitiɲ ɲaiye yase moi embere Itali yat pe, tinge topo e yember ɲau bwore tinge yatme yip.

²⁵ ɲoih mi mi tikiɲ Got sai topo me yip lalme.

Tup ɲaiye Jems nainge

¹ Nam Jems, miye wah tikin Got, topo e Lahmborengɛ Jisas Kraiɛ. Nam mende ma member wusyep hriphrip ɲam miɛ me lenge miye tuweinge tikin Got ɲaiye yarp yal e yal e kekep lalme. ɲau bwore me yip lalme.

ɲondol me ka ende bongolme ɲoihmbwaip yip

² Lenge to tatai ɲam, yip pa ɲoihyeryembe bworerme ɲupe ɲaiye ɲondol me wula wula ka ot me yip.

³ Yip pa sisyeme ɲupe ɲaiye ɲondol me ka ote ondol me ɲoihmbwaip mise yip pe, luku ka ende bongolme yip no, pa junde wusyep mise tikin Got.

⁴ Pa junde wusyep tikin Got pe, luku ka ungwisme yip ɲaiye pa jin bongole yende mi mi ɲaiye ɲai e ɲai e luku ka ot me yip. Mi e pe, pa yurp bwore bwarme mi supule.

⁵ Kom lahmende ɲaiye sehei me sande teke e pe, ka isilihme Got ɲaiye ka aɲa e kin. Detale, Got, kin hriphrip ɲembere supule ɲaiye ka angange sande teke e el lenge mitiɲ lalme. Yukur ka ihyele lenge miye tuweinge ɲaiye ka yisilihme sande teke e.

⁶ Kom ɲupe ɲaiye yip pa yisilihme Lahmborengɛ pe, yukur pa ɲoihyeryembe wula wula, ɲoihmbwaip yip ka teɲei bongol me Got ɲilyehe si. Lahmende ɲaiye ɲoihyeryembe wula wula pe, kin ta e ɲoloh pinip ɲaiye kotou no, yohe wenge wale wat.

⁷ Miye ɲaiye bunjenge ɲoihmbwaip kin ta e luku pe, yukur ka ɲoihyeryembe nange Lahmborengɛ ka si aɲa e ɲainde, pakai.

⁸ ɲoihyeryembe kin nal e nal e pe, ɲai e ɲai e ɲaiye kin ɲende, yukur kin gande ɲahwikin esep ilyeh, pakai.

ɲaipwa ɲi topo e miye lowe

⁹ Lenge Kristen miye tuweinge ɲaiye sehei e ɲai e ɲai e pe, tinge ka hriphrip yiɛl yunuh hla ɲaiye Got ka ahra e naɲ tinge.

¹⁰ Topo e lenge Kristen miye tuweinge lowe pe, ka hriphrip ɲaiye tinge si tale tititinge yarp tuwihme Kraiɛ. Detale, tinge topo e ɲai e ɲai e tinge ka talai hwhihwai tu e ɲaiye yuhurnge tiye.

¹¹ ɲupe ɲaiye ɲau ɲowor e dainge nal gah namba e lou yuhurnge luku pe, yuhurnge ki tiye nal gah kekep pe, yuhurnge ɲaiye mi supule luku mi e ko. Ka ɲahilyeh me lenge miye lowe, tinge teter yende wah tetehei nihe, kom niyehe sai tinge ka yule pe, ɲai e ɲai e lalme tinge luku ka talai.

¹² Got ka ende mi me lenge miye tuweinge ɲaiye yarp ɲumwaiye ɲupe ɲaiye ɲondol me natme tinge. Detale, mindemboi se ka yamba e laip bwore ɲaiye Got somohonme ɲupwai e wusyep me lahmende ɲaiye yende nihararme kin.

¹³ ɲupe ɲaiye ɲondol me ka otme miye ende no, ka amba e nihe syohe pe, yukur kin ka ininge tu e le e na, “ɲondol me luku natme Got.” Miye pupwa Satan yukur tatame ɲaiye kin ka se ondol me Got, topo e Got yukur tatame ɲaiye ka se ondol me miye ende, pakai.

¹⁴ Kom ɲupe ɲaiye ɲondol me natme miye ende pe, kin tambe gande ɲoihmbwaip pupwa kitikin.

¹⁵ Tukwini nam da mininge wusyep tapimbilme le e. Njohmbwaip tahar naiye nende pupwa pe, ki ta e naiye tuwei wusyee talah no, ti wara e. Njohmbwaip pupwa luku ki tahar embere pe, ki nende nai e nai e pupwa pe, nai e nai e pupwa luku nende kin nule.

¹⁶ Lenge to tatai nam, yukur pa yusme njohmbwaip pupwa yip ka kete yip enge el e el e.

¹⁷ Nai e nai e bwore lalme topo e yitini bwore lalme nase moihla gah. Nai e nai e bwore luku natme Got, miye e e naiye nende nai e nai e bwore yirise naiye sai nanah najitem. Nau ki nowor e nal mi e pe, ki na tase. Wundehei ti wowor e mi e pe, ti wa tase. Kut Got pakai, ki sai nahilyeh nye nyermbe.

¹⁸ Kin nasande nange poi ya murp tu e talah kin pe, kin ka orp tu e yai poi. Pe kin nember wusyep mise kin natme poi pe, njohmbwaip poi tenjeime kin. Ta e luku pe, njupe naiye Got si nende nai e nai e lalme pe, kin nalanjatme poi miye tuweinge nendehei kitikin.

Poi ya musyunde wusyep pe, ya gunde

¹⁹ Lenge to tatai bwore nam! Yip lalme njohmbwaip sai pe, yusyunde wusyep bworerme, kom yininge wusyep numwaiye, topo e yukur pa yende njohmbwaip nihe hihwaiye, na pakai.

²⁰ Miye ende naiye nende njohmbwaip nihe hihwaiye pe, kin yukur bwore bwarme nal njembep tikin Got, pakai.

²¹ Pe yip pa yusme njohmbwaip pupwa yip topo e nai e nai e pupwa lalme naiye yip yende. Yember njohmbwaip yip yilme Got pe, yamba e wusyep mise kin naiye kin njenete sai nato njohmbwaip yip. Detale, kin se ka amba e yip naiye pa yusyunde wusyep kin.

²² Pa njoheryembe wusyep e e bworere no, pa junde. Yukur pa yusyunde njilyehme. Naiye yukur pa junde wusyep pe, yip hombo e yehme yip tip.

²³ Miye naiye nasande wusyep no, yukur kin gande pe, kin ta e miye naiye neteke e njembep mohro kitikin nal pinip yipihinge.

²⁴ Kin neteke e njembep mohro kitikin bworerme mi e pe, njupe naiye kin nember pinip yipihinge nal no, kin nal pe, nilyeh sai kin si njohsipe njembep mohro kin ta e lai.

²⁵ Kom miye ende naiye njohmbwaip kin tenjeime wusyep erjeme bwore mi supule tikin Got naiye nende kin narp hlaininge no, ka gunde wusyep mise luku, topo e yukur ka njohsipe wusyep mise naiye kin nasande mi e pe, Got se ka ende mi me kin me njaimune luku naiye kin nende.

²⁶ Miye ende naiye nanange nange kin si bwore bwarme nal njembep tikin Lahmboreng, kom yukur kin njembepeteme mut kin pe, kin hombo e njiehme kitikin. Ta e luku pe, njohmbwaip kin naiye tenjeime Lahmboreng topo e lotu kin na luh paka pakaiye.

²⁷ Njaimune bwore bwarme naiye Yai Got nasande ya mende pe, poi ya membepeteme lenge talah wuhliye, topo e lenge tuweinge njope me njaimune naiye tinge sehei e. Poi ya minge wahri poi mosokome nai e nai e pupwa kekep e e naiye ka upwai e poi.

2

Njohme naiye pa yende nihararme miye lowe, kut pa yiche yumbune lenge najpwa nji

¹ Lenge to tatai nam! Njohmbwaip yip si tenjeime Jisas Kraiss, Lahmboreng poi, kin miye naiye yirise supule. Ta e luku pe, njohme naiye pa yende

nihararme lenge miye ɲaiye yamba e naɲ embere, kut yip pa yiche yumbune lenge ɲaipwa ɲi .

² O ɲupe ɲaiye miye lowe ende dende hihyilih bwore, topo e miye ɲaipwa ɲi ende hindi yate yoto yukoh lotu.

³ Pe yip pa hriphrip me miye ɲaiye dende hihyilih bwore pe, yip pa yinime kin tu e le e na, “Iyai, ote orp luh bwore le e.” Kut pa yinime miye ɲaipwa ɲi tu e le e na, “El gin el liki” lakai “Ote orp guh kekep sehei me ɲhip ɲam.”

⁴ ɲaiye pa yende tu e luku no, pa yiche yumbune ɲaipwa ɲi pe, yip yende pupwa. Pe luku ta e ɲaiye yip yiyar e lenge Kristen sye topo e ɲoihmbwaip pupwa yip. Yip yukur ɲoiheryembe nange poi lalme ɲahilyeh no, pa yende bwore me tinge, pakai. Yip yiyar e tinge jande ɲoihmbwaip pupwa yip.

⁵ Lenge to tatai ɲam, yusyunde! Yip sisyeme bworerme nange Got somohonme si nalaɲatme ɲaipwa ɲi ɲoto kekep lalme ɲaiye tinge ka papararme ɲoihmbwaip bwore kin. Kom lenge haiten yeteke e tinge nange tinge pupwa luh paka pakaiye. Kut somohonme Got ɲupwai e wusyep nange ka ende mi me tinge. Detale, tinge yende nihararme kin no, ka yila yurp yoto lemame kitikin.

⁶ Kom yip yangange hi e yal lenge ɲaipwa ɲi . ɲoiheryembe bworerme, lahmende ɲaiye tawe yip no, kin yal yip mane, topo e kin kete yip nal kot? ɲai uku lenge miye lowe yende.

⁷ Kom lenge miye lowe yanange wusyep hi e, topo e wusyep molohe yalme Jisas Krai. Kut Got si nalaɲatme naɲ bwore tikin Krai nal me yip.

⁸ O ɲaiye yip pa yusyunde wusyep eɲeme ɲendehei tikin Lahmborenge no, pa yende junde pe, wusyep ɲaiye sai nato Tup tikin Got ɲanange na, “Ende nihararme lenge to tatai tu e ɲaiye nin ɲende nihararme nitei.” ɲaiye pa junde yanah uku pe, yip yende mi supule.

⁹ ɲaiye na iyar e lenge miye lowe nange tinge bwore, kut lenge ɲaipwa ɲi pupwa pe, luku nin si ɲende hwap, topo e ni nowor e wusyep eɲeme.

¹⁰ O lahmende ɲaiye gande wusyep eɲeme lalme, kom kin ɲowor e ende pe, luku ki ta e ɲaiye kin si ɲowor e wusyep eɲeme lalme.

¹¹ Yip sisyeme ɲaiye Got ɲanange ta e le e na, “Yukur yip pa yende niɲ pinip yar.” Topo e ki plihe ɲanange na, “Yukur yip pa yonombe miye ende, na pakai.” Kom ɲaiye yukur yip yende niɲ pinip yar, kut yip yowor e wusyep eɲeme ɲaiye yonombe miye pe, yip si yowor e wusyep eɲeme lalme.

¹² Ta e luku pe, wusyep ɲaiye pa yininge, topo e ɲaimune ɲaiye pa yende pe, ɲoiheryembe na, mindemboi pa jin wusyep me ɲaiye yip yende nihararme lenge mitiɲ, lakai pakai. Pa junde wusyep eɲeme ɲaiye pa yende niharar lenge mitiɲ pe, pa yurp hlaininge.

¹³ ɲaiye miye yukur ɲoihsipe hwap miye ende pe, Got yukur ka ɲoihsipe hwap miye uku. Kom miye ɲaiye ɲoihginirme miye ende pe, se ka yohe wusyep.

Yusyunde wusyep pe, pa yende junde

¹⁴ Lenge Kristen to tatai ɲam, ɲaiye miye ende ka ininge na, “ɲoihmbwaip ɲam teɲeime Krai”, kom ɲaiye kin yukur ɲende ɲoihmbwaip bwore pe, ɲoihmbwaip kin ɲaiye teɲeime Lahmborenge pupwa luh paka pakaiye. Pe luku yukur ka ungwisme kin ɲaiye ka yohe kot tikin Got mindemboi. Pakai supule.

¹⁵ ɲupe ɲaiye lenge to tatai sye , lakai moihe mihyen sye sehei e hihyilih ɲaiye tinge ka dende , topo e tinge sehei e ɲai pe, nin na ini lenge tu e lai?

¹⁶ Tatame ñaiye na ini lenge tu e le e na, “Pa yil pe, Lahmborenge ka orp topo e yip! Yip pa hriphrip ñaiye pa dende hihiyilih bworere, topo e yono ñai embere.” Kom yip yukur yangange ñaimune ñaiye ka ungwisme tinge. Tinge teter sehei e ñai e ñai e.

¹⁷ Bilip ki ñahilyeh ta e luku. Ñaiye bilip yip yukur yende bongolme ñoiherymbe yip no, yukur yip yungwisme lenge miye tuweinge pe, bilip yip pupwa luh paka pakaiye.

¹⁸ Miye ende se ka ininge na, “Mitiñ sye, ñoihmbwaip tinge teñeime Lahmborenge, kom mitiñ sye, tinge yende ñai e ñai e bwore bwore.” Ñam manange na, ñam yukur meteke e bilip yip ñaiye yukur yip yende ñai e ñai e bwore bwore. Kom ñam ma yisam yip bilip ñam gunde ñai e ñai e bwore ñaiye ñam mende.

¹⁹ Yip sisyeme nange Got kin ñilyeh, kin narp. Luku mise! Kom lenge yipihinge pupwa topo e, tinge sisyeme pe, tinge hi jarnge kin supule.

²⁰ Yusyunde, yip kwote! Yip pa sisyeme na, ñaiye miye ende ka ininge na, “Ñoihmbwaip ñam teñeime Got.” Kom ñaiye yukur kin ñende ñai e ñai e bwore bwore pe, bilip kin nal luh paka pakaiye.

²¹ Mwan poi Abraham de ka onombe Aisak, talah kitikin no, ka ende ofa elme Got. Ta e luku pe, Got ñeteke e ñaimune ñaiye Abraham ñende pe, kin galme kin miye bwore bwarme.

²² Ñoiherymbe bworerme. Bilip Abraham topo e wah ñaiye kin ñende gande wusyep tikin Got pe, luku tinge hindi hoime jahilyeh pe, ki sasambe bilip kin nal halhale.

²³ Pe luku ki gande wusyep tikin Got, ñaiye ñanange na, “Abraham, ñoihmbwaip kin teñeime Got pe, Got galme kin miye bwore bwarme.” Topo e Got galme kin ñime kin.

²⁴ Yip yeteke e, yukur ta e ñaiye ñoihmbwaip mise kin ñilyehme pe, Got galme kin bwore bwarme, pakai. Kin ñende wah topo e.

²⁵ Ki plihe ñahilyeh ta e tuwei yanjah Rahap ñaiye wende. Ti wamba e lenge miye Israel wenge wosokome lenge wachaih pe, ti wember lenge yal yanjah ñoinde mwan. Ta e luku pe, Got galme ti tuwei bwore bwarme.

²⁶ Ñahilyeh ta e wahri miye. Ñaiye yipihinge tikin Got uku tas nasme wahri miye pe, kin nule ko. Topo e plihe lahmende Kristen ñaiye ñoihmbwaip tinge teñeime wusyep Lahmborenge, kom yukur tinge yende jande wusyep kin pe, se ka talai.

3

Poi ya ñoihme mut poi

¹ Lenge to tatai ñam, yukur yip pa lalme yende wah tikin jetmam. Detale, ñupe ñaiye Got ka iyar e lenge miye tuweinge pe, ka iyar e lenge jetmam ñembere sekete e unuh hla me ñaiye ka iyar e lenge mitiñ sye.

² Poi Kristen lalme ñup sye poi mende pupwa. O ñaiye miye ende, kin yukur ñanange wusyep pupwa, pakai, kin narp bwore pe, kin tatame ñaiye ka embepteme wahri lalme kitikin.

³ O ñaiye poi ya mende worhos ende ñaiye ta wusyunde wusyep poi pe, poi ya monorh mwah moto mut worhos uku pe, ka uhyulme hos uku gunde ñaiye poi masande ta wil. ⁴ Topo e ñoiherymbe yilme loubbil pinip, ñai uku

pupwa nembere sekete, kom njupe njaie miye njaie njenenem loubil pinip uku narpe stia nalalai pe, loubil pinip embere uku nal gande nasande kin.

⁵ Te noihyeryembe mut pe, ki pupwa malaih. Kom ki nanange wusyep sye pe, ki nihe sekete. Ki nahilyeh ta e nih sukwilip malaih ende njaie tatame ka timbe ono syipsyap tinginde nembere.

⁶ Mut poi pe, ki ta e njaie nih pe, ki kasar nih tikin hel. Wahri lombo luku pe, ki nende njaie e njaie e pupwa nende yumbune laip poi, topo e marp gwahilyeh poi.

⁷ Poi miye si mamba e yowor telpei ta e ninjet, hwanj topo e njaie e njaie e njaie yarp noloh pinip mate bepeteme ta e yowor nembeleri.

⁸ Kom yukur tatame njaie lahmende kin ka si enge mut kin osokome njaie e njaie e njaie pupwa, pakai. Kin papararme njaie e njaie e pupwa wondohe tatame njaie ka onombe miye ka ole.

⁹ Poi minge mut mahra e nanj tikin Lahmborenge topo e Yai poi mi e pe, poi plihe manange wusyep pupwa njaie ka ongomb lenge to tatai njaie Got si nende tinge nahilyeh ta e kitikin.

¹⁰ Mut njilyeh uku pe, yip yahra e nanj tikin Lahmborenge mi e pe, yip plihe yanange wusyep pupwa. Lenge to tatai nam, yukur pa yende tu e luku, na pakai!

¹¹ Pinip njaie nase hwate tas pe, yukur ka nehe topo e wondohe, pakai.

¹² Njip yukur tatame njaie ka se tenjei yah esep, pakai. Pinip nehe yukur ka se plihe imbilme el sepele, pakai. Ta e luku pe, mut poi ya mininge wusyep njaie ka bwore ilyehme.

Noihmbwaip numwaiye natme Lahmborenge

¹³ Njaie miye ende nasande teke e kin bwore mi supule pe, ka tule kitikin topo e orp numwaiye ende njaie e njaie e bwore njaie lenge miye tuweinge ka yeteke e.

¹⁴ Kom njaie noihmbwaip yip solombe, topo e wim lal, topo e pa yahra e nanj yip ka si oto noihmbwaip yip pe, yukur pa yininge nange yip miye bwore, pakai.

¹⁵ Noihmbwaip pupwa njaie ta e liki yukur natme Lahmborenge, pakai. Kom kin natme miye kekep e e njaie gande noihmbwaip tikin Satan.

¹⁶ Nupe njaie noihmbwaip nihe, topo e noihmbwaip solombe sai me kin pe, kin nahra e wachaih, topo e kin nende njaie e njaie e pupwa supule.

¹⁷ Kom noihmbwaip numwaiye njaie natme Lahmborenge pe, nendehei kin tinge jande noihyeryembe bwore prihe mi supule. Hoi kin, tinge yarp noihmbwaip ilyeh topo e lenge mitinj sye, topo e tinge syumbe yarp numwaiye. Tinge noihginir, topo e tinge noih mi mi lenge mitinj lalme. Tinge yarp tuwihme lenge mitinj lalme. Tinge yiyar e lenge mitinj lalme nahilyeh pe, yukur tinge hombo e.

¹⁸ Lenge miye tuweinge njaie yarp noihmbwaip numwaiye topo e lenge mitinj sye pe, ki ta e njaie miye njenete njaie tikin noihmbwaip numwaiye nal wah pe, njaiep ki tenjei bwore.

4

Miye njaie nende nihararme njaie e njaie e tikin kekep pe, kin wachaih tikin Got

¹ Naimune nenge tuhwar topo e yarmbe natme yip? Tinge yase ñoihmbwaip yip tip tas ñaiye ñoiheryembe ñai e ñai e kekep e e pe, tinge yende wondoh teketenge yende yumbune yip.

² Nin ñasande ñai e ñai e ñaiye nin sehei e pe, nin narmbe ñaiye na amba e. Nin wim lal me ñai e ñai e lenge mitinj sye , kom yukur na amba e. Ta e luku pe, nin narmbe ñende wondohe ñaiye na amba e ñai e ñai e tinge. Kom yukur nin namba e. Detale, yukur nin ñisilihme Got, ñaiye ka yule.

³ Yip yisilihme Got ñaiye ka yul yip ñai e ñai e, kom yukur tatame ñaiye ka yul yip ñainde. Detale, ñoihmbwaip yip pupwa. ñai e ñai e ñaiye yip yisilih pe, yip yisande ñaiye ka ungwisme yip tip.

⁴ Yip mitinj ñaiye yende nin pinip yar pe, yip pa sisyeme na, ñupe ñaiye yip ñemei tikin kekep e e pe, yip wachaih tikin Got. Ñam plihe da mini yip na, ñaiye yip pa hriphrip me ñai e ñai e tikin kekep e e pe, yip yukur ñemei tikin Got, pakai.

⁵ Yip ñoiheryembe nange wusyep mise ñaiye sai nato Tup tikin Got ñanange na, Yipihinge bwore ñaiye Got pwal poi pe, Got ñende nihararme poi ta e ñaiye miye ñende nihararme tuwei kin, kom kin ñoihmbwaip pupwa ñaiye tuwei ti wim lal me miye ende.

⁶ Kom Got ñoihginirme poi ñembere sekete. Ta e ñaiye wusyep tikin Lahmborenge ñanange, Got kin tale lenge miye tuweinge nangah ñaiye tinge ka yahra e nan tititinge yil yunuh, kut kin ñoihginirme lenge miye tuweinge ñaiye tale tititinge yarp ñumwaiye.

⁷ Yip pa yurp tuwihme Got pe, yenge wahri yip yosokome Satan no, kin ka girnge el wohe.

⁸ Yip lenge miye tuweinge yil sehei me Got no, kin ka ot sehei me yip. Yip lenge mitinj pupwa, jinyenme ñoihmbwaip pupwa yip no, ñoihmbwaip yip ka bwore bwarme tu e ñaiye miye nungurhme syep kin no, kin ka bwore prihe. Yip miye ñaiye ñoiheryembe hoi hoi, yip pa jinyenme ñoiheryembe pupwa yoto ñoihmbwaip yip.

⁹ Yip pa ñoih mane ñai e ñai e pupwa ñaiye yip yende yanar kekep e e pe, yip pa yilil. Pa bunjenge ñoihmbwaip yip ñaiye hriphrip pe, pa yilil me pupwa yip.

¹⁰ Yurp tuwihme Yai Got pe, kin ka ahra e nan yip.

Yukur na ihyulme gonome to tatai ende, na pakai

¹¹ Yukur na ihyulme gonome to tatai ende, topo e na iyar e kin, na pakai. Ñupe ñaiye na ende pe, ki ta e ñaiye nin ñanange wusyep pupwa me wusyep erñeme. Kom yukur wah nin ñaiye na iyar e wusyep erñeme ñaiye mise, lakai hombo e. Wah nin ñaiye na ende gunde.

¹² Got miye esep ilyeh ñaiye kin ka pul poi wusyep erñeme kin, topo e kin ñilyehe sai ñaiye ka usyunde eteke e ñoihmbwaip lenge miye tuweinge ilyeh ilyeh. Kin ñilyeh uku tatame ñaiye ka ungwisme poi, o ka ende yumbune poi. O nin ñoiheryembe nange nin miye ñaiye tatame na iyar e to tatai nin ende lakai? Pakai supule!

Yukur pa tengelyem yahra e nan yip tip me wah embere ñaiye yip de pa yende

¹³ Yusyunde wusyep ñam! Yip lenge mitinj sye ñaiye yanange ta e le e na, “Tukwini lakai minde, ñam ma mil moi ende mil pe, ma murp moi uku

wahtaip ende supule pe, ma mende wah wuhyau ende n̄aiye ma mamba e wuhyau yohe.”

¹⁴ Kom nin yukur sisyeme n̄aimune n̄aiye minde ka ot. Laip nin ki sai ta e la? Ki ta e n̄aiye nihnom. Kin n̄anah nal sikirp sai ta e liki pe, kin plihe mi e.

¹⁵ Na ininge tu e le e na, “N̄aiye Got ka isyunde, ya murp laip pe, ya mende n̄ai e n̄ai e n̄aiye poi masande ya mende.”

¹⁶ Ta e luku pe, yip tengelyem yahra e nan̄ yip tip me wah embere n̄aiye yip de pa yende. Kom tengelyem ta e luku pe, ki pupwa supule.

¹⁷ Ta e luku pe, n̄aiye yip si sisyeme n̄aimune bwore n̄aiye yip de pa yende, kom yukur yip yende pe, yip si yende pupwa yal n̄embep tikin Got.

5

Wusyep er̄neme nal me lenge miye lowe

¹ Yip miye lowe, yusyunde wusyep n̄am! Yip pa yilil n̄embere sekete, topo e pa n̄oih mane. Detale, yip pa n̄oiheryembe mane embere n̄aiye mindemboi ka otme yip.

² N̄ai e n̄ai e n̄embere n̄embere yip mindemboi ka pupwa ger̄nen, topo e hiyhilih bwore bwore yip lenge hiran̄ ka yotombo yende yumbune.

³ Wuhyau n̄embere n̄embere yip mindemboi waimbe, topo e beln̄eh ka ende. Pe waimbe luku mindemboi ka ende pupwa yip ka tus halhale, topo e ka ono wahri yip tu e nih. Tukwini le e n̄aiye nin birm̄e n̄ai e n̄ai e wula wula n̄anar pe, mindemboi n̄aiye n̄up yuwo, ka sasambe n̄ai e n̄ai e pupwa nin uku el halhale.

⁴ Yusyunde! Lenge miye wah n̄aiye talame n̄ai yoto wah yip pe, yip hombo e yeh lenge pe, yip n̄oih jahme yitini tinge sye . Kom Lahmborenge n̄aiye bongol supule, kin si n̄asande n̄ilil tinge.

⁵ N̄upe n̄aiye yip yarp kekep e e pe, yip yende n̄ai e n̄ai e bwore bwore n̄aiye ka ungwisme yip tip pa yurp bwore. Yip yono n̄ai bwore bwore de pe, wahri yip si fenenem pe, yip ta e hro n̄aiye miye nangange n̄ai embere sekete pe, mindemboi ka yonombe ka ole. Ka n̄ahilyeh tu e n̄aiye n̄up yuwo no, Got ka yumbip pa yule.

⁶ Yip si yinei lenge miye n̄aiye bwore bwarme, topo e yip yongomb lenge pe, tinge yule. Pe tinge yukur tatame ka yengelyembe bongol yip, topo e ka yungwisme louser yip, pakai.

Syumbe yurp n̄umwaiye yeseperhme Lahmborenge n̄aiye ka ot

⁷ Lenge to tatai n̄am, yip pa syumbe yurp n̄umwaiye yeseperhme Lahmborenge yil tutume n̄aiye kin ka ot. Yeteke e miye tehei wah ende. Kin narp n̄umwaiye n̄eseperhme n̄au topo e n̄isih ka ende wah kin, n̄aiye n̄aisep ka ten̄ei.

⁸ Yip topo e syumbe yurp n̄umwaiye. Yurpe gare bilip yip yenge gare si. Sehei woh n̄aiye Lahmborenge kin ka ot.

⁹ Lenge to tatai n̄am, yukur pa yurmbe tuhwar yile yut yip tip. N̄oihme miye n̄aiye ka iyar e pupwa lenge miye tuweinge gan tas kohmap.

¹⁰ Lenge to tatai n̄am, te n̄oiheryembe yil lenge profet n̄aiye somohon yanange wusyep tikin Lahmborenge. Lenge wachaih yende yumbune tinge, kom tinge yende bongol yikirh mane. Yip pa yikirh mane tu e n̄aiye tinge yikirh pe, pa syumbe yurp n̄umwaiye.

¹¹ Poi mahra e nan̄ lenge miye n̄aiye yende bongol yikirh mane. Yip si yisande wusyep me Job. Kin miye n̄aiye n̄ende bongol nikirh mane n̄aiye

natme kin pe, kin gande Got ñaiye ñende mi me kin. Hei, poi sisyeme, Lahmborenge ñoihginiirme poi ñembere sekete pe, nye nyermbe kin ñoih mi mi me poi.

¹² Lenge to tatai ñam, wusyep e e ki bongol tahar e wusyep lalme. Ñoihme ñaiye pa tengelye wusyep yil no, pa yininge bwore mise nanah moiha, topo e na gah kekep, ñaiye yende bongolme wusyep yip, na pakai. Ñaiye pa yininge nange mise pe, luku sekei tatame. Ñaiye pa yininge nange pakai pe, luku sekei tatame. Ñaiye yukur pa junde pe, Got se ka yul yip nihe syohe.

¹³ O ñaiye lahmende yip ka amba e syohe pe, kin ka isilihme Got ñaiye ka ungwisme kin. O ñaiye lahmende yip ka hriphrip pe, ka osoko wenersep elme Lahmborenge.

¹⁴ Nupe ñaiye lahmende yip ñaiye ñende wahri epwa pe, pa yamba e lenge miye yembepeme sios yenge yut pe, ka yisilihme Lahmborenge, topo e yuru e pinip winye juh kin jil nan tikin Lahmborenge ñaiye ka ende mi e wahri epwa luku.

¹⁵ Ta e luku pe, tinge ka ñoihyeryembe yilme Lahmborenge no, ka yisilihme kin pe, Lahmborenge ka ahra e kin ñaiye ka ende mi me wahri epwa kin. Topo e ñaiye kin si ñende hwap sye pe, Lahmborenge se ka ongohe pupwa kin uku.

¹⁶ Ta e luku pe, yininge yowor e yember pupwa ñaiye yip yende yile yut yip tip. Topo e yisilihme Lahmborenge ñaiye ka ende mi me wahri epwa yip. Ñaiye miye bwore bwarme, kin ñisilihme Got pe, ñisilih kin uku bongol ñembere sekete pe, ki tatame ñaiye ka ungwisme lenge miti.

¹⁷ Elisa, kin miye ñahilyeh ta e poi lalme, kom kin ñisilihme Got bongol supule nange yukur tatame ñaiye ñisih ka guh. Pe bwore mise, ñisih yukur gah, ki sai nal tatame wahtai hun wundehei syepumbur ilyeh.

¹⁸ Wahtai hun wundehei syepumbur ilyeh nal mi e pe, kin plihe ñisilihme Lahmborenge pe, Lahmborenge ñember ñisih nat pe, ñai e ñai e lalme ñaiye sai kekep plihe gere ñanah.

¹⁹ Lenge to tatai ñam, ñaiye Kristen miye ende nengelyembe wusyep mise tikin Lahmborenge no, kin nal wohe pe, miye yip ende ka plihe amba e kin enge ot.

²⁰ Pa sisyeme tu e le e, lahmende ñaiye nungwisme miye ñaiye ñende pupwa nenge nat yanah bwore pe, luku kin nungwisme yipihinge kin ñaiye yukur ka ole. Ta e luku pe, Got se ka ongohe pupwa wula wula.

Tup n̄endehei n̄aiye Pita nainge

¹ N̄am Pita, n̄am aposel tikin Jisas Krai. N̄am mainge wusyep e e nala elme lahmende lenge miye tuweinge tikin Got n̄aiye yip si yasme moi jeheinge pe, yip ya yurp ta e yuwore ya yoto provins Pontus, Galesia, Kapadosia, Bitinia topo e Esia.

² Yerkeime Got, kin si nalanatme yip n̄aiye kitikin. Ta e pe, Yohe Yirise n̄ende yip holi bwore mise supule. Ta e luku me, yip yisande topo e jande wusyep tikin Jisas Krai no, wim kin nungurhme yip pe, yip tahar n̄ambaran supule. Got ka se n̄oih mi mi me yip embere enge el e pe, pa yurp n̄oihmbwaip n̄umwaiye.

Ya murp meserhme laip bwore sai moihla

³ Ya mirisukwarme Got, kin Yai tikin Lahmborenge poi Jisas Krai. Detale, kin n̄oihginirme poi pe, kin n̄ende poi plihe tahar n̄ambaran n̄aiye mindemboi ya murp nyermbe nyermbe, nahilyeh ta e n̄aiye kin n̄ahra e Jisas Krai no, kin narp.

⁴ Ta e luku pe, n̄oihmbwaip poi ka tejeime n̄ai e n̄ai e bwore bwore n̄aiye Got n̄ende mi mi sai nanah moihla . N̄ai e n̄ai e luku yukur ka pupwa yehe, lakai ka mi e, pakai. Ka si nye nyermbe.

⁵ Nato bongol tikin Got kin bepeteme yip lalme n̄upe n̄aiye mane natme yip. Detale, n̄oihmbwaip yip tejeime kin bwore mise pe, kin n̄asande ka amba yip pa yurp topo e kin, topo e ka ende n̄ai uku me yip n̄upe n̄aiye Jisas ka plihe ot.

⁶ Bwore mise, n̄up sye pa yoto mane topo e pa yamba e hwap, kom mindemboi pa hriphrip.

⁷ N̄ai e n̄ai e luku da ondol me yip no, ka yeteke e yoworme na, n̄oihmbwaip yip tejeime Got, lakai pakai? Gol kin bwore, kom ni nahate ti, ka tihyenme. Nahilyeh ta e n̄oihmbwaip yip n̄aiye tejeime Got tikin mi supule nengelyembe gol. Ta e luku pe, hwap se ka ondol me n̄oihmbwaip yip eteke e na, ki sai bongol me Krai, lakai pakai? N̄aiye ka si bongole no, Jisas Krai ka ot n̄up yuwo pe, se ka yul yip hriphrip topo e yirise n̄embere topo e nan embere.

⁸ Yip yukur yeteke e kin, kom yip yende nihararme kin topo e yan̄a e n̄oihmbwaip yip yalme kin. Topo e yip yukur plihe yeteke e kin, kom n̄oihmbwaip yip n̄aiye tejeime kin, topo e hriphrip yip n̄aiye sai me kin pe, ki n̄embere nengelyembe hriphrip n̄aiye sai kekep e e.

⁹ Ta e luku pe, Got nungwisme yip n̄aiye pa yurp topo e kin nye nyermbe. Detale, n̄oihmbwaip yip si tejeime Jisas.

¹⁰ Lenge profet somohonme yanange yalanatme n̄aimune n̄aiye bwore le e Got n̄ende me yip. Ta e luku pe, tinge yende wah nihe n̄aiye yekepe wusyep tehei n̄aiye Got ka plihe amba e poi lalme.

¹¹ Yipihinge bwore tikin Krai narp nato lenge profet pe, kin n̄ana lenge wusyep n̄aiye tinge yanange yalanatme Krai n̄aiye mindemboi ka amba e nihe syohe, topo e n̄aiye mindemboi ka amba e nan embere. Lenge profet, somohonme tinge yanange yisilih na, “N̄up mune n̄aiye miye ka ungwisme poi miye tuweinge ka ot pe, ka ot tu e lai?”

¹² Got si n̄ana lenge nange n̄ai e n̄ai e luku yukur ka se tus tu e n̄asande tinge, pakai. Kom tukwini Got si nember Yohe Yirise gah kekep e e pe, kin si gahanahme lenge miye n̄aiye yanange yalanatme wusyep bwore mise tikin

Got pe, tinge si yana yip ñaimune ñaiye mindemboi Got ka ende. Lenge walip hla , tinge topo e, tinge yisande ñaiye ka yamba e sisyeme me ñaimune ñaiye Got ka ende me yip.

Miye tuweinge tikin Got ka yurp holi bwore mise supule

¹³ Ta e luku pe, yende mi mi ñoihmbwaip yip no, pa ñoiheriyembe gondoume. Ñoiheriyembe yip lalme ka elme yitini bwore ñaiye mindemboi Jisas ka ot no, ka enge ota yul yip.

¹⁴ Yusyunde wusyep tikin Got tu e ñaiye talah bwore ñaiye ñasande wusyep yai mam. Prepwan ñaiye pa plihe yila yende ñai e ñai e pupwa ñaiye somohon ñaiye yukur yip tahar Kristen no, yip si yende kwote, na pakai.

¹⁵ Pa yende ñai e ñai e ñaiye holi bwore mise supule ñahilyeh tu e Got ñaiye si gal yip. Detale, kin holi bwore mise supule.

¹⁶ Wusyep sai nato Tup tikin Got ñanange ta e le e, Yip pa yurp holi bwore mise supule tu e ñaiye ñam marp holi bwore mise supule.

¹⁷ Ñupe ñaiye yip yende pa yisilihme pe, yip pa jilme Got yai yip. Kin miye ñaiye mindemboi ka iyar e lenge miye tuweinge lalme ñilyeh ñilyeh tutume gunde wah mune ñaiye tinge yende yarp kekep e e. Ta e luku pe, yende wah bwore mise, topo e hi jirnge Got ñaiye teter pa yurp kekep e e.

¹⁸ Yip sisyeme nange Got si namba e yip nupwaihme yanah pupwa ñaiye lenge mwan ka yip si yende. Got yukur ñiche wuhyau, topo e nenge ñai e ñai e ñaiye mindemboi ka mi e no, ka amba e yip, pakai.

¹⁹ Kin nenge wim bwore tikin Jisas Krai kin nungwisme yip. Wim tikin Jisas, Worsip Talah tikin Got pe, wim uku yukur ñainde pupwa sai nato.

²⁰ Yerkeime ñaiye teter Got yukur ñende kekep pe, kin si nalanatme Krai nange mindemboi kin ka Miye nungwisme yip. Ta e luku pe, Krai si nate nungwisme yip.

²¹ Yip sisyeme Jisas pe, kin ñende ñoihmbwaip yip teñeime Got. Got ñahra e Jisas ñaiye kin si nule pe, kin naña e nan embere nalme kin. Ta e luku pe, ñoihmbwaip topo e ñoiheriyembe yip lalme ka si me Got.

Poi ya mende niharar lenge to e tatai

²² Yip si jande wusyep mise pe, yip si tahar ambaran. Ta e luku pe, pa jil lenge Kristen miye tuweinge lalme nange moih mihyen yip pe, pa yende nihararme tinge tu e ñaiye bamtihei ñilyeh tikin Got. Pa yende nihararme miye ende, lakai tuwei ende yoto ñoihmbwaip mele e yip.

²³ Yip si yamba e laip ñambaran ñaiye yukur natme yai mam tikin kekep e e, pakai. Laip ñaiye yai mam yal yip, se ka enge yip el nule. Kom laip ambaran ñaiye tukwini yip yamba e le e pe, ka si nye nyermbe. Detale, ki natme wusyep tikin Got ñaiye ka si laip nye nyermbe.

²⁴ Wusyep tikin Lahmborenge sai nato tup ñanange ta e le e na, Lenge miye tuweinge lalme tinge ta e peperiye. Tinge tahar bwore mi supule ta e yuhurnge bwore. Kom ñupe ñaiye peperiye uku telei pe, yuhurnge bwore luku tiye gah.

²⁵ Kut wusyep tikin Lahmborenge ka si nye nyermbe. Wusyep e e, kin wusyep bwore mise ñaiye lenge miye wah tikin Got yalanatme yalme yip.

2

Krais kin tumwange miye bwore titinge lenge sios miye tuweinge

¹ Yip si tahar n̄ambaran pe, pa yusme n̄aiye yende n̄ai e n̄ai e pupwa. Yukur pa yininge wusyep molohe, topo e pa hombo e yan̄aih lenge mitin̄, topo e n̄oihmbwaip n̄aiye wim lal me n̄ai e n̄ai e, topo e pa yininge wusyep teket yilme mitin̄ sye , na pakai.

² Ki n̄ahilyeh ta e lenge lahwimbe n̄aiye yende niharar nange ka yono e n̄imbirip mwa mam tinge. Pe yip topo e, pa yende niharar n̄aiye pa yono e n̄imbirip mwa n̄aiye wusyep tikin Got pe, pa sisyeme wusyep tikin Got bworerme pe, mindemboi pa yurp bwore topo e Got.

³ Yip si sisyeme n̄aiye Lahmborenge kin bwore no, kin nungwisme yip n̄aiye kin nongohe pupwa yip.

⁴ Yip yutme Lahmborenge yurp topo e kin. Kin ta e tumwange miye bwore n̄aiye Got si nalan̄atme nange kin bwore mi supule, kom lenge miye tuweinge yanange nange kin pupwa yehe pe, tinge jarngē.

⁵ Yip ta e tumwange bwore tikin Got n̄aiye ka guhur e yokoh kitikin el unuh. Teheĩ kin ta e le e, Jisas si namba e yip pe, yip pa yurp tu e n̄aiye lenge pris n̄aiye yende ofa n̄aiye tikin mi supule nalme Got.

⁶ Wusyep sai nato Tup tikin Got n̄anange na, N̄am member tumwange miye bwore mi supule ma moto Saion n̄aiye n̄am si malan̄atme nange ma member. Lahmende n̄aiye n̄oihmbwaip teñeime kin pe, yukur ka se hi e n̄aiye tinge jande kin, pakai.

⁷ Tumwange miye uku ki bwore mi supule me yip lahmende n̄aiye n̄oihmbwaip yip teñeime kin. Kut lenge lahmende n̄aiye n̄oihmbwaip tinge yukur teñeime kin pe, lenge miye n̄aiye yende yokoh jarngē nange tumwange miye uku pupwa yehe pe, tinge yiche yal. Kom wusyep sai nato tup yere n̄anange ta e le e,

Yusyunde! Tumwange miye uku, lenge miye yihyul yal pe, tinge yanange nange pupwa yehe, kom Got kin namba e pe, kin n̄ononde ta e tumwange miye bwore n̄aiye yende yokoh. Got plihe n̄ahra e pe, tumwange luku mi supule.

⁸ Wusyep ende sai Tup tikin Got n̄anange na, Tumwange luku mindemboi ka ende lenge miye tuweinge ka tumbē. Teheĩ kin n̄aiye ka tumbē ta e le e, n̄oihmbwaip tinge yukur teñeime wusyep tikin Lahmborenge. Le e wusyep n̄aiye somohonme Got si nalan̄atme nalme tinge n̄aiye ka junde.

⁹ Kom yip pe, Got si nalan̄atme yip bamtihei ilyeh kitikin, topo e pa yurp yende wah lemame tikin Got tu e n̄aiye lenge pris yende. Yip pa yurp tu e n̄aiye miye ondoh tikin Got tu e kin. Pa yurp miye tuweinge n̄aiye holi bwore mise supule yi yoto lemame tikin Got. Yip miye tuweinge tikin Got n̄aiye somohonme kin namba e yip nal yepelmbe nenge nat nal yirise. Topo e kin si nalan̄atme yip n̄aiye pa yininge wusyep me n̄ai e n̄ai e bwore n̄aiye kin si n̄ende.

¹⁰ Somohon yip yukur bamtihei ilyeh tikin Got, kom tukwini yip si yarp miye tuweinge kitikin. Topo e somohon yip yukur sisyeme n̄oihginir kin.

Kom tukwini ɲoihmbwaip yip si papararme ɲoihginir tikin Got.

Yusyunde wusyep tikin Got pe, yurp tuwihme kin

¹¹ Lenge miye ɲaɲam ɲam, ɲam da mini yip tu e le e, kekep e e yukur moi jeheinge yip, pakai, moi jeheinge yip sai topo e Yai Got. Ta e luku pe, prepwan ɲaiye pa yende ɲai e ɲai e junde ɲasande yip tip. ɲai e ɲai e kekep e e se ka aɲa e nihe syohe me yipihinge yip.

¹² Yurp bworerme juhe juhe lenge miye tuweinge ɲaiye yukur Kristen. Se ka yini yip nange yip yende ɲai e ɲai e pupwa. Kom ɲupe ɲaiye Lahmborenge ka ot no, ka ende wusyep me lenge miye tuweinge ɲaiye yisande wusyep, topo e ɲaiye yukur yisande wusyep. Mi e pe, tinge ka yeteke e yoworme wah bwore mise ɲaiye tukwini yip yende pe, ka yirisukwarme naɲ tikin Got.

¹³ Yip lenge miye tuweinge ɲaiye jande Lahmborenge yarp tuwihme lenge miye embep topo e miye ondoh embere gavman tikin kekep e e. Yip pa yurp tuwihme lenge miye ondoh ɲaiye tinge yarp miye ondoh nato moi embere yip.

¹⁴ Topo e ɲahilyeh me lenge miye embep tikin gavman ɲaiye kin si nalanat lenge nange tinge ka yangange nihe syohe yil lenge lahmende ɲaiye yende pupwa, kut ka hriphrip me lahmende ɲaiye yende ɲai e ɲai e bwore.

¹⁵ Got ɲasande ɲaiye yip pa yende ɲai e ɲai e bwore bwore no, pa yupwai e mut lenge mitin pupwa ɲaiye ɲoihmbwaip tinge pupwa bermbur no, nye nyermbe tinge yana yip wusyep pupwa.

¹⁶ Got si ɲende yip pa yurp hlaininge me ɲai e ɲai e pupwa kekep e e. Kom yip yukur yarp hlaininge ɲaiye pa yende ɲai e ɲai e pupwa, na pakai. Got si namba e yip ɲaiye pa yurp tuwihme kitikin.

¹⁷ Yusyunde wusyep lenge mitin lalme, topo e yende nihararme lenge to tatai yip pe, hi jirnge Got topo e yisyunde wusyep lenge miye ondoh embere.

Poi ya gunde ɲaɲah tikin Krai pe, ya mikirh nihe syohe

¹⁸ Yip lenge miye wah, tule yip tip pe, yurp ɲumwaiye yusyunde wusyep lenge miye embep yip. Yukur pa yende tu e luku ilyehme yilme miye embep ɲaiye yarp bwore ɲumwaiye, pakai. Pa plihe yende tu e luku yilme lenge miye embep ɲaiye gamare, topo e yende wachaihe yip.

