

## Takurda-o Ruka

### **Rem-se ro\_n-me\_à:**

M-zante 1:1-4

O-mat ut-yakar ne\_to\_ma Yohana Wa-m-Yo'os un  
    hun-ne\_m-ho un to\_ma Yeso ne 1:5—2:52

Senge\_m Yohana Wa-m-Yo'os un hun-ne\_m-ho  
    3:1-20

Yo'os un Yeso m-ho\_ut-meger ne 3:21—4:13

Senge\_m Yeso n-me\_ un hun-ne\_ ye\_ o-Gariri  
    4:14—9:50

Cir-mo\_Gariri ha-mo\_o-Urusharima 9:51—19:27

Ho\_ut ta'yoor-to\_ur-kom yow yow o-  
    Urusharima ne 19:28—23:56

Rwuun-mo\_ un Wan-Koyan cas, un da-mo\_ un  
    wu\_ne n-ton un ine\_mo\_ un wu\_ne\_ut-marimar  
    24:1-53

### *Ur-gas*

1-4 Wu ma re, ko-Gwomo Tiyaporus, o nepste  
    un zee reeno\_n-ga, Shir zeeg wua tomon Wa-m-  
    Rur. Hun-ne\_deen nomog m-senge ye geneg rii-  
    yo Shir zee\_à, yo shiig o-nip. Ye geneg yo a ruru-  
    na à un nu-o un ye hyane ka rii-yo à, ur-takan  
    un komo ka ye rwore ka ma-to\_à. Remen kaane  
    um byaragte ur-bon ne, ka ma-to ne ur-takan um  
    cekerte\_a nom ur-bon a gen m-dond m-dond rem  
    ru. Men nom kaane, remen o nept nip-o un ko\_yo  
    ke rii-yo a yoosu wo\_à.

*A rworog mat-o Yohana  
(Wa-m-Yo'os un hun-ne\_m-ho)*

<sup>5</sup> Da-o **Here** ro ut-gwomo to un dak-o o-Judiya à, wan-**Cow un kon-se Shir** ro kon, jin-de un wu Zakaraya, wu baag-o un wu mosse un wan-**Cow un kon-se Shir** ne à wu a m-zee, Abija. Jinur ne'a un wu Erisabatu, wu ma baag-o un wu mossute un yan-**Cow un kon-se Shir** ne.\*

<sup>6</sup> Shir hyanag she'et-de un ye ro ur-bon ne, ye ro komo m-nom un rii-yo Wan-Koyan zee à, ba ut-reeb.

<sup>7</sup> Ye kum yakar á, remen Erisabatu mat wà á, ko wan-gaan, wu komo un campo un wu ne Zakaraya ye mongsute.

<sup>8</sup> De ken ho-de Zakaraya ro un senge-mo un wu mo un yan-**Cow un kon-se Shir** n-me un **Pyo-o Shir**, wu ro m-dek un da-o un wu o un guw-mo Shir.

<sup>9</sup> An dagan wu ur-barag bo yan-**Cow un kon-se Shir** wete m-nom à, remen wu su'ut rii-yo m-shi'igin be-de un Pyo-o un Wan-Koyan. Wu cowuru un **Pyo-o Shir**,

<sup>10</sup> hun-ne ye morge n-do à, ye konuru Shir da-o rii-yo m-shi'igin ro m-tuk à.

<sup>11</sup> Wan-tom-wu Wan-Koyan rwuunuru be-de un wu, eso un **Pyo-o Shir**, so un kom-o ur-re be-de rii-yo m-shi'igin ro m-tuk à.

<sup>12</sup> Da-o Zakaraya hyane wu à, hur-ur do'uru wu,

<sup>13</sup> amba **wan-tom-wu Shir** zeeru wu, "Zakaraya, wo hoge o-gyer á! Remen Shir hogute kon-us ru, komo ne'a ru Erisabatu wua metu wo wà. Woa ege wu ur-jin '**Yohana**.'

\* **Bor-o gaan:5 1:5** Hyen komo: 1Nom 24:10.

<sup>14</sup> Woa nom o-zak, o nemes, ye\_ken ye\_komo deen a nom o-zak, remen ka wà-wu!

<sup>15</sup> Wua warag caari-wu\_un net be-de Wan-Koyan. Wujar wu\_su\_m-ke\_á, koyo ken yo untun mo\_á. **Kukt-o Shir** a garamse\_wu\_, cin ba inu un wu mat wu,<sup>†</sup>

<sup>16</sup> komo wua munte\_hun-ne\_ye\_**o-Isra** deen be-de un ko-Gwomo Shir wu\_un ye\_

<sup>17</sup> Wua tek co-o un Wan-Koyan, o-kukt, m-'wons ne untun **wan-Rwor un Ma-to ShirEreja**. Tat-ne a hoge\_'won-de un yakar, ye\_she'et be-ur gaan, komo wua munte\_yan-koob-de o-dorotte, un ye\_ege\_ne\_à o-cow, wua zongse\_hun-ne\_remen Gos-wu\_roon.<sup>‡</sup>

<sup>18</sup> Zakaraya zeeru **wan-tom-wu Shir**, “Re ne\_um he m-nom um nept nip-o? Um mongsute, ne'a re komo ko-mong-wu.”

<sup>19</sup> Ko **wan-tom-wu Shir** shasuru, “Me Gebure\_wu, wu\_ro\_m-es un be-de Shir à. Shir tomne\_me, um ruru\_wo **Ma-to m-Rerem**.<sup>§</sup>

<sup>20</sup> Amba wo\_goks tom re o\_he m-warag o-nip á, un kashi o-da á. Remen wo\_goks á, woa hoks m-teper á, woa she'et ba m-teper har ho\_de ma-ut re rwu\_unte\_o-nip à.”

<sup>21</sup> Ka da-o, hun-ne\_ro\_Zakaraya ur'-er. Ye\_ro\_us\_barag yo rwo'e\_wu\_she'etun\_n-me\_un **Pyo-o Shir** à.

<sup>22</sup> Da-o\_wu\_rwu\_une\_n-do à, wu\_hoks ye\_m-tepe\_á, ye\_napuru\_unze wu\_hyante\_ut\_hyangan un **Pyo-**

<sup>†</sup> **Bor-o gaan:15 1:15** Hyen komo: Oog 6:3.    <sup>‡</sup> **Bor-o gaan:17 1:17** Hyen komo: Mara 4:5-6.    <sup>§</sup> **Bor-o gaan:19 1:19** Hyen komo: Dane 8:16; 9:21.

**o Shir.** Wu\_hoks m-teper á, amba wu\_kuturu\_ye\_ut-kom ut-kom.

**23 Bo\_da-o un wu\_o un guw-mo Shir un Pyo-o Shir** teeste à, Zakaraya ji'uru o-hur.

**24 Bo\_a nomte ya o-da hiin à, ne'a un wu Erisabatu kumuru\_ur-uub wu\_wukuru\_o-hur, har reng-us taan.**

**25 Wu\_zeeru,** "M-moka de ka ur-ho, Wan-Koyan guug me. Wu\_dossute me m'e be-de un hun-ne!"

### *A rworog mat-o Yeso*

**26 Da-o Erisabatu ro ur-uub ne\_reng-us cind à, Shir tomnuru\_wan-tom-wu un wu\_jin-de un wu Gebure un o\_ken bo-o\_n-me o-Gariri jin-de un o, o-Nazaret.**

**27 A tomunte wu\_be-de un wu\_ken wan-ne'a-wu, wu\_nape\_campo\_á, wu\_Yusuhu ro ur-ryap à. Yusuhu co\_un jit-ur ko-Gwomo Dawuda wu\_rwuune, Jin-de un ka wan-ne'a-wu\_Meri.\***

**28 Ko wan-tom-wu Shir** haante be-de un wu, Wu\_gassuru\_Meri, "Wan-Koyan ro un wo\_ne, komo wu\_ya'ag wo\_ur-ho!"

**29 Hur-ur Meri** do'uru\_wu\_bo\_wu\_hoge\_ma-to\_un ko-wan-tom-wu Shir à, wu\_zeeru, un hur-de un wu, "¿Ya un gon gas-de ne\_de ka?"

**30 Ko wan-tom-wu Shir** zeeru\_wu, "Meri, wo\_hoge\_o-gyer á! Shir ya'ag wo\_ur-ho!"

**31 Gwo\_be\_woa** nom ur-uub, o met wà, komo woa ege\_wu\_ur-jin Yeso.<sup>†</sup>

**32 Wua** nom ut-gos, a eeg wu, wà-wu un Shir n-Ton. Wan-Koyan Shir a sagbe\_wu\_ut-gwomo, bo\_Dawuda ro à,

\* **Bor-o gaan:27 1:27** Hyen komo: Mati 1:18. † **Bor-o gaan:31 1:31** Hyen komo: Mati 1:21.

<sup>33</sup> wua nom gwomo-to-un jit-o **Yakubu** ba m-ta,  
gwomo-to-un wu-toa te á!"‡

<sup>34</sup> **Meri zeeru ko-wan-tom-wu Shir**, "Me\_wan-ne'a-wu, me\_nap campo\_á. ¿Re ne\_o\_ka rii-yo he m-nome?"

<sup>35</sup> **Wan-tom-wu Shir** shasuru\_wu, "**Kukt-o Shir** a haan be un du, un 'wons-mo Shir ne\_n-Ton, remen kaane\_woa nom ur\_uub. Ka wà-wu, wu\_o he m-mat à, wut **ur-ba'as** á, remen kaane\_a eeg wu\_wà-wu un Shir.

<sup>36</sup> Baks ko\_yan-baag-o ru Erisabatu. A ro zee\_g wua met yakar á, amba wu\_ka m-moka ur\_uub ne\_reng-us cind, ko\_mong-wu\_komo.

<sup>37</sup> Yatt rii-yo Shir a hoks m-nom á."§

<sup>38</sup> **Meri zeeru**, "Me\_ko-guw-wu Wan-Koyan wu\_um ro, Shir zee kaane\_bo\_o zee\_à." Ka da-de **wan-tom-wu Shir** arguru.

### *Meri heete\_Erisabatu ut-tuw*

<sup>39</sup> Bo\_rewete\_ut-ho\_huin à, **Meri** zo\_nguru\_hor-m-hor wu\_heet o\_ken bo\_o\_un dor-to\_un dak-o\_o\_Judiya.

<sup>40</sup> Wu\_cowuru\_hur-o Zakaraya, wu\_gassuru\_Erisabatu.