¹⁹ O ɲaiye pa yusme Got ka ende bworerme ɲoiheryembe yip, ɲaiye pa yende wah no, tinge yal yip nihe syohe topo e yip yamba e nihe syohe luku pakaiye pe, ɲoihmbwaip ɲaiye ta e liki Got ɲasande.

²⁰ O ɲaiye ka yumb yip me pupwa ɲaiye yip yende pe, luku yip yamba e ta e ɲaiye yitini yip. Kom ɲaiye pa yamba e nihe syohe me ɲai e ɲai e bwore ɲaiye yip si yende pe, pa syumbe yurp ɲumwaiye pe, luku Got ka hriphrip me yip.

²¹ Got kin gal yip ɲaiye pa yute junde Jisas Krai. Detale, Jisas Krai, kin topo e namba e nihe syohme yip pe, kin yasam yip nange pa junde ɲaɲah kin.

²² Kin yukur ɲende pupwa ɲainde, lakai ɲanange wusyep molohe, pakai yoho supule.

²³ ɲupe ɲaiye tinge yihyele pe, kin yukur nungwisme wusyep tinge, pakai.

O ɲupe ɲaiye tinge yonombe pe,

kin yukur plihe ɲanange nange ka nungwisme louser tinge luku, pakai.

Kin nember ɲai e ɲai e lalme luku nal sai syep tikin Got

ñaiye ka iyar e bworerme.

²⁴ Jisas Kraiss nule berme pupwa poi lalme nanah loutungwarmbe.

Kin ñende ta e luku no, poi ya murp wohme pupwa pe,
ya murp bwore bwarme tu e ñaiye Got ñasande.

Nihe syohe ñaiye kin namba e luku pe,

Jisas nungwisme poi pe, poi si tahar ñambaran.

²⁵ Yip ta e worsip ñaiye talai,

kom tukwini yip plihe yate junde Kraiss.

Kin miye ñaiye bepteme yipihinge yip bworerme

ta e ñaiye miye bepteme lenge worsip.

3

Wusyep lenge miye tuweinge ñaiye si dindi

¹ Yip lenge Kristen tuweinge ñaiye si dindi pe, yukur pa yininge wusyep, kut yurp tuwihme lenge miye tip no, lenge miye tip sye ñaiye yukur sisysteme wusyep tikin Got pe, tinge ka yeteke e laip yip ñaiye jande Got pe, luku ka ungwisme lenge miye yip ñaiye ka yimbilme ñoihmbwaip tinge.

² Tinge ka yeteke e yanah bwore ñaiye yip yende jande wusyep tikin Got pe, tinge ka yurp tuwihme Got.

³ Yukur pa dende hihiyilih yi tahar e wutu kin no, ka ende lenge miye ka wim lal me yip, na pakai. Dende hihiyilih tatame wutu kin.

⁴ Ñai embere kin pe, yendende me yipihinge bwore ñaiye narp nato mele e yip. Yanah ta e luku pe, yukur ñai e ñai e kekep e e, pakai. Pa yurp syumbe ñumwaiye. Ñai ta e luku pe, ki bwore mi supule nalme ñembep tikin Got.

⁵ Luku yanah ñaiye lenge tuwei borenge somohon tinge yende mi mi tititinge pe, ñoihmbwaip tinge tenjeime Got ñaiye ka ende mi me tinge pe, tinge yarp tuwihme miye tinge.

⁶ Ñahilyeh ta e Sara ñaiye warp tuwihme Abraham no, ti gwalme kin ta e le e, Miye borenge ñam. Ñaiye yip si yende ñai e ñai e bwore no, yip yukur hi jarnge me lenge miye yip ñaiye yarp haiten, topo e lahende ka ende me nin pe, yip si ta e talah titi Sara.

⁷ Ñahilyeh ta e luku pe, yip lenge miye, yurp ñoihmbwaip ilyeh yotop lenge tuweinge tip. Tinge yukur bongol ta e yip miye. Yende ñoihmbwaip bwore bwore ñaiye yende mi mi me tinge. Got ñoihginirme tinge pe, se ka yurp laip nye nyermbe ñahilyeh tu e yip. Pa yende tu e luku pe, ñaimune yukur ka se upwai e ñisilih yip ñaiye pa yisilihme Got.

Nye nyermbe poi ya mende bwore bwore me lenge miye

⁸ Wusyep ñam mi e no pe, ñam mala mininge tu e le e, yip pa lalme yurp topo e ñoihmbwaip ilyeh. Yip pa hriphrip yotop lahmende ñaiye tinge hriphrip, topo e yip pa ñoihginir yotop lahmende ñaiye ñoihmane. Nato ñoihmbwaip yip lalme pe, pa yende nihararme miye lakai tuwei ende tu e ñaiye yip yende nihararme to tatai yip tip. Yip pa tule yip tip.

⁹ Prepwan ñaiye pa yende pupwa me lahmende ñaiye jende pupwa me yip. Nupe ñaiye ka yini yip wusyep pupwa pe, yukur pa yungwisme. Kut pa yisilihme Got ñaiye ka ende mi me tinge. Got si gal yip ñaiye pa yende ñai uku pe, yip se pa yamba e ñoihmbwaip ñumwaiye bwore kin.

¹⁰ Ta e luku pe, wusyep ñaiye sai nato tup tikin Lahmborenge ñanange na,

Lahmende ɲaiye ɲasande nange kin de ka ende hriphrip,
topo e ka eteke e ɲup bwore pe,
ka upwai e mut kin enge osokome wusyep pupwa
topo e wusyep molohe.

¹¹ Topo e ka osme pupwa, kut ka ende ɲai e ɲai e ɲaiye bwore.
Ka ende wah nihe ɲaiye ka orp ɲoihmbwaip ilyeh
otop lenge mitiɲ lalme.

¹² O ɲembep Lahmborenge sai me lenge lahmende ɲaiye
tinge yarp bwore bwarme, topo e mungwim kin gale sai
ɲaiye ka usyunde ɲisilih tinge.

Kut ɲoihmbwaip kin se ka nihme lahmende
ɲaiye ka yende pupwa.

¹³ O lahmende ka se yumb yip ɲaiye yip yende niharar ɲaiye pa yende ɲai e
ɲai e bwore bwore?

¹⁴ Yip sye se pa yamba e nihe syohe, detale, yip yarp bwore bwarme pe,
ɲoihmbwaip yip ka hriphrip supule. Prepwan ɲaiye pa hi jirnge miye ende
pe, pa ɲoiheryembe wula wula, na pakai.

¹⁵ Kom ɲoihmbwaip ɲembere yip ka elme Jisas Krai, Lahmborenge yip. Nye
nyermbe pa yende mi mi yurp no, lahende ɲaiye ka isilih yip tehei ɲaiye
ɲoihmbwaip yip teɲeime Krai pe, pa yinime tungunme junde ɲaimune ɲaiye
yip yarp yeseperhme.

¹⁶ Kut pa yini lenge wusyep syumbe ɲumwaiye, topo e jil lenge iyai amai.
Topo e yende ɲai e ɲai e bwore no, lahmende ɲaiye ka yininge wusyep jere
yoworme yip miye tuweinge tikin Krai pe, tinge ka hi me wusyep tinge.
Detale, tinge si yeteke e ɲaimune bwore ɲaiye yip Kristen yende.

¹⁷ ɲaiye ya mamba e nihe syohme ɲaimune bwore ɲaiye poi mende pe, liki ki
bwore. O ɲaiye ya mamba e nihe syohme ɲaimune pupwa ɲaiye poi mende pe,
liki kin garnge.

Krai kin nule mi e pe, kin plihe tahar ɲaiye ka ungwisme poi

¹⁸ Krai kin nule nilyehe sai me pupwa poi. Tinge yonombe no, kin nule
pe, Yipihinge tikin Got plihe nahra e kin narp laip. Kin miye bwore bwarme
supule, kom kin nule nanah loutungwarmbe me poi mitiɲ lalme ɲaiye mende
pupwa no, ka enge poi otme Got.

¹⁹ Ta e luku pe, Jisas na ɲanange wusyep tikin Got nal lenge yipihinge miye
yule ɲaiye yarp moi titinge lenge miye yule.

²⁰ Lenge mitiɲ uku ɲaiye somohonme yarp dindi ɲup tikin Noa pe, tinge
yende ɲai e ɲai e pupwa. Got kin nupwai e ɲup nenge sai neseperhme ɲaiye
lenge miye tuweinge ka yimbilme ɲoihmbwaip dindi ɲupe ɲaiye Noa ɲende
loubil pinip kin, kom lenge miye tuweinge yukur yisande wusyep Got,
pakai. Lenge mitiɲ syepumbur hun tinge yarp bwore hi syulme. Yukur
pinip embere nongombe tinge, pakai. Detale, tinge yarp ya yoto loubil
pinip.

²¹ Pinip embere ɲaiye kotou uku topo e loubil pinip, ki sasambe ɲupe
ɲaiye miye nimbilme ɲoihmbwaip nalme Got no, kin namba e pinip. Pinip uku
ɲaiye miye namba e pe, yukur ka ungurhme hi imbim, pakai. ɲupe ɲaiye kin
nimbilme ɲoihmbwaip natme Got no, kin namba wutu tikin Got pe, Got ɲende
kin bwore mi supule. Got si namba e poi nato Jisas Krai ɲahilyeh ta e ɲaiye
kin ɲahra e Jisas nase ɲehel ɲanah.

²² Jisas Kraisi na narp syep non Yai kin nanah moihla pe, Got kin nanja e bongol naiye ka embepeme nai e nai e lalme. Got njahra e nan kin nanah hla supule. Kin nember kin narp miye ondoh embere naiye bepeme lenge walip hla, topo e lenge yipihinge pupwa, topo e lenge miye ondoh embere naiye tikin moihla topo e kekep e e.

4

Yip Kristen miye tuweinge yende mi mi naiye nihe syohe ka otme yip

¹ Somohonme Kraisi namba e nihe syohe naiye nungwisme poi. Ta e luku pe, pa yende mi mi naiye pa yamba e nihe syohe. Pe njoiheryembe yip ka njahilyeh tu e Kraisi. Yukur pa hi girnge naiye pa yamba e nihe syohme wahri yip. Pe hwap yukur tatame naiye ka upwai e yip.

² Ta e luku pe, tukwini dindi le e naiye yip yarp kekep e e pe, yukur pa junde njoihmbwaip miye tikin kekep e e, na pakai. Pa junde njoihmbwaip bwore tikin Got njilyeh si.

³ Somohonme yip si ya yoto yende nai e nai e pupwa naiye lenge haiten yende ta e njoihmbwaip hri tahar no, yip yende nin pinip yar, yono e pinip kwote, topo e yip yende niharar naiye pa yono nai embere sekete, topo e yahra e nan got hombo e. Kom tukwini yukur pa plihe yende nai ta e luku, na pakai.

⁴ Ta e luku pe, lenge haiten yenge plai naiye yukur tinge yeteke yip yotop lenge syep tengeme yende nai e nai e pupwa naiye somohonme yip lalme yanar yeh yende. Pe tinge lalme tuhwarne yip sekete.

⁵ Kom mindemboi njup yuwu ka tititinge njilyeh ilyeh yininge wusyep yilme Got me njaimune pupwa naiye tinge yende. Kin ka iyar e lenge mitin naiye si yule, topo e naiye teter yarp laip.

⁶ Luku tehei kin naiye Jisas na njanange wusyep bwore mise luku nal lenge mitin naiye si yule. Somohon Got njanange nange lahmende naiye yende pupwa pe, ka yule. Kom tukwini tinge yamba e laip pe, yipihinge tititinge yarp bwore njahilyeh ta e Got.

Bepeteme yitini tikin Yohe Yirise bworerme

⁷ Kekep e e sehei woh ka mi e. Pa syumbe yurp njumwaiye topo e bepetyeme njoihmbwaip yiptip bworerme no, pa yininge wusyep bworerme topo e Got.

⁸ Wusyep e e nembere sekete. Yende nihararme lenge miye tuweinge yi yoto njoihmbwaip bumbe yip. Naiye pa yende nihararme tinge pe, yip tatame naiye pa yusme pupwa tinge.

⁹ Yip pa yurp njoihmbwaip ilyeh no, pa yamba lenge Kristen miye tuweinge yenge yil yokoh yip pe, pa bepetyeme tinge. Yende niharar naiye pa yende tu e luku no, prepwan naiye pa tuhwar, topo e naiye pa yininge wusyep tetehei, na pakai.

¹⁰ Got si yal yip yitini bwore ilyeh ilyeh naiye pa yende wah. Bepetyeme yitini tikin Yohe Yirise luku bworerme no, pa yenge yungwisme lenge mitin sye.

¹¹ Lahmende naiye kin ka ininge alanjatme wusyep tikin Got pe, ka ininge alanjatme wusyep tikin Got ilyehme. O lahmende naiye ka ungwisme lenge mitin pe, ka ende topo e bongol naiye Got nanja e kin. Ta e luku pe, lenge mitin lalme naiye ka yeteke e wah lalme naiye yip yende yoto nan tikin Jisas Kraisi

pe, ka yahra e nanj tikin Got. Pe luku ka yisam yip bongol tikin Got. Pe Got ka amba e nanj embere nye nyermbe. Mise.

Pa yamba e nihe syohe tu e naiye Krais namba e

¹² Lenge iyai amai nam, yukur pa gunguru plaima nihe syohe nembere le e naiye yip yala yi yoto no, pa njoiheryembe nange naiye e ki namberan supule, na pakai.

¹³ Pa yurp hriphrip. Detale, yip yamba e nihe syohe nahilyeh ta e Jisas naiye si namba e. Ta e luku pe, yip pa plihe hriphrip naiye pa yeteke e kin ka amba e nanj embere njupe naiye ka ot pe, njoihmbwaip yip ka si njumwaiye. Detale, yip pa yamba e nanj embere topo e kin.

¹⁴ Yip yukur pa yamba e njoihmbwaip mane njupe naiye lenge miye tuweinge ka yih yip wusyep pupwa. Detale, yip si yarp miye tuweinge tikin Jisas Krais. Ta e luku pe, yip pa hriphrip yurp. Tehei kin ta e le e, Yohe Yirise tikin Got naiye yirise ka ote guhunuhme yip.

¹⁵ Njoihme naiye Kristen miye ende yip ka onombe miye ka ole, lakai ka ende njendei, lakai ka hombo e yeh lenge naiye ka amba e nai e nai e tinge, lakai miye naiye ka undu sah iche e guh njoloh. Got yukur ka hriphrip me Kristen miye ende naiye ka ende pupwa luku pe, yukur lenge miye tuweinge ka yahra e nanj tikin Got me pupwa naiye Kristen yende.

¹⁶ Kom naiye yip Kristen pa yende nai e nai e bwore pe, pa yamba e nihe syohe pe, lenge miye ka yumb yip pe, yukur pa hi e, pakai. Yip pa hriphrip yirisukwarme Got. Detale, yip Kristen miye tuweinge, yip tikin Got.

¹⁷ Nup tikin Got naiye ka iyar e lenge miye tuweinge si nat sehei mi e. Lenge miye tuweinge tikin Got tinge ka jin wusyep kot yer. O njupe naiye wusyep kot ka tuhur yerme poi pe, ka tu e la nai me lenge mitinj naiye yukur yisande wusyep tikin Got?

¹⁸ Wusyep tikin Got nanange ta e le e, Lenge miye tuweinge naiye bwore bwarme pe, ka yamba e nihe syohe wula yer ti, ka yil moiha . Ta e luku pe, lenge miye tuweinge naiye yanja e teket me Got, topo e yende hwap pe, ka yamba e nihe syohe nembere sekete yutme Got.

¹⁹ Lenge Kristen miye tuweinge sye naiye ka yamba e nihe syohe junde nasande tikin Got pe, ka yanja e tinge supulme yilme Got. Detale, kin miye naiye njende tinge, topo e kin miye naiye gande wusyep tupwai kitikin pe, nye nyermbe tinge ka yende bwore yenge yil yil.

5

Miye embep pa embepeteme lenge hro mbwat tikin Got

¹ Ta e luku pe, wusyep nam e e nalme yip lenge miye embepeteme nato sios tikin Got. Nam topo e, nam miye embep ende nato sios nahilyeh ta e yip. Nam njembep meteke e njupe naiye Jisas namba e nihe syohe. Pe ma murp mi moto bongol topo e nanj embere tikin Jisas njupe naiye ka ot kekep e e.

² Nam misilihme yip miye embep lenge hro mbwat tikin Got, bepyeteme lenge bworerme, topo e pa hriphrip naiye Got si nalanjatme yip nange pa bepyeteme lenge. Prepwan naiye pa yende wah naiye pa yamba e yitini, na pakai. Kut yende wah topo e njoihmbwaip yip supule.

³ Prepwan n̄aiye pa yurp tu e miye embep n̄aiye gamare no, pa yende lenge miye tuweinge ka yurp tuwihme yip, na pakai. Kut yarp bworere yip ka ende lenge hro umbwat ka yurp junde yip.

⁴ N̄aiye pa yende tu e luku pe, n̄upe n̄aiye Jisas, miye embepeteme tititinge lenge hro mbwat ka ot kekep e e pe, lenge miye tuweinge lalme ka yeteke e kin. Yip pa yamba e yitini n̄endehei. Yitini luku sai nye nyermbe. Yukur ka mi e, pakai.

Poi ya member potopoi mil syep tikin Got

⁵ N̄ahilyeh ta e n̄aiye yip lenge lahyambe, pa yurp tuwihme lenge miye embepeteme yip. Pa tule yip tip yungwis lenge miye tuweinge lalme. Wusyep yainge sai nato tup yirise tikin Got n̄anange na, Got garnge supule me mitin n̄aiye tingilyem yahra e nan̄ tititinge, kut kin n̄oihgindir topo e n̄oih mi mi me lenge mitin n̄aiye tale tititinge syumbe yarp n̄umwaiye.

⁶ Tule yip tip pe, syumbe yurp n̄umwaiye yi yoto bongol tikin syep Got no, n̄up bwore kitikin Got n̄aiye si nalan̄atme ka ot pe, ka ahra e nan̄ yip el unuh hla .

⁷ Nyermbe nyermbe Got kin n̄oiheryembe yip pe, pa yember mane lalme yip yilme kin.

⁸ Yurp yetehme nyermbe nyermbe. Wachaih yip miye pupwa Satan iki n̄onyor n̄onyor gan ta e n̄umbwat telpei n̄aiye borhe n̄ar nal no, kin n̄asande tikin n̄aiye ka girngir yip ono.

⁹ Yurpe gare n̄oihmbwaip yip n̄aiye tejeime Lahmborenge no, pa yenge-lyembe miye pupwa Satan. Pa sisysteme na, lenge to tatai yip nal e nal e kekep e e n̄aiye jande Lahmborenge si yamba e nihe syohe ta e yip n̄aiye yamba e.

¹⁰ Kom pa yamba e nihe syohe nilyehe mi e pe, Got miye michukor ka gil yip n̄aiye pa yotop Jisas Kraiis yurp yi yoto bongol kitikin Got n̄aiye ka si nyermbe nyermbe. Kin ka ende n̄oihmbwaip yip n̄aiye tejeime kin ka si bongol supule.

¹¹ Mise. Nan̄ embere topo e bongol kin ilyehe se ka si nye nyermbe.

Wusyep yuwo

¹² Sailas kin to bwore poi ende n̄aiye nenge tup e e nal me yip. Wusyep uku n̄aiye n̄am mainge malme yip pe, n̄am masamb yip n̄oihgindir tikin Got bwore mise. Ta e luku pe, n̄am manange mowor e member, n̄aiye mahra e n̄oihmbwaip yip n̄aiye pa jin bongole yil yoto n̄oihgindir tikin Kraiis.

¹³ Lenge miye tuweinge sios e e n̄aiye yarp yoto Babilon* pe, Got si nalan̄atme tinge topo e yip n̄aiye kitikin. Tinge yember n̄au bwore tinge yalme yip. Topo e Mak kin ta e talah n̄am ende, kin member n̄au bwore nalme yip.

¹⁴ N̄am masande n̄aiye Got ka yul yip n̄oihmbwaip n̄umwaiye lenge miye tuweinge lalme n̄aiye yarp topo e Kraiis. Topo e yip pa yelen̄asember yonombe syep yile yut yip tip lenge Kristen miye tuweinge sasambe tu e n̄aiye yip yende nihararme tinge.

Tup gan ɲaiye Pita nainge

¹ Ɗam Saimon Pita, miye wah topo e aposel tikin Kraiſ Jisas. Wusyep ɲam e e nala elme lenge lahmende yip ɲaiye Miye nungwisme poi ɲende ɲoihmbwaip yip teɲeime kin ɲahilyeh ta e poi. Jisas Kraiſ si ɲende poi topo e yip bwore bwarme nal ɲembep tikin Got.

² Ɗam misilihme Got ɲaiye ka yul yip ɲoih mi mi topo e ɲoihmbwaip ɲumwaiye ɲaiye pa sisyeme Got bwore mise, topo e Jisas Kraiſ ɲaiye Lahmborenge poi.

³ Got nalanatme poi ɲaiye ya gunde ɲoiheryembe bwore kin no, ya pararme yirise kitikin. Ta e luku pe, ya sisyeme kin bworere pe, kin se ka pul poi ɲai e ɲai e tutume ɲaiye ya murp laip, topo e ya gunde ɲasande tikin Got.

⁴ Nato bongol embere kin pe, kin si pwal poi ɲai e ɲai e bwore bwore ta e ɲaiye somohonme kin ɲupwai e wusyep. Ka tu e le e, poi ya tuhur tupwaihme ɲai e ɲai e tetehei pupwa kekep e e ɲaiye se ka ende yumbune ɲoihmbwaip poi. Pe ka ende poi ya ɲahilyeh tu e kin.

⁵ Got kin ɲende ɲai e ɲai e bwore bwore me yip, ta e luku pe, pa jin bongol tongor yil Kraiſ, topo e pa yende ɲai e ɲai e bwore bwore. Yip pa yende ɲai e ɲai e bwore ti, pa sisyeme ɲaimune ɲaiye Got ɲasande.

⁶ Pa sisyeme Got no, pa bepyeteme yiptip ɲupe ɲaiye pa yamba e mane. Nye nyermbe pa syumbe yurp ɲumwaiye pe, yip pa junde yanah tikin Got.

⁷ Yip pa yende mi me lenge Kristen miye tuweinge, topo e yende ni-hararme lenge mitiɲ lalme. Yurp tu e lenge miye tuweinge tikin Got pe, pa yende niharar lenge to tatai lalme.

⁸ O ɲaiye yip yende ɲai e ɲai e bwore no, ki si sai bongol nato ɲoihmbwaip yip pe, luku se ka ende yip pa sisyeme Jisas Kraiſ pe, kin narp nato laip yip pe, yip sisyeme kin. Ta e luku pe, ɲaisep tikin ɲoihmbwaip bwore bwore tikin Got ɲaiye sai me yip pe, yukur ka talai, pakai.

⁹ Kut Lahmende ɲaiye sehei e ɲoihmbwaip bwore luku ɲaiye ka ende ɲai e ɲai e bwore pe, kin ta e miye ɲaiye ɲembep kin yepelmbe no, yukur kin ɲeteke e ɲai e ɲai e bworerme. Topo e kin si ɲoihsipe ɲaiye Got si nongohe pupwa kin.

¹⁰ Ta e luku pe, lenge to tatai ɲam, yende wah nihe ɲaiye ka asambe nange Got si nalanatme yip. Pa yende tu e luku, nange yukur pa tumbe no, pa talai, pakai.

¹¹ Ta e luku pe, Got se ka kumbur kohmap osme yip ɲaiye pa yi yoto lemame tikin Lahmborenge poi Jisas Kraiſ ɲaiye sai nye nyermbe.

¹² Ta e luku pe, ɲam de ma plihe mininge mahra e ɲoihmbwaip yip me ɲai e ɲai e luku. Yip si sisyeme ɲai e ɲai e luku, topo e wusyep mise luku si sai bongol nato ɲoihmbwaip yip pe, yip pa jin yunuh hla me wusyep uku.

¹³ Ɗam ɲoihmeryembe ɲaiye teter ɲam marp laip pe, luku wah ɲam ɲaiye ma mininge mahra e ɲoihmbwaip yip ɲaiye pa sisyeme ɲai e ɲai e luku.

¹⁴ Ɗam sisyeme nange sehei woh ma mule gunde wusyep ɲaiye Lahmborenge poi Jisas Kraiſ si ɲana ɲam.

¹⁵ Ta e luku pe, ɲam mende wah nihe ɲaiye ɲam de ma mini yip bworerme no, pa sisyeme gondoume topo e ɲoihyeryembe ɲai e ɲai e luku yenge yil, ɲupe ɲaiye ɲam si mule mi e.

Lenge aposel yeteke e yirise tikin Got sai me Krais

¹⁶ Nupe najiye poi mana yip malaŋatme wusyep me bongol tikin Lahmborenge poi Jisas Krais najiye mindemboi ka ot pe, poi yukur behembuhu manange wusyep paka pakaiye ta e najiye miye ende njelele ŋanange, pakai. Bwore mise, poi membepeme yirise topo e bongol tikin Got sai me kin.

¹⁷ Poi gwan topo e Jisas pe, Got nember yirise kin naŋar e nate gahme kin. Ta e luku pe, wusyep di ende nase moiħla gah pe, kin ŋanange na, "Le e Talah bwore ŋam pe, ŋam hriphrip, topo e ŋam mende niħararme kin."

¹⁸ Poi gwan motop kin ma manah hwate yirise pe, poi masande wusyep di tikin Got nase moiħla gah.

¹⁹ Ta e luku pe, poi lalme sisysteme nange wusyep najiye lenge profet yalaŋatme ki bwore mise. O najiye yip lalme pa syumbe yurp ŋumwaiye yusyunde wusyep najiye tinge yalaŋatme pe, wusyep uku ka tu e niħ najiye naŋar e nato yepelmbe. Ka aŋar e si e tutume najiye ka ŋundu yirise tu e nowas najiye naŋar e ta e yirise tikin Jisas najiye naŋar e nato ŋoiħmbwaipe yip.

²⁰ Kom ŋendehei kin pa sisysteme tu e le e: Poi lalme yukur tatame najiye ya mininge malaŋatme wusyep profet ende najiye sai nato Tup tikin Got gunde ŋoiħmbwaipe poi najiye ŋoiħmeryembe, pakai.

²¹ Ta e luku pe, Yohe Yirise gahanahme lenge miye ti, tinge yanange yalaŋatme wusyep najiye Got ŋana lenge. O wusyep profet yukur miye ende ka se ininge pakaiye tus ŋoiħmbwaipe kin, pakai.

2

*Lenge jetmam hombo e
(Jut 4-13)*

¹ Lenge profet hombo e sye somohonme yarp yoto mele e me lenge miye tuweinge Israel. Ta e luku pe, ŋahilyeh me lenge jetmam hombo e sye, dindi le e ka yurp mele me yiptip. Tinge ka yalaŋatme wusyep hombo e najiye ka yende yumbune bilip lenge miye tuweinge, topo e tinge yende wih minjau me tinge. Tinge ka yinise naŋ tikin Krais nange kin nongohe pupwa tinge. Ta e luku pe, tinge yende yumbune tititinge no, niħyehe sai ka yamba e syohe embere.

² Topo e lenge miye tuweinge wula wula ka yende naji e naji e pupwa junde ŋoiħmbwaipe hombo e lenge jetmam uku. Lenge mitiŋ sye ka yeteke e pupwa lenge miye hombo e luku pe, tinge ka jonombai e yaŋah mise najiye jande Got.

³ Tinge yiche kukwai me tinge najiye ka yamba e wuħyau tinge. Ta e luku pe, se ka yini yip wusyep molohe sye ŋoiħmbwaipe tinge no, ka chite yip najiye ka yamba e wuħyau yip. Kom somohonme nate gere tukwini, Got si nalaŋatme ŋup kin najiye ka ende yumbune tinge pe, kin yukur nate posoh, pakai. Kin ŋende mi mi narpe ŋeseperrhme.

⁴ O Got yukur nenge syep nember lenge walip hla najiye yende pupwa, pakai. Kin nember lenge yal hel. Tinge yarp mwahupwai e ya jah ŋehel najiye tikin yepelmbe supule yeseperrhme ŋup tikin najiye Got ka iyar e wusyep me tinge.

⁵ Topo e Got yukur nenge syep nember lenge miye tuweinge najiye somohon yarp kekep yerkeime, pakai. Kin ŋende miħ tembelem ŋembere tahar ŋanah tale kekep lalme pe, nongomb lenge miye tuweinge lalme najiye yende bwili e bwula e me wusyep kin. Kut Got nungwisime Noa, miye najiye ŋanange

ņowor e ember pupwa tinge nal halhale. Got nungwisme kin topo e lenge tuweinge talah syepumbur hoi pe, tinge yarp bwore hlaininge.

⁶ Topo e Got plihe nesekeh moi embere Sodom topo e Gomora. Detale, lenge mitiņ ņaiye yarp uku yende pupwa pe, nih ono tinge hyelhyul gah ņende nihyeh. Pe luku ki sasambe ņaiye min ka ņahilyeh elme lahmende ņaiye yende bwili e bwula me wusyep tikin Got.

⁷ Kut Got nungwisme Lot nanga me moi uku. Detale, kin miye bwore. Nupe ņaiye kin ņeteke e lenge miye tuweinge ņaiye yende ņai e ņai e tetehei pupwa ta e niņ pinip yar pe, ņoihmbwaip kin mane sekete.

⁸ ņup ilyeh ilyeh, ņupe ņaiye miye bwore luku narp bumbe me tinge, ņasande teke e ņai e ņai e pupwa ņaiye tinge yende pe, nato ņoihmbwaip bwore kin uku tikin mane sekete me tinge.

⁹ Ta e luku pe, Got sisyeme yaņah ņaiye ka ungwisme lenge miye tuweinge ņaiye yende ņai e ņai e bwore pe, tinge yukur ka yamba e nihe syohe. Kut se ka plihe ungwisme yitini pupwa elme lenge miye tuweinge ņaiye yende pupwa el tutume ņupe ņaiye ka iyar e wusyep.

¹⁰ Topo e lenge miye tuweinge pupwa luku ņaiye yenyer tas yoto yende niņ pinip yar, topo e tinge yenge wahri tinge yosokome ņaiye ka yusyunde wusyep tikin Got pe, tinge tengelyem ņaiye yende ņai e ņai e jande ņasande tinge. Topo e tinge yanange nange tinge bongol sekete. Tinge yukur hi jarnge me lenge walip hla ondoh ņaiye yarp moi hla. Ta e luku pe, tinge tale naņ tikin Got.

¹¹ Lenge walip hla tinge bongol sekete yengelyembe lenge jetmam hombo e. Tinge yukur yanange wusyep pupwa jonombai e lenge yipihinge tikin moi hla. ņupe ņaiye tinge ya jan ņembep tikin Got, pakai.

¹² Kom lenge jetmam hombo e le e pe, tinge kwote ta e lenge hro ororo ņaiye jan syipsyap loutinginde no, lenge miye ya yasakar yongombe. Tinge yanange wusyep pupwa yalme ņai e ņai e ņaiye tinge yukur sisyeme. Got ka ende yumbune tinge ņahilyeh tu e ņaiye lenge miye yasakar yongomb lenge yowor telpei.

¹³ Tinge yende ņai e ņai e tetehei pupwa ta e luku pe, tinge ka yamba e nihe syohe embere tuwa e pupwa ņaiye tinge si yende. Tinge yono e pinip pupwa tengelyem hriphrip me tititinge ņau yungwiris ņupe ņaiye yip jahilyeh topo me tinge pe, tinge yende yumbune naņ yip. Ta e luku pe, tinge hriphrip me wi h minjau ņaiye tinge yende kwi kwe me yip.

¹⁴ Nye nyermbe ņaiye tinge yeteke e tuwei ende pe, ņoihmbwaip tinge hri tahar ņaiye ka yende niņ pinip yar yotop ti. Ta e luku pe, pupwa tinge yukur ka se mi e, pakai. Tinge hombo e yehme lenge miye tuweinge ņaiye bilip tinge yukur bongol no, ka yende pupwa. Tinge yisande ka yende ņaimune junde ņaiye ņasande tititinge. Ta e luku pe, Got se ka ende yumbune tinge.

¹⁵ Tinge si yasme yaņah bwore pe, tinge si talai mi e. Tinge jande nihip wutu tikin Belam, talah tikin Beor, ņaiye kin ņasande ka amba e wuhyau unuh hla me pupwa ņaiye kin ņende.

¹⁶ Kom Got ņende donki tikin Belam ņanange wusyep ņihyele Belam ņaiye kin si ņende pupwa. Ta e luku pe, donki kitikin uku ņanange wusyep ta e miye. Wor donki luku ņanange nalme profet Belam, nange ka osme ņoihmbwaip kwote kin uku.*

2.6 Stt 19.24 2.7 Stt 19.1-16 2.15 Nam 22.4-35 * 2.16 Lenge wor donki yukur yanange wusyep, kom ņup uku Got ņende wor donki luku ņanange wusyep.

¹⁷ Lenge jetmam hombo e, tinge ta e pinip neheh najiye si nangar e, topo e ta e mwahit najiye yohe bimbilye me tahar no, tinge sisil yal e yal e. Got si njenje mi mi me moi ende najiye tikin yepelmba supule sai neseperhme tinge.

¹⁸ Lenge miye uku tengelyem tambah yanange wusyep kwote najiye tikin pupwa supule. Tinge yanange njilim wusyep najiye plihe njahra e njoihmbwaip lenge miye tuweinge najiye ka yende naji e naji e tetehei pupwa ta e nin pinip yar. Tinge yende ta e luku no, ki plihe njahra e njoihmbwaip lenge miye tuweinge najiye si yasme pupwa luku.

¹⁹ Tinge hombo e yanange wusyep molohe luku hombo e yeh lenge Kristen miye tuweinge na, “Najiye pa junde poi pe, pa yurp hlaininge.” Kom tinge miye wah tikin naji e naji e tetehei pupwa. Ta e luku pe, najiye njoihmbwaip pupwa ende ka si njembere el miye lakai tuwei ende pe, tinge ka yurp yoto mwahupwai e me njoihmbwaip pupwa.

²⁰ O najiye lenge miye tuweinge si sisyeme Lahmborenge poi Jisas Kraiskin Miye nungwisme pe, liki tinge si tupwaihme naji e naji e pupwa kekep e e najiye ka ende yumbune njoihmbwaip tinge. Kut najiye ka plihe bunjenge njoihmbwaip no, ka yi yoto yende naji e naji e tetehei pupwa kekep e e pe, liki ka plihe yamba e mane embere pupwa engelyembe najiye somohon njendeheiyeh tinge sisyeme Jisas Kraiskin.

²¹ Ki bwore najiye yukur tinge sisyeme yanah mise tikin Got. Kom tinge si sisyeme yanah mise luku mi e, kom tinge jarngenge najiye ka junde yanah mise tikin Got pe, luku Got se ka ende wachaih supulme tinge.

²² Najimune pupwa najiye tinge yende luku pe, ki njanange tap angalau ta e le e na, “Njumbwat plihe na njono nare kitikin najiye ki si nare.” O “Hro si tangarh pinip mi e pe, ki plihe na tangarh tembele.”

3

Bwore mise Jisas kin ka plihe ot

¹ Lenge miye yanam nam, le e tup gane najiye nam mainge malme yip. Wusyep najiye sai nato tup nam hoime pe, ka ungwisme njoihmbwaip yip najiye pa njoiheryembe naji e naji e sye. Nam da mininge mahra e njoihmbwaip yip no, pa njoiheryembe gondoume.

² Nam masande pa njoiheryembe wusyep najiye yerkeime lenge profet tikin Got yalanjatme. Topo e njoiheryembe wusyep erneme najiye Lahmborenge poi, topo e Miye nungwisme poi najiye njana lenge aposel no, lenge miye wah najiye Got nalanjatme yana yip.

³ Ki bwore tikin najiye pa sisyeme bworerme najimune najiye mindemboi ka tus e gere njup yuwu. Lenge miye tuweinge ka yesenetme yip, topo e tinge yarp yende naji e naji e tetehei pupwa najiye tinge yisande ka yende.

⁴ Tinge yanange na, “Jisas najiye kin njanange ka ot pe, tumboiya ka ot? Lenge mwan ka poi si yule yal mi e, kom kekep e e teter sai njahilyeh ta e najiye somohonme ki sai.”

⁵ Lenge miye tuweinge luku tinge jarngenge supule najiye ka njoiheryembe yil yerkeime najiye Got njanange wusyep no, moihla topo e kekep nate sai. Pe kin njende kekep nase pinip njanah nate sai nal mwan me pinip pe, pinip sai njoyor me kekep.

⁶ Mi e pe, Got plihe njanange pe, pinip plihe tale nongombe naji e naji e najiye yerkeime sai kekep.

⁷ O wusyep ilyeh tikin Got uku pe, kekep topo e naitem n̄aiye tukwini e e sai n̄esep̄erh̄me nih n̄aiye ka ono. Tinge sai jeteme n̄up yuwo n̄aiye Got ka iyar e lenge miye tuweinge n̄aiye yende bwili e bwula e, topo e jarnge wusyep kin mi e pe, ka ende yumbune tinge.

⁸⁻⁹ Lenge miye yan̄am n̄am, yusyunde wusyep e e. Pa n̄oihsipe, na pakai. Lenge miye sye tinge n̄oiheryembe nange Lahmborenge kin gwaingwaiye n̄aiye ka ende gunde wusyep tupwai kin. Kom n̄oiheryembe tikin Got pe, yukur n̄ahilyeh ta e miye, pakai. N̄oiheryembe kin n̄oinde tikin. Got n̄eteke e 1,000 wahtaip pe, ki n̄ahilyeh ta e n̄aiye n̄up n̄ilyeh. Kin syumbe narp n̄umwaiye n̄esep̄erh̄me yip. Detale, kin n̄asande nange lenge mitin̄ lalme ka yimbilme n̄oihmbwaip yutme kin. Kut kin garnge n̄aiye miye ende ka talai.

¹⁰ Kom dindi n̄up uku n̄aiye Lahmborenge ka ot pe, ka ot tu e miye ende n̄aiye yukur miye ende sisyeme n̄upe n̄aiye ka ot. Dindi n̄up uku pe, n̄aitem ka buhu n̄embere ka tuhur tu e nihilim n̄aiye ka dililil no, nih ka ono n̄ai e n̄ai e lalme n̄aiye sai n̄aitem, topo e kekep ka mi e lalme. Kekep topo e n̄aitem n̄aiye tukwini sai, tinge ka hindi mi e.

¹¹ N̄oiheryembe! N̄aiye n̄ai e n̄ai e luku ka mi e pe, yip pa yurp tu e la? Ta e luku pe, tukwini pa yende n̄ai e n̄ai e lalme bwore bwarme junde Lahmborenge.

¹² Dindi n̄upe n̄aiye pa yurp jeteme Lahmborenge n̄aiye ka ot pe, jin bongole yututusme n̄up tikin Lahmborenge n̄aiye ka ot h̄wh̄waiye. Dindi n̄up uku pe, nih ka ono kekep topo e n̄aitem pe, nihilim ka gute n̄ai e n̄ai e lalme n̄aiye sai uku pe, ka yilyelyel guh ende pinip.

¹³ Kom poi ya murp kweteme n̄aimune n̄aiye Got si n̄upwai e wusyep nange min ka ende moiha ambaran ende n̄aiye ya murp hlaininge bwore bwarme mil me n̄embep tikin Got.

¹⁴ Ta e luku pe, iyai amai n̄am, dindi n̄upe n̄aiye pa yurp jeteme n̄up uku pe, yurp bwore bwarme yilme n̄embep tikin Got pe, pa yurp tapam ilyeh yotop kin.

¹⁵ Te n̄oiheryembe bworerme. Detale ti Lahmborenge teter narp n̄esep̄erh̄me? Kin da pul poi dou n̄aiye ya mininge malañatme wusyep bwore kin no, ka amba e lenge haiten. Wusyep e e ki n̄ahilyeh ta e n̄aiye tatai poi Pol nainge yip gande sande teke e tikin Got n̄aiye nañ̄a e kin.

¹⁶ Le e wusyep kin n̄aiye kin nainge sai tup kin lalme. Wusyep kin sye ki pyenge pe, lenge mitin̄ sye n̄aiye bermbur tinge yukur sisyeme pe, tinge yuhyulme wusyep tehei kin yenge yal mwan. Ki n̄ahilyeh ta e n̄aiye tinge yuhyulme wusyep sye n̄aiye sai nato Tup tikin Got. Ta e luku pe, tinge yende yumbune tititinge.

¹⁷ Kom yip lenge iyai amai n̄am, yip si sisyeme n̄ai uku. Ta e luku pe, yetehme yip tip. Prepwan n̄aiye pa yusme yan̄ah bwore no, pa junde lenge miye hombo e no, ka se yenge yip yil yan̄ah pupwa.

¹⁸ Kom n̄am masande n̄aiye sande teke e, topo e n̄oihmbwaip michukor tikin Jisas Krai, Miye nungwisme poi n̄aiye sai me yip ka tuhur bongol enge el el. Pa yahra e nañ̄ embere kin nye nyermbe. Bwore Mise.

Tup n̄endehei n̄aiye Jon nainge

Wusyep tikin Laip n̄aiye si tas halhale

¹ Poi lenge aposel da mini yip malaŋatme Wusyep Laip n̄aiye somohonme n̄endeheyeh kin narp. Poi si masande meteke e topo e n̄embep potopoi. Hei, bwore mise, poi si meteke e topo e poi musuwa e kili.

² Laip bwore luku kin si nate tas halhale pe, poi meteke e n̄ai uku. Ta e luku pe, poi manange wusyep me n̄ai uku, topo e poi mana yip malaŋatme laip bwore luku n̄aiye ki sai nye nyermbe. Somohon kin narp topo me Yai. Kom kin si nasme Yai nate gah halhale pe, poi meteke e kin.

³ Naimune n̄aiye poi si meteke e, topo e poi masande pe, poi manange wusyep me n̄ai e n̄ai e luku malme yip. Detale, poi masande n̄aiye yip pa n̄oihmbwaip ilyeh topo e poi. Pe poi ya lalme n̄oihmbwaip ilyeh topo e Yai Got, topo e talah kin, Jisas Kraiss.

⁴ Ta e luku pe, poi mainge wusyep e e malme yip nange n̄oihmbwaip hrhiprip poi lalme ka paparar supule.

Got kin yirise supule

⁵ Wusyep e e n̄aiye poi si masande ki natme talah kitikin ti, poi manange mowor e member malme yip. Got kin yirise supule. Nato kin yukur na eteke e yepelmbe ende sai, pakai supule.

⁶ Ta e luku pe, n̄aiye ya mininge na, “N̄am n̄oihmbwaip ilyeh topo me Got”, kom teter poi mende pupwa ta e miye n̄aiye narp nato yepelmbe pe, wusyep poi uku pupwa hombo e. Poi yukur mange yan̄ah n̄aiye wusyep mise topo e yirise.

⁷ Kom n̄aiye ya murp mi moto yirise tu e n̄aiye kin si narp yirise pe, poi menge n̄oihmbwaip poi lalme mate gwah ilyeh topo me lenge Kristen miye tuweinge. Pe wim tikin Jisas, talah tikin Got si nungurhme pupwa poi lalme.

⁸ N̄aiye ya mininge nange poi yukur mende pupwa pe, liki poi mende hombo me n̄oihmbwaip poi, topo e wusyep bwore mise yukur sai nato n̄oihmbwaip poi.

⁹ N̄aiye ya mininge mowor e ember pupwa poi lalme mil halhale mil me Got pe, kin miye michukor, topo e miye bwore mise n̄aiye se ka ongohe pupwa poi, topo e ka ende poi ya tuhur ambaran.

¹⁰ O n̄aiye poi manange nange poi yukur mende pupwa pe, liki poi manange nange Got, kin miye hombo e. Ta e luku pe, yukur poi plihe maŋa e dou sikirp me wusyep kin n̄aiye ka tihi oto n̄oihmbwaip poi, pakai supule.

2

¹ Lenge talah n̄am, n̄am mainge wusyep e e malme yip n̄aiye yukur pa yende pupwa. Kom n̄aiye lahende yip ka ende pupwa pe, miye ende kin gan miye mut poi n̄aiye ka ininge wusyep elme Yai er̄jeme poi. Miye uku, kin Jisas Kraiss, miye bwore mise.

² Kin miye n̄aiye nule berme pupwa poi. Kom kin yukur nule me pupwa poi ilyehme, pakai. Kin nule berme pupwa lenge miye tuweinge lalme n̄aiye yarp kekep e e.

³ Naiye ya gunde wusyep erɲeme tikin Got pe, liki se ya sisyeme ɲaiye poi tikin Got, topo e poi ya sisyeme kin bwore mise.

⁴ Naiye miye ende ɲanange na, “Nam sisyeme Got kili”, kom kin yukur gande wusyep erɲeme tikin Got ɲaiye kin ɲanange pe, kin miye hombo e, topo e wusyep bwore mise yukur tahai nato kin.

⁵ Kom ɲaiye lahende ka usyunde wusyep kin pe, niharar tikin Got si ɲende ɲoihmbwaip mele e kin bwore mi supule. Luku ki pasam poi ɲaiye poi marp ma moto kin.

⁶ Lahmende ɲaiye ɲasande nange kin de ka orp topo e Got pe, ka gunde ɲhip wutu Jisas.

⁷ Lenge miye ɲaɲam ɲam, yukur ɲam mainge wusyep erɲeme ende ɲaiye ki ɲambaran me yip, pakai. Wusyep erɲeme le e, ki wusyep telei ɲaiye somohon ɲendeheiyeh yip yasande.

⁸ Kom tehei wusyep erɲeme ɲaiye ɲam plihe mainge le e pe, ki sai nato miye nalaɲatme Krai topo e nato yip. Ki ta e le e, yepelmba nala ginir el, kut yirise bwore mise si naɲar e gah yip.

⁹ Lahmende ɲaiye ɲanange nange kin si narp nato yirise, kom kin naɲa e teket me to lakai tatai kin pe, kin teter narp nato yepelmba.

¹⁰ Lahmende ɲaiye ɲende nihararme to lakai tatai kin pe, kin narp nato yirise. Ta e luku pe, yukur ɲainde pupwa sai nato kin no, ka se ende kin ka tumbe, pakai.

¹¹ Kom lahmende ɲaiye naɲa e teket me to lakai tatai kin pe, teter kin narp nato yepelmba, topo e kin yukur sisyeme ɲaɲah ɲaiye kin gan. Detale, yepelmba embere si tatme ɲembep kin.

¹² Nam mainge wusyep e e malme yip lenge talah ɲam no, pa sisyeme nange pupwa yip Krai si nongohe mi e.

¹³ Nam mainge wusyep e e malme yip lenge bwore bworeng. Detale, yip lalme si sisyeme Krai ɲaiye somohon ɲendeheiyeh kin narp. Nam mainge wusyep e e malme yip lenge lahyambe. Detale, yip si yengelyembe miye pupwa Satan mi e.

¹⁴ Nam mainge wusyep e e malme yip lenge lahmakerep. Detale, yip lalme si sisyeme Yai Got. Nam mainge wusyep e e malme yip lenge yai. Detale, yip si sisyeme Krai ɲaiye somohon ɲendeheiyeh kin. Nam mainge wusyep e e malme yip lenge lahyambe. Yip si bongol. Detale, yip si sisyeme wusyep tikin Got bwore supule sai nato ɲoihmbwaip yip pe, yip si yengelyembe Satan.

Yukur na ende nihararme ɲai e ɲai e ɲaiye sai kekep e e

¹⁵ Yukur na ende nihararme ɲai e ɲai e pupwa ɲaiye sai kekep e e. ɲaiye na ende nihararme ɲai e ɲai e luku pe, niharar tikin Yai yukur sai nato nin.

¹⁶ O ɲai e ɲai e lalme tikin kekep e e ɲaiye lenge mitiɲ yeteke e no, tinge yende niharar, topo e tinge yende sasas ɲaiye ka yamba e topo e tinge tengelyem. ɲai e ɲai e luku yukur natme Yai Got, pakai. ɲai e ɲai e lalme liki tikin kekep e e.

¹⁷ Ta e luku pe, kekep topo e ɲai e ɲai e lalme luku ɲaiye lenge miye tuweinge yende nihararme pe, nala mi e, kut lahmende ɲaiye yende niharar jande ɲasande tikin Got pe, ka yurp bwore nyermbe nyermbe.

Wusyep ahra embep ɲaiye lenge wachaih tikin Krai ka yut

¹⁸ Lenge talah nam, nup yuwo si nat sehei. Somohon yip lalme yasande wusyep nange wachaih tikin Kraiss ka ot pe, tukwini lenge wachaih wula wula tikin Kraiss si yat. Ta e luku pe, pa sisyeme nange nup yuwo si nat sihei.

¹⁹ Lenge mitinj uku somohonme tinge yarp ya yoto sios, kom noihmbwaip tinge yukur tejeime Jisas Kraiss nahilyeh ta e poi, pakai. Somohonme tinge ka yurp topo e poi, kom tinge yasme poi pe, luku ki sasambe nange tinge yukur nahilyeh ta e poi, pakai.

²⁰ Kom yip lalme sisyeme naiye Kraiss si uwil e Yohe Yirise nate gahanahme yip, topo e yip sisyeme wusyep bwore mise.

²¹ Nam mainge wusyep e e malme yip, kom yukur pa noihyeryembe nange yip jinjame wusyep bwore mise, pakai. Yip lalme si sisyeme wusyep e e. Yukur ki nahilyeh ta e wusyep hombo e.

²² Miye naiye nanange nange Jisas kin yukur Kraiss pe, liki kin miye hombo e. Kin garng nana e teket me Yai topo e talah kin pe, kin min ka ende wachaihme Kraiss kili.

²³ O lahmende naiye jarnge Talah pe, tinge jarnge Yai topo e. Kut lahmende naiye yende niharame Talah pe, Yai narp topo e tinge.

²⁴ Yip yusyunde wusyep e e naiye somohon ndeheiyeh yip yasande pe, yohor tihi yoto noihmbwaip yip. Naiye pa yende tu e luku pe, nye nyermbe Talah topo e Yai ka yurp topo e yip.

²⁵ Ta e luku pe, Kraiss si nanange nalanatme nange ka pul poi laip bwore naiye ka si nyermbe nyermbe.

²⁶ Nam mainge tup e e malme yip naiye pa noihme naiye miye sye se ka yute yende hombo me yip.

²⁷ Kom yip pe, Kraiss si nuwil e yirise bwore kin nate gahanahme yip no, kin narp bongol nato noihmbwaip yip pe, yukur tatame naiye pa se yinime lahende nange ka alangatme yip wusyep ende, pakai. Yirise kitikin uku se ka alangatme yip me nai e nai e lalme, topo e naimune naiye kin nalanatme yip iki bwore mise, yukur hombo e. Junde naimune naiye yirise bwore kin nalanatme yip pe, pa yurp yoto syep kin.

²⁸ Lenge talah nam, jin bongole yi yoto syep Kraiss no, nup naiye ka ot pe, yukur pa hi e no, pa tisme kin yoto nup tikin naiye ka ot, pakai.

²⁹ Yip sisyeme nange Kraiss kin miye bwore mise supule. Ta e luku pe, yip lahmende naiye yende nai e nai e mise pe, yip si talah tikin Got.

3

¹ Yip lalme sisyeme naiye Yai Got nde niharame poi supule. Ta e pe, tukwini poi ya tingit talah tikin Got. Tehei kin naiye lenge miye tuweinge lalme naiye yarp kekep e e jinjame poi Kristen pe, ki ta e le e, noihmbwaip tinge yukur tejeime kin.

² Lenge to tatai nam, poi tukwini le e si tahar talah tikin Got. Kom tukwini poi jinjame, mindemboi poi ya tu e la? Kom poi sisyeme naiye Kraiss mindemboi ka ot pe, ya nahilyeh tu e kin. Detale, poi ya meteke e kin ka tu e la nai.

³ Ta e luku pe, lahmende naiye noihmbwaip tinge tejeime kin pe, tinge yasme pupwa tinge pe, yende mi mi nange tinge ka nahilyeh tu e kin naiye bwore prihe supule.

⁴ Lenge miye tuweinge ñaiye yende pupwa pe, tinge yengelyembe wusyep erñeme tikin Got. Ñaiye yip yende pupwa ende pe, yip si yowor e wusyep erñeme.

⁵ Yip lalme si sisyeme nange pupwa ende yukur sai nato Kraiss, pakai supule. Kom kin nate gah kekep e e ñaiye ka ongohe pupwa lenge miye tuweinge lalme.

⁶ Lenge miye tuweinge lalme ñaiye ñoihmbwaip tinge teñeime Kraiss pe, yukur ka se plihe yende pupwa. Kom lenge miye tuweinge ñaiye ñoihmbwaip tinge yende niharar ñaiye ka yende pupwa pe, yukur ka yeteke e Kraiss, topo e ka sisyeme kin.

⁷ Lenge talah ñam, yukur pa yusyunde wusyep miye ende ñaiye ka se ote hombo e yeh yip, na pakai. Lahmende ñaiye ñende ñai e ñai e bwore pe, tinge ñahilyeh ta e Kraiss ñaiye kin bwore bwarme.

⁸ Lenge miye tuweinge ñaiye yende ñai e ñai e pupwa pe, tinge jande yanah Satan. Tehei kin ta e le e, somohon ñendeheiyeh Satan kin ñende pupwa. Ta e luku pe, talah bwore tikin Got nate gah kekep e e ñaiye ka ende yumbune wah tikin miye pupwa Satan.

⁹ Lahmende ñaiye si narp ta e talah tikin Got pe, yukur ka plihe ende pupwa. Detale, Got si nember laip bwore kitikin nate ñoto kin pe, Got si yai kin.

¹⁰ Tukwini pa yusyunde yoworme wusyep tehei ñaiye lahmende narp talah tikin Got, o lahmende narp ta e talah tikin Satan. Lahmende ñaiye yende ñai e ñai e pupwa topo e yukur yende niharar lenge to tatai tinge pe, tinge yukur talah tikin Got, pakai.

Poi ilyeh ilyeh ya mende nihararme lenge mitiñ sye

¹¹ Wusyep bwore mise tikin Got ñaiye ñendeheiyeh yip yasande pe, ki ta e le e. Poi ya mende nihararme lenge miye tuweinge lalme.

¹² Poi yukur ya tu e Kein ñaiye ñonombe to kin Abel. Kin miye pupwa tikin Satan. Deta e lai ti Kein ñonombe to kin? Tehei kin ta e le e, ñai e ñai e ñaiye Kein ñende pe, pupwa, kut ñai e ñai e ñaiye Abel to kin ñende pe, bwore. Pe luku ñende Kein ñoihmbwaip nihe.

¹³ Ta e luku pe, lenge to tatai ñam, yukur pa gunguru plai ñaiye lenge miye pupwa ka yende yumbune yip.

¹⁴ Poi sisyeme nange poi si tupwaihme mule, kut poi mate gwan mat laip. Tehei kin ñaiye poi sisyeme ki ta e le e, poi mende nihararme lenge to tatai poi. Lenge miye tuweinge ñaiye yukur yende nihararme lenge to tatai tinge pe, ki ta e ñaiye tinge si yule.

¹⁵ Lahmende ñaiye yukur ñende nihararme to tatai kin pe, kin miye ñaiye nongombe lenge miye tuweinge yule. Ta e luku pe, yip sisyeme miye ñaiye nongombe lenge miye yule pe, laip bwore ñaiye sai nye nyermbe yukur narp nato ñoihmbwaip kin.

¹⁶ Jisas Kraiss kin nate gah kekep pe, kin nulme poi nal loutungwarmbe ñaiye ka ungwisme poi. Le e tehei kin ñaiye poi ya sisyeme yanah ñaiye ya mende niharar lenge to tatai poi. Topo e ya mende mi mi ñaiye ya mule ñaiye ya mungwisme tinge.

¹⁷ O ñaiye miye ende kin miye lowe, kom kin ñupwai e ñoihmbwaip kin bongol sekete ñaiye ka ungwisme lenge ñaipwa ñi pe, liki ka se sisyeme tu e lai nange kin ñende nihararme Got? Pakai supule.

¹⁸ Lenge talah nam, noihmbwaip bwore bwore naiye yende nihararme miye ende yukur namune naiye ya mininge wusyep ilyehme. Noihmbwaip bwore bwore luku ki sai nato noihmbwaip poi naiye ya mende nai e nai e gunde. O naiye ya mende noihmbwaip bwore bwore naiye yende nihararme miye ende pe, luku ki sasambe nange noihmbwaip bwore bwore tikin Got sai me poi.

Lenge Kristen miye tuweinge ka jin bongole yi yoto nembep tikin Got

¹⁹⁻²⁰ Naiye ya mende nihararme lenge mitin sye pe, ya sisyeme nange poi gwande wusyep mise. Kom naiye ya plihe noih bwar hwap naiye somohon poi mende no, ya hi e, kom ya gwin hi luluwe mil nembep tikin Got. Detale, Got si sisyeme nai e nai e lalme, topo e kin tahar e sande teke e naiye sai nato noihmbwaip poi. Ta e luku pe, kin se ka noihginirme poi.

²¹ Ta e luku pe, lenge miye yanam nam, naiye noihmbwaip poi yukur nende yumbune poi pe, ya gwin bongol moto syep tikin Got.

²² Nupe naiye poi misilihme kin nainde pe, kin pwal poi. Detale, poi mende nai e nai e gwande wusyep erneme kin pe, nende kin hriphrip.

²³ Wusyep erneme kin naiye kin nanange ta e le e: noihmbwaip poi ka tejeime nan talah kin Jisas Kraiss, topo e ya mende niharar lenge mitin gunde wusyep erneme kin.

²⁴ Lahmende naiye gande wusyep erneme tikin Got pe, kin narp topo e Got. Pe Got narp topo e kin. Ta e luku ti, poi ya sisyeme nange Got narp nato poi. Tehei kin ta e le e, Yohe Yirise naiye kin si pwal poi pe, ki pasam poi nange kin narp topo me poi.

4

Yirise bwore topo e yipihinge hombo e

¹ Lenge miye yanam nam, noihmbwaip yip yukur ka tejeime lenge mitin lalme naiye yanange nange tinge si yamba e Yohe Yirise, na pakai. Tehei kin ta e le e, lenge profet hombo e si yate yarp yal e yal e kekep e e. Kom te yiyar e bworerme sande teke e tinge nange yipihinge naiye sai me tinge li, kin natme Got lakai?

² Le e tehei kin naiye yip pa sisyeme bworerme nange luku yipihinge tikin Got. Lahmende naiye nanange nowor e ember nan Jisas Kraiss naiye kin nat ta e miye hi pe, Yohe Yirise tikin Got narp nato kin.

³ Kom lahmende naiye ninise nan tikin Jisas pe, Yohe Yirise tikin Got yukur narp nato kin. Detale, yipihinge hombo e liki kin natme miye pupwa naiye somohon yip yasande nange ka ote ende wachaihme Jisas pe, liki tukwini tinge si yate yarp yal e yal e kekep e e.

⁴ Kom lenge talah nam, yip tikin Got pe, yip si yengelyembe lenge profet hombo e. Detale, yipihinge tikin Got naiye narp nato yip kin bongol nenge-lyembe yipihinge tikin Satan naiye narp nato lahmende naiye tititinge kekep e e.

⁵ Lenge profet hombo e tititinge kekep e e pe, tinge yanange wusyep me nai e nai e naiye sai kekep e e ti, lenge miye tuweinge yasande wusyep tinge.

⁶ Kom poi tikin Got. Lahmende naiye sisyeme Got pe, tinge ka yusyunde poi. O lahmende naiye yukur sisyeme Got pe, yukur ka yusyunde poi. Ta e luku pe, le e tehei kin naiye ya sisyeme moworme naiye yipihinge tikin Got mise narp nato kin, lakai yipihinge pupwa hombo e narp nato kin.

⁷ Lenge n̄imeɪ n̄am! Poi ya lalme mende nihararme lenge mitiŋ lalme, nahilyeh tu e n̄aiye Got n̄ende nihararme poi. Lahmende n̄aiye n̄oihmbwaip kin n̄ende nihararme Kristen to tatai pe, kin talah tikiŋ Got pe, kin sisyeme Got.

⁸ Kom lahmende n̄aiye n̄oihmbwaip kin yukur n̄ende niharar pe, kin yukur sisyeme Got. Detale, Got kin tehei n̄aiye ya mende nihararme lenge miye tuweinge.

⁹ Got kin nember talah esep kin ilyeh nate gah kekep e e nange poi ya plihe tuhur laip ambaran. Le e tehei kin n̄aiye Got pasam poi n̄oihmbwaip kin n̄aiye kin n̄ende nihararme poi.

¹⁰ Tehei n̄aiye yende nihararme lenge mitiŋ sye pe, luku n̄oihmbwaip tikiŋ Got. Poi yukur ya n̄oiheryembe nange poi mende nihararme Got yer, pakai. Got kin n̄ende nihararme poi yer. Ta e luku pe, kin nember talah esep ilyeh kin nate gah kekep n̄aiye ka ongohe pupwa poi.

¹¹ Lenge n̄imeɪ n̄am, Got kin si n̄ende nihararme poi. Ta e luku pe, poi ya mende nihararme lenge mitiŋ.

¹² Kom yukur lahende n̄eteke e Got. N̄aiye poi mende nihararme lenge to tatai poi gwande n̄asande tikiŋ Got pe, Got narp nato poi. Yan̄ah tikiŋ Got n̄aiye n̄ende niharar lenge miye tuweinge sye pe, luku si bongol gerenge sai nato laip poi.

¹³ Ta e luku pe, poi si sisyeme nange poi marp ma moto syep kitikiŋ, topo e kin narp nato poi. Detale, kin si pwal poi Yipihinge kin.

¹⁴ Pe poi si meteke e, topo e poi manange wusyep me Yai n̄aiye si nember Talah kin nate gah kekep e e no, kin ka Miye nungwisme poi.

¹⁵ Lahmende n̄aiye kin n̄anange wusyep nal e nal e nange Jisas kin talah tikiŋ Got pe, Got narp nato kin, topo e kin narp nato syep tikiŋ Got.

¹⁶ Ta e luku pe, poi si sisyeme n̄aiye Got n̄ende nihararme poi miye tuweinge tikiŋ kekep. Pe n̄oihmbwaip poi tehei mise nal n̄oihginir tikiŋ Got pe, Got kitikiŋ tehei n̄aiye n̄ende nihararme lenge miye tuweinge. Ta e luku pe, lenge miye tuweinge n̄aiye yende niharar lenge to tatai pe, tinge yarp ya yoto Got, topo e Got narp nato tinge.

¹⁷ N̄aiye poi marp ma moto Got pe, yan̄ah n̄aiye yende nihararme lenge to tatai pe, ki tahar n̄embere sekete. Ta e luku pe, yukur ya hi gwirnge n̄upe n̄aiye Got ka ende wusyep kot me lenge miye tuweinge. Ya gwin bongole mil n̄embep kin. Detale, n̄upe n̄aiye poi marp kekep pe, poi nahilyeh ta e n̄aiye Kraiss.

¹⁸ Lenge miye tuweinge n̄aiye yende nihararme Got topo e lenge to tatai n̄embere sekete pe, yukur ka hi jirnge Got, pakai. Detale, hi garnge pe, tehei kin ta e le e: Got ka ungwisme yitini pupwa elme hwap n̄aiye miye tuweinge si yende. Pe n̄aiye miye tuweinge ka hi jirnge Got, yukur tinge yende nihararme kin supule.

¹⁹ Poi mende nihararme kin. Detale, somohon n̄endeheiyeh Got n̄ende nihararme poi.

²⁰ N̄aiye lahende ka ininge na, “N̄am mende nihararme Got”, kom kin garnge to tatai kin pe, kin miye hombo e supule. O n̄aiye yukur kin n̄ende nihararme lenge miye tuweinge tikiŋ Got n̄aiye kin si n̄eteke e pe, yukur ka se ende nihararme Got. Detale, yukur miye ende n̄eteke e Got, pakai.

²¹ Ta e luku pe, wusyep er̄neme n̄embere n̄aiye Jisas pwal poi ki ta e le e: Lahmende n̄aiye tinge yende nihararme Got pe, ka yende nihararme lenge miye tuweinge tikiŋ Got topo e.

5

Lenge Kristen, tinge si yengelyembe bongol tikin kekep e e

¹ Mitinj lalme n̄aiye n̄oihmbwaip tinge teŋeime Jisas nange kin Miye alanjatme Kraiss pe, tinge talah tikin Got. Topo e lahmende n̄aiye n̄ende nihararme Yai pe, kin n̄ende nihararme Talah kin topo e.

² Poi sisyeme n̄aiye poi mende nihararme lenge talah tikin Got. Detale, poi mende nihararme Got pe, poi gwande wusyep erŋeme kin.

³ O n̄aiye poi mende nihararme Got pe, liki poi si gwande wusyep erŋeme kin. Pe wusyep erŋeme kin yukur nihme poi n̄aiye ya gunde.

⁴ Tehei kin ta e le e, lahmende n̄aiye talah tikin Got pe, tinge si yengelyembe n̄ai e n̄ai e pupwa kekep e e. Le e yanah kin n̄aiye ya gwin bongole. Detale, n̄oihmbwaip poi ka teŋeime Kraiss pe, nato laip poi ya mengelyembe n̄ai e n̄ai e pupwa kekep e e.

⁵ Lahmende n̄aiye yukur talah tikin Got pe, kin yukur tatame n̄aiye ka engelyembe n̄ai e n̄ai e pupwa n̄aiye kete lenge na tas n̄aiye sai kekep e e, pakai. Kom lahmende n̄aiye n̄oihmbwaip kin teŋeime Jisas, kin talah tikin Got pe, miye uku tatame.

⁶ Jisas Kraiss nat kekep e e n̄aiye ya mamba e pinip topo e wim kin n̄aiye turu nal loutungwarmbe. Kin yukur nat topo e pinip ilyehme, pakai. Kom kin nat hoime, pinip topo e wim kin.

⁷⁻⁸ Yohe Yirise, pinip topo e wim pe, tinge hun yanange wusyep uku, topo e tinge tapam ilyeh me wusyep uku.

⁹ N̄oihmbwaip poi teŋeime wusyep n̄aiye miye yanange, kom wusyep n̄aiye Got n̄anange pe, ki bongol sekete. Pe wusyep uku Got n̄anange nalme talah kitikin.

¹⁰ Ta e luku pe, lahmende n̄aiye n̄oihmbwaip kin teŋeime Talah tikin Got pe, wusyep uku tahai nato n̄oihmbwaip kin. N̄aiye miye lakai tuwei yukur n̄oihmbwaip teŋeime Got pe, n̄oihmbwaip tinge yukur teŋeime wusyep mise tikin Got n̄aiye n̄anange Talah kin. Tinge yengelyembe wusyep tikin Got pe, lenge miye tuweinge uku galme Got miye hombo e.

¹¹ Ta e pe, le e wusyep n̄aiye Got si n̄ana poi, nange Got si pwal poi laip n̄aiye ka si nye nyermbe. Pe laip bwore luku ki tasmeh wah tikin Talah tikin Got.

¹² Lahmende n̄aiye si namba e talah tikin Got nato n̄oihmbwaip kin pe, laip bwore luku sai me kin. O lahmende n̄aiye yukur namba e talah tikin Got pe, laip bwore luku yukur sai me kin, pakai.

Poi ya mamba e laip n̄aiye ka si nye nyermbe

¹³ N̄am mainge wusyep e e malme yip lahmende n̄aiye n̄oihmbwaip yip teŋeime Talah tikin Got no, pa sisyeme nange yip si yamba e laip bwore n̄aiye sai nyermbe nyermbe.

¹⁴ Poi si sisyeme nange n̄upe n̄aiye ya misilihme kin n̄ainde pe, se ka pul poi tu e n̄asande kin.

¹⁵ Ta e luku pe, poi sisyeme nange kin si n̄asande n̄isilih poi no, kin pwal poi pe, poi si sisyeme nange se ya mamba e n̄aimune n̄aiye poi misilihme kin.

¹⁶ Wusyep n̄am e e nalme lahmende n̄aiye n̄ende pupwa. N̄aiye pa sisyeme nange Kristen to tatai ende n̄ende hwap n̄aiye yukur ka enge kin el hel pe, luku pa yisilihme Got n̄aiye ka ende bongolme Kristen laip kin. Kom pupwa sye sai n̄aiye se ka enge yip el nih. N̄am yukur mana yip nange pa yisilihme Got me n̄ai uku, pakai.

¹⁷ Pupwa lalme ηaiye poi mende pe, ki embere lakai malaih, kom luku ki pupwa lalme. Kom pupwa sye yukur ka se ende poi ya mil nih, pakai.

¹⁸ Poi sisyeme nange lahmende ηaiye talah tikin Got pe, yukur ka se yende pupwa. Detale, Talah tikin Got, Kraisi bepeteme kin pe, Satan yukur tatame ηaiye ka ende yumbune kin.

¹⁹ Poi sisyeme nange poi talah tikin Got. Kut ηai e ηai e kekep lalme le e pe, ki sai tuwihme bongol tikin Satan.

²⁰ Ta e luku pe, poi sisyeme nange Talah tikin Got si nat kekep e e pe, kin pwal poi sande teke e no, ya sisyeme nange Got kin bwore mise. Poi marp ma moto Got mise, topo e Talah kin Jisas Kraisi. Bwore mise, Jisas kitikin Got mise pe, kin laip bwore poi ηaiye ka si nyermbe nyermbe.

²¹ Lenge talah ηam, pa yisar e ηimbep me lenge got hombo e, na pakai. Yil wohe yanga me tinge.

Tup hoi ɲaiye Jon nainge

¹ Ɗam Jon, miye embep ende ɲoto sios ɲaiye mainge tup e e. Tup e e ki nala elme amai ɲaiye Got si nalanatme ti wenge lenge talah ti.* Ɗoihmbwaip ɲam ɲende nihararme yip ɲembere sekete. Kom yukur ɲam ilyeh mende nihararme yip, pakai. Lenge mitiɲ sye ɲaiye si sisyeme wusyep mise, tinge topo e yende nihararme yip.

² Detale, poi si lalme masande wusyep mise luku pe, ki sai nato ɲoihmbwaip poi pe, ka si nye nyermbe.

³ Ɗam masande Yai Got, topo e Talah kin Jisas Kraiis ka yende poi ya murp ɲoihmbwaip ɲumwaiye, ɲoih mi mi topo e ɲoihginiir. Luku ka ot ɲupe ɲaiye ya gunde wusyep mise, topo e mende nihararme lenge to tatai.

Poi ya mende nihararme lenge miye tuweinge

⁴ Ɗam hriphrip supule ɲaiye ɲam masande nange lenge talah nin sye , tinge jande yanah ɲaiye bwore mise supule, ɲahilyeh ta e Yai ɲaiye si nalanatme poi nange ya gunde.

⁵ Ta e luku pe, amai, tehei ɲaiye tukwini ɲam mainge tup e e malme nin ta e le e, ya lalme mende nihararme lenge mitiɲ lalme. Wusyep erɲeme le e yukur ki ɲambaran me yip, pakai. Wusyep erɲeme le e somohon ɲendeheiyeh poi masande.

⁶ Poi ya mende nihararme Got ɲaiye ya gunde wusyep erɲeme kin lalme. Wusyep erɲeme ki ta e le e, pa lalme yende niharar tu e ɲaiye somohon ɲendeheiyeh yip yasande.

⁷ Lenge miye hombo e wula wula si yal e yal e yal moiye moiye kekep lalme. Ɗaiye lahende tinge ka ininge nange Jisas Kraiis yukur si nat kekep e e ta e miye hi pe, kin miye hombo e topo e kin wachaih tikiin Kraiis.

⁸ Ɗoihme ɲaiye pa yusyunde wusyep tinge no, pa junde tinge, na pakai. Yip bepyeteme yiptip bworerme pe, yukur pa se yusme ɲaimune ɲaiye yip yende wah nihe ɲaiye pa yamba e, kom yitini yip lalme luku se pa yamba me Yai Got.

⁹ Lahmende ɲaiye sisyeme wusyep ɲoinde tikiin, kut yukur kin gande wusyep tikiin Kraiis ɲaiye sai tup pe, Got yukur narp nato kin. O lahmende ɲaiye gande wusyep ɲaiye sai nato tup pe, Yai hindi Talah yarp yoto kin.

¹⁰ Ɗaiye lahende nata eteke yip, kom kin ɲanange wusyep ɲoinde tikiin pe, yukur pa yamba e kin yenge yiil yokoh, topo e yukur pa yininge wusyep yirisukwarne kin, pakai.

¹¹ O ɲaiye lahende ka irisukwarne kin pe, miye uku kin si gahilyeh topo e kin pe, kin nungwisme wah pupwa ɲaiye kin ɲende.

Wusyep yuwo

¹² Wusyep ɲam wula wula sekete ɲaiye ma minge guh tup member mil me yip, kom yukur tatame ɲaiye ma minge guh tup, pakai. Kom ɲam ɲoihmeryembe ɲaiye ɲup ende ma muta meteke yip, topo e yip pa yeteke ɲam pe, ya se lalme mininge wusyep mil ilyeh pe, ya lalme murp hriphrip.

* **1.1** Jon ɲanange wusyep tapimbilme nal me sios ɲaiye kin ɲende nihararme pe, kin galme nange amai kin. **1.5** Jon 13.34, 15.12,17

¹³ Lenge moihe mihyen yip yember wusyep hriphrip tinge yatme yip. Somohonme Got si nalanatme tinge najaye kitikin.[†]

[†] **1.13** Lenge moihe mihyen, tinge Kristen miye tuweinge nato sios najaye Jon narp.

Tup hun ηaiye Jon nainge

¹ Nam Jon, miye embep ende ηoto sios, mainge tup e e malme nin to ηam Gaius. Noihmbwaip ηam hriphrip me nin ηembere sekete.

² Topo e ηam sisyeme nange ηoihmbwaip nin ki sai bwore. Ta e luku pe, ηemei ηam, ηam si misilihme Got ηaiye ka embepeme nin no, na orp bwore pe, ηai e ηai e lalme ηaiye na ende ka el bwore.

³ Nam hriphrip supule, ηupe ηaiye lenge to tatai sye yate jere le e pe, tinge yana ηam nange nin narp bwore mi supule, topo e nin ηende ηai e ηai e gande wusyep mise.

⁴ Nam hriphrip supule ηaiye ηam masande nange lenge talah ηam tinge jande wusyep mise.

Gaius ηende wah bwore

⁵ Nemei ηam, yanah uku ηaiye nin ηende pe, ki bwore supule ηupe ηaiye nin nungwisme lenge to tatai sye ηaiye yukur ηemei nin.

⁶ Sye tinge si yate jere le e yana poi sios ηaiye nin ηende ηoihmbwaip bwore nal me tinge. Nemei ηam, ungwis lenge ηai e ηai e ηaiye tinge sehei e ηupe ηaiye ka yil yanah no, ka yende wah tikin Got pe, luku ka ende Got ka hriphrip.

⁷ Tinge yal e yal e yende wah tikin Krais pe, tinge yukur yisilihme lenge haiten miye tuweinge ηaiye ka yamba e ηainde me tinge, pakai.

⁸ Ta e luku pe, poi ya mungwis lenge miye ta e luku no, ya lalme gwini tu e ηaiye miye wah no, ya mende bongolme wusyep bwore mise.

Diotrepes ηende pupwa

⁹ Nam si mainge wusyep sye member malme lenge Kristen miye tuweinge lalme ηaiye yarp moi nin. Kom Diotrepes, kin ηasande ηaiye ka orp miye ondoh tinge, kut kin yukur ηasande wusyep poi.

¹⁰ Ta e luku pe, ηupe ηaiye ma mut pe, ma mini yip ηaimune ηaiye kin ηende, topo e wusyep pupwa sye ηaiye kin gonombai e poi. Topo e yukur kin ηende ηai ilyeh uku, kin plihe garngge ηaiye ka ende nihararme lenge Kristen jetmam sye, topo e ηanange pakai me lenge lahmende ηaiye da yungwisme tinge. ηaiye ka yende pe, ka ginyen lenge el tus wicher me sios.

Demitrius ηende ηai e ηai e bwore

¹¹ Nemei ηam, yukur na ende ηai e ηai e pupwa gunde kin ηaiye ηende, na pakai. Kut ende ηai e ηai e gunde ηaiye ki bwore. Lahmende ηaiye ηende ηai e ηai e bwore pe, kin uku talah tikin Got. O lahmende ηaiye ηende pupwa pe, kin yukur sisyeme Got.

¹² Lenge Kristen to tatai sisyeme Demitrius pe, tinge yahra e nan kin ηaiye kin miye bwore. Kin gande wusyep mise supule tikin Got bworerme. Pe poi topo e mahra e nan kin pe, yip sisyeme nange wusyep poi ki bwore mise.

¹³ Wusyep ηam wula wula ηaiye ma mini yip, kom ηam gwarngge ηaiye ma minge guh tup member yip mil, pakai.

¹⁴ Nam ηoihmeryembe ηaiye sehei ma muta meteke yip, topo e yip pa yeteke ηam pe, ya mininge wusyep.

¹⁵ Hriphrip topo e ηoihmbwaip ηumwaiye sai topo e yip. Lenge ηimeι ηam, sye tinge yember wusyep hriphrip yalme yip. Hriphrip ηam nal me yip ilyeh ilyeh tongonose, lenge ηimeι ηam.

Tup **η**aiye Jut nainge

Jut nember tup nal lenge Kristen miye tuweinge

¹ Nam Jut, to tikin Jems, topo e ηam miye wah tikin Jisas Kraiss, ηam mainge tup e e malme lenge Kristen miye tuweinge tikin Got ηaiye si kin gal lenge. Yai Got ηende nihararme yip pe, Kraiss Jisas ka enge yip tupwaihme ηai e ηai e pupwa.

² Nam misilihme Got nange ka ende mi mi me yip no, ηoihmbwaip yip ηaiye teηeime kin ka si ηembere, topo e ηoihmbwaip ηumwaiye yip ηaiye ηende nihararme mitiη ka si embere.

ηoihme lenge miye ηaiye ka yende wusyep molohe

³ Lenge Kristen to tatai ηam, ηam ma member tup ende mil me yip mini yip wah ηaiye Got si ηende ηaiye namba e poi lenge miye tuweinge. Kom tukwini ηam mainge tup e e ηaiye ηam da mini yip wusyep ende tu e le e, yende wah nihe ηaiye bepyeteme bilip ηaiye ηendeheiyeh Got si yal yip.

⁴ Lenge mitiη sye si hombo e yate jahilyeh yotop yip yoto sios nom, yip yukur sisyeme nange tinge wachaih tikin Got. Wusyep tikin Got ηanange nange lenge mitiη iki mindemboi tinge ka yamba e nihe syohe. Yip bepyeteme bilip yip bworerme. Lenge mitiη iki tanahme ηoihmbwaip bwore bwore tikin Got yapara e ηoihmbwaip pupwa tinge. Tinge yanange ta e luku na, "Got yukur ka se ungwisme yitini me hwap pupwa." Detale, tinge de ka junde yanah pupwa ηaiye ηoihmbwaip tahar. Topo e tinge plihe yinise nan Jisas Kraiss ηaiye kin ηilyeηe sai, kin Miye onдох topo e Lahmborenge poi.

⁵ Nam ηoihmeryembe nange yip si sisyeme nom, ηam da plihe mahra e ηoihmbwaip yip me ηaimune ηaiye somohon Got nungwis lenge miye tuweinge Israel ηaiye tinge yate tas yasme Isip. Kom kin ηende yumbune lenge lahmende Israel ηaiye yukur ηoihmbwaip tinge teηeime kin.

⁶ ηoiheryembe lenge walip hla ηaiye yukur yarp jande wutu ηaiye Got si ηana lenge. Tinge yasme luh moi bwore tinge luku pe, tukwini tinge yarp mwahupwai e ηaiye yepelme supule. Pe tinge ka yurp yi tutume ηupe ηaiye ka jin wusyep kot tikin Got pe, ka yamba e nihe syohe yil hel.

⁷ Lenge miye tuweinge Sodom topo e Gomora, topo e moi sye ηaiye sai sehei me plihe yende niη pinip yar topo e ηai e ηai e ηaiye tikin pupwa. Nih ηaiye ηono moi uku topo e ηai e ηai e lalme ηaiye sai uku pe, ki sasambe nal lenge lahmende ηaiye ka yende pupwa pe, mindemboi ka yamba e nihe syohe yoto nih ηaiye susyu nye nyermbe.

⁸ Tinge yate tange pe, tange luku ηahra e ηoihmbwaip tinge ηaiye ka yende niη pinip yar. Tinge yana e tekete me bongol tikin Got, topo e tinge jonombai e lenge yipihinge tikin moiηla .

⁹ Kom walip hla onдох Maikel yukur ηende ta e luku, pakai. ηupe ηaiye tinge hindi Satan tengelye tupwai topo e tuhwar nange lahmende ka enge wahri Moses el la inise pe, walip hla Maikel yukur plihe tungwarmbe wusyep tikin Satan, pakai. Kut kin ηaname na, "Mindemboi Lahmborenge se ka yiηe nin."

¹⁰ Kom lenge miye hombo e luku yanange wusyep pupwa *ñaiye* tinge jinjame. Tinge ta e yuwor telpei *ñaiye* *ñoihmbwaip* tinge si susukut pe, tinge jande *ñasande wahri* tinge. *Ñai* e *ñai* e *ñaiye* pupwa ta e luku mindemboi ka ende yumbune tititinge.

¹¹ Tukwini ka yosoko pupwa supule. Tinge si jande yanah *ñaiye* Kein *ñende*. O tingeon plame wuhyau pe, tinge yenge tititinge ya yoto yanah hombo e *ñaiye* somohonme Belam *ñende*. Tinge plihe yende molohe ta e Kora *ñaiye* *ñende* pe, mindemboi Got ka ongombe tinge *ñahilyeh* tu e *ñaiye* kin *ñonombe* Kora.*

¹² *Ñupe* *ñaiye* tinge jahilyeh *ñaiye* ka yono *ñai* yurp topo lenge sios pe, lenge miye hombo e luku tahar yende *ñoihmbwaip* pupwa. Yukur tinge hi me hwap uku *ñaiye* tinge yende. Tinge *ñoiheryembe* tititinge *ñilyehme*. Tinge ta e mwahit *ñaiye* yohe wungul wenge wal no, *ñisih* yukur gah. Tinge si yule *ñahilyeh* ta e lou *ñaiye* yukur teñei esep no, jete lou nam orome yember na *ñanar*.

¹³ Pupwa tinge pe, ki *ñahilyeh* ta e *ñoloh* pinip *ñaiye* kotou. Ki kurmbe ta e *ñohor*, *ñaiye* loh pinip kotou na *ñiche* nanah *ñoloh* sah. Topo e tinge ta e nowas *ñaiye* yukur jande yanah tinge nanah *ñaitem*. Ta e luku pe, Got si *ñende* mi mi me luh moi ende *ñaiye* tikin yepelmbe sekete sai keteme tinge *ñaiye* ka yi yurp nye nyermbe.

¹⁴ Kin ta e *ñaiye* yerkeime Enok kin *ñambaih* syepumbur hoi† tikin Adam. Kin *ñanange* ta e le e na, “Mindemboi Lahmborenge ka enge lenge walip hla yirise kin wula wula ot ta iyar e poi ilieh ilieh.

¹⁵ Pe ka ende yumbune lahmende *ñaiye* yukur *ñoihmbwaip* tinge teñeime kin no, tinge yende *ñai* e *ñai* e ta e *ñaiye* *ñasande* tinge. Topo e lenge lahmende *ñaiye* yanange *ñilim* wusyep pupwa pupwa me kin.”

¹⁶ Lenge miye hombo e, tinge yende yumbune wusyep tikin Got. Tinge miye *ñaiye* yanange wusyep teket topo e tuhwar. Tinge yende *ñai* e *ñai* e jande *ñoihmbwaip* pupwa tinge. Nye nyermbe tinge *ñoihmbwaip* manme *ñaimune* *ñaiye* natme tinge, topo e tinge tambah yal e yal e yahra e nan tititinge. Pe tinge hombo e yeh lenge mitinj sye *ñaiye* ka yamba e *ñai* e *ñai* e tinge sye.

Wusyep hra embep ñaiye ka ende bongolme bilip yip

¹⁷ Kom yip lenge to tatai *ñam*, *ñoiheryembe* wusyep mune *ñaiye* somohonme lenge aposel tikin Lahmborenge poi Jisas Krai *ñaiye* yana yip.

¹⁸ Sehei *ñaiye* *ñup* yuwo ka ot pe, lenge mitinj *ñaiye* yende *ñai* e *ñai* e jande *ñasande* tititinge pe, ka yende wi, topo e ka yesenetme yanah *ñaiye* yahra e nan tikin Lahmborenge, topo e ka yende bwili e bwula e yanja e teket me Got pe, *ñoihmbwaip* tinge ka tuhur *ñaiye* ka yende *ñai* e *ñai* e tetehei pupwa.

¹⁹ Lenge mitinj *ñaiye* ta e luku pe, tinge ka yowor e sios junde *ñoihmbwaip* lenge miye kekep. Detale, tinge Yohe Yirise pakai.

²⁰ Kom yip lenge Kristen to tatai *ñam*, *ñam* masande yip pa yende bongolme *ñoihmbwaip* yip pe, jin bongole tongor yil Krai juh bumble me yiptip. Nye nyermbe pa yisilihme Yohe Yirise tikin Got *ñaiye* ka bepteme yip.

1.11 Stt 4.3-8, Nam 16.1-35, 22.1-35 * **1.11** Gen 4.3-8 Kein *ñonombe* to kin. Detale, kin *ñoih* pupwa *ñaiye* Got namba e ofa Abel, kut yukur kin namba e ofa kin. Nam 22.7 Miye sye yanja e wuhyau me Belam *ñaiye* ka ende yumbune miye tuwenge tikin Got. Nam 16.1-35 Kora nengelyembe wusyep miye onдох Moses. **1.14** Stt 5.18,21-24 † **1.14** Adam *ñara* e Set, Set *ñara* e Enos, Enos *ñara* e Kenan, Kenan *ñara* e Mahalalel, Mahalalel *ñara* e Jeret, Jeret *ñara* e Enok. **1.18** 2Pi 3.3

²¹ Topo e pa yurp bongol yi yoto ɲoihmbwaip tikin Got ɲaiye ɲende ni-hararme yip ɲupe ɲaiye pa yurp yeseperhme Lahmborenge poi Jisas Kraiss ka yul yip laip bwore ɲaiye ka si nye nyermbe. Detale, kin ɲoihginir me poi ɲembere sekete.

²² Yip pa ɲoihginirme lenge Kristen sye ɲaiye ɲoihmbwaip tinge yukur teɲeime Kraiss bongol.

²³ Pa yahra e ɲoihmbwaip lenge miye tuweinge ɲaiye yasma yaɲah tikin Got mi e pe, ka plihe yut me Got. Ki ta e ɲaiye yip hwihwai yukul lou ɲaiye tikir nih. Kut lenge mitiɲ sye ɲaiye jande ɲoihmbwaip yerkeime ta e ɲaiye tinge jah temhron bai pupwa tinge mi e pe, yip pa ɲoihginirme tinge, kut yukur pa junde yaɲah tinge, napakai.

Wusyep yuwo topo e wusyep hriphrip

²⁴ Tukwini ya mirisukwarme Got, Miye nungwisme poi. Kin se ka ende yip pa jin bongole yi yoto Kristen bilip yip. Kin se ka ende yip pa yurp bwore bwarme supule pe, se pa yila yotop kin hriphrip yurp luh moi ɲaiye kin narp.

²⁵ Naɲ tikin Jisas Kraiss, Lahmborenge poi, ya lalme mirisukwarme Yai Got, kin yirise, naɲ kin ɲembere, kin bongol, topo e kin miye ondoh. Kin ilyehe sai bepteme ɲai e ɲai e lalme ɲaiye sai yerkeime, tukwini dindi le e, topo e mindemboi ka si tu e luku enge el nye nyermbe. Bwore Mise.

Revelesen Wusyep nate tas halhale

¹ Wusyep tase le e tikin Got, ñaiye kin naña e Jisas Krai nange ka ini lenge miye wah kin me ñaimune ñaiye mindemboi ka ot hwiwhwaiye pe, kin member walip hla kin na ñaname miye wah kin Jon.

² Jon ñanange wusyep mise me ñaimune lalme ñaiye Jisas Krai si ñasambe kin, topo e Got naña e wusyep e e nalme kin, ñaiye ka inge.

³ Hriphrip ñembere supule nalme miye, ñaiye gonose no, ñanange wusyep tase tikin Got e e, topo e hriphrip ñembere supule nal me lenge lahmende, ñaiye yasande wusyep no, tinge yende jande ñaimune ñaiye Got ñanange. Yukur gwaingwaiye, ñup si sehei, ñaiye ñai e ñai e luku ka ote tus.

Jon member tup nal me lenge sios syepumbur hoi

⁴ Ñam Jon da member tup milme lenge sios syepumbur hoi, ñaiye sai nato provins Esia. Got ñaiye tukwini narp dindi e le e, topo e somohonme yerkeime ñaiye narp, topo e mindemboi boi ñaiye ka ote orp, kin ñotop lenge yipihinge bwore syepumbur hoi bongol, ñaiye jan sehei me luh yilihe kin, ka ñoih mi mi me yip, topo e ka ende ñoihmbwaip yip pa yurp ñumwaiye.

⁵ Jisas Krai, kin miye mise, ñaiye ñanange ñoiheryembe tikin Got nal halhale, topo e kin miye endehei, ñaiye tahar nasme nule, topo e kin miye ondoh embere me lenge miye ondoh embere lalme tikin kekep e e.

Jisas Krai ñende nihararme poi miye tuweinge kin ti, kin nule nal loutung-warmbe pe, wim kin turu, ñaiye ka ongohe pupwa poi.

⁶ Pe kin si ñende poi, ñaiye ya motop kin murp tu e kin, topo e pris tikin Got ñaiye Yai kin. Poi ya risukwarme nañ tikin Jisas Krai. Nye nyermbe Jisas Krai namba e nañ embere topo e bongol ñaiye ka bepteme ñai e ñai e lalme. Mise.

⁷ Hai! Yeteke e Jisas uku nat topo e mwahit kuli. Lenge mitiñ lalme kekep e e, topo e lenge lahmende ñaiye yonombe kin, ka yahra e lalme yeteke e kin.

Pe lenge mitiñ lalme moiye moiye kekep e e ka yahra e lalme yilil embere embere me ñaimune ñaiye mindemboi ka ende me tinge.

Bwore mise, ñai e ñai e luku ka ot.

⁸ Got Lahmborenge ñaiye bongol sekete ñanange na, “Ñam miye endehei, topo e ñam miye yuwo. Ñam Got ñaiye somohonme yerkeime marp, tukwini dindi e le e ñam marp, topo e mindemboi ma mut.”