<sup>41</sup> Bo\_Erisabatu hogute\_gas\_ur **Meri** à, wan\_yaar-wu\_ro\_un men-to\_un wu\_à nukturu. **Kukt-o Shir** garamsuru\_Erisabatu.

<sup>42</sup> Wu\_yonsuru\_us-cor wu\_zeeru, "O jiishte\_ne'a-ne\_kap o\_kwum, komo ko\_ya-o\_kwum-wu\_ka wà-wu\_o he m-mat à!

‡ **Bor-o gaan:33 1:32-33** Hyen komo: 2Sam 7:12-13,16; Isha 9:7.

§ **Bor-o gaan:37 1:37** Hyen komo: Taka 18:14.

<sup>43</sup> ḡRemen yan o\_um hette\_kum un ka rii caariyo, inu un Gos-wu\_heenute\_me ut-tuw?

<sup>44</sup> Da-o\_um hoge\_gas un du à, wan-yaar-wu\_ro\_n-me un men-ut re à nukturu\_o-zak.

<sup>45</sup> Ko-ya-o-kwum-wu, wu\_gokse\_r ii-yo Wan-Koyan zee\_wua nom à!"

### *Sep-o\_Meri o\_ur-bongon*

<sup>46</sup> **Meri** zeeru,

"Hur un de ro\_m-bom un Wan-Koyan.

<sup>47</sup> Hoog-m re nomog o-zak remen Shir **Wan-Gwu**\_re,

<sup>48</sup> Remen wu\_bakste un me\_ne rek-wu,  
be-de un yan-guw-mo un wu!

M-moka hun-ne kap yea eeg me\_ko-ya-o-kwum,\*

<sup>49</sup> remen rii-yo ur-bon yo wu\_jiishe m-'wons  
nomo me\_à.

Jin-de un wu\_ro\_ba m-kukop.

<sup>50</sup> O-caara ha-mo\_o-caara,

Shir kutute\_ye\_ur'-won, un ye\_ya'e\_wu\_m-sek  
ne\_à.

<sup>51</sup> Wu\_nekste\_kom-o un wu, o\_ur-beeb,  
wu\_cakar-se ya\_ur-hwu\_myet un nap-se un ye  
ne\_.

<sup>52</sup> Wu\_doste\_caari-ye un gwomo-ne  
un comos-to un ye,  
wu\_jaksuru\_ye\_ro\_rek-ye\_à.†

<sup>53</sup> Wu\_cokste\_yan-mer un rii-yo ur-bon,  
wu\_yanuru\_yan-rii kom-ut-kom.

<sup>54</sup> Wu\_este\_ma-to un wu\_to\_wu nome un ya-n-ga-ye  
ne\_à,  
wu\_haante\_wu\_guut hun-ne yan-guw-mo

\* **Bor-o gaan:48 1:48** Hyen komo: 1Sam 1:11. † **Bor-o gaan:52 1:52** Hyen komo: Ayub 5:11; 12:19.

un wu ya-o-Isra.

55 Wu\_kutute\_Ibrahi ur-'won  
un yan-jit-o un wu\_ne\_ba m-ta!"‡§

56 **Meri** she'ete untun reng-us tet un Erisabatu  
ne, ka da-de wu\_ji'uru\_o-hur.

*Mat-o Yohana Wa-m-Yo'os  
un hun-ne\_m-ho*

57 Bo\_da-o woone\_o Erisabatu hette mat un wà  
un wu\_à, wu\_maturu wan-campo,

58 Yan-bor-se un wu, un or ru un wu\_ne\_hoguru  
rii-yo ur-bon, yo Wan-Koyan nome\_wu\_à, ye  
guuru wu\_o-zak.

59 Bo\_ka wà-wu wooste ho-ut eer à, ye heeturu  
wu\_a koot wu, komo ye\_egetu\_wu\_ur-jin Zakaraya,  
de ma tato un wu.\*

60 Amba inu un wu\_zeeru, "Ay! Jin-de a he wu  
m-aag à **Yohana** wu."

61 Ye\_zeeru\_wu, "Nott ka jin-de un baag-o no\_á!"

62 Ka\_da-o ye\_tepsuru\_tato un wu\_ut-kom, ye  
cituru\_wu\_ko\_de ke jin-de wu\_cone\_a ege\_ka wà  
wu.

63 Zakaraya nomuru\_ut-ma un ye\_ne\_ut-kom ye  
hante\_wu\_rii-yo m-gen, wu\_genuru, "Jin-de un wu  
**Yohana.**" Ye\_bopuru\_o-nu!

64 Un ka\_da-o Zakaraya hoksuru\_m-teper, wu  
ciruru\_bongon-de Shir.

65 Yan-bor-se un wu\_kap hoguru\_o-gyer, komo  
ka\_ma-to\_pa'uru\_kap dor-to\_un dak-o\_o-Judiya.

‡ **Bor-o gaan:55 1:46-55** Hyen komo: 1Sam 2:1-10. § **Bor-o  
gaan:55 1:55** Hyen komo: Taka 17:7. \* **Bor-o gaan:59 1:59** Hyen  
komo: Rewi 12:3.

**66** Ko\_wu\_ke wu\_hoge\_to\_à, wu\_cekruru\_wu\_cituru,  
“¿Ya ne\_ka wà-wu he m-warag? Remen te\_hyanag  
cas bee\_b-de un Wan-Koyan ro\_un wu\_ne.”

*Zakaraya rworog  
rii-yo he m-haan co à*

**67** **Kukt-o Shir** garamsute\_ Zakaraya tato  
**Yohana** wu\_rworog tom-o Shir.

**68** “A bum no\_Gos-wu, Shir wu un ya-o-**Isra!**

Wu\_haante\_wu\_rurut hun-ne ye un wu,

**69** Wu\_kumutu\_na caari-wu un ko-yan-Gwu,  
ko-yan-jit-o un wan-guw-mo un wu **Dawuda**.

**70** Wu\_essutu\_na ut\_ma be-de un yan-rwor un ma-  
to\_

un wu yan-ba-m-kukop-mo ur-hur n-ga n-ga,

**71** remen wu\_guut na un kom-to un yan-yage-ut  
na,

be-de un 'wons-mo un kap ye conu na á.

**72** Wu\_hogute 'won-de un ya-n-ga-ye na  
komo wu\_bakste swor o-nu o ba m-kukop o  
un wu.

**73-74** Wu\_tonte wua gu tato na **Ibrahi**.

Wua gu na un kom-to un yan-yage-ut na,  
remen a nomoté wu\_m-guw ba o-gyer,

**75** remen kashi ur-she'et ba m-kukop,  
komo ba **ur-ba'as** be-de un wu,  
komo kashi ur-she'et un be-de Shir  
har ta-de un hoog-m na.”

**76** “Wo, wà re a eeg wo\_wan-Rwor  
un Ma-to Shir n-Ton.

Woa tek co, o ja'asuté Gos-wu\_cow-yo un wu,<sup>†</sup>

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<sup>†</sup> **Bor-o gaan:76 1:76** Hyen komo: Mara 3:1.

- <sup>77</sup> o rurute\_hun-ne\_ye\_ün wu,  
wua gu ye\_be-de ün soks ün **ba'as-de** ün ye.
- <sup>78</sup> Shir na ro\_ur-'won ne.  
Wua ru\_ho-de rwuün na ur-bon ne
- <sup>79</sup> dea rwuün karara n-ton un ye  
she'ete ün comb-o\_m-mar à,  
wua 'er na-us na ün bu\_yo ün gwugwu\_mo\_ur-  
hur."‡
- <sup>80</sup> Ka wà-wu bo'osute, komo ur-beeb de ün  
**Kukt-o Shir** ne. Wu she'ete ün dak-o\_o-dákár, har  
se\_da-o\_wu\_rwuune\_cas be-de ün hun-ne\_ye\_o-**Isra**.

## Bor-us yoor

*Mat-o Yeso*

(Mati 1:18-25)

<sup>1</sup> Da-o ko-Gwomo **Sisar** Agusu\_tu ko-wan-gwomo-to\_o-dak kap zee, a oog hun-ne ye\_ro ün dak-to **Roma** à.

<sup>2</sup> Da-o ün ka oog-de ur-takan de, Kwirinu ro ko-Gwamna ün dak-o\_o-Siriya.

<sup>3</sup> Ko\_wu\_ke ka da-de haaru\_a oog wu\_ün bo\_o\_ün wu.

<sup>4</sup> **Yusuhu** ma wu\_ruuru\_ün bo\_o\_o-Nazaret n-me ün dak-o\_o-Gariri, ha-mo\_o-Betarami n-me ün dak-o\_o-Judiya, be-de a mate\_ko-Gwomo **Dawuda** à. **Yusuhu** haaru\_kane, remen so\_ün baag-o **Dawuda** wu\_rwuune.

<sup>5</sup> Wu\_haag a ogt wu\_ün **Meri** ne, ryap-de ün wu.  
**Meri** ro\_ur-uub ne,

<sup>6</sup> Bo\_ye\_ro'e\_o-Betarami à, da-o\_o-mat woonuru\_wu.

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‡ **Bor-o gaan:79 1:79** Hyen komo: Isha 9:2.

<sup>7</sup> Wu<sub>u</sub> maturu<sub>u</sub> wà-wu<sub>u</sub> co-o<sub>u</sub>n wu<sub>u</sub>, wan-campo<sub>u</sub>. Wu<sub>u</sub> hòkkuru<sub>u</sub> wu<sub>u</sub> ut-magund, wu<sub>u</sub> russuru<sub>u</sub> wu<sub>u</sub> un rii-o<sub>u</sub> atte<sub>u</sub> un ya-ut-gut ut-zan à, remen ye<sub>u</sub> kum kuke-o<sub>u</sub>m-she'et á.

*Ya-ut-gut un yan-tom-ye Shir ne*

<sup>8</sup> Ya-ut-gut ro kon so<sub>u</sub>n ka dak-o<sub>u</sub>, ye<sub>u</sub> ro<sub>u</sub> un 'er-de un kur-to<sub>u</sub> un ye<sub>u</sub> m-tet.

<sup>9</sup> Ko-wan-tom-wu<sub>u</sub> Wan-Koyan rwuunuru<sub>u</sub> be-de un ye<sub>u</sub>, seps-mo<sub>u</sub> Shir daknuru<sub>u</sub> un ye<sub>u</sub>. Ye<sub>u</sub> hoguru o-gyer deen.