Jon nate tange me Krai

⁹ Ñam Jon, tatai yip. Poi lalme mamba e nihe syohe, ñaiye ñoihmbwaip poi tejeime Jisas Krai nom, ya syumbe murp ñumwaiye meseperhme lemame tikin Got, ñaiye ka ot. Tinge jarng e ñam pe, tinge jinyen ñam nange ma mil ailan Patmos. Detale, ñam si miche wusyep tikin Got ñaiye ñanange, topo e ñam samb lenge Jisas.

¹⁰ Sande ende, ηaiye ηup tikin Lahmborenge pe, yipihinge tikin Got gahanahme ηam pe, ηam masande di ende tambah nal hla nase teket ηam nat ta e ηoih.

¹¹ Di uku ηana ηam na, “Inge ηaimune ηaiye na eteke e le e e guh tup pe, ember elme lenge miye tuweinge tikin Got, ηaiye yarp ya yoto moi Efesus, Smerna, Pergamum, Taiataira, Sardis, Filadelfia, topo e el Laodisia.”

¹² Mi e pe, ηam bunjenge nange ma meteke e lahmende ηaiye ηana ηam wusyep pe, ηam meteke e lam gol syepumbur hoi tate pe, nih lam tikir anah.

¹³ Pe ηam meteke e ηainde ta e miye dende hihiyilih wukauwe sokoloh na gah gere ηihip, topo e kin tikimbirme mwah syum gol ηoyor me hehernge kin pe, kin gan nato bumbumbe me lam gol ηaiye tate.

¹⁴ Nondoh waih topo e ηondoh kin wukauwe ta e wormunuh, topo e wukauwe ta e mwahit. O ηembep kin ta e nihilim.

¹⁵ Nihip kin nanjar e ta e ain yaihe, ηaiye tinge yesekhe chiche no, ki woyol, topo e di kin ta e mih tembelem ηaiye nawe.

¹⁶ Kin nenge nowas syepumbur hoi sai syep non kin o, mut kin pe, ηim ηombor ende gandai bumburme nate tas, topo e ηembep mohro kin tikin nanjar e dainge ta e ηau, ηaiye ηanar bumbumbe no, ki ηowor e dainge.

¹⁷ Njup ηaiye ηam meteke e kin pe, ηam tambe ma gwah ηihip kin ta e miye ηaiye si nule. Kom kin nikil syep non kin nanah ηam pe, kin ηanange na, “Na hi girnge, na pakai. ηam miye endehei, topo e ηam miye yuwo.

¹⁸ ηam miye, ηaiye marp laip nye nyermbe! ηam ilyehei sai, ηam menge lousikan ηaiye nule, topo e moi titinge lenge miye tuweinge ηaiye si yule.

¹⁹ Ta e luku pe, inge ηaimune ηaiye na eteke e, ηaiye sai dindi ηup e e, topo e ηaimune ηaiye ka ot mindemboi boi.

²⁰ Tukwini ηam da mini yip wusyep tehei wutukun syepumbur hoi, ηaiye sai syep non ηam, topo e lam gol syepumbur hoi, ηaiye ηam meteke e pe, ki ta e le e: Wutukun syepumbur hoi uku tinge yalanatme lenge walip hla syepumbur hoi, ηaiye bepjeteme sios syepumbur hoi. O nih lam syepumbur hoi pe, tinge yalanatme sios syepumbur hoi.”

2

Wusyep e e nalme lenge miye tuweinge tikin Got ηaiye yarp moi Efesus

¹ ηam Jisas masande ηaiye nin Jon na inge wusyep e e elme walip hla tikin Got ηaiye bepteme sios ηaiye yarp moi Efesus. Wusyep e e tikin miye embep ηaiye nenge wutukun syepumbur hoi sai syep non kin, topo e kin nanga nal ηoto bumbumbe me nih lam syepumbur hoi.

² ηam sisyeme nange yip yende wah nihe ηaiye jande ηam, Jisas. Yip yukur jarnge ηaiye pa yikirh mane ηaiye jande ηam, Jisas Krai. ηam sisyeme nange ηoihmbwaip yip yukur ηende nihararme lenge miye molohe. Yip si yeteke e yoworme lenge miye ηaiye tinge yanange tinge aposel tikin Jisas, kom tinge yukur aposel tikin Jisas. Pe luku yip si yeteke e lenge yoworme nange tinge miye molohe.

³ ηam sisyeme, yip yukur yana pakai ηaiye yamba e nihe syohe, ηaiye ηoihmbwaip yip tejeime ηam Jisas, pakai.

⁴ Kom tuhwar ηam nalme yip ki ta e le e, yip si yasme ηoihmbwaip bwore yip, ηaiye ηendeheiyeh yip yende nihararme ηam.

⁵ Te plihe yimbilme ñoihmbwaip yusme ñoihmbwaip pupwa yip pe, yende ñai e ñai e bwore bwore tu e ñaiye ñendeheiyeh yip yende ñupe ñaiye yip yimbilme ñoihmbwaip yatme ñam. Tu pakai pe, ma mongohe nih lam yip, ta e luku pe, sios yip ka mi e ko.

⁶ Kom ñai ilyeh uku ñaiye yip yende pe, ki bwore supule. Yip jarnge ñoihmbwaip pupwa lenge miye tuweinge Nikolas ñaiye yende pe, ñam topo e ñahilyeh ta e yip.

⁷ Lenge lahmende ñaiye mungwim asande pe, yusyunde wusyep mune ñaiye Yohe Yirise ñanange nal lenge miye tuweinge tikin Got ñaiye yarp sios lalme. Lahmende ñaiye si yohe wondoh pe, ma member kin ka ono lousep tikin lou laip ñaiye sai nato wah tikin Got.

Wusyep nal lenge miye tuweinge tikin Got ñaiye yarp Smerna

⁸ Ñam masande ñaiye na inge wusyep e e ember elme walip hla tikin sios ñaiye narp Smerna tu e le e: Wusyep e e natme miye tikin ñaiye miye endehi, topo e miye yuwo, topo e miye ñaiye somohon nule, kom kin plihe tahar narp laip nye nyermbe.

⁹ Ñam sisyeme nihe syohe ñaiye yip yamba e, topo e ñam sisyeme nange yip ñaipwa ñi, kom ñaiye ñembep ñam pe, yip miye lowe supule. Ñam sisyeme lenge mitiñ ñaiye yanange nange tinge Juta, kom tinge miye molohe. Tinge jonombai e yip nange yip pupwa. Tinge bantihei ñaiye ka yurp juhilyeh yahra e nañ tikin miye pupwa Satan.

¹⁰ Yukur pa hi jirnge nihe syohe ñaiye mindemboi pa yamba e, na pakai. Ñoihme! Miye pupwa de ka ondol me ñoiheryembe mise yip no, ka iche yip sye el mwahupwai e pe, pa yamba e nihe syohe yi tutume ñup syepumbur umbur. Ñoihmbwaip yip ka teñeime ñam bongole el tutume ñupe ñaiye pa yule pe, ma yul yip yitini, ñaiye yip si yohe. Prepwan ñaiye pa hi jirnge ñaiye ka yumb yip pa yule. Kut se ma yul yip yitini ñaiye yip si yohe pe, pa yurp laip nyermbe nyermbe.

¹¹ Lenge lahmende ñaiye mungwim asande pe, yusyunde wusyep mune ñaiye Yohe Yirise ñanange nal lenge miye tuweinge tikin Got ñaiye yarp sios lalme. Lahmende ñaiye tinge ka yohe wondoh pe, yukur ka plihe yule no, ka yamba e nihe syohe embere embere, pakai.

Wusyep e e nal lenge miye tuweinge tikin Got ñaiye yarp moi Pergamum

¹² Ñam masande ñaiye na inge wusyep e e ember elme walip hla tikin Got, ñaiye bepteme sios ñaiye sai moi Pergamum. Le e wusyep tikin miye ñaiye nenge ñim ñombor gandai bumburme:

¹³ Ñam sisyeme ñaiye yip yarp moi embere ñaiye Satan narp. Kom yip yukur yasme ñoihmbwaip yip, ñaiye teñeime ñam, topo e yip yukur yinise nañ ñam. Ñahilyeh ta e liki dindi ñupe ñaiye Antipas ñanange ñowor e ñember nañ ñam nal halhale pe, lenge miye ñaiye jande Satan yonombe kin nule berme nañ ñam.

¹⁴ Kom ma mini yip wusyep hra embep ende ñaiye yip si yende pupwa ta e le e. Lenge mitiñ yip sye teter yarpe, topo e jande wusyep ñaiye Belam nalarjatme nalme tinge. Kin nasambe Balak yarjah ñaiye ka hombo e yeh lenge miye tuweinge Israel ñaiye ka yende pupwa. Pe Balak ñahra e

ņoihmbwaip lenge miye tuweinge Israel, űaiye ka yono yuwor sye uku, űaiye tinge yende ofa yalme got hombo e, topo e ka yende niņ pinip yar.

¹⁵ Sye yip topo e yonorh wusyep sye űaiye lenge Nikolas yalaņatme.

¹⁶ Pe tukwini dindi le e yimbilme űoihmbwaip pupwa yip. Tu pakai pe, sehei ma mutme yip pe, ma mēge űim űombor űaiye sai mut űam e e muta murmba topo lenge mitiņ uku.

¹⁷ Lenge lahmende űaiye mungwim űasande pe, yusyunde wusyep mune űaiye Yohe Yirise tikin Got űanange nal lenge miye tuweinge tikin Got űaiye yarp sios lalme. Lahmende űaiye yohe wondoh pe, ma maņa e kakah tase, topo e ma maņa e űeser wukauwe ende. Pe nanah űeser wukauwe hla uku űam mainge naņ ambaran ende sai. Miye ende yukur sisyeme naņ uku. Kut miye űaiye ka amba e pe, kin ilyehe sai se ka sisyeme.

Wusyep e e ki nalme lenge miye tuweinge tikin Got űaiye yarp Taiataira

¹⁸ Wusyep e e nal me walip hla tikin Got, űaiye bepteme sios űaiye sai Taiataira ta e le e: Le e wusyep tikin Talah tikin Got, űaiye űembep kin naņar e ta e nihilim, topo e űhip kin naņar e yaihe ta e űeser woyol űaiye chiche nih.

¹⁹ űam sisyeme űaiye yarp yip. űam sisyeme űaiye yip yende nihararme lenge mitiņ sye , topo e űoihmbwaip yip teņeime űam. űam sisyeme yaņah űaiye yip yungwisme lenge mitiņ, topo e űoihmbwaip űaiye syumbe yarp űumwaiye, űupe űaiye lenge wachaih yal yip nihe syohe. űam sisyeme nange űai e űai e bwore bwore űaiye tukwini yip yende pe, ki nengelyembe űaiye yerkeime yip yende.

²⁰ Kom tuhwar űam nalme yip pe, ki ta e le e: Yip yamba e Jesebel wa warp wotop yip pe, yukur yip yanange wusyep yindindir me ti. Ti wanange nange ti profet ende pe, ti wanange walaņatme wusyep pupwa wal lenge miye wah űam nange ka yende niņ pinip yar, topo e ka yono yuwor sye űaiye tinge yende ofa yalme got hombo e.

²¹ űam marp meseperhme nange ta wimbilme űoihmbwaip, kom ti yukur wimbilme űoihmbwaip wasme niņ pinip yar ti.

²² űoihme! űam ma member ti ta wamba e wahri epwa pe, ta wamba e nihe syohe emberē no, lenge lahmende űaiye ka yotop ti yende niņ pinip yar pe, ka yamba e nihe syohe emberē. Tinge ka yimbilme űoihmbwaip yusme yaņah pupwa ti, tu pakai pe,

²³ ma mongombe lenge miye tuweinge lalme, űaiye jande wusyep ti, ka yule. Ta e luku pe, lenge miye tuweinge lalme ka sisyeme nange űam miye űaiye sisyeme űoihmbwaip tase, topo e űoiheryembe tinge. űam ma mangange yitini milme yip lenge miye tuweinge ilyeh ilyeh tungun me wah mune, űaiye yip si yende.

²⁴ Kom lenge miye tuweinge yip lalme űaiye yarp Taiataira űaiye yukur jande wusyep molohe Jesebel űaiye ti walaņatme, topo e lahmende űaiye yukur jande yaņah tase pupwa tikin Satan pe, űam yukur ma yul yip nihe syohe űambaran.

²⁵ Kom yurpe űoiheryembe mise yip bongole yenge si tutume űaiye ma mut.

²⁶ Lenge lahmende űaiye ka yohe wondoh no, ka yende wah űam yi tutume űup yuwo pe, ma mangange bongol űaiye ka bepyeteme kekep lalme.

²⁷ Njupe n̄aiye ka bepeteme lenge miye tuweinge pe, yukur ka n̄umwai me tinge. Ka enge lou ain ongomb lenge ka mirkit tu e n̄aiye lenge mitin̄ yuwor e marp kekep.

²⁸ Lenge lahmende n̄aiye yohe wondoh pe, ma mangange lenge bongol n̄ahilyeh tu e bongol, n̄aiye n̄am si mamba me Yai n̄am. Pe ma mangang lenge wutukun n̄aiye ki tas hondo hondonge.

²⁹ Lenge lahmende n̄aiye mungwim asande pe, wusyunde wusyep mune n̄aiye Yohe Yirise tikin Got n̄anange nal lenge miye tuweinge tikin Got n̄aiye yarp sios lalme.

3

Wusyep e e nal lenge miye tuweinge tikin Got n̄aiye yarp Sardis

¹ Mi e pe, kin n̄ana n̄am na, “Inge wusyep e e elme walip hla tikin Got n̄aiye bepteme sios, n̄aiye sai nato Sardis. Le e wusyep tikin miye, n̄aiye bepteme lenge yipihinge syepumbur hoi tikin Got n̄aiye bongol, topo e lenge wutukun syepumbur hoi tikin Got.

N̄am sisyeme n̄aimune lalme n̄aiye yip yende, topo e yip yanange nange n̄oihmbwaip yip teñeime n̄am, kom pakai, yip si yule.

² N̄am meteke e n̄ai e n̄ai e n̄aiye yip yende pe, yukur bwore bwarme nal n̄embep tikin Got. Ta e luku pe, tuhur yusme posoh yende bongolme bilip sikirp yip no, ka si bongole. Tu pakai pe, n̄am meteke e ta e n̄aiye bilip yip de ka ole mi e kili.

³ N̄oiheriyembe wusyep Krai, n̄aiye yip si yisande pe, yende junde, topo e pa yusme n̄oihmbwaip pupwa yip. N̄aiye yip yukur yende mi mi yarp hla jeteme pe, se ma mut tu e n̄aiye miye ende, topo e yukur pa se sisyeme n̄up mune, n̄aiye ma mut me yip.

⁴ Yip lenge miye tuweinge sye, n̄aiye yarp Sardis pe, n̄oihmbwaip yip teñeime Lahmborengenge bwore supule. Lenge miye tuweinge n̄ilyehme uku tatame, n̄aiye ka dende hihiyilih wukauwe no, ka yut topo me n̄am.

⁵ Lahmende n̄aiye ka yohe wondoh no, ka dende hihiyilih wukauwe tu e luku pe, yukur ma mongohe nan̄ tinge, n̄aiye sai tup laip. Ma mininge mowor e ember nan̄ tinge mil halhale mil me Yai n̄am, topo e lenge walip hla kin, nange n̄am sisyeme tinge.

⁶ Lenge lahmende n̄aiye mungwim asande pe, ka wusyunde wusyep mune, n̄aiye Yohe Yirise n̄anange nalme lenge miye tuweinge lalme tikin Got, n̄aiye yarp sios.”

Wusyep nal lenge miye tuweinge tikin Got, n̄aiye yarp Filadelfia

⁷ Mi e pe, kin n̄ana n̄am na, “Inge wusyep e e elme walip hla tikin Got, n̄aiye bepteme sios, n̄aiye sai n̄oto moi Filadelfia. Wusyep uku ki ta e le e: N̄am holi bwore mise supule, topo e n̄am miye mise supule. N̄am menge lousikan tikin Dewit. N̄aimune n̄aiye n̄am kumbur pe, yukur miye ende tatame, n̄aiye ka se gise. Topo e n̄aiye n̄am gwase pe, yukur miye ende tatame ka kumbur.

⁸ N̄am sisyeme n̄aimune lalme n̄aiye yip yende. Bongol yip yukur embere, kom yip jande n̄am. Topo e yip yohor wusyep n̄am tahai n̄oihmbwaip yip pe, yip jande topo e yukur yip yinise nan̄ n̄am, pakai. Ta e luku pe, n̄am si kumbur kohmap gwah n̄embep yip pe, yukur miye ende tatame, n̄aiye ka gise.

⁹ Lenge lahmende ñaiye tinge bamtihei ilyeh tikin Satan, ñaiye yanange na, ‘Poi e e lenge miye tuweinge Juta, ñaiye Got si nalanjatme’, kom pakai, tinge hombo e. Ma mende tinge ka yutme yip ti, ka yisar e ñhip mbep juh ñhip yip no, tinge ka sisyeme nange ñam si mende nihararme yip.

¹⁰ Detale, yip si jande wusyep ñam bworerme pe, yip jan bongole ñupe ñaiye yip ya yoto mane. Ta e luku pe, ma menge yip tupwaihme hwap, ñupe ñaiye ma mondol me miye tuweinge lalme ñaiye yarp kekep. Pe ma mende lenge ka yamba e nihe syohe ñembere.

¹¹ Sehei ma mut pe, yurpe gare ñoiherymbe mise yip no, yukur lahmende tatame ñaiye ka ende ñendei amba e yitini yip, ñaiye yip si yohe.

¹² Lahmende ñaiye si yohme wondoh tikin Satan pe, ma mende kin tu e tumwange moto yukoh yirise tikin Got pe, ka si luku nye nyermbe. Topo e ñam ma minge nan Got ñam, topo e nan moi ambaran Jerusalem tikin Got ka guh me kin. Moi uku nase moihla gah. Topo e ñam ma minge nan ambaran ñam guh kin.

¹³ Lenge lahmende ñaiye mungwim asande pe, ka yusyunde wusyep mune, ñaiye Yohe Yirise ñanange nalme lenge miye tuweinge tikin Got, ñaiye yarp sios lalme.”

Wusyep nal lenge miye tuweinge tikin Got, ñaiye yarp moi Laodisia

¹⁴ Mi e pe, kin ñana ñam na, “Inge wusyep e e elme walip hla tikin Got, ñaiye bepteme sios, ñaiye sai ñoto Laodisia. Wusyep e e ñam member malme yip pe, ki ta e le e: Ñam miye mise. Pe nye nyermbe ñam manange malanjatme wusyep mise tikin Got. Ñam tehei tikin ñai e ñai e tetehei lalme ñaiye somohonme Got ñende.

¹⁵ Ñam sisyeme ñai e ñai e lalme, ñaiye yip yende. Ñoihmbwaip yip yukur nihe, lakai singe. Ñam masande nange pa yurp ñoihmbwaip nihe, lakai ñoihmbwaip singe.

¹⁶ Kom ñoihmbwaip yip, ñaiye tejeime ñam, sye me sye me no, yip yukur yarp ñoihmbwaip nihe, topo e ñoihmbwaip yip yukur singe pe, ñam ma gwinyen yip tu e ñaiye ma kusyur nin tus mut ñam.”

¹⁷ Detale, nin ñanange na, “Ñam miye lowe, ñam tatame ñai e ñai e wula wula, ñaiye ñam masande.” Kom ñaiye ñembep ñam pe, yip yarp pupwa supule, ta e ñaipwa ñi, ñembep tangar, topo e mondom samale.

¹⁸ Ta e luku pe, ñam de ma plihe mini yip tu e le e, “Pa yiche wuhyau yamba e gol ñam, ñaiye nih si ñono gurngur lalme nanga me no, tikin mi supule pe, pa yurp tu e miye tuweinge lou. Pa yiche wuhyau uku yamba e hihiyilih wukauwe no, pa dende tutme wahri yip, ñaiye mondom samale. Topo e pa yiche wuhyau yamba e winye, ñaiye yindir e juh ñembep yip no, pa se yeteke e.

¹⁹ Ñaiye ñam mende niharar lenge miye tuweinge sye pe, luku se ma tuhwar mihyel lenge pe, ma masamb lenge ñaiye tinge ka yusme yanah ñaiye tinge tas yoto no, ka yimbilme ñoihmbwaip yusme ñoihmbwaip pupwa tinge.

²⁰ Yusyunde! Ñam gwan kohmap pe, ñam mendere kohmap. Ñaiye miye ende ka usyunde ñam no, ka kumbur kohmap pe, ma mi moto yokoh kin pe, ya hindi mono ñai murp ilyeh.

²¹ Lahmende ñaiye kin yohe wondoh pe, se ma minime kin, ñaiye ka orp topo e ñam unuh luh yilihe ñam uku. Ki ñahilyeh ta e ñaiye somohon ñam si yohe wondoh no, ñam marp topo e Yai ñam ma manah luh yilihe kin.

22 Lahmende ɲaiye mungwim asande pe, tinge ka yusyunde, ɲaimune ɲaiye Yohe Yirise ɲanange nalme lenge miye tuweinge tikin Got, ɲaiye yarp sios lalme.”

4

1 ɲai e ɲai e lalme luku nat nal mi e pe, aya! ɲam bep mal pe, ɲam meteke e kohmap hohou sai nanah moihla . Pe di miye ende tas ta e ɲoih, ɲaiye somohonme yer kin, ɲaiye ɲam masande kin ɲanange wusyep natme ɲam pe, kin plihe ɲana ɲam ta e le e, “Unuh e e no, ma yisam nin, ɲaimune ɲaiye mindemboi ka ot.”

2 Pe nilyehe sai Yohe Yirise nate gahanahme ɲam. Pe ɲam meteke e miye ondoh narp luh yilihe, ɲaiye tate nanah moihla .

3 Pe miye uku naɲar e yirise ta e ɲeser jaspa, topo e ɲeser yaihe konilian. Topo e ɲuyul ki naɲar e ɲoyor me luh yilihe ta e ɲeser ɲumune emeral.

4 ɲoyor me luh yilihe luku pe, luh yilihe 24 ki tate pe, lenge walip hla bongol bwore bworeng 24 tinge yarp luh yilihe luku. Tinge dende hihiyilih wukauwe, topo e tinge taɲar gala gol ɲahilyeh ta e gala kinj tikir ɲondoh tinge.

5 Nal ɲaiye luh yilihe luku pe, ɲam masande dululul, ɲaiye buhu mir mir, topo e ɲam meteke e ki plai gah naɲar e nase luh yilihe luku nat. Nal ɲembep ɲaiye luh yilihe luku pe, nih lam gol syepumbur hoi riri sai. Pe luku yipihinge syepumbur hoi tikin Got.

6 Topo e ɲoyor me luh yilihe luku pe, ɲainde ki sai. Ki ta e loh pinip embere, ɲaiye tinge yenge glas yende pe, ki gendei supule. Topo e nal melseh umbur umbur nal teket, topo e tapam tikin luh yilihe luku pe, lenge walip hla mi supule hoye hoye tinge yarp. O nal teket topo e tapam, ɲaiye wahri tinge pe, ɲembep tinge wula wula koro koro sai ɲoyor me wahri tinge.

7 Yipihinge ɲendehei pe, ki ta e yuwor laion. Hoi kin pe, ki ta e yuwor bulmakau tuhwim. O hun kin pe, bepmohro kin ta e miye . O yuwo kin pe, ki ta e ɲinjekum, ɲaiye hihiri. 8 O lenge walip hla mi supule hoye hoye, ɲaiye yarp laip uku pe, ilyeh ilyeh tinge luku ɲinjet yohe syepumbur ilyeh gere sai tinge. ɲembep wula sai ɲoyor me yohe tinge nal teket topo e nat tapam, topo e ɲoto yohe tuwihe tinge. Topo e ɲupe ɲau tinge yosoko wenersep, Nin holi, holi, holi,

nin Lahmboreng ɲaiye bongol supule,
tukwini nin narp, minde na orp,
topo e mindemboi mboi na orp enge el.

9 Pe nye nyermbe lenge yipihinge luku yosoko wenersep yahra e naɲ miye , ɲaiye narp luh yilihe luku nye nyermbe.

10 Pe lenge walip hla bongol bwore bworeng 24 luku yasar e ɲimbep jah ɲembep miye , ɲaiye narp luh yilihe luku pe, yende wenersep yahra e naɲ kin. Detale, kin miye ɲaiye narp laip nye nyermbe, topo e tinge yukul gala yirise, ɲaiye tinge taɲar uku yiche ya jah ɲembep kin pe, yende wenersep yahra e naɲ kin.

11 Lahmboreng! Nin Got poi.

Nin ɲilyehe sai, nin narp nanah hla supule.

Lenge miye tuweinge lalme ka hriphrip me nin, topo e yirisukwarme nin, topo e yule naɲ embere yilme nin, ɲaiye nin bongol supule.

Detale, nin ɲilyehe sai, nin ɲende ɲai e ɲai e lalme,
ɲaiye sai tukwini dindi le e gande ɲasande nitei.

5

Jisas namba e tup, ηaiye Got nenge

¹ Luku mi e pe, ηam bep mal meteke e syep non miye , ηaiye narp anah luh yilihe pe, kin nenge tup, ηaiye tinge si yipelye e no, yainge sai bumburme. Pe tinge yenge ηap yaih syepumbur hoi yupwai e tup hi . ² Pe ηam meteke e walip hla , ηaiye tikin bongol supule tambah ηanange wusyep marnge nal hla na, “Lahmende kin miye tehei, ηaiye ka se esembele ηap yaih lalme luku no, ka isilme tup uku?”

³ Kom miye ende, ηaiye nanah moi hla , gah kekep lakai na gah kekep tuweihe yukur tatame ηaiye ka esembele ηap yaih no, ka isilme tup uku eteke e, pakai.

⁴ Ta e pe, ηam milil embere sekete, ηaiye miye ende yukur bwore tatame, ηaiye ka esembele isilme tup uku no, ka eteke e.

⁵ Pe walip hla bwore bworengongol ende luku ηana ηam na, “Na ilil, na pakai. Eteke e! Miye ηaiye nal yerme bantihai Juta ta e laion* pe, kin loumwah tikin Dewit si yohe wondoh pe, kin tatame ηaiye ka esembele ηap yaih syepumbur hoi uku, ηaiye si yupwai e tup pe, ka isilme tup uku.”

⁶ Pe ηam meteke e Worsip Talah gan ηembep, ηaiye luh yilihe luku. O lenge walip hla mi supule bongol hoye hoye, topo e lenge walip hla bwore bworengongol 24 jan yoyor me kin. ηam meteke e sisyp bwau sai wahri Worsip Talah, ηaiye somohon tinge yonombe. Topo e ηam meteke e sungwar syepumbur hoi, topo e ηembep syepumbur hoi, ηaiye sai kin pe, tinge yipihinge syepumbur hoi tikin Got. Pe Got nember lenge yal e yal e kekep lalme.

⁷ Ta e luku pe, Worsip Talah namba e tup, ηaiye tikir syep non tikin miye , ηaiye narp nanah luh yilihe luku.

⁸ Njue ηaiye kin namba e tup uku pe, lenge walip hla mi supule bongol hoye hoye luku, topo e lenge walip hla bwore bworengongol 24 luku yisar e ηimbep me Worsip Talah. Nilyeh ilyeh tinge yenge loutumbwah, topo e dis gol, ηaiye papararme misip, ηaiye naihe sengehrepe pe, ηai uku ki nalanjatme ηisilih titinge lenge miye tuweinge tikin Got.

⁹ Ta e luku pe, tinge lalme yosoko wenersep ambaran yalme Worsip Talah yanange na,

Nin bwore bwarme tatame ηaiye na esembele ηap yaih uku pe, na isilme eteke e tup uku. Detale, tinge yambe nin nule pe, wim nin nungwisme lenge miye tuweinge, lenge bantihai lalme, lenge wusyep ηimeser lalme, moi sambe lalme, topo e kantri lalme. Pe tukwini tinge lalme tikin Got.

¹⁰ Pe nin ηende tinge, ηaiye ka yurp tu e pris yil yoto lemame tikin Got pe, ka bepyeteme kekep lalme.

¹¹ Topo e ηam bep mal pe, ηam masande di lenge walip hla wula wula sekete. Tinge yotop lenge walip hla mi supule bongol hoye hoye luku, topo e lenge walip hla bwore bworengongol jan yoyor me luh yilihe luku.

¹² Tinge lalme luku yosoko wenersep marnge yal hla na, Worsip Talah, nin njilyehe sai ηaiye narp nanah hla pe,

5.1 Ais 29.11, Ese 2.9-10 5.5 Stt 49.9, Ais 11.1,10 * 5.5 Na eteke e yipihinge laion Rev 4.7. 5.6 Ais 53.7, Sek 4.10 5.8 Sng 141.2 5.9 Sng 33.3, 98.1, Ais 42.10 5.10 Kis 19.6, Rev 1.6 5.11 Dan 7.10

somohon tinge yambe pe, nin nule.
 Poi ya mahra e nan mirisukwarme nin.
 Detale, nin yirise, bongol supule, topo e nin miye lowe,
 topo e sande teke e nin nembere sekete,
 topo e nin na amba e nan embere,
 topo e nioih mi mi tikin Got sai me nin.

¹³ Mi e pe, nam masande wusyep nai e nai e lalme, naiye Got somohon nende, naiye yarp yanah moihla, topo e naiye yarp yal e yal e kekep, topo e nangah kekep tuweihe, topo e nato loh pinip pe, tinge lalme Yosoko wenersep e e na: Nalme kin, naiye narp anah luh yilihe luku, topo e nalme Worsip Talah. Poi nioih mi mi me tinge, naiye yirise bongol supule, topo e maña e nan embere malme tinge nye nyermbe.

¹⁴ Mi e pe, lenge walip hla mi supule bongol hoye hoye luku yanange na, "Bwore mise!" Ta e luku pe, lenge walip hla bwore bwore bongol 24 luku yisar e nimbep me tinge pe, yirisukwarme tinge hindi.

6

Worsip Talah nesembele nap yaih syepumbur ilyeh

¹ Pe nam meteke e Worsip Talah nesembele nap yaih nendehei pe, nam masande di tikin walip hla mi supule nendehei, naiye narp laip uku tambah nanange wusyep pe, wonge kin tas ta e dululul topo e plai gah. Kin nanange na, "Ni ot!"

² Aya! Nam bep mal pe, hos wukauwe ende gwan pe, miye ende narp nanah hos hla uku. Kin nenge sehyikal ombor, topo e tinge yanar e gala tikin miye, naiye si yohe wondoh pe, kin nal e nal e narmbe wondoh pe, kin yohe lalme.

³ Nupe naiye Worsip Talah plihe nesembele nap yaih hoi kin pe, nam masande di tikin walip hla mi supule hoi kin, naiye narp laip tambah nanange na, "Ot e e!"

⁴ Pe hos ende plihe tas. Hos uku yaihe, topo e miye naiye narp anah hos uku, si nenge nim nombor nembere ende, topo e kin si namba e wusyep hra embep, naiye kin namba e bongol tatame ka ember wondoh guh kekep lalme no, lenge mitin ka yurmbe yile yut tititinge naiye ka yule.

⁵ Nupe naiye Worsip Talah nesembele nap yaih hun kin pe, nam masande di walip hla mi supule hun kin uku, naiye narp laip tambah mah nal hla ta e le e, "Ot e e." Nam bep mal pe, nam meteke e hos nosohe ende. Miye naiye narp nanah hos teket nenge skel, naiye nuluwei nai sai syep kin.

⁶ Pe nam masande di miye ende nas nal bumbumbe me walip hla mi supule hoye hoye luku, naiye yarp laip nat nanange ta e na, "Ni el ende wah nin no, lenge miye tuweinge ka sehei e nai. Ta e luku pe, yitini naiye lenge miye ka yamba e nup ilyeh pe, luku ki tatame naiye ka yiche wuhyau yamba e marp malaih wit lakai, marp malaih hun bali ilyehme. Kut yukur na ende yumbune lou olip, topo e lou wain."

⁷ Nupe naiye Worsip Talah nesembele nap yaih hoye hoye kin pe, nam masande di tikin walip hla mi supule hoye hoye luku, naiye narp laip nanange na, "Ot e e!"

⁸ Nam bep mal pe, nam meteke e hos ende ki nahilyeh ta e miye, naiye si nule. Nan miye naiye narp hos uku Nule. Miye noinde plihe gande, nan

kin Moi Lenge Miye Yule. Got si nangange bongol nalme tinge hindi, ñaiye ka yiyar e lenge miye tuweinge luku yil dom hoye hoye. Pe ka hindi yenge ñim ñombor, yember ñasarp embere, yember wahri epwa, ñaiye pupwa yehe, topo e yember lenge yuwor telpei ka yongomb lenge miye tuweinge dom ende luku ka yule, kut hun ka si.

⁹ Ñupe ñaiye Worsip Talah nesembele ñap yaih syepumbur kin pe, ñam meteke e yipihinge lenge miye ñaiye somohonme yule jan yoto tuwihme alta tikin Got. Tinge lenge miye uku somohonme tinge yongomb lenge yule. Detale, tinge yende wah tikin Got, topo e yukur yasme ñaiye yalanjatme wusyep tikin Got.

¹⁰ Lenge yipihinge titinge miye yule luku tambah mah yal hla yanange ta e le e, “Got, nin Lahmborenge, ñaiye bepeteme moiha, topo e kekep, nin holi, bwore mise supule, topo e nin miye mise. Iyai, ñup yukuriye sai, ñaiye na iyar e, topo e na ungwisme yitini pupwa el lenge mitiñ, ñaiye teter yarp kekep, ñaiye somohon tinge pwamb poi?”

¹¹ Got nangange ñaiyuwat sokoloh wukauwe ilyeh ilyeh nal lenge miye yipihinge tongonose pe, ki ñana lenge na, “Te yurp syumbe ñumwaiye.” Ka yende tu e luku yi tutume ñaiye lenge wachaih ka yongomb lenge to tatai yip sye ka yule. Got si nalanjatme lenge miye tuweinge yukuriye kitikin ñaiye ka yongomb lenge ka yule.

¹² Ñam meteke e ñupe ñaiye Worsip Talah nesembele ñap yaih syepumbur ilyeh kin pe, yoime ñembere supule ñondol me. Ñau ki ñosohe ta e ñaiyuwat ñosohe, o wundehei ñaiye wanjar e pe, ti wa mi e supule pe, ti wa yaihe ta e wim.

¹³ Lenge nowas tahar tiye yate jah kekep ñahilyeh ta e lou ñip esep ñumun, ñaiye yohe ñembere tahar ñondol me no, tinge tipir jah.

¹⁴ Kut ñaitem si nal mi e ta e musyukurp, ñaiye nin chichur e nihnom gah no, ni ñinyem. O hwate lalme topo e ailan lalme tahar nasme luh, ñaiye ki si sai yere nal luh umun.

¹⁵ Ta e luku pe, lenge kin kekep e e, topo e lenge miye ondoh embere moiye moiye kekep e e, topo e lenge miye mbep, ñaiye bepyeteme lenge mitiñ, ñaiye yende wondoh, topo e lenge miye embere embere, topo e miye lowe, topo e lahmende ñaiye yende wah tuwihme miye ende, topo e lahmende ñaiye narp hlaininge, topo e lenge mitiñ lalme ka tuhur yekepe yanjah, ñaiye ka yi tise yil hwate mbris, lakai yi yoto map.

¹⁶ Tinge tahar jal yal e yal e yalme hwate, topo e erngenem nange ka yuta bumble tinge yi juh no, miye ñaiye narp nanah luh yilihe luku yukur ka se eteke e tinge, topo e Worsip Talah yukur tatame ñaiye ka se angang lenge nihe syohe.

¹⁷ Bwore mise, ñup embere ñaiye ka hindi yuwil e yember ñoihmbwaip nihe tinge hindi si nat mi e. Lahmende tatame ñaiye ka si tupwaihme nihe syohe luku no, ka orp bwore? Pakai!

7

Lenge miye tuweinge 144,000 Israel yamba e wutu

¹ Ñai e ñai e luku nat nal mi e pe, ñam meteke e lenge walip hla mi supule hoye hoye jan yal kekep tikiñ hoye hoye burumbur yonyor me kekep. Tinge

syep yarpe yohe hoye hoye yenge sai no, yukur tatame ñaiye ka si yusupur e kekep, loh pinip topo e lou, pakai.

² Pe ñam meteke e walip hla ende nase nal ñaiye ñau ñanah nat. Kin nenge wutu tikin Got, ñaiye narp laip, nange ka alarjatme lenge miye tuweinge kin pe, ki wusyep bar marngé nal lenge walip hla mi supule hoye hoye pe, kin nangang lenge bongol, ñaiye ka yende yumbune kekep topo e loh pinip.

³ Te yenge si ti, ya monote wutu tikin Got yer mil nungup lenge miye tuweinge kitikin lalme no, ya se sisyeme tinge ti, pa yende yumbune kekep, topo e loh pinip, topo e lou.

⁴ Mi e pe, ñam masande miye ende ñana ñam nange lenge walip hla si yonote wutu tikin Got yal nungup lenge miye tuweinge 144,000. Lenge miye tuweinge le e, tinge lalme yase bamtihé syepumbur umbur hoi titinge Israel yat.

⁵ Ta e luku pe, lenge miye tuweinge 12,000 tikin bamtihé Juta, ñaiye yamba e wutu, topo e bamtihé tikin Ruben 12,000, topo e bamtihé tikin Gat 12,000,

⁶ topo e bamtihé tikin Aser 12,000, topo e bamtihé tikin Naptali 12,000, topo e bamtihé tikin Manase 12,000,

⁷ topo e bamtihé tikin Simeon 12,000, topo e bamtihé tikin Livai 12,000, topo e bamtihé tikin Isakar 12,000,

⁸ topo e bamtihé tikin Sebulun 12,000, topo e bamtihé tikin Josep 12,000, topo e bamtihé tikin Benjamin 12,000. Lenge miye tuweinge luku, tinge lalme yamba e wutu tikin Got.

Wondoh embere tahar anah moihla

⁹ Mi e pe, ñam plihe bep mal pe, ñam meteke lenge miye tuweinge wondoh embere, ñaiye yukur tatame lahende ka gonose. Lenge mitinj uku yase moiye moiye, topo e tinge bamtihé ilyeh ilyeh kekep e e, topo e wusyep ñimeser lalme, topo e wahri ilyeh lalme sungul ya jahilyeh jan ñembep tikin Miye, ñaiye narp luh yilihe hindi Worsip Talah. Tinge lalme dende hihiyilih wukauwe, topo e tinge ilyeh ilyeh yenge kakah mwimwai sai syep tinge.

¹⁰ Tinge tambah mah yal hla yanange na, "Got poi, ñaiye narp luh yilihe kitikin, topo e Worsip Talah, tinge hindi yungwisme poi."

¹¹ Pe lenge walip hla lalme jan yonyor me luh yilihe, topo e lenge miye ondoh embere yotop lenge walip hla mi supule hoye hoye ñaiye yarpe laip. Tinge lalme luku ya jah tumbuhuroro e yate pe, tinge yahra e nan tikin Got.

¹² Tinge yanange ta e le e, Mise, poi ñoih mi mi me nin, detale, nin yirise supule. Sande teke e nin ka embere sekete.

Poi mirisukwarme nin, topo e poi yale nan embere me nin, topo e nin ilyehe sai, nin Lahmborenge bongol sekete.

Nin ilyehe sai, nin Got poi, ñaiye narp nye nyermbé. Mise.

¹³ Mi e pe, miye ondoh ende ñisilih ñam na, "O mitinj mune le e dende hihiyilih wukauwe le e? Tinge yase la ñai yat?"

¹⁴ Pe ñam maname na, "Lahmborenge, ñam yukur sisyeme, nin sisyeme."

Ta e luku pe, ki ñana ñam na,

Lenge miye tuweinge le e, tinge yamba e mane embere tikin kekep e e mi e pe, le e tinge yat. Tinge si yenge wim tikin Worsip Talah yungurhme hihiyilih tinge ñaiye ka wukauwe.

¹⁵ Pe le e tehei kin ti, tinge yate jan yonyor me luh yilihe tikin Got,

topo e nyermbe nyermbe njupe njau tinge yahra e nanj tikin Got
yarp yoto yukoh yirise tikin Got.

Miye njaie nyermbe nyermbe narp luh yilihe luku,
se ka orp embepeme tinge.

¹⁶Yukur tatame njaie nimbot ka ongomb lenge,
topo e ka se yusyunde wonge salah
lakai njau ka owor e nihe guh gut lenge, pakai.

¹⁷Detale, Worsip Talah njaie gan luh yilihe
se ka bepeteme tinge.

Topo e ka se elenjeime lenge enge el luh bwore,
njaie pinip mi supule nawe nangang lenge laip.

Pe Got ka ihyete bepinip upwaihme njembep tinge pe,
njembep pinip tinge ka mi e ko.

8

Worsip Talah nesembele njap yaih, njaie syepumbur hoi

¹Njupe njaie Worsip Talah nesembele njap yaih syepumbur hoi kin pe,
moihla syumbe sai njumwaiye, di wusyep mahe titire njaie pakai supule sai ta e
njaie hap aua.

²Pe njam meteke lenge walip hla syepumbur hoi jan njembep tikin Got pe,
kin nangang lenge njoih syepumbur hoi.

³Pe walip hla ende, njaie nenge yanj gol, njaie njaie e njaie e sengehrepe tahai
nate gan sehei me alta. Tinge yanja e njaie e njaie e njaie misip naihe sengehrepe
wula wula sekete, topo e njisilih titinge lenge miye tuweinge tikin Got, njaie
ka e unuh alta gol no, misip bwore ka i me elme luh yilihe njaie Got narp.

⁴Pe misip nihnom tikin njaie e njaie e njaie naihe sengehrepe, topo e njisilih
titinge lenge miye tuweinge tikin Got, njaie tahai nangah yanj uku, njaie
walip hla nenge si naihe nanah me Got.

⁵Mi e pe, walip hla uku namba e nih sukwilip, njaie tikir alta luku njonorh
na gah yanj, njaie misip nihnom uku naihe sengehrepe pe, ki njiche na gah
kekep. Njupe njaie ki njiche nih na gah pe, ki tahar dululul nal liki, ki tahar
plai plai plai nanah njaitem pe, ki nanjar e nal e nal e pe, yoime njondol me.

Walip hla hoye hoye yunduhul e njoih tinge

⁶Ta e luku pe, lenge walip hla syepumbur hoi, njaie yenge njoih syepumbur
hoi yende mi mi no, ka yunduhul e.

⁷Pe walip hla njendehei njunduhul e njoih kin pe, njisih tahar gwah ta e neser
gul, topo e nih terjenge njoto wim nate gah kekep. Ta e luku pe, nih ono kekep
dom ende, topo e lou lalme dom ende, njaie tinge si jonose yiyar e yember
dom hun. Kom nih ono peperiyeh lalme.

⁸Walip hla hoi kin njunduhul e njoih kin pe, nih tahar riri sai njainde njembere
ta e hwate pe, ki tahar na gah njoloh pinip. Ki ta e njaie tinge si jonose yiyar e
loh pinip dom hun. Pe loh pinip dom ende luku ki sai ta e wim.

⁹Njuyo topo e njaie e njaie e sye loh pinip, njaie tinge si jonose yiyar e dom hun
pe, dom ende tinge yule lalme, kut hoi yarp. Plihe topo e loubil pinip, njaie
tinge si yiyar e yember dom hun pe, dom ende tinge njowor tirtatar pupwa
supule, kut hoi sai.

¹⁰ Walip hla hun n̄nduhul e n̄oih kin pe, wutukun embere tahar tongo nase n̄aitem nan̄ar e ta e nih sarah gah kekep. Kin na gah mih dornge sye, topo e pinip bwore, n̄aiye tinge si jonose yiyar e yal dom hun.

¹¹ Nan̄ wutukun uku tinge jalme lounwah sepele, n̄aiye pupwa yehe wondohe. Ta e luku pe, pinip bwore n̄aiye tinge si jonose yiyar e yal dom hun uku pe, wutukun uku n̄ende lounwah dom ende pupwa sepele wondohe supule. Pe lenge mitiñ wula wula yono e pinip pupwa luku pe, tinge lalme yule.

¹² Walip hla hoye hoye n̄nduhul e n̄oih kin pe, yirise tikin n̄au, wundehei topo e nowas yal yisye dom hun. Pe yirise n̄aiye dom ende tinge luku pupwa yepelmbe supule. Topo e dom ende n̄aiye n̄au, topo e n̄up pe, yirise tinge hindi yukur yuwor e nan̄ar e.

¹³ Mi e pe, n̄am bep mal pe, n̄am meteke e n̄injet hapsalambwai ende tale tale gan nanah hla. Pe n̄am masande ki n̄anange wusyep ta e miye ta e le e, “N̄oihgindir, n̄oihgindir, n̄oihgindir iyai amai mende lalme, n̄aiye yarp kekep! O sehei woh pa yusyunde di n̄oih lenge walip hla hun ka yunduhul e n̄oih pe, mane n̄embere pupwa ka ot lenge miye tuweinge, n̄aiye yarp kekep no.”

9

Walip hla syepumbur n̄nduhul e n̄oih kin

¹ Ta e luku pe, walip hla syepumbur n̄nduhul e n̄oih kin pe, n̄am meteke e wutukun embere tiye n̄asme moihla na dul gah kekep. Pe nal syep wutukun uku, tinge si yan̄a e lousikan tikin kohmap n̄ehheh, n̄aiye gululul na gah nal.

² Wutukun uku kumbur kohmap n̄ehheh pe, nihnom tahar n̄uruwih n̄anah ta e n̄aiye ni n̄esekeh wah, n̄aiye syiopsyap teter bilmbil no, kin de nihnom sekete li! Nihnom uku gumunge supule tatme n̄aitem, n̄aiye n̄au ka owor e an̄ar e pe, ki yepelmbe.

³ Pe lenge sipit kukuhur me tahar yase nihnom uku yate jah kekep. Lenge sipit kukuhur me luku, Got si nangang lenge bongol, n̄aiye ka yengel lenge mitiñ no, ka yisyunde syohe tu e pipr, n̄aiye tengel.

⁴ Got si n̄ana lenge na, “Pa yusme lou topo e syiopsyap, topo e peperiyeh ka si, kut yende yumbun lenge mitiñ, n̄aiye yukur si yamba e wutu n̄am yal nungup tinge.”

⁵ Topo e ki n̄ana lenge sipit na, “Wah yip uku, n̄aiye pa yengel lenge, topo e yangang lenge nihe syohe pe, wah uku ka si tutume wundehei syepumbur. Kut prepwan n̄aiye pa yongomb lenge ka yule, na pakai.” O syohe n̄aiye ka yusyunde pe, ki ta e syohe embere, n̄aiye miye ende n̄asande n̄upe n̄aiye pipr nengel e.

⁶ Dindi n̄up uku pe, lenge miye tuweinge ka yekepe yan̄ah, n̄aiye ka yule, kom pakai. Topo e ka yusyunde, n̄aiye ka yule, kom yukur ka yule.

⁷⁻⁸ Lenge sipit kukuhur me luku n̄ahilyeh ta e lenge hos, n̄aiye si yende mi mi jan no, ka yurmbe wondoh. Nembep mohro tinge ta e miye, topo e nanah n̄ondoh tinge pe, tinge tan̄ar gala gol, topo e n̄ondoh waih tinge ta e n̄aiye lenge tuweinge. O n̄esep tinge pe, tikin ta e yuwor telpei ende, n̄aiye tinge jalme laion.*

⁹ Wihmbwah ain n̄apara e hehernge tinge, topo e n̄upe n̄aiye tinge hihiri pe, nin nasande di yohe tinge ta e karis wondoh, n̄aiye lenge hos jite no, tinge

8.10 Ais 14.12 **8.11** Jer 9.15 **8.12** Ais 13.10, Ese 32.7, Jol 2.10,31, 3.15 **9.2** Stt 19.28 **9.3** Kis 10.12-15 **9.4** Ese 9.4 **9.6** Jop 3.21, Jer 8.3 **9.7-8** Jol 1.6, 2.4 * **9.7-8** Na eteke e yipihinge laion Rev 4.7. **9.9** Jol 2.5

lenge sipit kukuhur me luku mondom sai ta e lenge pipr. ¹⁰ Wah tinge n̄aiye ka yengel e lenge, topo e yangang lenge nihe syohe pe, wah uku ka si tutume wundehei syepumbur.

¹¹ Miye onдох tinge ende narp. Kin walip hla, n̄aiye bepeteme neheh, n̄aiye tikin gululul na gah nal. Nan̄ miye uku, n̄aiye wusyep n̄imeser lenge Hibru pe, tinge jalme Abadon. O wusyep n̄imeser lenge Grik pe, tinge jalme Apolyon. Nan̄ tehei Apolyon pe, kin miye n̄aiye n̄ende yumbune n̄ai e n̄ai e tetehei lalme.

¹² Mane hun kin pe, n̄oinde si nat nal, kut hoi lope teter sai ka ot.

Walip hla syepumbur n̄ilyeh n̄unduhul e n̄oih kin

¹³ Mi e pe, n̄am masande walip hla, n̄aiye syepumbur n̄ilyeh n̄unduhul e n̄oih kin pe, n̄am masande di wonge miye nat bumbe n̄oih hoye hoye, n̄aiye sai hendeinge gol tikihe hoye hoye umbur mbur luku, n̄aiye tate n̄embep tikin Got nat.

¹⁴ Di uku n̄aname walip hla syepumbur n̄ilyeh, n̄aiye nenge n̄oih na, “Esembele lenge walip hla hoye hoye, n̄aiye somohonme Got narpe tinge yarp mih embere Yupretis!”

¹⁵ Walip hla syepumbur n̄ilyeh uku n̄esembele lenge walip hla hoye hoye luku no, ka yongomb lenge miye tuweinge dom ende, n̄aiye tinge si yowor e yiyar e lenge dom hun. Kut hoi teter ka yurp. Lenge walip hla mi supule hoye hoye luku somohonme Got narpe tinge nenge sai tatame n̄up kitikin uku, n̄aiye tinge ka yila yongombe lenge miye tuweinge luku.

¹⁶ Pe miye ende n̄ana n̄am na, wutu lenge miye wondoh, n̄aiye yarp hos uku tatame 200 million.

¹⁷ Le e tange n̄am, n̄aiye n̄am meteke e lenge hos, topo e lenge miye, n̄aiye yarp hos uku ta e le e: Wihmbwah ain, n̄aiye lenge miye jah no, tinge yuhrumbe yal heherne tinge pe, ki yaihe ta e nih, n̄umune ta e nihnom, topo e sorpohe ta e n̄eser salpa. O lenge hos pe, n̄ondoh tinge ta e yuwor telpei ende, n̄aiye tinge jalme laion. Kut mut tinge pe, nihilim topo e nihnom. Ko mut yumbun tinge ki tas nal e nal e ta e nih, topo e nihnom tikin n̄eser salpa n̄aiye ki naihe pupwa supule.

¹⁸ Nai pupwa hun uku, n̄aiye tas mut hos uku pe, nih, nihnom, topo e n̄eser salpa nongomb lenge miye tuweinge lalme dom ende, n̄aiye tinge si yowor e yiyar e lenge yal dom hun.

¹⁹ Bongol lenge hos, n̄aiye ka yongombe yende yumbun lenge miye tuweinge sai mut tinge, topo e nal mondom. Mondom tinge ki ta e hwan̄, n̄aiye n̄ondoh sai. Pe tinge yenge n̄ai uku yongomb lenge mitin̄ ta e hwan̄ n̄aiye tothot.

²⁰ O lenge miye tuweinge lalme n̄oinde, n̄aiye n̄ai pupwa hun uku yukur nongombe n̄ende yumbun lenge pe, tinge yukur yaja e teket me got hombo e, n̄aiye tinge yenge syep tinge taihelou yende. Topo e tinge yukur yasme, n̄aiye yahra e nan̄ tikin yipihinge pupwa, n̄aiye miye yenge gol, silwa, bras, topo e n̄eser, topo e lou yende, n̄aiye yukur tatame ka yusyunde wusyep, topo e ka yininge wusyep, topo e n̄aiye ka yile yut, pakai.

²¹ Lenge mitin̄ uku yukur yimbilme n̄oihmbwaip pupwa tinge, n̄aiye yongombe lenge miye yule, topo e yende n̄imbim yar, topo e yende nin̄ pinip yar, topo e n̄aiye tinge yende n̄endei, pakai supule.

10

Tup ʔaiye walip hla nenge

¹ ʔam plihe mate tange pe, ʔam meteke e walip hla bongol supule ende nase moihla gah. Mwahit ʔoyor me kin ta e ʔaiye kin dende hihyilih, topo e ʔuyul sai ʔoyor me ʔondoh kin. O ʔembep mohro kin nanar e ta e ʔau, topo e ʔhip kin ta e nih.

² Nal syep kin pe, kin nenge tup malaih ende. Tup uku yukur tinge bume. Walip hla uku ʔahra e ʔhip non kin nikil nanah loh pinip hla, kut ʔhip yangam sai nate gah kekep.

³ Pe ki tambah mah gal nal hla ta e laion,* ʔaiye nas. ʔupe ʔaiye kin gal mi e pe, ʔaitem ki dulul ni syepumbur hoi nungwisme wusyep kin.

⁴ Dindi ʔup uku ʔaiye ʔaitem dulul ni syepumbur hoi pe, ʔam da minge wusyep, ʔaiye ʔam masande. Kom ʔam masande miye ende narp nanah moihla ʔana ʔam ta e le e, “Yukur na inge ʔaimune ʔaiye nin si ʔasande, na pakai. Ka si ʔoihmbwaip tei.”

⁵ Mi e pe, walip hla ʔaiye si ʔam meteke e gan loh pinip topo e kekep ʔahra e syep non kin nanah moihla pe,

⁶ kin nupwai e wusyep mise bongol topo e Got, ʔaiye narp laip nye nyermbe. Kin Got ʔaiye ʔende moihla, topo e ʔai e ʔai e lalme, ʔaiye sai nato luku, topo e kin ʔende kekep, topo e ʔai e ʔai e lalme ʔaiye sai nato luku. Topo e kin ʔende loh pinip topo e ʔai e ʔai e lalme ʔaiye sai nato luku pe, kin ʔanange na, “Got yukur ka se esepehme enge gwaingwaiye si, pakai.”

⁷ Kom ʔupe ʔaiye walip hla syepumbur hoi ka unduhul e ʔoih kin pe, Got ka ember ʔaimune ʔaiye sai tase ka tus halhale luku ot, ka tenjei esep gunde, ʔaiye somohonme kin ʔana lenge miye wah kin lenge profet.

⁸ Ta e luku pe, ʔam plihe masande di miye ende nase moihla nat ʔana ʔam ta e le e na, “El amba e tup uku, ʔaiye si sisil tikir nal syep tikin walip hla, ʔaiye gan nal loh pinip topo e kekep.”

⁹ ʔam malme walip hla pe, ʔam misilihme kin, ʔaiye ka pule tup malaih uku. Pe ki ʔana ʔam na, “Amba e pe, na ono. Nato mut nin pe, se ka bwore nehe tu e ʔimbip yihim, kom ʔupe ʔaiye na kumbur e pe, se na sepele ende yumbune tapam nin.”

¹⁰ ʔam mamba e tup malaih uku sai syep kin pe, ʔam mono. Kin bwore mi nehe ta e ʔimbip yihim nato mut ʔam. Kom ʔupe ʔaiye ʔam si kumbur e mi e pe, ki sepele ʔende yumbune tapam ʔam.

¹¹ Ta e luku pe, tinge yana ʔam na, “Na plihe inge wusyep profet me ʔaimune ʔaiye Got si ʔanange ka ende elme lenge miye tuweinge moiye moiye lalme, wahri ilyeh lalme, ʔaiye yanange wusyep ʔimeser ilyeh ilyeh tongonose, topo e lenge kin.”

11

Miye hoi yanange yalaʔatme wusyep

¹ Miye ende pwale lou ende ʔaiye lenge mitiŋ yenge yekember e ʔai e ʔai e pe, Got ʔana ʔam na, “El ekember e yukoh yirise ʔam topo e alta, topo e gonose lenge mitiŋ, ʔaiye yahra e nan ʔam yarp yoto yukoh yirise luku.

² Kut prepwan ʔaiye na ekember e luh lalme ʔaiye sai ʔoyor me yukoh yirise. Detale, ʔam Got si mangange luh uku malme lenge mitiŋ, ʔaiye yukur

* **10.3** Na eteke e yipihinge laion Rev 4.7. **10.5** Kis 20.11, Lo 32.40, Dan 12.7, Amo 3.7 **10.8** Ese 2.8-3.3 **11.1** Ese 40.3, Sek 2.1-2 **11.2** Luk 21.24

tinge Juta. Tinge ka yurp yengeryew yile yut moi holi bwore mise supule tutume wundehei 42.

³ Pe nam ma mangange bongol lenge miye wah nam hoi ka yiche wusyep mise nam yil e yil e kekep e e. Tinge hindi ka dende hihiyilih nosohe, naiye yasambe njoihginir tinge hindi pe, ka hindi yiche wusyep nam yi tutume nup 1,260.

⁴ Lenge miye hoi, naiye yalanatme wusyep mise tikin Got, ka jin nembep tikin Lahmborenge naiye bepteme kekep lalme. Tinge luku pe, tinge ta e lou olip hoi, topo e nih lam hoi naiye tate.

⁵ Naiye miye ende nasande, naiye ka ongombe tinge hindi pe, nih ka tus mut tinge hindi pe, ka ono lenge wachaih tinge hindi. Ta e luku pe, Got ka ongombe lahmende, naiye yala yongomb lenge hindi ka yule junde yanah uku.

⁶ Got ka angange bongol me tinge hindi, naiye tinge tatame ka yupwai e njisih no, yukur tatame naiye njisih ka guh dindi nupu naiye ka hindi yiche wusyep kin, pakai. Got ka plihe angange lenge bongol, naiye ka hindi yimbilme pinip lalme yil tu e wim. Topo e Got se ka angange bongol me tinge hindi, naiye ka hindi yende nai e nai e tetehei pupwa, naiye ka ende yumbune miye tuweinge lalme juh kekep. Tinge hindi tatame naiye ka yende nai uku junde nasande tinge hindi.

⁷ Nupu naiye ka hindi yiche wusyep tikin Got mi e pe, yowor telpei ende ka ose neheh, naiye tikin gululul na gah nal supule unuh pe, ka otop lenge ormbe. Ka yohme tinge hindi pe, ka ongomb lenge hindi ka yule.

⁸ Wahri tinge hindi ka inir nahwikin halhale el moi embere luku, naiye somohonme lenge mitinj yuluwei Lahmborenge tinge hindi yal loutung-warme. Tinge jalme moi embere luku yanange tap angalau yenge yal nange Sodom, lakai Isip.

⁹ Lenge moiye moiye kekep lalme, lenge miye tuweinge lalme, topo e wusyep njimeser ilyeh ilyeh tongonose, topo e lenge miye tuweinge wahri ilyeh ka yeteke e wahri wan tinge hindi ka inir tutume nup hun sye me. Kom tinge yanange pakai, naiye mitinj ka yamba e wahri wan tinge hindi yenge yila yinise.

¹⁰ Lenge miye tuweinge moiye moiye lalme, naiye kekep ka hriphrip supulme, naiye lenge miye hoi uku si yule. Tinge ka yende wenersep embere embere, topo e ka tungwisme yitini yile yut titinge. Detale, lenge profet hoi tikin Got uku, tinge yember mane embere wula wula yatme lenge miye tuweinge lalme, naiye yarp kekep.

¹¹ Tinge hindi yule yanar bilmbil nup hun sye me mi e pe, Got ka unduhul e yohe kin ote oto me tinge hindi pe, tinge plihe yate tahar jan njhip tinge. Pe lenge mitinj lalme, naiye yeteke e tinge hindi pe, tinge yenge plai, topo e hi jarnge.

¹² Mi e pe, lenge miye hoi uku yasande di miye ende gal nase moihla gah nana lenge na, 'Yute yunuh e e.' Ta e luku pe, lenge wachaih tinge hindi mbep sai me tinge pe, tinge ya yoto mwahit pe, tinge hindi ya yanah moihla.

¹³ Dindi nup ilyeh uku yoime nembere nanah pe, yukoh lalme nato moi malaih syepumbur umbur sai pe, njoinde ki turuwau, kut syepumbur hoye hoye sai. Pe lenge miye tuweinge tatame 7,000 yule. Lenge miye tuweinge naiye yarp moi uku yenge plai pe, tinge yanah e nan embere me Got, miye naiye narp nanah moihla.

¹⁴ Mane hoi kin uku si nal mi e ko. Kut mane ηaiye hun ki ηete e ηete e no, sehei woh ka pwar ot.”

Walip hla syepumbur hoi ηunduhul e ηoih kin

¹⁵ Mi e pe, ηam masande walip hla syepumbur hoi ηunduhul e ηoih kin pe, ηam masande lenge walip hla , ηaiye yarp moihla yohe timbiya jah yanange na,

Got poi, topo e miye ηaiye somohonme kin nalanjatme, ηaiye ka ungwisme lenge miye tuweinge kin, tinge hindi bongol sekete tatame ka bepyeteme kekep lalme mi e pe, tinge hindi ka bepeteme ηai e ηai e lalme nye nyermbe.

¹⁶ Pe lenge walip hla bwore bworeng 24, ηaiye jan yoyor me luh yilihe tikin Got ya jah tumbuhuroro e yanar yahra e nanj tikin Got ta e le e,

¹⁷ Got poi, poi hriphrip me nin. Nin bongol sekete.

Nin ilyehe sai tukwini nin narp, topo e somohonme nin narp.

Tukwini nin si pasam poi bongol embere nin, topo e nin narp ta e kinj bwore mise bepteme moiye moiye lalme, ηaiye sai kekep.

¹⁸ Lenge haiten miye tuweinge pe, ηoihmbwaip tinge nihme nin, kom ηup nin, ηaiye na ende ηoihmbwaip nihe si nat.

Topo e ηup si nat, ηaiye na ende wusyep lenge mitin, ηaiye somohonme yule.

ηup si nat ηaiye na angange yitini me lenge miye wah nin.

Na angange yitini elme lenge profet, topo e lenge miye tuweinge embere malaih lalme, ηaiye holi bwore mise supule,

ηaiye yahra e nanj nin.

ηup si nat, ηaiye na ongomb lenge mitin,

ηaiye yongomb lenge miye tuweinge nal e nal e kekep.

¹⁹ Kohmap yukoh yirise tikin Got nal moihla mbu nal hohou sai pe, wurmbu kontrak tikin Got tate halhale. Ta e luku pe, dululul plaplaplai nanar e gah, topo e yoime ηondol me, topo e ki ηende titire ηembere sekete, topo e ηisih gwah ta e ηeser gul.

12

Tuwei topo e miye pupwa Satan

¹ Mi e pe, wutu supule ende tas sai nanah ηaitem: tuwei ende ti dende ηau ta e hihyilih ti. Nihip ti tikir nanah wundehei hla , topo e ti tanar gala ende gwah ηondoh ti pe, wutukun syepumbur umbur hoi tikir anah.

² Tuwei uku si talahe pe, ti wasande syohe ηembere sekete, ηaiye sehei ta wara e talah pe, ti was embere embere sekete.

³ Topo e wutu supule ende plihe tas sai nanah ηaitem: hwanj yaihe ηembere ende narp. Hwanj uku, ηondoh kin syepumbur hoi, topo e sungwar kin syepumbur umbur pe, gala tikin kinj tikir anah ηondoh kin lalme.

⁴ Kin nenge mondoh kin ηuhwarnge lenge wutukun sye tikin moihla , ηaiye tinge si yiyar e lenge dom hun pe, ηiche dom ende na gah kekep. Kut dom hoi tetar yarp yanah moihla . Hwanj uku gan ηembep tuwei, ηaiye da wara e talah nange ηupe ηaiye ta wara e pe, ka ono talah uku.

⁵ Pe ti wara e lahmeye ende naye Got si nalanatme, nange ka enge lou ain bepeteme lenge miye tuweinge lalme kekep e e. Kom nilyehe sai walip hla tikin Got namba e talah uku nenge nanah me Got, topo e luh yilihe kitikin.

⁶ Pe tuwei uku tahar wal luh gungurar, naye miye tuweinge yukur yarp. Naluh moi uku pe, somohonme Got si nende mi mi me ti sai, naye ta wi wurp tutume nup 1,260 no, Got ka embepeme ti.

⁷ Nup uku pe, yarmbe nembere tahar nanah moihla. Walip hla Maikel nenge lenge walip hla, naye yarp tuwihme Got yarmbe yotop hwan nenge lenge walip hla kin.

⁸ Kom hwan nembere luku nenge lenge walip hla kin yukur bongol, naye ka yohe wondoh. Ta e luku pe, tinge yukur tatame naye ka plihe yurp moihla.

⁹ Pe lenge walip hla tikin Got yiche hwan nembere luku, topo e lenge walip hla kin ya jah kekep. Hwan uku kin hwan naye somohonme narp. Nan kin miye pupwa Satan. Kin miye naye nende lenge miye tuweinge yende hwap. Tinge yiche kin ya jah kekep topo e lenge walip hla kin.

¹⁰ Ta e luku pe, nam masande di miye ende, naye narp nanah moihla tambah mah nanange na,

Tukwini Got poi si yohe wondoh mi e pe,
tukwini bongol kin si nate tas halhale, naye ka orp tu e kin.

Pe miye uku naye kin si nalanatme,
naye ka ungwisme lenge miye tuweinge kin pe,
kin si namba e wutu embere, topo e bongol,
naye ka embepeme kekep lalme.

Detale, miye pupwa Satan yukur tatame
naye ka se el gin nembep tikin Got ende wusyep ini e
lenge to tatai poi nupenau naye tinge yende hwap.

Tinge si yiche miye pupwa luku yasme moihla ya jah kekep.

¹¹ Lenge to tatai poi si yohme Satan yoto bongol
naye wim tikin Worsip Talah pe,
tinge yanange yalanatme wusyep mise jande noihmbwaip tinge,
naye tejeime.

Tinge yukur noiheryembe laip tititinge,
topo e tinge yukur hi jarnge lenge wachaih
naye ka yongomb lenge ka yule.

¹² Ta e luku pe, yip lahmende naye yarp yanah moihla pe,
pa hriphrip supule.

Kut yip lahmende naye yarp kekep, topo e loh pinip pe,
pa yamba e nihe syohe nembere embere pupwa.

Detale, miye pupwa Satan si na gahme yip.
Noihmbwaip kin nihe supule.

Detale, kin sisysteme nange nup kin yukur sokoloh,
naye ka ende wah.

¹³ Nupenaye hwan neteke e nange tinge si yiche kin ya jah kekep pe, ki tahar kukwame tuwei uku, naye si wara e lahmeye uku.

¹⁴ Kom tinge yanane ninjet yohe hoi tikin jekum nembere, naye tatame ta hihiri wil moi gungurar, naye mitin yukur yarp. Nal moi uku Got ka bepeteme ti tutume wahtaip hun sye me no, hwan yukur ka se ende yumbune ti.

¹⁵ Ta e luku pe, hwanj kusyur pinip nase mut kin tas ta e tongoro nawe gande tuwei uku, nange pinip ka amba e ti enge el.

¹⁶ Kom kekep nungwisme tuwei uku. Ki n̄owor nal umbur mbur pe, pinip lalme n̄aiye nawe nase mut hwanj embere luku tas nat pe, ki lal na gah kekep, n̄aiye si n̄owor.

¹⁷ Ta e luku pe, hwanj n̄oihmbwaip nihe pe, kin bunjenge plihe nala ende wachaih elme lenge n̄ambaih talah ti. Lenge n̄ambaih talah ti pe, tinge mitinj n̄aiye jande wusyep er̄neme tikin Got, topo e tinge yalanjatme wusyep mise tikin Jisas, n̄aiye n̄oihmbwaip tinge tēneime.

¹⁸ Pe hwanj uku na gan n̄oloh sah nal loh pinip.

13

Yowor telpei hoi yate tas

¹ Mi e pe, n̄am meteke e yowor telpei n̄oinde tikin tahar nase n̄oloh pinip tas. N̄ondoh kin syepumbur hoi, topo e sungwar kin syepumbur umbur. Topo e nanah sungwar hla n̄ilyeh ilyeh pe, gala kinj tikir. O nanah n̄ondoh n̄ilyeh ilyeh tongonose pe, tinge yainge wusyep tetehei pupwa, n̄aiye jonombai e Got sai.

² Yowor telpei n̄oinde tikin uku ta e mbwat yau telpei embere. N̄iworoh kin gandai bongol sekete ta e bear, topo e mut kin ta e mut laion.* Pe hwanj embere nāna e nān embere topo e bongol embere kin nalme yowor telpei uku, n̄aiye ka orp tu e kin.

³ Na nah n̄ondoh ende tikin yowor telpei n̄oinde tikin uku pe, tinge si yonombe kin nule. Kom sisyp plihe salah pe, ki tahar bwore. Pe miye tuweinge lalme kekep e e yenge plai pe, tinge jande yowor telpei n̄aiye n̄oinde tikin.

⁴ Lenge miye tuweinge lalme yisar e n̄imbep, yāna e nān embere me hwanj embere. Detale, kin si nāna e nān embere, topo e bongol kin supule nal me yowor telpei, n̄aiye n̄oinde tikin. Tinge yahra e nān me yowor telpei, n̄aiye n̄oinde tikin pe, tinge yanange na, “Lahmende yukur ta e yowor telpei, n̄aiye n̄oinde tikin, topo e lahmende tatame n̄aiye ka ormbe topo e yowor telpei, n̄aiye n̄oinde tikin, pakai.”

⁵ Got nāna e dou me yowor telpei, n̄aiye n̄oinde tikin, n̄aiye ka asambe bongol kitikin, topo e ininge wusyep gonombai e Got. Ta e luku pe, ka sasambe bongol kin si el tutume wundehei 42.

⁶ Kin tahar n̄anange wusyep gereworme Got, topo e gonombai e nān kin, topo e luh moi n̄aiye kin narp, topo e lenge lahmende, n̄aiye yarp ya yanah moi hla .

⁷ Got si nāna e dou me yowor telpei, n̄aiye n̄oinde tikin uku, n̄aiye ka ormbe topo e lenge miye tuweinge tikin Got no, ka yohme tinge. Topo e Got plihe nāna e bongol nalme kin, n̄aiye ka bepeteme lenge miye tuweinge tikin bantihei ilyeh ilyeh, topo e lenge miye tuweinge moiye moiye n̄aiye wahri ilyeh, topo e wusyep n̄imeser tinge ilyeh ilyeh tongonose.

⁸ Lenge miye tuweinge lalme gah kekep ka yirisukwarme, topo e yisar e n̄imbep me kin, kut lenge miye tuweinge n̄aiye nān tinge si n̄anar tup yirise, n̄aiye somohonme yerkeime, n̄aiye teter Got yukur nende kekep pe, tinge pakai. Tup yirise luku tikin Worsip Talah, n̄aiye lenge miye yonombe no, kin nule.

⁹ Nin lahmende n̄aiye mungwim asande pe, mungwim gale si no,

13.1 Dan 7.3, Rev 17.3,7-12 **13.2** Dan 7.4-6 * **13.2** Yipihinge tikin laion, na eteke e Rev 4.7.
13.5 Dan 7.8,25, 11.36 **13.7** Dan 7.21 **13.8** Sng 69.28

na usyunde wusyep e e.

¹⁰ Njaiye Got ka alañatme miye ende nange miye uku ka el mwahupwai e pe, kin ka el mwahupwai e.

O njaiye Got ka alañatme miye ende nange lenge miye ka yenge njim njombor yonombe kin pe, ka yenge njim njombor yonombe kin ka ole. Njupe njaiye naji e naji e ta e luku ka ot pe, lenge miye tuweinge tikin Got ka jin bongole, topo e ka yurpe gare njoiheryembe mise tinge.

¹¹ Mi e pe, njam plihe meteke e yowor telpei njoinde tikin plihe tas nase kekep mele e njanah. Kom njondoh kin pe, sungwar hoi gere sai ta e sungwar worsip talah pe, ki njanange wusyep ta e hwarj embere ende.

¹² Njupe njaiye yowor telpei gane, njaiye njoinde tikin namba e bongol natme yowor telpei yere, njaiye njoinde tikin pe, kin njende wah njende bongolme wah pupwa tikin yowor telpei yere, njaiye njoinde tikin. Pe kin njende wah embere, njaiye njende naji e naji e lalme, njaiye sai kekep, topo e lenge miye tuweinge lalme ka yisar e njimbep yirisukwarme yowor telpei yere. Sisyep njembere luku njende kin, njaiye tatame ka ole, kom sisyep si salah.

¹³ Ki njende mirakel njoinde tikin. Ki njende nih nase moihla nate gah kekep gah njembep lenge miye tuweinge lalme yeteke e.

¹⁴ Got nanja e dou me yowor telpei ganme, njaiye njoinde tikin ka ende mirakel ende bongolme wah pupwa tikin yowor telpei yere, njaiye njoinde tikin. Ki njende mirakel luku pe, kin nungungwohe lenge miye tuweinge lalme, njaiye yarp kekep nal yanah njoinde tikin. Ki njana lenge wusyep mar wondohe na, “Yip lenge miye pa tihei lou yende yipihinge tikin yowor telpei yere, njaiye njoinde tikin, njaiye somohon tinge yenge njim njombor yonombe kin nule no, ki plihe tahar.”

¹⁵ Pe Got nasme yowor telpei ganme nange ka unduhul e yohe el oto yipihinge tikin yowor telpei yere, njaiye tinge si taihelou yende no, yipihinge luku ka tuhur wimun pe, ka ininge wusyep. Lahmende njaiye yukur yisar e njimbep yahra e nan yirisukwarme kin pe, kin bongol tatame njaiye ka ininge nange ka ongomb lenge ka yule.

¹⁶ Yowor telpei ganme njana lenge mitinj lalme na, “Lenge lahmende njaiye yamba e nan embere lakai, njaiye nan pakai, topo e lahmende njaiye miye tuweinge lowe, lakai najipwa ni, topo e lenge miye wah pakaiye, lakai njaiye yarp hlaininge pe, tinge ka lalme yamba e wutu ende, njaiye ka si syep non, lakai nungup tinge.”

¹⁷ Lahmende njaiye wutu tikin nan yowor telpei yukur sai syep lakai nungup tinge pe, tinge yukur tatame njaiye ka yiche wuhyau yamba e naji e naji e, topo e yende windau me naji e naji e, pakai. Wutu uku ki nalanjatme nan lakai wutu tikin yowor telpei uku, njaiye njoinde tikin supule.

¹⁸ Wusyep e e nalme lenge lahmende njaiye njoihmbwaip tinge njowor tirtatar. Lahmende njaiye sisyeme bworerme pe, se ka sisyeme wusyep tehei tikin nan yowor telpei, njaiye njoinde tikin supule. Luku pe, wutu tikin nan miye, wutu e e 666.

14

Worsip Talah njotop lenge miye tuweinge kin

1 Nam bep mal hwate Saion pe, nam meteke e Worsip Talah nenge lenge miye tuweinge 144,000 kitikin jan. Na nah nungup lenge miye tuweinge luku pe, nan Worsip Talah, topo e nan Yai kin sai tinge.

2 Nam masande di ende nase moihla gah ta e pinip embere, naiye nate durndur gah sambe, topo e ta e dululul nembere sekete. Pe nam masande di uku ki tas ta e di lenge miye, naiye jate loutumbwah.*

3 Lenge miye tuweinge 144,000 luku jan sehei me luh yilihe tikin Got, topo e walip hla mi supule hoye hoye, naiye yarp laip nye nyermbe jan yal nembep lenge miye bwore bworeng 24. Tinge yosoko wenersep nambaran ende, naiye tinge njilyehme sisyeme, kut mitinj sye pakai. Got si nalanjatme lenge miye tuweinge 144,000 luku njilyehme gah bumble lenge miye tuweinge lalme, naiye yarp kekep.

4 Lenge miye tuweinge luku yukur yende nin pinip yar, pakai supule.† Tinge yarp supun bwore mi supule. Nyermbe nyermbe naiye Worsip Talah nala el lai pe, tinge jande kin yal. Detale, Got si namba e tinge gah bumble lenge miye tuweinge lalme. Topo e tinge naisep njendehei bwore tikin wah ambaran, naiye nalme Got hindi Worsip Talah.

5 Tinge yukur yanange wusyep hombo e nainde, yoho supule. Topo e tinge yukur yende nainde pupwa.

Lenge walip hla hun yanange wusyep me nup yuwo

6 Pe nam meteke e walip hla ende hihiri tale tale nanah naitem. Kin da ininge wusyep bwore mise tikin Got, naiye sai nye nyermbe elme lenge miye tuweinge, naiye yarp kekep. Tinge naiye wahri lalme, topo e lenge miye tuweinge lalme, naiye yarp tuwihme miye ondoh ilyeh ilyeh, topo e wusyep njimeser tongonose ilyeh ilyeh lenge miye tuweinge, naiye yarp moiye moiye kekep lalme.

7 Kin tambah mah nanange na, “Hi jirnge Got pe, yahra e nan kin ilyehme. Nup se nat sehei, naiye ka iyar e naimune naiye lenge miye tuweinge ilyeh ilyeh yende el wusyep kot. Yisar e njimbep me miye naiye njende moihla, kekep, loh pinip, topo e pinip njehel.”

8 Walip hla nainde, naiye gande walip hla, naiye nal yer nanange na, “Moi embere Babilon si pupwa yehe supule. Mise, ti si pupwa supule. Moi Babilon si wende lenge miye tuweinge lalme jande nin pinip yar, naiye ti wende. Ki ta e naiye ti wangang lenge pinip bongol, naiye ka yende nin pinip yar pe, tinge ka yono e luku pe, ka yende kwite kwote.”

9 Walip hla hun kin plihe gande walip hla hoi, naiye si yat yer tambah mah nanange na, “Lahmende naiye ka asar e njimbep ahra e nan yirisukwarme yowor telpei nainde tikin supule, topo e yipihinge, naiye miye yenge syep taihelou yende no, kin namba e wutu naiye sai syep, lakai nungup kin pe, ka ono e pinip bongol nainde tikin.”

10 Pinip bongol uku pe, ki njoihmbwaip nihe tikin Got. Kin yukur njuluwih me topo e pinip, pakai. Got ka uwil e njoihmbwaip nihe kin uku e guh yan, naiye lenge mitinj yukur ka tupwaihme, naiye ka yono e pinip bongol uku. Lenge mitinj uku ka yamba e nihe syohe pupwa, naiye nih neser woyol salpa luku susyu no, ka gute tinge guh nembep lenge walip hla yirise, topo e Worsip Talah.

14.1 Ese 9.4, Rev 7.3 * 14.2 Na eteke e yipihinge loutumbwah nainde tikin tinge Rev 15.2. † 14.4 Lenge miye sande teke e sye njoheryembe nange lenge miye tuweinge luku yukur yisar e njimbep me got hombo e. 14.5 Sef 3.13 14.8 Ais 21.9, Jer 51.8, Rev 18.2 14.10 Stt 19.24, Ais 51.17, Ese 38.22

¹¹ Nih ñaiye riri gate wahri tinge luku pe, nihnom uku ka si nyermbe nyermbe. Lenge mitinj, ñaiye yisar e ñimbep yahra e nanj yirisukwarne yowor telpei, ñaiye ñoinde tikin supule topo e yipihinge miye, ñaiye miye taihelou ñende, topo e ñaiye wutu nanj kin sai tinge pe, nih ka gute tinge ñupe ñau. Tinge yukur tatame ka yamba e yohe.

¹² Wusyep e e nal lenge miye tuweinge tikin Got no, ka jin bongole. Tinge mitinj ñaiye jande wusyep erñeme kin, topo e ñoihmbwaip tinge tenjeime Jisas.

¹³ Mi e pe, ñam masande di ende nase moihla natme ñam ta e le e, “Inge wusyep e e: Lenge lahmende ñaiye ka yule yi yoto syep tikin Lahmborenge pe, tinge ka hriphrip supule. Yohe Yirise plihe ñanange na, ‘Bwore mise supule. Ka yi yamba e yohme wah nihe, ñaiye tinge si yende. Got nangang lenge nanj bwore. Detale, tinge si yende ñai e ñai e bwore bwore yalme Lahmborenge.’”

¹⁴ Ta e luku pe, ñam plihe bep mal pe, ñam meteke e ñaitem wukauwe ende. Pe ñam meteke e miye ende ta e Talah tikin Miye narp nanah mwahit. Nanah ñondoh kin pe, kin tanjar gala gol, topo e kin nenge ñim ñombor, ñaiye gandai sekete sai syep kin.

¹⁵ Pe walip hla ñoinde plihe nase yukoh yirise nanah moihla nat pe, kin gal marnge ñaname miye ñaiye narp mwahit ta e le e, “Ende mi mi ñim ñombor nin iki, ñaiye na talame ñai. Detale, ñai lalme ñaiye sai kekep si sasarme. Le e ñup tikin ñaiye na talame ñai.”

¹⁶ Ta e luku pe, miye ñaiye narp nanah mwahit uku ñiche ñim ñombor kin nate gah kekep talame ñai.

¹⁷ Pe ñam meteke e walip hla ñoinde plihe nase yukoh yirise nanah moihla tas pe, kin topo e nenge ñim ñombor ende, ñaiye tikin gandai sekete.

¹⁸ O walip hla ñoinde ñaiye bepeteme nih, ñaiye sai anah alta Got nat. Kin bongol sekete pe, kin bepeteme nih. Kin tambah mah galme walip hla yere, ñaiye nenge ñim ñombor, ñaiye tikin gandai sekete ñaname na, “Wain esep lalme na gah kekep, ñaiye wah wain si gwinim. Ta e luku pe, enge ñim ñombor nin, ñaiye gandai iki otombo wain esep wehe rome tikin kekep.”

¹⁹ Ta e luku pe, walip hla ñiche ñim ñombor kin nate gah kekep ñotombo wain esep wehe rome pe, ñember lalme ñanar luh iliyeh. Mi e pe, kin namba e wain darah, ñaiye ñesep lalme tenjei ñiche nal gah luh ñeser ñembere, ñaiye tinge yenanainge wain esep. Luku ki sasambe ñoihmbwaip nihe tikin Got. ²⁰ Pe tinge yenanainge wain esep jan luh ñeser embere uku, ñaiye sai na tas woh me moi embere. Pe wim tahar nawe tas luh ñeser embere luku, ñaiye yisyer e wain esep pe, ki nawe nal ñapara e kekep lalme ta e 200 kilomita pe, wim uku ti wa wanah hla tatame mut hos.

15

Lenge walip hla syepumbur hoi yenge ñoihmbwaip nihe syepumbur hoi tikin Got yat

¹ Ta e luku pe, ñam plihe meteke e wutu ñoinde tikin sai nanah ñaitem pe, ñam gunguru plai pe, ñam ñoihmeryembe wula wula. Lenge walip hla syepumbur hoi yenge ñoihmbwaip nihe syepumbur hoi tikin Got. Luku yuwo kin. ñaiye ka mi e pe, Got yukur ka se plihe ende ñoihmbwaip nihe ende gunde yuwo luku, pakai, mi e ko.

² Pe ñam meteke e ñainde ta e loh pinip embere, ñaiye tinge yenge glas yende pe, ki nanjar e ta e nih. ñam plihe meteke e lenge mitinj, ñaiye somohonme

yohe wondoh me yowor telpei ñaiye ñoinde tikin, topo e tinge yukur yirisukwarne yipihinge kin, ñaiye miye taihelou yende ta e miye, topo e wutu ñaiye nalanatme nan kin. Tinge yenge loutumbwah ñoinde tikin, ñaiye Got si nangang lenge pe, tinge jan yanah loh pinip, ñaiye ta e glas uku. ³ Tinge yosoko wenersep tikin Moses, miye wah tikin Got, topo e Worsip Talah. Wenersep uku ki ta e le e,

Lahmborenge, nin Got, ñaiye bongol sekete.

Nin ñende wah ñoinde tikin, ñaiye bongol supule no,

ñai e ñai e lalme ñaiye ni ñende pe,
ki bwore bwarme, topo e mise supule.

Nin na orp kin lenge miye tuweinge lalme nye nyermbe.

⁴ Lahmborenge, nin ñilyehe sai,

nin narp holi bwore mise supule.

Ta e luku pe, lenge miye tuweinge lalme ka hi jirnge nin pe,
ka yule nan embere yilme nin.

Lenge miye tuweinge lalme kekep
ka yuta yisar e ñimbep yirisukwarne nin.

Detale, ñoihmbwaip bwore bwarme nin
tinge si yeteke mi e.

⁵ Luku mi e pe, ñam plihe bep mal pe, ñam meteke e ñaiye tinge si chumbur kohmap tikin Luh Sel Yirise tikin moiha. Luku yukoh sel, ñaiye somohon wusyep erñeme tikin Got ñanar pe, lenge pris ya yanange wusyep topo me Got.

⁶ Pe lenge walip hla syepumbur hoi yenge ñoihmbwaip nihe syepumbur hoi tikin Got yase yukoh uku tas, ñaiye yende yumbun lenge miye tuweinge lalme. Ilyeh ilyeh tinge jah hihiyilih wukauwe, ñaiye tikin mi supule, topo e tinge yerñeme mwah ñap gol yerñe e hehernge tinge.

⁷ Ta e luku pe, lenge walip hla mi supule bongol hoye hoye, ñaiye yarp laip uku pe, ñoinde tinge luku namba e yan syepumbur hoi uku nangang lenge nal walip hla syepumbur hoi. Got kin narp nye nyermbe pe, nangah yan uku ñoihmbwaip nihe kin tahai.

⁸ Ta e luku pe, nato yukoh yirise tikin Got uku pe, tikin paparar me nihnom, ñaiye tikin yirise supule ñuruwih topo e bongol tikin Got. Miye ende yukur tatame, ñaiye ka se e oto yukoh yirise kin uku, pakai. Ka yeseperhme lenge walip hla syepumbur hoi uku, ka yuru e ñoihmbwaip nihe syepumbur hoi tikin Got yil ka mi e.

16

Ñoihmbwaip nihe syepumbur hoi tikin Got turu gah lenge miye tuweinge, ñaiye yarp kekep

¹ Mi e pe, ñam masande di ende tambah mah nase yukoh yirise tikin Got nalme lenge walip hla syepumbur hoi ta e le e, “Yi yuru e ñoihmbwaip nihe syepumbur hoi tikin Got yi juh kekep.”

² Ta e luku pe, walip hla ñendehei na ñuru e ñai pupwa yehe, ñaiye tahai yan kin uku na gah kekep. Pe sisyp yaih embere embere, ñaiye syohe pupwa yehe tahar gerembai e wahri lenge mitiñ, ñaiye wutu tikin yowor telpei si sai tinge, topo e tinge yisar e ñimbep yahra e nan yirisukwarne yipihinge kin, ñaiye miye taihelou yende.

³ Mi e pe, walip hla hoi n̄uru e yaŋ kin na gah loh pinip. Pe pinip tahar nimbilme yaihe ta e wim miye n̄aiye si nule pe, n̄ai e n̄ai e lalme, n̄aiye yarp ya jah loh pinip yahra e yule.

⁴ Walip hla hun n̄uru e yaŋ kin na gah tongoro, topo e dornge, topo e pinip lalme pe, pinip lalme luku tahar yimbilme yaihe ta e wim.

⁵ Pe n̄am masande walip hla , n̄aiye bepeteme pinip n̄aname Got na, Got, nin bwore bwarme. Nin Got, n̄aiye tukwini nin narp, topo e yerkeime nin narp. Nin si n̄iyar e lenge miye tuweinge lalme pe, n̄aimune pupwa n̄aiye nin nungwisme natme tinge pe, ki bwore bwarme supule.

⁶ Somohonme tinge yongombe lenge miye tuweinge tikin Got, topo e lenge profet pe, tinge ya yuru yuru e wim sai. Pe tukwini ni plihe nangang lenge wim uku no, ka yono e. Luku tinge yamba e yitini me n̄aimune n̄aiye tinge si yende.

⁷ Mi e pe, n̄am masande di miye ende nase alta n̄anange na, Got Lahmborenge, nin Bongol Sekete! Nin n̄iyar e n̄aimune n̄aiye lenge miye tuweinge lalme yende pe, n̄iyar e nin ki bwore mise supule, topo e kin bwarme.

⁸ Walip hla hoye hoye n̄uru e yaŋ kin nanah n̄au hla pe, Got n̄ende bongol me n̄au, n̄aiye ka owor e nihe dainge gute lenge miye tuweinge lalme.

⁹ N̄au n̄owor e nihe supule nesekeh lenge miye tuweinge pupwa supule pe, tinge yanange n̄ilim wusyep jonombai e naŋ Got, n̄aiye kin bongol sekete bepeteme n̄ai e n̄ai e pupwa luku, n̄aiye natme tinge. Kom tinge yukur yimbilme n̄oihmbwaip pupwa tinge luku yahra e naŋ bwore tikin Got, pakai.

¹⁰ Pe walip hla syepumbur nate n̄uru e yaŋ kin nanah luh tikin yowor telpei supule n̄aiye narp. Pe yepelme n̄apara e moiye moiye lalme, n̄aiye yowor telpei n̄oinde tikin supule bepeteme pe, lenge miye tuweinge yono n̄ilim tinge. Detale, tinge yisande syohe pupwa.

¹¹ Pe tinge yiname n̄ilim wusyep jonombai e Got, n̄aiye narp nanah moiha . Detale, sisyep tinge syohe pupwa supule. Kom tinge yukur plihe yasme n̄oihmbwaip pupwa tinge, pakai.

¹² Mi e pe, walip hla syepumbur n̄ilyeh nate n̄uru e yukoh yaŋ kin na gah mih embere Yupretis. Pe mih uku nangar e pe, ki n̄ende yaŋah bwore n̄umwaiye me lenge kin, n̄aiye ka yuse n̄au anah yut no, ka yurmba.

¹³ Mi e pe, n̄am meteke e lenge yipihinge pupwa hun ta e kwuchep. N̄oinde nase mut hwan embere tas. O n̄oinde nase mut yowor telpei yere tas, topo e n̄oinde nase mut profet hombo e tas. (Luku yowor telpei gane.)

¹⁴ Lenge yipihinge pupwa luku tinge yende mirakel. Topo e tinge yal e yal e kekep lalme yende lenge kin lalme, n̄aiye yarp kekep ka yenge lenge miye , n̄aiye yarmbe wondoh yute juhilyeh no, ka yahra e wondoh topo e Got Lahmborenge Bongol Sekete yoto n̄up tikin, n̄aiye ka ende wusyep kot lenge miye tuweinge.

¹⁵ Lahmborenge Jisas n̄anange na, “Yusyunde! Ma mut hihwaiye n̄ahilyeh tu e miye endei n̄aiye nat. Lenge miye tuweinge, n̄aiye dende hihyilih no, yarp yeseperhme n̄am pe, tinge ka hriphrip. Detale, dindi n̄upe n̄aiye ma mut pe, yukur ka se hi me miye ende nange tinge yenge mondom samale yarp, pakai!”

¹⁶ Ta e luku pe, lenge yipihinge pupwa yenge lenge kin ya jahilyeh yal moi ende. Moi uku, lenge Hibru jalme Armagedon.

¹⁷ Mi e pe, walip hla syepumbur hoi nate njuru e yan kin nase naitem gah. O nato yukoh yirise tikin Got pe, di mut tikin miye ende, njaie bongol nase luh yilihe tikin Got nat nanange ta e le e, “Njai e njai e lalme mi e ko.”