<sup>10</sup> Amba ko-wan-tom-wu<sub>u</sub> Shir zeeru<sub>u</sub> ye, “No<sub>u</sub> hoge o-gyer á! Um hantute no<sub>u</sub> Ma-to<sub>u</sub> m-Rerem, to<sub>u</sub> he m-hante<sub>u</sub> caari-o<sub>u</sub> o-zak o<sub>u</sub> ur-hur be-de un hun-ne<sub>u</sub> kap à.

<sup>11</sup> De ka ho-de n-me<sub>u</sub> un bo-o<sub>u</sub> Dawuda, a makt Wan-Gwu<sub>u</sub> no, Kiristi,\* Gos-wu<sub>u</sub>.

<sup>12</sup> Komo napa-o<sub>u</sub> ka no<sub>u</sub>, no<sub>u</sub> hyen wan-yaar hokkusse<sub>u</sub> ut-magund domb un rii-o<sub>u</sub> atte<sub>u</sub> un ya-ut-gut ut-zan à.”

<sup>13</sup> Un gyept-o<sub>u</sub> un yish, buug-de un yan-tom-ye<sub>u</sub> Shir n-Ton rwuunuru<sub>u</sub>, un ko-wan-tom-wu<sub>u</sub> Shir ne, ye<sub>u</sub> ro<sub>u</sub> un hu'e<sub>u</sub> un Shir sep-to<sub>u</sub> ur-bongon:

<sup>14</sup> “Sekemse-mo<sub>u</sub> Shir n-Ton,  
m-gwugwu<sub>u</sub> mo<sub>u</sub> ur-hur un ko<sub>u</sub> wu<sub>u</sub> ke be-de  
un ka ye<sub>u</sub> Shir ro<sub>u</sub> o-zak un ye<sub>u</sub> ne<sub>u</sub> à!”

<sup>15</sup> Da-o<sub>u</sub> yan-tom-ye<sub>u</sub> Shir arge, ye<sub>u</sub> ro<sub>u</sub> m-warag n-ton be-de Shir à, ya-ut-gut zeeru<sub>u</sub> hi un de un ye<sub>u</sub>, “A neke<sub>u</sub> no<sub>u</sub> o-Betarami a hyenet ka rii-yo nome<sub>u</sub> à, yo Wan-Koyan ruru<sub>u</sub> na à.”

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\* Bor-us voor:11 2:11 Wu<sub>u</sub> Shir daagne<sub>u</sub> à.

<sup>16</sup> Ye\_ruuru hor-m-hor, ye'\_wossuru\_ **Meri** un **Yusuhu**, ye\_hyanuru\_wan-yaar domb un rii-o\_atte un ya-ut-gut ut-zan à.

<sup>17</sup> Bo\_ya-ut-gut hyente\_wu\_ à, ka ya-ut-gut ye\_ruru\_ **Meri** ne un **Yusuhu**, yo ko-yan-tom-ye Shir ruru\_ye, mosse un ka wà-wu ne\_à.

<sup>18</sup> Kap ye\_hoge\_ka ma-to\_ya-ut-gut rwore\_ à, ye\_bopuru\_o-nu.

<sup>19</sup> **Meri** baksuru\_kap, wu\_senguru\_us-barag remen to.

<sup>20</sup> Ya-ut-gut warguru\_be-de un gut-to un ye, ye\_ro Shir ur-bongon m-sek ne\_remen kap yo ye\_hoge, ye\_hyen komo à, yo nomog hond hond bo\_ko-wan-tom-wu Shir ruru\_ye\_ à.

### *A egute Yeso ur-jin*

<sup>21</sup> Bo\_ho\_ut eer arge\_ à, da-o\_a he wu\_m-ko\_ à, a eguru\_wu\_ur-jin Yeso ka jin-de ko-wan-tom-wu Shir ege wu\_ba a un nom uub-de un wu\_ á.<sup>†</sup>

### *A heete Yeso un Pyo-o Shir*

<sup>22</sup> Bo\_da-o woonte\_o **Yusuhu** ne un **Meri** hette\_m-nom un rii-yo Shir zee\_a nom da-o un **karamsa**-o **Mosa** à. Remen kaane, ye\_haaru\_o\_Urusharima ye\_tebbute\_wu\_be-de un Wan-Koyan.

<sup>23</sup> Bo\_a gene un **karamsa**-o un Wan-Koyan à, "Ko\_wu\_ke wà-wu co wu, wan-campo\_wu Shir wu, a koos wu\_a heet wu\_be-ur Yawe."<sup>‡</sup>

<sup>24</sup> Ye\_haag komo ye\_seketé Shir, gorop voor, ko\_yan-tantabara voor, bo\_ **karamsa**-o un Wan-Koyan zee\_a nom à.<sup>§</sup>

<sup>†</sup> **Bor-us voor:21 2:21** Hyen komo: Rewi 12:3; Ruka 1:31.

<sup>‡</sup> **Bor-us voor:23 2:23** Hyen komo: Rwuu 13:2-12.      <sup>§</sup> **Bor-us voor:24 2:22-24** Hyen komo: Rewi 12:6-8.

<sup>25</sup> Un ka da-o\_wu\_ken net-wu\_ro kon jin-de un  
wu\_Simon wu\_ro ur-she'et o-Urusharima. Ko-  
wan-gyer-o Shir wu\_kashi un net komo, wu\_ro un  
'er-de un wan-m-gwu'\_urse\_ur-hur de ya-o-**Isra**.  
Wu ro un **Kukt-o Shir** ne.

<sup>26</sup> Komo **Kukt-o Shir** rurute\_wu, wua mer á, se-  
wu\_hyanag Gos-wu\_ka **Kiristi**, wu\_Shir zee\_à.

<sup>27</sup> Bo **Kukt-o Shir** kute\_wu\_à, Simon cowuru un  
**Pyo-o Shir**. Da-o\_ya-o-mat hante\_Yeso n-me un  
**Pyo-o Shir** ye\_nomote\_wu\_bo\_**karamsa-o Shir** zee\_à.

<sup>28</sup> Simon dekuru\_ka wà-wu un kom-to un wu,  
wu\_bomuru Shir:

<sup>29</sup> "M-moka, ko-Gwomo Wan-Koyan,  
o shooste\_ma-ut ru,  
woa hoks m-yage un ko-guw ru meret  
gwugwu.

<sup>30</sup> Remen yish re hyanag gwu\_ru.

<sup>31</sup> Wu\_o\_tomne\_hun-ne\_kap ye\_gut à.

<sup>32</sup> Ya wu\_ro\_untun cecas-mo\_o-ra,  
mo\_he rwo\_un ko\_wu\_ke m-haan be-de Shir à,  
komo wu\_hantute\_m-seps be-de un hun-ne\_ru  
ya-o-**Isra**."\*

<sup>33</sup> O-tato, o-inu ne, ye un ka wà-wu\_bopuru\_o-nu  
un rii-yo Simon zee\_remen ka wà-wu\_à.

<sup>34</sup> Simon konuru ye\_o-kwum. Komo wu\_zeeru  
**Meri**, inu-o un ka wà-wu, "Ka wà-wu Shir daagne  
wu\_remen wu\_ye\_ken yea\_hye, komo ye\_ken yea  
ine\_n-me o-**Isra**. Wua es o-napa be-de Shir, wu  
hun-ne\_deen he m-nom ma-to\_ut-yage\_à.

\* **Bor-us voor:32 2:32** Hyen komo: Isha 42:6; 49:6; 52:10.

<sup>35</sup> Remen kaane wua rwunte cas barag-se ye wuke à. Men-ut rim-to, untun magay-o m-rye, toa caat hur un du."

<sup>36-37</sup> Wu ken ko-mong-wu, **wan-Rwor un Ma-to Shir**, ko-gwor-wu un ne'a jin-de un wu Ana, wà Panure un so un baag-o Asher. Hak-us ta'yoor bo un ge-to un wu, campo un wu maruru, m-moka wu ro ko-gwor us-hak kwooz-ut nass us-nass [84]. Wu ru wu yage **Pyo-o Shir** á, m-how m-tet ne wu ro un guw-mo Shir, o-swoot un kon-se Shir ne.

<sup>38</sup> Un ka da-o, wu wo'onuru, wu nomuru Shir ur-bongon, wu nomuru ma-to un ka wà-wu be-de un kap ye ro ur'er de Shir rur o-Urusharima à.

### *M-muin o-Nazaret*

<sup>39</sup> Bo **Meri** ne un **Yusuhu**, komoste m-nom kap bo un rii-yo **karamsa-o** un Wan-Koyan zee à, ye muunuru bo-o un ye o-Nazaret n-me o-Gariri.†

<sup>40</sup> Ka wà-wu bosuru wu nomuru m-'wons, wu dooru us-nap, komo kwum-o Shir ro un hi-de un wu.

### *Ka wà-wu Yeso n-me un Pyo-o Shir*

<sup>41</sup> Ko o ke hak-o, ye mate Yeso à ro m-ha o-Urusharima remen **Biki-o m-Pas**.‡

<sup>42</sup> Bo Yeso wooste hak-us op un hak-us yoor à [12], ye dooru m-ha un ka biki-o bo ye wete à.

<sup>43</sup> Da-o a komse o-biki à, ye bopnuru cow-yo m-jo'on o-hur, amba ka wà-wu Yeso esnuru o-Urusharima. Ye mate wu à, ye nap á.

<sup>44</sup> Ye ro m-zee ko wu ro n-me un hun-ne, ye hewte taas ur-ho, ka da-de ye taknuru hoob-o un

† **Bor-us yoor:39 2:39** Hyen komo: Mati 2:23. ‡ **Bor-us yoor:41**

**2:41** Hyen komo: Rwuq 12:1-27; Kara 16:1-8.

wu\_be-de un yan-baag-o un ye un nay un ye ne ne.

<sup>45</sup> Ye\_hyan wu\_ á, ka da-o\_ ye muunuru\_ o-Urusharima hoob-o un wu,

<sup>46</sup> Ho\_ur atette-de ye 'wossu wu\_n-me un **Pyo-o Shir**, wu\_ro\_tara be-de un yan-yoose un **Yahuda-**ne, wu\_ro\_m-hoge un yo ye\_ro\_m-rwor à, wu\_ro\_ye\_m-cit komo.

<sup>47</sup> Kap ye\_hoge wu\_ à, ye\_bopuru o-nu, remen gon shas-o wu\_ro ye\_m-shas à, o\_us-nap.

<sup>48</sup> Ye\_mate wu\_ à, ye\_hyanu to\_ut-hyangan da-o ye\_hyane wu\_ à, inu un wu\_zeeru\_wu, "Wà re, ¿remen yan o\_o nomtu te\_kaane? Men\_ut nassute tato ru un me\_ne, te\_pu'ug un hoob-o ru."

<sup>49</sup> Wu\_shasuru ye, "¿Remen yan o\_no rotte me\_o-hoop? ¿No nap unze depete um ma'as n-me un hur-o Tato re á?"

<sup>50</sup> Amba ye\_nap gon ka shas-o á.

<sup>51</sup> Wu\_nomuru ye\_o-dorotte, wu\_warguru un ye\_ne o-Nazaret. Inu un wu\_essuru kap ka rii-yo un hur-de un wu,

<sup>52</sup> Yeso bo\_ossuru o-wur us-weer ne, wu\_reeg ur-ho\_be-de Shir un hun-ne ne, §

## Bor-us tet

*Yohana Wa-m-Yo'os un hun-ne\_m-ho\_rworog Ma-to Shir*

*(Mati 3:1-12; Mark 1:1-8; Yoha 1:19-28)*

<sup>1</sup> Hak-us op us-taan [15] un gwomo-ut ko-Gwomo **Sisar** Tiberiyos, Panti **Biratus** ro ko-Gwamna to un dak-o\_o-Judiya, **Here** [Atipas] ro

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§ **Bor-us voor:52 2:52** Hyen komo: 1Sam 2:26; Swoo\_3:4.

ko-Gwamna to\_o-Gariri, komo heno un wu\_Pirip  
ro ko-Gwamna dak-to\_o-Ituriya un o-Turakonitis  
ne, Bisaniyas ro ko-Gwamna to\_Abirene.

<sup>2</sup> Komo Annas, un Kepas ne, ye\_ro Gwomo-ne\_ye  
un kon-se Shir. Un ka da-o, **Yohana** wà Zakaraya  
hogute\_Ma-to Shir be-de wu\_ro'e\_o-dákár à.

<sup>3</sup> Ka da-de **Yohana** pa'uru riib-o o-roog o-Joda  
kap, wu\_ro m-rure un hun-ne Ma-to Shir, "Yagu no  
**ur-ba'as**, no\_waktune be-de Shir, no\_haan, a yo'os  
no\_m-ho, Shir a soks **ba'as-ur** no."

<sup>4</sup> Gense\_to\_ro un takurda-o **Ishayawan-Rwor**  
**un Ma-to Shir:**

"Wu\_ken wu\_ro\_us-eeg o-dákár.

'Ja'ase\_Yawe o-cow,

ke'egse\_yo ur-bon ne\_hond hond bo\_wu\_he m-  
dore\_à!

<sup>5</sup> Bish ko\_o\_ke bung-o,

o ke'egse\_ko\_de ke dor-de o-haag ne.

Cow-se nange\_à, o ke'egse\_se,

se ro\_hak hak\_à, o ja'as se por por.

<sup>6</sup> Bo\_un mat-o un hun-ne kap yea hyen gwu-o  
Shir!\*

<sup>7</sup> Buug-de un hun-ne\_rwuunuru\_be-ur **Yohana**  
wu\_yo'os ye\_m-ho. Bo\_wu\_zee\_ye\_à, "No\_yege-  
herhyat! ¿Wa ruru\_no, no\_som swo\_ur-koob de  
Shir ro\_no un ma-to\_m-hante\_à?†

<sup>8</sup> Nom no\_rii-yo ur-bon, yo a hette\_m-hyan no  
yagute\_ka **ba'as-de** no\_ro\_m-nom\_à, no\_waktune  
be-de un Shir u\_ntun 'yo-yo mate\_yakar-ye\_ur-bon  
à. No\_zee\_hi un no\_Ibrahi wu\_ro\_ko-yan-ga-ye\_no.

\* **Bor-us tet:6 3:6** Hyen komo: Isha 40:3-5 (üt-Girik). † **Bor-us**  
**tet:7 3:7** Hyen komo: Mati 12:34; 23:33.

Me\_no\_m-rure, Shir a hoks ka ta'ar-to\_m-muut un  
hun-ne\_ye\_rwu\_u\_ne\_so\_un baag-o **Ibrahi** à!‡

<sup>9</sup> Yar\_ur ro\_ut-kom a kupste\_ka 'yo-se n-dak, kap  
'yo-yo mate\_yakar-ye\_ur-bon á, a kups yo n-dak a  
jorbe\_yo o-ra.”§

<sup>10</sup> Ka hun-ne\_ye\_cituru\_wu, “¿Ya ne\_te\_he o\_ka  
m-nom?”

<sup>11</sup> Wu\_shasuru\_ye, “Wu\_ro\_ut-matuku ne\_ut-yoor  
à, wu'\_ye wu\_rotte\_á ur\_gaan, wu\_ro\_un rii-yo m-re  
ne\_à, wu\_wong yo.”

<sup>12</sup> Yan-goks un tar haanuru\_a yo'oste ye\_m-ho,  
ye\_cituru\_wu, “Wa\_ur-Yoos, ¿ya ne\_te\_he m-nom?”\*

<sup>13</sup> Wu\_zeeru\_ye, “Bo\_a zee\_no\_goks à, kaane\_no  
he m-goks no\_do\_rii á.”

<sup>14</sup> Karma-ne\_cituru\_wu, “Te\_ne\_komo, ¿ya ne\_te  
he m-nom?”

Wu\_zeeru\_ye, “No\_rumus hun-ne\_hwor m-'wons  
á, no\_ce'e\_net ut\_ma á. Es no\_be-de un\_hwor\_ye  
o-reng ye\_a no\_m-top à.”

<sup>15</sup> Hun-ne\_nomuru\_o-dish, ye\_taknuru\_us-barag  
ko **Yohana** wu\_ro\_Kiristi.

<sup>16</sup> **Yohana** zeeru\_ye\_kap, “Um yo'ostu\_no\_m-ho,  
amba wu\_ken wu\_roon wu\_jiishe\_me\_à. Me\_bo'os  
ma um usse\_wu\_ut-ka'ante\_á. Wu\_á yo'os no\_un  
**Kukt-o\_Shir** o-ra ne.”

<sup>17</sup> Wu\_ro\_un kok-de un\_wu\_ne\_de m-jer, wu\_bu'ut  
hyo\_ye\_un wu\_kap, wu\_ru'ut ye\_un byo-de un\_wu,  
amba wu\_á tuks ka gwop\_mo\_ut-nu ne\_o-ra, o\_ba  
m-ryomse.”

‡ **Bor-us tet:8 3:8** Hyen komo: Yoha 8:33. § **Bor-us tet:9 3:9**  
Hyen komo: Mati 7:19. \* **Bor-us tet:12 3:12** Hyen komo: Ruka  
7:29.

**18** Us-cow deen, se **Yohana** rurte ka **Ma-to m-Rerem** to\_be-de un hun-ne à, wu\_ro\_ye\_m-zee ye\_yage\_cow-se un ba ur-bon.

**19** Amba **Yohana** rurute **Here** [Atipas] ko-Gwamna ut-ma m-'wons ne remen wu gaag Herodiya, ne'a heno un wu, komo wu\_nomog rii-yo ba ur-bon deen.

**20** Ka da-o\_komo **Here** dooru m-nom un rii-yo ba ur-bon yo jiishe à, remen wu ka'ag **Yohana**.<sup>†</sup>

### *A yo'oste Yeso m-ho*

(Mati 3:13-17; Mark 1:9-11)

**21** Bo\_a komte\_yo'os un hun-ne\_m-ho\_à, wu\_ma Yeso a yo'osuru\_wu\_. Da-o\_wu\_ro un kon-se Shir à, Ton-o shir upsuru.

**22** **Kukt-o Shir** haanuru\_be\_ur Yeso untun o-tantabara. A hoguru\_o-cor n-Ton shir, "Wo\_ro\_wà re. Me\_gwugwu un wo\_ne\_um conog wo."<sup>‡</sup>

### *Ya-n-ga-ye Yeso*

(Mati 1:1-17)

**23** Da-o\_Yeso takne\_senge\_mo un wu\_à, wu\_ro\_untun hak\_ur kwooz us-op [30]. Wu\_wà-wu\_, remen kaane\_hun-ne\_cekruru ye\_zeeru\_wà **Yusuhu**, wà Heri.

**24** Wà Matta wu\_ma **Rewi**,  
wà Meruci,  
wu\_ma Jannay,  
wà **Yusuhu**.

**25** Wà Mattayas,  
wu\_ma Emos,

<sup>†</sup> **Bor-us tet:20 3:19-20** Hyen komo: Mati 14:3-4; Mark 6:17-18.

<sup>‡</sup> **Bor-us tet:22 3:22** Hyen komo: Taka 22:2; Bong 2:7; Isha 42:1; Mati 3:17; Mark 1:11; Ruka 9:35.

wà Nahum,  
wu\_ma Esuri,  
wà Naggay.

<sup>26</sup> Wà Maat,  
wu\_ma Mattayas,  
wà Semen,  
wu\_ma Joseci,  
wà Joda.

<sup>27</sup> Wà Jo'anan,  
wu\_ma Resa,  
wà Zerubaber,  
wu\_ma Shetiyer,  
wà Neri.

<sup>28</sup> Wà Meruci,  
wu\_ma Addi,  
wà Kosam,  
wu\_ma Ermadam,  
wà Er.

<sup>29</sup> Wà Josuwa,  
wu\_ma Eriyazer,  
wà Jorim,  
wu\_ma Matta,  
wà Rewi.

<sup>30</sup> Wà Simon,  
wu\_ma Yahuda,  
wà Yusuhu,  
wu\_ma Jonan,  
wà Eriyakim.

<sup>31</sup> Wà Mereya,  
wu\_ma Menna,  
wà Mattaha,  
wu\_ma Natan,  
wà Dawuda.

<sup>32</sup> Wà Jesse,  
wu\_ma Obed,

wà Bo'az,  
 wu ma Sarumon,  
 wà Nashon.  
 33 Wà Aminadab,  
 wu ma Adumin,  
 wà Aruni,  
 wu ma Hezuron,  
 wà Perez,  
 wu ma **Yahuda**.  
 34 Wà **Yakubu**,  
 wu ma **Ishaku**,  
 wà **Ibrahi**,  
 wu ma Tera,  
 wà Nahor.  
 35 Wà Serug,  
 wu ma Riw,  
 wà Pure,  
 wu ma Eber,  
 wà Shera.  
 36 Wà Kayinan,  
 wu ma Arupazad,  
 wà Shem,  
 wu ma **Nuhu**,  
 wà Ramek.  
 37 Wà Metusera,  
 wu ma Enok,  
 wà Jaret,  
 wu ma Mahararer,  
 wà Kenan.  
 38 Wà Enosh,  
 wu ma Shitu,  
 wà **Adamu**,  
 Adamu wà-wu Shir.