¹⁸ Pe ki tahar dululul plaplalpai nanar e gah pe, yoime njaie tikin nembere supule njanah. Yoime nembere njaie ta e luku yukur somo somohonme njondol me kekep njaide, pakai supule! Yoime le e ki pupwa supule nenge-lyembe lenge yoime lalme njaie somohonme.

¹⁹ Moi embere Babilon tahar njuwor hun me, topo e yoime embere luku njende yumbune moi embere embere lalme kekep. Got yukur njoihsipe moi embere Babilon. Pe kin njende Babilon wono e wain pupwa, njaie sasambe njoihmbwaip nihe kitikin Got.

²⁰ Nupe njaie yoime embere luku njanah pe, ailan njaie sai nal loh pinip ya jah pinip mele e, topo e hwate si na gah njende temet.

²¹ Nsiah sep embere embere ais ta e njaser gul, ta e 40 kilogram ilyeh ilyeh tahar nase naitem gah nongomb lenge miye tuweinge pe, tinge yiname njilim wusyep jonombai e Got. Detale, lenge njaser gul embere embere luku gah ta e njisih pe, nangang lenge nihe syohe embere pupwa.

17

Tuweï njaie wende nin pinip yar wamba e yitini pupwa

¹ Ta e luku pe, walip hla ende, njaie syepumbur hoi uku nenge yan, njaie njoihmbwaip nihe tikin Got njana njam na, “Ot e e no, ma yisam njaimune njaie ka ende me tuwei uku njaie wende nin pinip yar warp sehei me mih embere wula no, ta wamba e yitini pupwa ti.

² Lenge kin yotop ti yende nin pinip yar. Lenge miye tuweinge kekep yono e pinip wain ti, pe, tinge si yende kwite kwote, topo e tinge jande ti yende nin pinip yar.”

³ Yohe Yirise gahanahme njam pe, kin nenge njam nal moi gungurar. Pe njam meteke e tuwei ende warp wanah teket yowor telpei yaihe, njaie njoinde tikin supule. Wahri yowor telpei, njaie njoinde tikin supule luku, tikin paparar me njilim wusyep pupwa, njaie tinge yaname Got. Nondoh kin syepumbur hoi, topo e sungwar kin syepumbur umbur.

⁴ Tuwei uku dende hihiyilih yaihe ternenge, topo e ti wenge njai e njai e, njaie tinge yenge gol yende yendende me wahri titi, topo e ti wungunu salpan, njaie tinge yenge njaser, njaie tikin mi supule yende. Nal syep non ti pe, ti wenge yan ende, njaie tinge yenge gol yende. Na gah yan uku pe, ki papararme njai e njai e njaie tikin tekepe. Njai e njai e luku ki sasambe nin pinip yar, njaie ti wende.

⁵ Nanah nungup tuwei uku pe, tinge yainge wusyep tase sye sai. Wusyep uku njanange ta e le e, “Nam Babilon Nembere. Nam tehei njaie mende nin pinip yar wula wula sekete, topo e njai e njai e tetehei lalme, njaie pupwa yehe manar kekep.”

⁶ Pe njam meteke e ti si wende kwite kwote. Detale, ti si wono e wim lenge miye tuweinge tikin Got, njaie tinge yanange yalanjatme wusyep me Jisas.

Njupe n̄aiye n̄am meteke ti pe, n̄am menge plai pe, n̄am n̄oihmerymbembe wula wula.

⁷ Kom walip hla n̄ana n̄am na, “Detale ti nin nenge plai no, ni n̄oiherymbembe wula wula? Se ma mini nin wusyep tase titi tuwei uku, topo e yowor telpei, n̄aiye n̄oinde tikin n̄aiye nikirh ti kili. Yowor telpei, n̄aiye n̄oinde tikin uku pe, n̄ondoh kin syepumbur hoi, topo e sungwar kin syepumbur mbur.

⁸ Yowor telpei, n̄aiye n̄oinde tikin supule le e, n̄aiye nin si teke e pe, yerkeime kin narp, kom yukur kin narp tukwini, pakai. Kut sehei tikin, n̄aiye ka ose n̄ehéh, n̄aiye tikin yepelmbe gululul na gah nal unuh pe, Got ka asambe n̄oihmbwaip nihe kin elme yowor telpei uku pe, Got ka ende yumbune kin pe, ka amba e nihe syohe pupwa pe, kin mi e ko. Yerkeime, n̄aiye Got yukur n̄ende kekep no, lenge miye tuweinge, n̄aiye nan̄ tinge yukur n̄anar tup laip kin pe, ka yenge plai n̄upe n̄aiye ka yeteke e yowor telpei, n̄aiye n̄oinde tikin supule luku. Yerkeime kin narp nom, tukwini yukur kin narp, pakai. Kom mindemboi ka plihe ot.

⁹ Miye n̄aiye n̄oihmbwaip kin n̄owor tirtatar pe, ka se sisyeme n̄ai e n̄ai e le e. N̄ondoh syepumbur hoi uku tinge yalan̄atme hwate, n̄aiye tuwei warp, topo e moi embere Babilon, n̄aiye sai. Topo e n̄ondoh syepumbur hoi uku tinge yalan̄atme lenge kin syepumbur hoi.

¹⁰ Lenge n̄ondoh uku pe, syepumbur si yule, kut n̄ilyeh teter narp kin. O n̄oinde n̄aiye n̄ende hoi pe, teter yukur tahar kin. N̄upe n̄aiye ka tuhur kin pe, Got ka āna e dou me kin, kom yukur ka ende wah gwaingwaiye.

¹¹ Yuwor telpei, n̄aiye somohon kin narp, kom tukwini dindi le e yukur kin narp pe, kin ta e n̄aiye kin syepumbur hun. Kom kin yalh ilyeh tititinge lenge kin syepumbur hoi. Nom kin se ka plihe ole pe, kin ka amba e nihe syohe pe, kin mi e ko.

¹² Lenge sungwar syepumbur umbur, n̄aiye nin si n̄eteke e pe, tinge yalan̄atme lenge kin syepumbur umbur, n̄aiye teter yukur yende wah tinge, pakai. Tinge ka yotop yuwor telpei yamba e bongol, n̄aiye ka yende wah tu e kin nom, yukur ka yurp gwaingwai. Bongol topo e wah tinge ka mi e hihwaiye.

¹³ Lenge kin yonorh n̄oihmbwaip n̄ahilyeh pe, tinge ka yan̄a e bongol me yuwor telpei, n̄aiye n̄oinde tikin supule.

¹⁴ Lenge kin syepumbur umbur, topo e yuwor telpei, n̄aiye n̄oinde tikin supule se ka yende wondoh me Worsip Talah. Detale, kin Lahmborenge titinge lenge lahmborenge, topo e Kin titinge lenge kin. Kom Worsip Talah nenge lenge lahmende n̄aiye jande kin se ka yohe wondoh me tinge. Lenge lahmende n̄aiye jande kin iki tinge miti, n̄aiye Got si nalan̄atme tinge no, kin namba e tinge pe, n̄oihmbwaip tinge teñeime kin.”

¹⁵ Walip hla n̄ana n̄am na, “Pinip lalme, n̄aiye ni n̄eteke e tuwei, n̄aiye wende nin pinip yar, warp pe, ki nalan̄atme lenge moi, lenge miye tuweinge wahri ilyeh, topo e wusyep n̄imeser ilyeh ilyeh tongonose.

¹⁶ Lenge sungwar syepumbur umbur, topo e yuwor telpei, n̄aiye n̄oinde tikin supule, n̄aiye ni n̄eteke e pe, tinge yalan̄atme kin syepumbur umbur, n̄aiye se ka yende wachaihme tuwei, n̄aiye wende hwap. Tinge ka yungul hihyilih ti pe, ta wenge mondom somale wurp. Ka jirn̄jir wahri ti yono, topo e ka yesekeh ti.

¹⁷ Detale, Got si nangange n̄oihmbwaip nalme lenge kin syepumbur umbur uku, n̄aiye ka yende n̄aimune junde n̄asande kin. Pe tinge lenge kin uku ka

tapam ilyeh, ɲaiye ka yaɲa e bongol tinge yilme yuwor telpei, ɲaiye ɲoinde tikin supule. Tinge ka junde wusyep yuwor telpei, ɲaiye ɲoinde tikin supule yi tutume, ɲaiye wusyep tikin Got ka teɲei esep.

¹⁸ Tuwei ɲaiye nin ɲeteke e luku pe, ti walaɲatme moi embere ɲaiye bepeteme lenge kin tikin kekep.”

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Got ɲende yumbune moi embere Babilon

¹ Mi e pe, ɲam meteke e walip hla ɲoinde nase moihla nate gah kekep. Kin bongol supule. Pe yirise embere kin naɲar e nal e nal e kekep lalme.

² Kin tambah mah ɲanange na, “Noihginirme moi embere Babilon ɲaiye ti si tambe mi e ko! Ti si tambe mi e ko! Tukwini lenge yipihinge pupwa, topo e ɲinjet pupwa yarp ya yoto moi uku.

³ Lenge miye tuweinge moiye moiye lalme, topo e lenge kin kekep si yende nin pinip yar yotop ti. Ki ta e ɲaiye tinge yono e wain pupwa ɲaiye nin pinip yar. Topo e lenge miye , ɲaiye yende windau me ɲai e ɲai e si tahar miye lowe. Detale, lenge miye tuweinge moi wula wula yiche wuhyau embere yalme tinge yamba e ɲai e ɲai e wula wula.”

⁴ Mi e pe, ɲam masande di ende nase moihla nat ɲanange ta e le e, “Yute tus yusme moi iki, lenge miye tuweinge ɲam! Yute tus yupwaihme ti no, pa yenge wahri yip tupwaihme pupwa ti. Detale, prepwan, ɲaiye pa yotop ti yamba e nihe syohe.

⁵ Pupwa ti ki dini dini nanah hla na tatame moihla pe, Got ɲoiherymbere ɲai e ɲai e pupwa, ɲaiye ti wende.

⁶ Yip pa yende ɲai e ɲai e pupwa yilme tuwei uku ɲahilyeh tuwa e, ɲaiye ti wende me lenge mitin sye . Topo e yende ɲai e ɲai e pupwa wula wula tata tata yi yunuh hla me ti. Yuru e pinip wain embere yi yunuh hla me ti yi juh yukoh ti no, ka bongol wondohe sekete ɲahilyeh tu e ɲaiye ti si wende me lenge mitin sye , ɲaiye tinge si yono e. Pe yende mi mi me pinip wain pupwa luku yinir me ti, ɲaiye ta wono e.

⁷ Yaɲa e nihe syohe embere embere, ɲaiye ka tungwisme wusyep pupwa tititi nange ti lahmborenge bongol sekete, topo e ti tatame ɲai e ɲai e wula wula sekete. Ti wanange titi na, ‘ɲam marp ta e tuwei ondoh e e. ɲam miye pakai, ɲaiye ka ole no, ma milil me kin.’

⁸ Ta e luku pe, nilyehe sai ɲaiye ɲup ende Got ka ende yumbune ti topo e nihe syohe embere embere, ɲaiye ka ot me ti. Wahri epwa topo e ɲasarp embere ka otme ti. Pe ti ta wilil embere sekete. Nih ka ono ti hyelhyul guh. Detale, Got miye ɲaiye bongol supule, ka iyar e ɲaimune ti ɲaiye wende pe, ka aɲa e nihe syohe luku.

⁹ Lenge kin kekep, ɲaiye yotop ti yende nin pinip yar, topo e ɲoihbwaip, ɲaiye yende niharame ɲai e ɲai e ti pe, tinge ka yilil me moi embere luku ɲupe ɲaiye ka yeteke e nihnom tikin nih, ɲaiye ka ono ti.

¹⁰ Tinge ka jin yil wohe sekete, detale, tinge ka hi jirnge, ɲaiye se ka yamba e nihe syohe ti. Tinge ka yininge na, ‘Noihginir, ɲoihginir moi embere Babilon e e! Nilyehe sai yitini pupwa ɲaiye hwap nin si natme nin.’

¹¹ Lenge miye, ñaiye yende windau me ñai e ñai e yarp kekep lalme pe, tinge ka yilil, topo e ñoihmanme ti. Detale, lenge mitin Babilon pakai, ñaiye ka plihe yiche wuhyau yamba e ñai e ñai e tinge.

¹² Miye ende Babilon yukur ka plihe amba e gol, silwa, topo e ñeser ñaiye tikin mi supule, topo e salpan bwore. Topo e ñaiyuwat bwore ñaiye yaihe, lakai silk, topo e ñai e ñai e ñaiye tinge yenge lou yende, topo e lou, ñaiye naihe mi supule. Topo e ñai e ñai e, ñaiye tinge yenge elefan buwelh yende, topo e ñai e ñai e, ñaiye tinge yenge bras, topo e ain yende, topo e ñeser bwore.

¹³ Yukur ka plihe yende windau me lou lalme, ñaiye nihnom lakai lou imbir kin misip naihe sengehepe, topo e tihir, topo e pinip wain, topo e pinip winye olip, topo e kakah ñuhruwet, topo e kakah wit. Topo e kau, sipsip, hos, topo e karis, topo e lenge miye ñaiye ka yende lenge wah pakaiye.

¹⁴ Lenge miye ñaiye yende windau me ñai e ñai e yanange wusyep e e yalme ti na, 'Ñai e ñai e bwore bwore lalme, ñaiye ni ñoiheryembe nange na enge pe, si talai mi e ko. Wuhyau embere embere nin, topo e hihyilih bwore bwore si talai nal pe, yukur na si plihe eteke e!'

¹⁵ Lenge miye ñaiye yende windau me ñai e ñai e, topo e yamba e wuhyau wula wula yanar yoto moi uku pe, tinge hi jarnge ñaiye se ka yeteke e ti, ta wamba e nihe syohe. Pe tinge ka jin wohe. Tinge hi jarnge ñaiye yikirh mane ti. Pe ka yilil jonos jonos na,

¹⁶ 'Ñoihginirme! Ñoihginirme! Moi embere, nin mi e nal ko. Nye nyermbe nin dende hihyilih yaihe, topo e nin nenge gol ñendende me nitei, topo e ñeser, topo e salpan, ñaiye tikin mi supule.

¹⁷ Nilyehe sai ti wangalaime ñai e ñai e bwore bwore ti! Lenge yai tehei ñaiye loubil pinip, topo e lenge miye embep, ñaiye yenenem loubil pinip yotop lenge miye wah tikin loubil pinip, topo e lenge mitin, ñaiye yarp loubil pinip, topo e lenge lahmende ñaiye yende windau me ñai e ñai e yarp loh pinip pe, tinge topo e jan wohe supule pe, ¹⁸ tinge yilil ñupe ñaiye tinge yeteke e nihnom tikin nih, ñaiye ñono ti. Pe tinge yanange na, 'Yukur na plihe teke e moi embere ende ñahilyeh ta e moi embere luku, pakai!'

¹⁹ Tinge tangarh yihimbili pe, tinge yilil jonos jonos na, Ñoihginirme, ñoihginirme moi embere luku!

Ti moi embere, ñaiye lenge loubil pinip moiye moiye yat pe, yai tehei loubil pinip namba e wuhyau embere, ñaiye Babilon wiche wuhyau wamba e ñai e ñai e bwore bwore tinge. Kom nilyehe sai, ti si wangalaime ñai e ñai e lalme luku mi e ko.

²⁰ Yip lenge lahmende, ñaiye yarp ya yanah moihla pe, pa hriphrip. Detale, Got si ñende yumbune moi Babilon. Lenge miye tuweinge tikin Got, topo e lenge aposel tikin Jisas, topo e lenge profet, yip pa hriphrip me Got, ñaiye ñende yumbune moi Babilon me ñaimune pupwa ñaiye ti wende me yip."

²¹ Mi e pe, walip hla bongol ende ñahra e ñeser, ñaiye tikin ñembere supule ñiche na gah loh pinip pe, ki ñanange na,

Yañah e e ki ñahilyeh ta e mindemboi,
 ñaiye ka iche moi embere Babilon e guh no,
 yukur ya plihe meteke e.

²² Babilon, yukur ya plihe musyunde wenersep bwore ka tus moi uku.
 Wenersep ñaiye di loutumbwah lakai,

di miye ñaiye ñosoko wenersep,
 topo e di miye ñunduhul e tumbuh, topo e di ñoih.
 Lenge miye tuweinge, ñaiye yende ñai e ñai e tetehei bwore bwore
 si lal yal mi e ko.

Yukur ka plihe yusyunde di , ñaiye yisyer e kakah wit, pakai supule.

²³ Yukur lenge miye tuweinge ka plihe yeteke e nih lam ende
 ka riri añar e si moi uku.

Topo e yukur ka plihe yusyunde di wusyep
 lenge miye topo e tuweinge yala dindi .
 Somohon lenge miye , ñaiye yende windau me ñai e ñai e ti,
 tinge bongol sekete, ñaiye bepyeteme kekep lalme,
 topo e wah molohe ti, ñaiye wende ñimbim yar pe,
 tinge hombo e yehme lenge miye tuweinge lalme moiye moiye.

²⁴ Got ñende yumbune Babilon,
 ñaiye ti wende pupwa wongomb lenge profet,
 ñaiye yanange yalanatme wusyep Got.
 Topo e Babilon wende pupwa, ñaiye wongomb
 lenge miye tuweinge holi wbore mise supule tikin Got
 nal e nal e kekep lalme.

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Lenge miye tuweinge wula wula hriphrip me Babilon, ñaiye si pupwa yehe

¹ Ñai e ñai e luku nal mi e pe, ñam masande nal moi hla pe, lenge miye
 tuweinge wondoh embere yosoko wenersep marng e ta e le e,
 Ya hriphrip mirisukwarme Got.

Got poi ilyeh kin nungwisme poi.

Kin namba e nañ embere, topo e bongol supule.

² Got kin miye bwore mise, topo e wusyep kot kin uku
 ki mise, topo e ki bwore bwarme supule.

Kin si ñende yumbune tuwei, ñaiye wende niñ pinip yar,
 topo e lenge miye tuweinge, ñaiye yarp kekep,
 ñaiye ti kwite lenge ya yende niñ pinip yar.

Topo e Got plihe nungwisme nihe syohe nalme ti,
 ñaiye ti wongomb lenge miye wah kin.

³ Lenge miye tuweinge wondoh embere luku plihe yangange na,
 “Hriphrip me Got!

Nihnom tikin nihilim, ñaiye ñono moi embere luku,
 ka unuh teteme si nyermbe nyermbe tu e luku.”

⁴ Lenge walip hla bwore bworeng e 24, topo e lenge walip hla mi supule
 hoye hoye, ñaiye yarp uku ya jah tumbuhuroro e yahra e nañ tikin Got, ñaiye
 narp luh yilihe kin. Tinge yanange na,
 “Bwore mise supule! Got, nin Lahmboreng e supule!”

⁵ Pe ñam masande di ende nase luh yilihe tikin Got, ñaiye narp nate ñanange
 na,

“Yip lenge miye tuweinge wah tikin Got, yip lahmende, *ñaiye hi jarngé Got no, yip yarp tuwihme kin, yip lenge mitin pakaiye, topo e lenge mitin, ñaiye tangat nan embere pe, yip lalme yahra e nan tikin Got poi.*”

Worsip Talah da dindi pe, tinge ka yende ñai embere

⁶ Mi e pe, ñam masande di wusyep embere lenge mitin wondoh embere. Di wusyep uku ki tas ta e di tikin loh pinip embere. Topo e ki tas ta e dululul, *ñaiye buhu marnge. Tinge yanange na, Ya mahra e nan tikin Got, kin Lahmborengé Bongol Sekete, ñaiye kin bepteme ñai e ñai e lalme.*

⁷ Poi ya mirisukwarme topo e ya hriphrip me kin. Topo e ya mahra e nan embere tikin Lahmborengé! *Ñup si nat sehei, ñaiye Worsip Talah ka enge tuwei kin. Pe tuwei uku si wende mi mi warp, ñaiye ta windi e kin.*

⁸ Got si nanja e hihiyilih yilihe, *ñaiye wukauwe supule no, ta dende . Pe luku ki sasambe wah bwore bwarme, ñaiye lenge miye tuweinge tikin Got si yende.*

⁹ Mi e pe, walip hla ñana ñam na, “Inge wusyep e e: Lenge miye tuweinge, *ñaiye Got si ñana lenge nange tinge ka yuta yeteke e ñup tikin ñaiye Worsip Talah ka hindi tuwei kin dindi pe, ka yende mi mi ñai embere pe, tinge ka hriphrip supule.*” Pe walip hla plihe ñana ñam na, “Wusyep e e, wusyep mise tikin Got.”

¹⁰ Ta e luku pe, ñam ma gwah tumbuhuroro e manar sehei me ñhip tikin walip hla uku nange ma manja e nan embere mil me kin ta, ki ñana ñam na, “Prepwan ñaiye na ende tu e liki. Ñam topo e mende wah tikin Got ñahilyeh ta e ñaiye ni ñotop lenge miye tuweinge, *ñaiye ñoihmbwaip tenjeime Jisas yende. Poi mirisukwarme nan tikin Got iliyehme.*” Poi sisyeme, wusyep Jisas, *ñaiye kin ñanange pe, ki ñende bongolme lenge miye tuweinge, ñaiye ka yininge yalanatme wusyep mise tikin Got.*

Jon ñeteke e miye narp ñanah hos wukauwe

¹¹ Aya, ñam meteke e moihla ginir pe, hos wukauwe ende gwan. *Miye ñaiye narp ñanah hos uku pe, nan kin ta e le e, Miye ñaiye bepeteme wah kitikin bworerme, topo e kin Miye Bwore Mise. Detale, kin ñiyar e bwore bwarme ñai e ñai e lalme, topo e wondoh ñaiye kin ñende ñotop lenge wachaih pe, ki bwore bwarme.*

¹² Nembep kin nanar e ta e nih, topo e kin nanar gala gol kin wula wula gah ñondoh kin. *Tinge si yainge nan ende sai wahri kin, kom lahmende yukur sisyeme. Kitikin iliyeh sisyeme nan uku.* ¹³ *Hihiyilih sokolohe, ñaiye kin dende pe, wim si ñende lalme. Pe tinge jalme nan kin ta e le e, Wusyep tikin Got.*

¹⁴ *Lenge miye wondoh tikin moihla yarp yanah hos wukauwe jande kin. Tinge dende hihiyilih wukauwe, ñaiye tikin prihe mi supule.*

¹⁵ *Ñim ñombor, ñaiye tikin gandai bumburme tas nase mut miye, ñaiye nal yerme tinge pe, ka ongombe ende lenge miye tuweinge lalme ka yurp tuwihme kin. Topo e kin ka enge wunje ain bepeteme tinge. Pe ñoihmbwaip nihe tikin Got Lahmborengé ñaiye bongol sekete ki ta e ñaiye ka anainge wain esep el pe, wain mwa ka tus.*

¹⁶ O hihyilih sokolohe, n̄aiye kin dende uku pe, nañ ende sai n̄iroke kin, Kin lenge kin, topo e Lahmboreng lenge lahmboreng.

¹⁷ Mi e pe, n̄am meteke e walip hla ende gan na n̄anah n̄au. Ki tambah marnge gal lenge n̄injet embere lalme, n̄aiye tale tale ya yanah n̄aitem ta e le e, “Yip lalme yute juhilyeh yurp yeseperhme n̄ai embere tikin Got.”

¹⁸ No pa yono wahri lenge kin, topo e wahri lenge miye onдох embere titinge lenge miye n̄aiye yarmbe wondoh, topo e wahri lenge miye bongol n̄aiye yarmbe. Topo e pa yono wahri lenge hos, topo e lenge miye n̄aiye yarp hos uku. Pa yono n̄anaip wahri lenge miye lalme, lenge miye n̄aiye yarp hlaininge, topo e lenge miye n̄aiye yende wah pakaiye. Topo e pa yono wahri lenge miye tuweinge, n̄aiye yamba e nañ embere, topo e lenge mitiñ, n̄aiye yukur yamba e nañ embere.

¹⁹ Mi e pe, n̄am meteke e yowor telpei n̄oinde tikin, topo e lenge kin tikin kekep yotop lenge miye wondoh titinge yate jahilyeh no, ka yurmbe yotop miye n̄aiye narp nanah hos, topo lenge miye wondoh kin.

²⁰ Kom kin syep narpe yowor telpei, n̄aiye n̄oinde tikin supule nenge nal mwahupwai e, topo e profet hombo e luku, n̄aiye somohonme n̄ende mirakel supule nañ e nañ embere nal me yowor telpei. Kin n̄ende mirakel luku pe, kin hombo e n̄eyeh lenge mitiñ n̄aiye yamba e wutu tikin yowor telpei, n̄aiye n̄oinde tikin supule, topo e tinge yisar e n̄imbep yirisukwarme yipihinge kin uku, n̄aiye miye taihelou yende. Tinge yarpe profet hombo e, topo e yowor telpei, n̄aiye n̄oinde tikin supule, n̄aiye teter hindi yarp yiche ya jah nih n̄ehéh embere n̄aiye paparar me n̄eser salpa woyol riri sai.

²¹ Miye uku n̄aiye narp na n̄anah hos nenge n̄im n̄ombor, n̄aiye gandai bumburme, n̄aiye nase mut kin tas nongomb lenge miye wondoh lalme titinge profet hombo e hindi yowor telpei. Pe lenge n̄injet embere lalme yate yono wahri titinge miye wondoh uku yal tatame, n̄aiye tinge tapam supule.

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Miye pupwa Satan ka orp mwahupwai e e tutume wahtaip 1,000

¹ Mi e pe, n̄am meteke e walip hla ende nase moiha gah. Nal syep kin pe, kin nenge lousikan tikin kohmap tikin n̄ehéh, n̄aiye tikin gululul na gah nal supule. Topo e kin nenge mwah hro e bongol ende.

² Pe walip hla syep narpe hwanj tikin somoho somohonme luku, n̄aiye tinge jalme Miye pupwa Satan. Kin nenge mwah hro e n̄upwai e n̄hip syep Satan pe,

³ kin n̄iche kin na gah n̄ehéh, n̄aiye tikin gululul na gah nal supule. Mi e pe, kin gase kohmap enderenge bongol tatme Satan. Pe Got n̄aname Satan na, “Nin na orp mwahupwai e e tutume wahtaip 1,000.” Ta e luku pe, Satan yukur tatame ka se plihé hombo e an̄aih lenge miye tuweinge lalme, n̄aiye yarp kekep. Kin ka orp mwahupwai e el tutume wahtaip 1,000 ka mi e ti, ka se chumbur kohmap osme kin sikirp pe, ka el e el e n̄aiye kekep lalme.

⁴ Mi e pe, n̄am bep mal pe, n̄am meteke e luh yilihe wula wula tate. Pe n̄am meteke e yipihinge lenge mitiñ wula yarp luh uku. Lenge mitiñ n̄aiye yarp uku pe, somohonme tinge yotombo wonge tinge, n̄aiye tinge yanange yalanatme wusyep mise Jisas, topo e wusyep tikin Got. Lenge mitiñ uku yukur yisar e n̄imbep me yowor telpei, n̄aiye n̄oinde tikin, topo e yipihinge kin, n̄aiye miye taihelou yende. Topo e tinge yukur yamba e wutu yowor telpei

uku yal syep topo e nungup tinge, pakai supule. Tinge si plihe tahar yate yarp laip pe, tinge yarp yanah luh yilihe luku. Got nangange lenge bongol, najiye ka lalme yurp kinj topo e Kraiis bepyeteme kekep e e yi tutume wahtaip 1,000.

⁵ Luku njendeheiyeh kin, najiye Got si njahra e lenge miye tuweinge najiye somohonme yule tahai njehh. O lenge miye tuweinge njinde, najiye somohonme yule pe, yukur ka plihe tuhur yute yurp laip, pakai. Teter ka yurp yeseperhme wahtaip 1,000 ka ernje ti.

⁶ Lenge mitinj uku, najiye Got si njahra e lenge njendeheiyeh pe, tinge ka hriphrip supule. Ta e na, tinge tikin Got supule. Tinge yukur ka plihe yule ni hoi, pakai. Kut ka yurp tu e pris tikin Got hindi Kraiis. Pe tinge ka yotop kin yurp kinj yi tutume wahtaip 1,000.

Satan kin namba e nihe syohe pupwa

⁷ Nupe najiye wahtaip 1,000 ka el mi e pe, Got ka kumbur kohmap mwahupwai e osme Satan ka tus pe,

⁸ ka el la hombo e anaij lenge miye tuweinge moiye moiye lalme, najiye sai kekep e e. Lenge mitinj uku tinge tangat Gok, topo e Magok. Satan ka garas lenge enge e guhilyeh no, ka yende wondoh. Lenge miye wondoh tinge luku wula wula sekete ta e sah molon, najiye njanar njoloh sah.

⁹ Tinge yase yase moiye moiye, najiye kekep e e lalme yate yoyor me luh moi titinge lenge miye tuweinge tikin Got najiye yarp, topo e moi embere najiye Got njende nihararme. Kom Got nember nih nase moi hla gah njono lenge miye wondoh uku.

¹⁰ Mi e pe, Got njiche Satan, miye najiye hombo e njeyeh tinge lalme na gah nih njehh embere, najiye paparar me njaser salpa najiye woyol riri sai nal luh iliyeh, najiye somohon tinge yiche yowor telpei, najiye njinde tikin supule, topo e profet hombo e ya jah. Pe nyermbe nyermbe njup njau tinge ka hun me yamba e nihe syohe pupwa.

Nup tikin najiye Got ka iyar e lenge miye tuweinge iliyeh iliyeh tongonose

¹¹ Mi e pe, njam meteke e Got narp luh yilihe wukauwe kitikin, najiye mi supule. Nupe najiye kin nat pe, kekep topo e njaitem jarnge kin yal pe, yukur tinge plihe sai.

¹² Pe njam plihe meteke e lenge miye tuweinge najiye yule lalme, lenge mitinj, najiye yamba e nan embere, topo e lenge mitinj paka pakaiye yate jan sehei me luh yilihe. Pe lenge walip hla yisilme tup njendehei, najiye somohonme Got nainge najimune tetehei, najiye lenge miye tuweinge yende. Mi e pe, tinge plihe yisilme tup njinde, najiye somohonme Got nainge nan lenge miye tuweinge najiye kin nalanjatme, najiye ka yotop kin yurp laip nye nyermbe. Pe Got njeteke e wusyep, najiye sai tup uku pe, kin njiyar e lenge miye tuweinge najiye yule lalme luku gande naji e naji e tetehei lalme, najiye somohonme tinge yende.

¹³ Topo e lenge mitinj, najiye somohonme yule tahai ya jah loh pinip plihe tahar yal pe, Got njiyar e tinge. Najilyeh me Nule, topo e Moi Lenge Mitinj Najiye Yule Yarp, plihe yember lenge miye tuweinge tinge yal pe, Got plihe njiyar e tinge lalme njilyeh iliyeh gande naji e naji e tetehei lalme, najiye somohonme tinge yende.

¹⁴⁻¹⁵ Ta e luku pe, lenge lahmende najiye nanj tinge yukur njanar nato tup laip tikin Got pe, Got ka iche tinge e guh nih njehh embere najiye papararme njaser,

ɳaiye woyol riri sai. Mi e pe, kin ɳiche Nule, topo e Moi Lenge Mitin Yule na gah nih ɳehéh embere ɳaiye paparamé ɳeser, ɳaiye woyol riri sai. Nih na gah ɳehéh uku pe, tinge jalme nange nule ni hoi.

21

Moihla ambaran, topo e kekep ambaran nate sai

¹ Mi e pe, ɳam meteke e ɳaitem ambaran, topo e kekep ambaran nate sai. O ɳaitem yere, topo e kekep yere, topo e loh pinip, ɳaiye somohonme sai si na talai mi e ko.

² Pe ɳam meteke e Got nember Jerusalem ɳambaran nase moihla gah. Moi ambaran Jerusalem ɳaiye holi, bwore mise supule, ti ta e tesimbihye, ɳaiye si dende hihiyilih bwore bwore wende mi mi warp weseperrhme miye ti, ɳaiye ta windi e.

³ Pe ɳam masande di ende tahar yohe timbiya nase luh yilihe tikin Got, ɳaiye narp ɳanange nat ta e le e, “Yisyunde le e, tukwini moi tikin Got si nate gah sai topo e lenge miye tuweinge kitikin! Ka orp topo e tinge pe, tinge ka yurp miye tuweinge kitikin. Mise, Got kitikin ka orp otop tinge.

⁴ Kin ka ihyete ɳembep pinip lalme, ɳaiye sai ɳembep tinge. Pe lenge miye tuweinge yukur ka plihe yule. Pe yukur tinge ka plihe yusyunde ɳoihmbwaip mane embere embere no, ka yilil, pakai supule. Topo e yukur ka plihe yamba e nihe syohe. Detale, ɳai e ɳai e lalme, ɳaiye somohonme luku yukur ka plihe si dindi e le e, mi e ko.”

⁵ Mi e pe, miye uku ɳaiye narp luh yilihe kitikin ɳanange na, “Tukwini ɳam ma mende ɳai e ɳai e lalme ɳambaran.” Pe ki plihe ɳana ɳam na, “Inge wusyep e e, ɳaiye ɳam si mana nin. Detale, wusyep lalme luku ki bwore mise. Topo e lenge mitin lalme ka sisysteme nange wusyep uku ki mise.”

⁶ Topo e ki plihe ɳanange na, “ɳai e ɳai e lalme, ɳaiye ɳam mende pe, ki mi e ko. ɳam miye endehei, ɳaiye mende ɳai e ɳai e lalme, topo e ɳam plihe miye yuwo, ɳaiye gwase ɳai e ɳai e, ɳaiye ɳam mende. O miye ende, ɳaiye ka usyunde wonge salah pe, ɳam ma minime, ɳaiye ka ono e pinip laip e guh pinip ɳehéh. Pe yukur ka iche wuhyau amba e. Kin ka amba e pakaiye.

⁷ ɳaiye miye sye ka yohe wondoh pe, ma se manja e ɳai e ɳai e luku mil me tinge. Topo e ɳam se ma murp Got kin pe, kin ka orp talah ɳam.

⁸ Kom lenge lahmende ɳaiye jarngé ɳaiye ka yikirh mande ɳam, topo e ɳaiye ɳoihmbwaip tinge yukur teɳeime Got, topo e mitin ɳaiye yende ɳai e ɳai e tetehei pupwa, topo e lenge mitin ɳaiye yongombe miye yule, topo e lenge mitin ɳaiye yende nin pinip yar, topo e lenge mitin ɳaiye yende ɳimbim yar, topo e lenge lahmende ɳaiye yasar e ɳimbep me got hombo e, topo e lenge lahmende ɳaiye yanange wusyep molohe pe, moi tinge sai nal nih ɳehéh embere ɳaiye paparamé me ɳeser, ɳaiye woyol riri sai nye nyermbe. Nih uku tinge jalme nule ni hoi.”

Moi ambaran Jerusalem

⁹ Mi e pe, walip hla syepumbur hoi, ɳaiye nenge marp syepumbur hoi, ɳaiye ɳende yumbune lenge miye tuweinge, topo e ɳende mi e ɳoihmbwaip nihe tikin Got pe, kin ɳana ɳam na, “Ot e e no, ma yasam tesimbihye ende, ɳaiye tuwei tikin Worsip Talah. Tukwini ka hindi dindi.”

10 Pe Yohe Yirise gahanahme nam pe, kin nenge nam nanah hwate hwunde nembere ende, naiye nanah hla . Pe ki pasam Jerusalem, moi holi, bwore mise supule, naiye sai topo e Got pe, nase moihla gah.

11 Yirise tikin Got nanar e gah moi uku pe, yirise luku ki noinde tikin supule. Topo e yirise moi uku tikin nanar e noinde tikin supule ta e neser, naiye na iche wuhyau embere amba e, topo e ki yirise ta e neser jaspa, naiye prihe mi supule ta e pinip yipihinge.

12 Moi uku pe, lem embere gumunge noyor me, topo e nanah hla guh. Kohmap kin syepumbur umbur hoi. Pe lenge walip hla syepumbur mbur hoi jan ilieh ilieh tongonose kohmap uku. Nal kohmap ilieh ilieh uku pe, se tinge yainge nan bamtihei ilieh ilieh, naiye syepumbur mbur hoi titinge lenge Israel sai.

13 Nal lem uku pe, kohmap hun sai tongonose bumburme topo e sye sye kin. Hun sai nal tapam, naiye nau anah, hun sai nal teket, naiye nau na gah, hun sai nal syep non, topo e hun sai nal syep yangam.

14 Tinge yenge neser nembere syepumbur umbur hoi, naiye yende bongol me lem uku. Pe tinge yainge nan lenge aposel syepumbur umbur hoi tikin Worsip Talah sai tongonose neser uku.

15 Pe walip hla naiye nanange wusyep topo e nam pe, kin nenge lou gol sokoloh ende, naiye yekember e nai e nai e sai syep kin. Pe kin de ka ekember e moi uku topo e lem, topo e kohmap naiye lem.

16 Walip hla nenge lou gol sokoloh uku nekember e moi uku pe, naiye sokoloh kin, nerne e kin, naiye hla kin, topo e tikih umbur umbur hoye hoye, naiye noyor me moi uku pe, wutu tinge nahilyeh tatame lalme. Wutu tinge ilieh ilieh tatame 2,220 km lalme tongonose.

17 Ki plihe nekember e gumunge lem uku pe, wutu kin tatame 70 mita. Nai uku naiye walip hla nenge nekember e moi uku pe, ki nahilyeh ta e lenge miye kekep, naiye yenge yekember e lou yende yokoh.

18 Lem naiye noyor me moi uku pe, tinge yenge neser jaspa yende. Kut nai e nai e lalme, naiye sai noto moi uku pe, Got nenge neser gol nilyehme nende pe, gol uku nanar e yirise ta e pinip yipihinge.

19 Na gah mondom, naiye Got nere lem noyor me moi uku pe, kin nenge neser wula wula, naiye tikin bwore mi supule noinde tikin nendende me. Neser nendehei, naiye Got nere lem gah mondom pe, yaihe topo e sorpohe - jaspa. Hoi kin pe, numune ta e naitem - sapaia. Hun kin yaihe, sorpohe, numune, ternenge - aget. Neser hoye hoye pe, numune supule - emeral. O syepumbur pe, ternenge, wukauwe topo e yaihe - sadoniks.

20 Syep umbur ilieh kin pe, yaihe - konilian. Syep umbur hoi kin pe, sorpohe - krisolait. Syep umbur hun pe, plihe numune noinde tikin mi supule - beril. Syep umbur hoye hoye kin sorpohe noinde tikin - topas. Syepumbur mbur kin numune, kom sikirp yirise - krisopres. O neser syepumbur mbur ilieh pe, yaihe ternenge topo e sorpohe - haiasin. Syep umbur mbur hoi kin pe, neser yaihe, naiye noinde tikin - ametis.

21 Nal kohmap syepumbur umbur hoi uku pe, tinge yenge salpan wukauwe ilieh ilieh yende, naiye tikin mi supule. Topo e nahwikin noto moi uku pe, tinge yenge neser gol nilyehme yende pe, ki nanar e ta e pinip yipihinge.

²² Pe nam yukur meteke e yukoh yirise ende sai n̄oto moi uku, yoho . Detale, Yai Got Lahmborenge Bongol sekete, hindi Worsip Talah si yamba e luh, n̄aiye yukoh yirise yoto moi uku.

²³ Topo e nato moi uku pe, n̄au hindi wundehei yukur ka se hindi plihe yuwor e yan̄a e yirise, pakai. Detale, yirise tikin Got si nan̄ar e nan̄a e yirise kin, topo e Worsip Talah kin ta e nih lam, n̄aiye nan̄ar e sai moi uku.

²⁴ Lenge miye tuweinge lalme ka yurp yoto yirise n̄aiye nan̄ar e n̄oto moi uku. Topo e lenge kin nal moiye moiye kekep ka yenge n̄ai e n̄ai e bwore bwore mi supule yute yoto moi uku.

²⁵ O kohmap lalme moi uku pe, ka tikin hohou si tu e luku nye nyermbe. Yukur mitin̄ ka se jise kohmap. Detale, nato moi uku pe, n̄up pakai, kut n̄au n̄ilyehme.

²⁶ Tinge ka yenge n̄ai e n̄ai e lalme, n̄aiye tikin bwore mi supule tititinge lenge miye tuweinge lalme kekep yi yoto moi uku.

²⁷ Kut lenge mitin̄ n̄aiye yende n̄ai e n̄ai e tetehei, n̄aiye pupwa tekepe, topo e n̄ai e n̄ai e, n̄aiye pupwa yehe ta e lenge mitin̄, n̄aiye yanange wusyep molohe yukur ka yi yoto moi uku, pakai supule. Lenge miye tuweinge, n̄aiye nan̄ tinge si nan̄ar tup laip tikin Worsip Talah pe, tinge ilyehme ka yi yoto moi uku.

22

Jon n̄eteke e pinip topo e lou, n̄aiye yan̄a e laip yal lenge miye tuweinge

¹ Mi e pe, walip hla pasam mih ende. Pinip uku pe, pinip tikin n̄aiye nan̄a e laip me lenge miye tuweinge. Ki gendei ta e pinip yipihinge, n̄aiye na eteke e bepmohro nin. Pinip uku ki nawe nat nase luh yilihe n̄aiye Got hindi Worsip Talah yarp.

² Pe pinip uku nawe gande n̄ahwikin embere, n̄aiye yal moi uku nal. Nal n̄ahwikin tikh̄ burumbur pe, lou n̄aiye nan̄a e laip me lenge miye tuweinge sai. Lou uku ki ten̄ei esep n̄oto wundehei ilyeh ilyeh tongonose, n̄aiye wahtaip ilyeh lyeh. Lenge miye tuweinge kekep yenge lou tup kin yende mi e wahri epwa.

³ N̄ai e n̄ai e lalme, n̄aiye Got garnḡe yukur ka se inir oto moi uku. Luh yilihe, n̄aiye Got hindi Worsip Talah yarp n̄ilyehme ka si oto moi uku. Pe lenge miye tuweinge tikin Got ka yirisukwarme kin.

⁴ Topo e tinge ka yeteke e n̄embep mohro kin pe, kin ka inge nan̄ kin e si nungup tinge.

⁵ Nal moi uku pe, yukur ka plihe n̄up no, lenge mitin̄ ka se n̄oiheryembe nange tinge ka yen̄el e nih lam, n̄aiye ka se riri angange yirise, lakai n̄au ka owor e angang lenge yirise, pakai. Detale, Yai Got kin ka orp tu e yirise tinge. Pe tinge ka lalme yurp tu e kin nyermbe nyermbe.

Jisas nan̄ange nange ka plihe ot

⁶ Mi e pe, walip hla nate n̄ana nam na, “Wusyep lalme luku, n̄aiye sai nato tup e e, n̄aiye ni n̄asande pe, luku wusyep tikin Got pe, wusyep uku bwore mise. Pe Yai Got, miye n̄aiye nember yipihinge kin no, kin gahanahme lenge profet, n̄aiye tinge yalan̄atme wusyep kin. Kin si nember walip hla kin, n̄aiye ka asamb poi lenge miye wah kin lalme, n̄aimune n̄aiye sehei ka ot hwhiwaiye.”

⁷ Jisas njanange na, “Yusyunde, nam da mut hwhihwaiye le e! Lenge miye tuweinge, naiye yasande wusyep profet, naiye sai tup e e no, tinge jande pe, tinge ka hriphrip supule.”

⁸ Nam Jon, miye naiye masande meteke e nai e nai e lalme le e. Nupe naiye nam masande meteke e nai e nai e le e mi e pe, nam tumbuhuroro e ma gwah nhip walip hla, naiye si pasam nai e nai e le e nange ma masar e njimbe me kin.

⁹ Kom kin nana nam na, “Na ende tu e liki, na pakai! Nam topo e miye wah tikin Got nahilyeh ta e nin, topo e lenge to tatai nin lenge profet, topo e lenge mitinj lalme, naiye yasande wusyep no, tinge jande. Kut na ahra e nanj tikin Got njilyehme.”

¹⁰ Pe walip hla nana nam na, “Na inise wusyep profet, naiye sai noto tup e e, na pakai. Detale, njup tikin Got, naiye ka ende nai e nai e luku si nat sehei mi e.

¹¹ Ta e luku pe, lenge miye tuweinge, naiye yarmbe tuhwar yanange wusyep pupwa, topo e yende nai e nai e tetehei pupwa pe, ka yende nai e nai e pupwa luku yenge yil yil. O lahmende naiye yende nai e nai e bwore pe, tinge ka plihe yende nai e nai e bwore bwore luku yenge yil yil, topo e lenge lahmende naiye yarp yirise supule pe, tinge ka yurp yirise supule yenge yil yil.”

¹² Jisas njanange na, “Yusyunde le e, nam ma mut hwhihwaiye. Ma menge yitini muta mangang lenge miye tuweinge ilyeh ilyeh gunde naimune ilyeh ilyeh tongonose, naiye tinge yende.

¹³ Nam ilyeh miye endehei, naiye nam mende nai e nai e tetehei lalme, topo e nam miye yuwo, naiye gwase nai e nai e lalme.”

¹⁴ Lenge lahmende naiye yungurhme noihmbwaip tinge no, ki sai prihe bwore mi supule pe, Got ka ini lenge, naiye ka yi yoto kohmap moihla no, ka yono lousep tikin lou, naiye nangange laip lenge miye tuweinge.

¹⁵ Kut lenge miye tuweinge naiye yende nai e nai e tetehei pupwa, topo e lenge mitinj naiye yende njimbim yar, topo e mitinj naiye yende ninj pinip yar, topo e lenge mitinj naiye yongomb lenge mitinj yule, topo e lenge mitinj naiye yahra e nanj tikin got hombo e, topo e lenge mitinj naiye hriphrip yanange wusyep molohe pe, lenge mitinj, naiye ta e luku, yukur ka yi yoto moi tikin Got.