## Bor-us nass

*A megerete Yeso  
(Mati 4:1-11; Mark 1:12-13)*

<sup>1</sup> Yeso waktunte so o-roog o-Joda shiishe cengceng un **Kukt-o Shir**, o tekeru wu co o heeturu wu o-dákár.

<sup>2</sup> Kane **ko-Gwomo-wu un ya-ut-kot** megre Yeso ho-ut kwooz-ut yoor [40]. Kap ka ho-to Yeso wu re rii á, remen kaane wu ro un hoge un mer da-o wu taase o-swoot à.

<sup>3</sup> **Ko-Gwomo-wu un ya-ut-kot** zeeru Yeso, "Urege wo wà-wu Shir wu, rwo ka ta'ar-de barme rii-yo m-re."

<sup>4</sup> Amba Yeso shasuru, "Ma-to Shir zeeg, 'Net a nom hoog remen ut-ga un hon-de un to á.'\*

<sup>5</sup> Ka da-de **ko-Gwomo-wu un ya-ut-kot** deturu wu n-ton. Un gyept-o un yish, wu kuturu Yeso gwomo-to o-dak pitip.

<sup>6</sup> **Ko-Gwomo-wu un ya-ut-kot** zeeru Yeso, "Man ya'as wo ka gwomo-to kap un seps-mo un to ne, remen a ya'astu me to kap, komo man hoks m-ya'as un wu um cone m-ya'as à.

<sup>7</sup> Kap toa warag-ut ma ru, urege wo a kwuktu me, o 'ye me m-sek."

<sup>8</sup> Yeso shasuru, "Ma-to Shir zeeg, 'Kwukte Yawe Shir ru, wu wu cot o he m-name m-guw!'†"

<sup>9</sup> Ka da-de, **ko-Gwomo-wu un ya-ut-kot** dekuru Yeso, wu heteru wu o-Urusharima. Wu deturu Yeso un be-de jiishe m-pipir à, n-ton un

\* **Bor-us nass:4 4:4** Hyen komo: Kara 8:3. † **Bor-us nass:8 4:8** Hyen komo: Kara 6:13.

**Pyo-o Shir**, wu<sub>u</sub>zeeru<sub>u</sub> Yeso, "U<sub>re</sub>ge<sub>wo</sub>wà-wu<sub>u</sub> Shir  
wu<sub>u</sub>hukse<sub>n</sub>-dak,

<sup>10</sup> remen Ma-to<sub>u</sub> Shir zee<sub>g</sub>, 'Shir a ru<sub>u</sub>yan-tom-ye<sub>u</sub>  
un<sub>u</sub>wu<sub>u</sub>ye<sub>u</sub>'er wo<sub>u</sub>'

<sup>11</sup> To<sub>u</sub>zeeg komo, 'Yea<sub>u</sub> goks<sub>u</sub> wo<sub>u</sub>un<sub>u</sub> kom-to<sub>u</sub> un<sub>u</sub>ye<sub>u</sub>  
bo<sub>u</sub>ko<sub>u</sub>na<sub>u</sub>o<sub>u</sub>ru<sub>u</sub>oa<sub>u</sub>hoge<sub>u</sub>m<sub>u</sub>hoog<sub>u</sub> be-de<sub>u</sub>ut<sub>u</sub>ta'ar à.<sup>‡</sup>'"

<sup>12</sup> Amba<sub>u</sub> Yeso shaks, wu<sub>u</sub>zee, "Ma-to<sub>u</sub> Shir zee<sub>g</sub>,  
'Wo<sub>u</sub>meger<sub>u</sub> Yawe<sub>u</sub> Shir<sub>u</sub> ru à.'§"

<sup>13</sup> Bo<sub>u</sub> **ko-Gwomo-wu<sub>u</sub> un<sub>u</sub> ya-ut-kot** komte<sub>u</sub>  
meger-ut<sub>u</sub> Yeso<sub>u</sub> un<sub>u</sub>ko<sub>u</sub>yo<sub>u</sub>ke<sub>u</sub>cow-<sub>u</sub>yo<sub>u</sub> à, wu<sub>u</sub>yaguru<sub>u</sub>  
wu<sub>u</sub>se<sub>u</sub>o<sub>u</sub>ken<sub>u</sub>da<sub>u</sub>o.

*Yeso takante<sub>u</sub>  
senge-mo<sub>u</sub>un<sub>u</sub>wu<sub>u</sub>o-Gariri*

(Mati 4:12-17; Mark 1:14-15)

<sup>14</sup> Ka da-de Yeso warguru<sub>u</sub>o-Gariri, komo 'wons-<sub>u</sub>mo<sub>u</sub>un<sub>u</sub> **Kukt-o Shir** ro<sub>u</sub>be-de<sub>u</sub>un<sub>u</sub>wu<sub>u</sub>. Ma-to<sub>u</sub>un<sub>u</sub>wu<sub>u</sub>  
wooru<sub>u</sub>ko<sub>u</sub>kene<sub>u</sub>so<sub>u</sub>un<sub>u</sub>ka<sub>u</sub>dak-o.

<sup>15</sup> Wu<sub>u</sub>yooste<sub>u</sub>n-mé<sub>u</sub>un<sub>u</sub>kuke<sub>u</sub>to<sub>u</sub>un<sub>u</sub>yoos<sub>u</sub>un<sub>u</sub>Ma-to<sub>u</sub>  
Shir, komo<sub>u</sub>ko<sub>u</sub>wu<sub>u</sub>ke<sub>u</sub>bomog<sub>u</sub>wu<sub>u</sub>.

*A yagute<sub>u</sub>Yeso ut-yage<sub>u</sub>o-Nazaret  
(Mati 13:53-58; Mark 6:1-6)*

<sup>16</sup> Ka da-de Yeso haaru<sub>u</sub>o-Nazaret, be-de a 'yonse<sub>u</sub>  
wu<sub>u</sub>à, bo<sub>u</sub> **Ho-de ur-Wuwe** woone<sub>u</sub>à, wu<sub>u</sub>haaru<sub>u</sub>bo<sub>u</sub>  
wu<sub>u</sub>wete<sub>u</sub>m-ha<sub>u</sub>un<sub>u</sub> **kuke-o un<sub>u</sub>yoos un<sub>u</sub>Ma-to Shir**  
à. Wu<sub>u</sub>inuru<sub>u</sub>eso<sub>u</sub>wu<sub>u</sub>karantute<sub>u</sub>Ma-to<sub>u</sub> Shir.

<sup>17</sup> Komo<sub>u</sub>a tebburu<sub>u</sub>wu<sub>u</sub>takurda-o<sub>u</sub> **Ishayawan-Rwor un<sub>u</sub>Ma-to Shir**. Wu<sub>u</sub>upsuru<sub>u</sub>, wu<sub>u</sub>hyanuru<sub>u</sub>  
be-de<sub>u</sub> a gene<sub>u</sub>:

<sup>18</sup> "Kukt-o<sub>u</sub>un<sub>u</sub> Yawe<sub>u</sub>ro<sub>u</sub>un<sub>u</sub>hi<sub>u</sub>un<sub>u</sub>de,  
remen<sub>u</sub>wu<sub>u</sub>dagante<sub>u</sub>me<sub>u</sub>

<sup>‡</sup> **Bor-us nass:11 4:10-11** Hyen komo: Bong 91:11-12. § **Bor-us nass:12 4:12** Hyen komo: Kara 6:16.

um hantute koob-ne ka **Ma-to m-Rerem** to,  
Wu tomunte me um ko'ot a us ka ye a gage à,  
komo un ups un yish-ye un po-ne ne,

Um guut ye a mo'e à,

<sup>19</sup> a ko'ot da-o woonte,

o Yawe hette m-gu un hun-ne ye un wu à.”\*

<sup>20</sup> Yeso tiguru ka takurda-o, wu tebburu wu ro  
kane à, wu she'eturu tara. Kap ka hun-ne ye, ro  
n-me **kuke-o un yoos un Ma-to Shir** à tuuru wu  
yish,

<sup>21</sup> ka da-de wu zee ye, “Ka be-de un Ma-to Shir  
to shiig caane, bo no hogé a karantute à.”

<sup>22</sup> Kap ye hogute rerem-mo un wu, ye bopuru o-  
nu un gon ka gom-to wu rwore à. Ye zeeru, “Wà  
**Yusuhu** wu kaa?”

<sup>23</sup> Wu zeeru ye, “Um nak noa ruru me ka swoog-  
o ut-ma o, ‘Wa-us-baat 'yons hi un du,’ komo no  
ruru me um nom kaane un bo-o re ka rii-to no  
hogé um nomog o-Kapanahum à.”

<sup>24</sup> Yeso dooru m-zee, “Me no m-rure o-nip, a cet  
m-goks un ko-yan-rwor un Ma-to Shir un bo-o un  
wu á.†

<sup>25</sup> “Nip-o gwor-ne nomogdeen un dak-o o-**Isra**  
un da-o **Ereja**, da-o a nome hak-us tet ur-purug  
ba un kem à, komo a nomog mer un ka dak-o  
kap.‡

<sup>26</sup> Shir tom **Ereja** ko kene un dak-o o-**Isra** á,  
amba se be-de un wu ken ko-gwor-wu un ne'a

\* **Bor-us nass:19 4:19** Hyen komo: Isha 61:1-2 (ut-Girik).

† **Bor-us nass:24 4:24** Hyen komo: Yoha 4:44. ‡ **Bor-us nass:25**

**4:25** Hyen komo: 1Gwm 17:1.

wu, ba ko-**Isra** á, wu ro o-Zaraha un so un dak-o o-Sidon. §

<sup>27</sup> Hun-ne deen ro un swo ur-koob un gom-o ut-cim n-dak o-**Isra** da-o **Ereshawan-Rwor un Ma-to Shir**, Yatt-wu ka gom-o ta'e un wur-o un wu á, se **Na'amán** ko-ya-o-Siriya."\*

<sup>28</sup> Da-o hun-ne ye ro un **kuke-o un yoos un Ma-to Shir** hoge kaane à, ryaab-us hooru ye.