¹⁶ “Nam Jisas, nam si member walip hla nam mat me nin naiye na ininge ala natme wusyep e e elme lenge miye tuweinge titinge lenge sios. Nam lounwah tikin kin Dewit, topo e nam talah tikin kin Dewit. Nam nowas naiye njowar e yerme nau hondo hondonge.”

¹⁷ Yohe Yirise hindi tuwei tikin Worsip Talah yanange na, “Ni ot.” Topo e lenge mitinj ilyeh ilyeh tongonose, naiye yasande wusyep uku plihe yanange na, “Ni ot.” Topo e lahmende nin naiye nasande wonge salah pe, ni ot na ono e pinip, naiye nana e laip lenge miye tuweinge. Lahmende nin naiye nasande na amba e pe, ni ot ti, na amba e. Pinip e e yukur na si iche wuhyau amba e. Le e pinip tikin Got pe, se ka yule pakaiye.

Wusyep yuwo

¹⁸ Nam Jon, nam manange wusyep bongol da syep ernem lenge mitinj lalme, naiye yasande wusyep profet, naiye sai noto tup e e. Naiye miye ende ka enjel e

wusyep n̄oinde el oto wusyep n̄aiye sai tup e e pe, Got se ka plihe en̄el e nihe syohe syepumbur hoi, n̄aiye kin n̄anange sai tup e e el unuh kin.

¹⁹ Topo e n̄aiye miye ende ka isil e wusyep profet sye upwaihme wusyep, n̄aiye sai tup e e pe, Got se ka ginyenme kin pe, kin yukur tatame ka orp oto moi ambaran tikin Got uku no, ka ono lousep tikin lou, n̄aiye n̄aja e laip lenge miye tuweinge. Kin yukur ka amba e n̄ai e n̄ai e bwore luku, n̄aiye tinge yainge yato tup e e.

²⁰ Miye n̄aiye n̄anange wusyep me n̄ai e n̄ai e lalme le e n̄anange na, “Mise supule! N̄am ma mut hwihwaiye!”

Ki mise. Lahmborenge Jisas, ni ot.

²¹ N̄oih mi mi tikin Lahmborenge Jisas sai topo e yip lenge miye tuweinge lalme.

Wusyep Bwore tikin Got

Urat - Yehre dialect

Wusyep tehei tikin wusyep sye

Abel – Kin talah Adam hindi Iv, topo e to kin Kein. Na eteke e wusyep tikin Kein sai nato tup e e nenge nal gah. *Mat 23.35, Luk 11.51, Hib 11.4, 12.24.*

Abraham – Kin yai n̄endehei lenge miye tuweinge Israel. Yerkeime pe, Got n̄aname Abraham n̄aiye ka an̄a e moi ambaran ende n̄aiye ka orp. Pe ka tu e n̄aiye moi ambaran tinge. Pe Abraham n̄asande wusyep. Kin tahar nasme kantri kin pe, kin nal wohe sekete wahtaibe taipe na tatame n̄aiye kin n̄eteke e kantri uku n̄aiye tukwini tinge jalme Israel.

Got nupwai e kontrak n̄endehei topo e Abraham n̄aiye kin nalan̄atme Abraham top lenge n̄ambaih talah kin n̄aiye ka bepeteme lenge n̄aiye ka junde kin.

Abraham, tuwei kin Sara. Tinge hindi yukur yara e talah ende ya tatame n̄aiye tinge hindi miyen muye. Kom Got n̄ende mirakel pe, Sara wara e talah miye ende. Tinge jalme nan̄ kin Aisak. N̄upe n̄aiye Aisak tahar miye bworeng pe, kin nenge tuwei, nan̄ ti Rebeka. N̄up ende Rebeka ti wara e talah miye hoi, n̄oinde tinge jalme Iso, kut n̄oinde tinge jalme Jekop. Jekop, nan̄ umbur kin Israel. Kin ilyeh uku pe, lenge Juta yamba e nan̄ miye tuweinge Israel. Jekop nenge lahtuweinge hoi tikin Laban, nan̄ tinge Lea hindi Resel, topo e kin plihe nenge tuwei wah hoi. Pe kin nara e lahmiye syepumbur umbur hoi (12) n̄aiye tinge tahar mwan ka 12 lenge Israel. Nan̄ tinge pe, tinge yainge sai nat Wusyep Nate Tas Halhale. (*Rev 7.4-8*) Lenge lahmiye 12 uku pe, talah tinge wula wula sekete. Talah uku plihe yember talah wula wula nenge nat pe, tinge tahar miye tuweinge Israel wula wula sekete. Tinge lalme luku tahar n̄ambaih talah tikin Abraham.

Adam – Kin miye n̄endehei n̄aiye Got n̄ende. Got nenge kekep n̄ende kin. Adam kin n̄endehei topo e tuwei kin Iv. Pe tinge yengelyembe wusyep ern̄eme tikin Got pe, tinge yende hwap. Tahar n̄up n̄endehei uku nenge nate e e pe, lenge miye tuweinge yende hwap. *Luk 3.38, Rom 5.14, 1Ko 15.22,45, 1Ti 2.13-14, Jut 14.*

Aisaia – Kin profet embere tikin Got. Teter n̄aiye yukur Jisas nat kekep e pe, Aisaia si n̄anange n̄ai e n̄ai e wula wula n̄aiye ka tus me Jisas. *Mat 3.3, Apo 8.30, Rom 9.27-29.*

Aisak – Kin talah tikin Abraham hindi Sara. Nan̄ tehei Aisak pe, yesenet. *Apo 7.8, Rom 9.7, Hib 11.9.*

Amba e pinip/gihye e pinip – Nato Tup tikin Got n̄aiye tinge yainge pe, Jon tikin Baptais gihye e pinip lenge miye tuweinge wula wula nal mih Jordan. Kin n̄ana lenge nange ka yimbilme yusme pupwa n̄oihmbwaip tinge no, ka yamba e pinip n̄aiye ka sisysteme nange tinge si yimbilme n̄oihmbwaip. Lenge miye tuweinge n̄aiye n̄oihmbwaip tinge tejeime Jisas Krais no, tinge yamba e pinip pe, ki sasambe nange lenge miye tuweinge luku si tahar Kristen.

Wusyep tehei n̄aiye yamba e pinip ki ta e le e:

- a) Miye n̄aiye namba e pinip pe, kin si n̄anange nowor e nember nal halhale hwap n̄aiye kin n̄ende.
- b) Jisas si n̄upwai e wusyep n̄aiye ka osme hwap lenge miye tuweinge gunde n̄oihmbwaip tinge n̄aiye tejeime kin.
- c) Kin de ka gunde Jisas Krais pe, ka isyunde wusyep kin.

Aposel – Nendehei **Jisas nalanatme jetalah 12 kin n̄aiye ka yurp aposel kin. Lenge aposel luku pe, tinge yarp topo e kin pe, kin nangang lenge sande teke e. Nupe n̄aiye Jisas nule mi e pe, ki plihe tahar pe, tinge yeteke e kin topo me n̄embep tinge. Kin nember lenge miye ya yana lenge mitinj n̄aimune n̄aiye tinge si yeteke e, topo e tinge yanange wusyep bwore mise. Tinge tahar ta e miye embep titinge lenge miye tuweinge n̄aiye n̄oihmbwaip tinge ten̄eime Jisas. Nato Tup Aposel pe, Pol hindi Banabas top lenge miye sye pe, tinge jal lenge aposel. Tinge miye n̄aiye Jisas Kraiis nalanatme tinge n̄aiye ka yende wah kin. *Mat 10.1-4, Mak 9.13-19, Luk 6.12-16.***

Aron – Kin loumwah titinge Livai pe, Livai kin talah 12 ende tikin Jekop. Aron miye endehei n̄aiye tinge yalanatme kin pris pe, Got si nalanatme lenge loumwah tikin Aron n̄aiye ka yende wah tikin pris juh bumbumbe lenge Israel n̄aiye tinge jal lenge Juta. *Luk 1.5, Apo 7.40, Hib 5.4, 7.11, 9.4.*

Aron kin tatai tikin Moses. Tinge hindi wah ilyeh n̄upe n̄aiye lenge miye tuweinge tikin Israel yarp kantri Isip ta e n̄aiye lenge miye wah pakaiye. Tinge hindi yal yer me lenge Israel n̄upe n̄aiye tinge yasme Isip.

Nup ende pe, miye tuweinge sye lenge Israel yende bwili e bwula e yengelyembe wusyep Moses hindi Aron pe, Got n̄asamb lenge nal halhale n̄aiye kin si nalanatme tinge hindi miye ondoh. Got n̄ana lenge n̄aiye ka yahra e lou ilyeh ilyeh tongonose lenge miye ondoh lenge bamtihei 12 lenge Israel pe, ka yember yi yoto yokoh mele e yokoh sel tikin Got. Pe kin n̄anange na, “Lou miye n̄aiye n̄am si malan̄atme n̄aiye ka miye ondoh pe, lou minei se ka pwar ot.” Nyermbe hondonge pe, lou minei Aron pwar nat topo e yuhurnge nengei pe, ki ten̄ei n̄esep. Pe Got n̄anange na, “Nup uku nenge nal pe, lou kin Aron ka tihi guh wurmbu kontrak tikin Got tu e n̄aiye wutu.” *Nam 17.1-10, Hib 9.4.*

Babilon – Ki moi embere sekete. Somoho somohonme pe, lenge miye tuweinge moi uku yarmbe topo e lenge Israel pe, tinge yenge-lyembe lenge Israel. Pe tinge yamba e tinge yember lenge n̄aiye ka yende wah me tinge. Pe lenge Israel yarp moi Babilon tatame wahtaip 70. *Mat 12.17, Apo 7.43.* Nato tup Wusyep Tas Nal Halhale (*Revelsen*) bop 14.8 topo e 1Pi 5.13 pe, tinge jalme Babilon, kom tinge yanange wusyep tapimbilme nenge nal me Rom.

Balam – Kin profet tikin Got. Nup ende pe, lenge wachaih lenge Israel, moi tinge Moap. Kin lenge Moap tinge jalme Balak. Balak n̄asande n̄aiye Balam, profet lenge Israel ka isilihme Got tinge no, ka ende yumbun lenge Israel no, n̄upe n̄aiye kin Balak ka enge lenge ka yurmbe topo e lenge Israel pe, ka yengelyembe lenge. Nendeheiyeh pe, Balam garnge, kom kin plihe n̄oiheryembe n̄aiye ka el moi tikin Balak. Nup n̄aiye kin nal yan̄ah pe, walip hla tikin Got si gan n̄ahwikin tatme yan̄ah n̄aiye ka el. Yuwor donki n̄aiye Balam narp nanah no, kin nal pe, ti weteke e walip hla pe, ti gwarnge n̄aiye ta wil. Nup n̄aiye Balam non̄ombe n̄ututusme n̄aiye ta wil pe, yuwor donki gwarnge n̄aiye ta wil pe, ti wanange wusyep walme Balam. Balam yukur ka ende yumbune lenge miye tuweinge lenge Israel ta e na, kin sisysteme Got nungwisme tinge. Nato Tup tikin Kontrak Ambaran (*New Testament*) n̄aiye tinge yainge pe, Balak kin wachaih tikin miye tuweinge Balam, kom Balam wim lal me wuhiau pe, kin nupwai e wusyep n̄aiye ka guhilyeh topo e Balak.

Nam 22.5-35, Rev 2.14.

Bali – Bali topo e wit pe, ki ta e bundenge sep (*rais*). Miye tuweinge yenge njesep kin yende kakah, kom kakah njaie tinge yenge bali yende pe, ki sikirp tuwihme kakah njaie tinge yenge wit yende.

Belsebul – Nan tikin yipihinge pupwa ende njaie tititinge Filistain pe, moi tinge sai siheime Israel pe, tinge yahra e nan kin. Nan umbur kin tinge jalme Satan. Kin miye ondoh lenge yipihinge pupwa.

Benjamin – Jekop, talah miye kin syepumbur umbur hoi. Benjamin kin talah yuwo Jekop, topo e kin loumwah ende titinge bamtihei syepumbur umbur hoi lenge Juta. *Apo 13.21, Rom 11.1, Flp 3.5, Rev 7.8.*

Dewit – Kin kin titinge lenge miye tuweinge Israel. Kin talah yuwo tikin Jesi pe, wah nendehi kin njaie ka bepeteme worsip yai kin. Nup ende pe, kin nal narmbe topo e miye gamare wondohe embere. Nan kin Goliat pe, kin sokolah tatame 3 mita pe, Dewit njonombe kin nule.

Dewit kin miye njaie nende nihararme Got nembere sekete. Kin nainge wenersep wula wula njaie nahra e nan tikin Got. Wenersep uku tinge jalme Tup Wenersep (*Psalms*).

Bamtihei Dewit pe, ki nejel e nenge nate gere Jisas njupe njaie mam wara e kin. *Rom 1.3, Rev 22.16.* Somo somohonme nenge nat pe, tinge yanange wusyep me Jisas Kraiss, kin Miye nungwisme njaie Got ka ember ot bamtihei tikin kin Dewit.

Elaija – Kin profet nembere tikin Got. *Mat 11.14, Mak 9.4, Rom 11.2, Jms 5.17.*

Elisa – Kin profet ende njaie neteke e Naman. *Luk 4.27.*

Ende hwap/ende pupwa – Njupe njaie miye nuwor e wusyep erneme tikin Got pe, luku kin nende hwap o, kin nende pupwa. Njaie nal nembep tikin miye pe, hwap uku ki nembere lakai malaih, kom nal nembep tikin Got pe, ki nahilyeh lalme.

Farisi – Lenge Farisi, tinge yenge nan embere jah bumbe me lenge Juta. Tinge jah ilieh topo e lenge jetmam tikin wusyep erneme. Tinge sisyeme wusyep erneme njaie Got nanja e Moses, topo e wusyep erneme sye tinge yenel e yal topo e. Tinge jate bip tinge noiheryembe nange tinge bwore supule tahar e lenge mitij sye. Tinge miye njaie yuwor e mut hoi, topo e tinge sasambe nange tinge bwore mi supule, kom noiheryembe tinge pupwa supule. Lenge Farisi pe, tinge jonombai e Jisas, topo e tinge jetete kin yal njaie ka yonombe.

Fero – Kin kin lenge Isip pe, tinge jalme wah kin Fero, kom tinge ilieh ilieh yarpe nan tititinge. (*Wusyep Inglis Pharaoh*), *Apo 7.10, 13, 21, Rom 9.17, Hib 11.24.*

Grik – Moi embere tikin kantri Grik tinge jalme Atens pe, moi embere Korin sai nato kantri Grik. Lenge miye tuweinge Grik pe, tinge yamba e sande teke e embere pe, tinge yamba e nan embere. Lenge miye tuweinge wula yanange wusyep nimeser Grik njupe njaie Jisas teter narpe kekep e e pe, lenge miye tuweinge sande teke e lalme yanange wusyep Grik. Nendehi tinge yange Tup Kontrak Ambaran (*New Testament*) yate tas njaie wusyep nimeser Grik.

Hagar – Ti tuwei wah titi Sara njaie tuwei tikin Abraham. Njupe njaie Sara yukur wara e talah pe, ti waname Hagar njaie ta wite topo e Abraham pe, Hagar wara e lahmiye ende tinge jalme Ismael. Ismael

yukur talah miye η aiye Got si nupwai e wusyep η aiye ka anja e Abraham, topo e Ismael yukur namba e η aimune η aiye Got nupwai e wusyep η aiye ka angang lenge η ambaih talah tikin Abraham. Gal 4.24-25.

Wahtaip wula wula si nal mi e pe, Sara titi wara e Aisak. Kin talah η aiye Got si nupwai e wusyep η aiye ka angange Abraham hindi Sara. Nup η aiye Sara si wara e Aisak mi e pe, ti wahra e tuhwar topo e Hagar pe, ti gwarng wal pe, ti wal warp sehei me hwate Sainai. Hwate luku mindemboi pe, Got ka gilme Moses inime wusyep, topo e ka anja e wusyep erjeme syepumbur umbur. Ta e luku pe, wusyep η aiye η anange me Hagar sai nato Galesia 4.22-25 η anange nange Hagar ti tuwei wah pakaiye, ti wala η atme lenge miye tuweinge η aiye ta e miye wah pakaiye me wusyep erjeme tikin Got. Detale, tinge η oiheryembe nange η aiye miye ende ka gunde wusyep erjeme tikin Got lalme pe, Got ka amba e kin tu e miye bwore bwarme. Tinge yukur jande wusyep upwai e tikin Got no, Got ka amba e tinge tu e η aiye miye bwore bwarme.

Haiten – Tinge yukur miye tuweinge Juta. Lenge Juta tinge yahra e na η tititinge. Detale, Got si nala η atme tinge miye tuweinge kin, yukur miye tuweinge moi η oinde.

Herot – Nato Tup Kontrak Ambaran pe, miye hoye hoye ilieh ilieh tongonose tinge jal lenge Herot.

1)

Kin Herot miye borenge. Kin kin lenge Juta η upe η aiye Maria wara e Jisas pe, kin de ka onombe Jisas η up uku. Mat 2.1-22, Luk 1.5.

2)

Herot Antipas kin bepeteme distrik Galili η upe η aiye Jisas η anange nala η atme wusyep bwore tikin Got, topo e kin η ende wah mirakel. Somohon kin η osoihme Herodias, tuwei to kin pe, kin nenge ti. Nup uku kin η otombo wonge Jon tikin Baptais. Tinge yenge Jisas yalme Herot η aiye ka ende wusyep me kin. Mak 6.14-29, Luk 23.6-12.

3)

Kin Herot Agripa η ilyeh pe, kin nongomb lenge miye tuweinge η aiye jande Jisas η upe η aiye sios tahar η endehei. Kin η onombe Jems η aiye to tikin Jon. Apo 12.1-23.

4)

Kin Herot Agripa hoi pe, kin miye η aiye narpe wusyep me Pol mi e pe, kin nember Pol nal Rom η aiye ka gin wusyep el η embep Sisa Apo 25.13-26, 26.19,27-32.

Lenge

Hibru – Tinge jalme tinge Juta. Tinge η ambaih talah tikin Abraham pe, wusyep η imeser tinge Hibru. Wusyep sye na eteke e sai nal Israel.

Hisop – Kin peperiyeh ende η aiye tinge yenyer ya jah yeke wim lakai pinip η aiye yangalai ya yanah yende mi me miye η aiye ka bwore bwarme el η embep tikin Got. Jon 19.29. Yipihinge tikin hisop sai nato Hib 9.19.

Hwan embere/sopo embere (wusyep Inglis dragon) Dragon – Ki ta e sopo nembere η aiye tikin pupwa yehe supule. Ki ta e hwan η aiye bongol supule. Dragon pe, kin namba e luh Satan, miye ondoh lenge yipihinge pupwa. Rev 12.3-13.4.

Imbilme η oihmbwaip/osme pupwa – Wusyep tehei uku pe,

a) Miye η eteki e η aiye kin si η ende hwap.

b) Kin njanange njaiye ka osme hwap njaiye kin si njenje pe, ka ende gunde njaiye Got nasande.

c) Kin njisilihme Got njaiye ka osme hwap njaiye kin si njenje.

Isip – Ki kantri embere ende njaiye sai sehei me Israel. Lenge miye tuweinge Israel yende wah mwahupwai e yarp Isip tatame wahtaip 400. Apo 7.34-38.

Iso – Njup ende tuwei Aisak wara e lahmiye hoi. Tinge jal lenge Iso hindi Jekop. Iso kin talah endehei, kom Jekop njenje mih marp narp pe, Iso nase syipsyap nat. O nimbot nonombe kin nembere sekete pe, kin njisilihme Jekop njaiye ka anja e mih marp ka ono e. Kom Jekop njaname na, “Njaiye na ininge bwore mise nange na pule yitini nin njaiye ta e talah ondohe pe, se ma yule mih marp.” Pe Iso njaname na, “Hei, bwore mise se ma yule.” Pe Iso nanja e yitini luku nalme Jekop njaiye kin nanja e mih marp. Rom 9.13, Hib 11.20, 12.16-17.

Israel – Got nanja e nanj uku nal me Jekop. Pe kin talah Aisak hindi tuwei kin Rebeka. Lenge nambaih talah Israel pe, tinge jal lenge nanj wula wula. Tinge jal lenge miye tuweinge Israel mi e pe, tinge plihe jal lenge Juta, topo e tinge jal lenge Hibru. Moi njaiye lenge Israel yarp pe, moi uku Israel. Somohon tinge jalme Kenan, kom tukwini nanj umbur e kin tinge jalme Palestain.

Iv – Miye ti Adam. Njup njaiye Got njenje kekep topo e njaitem mi e pe, kin njenje Adam njenjehei. Mi e pe, kin kete melseh Adam pe, kin njenje Iv. Iv ti wasande wusyep hwanj Satan, njaiye kin hombo e yehme ti pe, ti wono lousep njaiye Got si syep ernjeme tinge hindi njaiye yukur ka yono. Ti wanja e Adam lousep sye pe, kin nono. Tinge hindi miye tuweinge njenjehei njaiye yengelyembe wusyep ernjeme tikin Got, topo e tahar njup njenjehei uku nenge nate gere tukwini le e pe, lenge miye tuweinge kekep lalme yende hwap. 2Ko 11.13, 1Ti 2.13.

Adam hindi Iv yara e lahmiye hun, Kein, Abel topo e Set.

Jekop – Nanj umbur kin Israel. Talah kin 12. Tinge mwanka lenge bantihei 12 lenge Israel.

Jeremaia – Kin profet tikin Got. Kin njanange njai e njai e wula wula njaiye ka tus me njup tikin Kraiss, Miye nungwisme njaiye Got si njanange ka ember ot. Mat 2.17, 16.14, 27.9.

Jetalah (wusyep Inglis disciple) – Tinge lenge miye tuweinge njaiye jande Jisas pe, noihmbwaip tinge tejeime Jisas pe, tinge yasande wusyep kin, topo e tinge yende jande. Nato Tup Aposel pe, wusyep noinde njaiye tinge jalme tinge 'lenge miye tuweinge njaiye jande Jisas', topo e 'lenge to tatau', topo e 'lahmende njaiye noihmbwaip tinge tejeime kin'. Tup Matyu 10.1-4, Mak 3.13-19, Luk 6.12-16, Jon pe, Jisas nalanjatme lenge jetalah 12 kin njaiye ka junde kin, topo e ka yurp topo e kin pe, kin nember tinge ya tas ta e aposel lakai walip kin. Mat 10.1-4.

Jisas – Wusyep tehei Jisas pe, 'kin Miye nungwisme' topo e 'Got kin Miye nungwisme poi'. Nanj sye njaiye Got nanja e Jisas pe, 'Jisas Kraiss', 'Talah tikin Got', 'Talah tikin Miye' topo e 'Talah tikin Dewit'.

Jona – Kin profet tikin Got. Njup ende pe, Got nember Jona njaiye ka el moi embere Ninive njaiye ka ininge alanjatme wusyep bwore tikin Got el lenge miye tuweinge. Kom Jona garngelai nanah loubbil pinip pe, kin nal moinde. Njup njaiye kin narp nanah loubbil pinip pe, Got nember

ņisih topo e yohe bembelye me ņembere nat. Lenge miye tuweinge ņaiye yarp loubil pinip uku tinge sisyme na, tehei sai Jona ti, ņisih topo e yohe bembelye me luku ņembere sekete pe, tinge yarpa Jona yiche kin ya jah ņoloh pinip. Pe ņuyo ņembere kumbur e kin pe, kin tahai nato tapam mele e ņuyo tatame ņup hun. Mi e pe, ņuyo ware kin wa wanah ņoloh sah. Ta e luku pe, Jona ņasande wusyep Got pe, kin nal Ninive na ņanange nalanatme wusyep Got nal lenge miye tuweinge. *Mat 12.39-41, 16.4, Luk 11.29-32.*

Josep – Lenge miye wula wula ņaiye nan tinge Josep sai nato tup Wusyep Bwore tikin Got.

1) Lenge talah miye tikin Jekop ņaiye syepumbur umbur hoi pe, tinge lounwah titinge lenge Israel. O ņoinde tinge luku pe, kin Josep. Kin to tikin Benjamin. *Apo 7.9-14, Jon 4.5, Hib 11.21-22, Rev 7.8.*

2) Josep ņoinde pe, miye titi Maria.

3) Josep ņoinde pe, to tikin Jisas. *Mat 13.55, Mak 6.3.*

4) Josep ņoinde pe, to tikin Jems. *Mat 27.56, Mak 15.40,47.*

5) Josep tikin Arimatea kin miye lowe, topo e kin miye onдох endе titinge lenge sisinge woroh Juta. Kin miye bwore ņaiye gande Jisas Krai. *Mat 27.57-60, Mak 15.42-46, Luk 23.50-53, Jon 19.38-42.*

6) Josep Barsabas kin miye ņaiye gande Jisas Krai no, kin narp topo e kin. ņup ņaiye tinge de ka yalanatme aposel endе ņaiye ka amba e luh Judas pe, tinge yalanatme Josep topo e Matias pe, tinge jate tup hun yal pe, Matias yohe. *Apo 1.23.*

7) Barnabas, nan umbur kin Josep pe, kin wah ilyeh tikin Pol. *Apo 4.36,13-14.*

Joshua – ņupe ņaiye Moses nule pe, Joshua namba e luh kin ta e miye onдох lenge Israel. Kin nenge lenge nato kekep Kenan ņaiye somohon Got si nupwai e wusyep ņaiye ka angang lenge. Tinge yongombe kukwam lenge miye tuweinge ņaiye yarp uku. Joshua nowor e kekep nangang lenge bantihei Israel ilyeh ilyeh tongonose, kut lenge Livai pe, tinge pakai. Detale, tinge yende wah pris. Joshua kin miye onдох embere pe, kin bongol ņaiye lenge miye tuweinge ka junde Got topo e ņoihmbwaip ilyeh pe, ki ņanange na, “ņam topo e lenge miye tuweinge ņam pe, poi ya lalme gunde Got.” *Apo 7.45, Hib 4.8.*

Juta – Kin talah miye endе tikin Jekop ņaiye ņambaih talah tikin Abraham. Somoho somohonme tinge jalme bantihei tikin Juta ņaiye yarp kekep Juta pe, tinge Juta. Tukwini tinge jal lenge miye tuweinge lalme Israel ņaiye tinge Juta. Moi embere Jerusalem sai nato provins Juta. Maria wara e Jisas Krai wa woto bantihei Juta.

Kamel – Ki ņahilyeh ta e hos ņaiye tinge yikirh miye tuweinge topo e ņai e ņai e. ņup sye tinge yenge kamel waih yende hihyilih. *Mat 3.4, Mak 10.25, Luk 18.25.* Yipihinge kin sai nal tup *Mat 19.24.*

Kein – Kin talah onдох lenge Adam hindi Iv. Kin ņoihmbwaip pupwa me to kin ņaiye tinge jalme Abel. Tehei kin ta e le e, Got ņasande ofa Abel ņaiye kin nenge yuwor sip ņende. Kut Got garnge ofa Kein ņaiye kin nenge nyen hau ņende. Ta e luku pe, Kein ņonombe Abel nule. Hwap ta e luku tas pe, Got ņaname Kein ņaiye ka endе yuwor yuwor el moiye moiye pe, lenge miye tuweinge ka jirnge kin. *Hib 11.4, 1Jo 3.12, Jut 11.*

Kenan – Ki nan tikin kekep ņaiye Got nupwai e wusyep ņaiye ka angang lenge miye tuweinge Israel tu e ņaiye kekep tinge. Tukwini

kekep uku tinge jalme Israel. Nan umbur e kin tinge jalme Palestain. *Apo 7.11, 13.19.*

Kontrak – Na eteke e wusyep upwai e.

Krais – Nan Krais natme wusyep njimeser titinge lenge Grik. Wusyep Hibru tinge jalme Krais Mesaia. Mesaia pe, wusyep njimeser titinge lenge Juta. Wusyep tehei Mesaia ta e le e, 'miye njaiye tinge yuru e pinip winye jah kin'. Luku ta e njaiye somohon njupe njaiye Got nalanjatme miye ende njaiye ka tuhur kin lenge Juta pe, tinge yuru e pinip winye jah njondoh kin ta e njaiye wutu njaiye kin si kin tinge. Got si nupwai e wusyep njaiye ka ember 'miye alanjatme' ka ote ungwisme lenge miye tuweinge kin, topo e ka engge lemame njaiye Got bepeteme ot. Miye uku Krais, kin miye njaiye Got si nalanjatme pe, kin nember kin nat.

Kristen – Wusyep tehei Kristen ta e le e, lenge miye tuweinge njaiye jande Krais. *Apo 26.28, 1Pi 4.16.*

Livai – Kin talah 12 ende tikin Jekop njaiye mwanka 12 titinge Israel. Lenge njambaih talah Livai pe, Got si nalanjatme tinge njaiye ka yende wah tikin Got yi yoto yukoh yirise. Aron kin njambaih talah ende tikin Livai pe, lenge njambaih talah tikin Aron tinge yende wah pris. *Hib 7.5,9-10, Rev 7.7.*

Jetalah ende tikin Jisas Krais kin Livai, nan umbur kin Matyu. *Mat 9.9-13, Mak 2.14, Luk 5.27-29.*

Lot – Talah tikin Haran njaiye to tikin Abraham. Njup njaiye Abraham na nahai e moi ambaran njaiye Got si nupwai e wusyep njaiye ka anja e kin pe, Lot nal topo e kin. Njup njaiye tinge ya yoto moi uku pe, Lot kin na narp moi Sodom. Lenge miye tuweinge Sodom pe, tinge yende njai e njai e njaiye tikin pupwa yehe supule. Tehei kin uku ti, Got njanange ka ende yumbune moi uku. Kom Got nember walip hla ende na njaname Lot njaiye ka osme moi uku pe, walip hla njana lenge na, "Njup njaiye pa yil, yukur pa bep bunjenge yil moi uku!" Lot topo e lenge tuweinge talah kin yasme moi uku pe, Got nesekeh moi uku, kom tuwei Lot plihe bep wal moi uku pe, ti wimbilme wal ta e njeser tihir. *Luk 17.28-32, 2Pi 2.7.*

Loutungwarmbe – Njaiye miye ende ka ende njainde pupwa supule tu e njaiye ka onombe miye ende ka ole, lakai ka ende njendei me njai e njai e miye ende pe, lenge Rom ka yuluwei kin yil loutungwarmbe ka ole. Tinge yenge lou rop hoi njaiye tinge yende loutungwarmbe pe, tinge yendere sehau yal hipsyep kin yal lou, lakai tinge yenge mwah yupwai e njihip syep kin yal lou. Mi e pe, tinge yahra e loutungwarmbe luku yanah dilndil sai hla pe, tinge yasme miye uku tenjei loutungwarmbe na tatame njaiye kin nule. Miye njaiye tinge yuluwei yal loutungwarmbe pe, kin namba e nihe syohe embere sekete na tatame njaiye kin nule, topo e kin namba e hi e njembere sekete.

Luh Holi njaiye Holi Supule – Nato dininde tikin yukoh yirise njaiye tinge yember njai e njai e holi tikin Got njanar pe, pris ondoh ilyeh nato luh uku wahtaip ilyeh ilyeh. Njaiyuwat embere tenjei tatme kohmap njaiye ya yoto Luh Holi luku njaiye Holi Supule. Njaiyuwat uku ki njowor nanah hla nate gere gah mondong njupe njaiye Jisas nule. *Mat 27.51, Mak 15.38, Luk 23.45.* Luku ki sasambe nange njup uku pe, Got kumbur njahwikin me lenge miye tuweinge njaiye ka yi yoto Luh Holi njaiye Holi Supule luku njupe njaiye njoihmbwaip tinge ka tenjeime Jisas Krais. *Hib 9.3-25.*

Mana – Yerkeime η upe η aiye lenge miye tuweinge Israel yasme Isip pe, tinge yonyor me moi gungurar ya tatame wahtaip 40. η up uku pe, Got nangange lenge η ai η aiye tinge yono. η ai uku tinge jalme mana. η ai uku pe, ki nase moi^{hla} gah kekep η up η iyeh η iyeh pe, lenge miye tuweinge ya yamba e η ai uku yono, kut η up Sabat pe, pakai. Wusyep η aiye η anange mana pe, tinge yainge sai nato tup *Jon 6.31,49, Hib 9.4, Rev 2.17, Kis 16.13-36.*

Melkisedek – Poi yukur sisyeme bworerme Melkisedek, kom tinge yainge wusyep kin sai nato tup Hibru bop 5 nal bop 7. Kom nato tup Genesis 14.17-20 pe, ki η anange ta e le e: “ η up ende pe, lenge wachaih yat pe, tinge syep yarpe Lot, yuruwai tikin Abraham, topo e lenge tuweinge talah, topo e tinge yamba e η ai e η ai e kin lalme. Pe Abraham nal narmbe topo e lenge wachaih uku pe, kin nengelyembe lenge pe, kin namba e Lot, topo e η ai e η ai e kin lalme. η up η aiye Abraham plihe nase narmbe nat pe, kin titinihme Melkisedek η anar yanah. Melkisedek nanja e kakah topo e pinip wain nalme Abraham pe, kin η ende mi mi me kin. Abraham nanja e namba 10 hap η ai e η ai e kin η aiye kin si na narmbe no, kin namba e nenge nat pe, kin nanja e nalme Melkisedek. η ai ta e luku η aiye Abraham η ende pe, lenge miye tuweinge Israel tahar pe, tinge yende jande η aiye tinge yanja e namba 10 hap η ai e η ai e tinge yal lenge pris.” Ta e luku pe, nato tup Hibru pe, ki η anange na, Melkisedek kin pris topo e. *Hib bop 5-7.*

Wahtaip wula si nal mi e pe, Got η anange na, “Pris η aiye ka yalanatme pe, ka ot me bamtihai Livai.” Kom η upe η aiye Melkisedek nate gereme Abraham pe, lenge Livai η aiye bamtihai talah tikin Abraham pe, teter mam yukur wara lenge, pakai. Luku tehei η aiye tup tikin Hibru η anange η aiye Abraham nanja e Melkisedek namba 10 hap η ai e η ai e kin pe, luku ki ta e η aiye lenge pris lalme nato bamtihai Livai tinge yanja e namba 10 hap tinge. Detale, mindemboi ka lalme tuhur η ambaih talah tikin Abraham.

Miye nungwisme – Jisas kumbur η ahwikin me lenge miye tuweinge η aiye ka tupwaihme nihe syohe η aiye tinge ka yamba e. Detale, Jisas si nule berme pupwa lenge miye tuweinge lalme pe, Got si nasme pupwa lahmende η aiye η oihmbwaip tinge tenjeime Jisas no, kin η eteke e tinge si bwore bwarme.

Moi yilihe (wusyep Inglis paradise) – Tehei moi yilihe, wah η aiye tikin mi yilihe supule. Lenge miye tuweinge jal moi yilihe nato wah Iden η aiye Got nember Adam hindi Iv yarp η endeheiyeh η aiye Got η ende kekep e e. Nato Tup Kontrak Ambaran ki η anange moi yilihe pe, ki seheiyeh ta e moi^{hla} η aiye tikin moi yilihe η aiye lahmende miye tuweinge η oihmbwaip tinge tenjeime Jisas Krai no, η upe η aiye ka yule pe, tinge ka yil moi uku. *Luk 23.43, 2Ko 12.3, Rev 2.7.*

Moses – Kin miye ondoh embere lenge miye tuweinge Israel. η up η aiye lenge miye tuweinge Israel yarp mwahupwai e yal Isip pe, Got nalanatme Moses η aiye ka el la ungwisme lenge no, ka tus yusme Isip, kut ka yil kekep η aiye kin nalanatme η aiye ka angang lenge. Got nalanatme Moses nal yanah η oinde tikin. Moses η eteke e nih riri sai lou malaih ende, kom nih yukur η ono lou uku, pakai. Pe kin sisyeme Got narp nato luh uku. Pe Got η aname kin na, “ η am si malan^{atme} nin η aiye na el la ungwisme lenge miye tuweinge plihe enge lenge el moi tinge.”

Got n̄ende mirakel embere embere tas syep Moses. N̄up ende n̄aiye lenge miye tuweinge Isip kukwame lenge miye tuweinge Israel pe, tinge yate jere n̄oloh pinip embere n̄aiye tinge jalme N̄oloh Pinip Yaihe. Pe Got nupwai e pinip n̄aiye ka owe pe, pinip tahar sisil nal umbur umbur pe, ki tahar sai ta e lem pe, lenge miye tuweinge jah yerne yal kekep gungurar. N̄up n̄aiye tinge yerne ya yanah umbur pe, lenge miye wondoh Isip jah de ka yerne, kom pinip plihe nawe nate gahilyeh tatme tinge pe, tinge yono e pinip pe, tinge yule lalme.

Got nangange wusyep ern̄eme kin nalme lenge miye tuweinge Israel. Tinge ya jere moi gungurar pe, Moses nanah hwate Sainai na la orp n̄aiye ka ininge wusyep topo e Got. Got n̄asambe kitikin nalme Moses pe, kin n̄aname Moses me wusyep ern̄eme kitikin. Got nainge wusyep ern̄eme syepumbur umbur kitikin nanah n̄eser hoi. N̄eser uku pe, tinge yember yanar yal luh tase nato Wurmbu Kontrak. Topo e tinge yainge wusyep uku nal Tup syepumbur tikin Moses: *Genesis, Exodus, Leviticus, Numbers pe Deuteronomy, o Stat, Kisim Bek, Wok Pris, Namba, Lo.*

Ninive – Moi n̄aiye Got nember Jona nal n̄aiye ka ininge wusyep tikin Got. Wusyep Got sai ta e le e, kin de ka ende yumbune moi uku. Detale, tinge yende n̄ai e n̄ai e pupwa yehe supule. Nupe n̄aiye tinge yasande wusyep tikin Got pe, tinge yilil pe, tinge yimbilme n̄oihmbwaip. Ta e luku pe, Got nasme pupwa tinge pe, yukur kin n̄ende yumbune tinge. Mat 12.41, Luk 11.32.

Noa – Nupe n̄aiye Got n̄ende miye endehei Adam no, ki nen̄el e nenge nat pe, bamtihei n̄aiye tahar Adam nate gere Noa pe, ki syepumbur hoye hoye. Nupe n̄aiye Noa narp pe, lenge miye tuweinge lalme kekep e e pe, tinge yende n̄ai e n̄ai e n̄aiye tikin pupwa yehe supule. Pe Got n̄anange n̄aiye ka ember pinip ka tule lenge miye tuweinge, topo e n̄ai e n̄ai e lalme kekep e e. Kom Noa pe, kin miye bwore bwarme supule pe, kin gande wusyep tikin Got. Ta e luku pe, Got n̄aname Noa n̄aiye ka ende loubil pinip embere pe, kin n̄aname gande n̄ai e n̄ai e n̄aiye ka ende. Got n̄aname n̄aiye ka amba e tuwei kin pe, lenge lahmiye kin hun, topo e lenge tuweinge tinge pe, ka yi yoto loubil pinip, topo e ka amba e yuwor tetehei lalme, topo e n̄injet. Yuwor uku ka syepumbur hoi pe, ka tuhwiw topo e nukup syepumbur hoi. Noa n̄asande wusyep Got pe, ki n̄ende gande n̄aiye Got n̄anange. Mat 24.37-38, Luk 3.36, 17.26-27, Hib 11.7, 1Pi 3.20, 2Pi 2.5.

Nupe n̄aiye Noa nenge lenge mihin talah topo e tuwei kin si ya yoto loubil pinip pe, Got n̄ember n̄asih embere nate gah pe, mih tembelem n̄embere nawe pe, pinip napara e hwate lalme. Miye tuweinge kekep lalme le e yono e pinip, kom Noa topo e bamtihei kin yarp. Wundehei wula wula nal mi e pe, pinip nerne n̄owor e na gah pe, kekep sai. Pe Noa nenge lenge mihin talah topo e tuwei kin ya tas loubil pinip. Ta e luku pe, Noa n̄ende ofa nalme Got hriphrip me kin n̄aiye kin si nungwisme tinge. Got nupwai e wusyep n̄aiye yukur ka plihe ember pinip tu e luku ot, pakai. Got n̄anange na, “Nuyul pe, luku wutu tikin wusyep upwai e n̄am n̄aiye yukur ma plihe member mih tembelem ka ende yumbune n̄ai e n̄ai e lalme.”

N̄eser hendeinge (alta) – Lenge Juta yesekah yuwor yende ofa yalme Got yal yanah n̄eser hendeinge. Tinge yongombe lenge yuwor ta e worsip, meme topo e workau n̄aiye tinge yende ofa yalme Got. Hendeinge luku pe, tinge yenge n̄eser yende. Na eteke e n̄eser hendeinge

sai nato tup *Mat 5.22.*

Neser salpa – Ki n̄eser sorpohe n̄aiye nih ilim tahar yirise, topo e misip kin naihe pupwa yehe. Tinge yenge yesekeh yende nihyeh n̄aiye yonorh ya yoto senesep. *Rev 9.17.*

Noloh Pinip Yaihe

– Noloh Pinip Yaihe pe, ki sai bumbumbe Israel topo e Isip.

N̄up tikin Kakah N̄aiye Yis Pakai – Tehei kin ta e le e: N̄upe n̄aiye lenge Juta de ka yusme Isip no, ka yut pe, kakah n̄aiye tinge si yimbilme pe, yukur tatame n̄aiye ka yurp yeseperhme n̄aiye ka tenenem no, ka yesekeh, pakai. Pe luku tehei n̄aiye lenge Juta yono kakah n̄aiye yis pakai tatame n̄up syepumbur nato wahtaip ilyeh ilyeh.

Olip – Ki lou n̄aiye n̄esep tehei. Lenge Juta yenge lou sep olip yende pinip winye pe, tinge yende n̄ai topo e winye uku. Tinge yihyete jah dohwaih topo e n̄ai e n̄ai e sye. Winye uku pe, ki n̄ai embere sekete me lenge Juta. *Rom 11.17,24, Jms 3.12, Rev 11.4.* Yipihinge ki sai *Luk 16.6.*

Otombo wahri hi – Nato wusyep ern̄eme lenge Juta pe, n̄upe n̄aiye mam wara e talah miye no, kin narp na tatame n̄up syepumbur hun pe, tinge yina me wahri hi kin. Luku Got n̄aname Abraham n̄aiye ka yende junde tu e luku *Gen 17.9-14.* Yina me wahri hi pe, ki sasambe n̄aiye n̄aiye uku tikin Juta. Nendeheiyeh kin n̄aiye lenge miye yanange yalan̄atme wusyep bwore mise tikin Got pe, lenge miye tuweinge Juta sye yanange ta e le e, “N̄aiye miye yukur bamtihei Juta no, ki sande ka tuhur Kristen pe, ka yina me wahri hi kin yer n̄endehei. Luku ka tu e wutu n̄aiye ki sasambe nange kin si tahar Juta pe, luku ta e n̄aiye kin tatame ka tuhur Kristen topo e.” Kom Pol yukur hriphrip me wusyep uku. Pe kin nainge tup member nal lenge miye tuweinge Galesia, topo e nal lenge moi sye. Kin n̄anange na, “N̄ahwikin n̄esep ilyeh sai n̄aiye miye ka ende no, ka tuhur Kristen. N̄ahwikin sep ilyeh uku pe, n̄oihmbwaip lenge miye tuweinge ka teheiime Jisas Krai ilyehe si.”

Pasova – Kin n̄up embere titenge lenge Juta. Wusyep tehei Pasova pe, usungurhme el. N̄up uku pe, lenge Juta n̄oiheryembe n̄up n̄aiye tinge tas yasme mwahupwai e nato moi Isip. N̄up uku pe, Got member walip hla kin nat n̄aiye kin nongomb lenge talah ondohe nato yukoh ilyeh ilyeh lenge Isip. Kom Got n̄ana lenge Juta na, “Nato yukoh yip ilyeh ilyeh pe, pa yonombe sipsip pe, pa yihyete yuwor wim yil tumwange miye n̄aiye sai kohmap. N̄up n̄aiye walip hla ka eteke e wim pe, ka usungurhme yukoh yip pe, yukur ka onombe talah miye ondohe oto yukoh uku, pakai.” Luku tehei kin Pasova. Nato wahtaip ilyeh ilyeh pe, lenge Juta tinge yonombe worsip pe, tinge yende n̄ai n̄aiye tinge jahilyeh yono. *Mat 26.2,5,17-19.*

Pentikos – N̄up Pasova topo me n̄up 50 nal mi e pe, lenge Juta jahilyeh. Tinge n̄oiheryembe n̄up n̄aiye Got n̄ana e wusyep ern̄eme nalme Moses n̄anar hwate Sainai, n̄aiye ka angang lenge miye tuweinge Juta, topo e n̄up n̄aiye wit gwinim no, tinge yotombo. *Apo 2.1, 16.20, 1Ko 16.8.*

Kom tukwini le e pe, n̄up Pentikos pe, poi Kristen n̄oiheryembe n̄up n̄aiye Yohe Yirise n̄endehei nate gah lenge Kristen Kristen miye tuweinge n̄aiye n̄oihmbwaip tinge teheiime Jisas Krai *Apo 2.1-4.*

Pris – Lenge pris, tinge miye bumbumbe n̄aiye tinge yalan̄atme lenge n̄aiye yungwisme lenge Israel yende ofa yalme Got. Nato n̄up tikin Jisas

pe, tinge yende ofa ya yoto yukoh yirise nato Jerusalem. Lenge pris n̄aiye tinge yalan̄atme pe, tinge tahar bamt̄iheī tikin Aron, topo e tinge n̄ambaih talah tit̄itinge Livai.