<sup>29</sup> Ye inuru eso, ye nakuru Yeso ye ruuturu wu jim-de o-bo, ye deturu wu n-ton ur-dor de a meete bo-o un ye à. Ye ro un ma-to ye jorbute wu o-bung.

<sup>30</sup> Amba wu cowuru un tete-o un hun-ne wu arguru arag-mo un wu.

*Campo\_wu\_ro\_un wa-ut-kot ne\_à  
(Mark 1:21-28)*

<sup>31</sup> Ka da-de ne Yeso haaru o-Kapanahum, o ken bo-o un dak-o o-Gariri, kane wu ro m-yoose un hun-ne un **kuke-o un yoos un Ma-to Shir**, ko de ke **Ho-de ur-Wuwe** de.

<sup>32</sup> Ye bopuru nu-se un ye remen bo wu yoose ye à, wu rworog ut-ma gwomo-ut gwomo. †

<sup>33</sup> N-me un **kuke-o un yoos un Ma-to Shir**, wu ken net-wu ro kane wu ro un wa-ut-kot ne un hide un wu à, wu 'yonsuru us-cor wu kanuru,

<sup>34</sup> "A'a! Yeso wu o-Nazaret, ¿ya ne o cone un te ne? ¿Wo un haan o saburse te? Um nepse wo, ko wan wu; Wo wu ba m-kukop, wu Shir tomne à!"

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§ **Bor-us nass:26 4:26** Hyen komo: 1Gwm 17:8-16. \* **Bor-us nass:27 4:27** Hyen komo: 2Gwm 5:1-14. † **Bor-us nass:32 4:32** Hyen komo: Mati 7:28-29.

<sup>35</sup> Yeso hururu ka wa-ut-kot wu ut-gaag, “Res temb, komo ru be-de un ka net-wu!” Ka wa-ut-kot wu soru ka net-wu n-dak, hun-ne ro gut, wu ruuru be-de un wu, wu hogusse wu m-hoog á.

<sup>36</sup> Ka hun-ne ye bopuru o-nu, ye zeeru hi un de un ye, “¿Yan gon ma-to ne to ka? Ut-gwomo ur-beeb ne ka net-wu zee ka **ya-ut-kot** ye ru, komo ye ruuru!”

<sup>37</sup> Komo ma-ut Yeso wooru ko kene un ka raago.

*Yeso taaste gom-se un hun-ne deen  
(Mati 8:14-17; Mark 1:29-34)*

<sup>38</sup> Yeso ruuru be-de un **kuke-o un yoos un Ma-to Shir**, wu haaru hur-o Simon. Wur-o mo'on Simon ne ne'a dengute o-ra deen ye teepsuru Yeso ye konuru wu taas gom-o un wu.

<sup>39</sup> Yeso haaru wu esuru un riib-o kwuur-o un ka ne'a-wu, wu rwo'uru ka gom-o m-ru un wur-o un ka ne'a-wu. Ka gom-o ruuru, ka ne'a-wu inuru kagat. Wu jeguru ye rii-yo m-re,

<sup>40</sup> Da-o rim-m nome à, kap ye ro un hun-ne ne us-gom ne à, hanturu ye be-ur Yeso, wu sakuru kom-to un wu n-ton un ko wu ke, ka gom-se taaru.

<sup>41</sup> Ya-ut-kot ruuru be-de un hun-ne deen ye ro un ye ne à, ye ro un 'yons us-cor, “Wo **Wà-wu Shir** wu!”

Yeso huru ye ut-gaag, ye teper á, remen ye nepse Shir daagne wu,

*Yeso rworog Ma-to Shir n-me  
un kuke-to un yoos un Ma-to Shir  
(Mark 1:35-39)*

<sup>42</sup> Bo\_ish geste\_ à, Yeso yaguru\_o-bo\_wu\_haarude ken be-de ba un hun-ne\_de, un hon-de un wu\_Hun-ne\_taknuru\_hoob-o un wu, bo\_ye\_hyente\_wu\_à, ye\_con wu\_arag, wu\_yage ye\_ á.

<sup>43</sup> Amba wu\_zeeru ye, “Se um rworog **Ma-to-m-Rerem** to un gwomo-to Shir un to ken bo\_to komo, remen yo Shir to\_mnu me um nom yo ka.”

<sup>44</sup> Ka da-de wu\_rworuru Ma-to Shir n-me un kuke\_to un yoos un Ma-to Shir hono dak-o\_o-Judiya.

## Bor-us taan

*Yeso ak yan-neke\_mo\_  
un wu\_ye\_ur-takan  
(Mati 4:18-22; Mark 1:16-20)*

<sup>1</sup> De ken ho\_de Yeso ro\_eso jit-de Mar-o\_o-Gariri\* ka da-o\_hun-ne\_moruru\_wu, remen ye\_hoguté Ma-to Shir.

<sup>2</sup> Wu\_hyanuru\_hat ut\_yoor, to\_a ruute\_o-dor à, yan-ship un jan yagute\_to ye\_ro\_m-so'os ut-yo.

<sup>3</sup> Yeso daaru\_hat-o\_gaan, o\_ma Simon wu\_zeeru wu\_tudbe\_o\_hiin n-me m-sa. Yeso she'eturu\_n-me\_o-hat wu\_yoosuru ka\_buug-de un hun-ne\_de.†

<sup>4</sup> Bo\_wu\_komte ut-ma à, wu\_zeeru\_Simon, “Tudbe ka\_hat-o\_so\_ur-duw, wo\_un hun-ne\_ru\_ne, no\_he'edbe\_o-yo, no\_shipt jan.”

<sup>5</sup> Simon shasuru, “Gos-wu, te\_sengute\_m-tet kap, te\_ship rii á. Amba bo\_o zette\_kaane, man he'edbe\_o-yo.”‡

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\* **Bor-us taan:1 5:1** ut-Girik: Sa-mo o-Genesaret. † **Bor-us taan:3 5:1-3** Hyen komo: Mati 13:1-2; Mark 3:9-10; 4:1. ‡ **Bor-us taan:5 5:5** Hyen komo: Yoha 21:3.

<sup>6</sup> Ye\_he'\_edburu\_o-yo ye\_shipuru\_jan deen har yo\_o\_ro\_ma-to\_m-yishe. §

<sup>7</sup> Ye\_agnuru\_or un ye\_ya-ut-yo, ye\_ro un o\_ken hat-o\_à, ye\_haan ye\_gu ye. Ye\_shoosuru\_ka hat-to\_ut-yoor un jan, har\_to\_ro\_ma-to\_m-yi.

<sup>8</sup> Da-o Simon Bitrus hyane\_ kaane\_ à, wu\_kwukturu un rwun-se un wu\_be-ur Yeso, wu\_zeeru, "Gos-wu, arag be un de! Me **ko-ya-ur-ba'as-wu!**"

<sup>9</sup> Wu un or un wu\_ne, ye\_bopuru\_o-nu remen ye\_shipk jan deen.

<sup>10</sup> Kaane nome Bitrus un or un wu\_ne ne\_ya-ut-yo, **Yakubu** un **Yohana** (yakar Zebedi). Yeso zeeru Simon, "Wo\_hoge o-gyer á, m-moka woa warag wan-hante un hun-ne\_be-de Shir; bo\_wo un ship un jan à."

<sup>11</sup> Ye\_ruuturu\_ka hat-to\_ur-dor, ye\_yaguru\_ko yo ke rii-yo, ye\_doruru Yeso.

*Yeso taaste\_gom-o\_un wu\_ken net-wu*  
(Mati 8:1-4; Mark 1:40-45)

<sup>12</sup> Bo\_Yeso ro un o\_ken bo-o\_à, wu\_ken net-wu ro un swo\_ur-koob un gom-o\_ut-cim. Bo\_wu hyente\_ Yeso à, wu\_soru\_hi un de un wu\_n-dak wu\_konuru Yeso, wu\_zeeru, "Gos-wu, wo\_cune, woa\_taas gom re."

<sup>13</sup> Yeso tapuru\_kom-o\_un wu, wu\_ci'uru\_wu. "Um conog. Warag por por!" Da-o\_gaan, ka gom-o\_ta wu.

<sup>14</sup> Yeso nakuru\_wu\_ut-to, "Wo\_rure\_ko-wan-gaan á, amba neke\_be-de un wan-Cow un kon-se Shir,

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§ **Bor-us taan:6 5:6** Hyen komo: Yoha 21:6.

wu\_byarag wo, remen ko\_wu\_ke nept gom-o ru taag, o **seke\_yar-mo\_Mosa zee\_a seke\_à.**"\*

<sup>15</sup> Amba myet un kaane, ma-ut Yeso wooru ko de ke ko'so-de, hun-ne\_haante\_deen ye\_hogute\_wu, komo wu\_taaste\_gom-se un ye,

<sup>16</sup> Amba Yeso ro\_m-ha de ken be-de ba hun-ne de, un hon-de un wu, wu\_konot Shir kane,

*Yeso yonste\_ko-ryam*

(Mati 9:1-8; Mark 2:1-12)

<sup>17</sup> De ken ho-de Yeso ro\_ur-yoos, **Parisa-ne** un **yan-Yoos-de o-karamsa** ne\_ro\_tara tara ye\_rwu\_ne\_kap bo\_to\_n-dak o-Gariri, n-dak o-Judiya ne, o-Urusharima ne\_à. 'Wons-mo\_Wan-Koyan ro\_mosse un wu\_ne remen Yeso taasté ya-us-gom, gom-se un ye.

<sup>18</sup> Ye\_ken hun-ne ye\_sawnuru wu\_ken ko-ryam-wu, o-karanga, ye\_senguru ye\_tuwutte wu un hur-o Yeso ro\_à, ye\_este wu un co-o un wu.

<sup>19</sup> Amba ye\_kum hek-de ye\_hette wu\_m-tuwut be\_ur Yeso à, remen hun-ne\_nomog ut-moor deen. Remen kaane, ye\_deturu wu\_n-ton o-kuke, ye\_booru o-wu n-ton o-kuke. Ye\_rwonuru wu un karanga-o un wu\_har n-dak, un\_tete-o un hun-ne un co Yeso.

<sup>20</sup> Bo\_Yeso hyente ye\_bok ma-to\_un wu\_o-nip à, wu\_zeeru ka ko-ryam-wu, "Wan-yen de, a sokste **ba'as** un du."