Tinge lalme pris, kom nato mele me tinge pe, n̄oinde kin n̄ondoh me tinge lalme. Pris ondoh uku pe, tinge yalan̄atme kin n̄aiye ke ende wah tu e pris ondoh wahtaip il̄yeh mi e pe, tinge plihe yalan̄atme pris ondoh ambaran n̄oinde. Pris ondoh il̄yeh pe, kin nato yukoh yirise nato Luh Holi pe, kin n̄ende ofa nalme Got me hwap kin, topo e hwap lenge miye tuweinge n̄aiye tinge si yende. Pris lalme luku, tinge yarp, kom sye tinge luku pe, somohon tinge yarp ta e pris ondoh.

Profet – Kin miye n̄aiye n̄anange wusyep tikin Got. Kin namba e mut Got pe, kin n̄anange wusyep nal lenge miye tuweinge. Got nalan̄atme profet wula wula ta e Samuel, Aisaia, Jeremaia. Pe Got n̄asambe tinge n̄ai e n̄ai e n̄aiye mindemboi ka tus. Tinge yanange n̄aiye Kraiis ka ot, topo e n̄ai e n̄ai e wula wula n̄aiye ka ende, topo e n̄aimune n̄aiye ka ende me kin. Topo e tinge yanange n̄ai e n̄ai e wula wula n̄aiye ka tus n̄up yuwo n̄aiye ka ot kekep e e yer me n̄aiye Jisas Kraiis ka plihe ot no, ka iyar e lenge miye tuweinge. Wahtaip wula wula nal pe, mam wara e Jisas Kraiis pe, luku lalme ka tus.

Rahap – Yerkeime lenge miye tuweinge Israel yekepe yan̄ah n̄aiye ka yi yoto kekep n̄aiye Got si n̄anange nange ka angang lenge. Tinge yember lenge miye yul yal tase yal n̄aiye ka yan̄ar kantri no, ka yeteke e yan̄ah n̄aiye ka yongomb lenge no, ka yengelyembe lenge. Rahap ti tuwei n̄aiye wende niñ pinip yar, kom n̄up uku pe, ti warp moi uku. N̄up n̄aiye lenge miye Israel n̄aiye yale yan̄ar moi yate jere luku pe, ti wungwis lenge, topo e ti winis lenge. Detale, ti n̄oihweryembe nange luku n̄asande tikin Got n̄aiye lenge miye tuweinge Israel ka yamba e kekep uku. Ta e luku pe, tinge yukur yon̄ombe Rahap. Kut tinge yongomb lenge miye tuweinge lalme yoto moi uku, kom ti pakai. Ti tuwei il̄yeh n̄aiye tinge yainge sai nato tup Matyu 1.5 pe, ti ka tikin Jisas ende. *Hib 11.31, Jms 2.5.*

Rebeka – Ti tuwei Aisak, n̄aiye talah tikin Abraham. Ti wara e Jekop hindi Iso hoime. Iso pe, kin talah ondohe, kom Got nalan̄atme Jekop kin talah ondohe pe, lenge Juta lalme tinge yat bamt̄iheī kin. Na eteke e wusyep sye me Iso sai nato tup uku.

Resel – Ti tuwei Jekop pe, kin n̄ende nihararme ti supule. Ti mam titinge Josep hindi Benjamin, topo e ti walan̄atme mam lenge Juta miye tuweinge lalme nato tup Mat 2.18.

Rom – Moi embere titinge kantri Itali. N̄upe n̄aiye Jisas narp kekep pe, lenge miye tuweinge Rom yengelyembe lenge moi wula wula. Tinge yengelyembe lenge Israel pe, tinge bepeteme lenge. Luku tehei n̄aiye lenge Israel tuhwar me tinge no, tinge de ka kukwame lenge yi tus yusme moi tinge. Kiñ titinge Rom kin Sisa. Kin kiñ miye bongol n̄aiye bepeteme kekep lalme le e. Kin nengelyembe lenge miye ondoh lalme.

Sabat – N̄up Sabat pe, ki n̄up embere. Nato tup Genesis pe, ki n̄anange n̄aiye nato n̄up syepumbur il̄yeh pe, Got n̄ende kekep topo e n̄ai e n̄ai e lalme. N̄up syepumbur hoi pe, kin namba e yohe. Detale, wah kin mi e ko. Got n̄anange na, “Lenge miye tuweinge ka yende wah n̄up

syepumbur iliyeh kut, nup syepumbur hoi pe, ka yamba e yohe pe, ka yahra e nanj Got.”

Lenge Juta pe, wusyep erņeme tinge me nup Sabat wula wula. Tinge yanange na, “Miye tuweinge yukur ka yende wah ende yoto nup uku, na pakai.” Topo e tinge tuhwar nembere sekete űaiye miye tuweinge ka yuwor e wusyep erņeme luku. Pe tehei kin űaiye tinge tuhwar me Jisas űende mi me miye wahri epwa űoto nup Sabat, topo e űupe űaiye lenge jetalah tikin Jisas yemberehe wit sep sye yono yoto nup tikin Sabat. Lenge miye sye tikin Juta yanange nange luku tinge si yende wah pe, luku tinge yende hwap.

Sadyusi – Tinge miye bantihei űoinde űaiye yarp bumbe me lenge Juta. Tinge yangange sande teke e yal lenge miye tuweinge űaiye ka junde wusyep erņeme űaiye Got nanja e Moses, topo e ka junde űai e űai e űimeser lenge Juta. Tinge űahilyeh ta e lenge Farisi. Kom nyermbe nyermbe tinge teketenge wusyep topo e lenge Farisi. Tehei ki ta e le e, lenge Farisi yanange nange űupe űaiye miye nule pe, kin plihe tahar narp wimun, kom lenge Sadyusi yanange nange pakai.

Sainai – Ki hwate űaiye Moses nate narp no, Got nanja e wusyep erņeme kin nalme Moses.

Saion – Nanj tikin hwate ende űaiye tinge yende moi Jerusalem. Yukoh yirise sai űanah hwate luku, topo e moi uku pe, ki moi yirise supule. Nup sye nanj Saion tinge jal yapara e moi embere Jerusalem. Nup sye tinge jal nanj Saion lakai Jerusalem yenge yal moiha . Luku ki tapimbilme moi űaiye Got narp. *Mat 21.5, Jon 12.15, Rom 9.33, Hib 12.22, Rev 14.1.*

Samaria – Ki provins ende. Lenge Samaria tinge yukur Juta bwore mise. Detale, yerkeime pe, tinge dindi yale yat yotop lenge miye tuweinge űaiye yukur Juta, pakai. Lenge Juta bwore mise jarnge lenge Samaria, topo e tinge teketenge wusyep yotop tinge me moi űaiye ka yahra e nanj tikin Got.

Samuel – Kin miye ondoh embere lenge miye tuweinge, topo e profet embere ende. Kin űuru e pinip winye gah űondoh Dewit no, kin tahar kinj lenge Israel. *Apo 3.24, 13.20, Hib 11.32.*

Sara – Ti tuwei tikin Abraham. Ti gwan pakaiye wahtaip wula wula, kom ti wara e Aisak űupe űaiye ti si muye. *Rom 4.19, 9.9.*

Satan – Kin miye ondoh lenge yipihinge pupwa. Kin wachaih tikin Got. Kin hombo e yeh topo e bunjenge űoihmbwaip lenge miye tuweinge űaiye ka yende pupwa. Lenge miye tuweinge űaiye űoihmbwaip tinge tenjeime Jisas pe, Satan űahra e űoihmbwaip tinge űaiye ka űoiheryembe űai e űai e pupwa űaiye somohon tinge yende, topo e ka űoiheryembe nange Got yukur nasme pupwa tinge. Tinge jalme Satan nanj hoi, űoinde miye pupwa, űoinde kin kinj lenge kekep lalme.

Sisa – Lenge miye tuweinge Rom pe, tinge jal miye ondoh tititinge Sisa. Lenge Rom yarmbe wondoh pe, tinge yengelyembe lenge moi wula wula. Sisa kin miye ondoh me tinge lalme.

Sodom – Nanj tikin moi űaiye Lot narp. Moi űoinde űaiye sai sehei me pe, tinge jalme Gomora. Lenge miye tuweinge Sodom topo e Gomora pe, tinge yende űai e űai e űaiye tikin pupwa yehe supule. Tehei uku ti, Got nesekeh moi uku. *Mat 10.15, 11.23-24, Luk 17.29, Rev 11.8.*

Solomon – Kin talah tikin Dewit. Kin kinj lenge miye tuweinge Israel. Nup ende pe, kin nate tange najiye Got natme kin. Got nisilihme kin najimune najiye kin nasande ka anja e. Solomon nisilihme Got najiye ka anja e sande teke e najiye ka bepeteme lenge miye tuweinge bworerme. Got nanja e Solomon sande teke e embere najiye tahar e kinj lalme. Got nanja e Solomon naji e naji e embere embere sekete pe, kin miye lowe. Mat 1.6-7, 6.29, 12.42, Luk 11.31, 12.27.

Solomon kin miye njendehei najiye guhur e yukoh yirise njendehei tikin Got. Yukoh uku namba e luh yukoh sel najiye lenge Juta nye nyermbe jahilyeh yahra e nanj tikin Got. Yukoh yirise luku pe, tikin mi yilihe supule.

Talah tikin Miye – Yerkeime pe, profet ende, nanj kin Daniel pe, kin gal nanj Talah tikin Miye nalme Miye nungwisme najiye Got ka ember ka ot no, ka ungwisme lenge miye tuweinge najiye yende hwap. Wusyep sye me Talah tikin Miye pe, na eteke e sai tuwihme Krais. Jisas najiye me nanj uku nalme kitikin. Nup najiye Jisas gal kitikin nange kin Talah tikin Miye pe, luku ki najiye najiye kin miye najiye Got nember kin nat, topo me kin namba e bongol natme Got. Kin najihilyeh ta e poi miye hi, kom kin Got.

Tup Wenersep (Psalms) – Tup najiye yahra e nanj tikin Got. Kin Dewit topo e lenge mitinj sye yainge wenersep e e najiye sasambe nange tinge yende nihararme Got, topo e tinge yirisukwarme kin.

Walip hla (ensel) – Tinge miye mut tikin Got najiye yarp ya yoto moihla, topo e tinge jan njembep tikin Got. Lenge walip hla uku tinge yukur ta e poi miye kekep, pakai. Tinge yipihinge. Tinge yukur na eteke e sai najiye ka yut halhale. Got nember lenge walip hla najiye ka yende wah kin. Wah tinge pe, ka bepeteme lenge miye tuweinge tikin Got. Nup sye Got nember lenge yat najiye ka yininge wusyep Got yil lenge miye sye. Apo 12.6-11, 27.23.

Worsip (sipsip) – Nup tikin Jisas pe, lenge miye Juta wula wula bepeteme sipsip.

a) Nup uku pe, miye ilyeh, kin bepeteme worsip wula wula. Yukur tinge yarp yoto moi ilyehme, pakai. Tinge yenge lenge ya tas sipsyap yal luh najiye peperiyeh sai no, ka yono.

b) Lenge miye sye yarp uku ya yoto sipsyap bepeteme lenge worsip tinge. Tinge sisyeme worsip tinge bworerme. Tinge bep yernjenge lenge ilyeh ilyeh tongonose.

c) Miye najiye bepeteme worsip pe, ka ere lem oyor me luh najiye ka yurp. Nup pe, ka bepeteme lenge yurp yi yoto luku no, yukur najiye ka ende yumbun lenge. Miye najiye bepeteme worsip pe, kin ka ete kohmap. Nup sye pe, miye ende se ka ende bongol najiye ka e unuh tahar e lem e oto ende njende me worsip. Yipihinge tikin lem uku na eteke e sai Jon 10.7.

d) Lenge Juta pe, tinge yenge worsip yende ofa yalme Got. Tinge jalme Krais Worsip tikin Got.

Worsip Talah tikin Got – Jon tikin Baptais galme Jisas Worsip Talah tikin Got pe, wusyep uku sai nato Jon 1.29,36. Lenge Juta pe, tinge yesekeh worsip yende ofa yalme Got, najiye kin ka osme pupwa tinge. Wim worsip ki njende tinge bwore bwarme nalme njembep tikin Got. Jisas Krais nanja e kitikin nal najiye njende ofa me poi najiye nongohe pupwa poi mi e pe, tinge jalme Jisas Worsip Talah tikin Got.

Wusyep ernjeme tikin Got najiye kin nanja e Moses me lenge miye

tuweinge pe, tinge yainge sai nato tup syepumbur nato Baibel (Stt, Kis, Wkp, Nam, Lo).

Wusyep upwai e n̄endehei/Kontrak n̄endehei – Kontrak pe, miye hoi yupwai e wusyep jah bumbe me tinge hindi. N̄up n̄aiye miye ende nupwai e wusyep pe, kin ka ende n̄ainde me kin. N̄aiye wusyep upwai e tikin Got pe, kitikin Got nupwai e wusyep n̄aiye kin ka Yai topo e Lahmborenge lenge miye tuweinge kin n̄aiye ka junde kin. Kontrak n̄aiye Got nupwai e pe, ki hoi.

Kontrak n̄endehei pe, kin nupwai e wusyep topo e Moses. Got n̄anange nange n̄aiye lahmende ka junde wusyep er̄neme kin pe, kin ka amba e tinge tu e n̄aiye miye tuweinge kin. Kom yukur miye ende gande wusyep er̄neme kin supule, pakai. Pe yukur miye ende bwore bwarme nal n̄embep tikin Got gande wusyep er̄neme n̄endehei kin. *Luk 1.72, Apo 3.25, 7.8, Gal 3.17, Hib 9.1.*

Wusyep upwai e hoi/Kontrak hoi (Mat 26.28, Mak 14.24, Luk 22.20, Rom 11.27, 1Ko 11.25, 2Ko 3.6, Hib 7.22, 8.6-13, 9.15, 10.16,29, 12.24, 13.20.) – Kontrak hoi kin pe, Got n̄anange na, n̄upe n̄aiye miye ende n̄oihmbwaip kin ka tējeime Jisas Kraiss pe, kin se ka amba e kin tu e n̄aiye miye bwore bwarme pe, luku ta e n̄aiye yukur kin n̄ende hwap, topo e n̄owor e wusyep er̄neme kin.

Yipihinge pupwa – Tinge miye wah tikin Satan. Tinge de ka yende yumbune lenge miye tuweinge no, ka yengelyembe wusyep tikin Got, kut ka junde Satan. Lenge miye sye n̄aiye jumbur kohmap me Satan lakai yipihinge pupwa nato pe, Satan gahanahme tinge.

Yohe Yirise – Le e yipihinge tikin Got n̄aiye tinge jalme Yohe Yirise. Yohe yirise tikin Got narp nato lenge miye tuweinge n̄aiye n̄oihmbwaip tinge tējeime Jisas Kraiss. Wah n̄aiye kin n̄ende pe, ki ta e le e:

a) Kin n̄ende lenge miye tuweinge sisyeme n̄aimune n̄aiye ki mise. *Jon 16.13, 1Ko 2.10-13.*

b) Kin namba e luh lenge miye tuweinge n̄aiye n̄oihmbwaip tinge tējeime Jisas Kraiss pe, kin n̄anange wusyep topo me Got. *Rom 8.26.*

c) Kin bepeteme lenge miye tuweinge n̄aiye tinge ka sisyeme yanah tikin Got. *Apo 13.2, 16.6-7.*

d) Kin nangange bongol n̄aiye tinge yanange yalanatme wusyep mise tikin Got, topo e tinge yende wah kin. *1Ko 2.4-5.*

e) Kin nangange bongol nal lenge miye tuweinge ilyeh ilyeh n̄aiye ka junde n̄ai e n̄ai e n̄aiye ka ende bongolme sios. *1Ko 2.4-5.*

Yukoh jahilyeh (synagogue) – Nato moi lenge Juta pe, yukoh jahilyeh sai moi ilyeh ilyeh tongonose. Yukoh uku pe, lenge miye tuweinge jahilyeh yarp wusyep, topo e tinge jahilyeh n̄aiye n̄up n̄embere Sabat. Nato yukoh uku pe, tinge jonose wusyep tikin Got, topo e tinge yende sande teke e me lenge miye tuweinge me wusyep er̄neme, topo e tinge yisilihme Got, topo e tinge yirisukwarme Got. N̄up sye tinge yarpa wusyep kot me lenge miye tuweinge ya yoto yukoh uku.

Yukoh sel yilihe (tabernacle) – N̄upe n̄aiye lenge miye tuweinge Israel yoyor me jan moi gungurar pe, Got n̄anange Moses n̄aiye ka ende yukoh sel n̄oinde tikin. Got n̄aname kin gande n̄aimune n̄aiye ka enge ende pe, ka enge n̄aiyuwat yilihe sye topo e lenge yuwor hi sye ende. Nato yukoh sel uku pe, tinge yember Wurmbu Kontrak, topo e n̄eser hoi n̄aiye Got n̄ainge wusyep er̄neme kin, topo e n̄ai e n̄ai e sye tikin Got.

Lenge Juta yahra e nan tikin Got ya yoto yukoh sel yilihe luku, topo e tinge yende ofa yalme Got na tatame njupe naiye Solomon nende yukoh yirise tikin Got. Yipihinge tikin yukoh sel sai Tup Aposel 7.44.

Yukoh yirise (*temple*) – Yukoh yirise tikin Got sai nato Jerusalem naiye moi embere titinge lenge Israel. Luku yukoh naiye lenge miye Juta jate jahilyeh nup embere embere yende wenersep yahra e nan tikin Got, topo e tinge jahilyeh nup embere, topo e tinge yende ofa me Got. Lenge miye tuweinge naiye yukur Juta pe, tinge ka jin tus wicher naiye nato lem mele e, kom yukur ka yi yoto dininde.

Luh ŋaiye na ahai e wusyep Ples bilong painim ol tok

Topical Index Arranged Alphabetically

Gavman - Gavman - Government

Mat 22.15-22	Rom 13.1-7	Tai 3.1
Apo 5.27-29	1Ti 2.1-4	1Pi 2.13-17

Gihye e lenge pinip/amba e pinip - *Baptais* - Baptism

Mat 28.18-20	Apo 10.44-48	Rom 6.1-4
Jon 3.22	Apo 16.14-15,31-33	Gal 3.26-27
Jon 4.1-2	Apo 19.1-7	Kol 2.12
Apo 2.37-42	Apo 22.12-16	1Pi 3.20-22
Apo 8.12,36-38		

Got - God - God

Mak 10.27	Apo 17.22-31	1Ti 6.15-16	1Jo 1.5
Mak 12.29-30	Rom 1.18-23	Hib 4.13	1Jo 4.7-12,16
Luk 1.37	Rom 11.33-36	Hib 10.30-31	Jut 24-25
Luk 6.35-36	1Ko 8.4-6	Jms 1.17	Rev 4.8-11
Jon 4.24	2Ko 1.3	1Pi 1.14-17	Rev 15.3-4
Apo 14.14-17	1Ti 1.17		

Got kin se ka embepteme lenge Kristen bworerme.

Got bai lukautim ol Kristen gut tru. - Providence

Mat 6.25-34	Apo 14.15-17	Rom 11.36	Hib 1.3
Mat 10.29-31	Rom 8.28	Kol 1.17	Jms 4.13-16

Hel - Hel - Hell

Mat 10.28	Mat 25.41	2Te 1.9	Rev 21.8
Mat 13.41-42,47-50	Luk 16.23-26	Rev 20.10-15	

Hwap - Pasin nogut - Sin

Hwap ki ŋaimune? - *Pasin nogut em wanem samting?* - What is sin?

Rom 1.18-32	Efe 2.1-3	Jms 4.17
Rom 8.5-8	Efe 5.3-5	1Pi 4.3
Gal 5.19-21	Kol 3.5-10	1Jo 3.4-5

Lenge mitiŋ lalme yende hwap. *Olgeta manmeri i mekim pasin nogut.* - All people have sinned.

Jon 8.7-9	Rom 5.12	1Jo 1.8-10
Rom 3.9-20,23	Gal 3.22	

Bongol tikin Lahmborenge ilyeh pe, lenge mitinj ka tupwaihme nihe syohe ηaiye hwap tinge. Strong bilong Bikpela wanpela tasol, na olgeta manmeri inap abrusim pe nogut bilong pasin nogut bilong ol. People need to be saved from punishment for their sins.

Mat 10.28	Rom 6.23	Hib 10.26-31
Mat 13.41-42	Gal 6.7-8	1Pi 1.17
Jon 3.18-20,36	Kol 3.5-6	1Pi 4.3-5
Apo 17.30-31	2Te 1.7-9	Jut 7
Rom 1.18-19	Hib 9.27	Rev 20.11-15

Isilihme Got - Beten long God - Prayer

Wusyep hra embep ηaiye lenge Kristen yotop Got yanange wusyep.
Pasin bilong ol Kristen i beten long God. - Instructions about prayer

Mat 6.5-13	Jon 16.23-26	1Ti 4.4-5
Mat 7.7-11	Rom 8.26-27	Hib 4.16
Mat 18.19-20	Rom 12.12	Hib 10.19-22
Mak 11.24-25	Efe 2.18	Jms 1.5-8
Luk 11.1-13	Efe 6.18	Jms 4.2-3
Luk 18.1-8	Flp 4.6-7	Jms 5.13-18
Luk 21.36	Kol 4.2	1Pi 4.7
Jon 14.13-14	1Te 5.17	1Jo 3.21-22
Jon 15.7	1Ti 2.1-4,8	1Jo 5.14-15

Yanjah ηaiye lenge miye tuweinge ka yotop Got yininge wusyep. Rot ol manmeri i ken beten long God. - Examples of praying

Mat 11.25-26	Apo 16.25	Efe 6.19-20
Mat 14.23	Apo 20.36	Flp 1.3-5,9-11
Mat 19.13-15	Apo 21.5	Kol 1.9-12
Mak 1.35	Rom 1.9-10	Kol 4.3-4
Luk 5.16	Rom 10.1-2	1Te 3.9-13
Luk 6.12	Rom 15.30-33	2Te 1.11-12
Luk 22.32,39-46	2Ko 12.7-10	2Te 3.1-5
Jon 11.41-42	Efe 1.15-20	Hib 5.7
Jon 17.1-26	Efe 3.14-21	Hib 7.25
Apo 4.24-31		

Jisas Kraiss - Jisas Kraiss - Jesus Christ

Jisas Kraiss kin Talah tikin Got. Jisas Kraiss em i Pikinini bilong God. - Jesus Christ is the Son of God.

Mat 11.27-30	Jon 17.1-5	Flp 2.5-11
Mat 16.13-17	Jon 20.26-31	Kol 1.15-20
Luk 1.35	Apo 3.13-16	Kol 2.9-10
Jon 1.1-18	Apo 4.10-12	Hib 1.1-14
Jon 5.19-29	Rom 1.3-4	Hib 7.26-28
Jon 6.35-40	1Ko 3.11	1Jo 2.1-2
Jon 8.58	2Ko 4.4-6	1Jo 5.20
Jon 11.25-27	2Ko 5.21	Rev 1.12-18
Jon 14.5-11	Gal 4.4-5	Rev 19.11-16

Talah tikin Got pe, mam wara e kin pe, kin ta e lenge miye η aiye yarp kekep. Mama i bin karim Pikinini bilong God, na em i wankain olsem ol manmeri i stap long graun. The Son of God was born as a human being.

Mat 1.18-25	Luk 2.1-20	Jon 1.14	Flp 2.6-7
Mat 2.1-23	Luk 1.26-38	Gal 4.4-5	Hib 2.14-18

Jisas η anange nalanjatme wusyep bwore tikin Got, topo e kin η ende mi me lenge wahri epwa. Jisas i autim gupela tok bilong God, na em i oraitim planti manmeri i sik. Jesus taught the people and healed those who were sick.

Mat 4.23-25	Mat 9.35-36	Luk 4.14-44	Apo 10.36-38
Mat 7.28-29	Mat 11.1-6	Jon 20.30-31	

Jisas η ende mirakel wula wula. Jisas i mekim planti mirakel. - Jesus did many miracles.

Mat 8.1-15,23-33	Mak 1.21-28	Luk 22.50-51
Mat 9.1-7,18-33	Mak 7.32-37	Jon 2.1-11
Mat 12.9-14,22	Mak 8.22-25	Jon 4.46-54
Mat 14.15-32	Luk 5.4-8	Jon 5.5-9
Mat 15.22-28,32-38	Luk 7.11-15	Jon 9.1-7
Mat 17.14-18	Luk 13.10-13	Jon 11.11-44
Mat 20.29-34	Luk 14.1-4	Jon 21.4-6
Mat 21.18-22	Luk 17.12-14	Apo 2.22

Lenge miye ondoh yarpe Jisas yember kin na gan wusyep kot η aiye ka yonombe ka ole. Ol hetman i holim pasim Jisas, na kisim em i go sanap long kot, na ol bai kilim em i dai. The leaders arrested Jesus and sentenced him to death.

Mat 26.47-68	Mak 15.1-20	Jon 18.1-14,19-24
Mat 27.1-2,11-31	Luk 22.47-53	Jon 18.28-19.16
Mak 14.43-65	Luk 22.63-23.25	

Tinge yuluwei Jisas yal loutungwarmbe. Ol i hangamapim Jisas long diwai kros. - Jesus was crucified.

Mat 27.32-56	Mak 15.21-41	Luk 23.26-49	Jon 19.17-37
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Tinge yonorh Jisas ya yoto η ehéh. Ol i planim Jisas long hul bilong ston. - Jesus was buried.

Mat 27.57-66	Mak 15.42-47	Luk 23.50-56	Jon 19.38-42
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Jisas plihe tahar nasme nule pe, lenge miti η sye yeteke e kin. Jisas i kirap bek na sampela lain i lukim em. Jesus arose from death and was seen by others.

Mat 28.1-20	Apo 2.24-32	Apo 17.2-3,30-31
Mak 16.1-8	Apo 3.15	Rom 1.4
Luk 24.1-49	Apo 4.10,33	Rom 4.24-25
Jon 20.1-21.14	Apo 10.39-43	1Ko 15.3-8,12-21
Apo 1.3-8	Apo 13.29-39	Rev 1.18

Jisas nanah moihla. – *Jisas i go bek long heven.* – Jesus went up to heaven.

Luk 24.50-51	Efe 1.20-23	Hib 4.14-16
Apo 1.9-11	Flp 2.9-11	Hib 7.25-26
Apo 2.32-36	Hib 1.3-11	Hib 10.12-14
Apo 5.30-31	Hib 2.9	1Pi 3.22
Rom 8.34		

Jisas ka plihe ot kekep e e. *Jisas bai kam bek long dispela graun.* – Jesus will come back to earth.

Mat 24.29-44	1Te 1.9-10	2Ti 4.8
Jon 14.1-3	1Te 3.13	Hib 9.28
Apo 1.10-11	1Te 4.13-5.11	2Pi 3.1-18
Apo 3.19-21	2Te 1.6-10	1Jo 3.1-3
Flp 3.20-21	2Te 2.1-4	Rev 1.7
Kol 3.4	1Ti 6.13-15	Rev 22.12-13

Jisas Krai ka ende wusyep kot tikin Got me lenge miye tuweinge lalme. *Jisas Krai bai kotim olgeta manmeri long kot bilong Got.* Judgment of God through Jesus Christ

Mat 7.21-23	Rom 2.1-11	Hib 9.27-28
Mat 16.24-27	Rom 14.10-12	Hib 10.26-31
Mat 25.31-46	1Ko 3.10-15	1Pi 1.17
Jon 3.18-21	1Ko 4.5	1Pi 4.3-5
Jon 5.24-29	2Ko 5.9-10	Rev 20.11-15
Apo 17.30-31	2Te 1.5-10	

Jisas nule nungwisme lenge Kristen n̄aiye ka yil moihla. *Jisas i dai long helpim ol manmeri i bilip long en, na bai ol i go long heven.* Salvation

Jon 3.16-17	Rom 5.1-11	1Ti 1.15-16
Apo 2.37-39	Rom 10.9-13	1Ti 2.3-7
Apo 4.11-12	Efe 2.1-10	1Pi 1.3-5

Laip n̄aiye lenge miye tuweinge ka yurp nye nyermbe.

Kisim laip i stap oltaim oltaim – Eternal life

N̄aiye n̄oihmbwaip lenge mitinj ka ten̄eime Jisas Krai pe, ka angang lenge laip n̄aiye ka yurp bwore nye nyermbe. *Ol manmeri i bilip long Jisas Krai bai ol kisim laip i stap gut oltaim oltaim.* Eternal life is that new life which Jesus Christ gives to those who believe in Him.

Mat 19.16-30	Jon 17.2-3	Efe 2.1-6
Luk 10.25-28	Jon 20.3	1Kol 2.13
Jon 3.1-16	Rom 5.2	1Kol 3.1-4
Jon 5.19-29	Rom 6.5-14	2Ti 1.10
Jon 10.10	Rom 8.10-17	Tai 3.4-7
Jon 11.25-26	2Ko 5.17	1Pi 1.23
Jon 14.6	Gal 2.20	1Jo 5.11-13

Lenge Kristen ka ŋoiheriyembe ŋup ŋaiye Jisas ŋotop lenge jetalah kin yono ŋai yuwo. *Ol Kristen i tingim dispela taim Jisas i givim bret na wain long ol disaipel.* The Lord's Supper

Mat 26.26-30	Luk 22.14-20	1Ko 11.17-34
Mak 14.22-26	1Ko 10.14-22	

Lenge Kristen miye tuweinge yate jahilyeh. *Ol bilip manmeri i kam bung wantaim.* Fellowship with believers

Mat 18.19-20	Efe 1.22-23	1Ti 4.13
Apo 2.41-47	Efe 4.11-16	Hib 10.24-25
Rom 12.4-8	Kol 3.15-17	

Lenge miye embep tikin sios – *Ol hetman bilong sios* – Church leaders
Sande teke e topo me yarp bwore topo e yanjah ŋaiye yalanatme lenge miye embep sios. *Save na pasin na rot bilong makim ol hetman bilong sios (pasto, ol hetman, diken)* Qualifications and appointment of church leaders (pastors, elders and deacons)

Apo 6.1-6	Apo 14.23	1Ti 3.1-13	Tai 1.5-9
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Wusyep ernjeme nal lenge miye embep tikin sios. *Tok lukaut i go long ol hetman bilong sios.* Instructions to church leaders

Mat 28.18-20	1Te 2.1-12	2Ti 3.10–4.5
Luk 22.24-27	1Ti 4.1-16	Tai 2.7-8
Apo 20.17-35	2Ti 2.1-26	1Pi 5.1-4

Lenge Kristen ka yurp tuwihe topo me yanja e nanj embere yil lenge miye embep sios. *Ol Kristen i mas stap aninit long ol hetman na harim tok bilong ol.* Respect due church leaders

1Ko 9.14	1Te 5.12-13	Hib 13.7,17
Gal 6.6	1Ti 5.17-22	

Lenge miye tuweinge ka junde wusyep tikin Got, topo e ka yurp tuwihme kin. *Ol Kristen i mas stap aninit long God na bihainim tok bilong en.* Obedience to God

Jon 14.15,21,23-24	Rom 13.8-10	1Jo 2.3-8	2Jo 5-6
Jon 15.10-17	1Pi 1.14-16	1Jo 3.22-24	

Lenge miye tuweinge ka tule tititinge yi juh tuwihe pe, ka yurp ŋumwaiye.

Ol Kristen i mas daunim ol yet na stap isi. - Humility

Mat 5.3-12	Luk 18.9-14	Kol 3.12-13
Mat 18.1-5	Efe 4.2	Jms 4.5-10
Luk 14.7-11	Flp 2.3-11	1Pi 5.5-7

Lenge miye tuweinge yono e pinip kwote pe, tinge yende bwuli e bwula e. *Ol manmeri i spak na bikhet. - Drunkenness*

Rom 13.13	1Ko 6.9-11	Efe 5.18	Tai 1.7
1Ko 5.11	Gal 5.19-21	1Ti 3.1-3	1Pi 4.3-5

Lenge talah tikin Got - *Ol pikinini bilong God* - Children of God

Jon 1.12-13	Gal 4.6-7	1Jo 3.1-3
Rom 8.14-17	Hib 12.5-11	

Moihla - *Heven* - Heaven

Luk 12.32-34	Flp 1.23	Rev 4.1-11	Rev 22.14-15
Jon 14.1-3	Kol 3.1	Rev 21.1-4	
2Ko 5.1-8	1Pi 1.4-5	Rev 21.22-22.5	

Nihe syohe - *Hevi na pen* - Suffering

Rom 8.18-25,28	Jms 1.2-4	1Pi 2.19-21
2Ko 1.4	1Pi 1.6-9	1Pi 5.8-10
2Ko 4.16-18		

Nihe syohe embere ŋaiye lenge Kristen yamba e. *Bikpela hevi na pen ol Kristen i kisim. - Persecution*

Mat 5.10-12	Rom 12.12-14,17-21	2Ti 3.10-13
Mak 13.9-13	1Ko 4.11-13	Hib 10.32-39
Luk 12.4-9	2Ko 4.8-11	Hib 12.3-4
Jon 15.18-21	2Ko 12.10	1Pi 3.13-17
Jon 16.1-4	Flp 1.28-29	1Pi 4.12-19
Apo 5.41	2Te 1.4-8	Rev 2.10
Rom 8.35-37	2Te 3.2-4	

Nin pinip yar - *Pasin pamuk* - Adultery (and fornication)

Mat 5.27-30	1Ko 5.9-11	Efe 5.3	Hib 13.4
Jon 8.2-11	1Ko 6.9-20	Kol 3.5-6	Jut 7
Rom 13.8-10	Gal 5.19	1Te 4.1-8	

Nule - Dai - Death

Jon 6.39-40	Rom 14.7-9	Flp 1.20-24	Rev 14.13
Jon 11.17-27	1Ko 15.12-58	1Te 4.13-18	Rev 21.1-4
Jon 14.1-4	2Ko 5.1-10	Hib 2.14-15	Rev 22.1-5
Rom 8.10-11,38-39			

Nule tikin Krais nongohe hwap lalme. Krais i dai na rausim olgeta sin bilong yumi. Cleansing from sin by Christ's death

Mat 26.26-29	Rom 5.9-10	Hib 9.11-14	Rev 7.14-17
Rom 3.25	Efe 1.7	1Jo 1.6-7	

Nende **niharar** - Laikim arapela - Love

Got nende nihararme poi. God i laikim yumi. - God loves us.

Jon 3.16	Rom 5.8	Efe 2.4-5	1Jo 4.9-10
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Lenge miye tuweinge ka yende nihararme Got. Yumi olgeta i mas laikim God. We should love God.

Mat 22.37-38	Jon 14.21	1Jo 5.3
Mak 12.28-30	1Pi 1.8	

Lenge miye tuweinge ka yende nihararme lenge mitij sye. Yumi mas laikim ol arapela. We should love one another.

Mat 5.43-48	Rom 12.9-10	Gal 5.13-14	1Jo 2.9-11
Mat 22.39	Rom 13.8-10	1Te 4.9-10	1Jo 3.11-18
Jon 13.34-35	1Ko 13.1-13	1Pi 4.8	1Jo 4.7-21
Jon 15.12-17	1Ko 16.14		

Yarp lenge Kristen - Pasin bilong ol Kristen - Characteristics of a Christian

Jon 13.34-35	Rom 12.9-13	Kol 3.12-17
Jon 14.27	Gal 5.22-26	1Te 5.16-18

Noihmbwaip **naiye tenjeime Krais** - Bilip long Krais - Faith, believing

Noihmbwaip lenge miye tuweinge naiye tenjeime Krais pe, kin ka amba tingepe, yukur tinge ka talai. Ol manmeri i bilip long Krais bai em i kisim bek ol, na ol bai i no lus. Eternal life is that new life which Jesus Christ gives to those who believe in Him.

Jon 1.12	Jon 14.6	Apo 16.30-31	Gal 2.16
Jon 3.15-18,36	Jon 20.31	Rom 3.20-22	Efe 2.8-9
Jon 6.47	Apo 4.12	Rom 10.9-10	

Noihmbwaip lenge miye tuweinge ka tenjei bongol me Krais no, tinge ka ka yarp noi hmbwaip numwaiye yeseperhme nai e nai e sye naiye mindem-boi ka ot. Ol manmeri i bilip long Krais na ol bai stap isi wetim wanem samting bai kamap bihain. Faith for the Christian life

Mak 11.22-25	Rom 5.1-2	2Ko 5.6-7	Jms 1.2-8
Luk 17.5-6	Rom 14.22-23	Gal 5.6	Jms 2.14-26
Jon 14.1	1Ko 13.13	Hib 11.1-40	1Pi 1.3-9

Noihginir **me pupwa n̄aiye nin si n̄**ende. *Tanim bel na tok sori long pasin nogut yu i bin mekim.* Repentance

Mat 4.17	Luk 24.45-47	Apo 17.29-31	2Ko 7.8-11
Mak 6.12	Apo 2.37-40	Apo 20.21	2Pi 3.9
Luk 13.1-5	Apo 3.19-20	Apo 26.19-20	Rev 9.20-21
Luk 15.1-31			

Nup **n̄**endehei **n̄aiye Got n̄**ende **n̄ai e n̄ai e lalme**. *Namba wan taim God i mekim olgeta samting.* Creation

Mat 19.4	Apo 17.24-26	Hib 1.2
Jon 1.3	1Ko 8.6	Hib 11.3
Apo 14.15	Kol 1.15-16	Rev 4.11

Osme hwap lenge mitiñ sye. *Lusim sin bilong ol arapela manmeri.* – Forgiveness

Got nasme hwap lenge miye tuweinge. *God i lusim sin bilong ol manmeri.* God forgives our sins.

Mat 26.28	Apo 10.43	Kol 1.13-14	Hib 10.17-18
Mak 11.25-26	Apo 26.18	Kol 2.13-14	1Jo 1.8–2.2
Apo 5.31	Efe 1.7		

Lenge miye tuweinge ka yusme hwap lenge mitiñ sye. *Yumi mas lusim sin bilong arapela manmeri.* We should forgive the sins of others.

Mat 6.12-15	Luk 6.37	Efe 4.31-32
Mat 18.21-35	Luk 17.3-4	Kol 3.13
Mak 11.25	2Ko 2.5-11	

Owor e dindi – *Brukim marit* – Divorce

Mat 5.31-32	Luk 16.18	1Ko 7.10-16
Mat 19.3-9	Rom 7.2-3	

Satan – *Satan* – Satan

Mat 13.19	2Ko 2.10-11	2Te 2.9-12
Mat 25.41	2Ko 4.4	1Pi 5.8-9
Luk 4.1-13	2Ko 11.13-15	1Jo 3.8-10
Luk 22.3-4	Efe 2.2	Rev 12.7-12
Jon 8.42-44	1Te 2.18	Rev 20.1-3,10

Sios tikin Jisas Kraiss – *Sios bilong Jisas Kraiss* – Church of Jesus Christ

Mat 16.13-20	1Ko 12.12-30	Efe 4.1-16	1Pi 2.4-10
Apo 2.41-42	Efe 1.22-23	Kol 1.18	Rev 19.5-10
Rom 12.4-8	Efe 2.19-22	Hib 10.24-25	

Tupwaihme miye pupwa Satan topo e hwap.

Abrusim Satan wantaim hevi. - Overcoming Satan and troubles

Mat 4.1-11	1Ko 16.13	Hib 2.18	Rev 12.7-12
Mat 6.13	2Ko 12.7-10	Hib 4.14-16	
Luk 22.31-32	Efe 3.20-21	Hib 12.1-2	
Jon 17.14-19	Efe 6.10-18	Jms 4.7	
Rom 8.31-39	Flp 4.13	1Pi 1.5	
Rom 12.12	1Te 3.5-8	1Pi 5.8-11	
Rom 16.19-20	2Te 3.3	1Jo 4.4	
1Ko 10.12-13	2Ti 1.7-8	1Jo 5.3-5	

Wuhyau topo e ηai e ηai e bwore bwore tikin kekep e e.

Mani wantaim ol gutpela samting bilong dispela graun

Money, possessions

Mat 6.19-21, 24-34	1Ti 6.6-10,17-19	Jms 2.1-9
Luk 12.13-21,32-34	Hib 13.5-6	Jms 5.1-6
Apo 20.35		

Wusyep bwore tikin Got - Gutnius bilong God - Good news

Apo 20.24	Gal 1.6-12	1Te 1.5
Rom 1.2-4,16-17	Efe 1.13	2Te 2.14
1Ko 1.17-25	Flp 1.27	2Ti 1.8-11
1Ko 15.1-7	Kol 1.5-6	2Ti 2.8-10

Wusyep Got ηaiye tinge yainge ya yoto Tup tikin Got.

Tok bilong God ol i raitim insait long Buk bilong God. - Scriptures

Mat 4.1-4	Apo 20.32	1Te 2.13	1Pi 1.22-25
Mat 5.17-20	Rom 15.4	1Ti 4.13	2Pi 1.19-21
Mat 22.29	Rom 16.26	2Ti 3.14-17	2Jo 9-10
Jon 8.31-32	Kol 3.16	Hib 4.12	Rev 1.3
Jon 20.31			

Wusyep kot - Sanap long kot - Lawsuits, court cases

Mat 5.25-26,38-42	Mat 18.15-17	Rom 12.14-21	1 Ko 6.1-8
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Wusyep nirisukwarme Got - Tok tenkyu long God - Thankfulness

Luk 17.11-19	Efe 5.20	Kol 3.17	1Ti 2.1
Jon 6.11	Flp 4.4-7	Kol 4.2	1Ti 4.4-5
Rom 1.2	1Kol 2.7	1Te 5.18	

Yan̄ah n̄aiye bepeteme lenge bamtihei*Pasin bilong lukautim femeli – Family life***Miye hindi tuwei dindi** – *Pasin bilong marit – Husbands and wives*

Mat 19.4-6	Efe 5.21-33	Tai 2.3-5	1Pi 3.1-7
1Ko 7.1-16	Kol 3.18-19	Hib 13.4	

Lenge talah – *Ol pikinini – Children*

Mat 15.3-6	Efe 6.1-3	1Ti 5.4,8
Luk 2.51	Kol 3.20	Hib 12.7-11

Lenge yaimam – *Ol papamama – Parents*

Efe 6.4	Kol 3.21	1Ti 3.4-5
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Lenge tuweinge n̄ope – *Ol meri man i dai pinis – Widows*

Apo 6.1	1Ko 7.39-40	Jms 1.27
Rom 7.2-3	1Ti 5.3-16	

Yan̄ah n̄aiye yasme n̄ai – *Tambu long kaikai – Fasting*

Mat 6.16-18	Mak 2.18-20	Apo 13.1-3	Apo 14.23
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Yan̄ah n̄aiye n̄ende lenge miye tuweinge ka bwore bwarme yil n̄embep tikin Got. *Rot bilong mekim ol manmeri i stretpela long ai bilong God.*
Justification

Apo 13.38-39	Rom 3.21-26	Gal 2.16	Gal 3.6-9
Rom 1.16-17	Rom 5.1,9-10,18-19		Tai 3.7

Yende mi me wahri epwa. – *Mekim orait sik – Healing*

Mat 4.23-25	Apo 8.4-8	2Ko 12.7-10
Mat 9.35	Apo 19.11-16	1Ti 5.23
Mat 11.2-5	Apo 28.8-9	2Ti 4.20
Apo 3.1-6	1Ko 12.9,29-30	Jms 5.14-15

Yenge yuwor yende ofa. – *Mekim ofa wantaim abus – Sacrifices of animals*

Mat 9.13	Mak 12.33	Rom 12.1	Hib 9.6–10.18
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Yisar e n̄imbep me got hombo e topo e n̄aiye yende yar. *Brukim skru long god giaman na poisin sanguma.* Idol worship and sorcery

Mat 4.10	1Ko 5.11	2Ko 6.14-18	1Jo 5.21
Apo 13.4-12	1Ko 6.9-11	Gal 5.19-21	Rev 21.8
Apo 17.22-31	1Ko 8.1-13	1Te 1.9-10	Rev 22.15
Apo 19.11-20	1Ko 10.1-22		

Yohe Yirise - Holi Spirit - Holy Spirit

Mat 28.19	Apo 5.3-5	Gal 4.6
Mak 1.9-11	Apo 8.14-17	Gal 5.16-18,22-25
Mak 3.28-30	Apo 10.44-48	Efe 1.13-14,17
Luk 1.35	Apo 13.2-4	Efe 3.16, 4.3-4,30
Luk 3.16	Apo 15.28	Efe 5.18-20
Luk 4.1	Apo 16.7-10	Efe 6.17-18
Luk 11.13	Apo 19.1-7	1Te 1.5-6
Luk 12.12	Rom 5.5	1Te 5.19
Jon 1.32-34	Rom 7.6	2Te 2.13
Jon 3.5-8	Rom 8.9-16,26-27	Tai 3.5-6
Jon 7.37-39	1Ko 2.4,9-16	Hib 2.4
Jon 14.15-17,26	1Ko 3.16	Hib 9.14
Jon 15.26	1Ko 6.11,19	1Pi 1.2,11
Jon 16.7-15	1Ko 12.1-13	2Pi 1.20-21
Jon 20.19-23	2Ko 1.21-22	1Jo 2.20
Apo 1.4-5,8	2Ko 5.5	1Jo 3.24
Apo 2.1-18,38-39	2Ko 13.14	1Jo 4.13
Apo 4.31	Gal 3.2-5	1Jo 5.6-8

Yungwisme lenge mitin sye . - Helpim ol arapela manmeri . - Helping others

Mat 6.1-4	Luk 6.38	2Ko 9.1-15	Hib 13.1-3,16
Mat 7.12	Apo 11.27-30	Gal 6.9-10	Jms 1.27
Mat 25.31-46	1Ko 10.24	Flp 4.14-19	Jms 2.15-16
Luk 3.10-11	2Ko 8.1-15	Hib 10.24	1Jo 3.16-18