<sup>21</sup> Yan-Yoos-de o-karamsa un **Parisa-ne**, ye\_zeeru\_hi un de un ye, "Wan wu\_ne\_ka net-wu, wu\_yo'ogte Shir! Shir ye\_cot he soks **ba'as-to** un hun-ne!"

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\* **Bor-us taan:14 5:14** Hyen komo: Rewi 14:1-32.

**22** Yeso napuru men-to ye, wu zeeru ye, “¿Remen yan o no cekerte kaane?

**23** ¿Jiishte a zee ba ur-koob, ‘Shir sokste **ba'as** un du,’ ko um zee, ‘Ine o neke ur-hew’?

**24** Man kutu no unze, **Wà-wu un net** ro ut-gwomo ne n-dak wu sokste **ur-ba'as**. Wu zeeru ko-ryam, “Me wo m-zee, ine eso, mos karanga-o ru, o neke jo!”

**25** Un gyept-o un yish, wu inuru un co-o un ye kap, wu moturu karanga-o un wu o wu rotte domb à, wu ji'uru o-hur wu ro un bongon-de Shir.

**26** Ye hyanuru ut-hyat! Gyer-o shiishe ye, ye bomuru Shir, ye ro m-zee, “Yan gon hyat-to a hyane caane!”

### *Yeso ak Rewi*

(Mati 9:9-13; Mark 2:13-17)

**27** Bo un de ka, Yeso ruuru n-do, wu hyanuru ko-**yan-goks un tar** jin-de un wu **Rewi**, wu ro tara be-de un kuke-o un senge-mo un wu, Yeso zeeru wu, “Dond me.”

**28** **Rewi** inuru eso, wu dek rii á, wu doruru Yeso.

**29** Ka da-de **Rewi** nomuru caari-o o-biki un hur-o un wu rem Yeso, **yan-goks un tar** rodeen ye haane à, un ye ken hun-ne ye ne komo.

**30** **Parisa-ne un yan-Yoos-de o-karamsa** ne ye rwuune kang-o gaan à, ye nomuru **yan-neke-m Yeso** us-cenene. Ye cituru, “¿Remen yan o notte m-re m-swo ne mosse un **yan-goks un tar** ne, komo un **ya-ur-ba'as** ne?”†

† **Bor-us taan:30 5:30** Hyen komo: Ruka 15:1-2.

<sup>31</sup> Yeso shasuru ye, “Hun-ne ye ro ba us-gom á, ye ro un hoob-o un ko-ya-us-baat á, amba ya-us-gom.

<sup>32</sup> Me haan remen kashi un hun-ne á, amba remen **ya-ur-ba'as**-ye waktunte be-de Shir.”

*Cot-o swoot  
(Mati 9:14-17; Mark 2:18-22)*

<sup>33</sup> Ye ken hun-ne ye zeeru Yeso, “Yan-neke-m **Yohana** ro m-nom o-swoot ko o ke da-o ye ro un kon-se Shir komo. Ya-m-neke un **Parisa**-ne ro m-nom kaane komo, amba yan-neke-m ru ye ro m-re m-swo ne.”

<sup>34</sup> Yeso shasuru, “¿Noa hoksusse m-wen un ya-o-biki o ut-ge m-re m-swo ne, da-o wa-ut-ge ro un ye ne? Noa hoks á!

<sup>35</sup> Amba ho ur roon de a hette m-dek un wa-ut-ge à be-de un ye, ka da-o ye he m-nom o-swoot.”

<sup>36</sup> Yeso dooru ye m-rure ka ma-to us-weer to: “Yatt-wu he m-yiish matuku-ur pu-de remen wu dept matuku ur-ut á. Wu nome kaane wu yiishte o ka matuku-ur pu-de, komo ka dap-de a nom ur-bon be-de un matuku ur-ut á.

<sup>37</sup> Komo yatt-wu he wuus m-ke m-pu mo un tur-o o-ka o-ut á, remen mo pu'e moa caat tur o-ut o o-ka, ka ke mo ukse, komo ka tur-o o-ka o naase.

<sup>38</sup> Remen kaane, a wuus ke-m pu-mo un tur-o o-ka o-pu o!

<sup>39</sup> Wu suuse ke-m ut à, wua cuñ wu su m-pu mo komo á, wua zee, ‘Ka ut-mo jiishe.’ ”

## Bor-us cind

*Cot-o un Ho-de ur-Wuwe  
(Mati 12:1-18; Mark 2:23-28)*

<sup>1</sup> Yeso ro\_m-neke\_un n-me\_un kat-to\_un hyo **Ho-de ur-Wuwe** de un **Yahuda**-ne. Yan-neke\_mo\_un wu\_taknuru\_m-horam un hyo, ye\_pirmuru\_ut-kom to\_un ye, ye\_ro\_m-ti.\*

<sup>2</sup> Ye\_ken **Parisa**-ne\_cituru, “¿Remen yan no\_rotte\_m-nom yo **karamsa**-o zee\_no\_nom **Ho-de ur-Wuwe** á?”

<sup>3</sup> Yeso shasuru ye, “No\_karante\_yo **Dawuda** nome\_da\_o\_wu, un\_hun-ne\_ye un\_wu\_ne\_hoge\_mer\_à.

<sup>4</sup> Wu\_cowog n-me\_un depi-o\_un kon-se Shir, wu\_dekuru\_ga-de wan-**Cow un kon-se Shirseke** Shir à, wu\_reeru\_de, komo wu\_ya'asuru\_hun-ne\_ye un\_wu. Komo pas-mo\_o-**karamsa** mo\_wu\_ken net-wu\_re ka ga-de, se\_de wan-**Cow un kon-se Shir** wu\_he m-re un ka ga-de.”†‡

<sup>5</sup> Komo Yeso busuru m-zee, “Me\_Wà-wu un net\_ro\_Gos-wu\_wu un **Ho-de ur-Wuwe**.”

*Ko-yan-kom-o margan  
(Mati 12:9-14; Mark 3:1-6)*

<sup>6</sup> Un\_de ken **Ho-de ur-Wuwe** de komo, Yeso cowuru\_kuke-o un yoos un **Ma-to Shir**, wu\_yoosuru. Wu\_ken net-wu\_ro\_kane\_wu\_kom-o\_ur-re\_mare\_à.

<sup>7</sup> Yan-Yoos-de o-**karamsa** un **Parisa**-ne\_ne conuru\_o-teber a zeet Yeso nomog **ur-ba'as**, ye

\* **Bor-us cind:1 6:1** Hyen komo: Kara 23:25. † **Bor-us cind:4 6:3-4** Hyen komo: 1Sam 21:1-6. ‡ **Bor-us cind:4 6:4** Hyen komo: Rewi 24:9.

tuuru\_yish, remen ye\_hyenet urege\_wua taas gom  
**Ho-de ur-Wuwe.**

<sup>8</sup> Amba Yeso napuru\_barag-se un ye, wu\_zeeru\_ka net-wu, "Ine\_eso o haan kane\_co." Ka net-wu\_indunduru\_kane,

<sup>9</sup> Ka da-de Yeso zeeru ye, "Um cit no: ¿Ya ne\_karamsa-o na zee, a hoks m-nom **Ho-de ur-Wuwe?** ¿A gu ko a naase? ¿A gu hoog-mo\_un net ko a ho?"

<sup>10</sup> Wu\_gwoturu ye\_kap, ka da-de wu\_zeeru\_ka net-wu, "Neks kom-o ru." Wu\_nomuru\_bo\_Yeso zee\_wu\_à, gom-o\_un kom-o\_un wu\_taaru,

<sup>11</sup> Ryaab-us hooru ye, ye\_taknu\_barag-se un riiyo ye\_he Yeso m-nom à.

*Yeso dak yan-tom-ye un wu op un voor  
(Mati 10:1-4; Mark 3:13-19)*

<sup>12</sup> Ka da-o\_ Yeso daaru\_ur-dor wu\_konot, wu\_konuru Shir m-tet ur-bir.

<sup>13</sup> Da-o ho\_ur rwuune\_à, wu\_agnuru yan-neke-mo un wu\_be-de un wu, wu\_daaguru op un voor [12] be-de un ye, wu\_eguru ye\_ur-jin, **Yan-tom.**

<sup>14</sup> Simon (wu\_Yeso ege\_Bitrus à), un hen-ne un wu\_ne Andarawus, **Yakubu**, un **Yohana**, Pirip un Bataromi,

<sup>15</sup> Matiyos, un Tomas, **Yakubu** (wà Arupayes), un Simon (wu\_a ro\_m-aag Wan-ya'as ur-hi),

<sup>16</sup> Yahudas (wà **Yakubu**), un Yahudas Iskariyoti (wu\_babe\_Yeso un kom-to\_un yan-yage\_to un wu\_à).

*Yeso yooste, komo wu\_taas gom  
(Mati 4:23-25)*

<sup>17</sup> Da-o\_ Yeso kergene\_n-ton\_ ur-dor un yan-tom-ye un wu\_ne\_à, wu\_esuru\_eso un be-de ro\_cangam à, un yan-neke\_mo un wu\_ne\_deen. Hun-ne\_deen ye\_rwuunе hono dak-o\_o-Judiya à, o-Urusharima ne, un hebe-mo\_o-Taya, o-Sidon ne\_bo\_to un riib-o\_m-sa.

<sup>18</sup> Ye\_haante\_ye\_hoguté\_wu, komo remen wu\_taasté\_gom-se un ye\_komo, ka ye\_ya-ut-kot suwe\_à, ye\_ma ye\_haante\_Yeso taasté\_gom-se un ye.

<sup>19</sup> Hun-ne\_kap\_senguru\_ye\_ci'it\_wu, remen 'wons-mo un taas un gom ro\_be-de un wu. Komo gom-se un ye\_taag kap.

*O-zak un naasu-mo\_ut-men ne\_*  
*(Mati 5:1-12)*

<sup>20</sup> Yeso gwoturu\_yan-neke\_mo un wu, wu\_zeeru, "Shir ya'ag no\_o-kwum no\_ye\_ro\_koob-ne\_m-moka à,

remen gwomo-to Shir to\_ma no\_to\_

<sup>21</sup> Shir ya'ag no\_o-kwum no\_ye\_ro\_m-hoge\_m-mer m-moka à,  
remen Shir a coks no!

Shir ya'ag no\_o-kwum, no\_ro\_us-'won m-moka à,  
remen noa nemes!

<sup>22</sup> Shir ya'ag no\_o-kwum da-o\_hun-ne\_yage no\_à,  
ye\_con no\_á, yea pyapar no,  
ye\_zee no\_un men\_ut jaas-to\_ne,  
kap rem re **Wà-wu un net!** §

<sup>23</sup> "Nom no\_men-ut pus-to\_da-o\_no\_hyene\_kaane,  
no\_hew hew-se o-zak, remen Shir essutu\_no\_caari-de ur'-yons n-ton. Nom no\_o-dish yea nomo no

kaane, remen kaane\_ya-n-ga-ye nome yan-rwɔr  
un Ma-to Shir.\*

<sup>24</sup> "No\_ya-o-kwum m-moka noa warag rii-yo ur'-won,  
remen no\_kumuste\_m-moka, yo hoog-m no\_cone\_à!

<sup>25</sup> Rii-yo ur'-won yo, no\_ye\_cigse\_m-moka à,  
remen noa hoge\_mer!

Noa warag rii-yo ur'-won, no\_ya-ut-nemes m-moka,  
noa nom tuk-mo\_ut-men har no'\_un.

<sup>26</sup> Noa warag rii-yo ur'-won da-o hun-ne kap bom  
no\_à,  
ya-n-ga-ye, ye\_un ye\_bomog yan-rwɔr un Ma-to Shir  
ka bongon-de cow ye\_ut-men á.

*Con ya-ut-yage*  
(Mati 5:38-48; 7:12)

<sup>27</sup> "Amba me\_no\_m-rure, no\_ye\_hoge\_me\_à, con  
no\_yan-yage\_ut no, no\_nome\_ye rii-yo ur-bon.

<sup>28</sup> Ye\_pyapu\_no\_à, no\_kone\_ye\_Shir'ye ye\_o-kwum,  
komo no\_kone\_ye\_nomo no\_men\_ut jaas-to\_à rii-yo  
ur-bon.

<sup>29</sup> Wu\_ken wu\_kene wo\_o-raag, wakse\_wu\_o\_kuse\_à  
wu\_buse, urege\_wu\_ken wu\_dek wo\_ur-matuku,  
ya'as wu\_cop-o\_ru.

<sup>30</sup> Wu\_konu\_wo\_rii\_à, 'ya wu, komo wu\_rumsu\_wo\_rii\_à, wo\_zee\_wu\_muuntu\_wo\_á.

<sup>31</sup> Bo\_o cone\_hun-ne\_nomo wo\_à, nomo ye\_kaane.<sup>†</sup>

\* **Bor-us cind:23 6:23** Hyen komo: 2Nom 36:16; Seng 7:52.

† **Bor-us cind:31 6:31** Hyen komo: Mati 7:12.

<sup>32</sup> “Urege ye conu wo à, ye wo m-con, woa kum o ka ur'-yons be-de Shir á. Ko **ya**-**ur**-**ba**'as-ye ro m-con un ye conu ye à!

<sup>33</sup> Urege ye nomo wo rii-yo ur-bon à, ye o he m-nome rii-yo ur-bon, woa kum o ka ur'-yons á be-de Shir, ¿remen yan o o hette m-goks ur'-yons? Ko **ya**-**ur**-**ba**'as-ye ro m-nom kaane!

<sup>34</sup> Urege komo o muugute ye o hyane ye he wo m-hoks m-tope à, ¿woa kum ur'-yons be-de Shir? Ko **ya**-**ur**-**ba**'as-ye ro m-muge **ya**-**ur**-**ba**'as, remen a muuntute ye!

<sup>35</sup> Amba con no ye yagu no à, no nome ye rii-yo ur-bon, ya'as no moog, no dish a topo no á. Urege no nomog kaane noa kum 'yons-ur caari, be-de Shir komo noa warag yakar-ye un Shir wu jiishe à. Nom no kaane remen Shir ro m-'ya un yan-nu o-o-kiit un yan-men-ut jaas-to ne.

<sup>36</sup> Hogu no ur'-won bo tato no ro ur'-won ne à.

*No piishe hun-ne ut-ma á  
(Mati 7:1-5)*

<sup>37</sup> “No piishe hun-ne ut-ma á, komo Shir a piishu no ut-ma á. No naas hun-ne á, komo Shir a naas no á. Soks no **ba**'as-de un hun-ne, komo Shir a soks **ba**'as-ur no.

<sup>38</sup> Ya no hun-ne, komo Shir a 'ye no. Remen kaane noa goks, me'es ut-shishe, Shir a dusu no gwu caari hyo'ogse un kom-ut no bo noa hoks m-goks á. Bo o me'esse hun-ne à, kaane Shir he wo m-me'esse.”

<sup>39</sup> Yeso ruru ye ka ma-to us-weer to: “Ko-po ro m-neke un ko-po o-ko á, ye nome kaane yea hebe-

n-me\_o-kuub kap.<sup>‡</sup>

<sup>40</sup> Wu\_a m-yoose\_à, wu\_jiish wu\_ro\_wu\_m-yoose\_á, amba a komse\_wu\_m-yoose\_wua warag untun wu\_yoose\_wu\_à.

<sup>41</sup> “¿Remen yan o\_wotte\_m-gwot un ya o-gwo\_yo ro\_un yish\_ur or ru à, amba wo\_gwot cik-o\_o-ce o\_ro\_n-me un yish un du á?

<sup>42</sup> ¿Ya o hette\_m-zee\_un or ru, ‘Hakkure, heno re, yage\_um hussutu\_wo\_ya o-gwo\_yo ro\_wo\_ur-yish à,’ wo\_hoks m-hyan un cik-o\_ro\_un yish ru á? No\_yao-shepe! Takan no\_m-hus un cik-o\_ro\_un yish no\_à, ka da-de no\_he m-hyan ur-bon ne\_ya o-gwo\_yo ro\_un yish or ru à o hussuru\_wu.

*O-yo un mat-de un yo ne\_*  
(Mati 7:16-20; 12:33-35)

<sup>43</sup> “Yo, yo ur-bon ro\_m-mat un yakar-ye\_ur-bon, kaane\_komo 'yo-yo ba ur-bon yo a met yakar-ye ba ur-bon.

<sup>44</sup> Ko\_wu\_ke net-wu\_nak ko\_yo ke 'yo-yo remen gon yakar-ye un yo. Woa\_ke ut-rum be-de o-yokor á, komo woa ke m-bugur be-de o-tuntun á.\*

<sup>45</sup> Kashi un net ro\_m-rwunte\_kashi un rii un hurde un\_wu, net yo-wu, komo ro\_m-rwunte\_rii 'yo-yo un hur-de un\_wu, remen nu-o ro\_m-rwor un rii-yo ro\_ur-hur à.<sup>†</sup>

*Ko-ya-us-weer un ko-raag ne\_*  
(Mati 7:24-27)

<sup>‡</sup> **Bor-us cind:39 6:39** Hyen komo: Mati 15:14.      § **Bor-us cind:40 6:40** Hyen komo: Mati 10:24-25; Yoha 13:16; 15:20.

\* **Bor-us cind:44 6:44** Hyen komo: Mati 12:33.      † **Bor-us cind:45 6:45** Hyen komo: Mati 12:34.

<sup>46</sup> “Remen yan o\_no\_rotte\_me\_m-aag, ‘Gos-wu, Gos-wu,’ amba no\_m-nom yo um zee\_no\_á?

<sup>47</sup> Ko\_wu\_ke wu\_haane\_be un de à, komo wu\_hoge\_ma-ut re wu\_dore\_to, man kutu\_no\_bo\_wu\_ro\_à.

<sup>48</sup> Ya wu\_ro\_untun wu\_ken net-wu, wu\_iné\_út-ma\_to\_o-hur\_à, wu\_kumu ur-dor, wu\_maaru\_ma-to\_un wu\_kane. Roog-o\_hanturu\_m-ho, mo\_tamuru\_ka hur-o\_amba o\_nukte\_á, remen wu\_maag o\_n-ton ur-dor.

<sup>49</sup> Amba wu\_hoge\_ma-ut re à, wu\_joruru\_to, ya wu\_ro\_untun net-wu\_ma'e\_hur-o\_un wu\_o-wak\_à, da-o\_ho-m\_taame\_ka\_hur-o\_à, o\_heeg un gyept-o\_un yish, komo o\_rugumsute\_kap.”

## Bor-us ta'yoor

*Yeso ta'aste\_gom-o un ko-ya-m-guw  
mo un caari-wu un net ko-Roma  
(Mati 8:5-13)*

<sup>1</sup> Bo\_Yeso komoste\_m-rure un ka hun-ne ye\_ka rii-yo\_à, wu\_haaru\_o-Kapanahum.

<sup>2</sup> Ko-caari-wu un net ko-Roma, ro un ko-guw ne\_kane, wu\_hur-de un wu\_ro\_be-de un wu\_à, ka ko-guw-wu, wu\_keese\_á, wu\_ro\_ma-to\_m-mar.

<sup>3</sup> Bo\_ka caari-wu un net-wu\_hoge\_ma-ut Yeso\_à, wu\_tomuru\_ye\_ken sek-ye ye un Yahuda-ne, ye\_kon Yeso wu\_haan wu\_taas gom-o un ko-yan-guw-mo un wu,

<sup>4</sup> Ye\_haaru\_be-ur Yeso ye\_suru\_wu\_us-kon, “Ka net-wu\_woog, o gu\_wu,

<sup>5</sup> remen wu\_conog hun-ne\_na komo wu un hi un de un wu, wu\_meete\_na kuke-o un yoos un Ma-to Shir.”

**6** Ka da-de Yeso haaru un ye ne. Hew-ur ro kus a woot un hur-o un ka caari-wu un net-wu á, wu tomuru a rure Yeso, “Gos-wu, wo rangse hi un du á, remen me bo'os o haan un hur-o re á.

**7** Komo me dek um bo'oste um habe be un du un hi un de á. Wo de nom ut-ma temb, komo gom-o un ko-guw re oa te.

**8** Me ma, net-wu, wu a sagbe ut-gwomo n-ton un caari-ye un hun-ne à, untun wo, komo me un karma-ne be un de. Me m-zee wan-gaan, ‘Neke!’ Komo wu neke. Me zee wan-gaan ‘Haan!’ Wu haan komo, me m-zee un ko-guw re, ‘Nom yo ka!’ Komo wu nom yo.”

**9** Yeso bopuru o-nu bo wu hoge kaane à, wu wakturu us-ajima ne wu zeeru ka buug-de un hun-ne ye ro wu m-dore à. “Me no m-rure, me ro kumug wu deke ma-ut re kaane untun ka net-wu á, ko un dak-o o-**Isra**.”

**10** Yan-tom warguru un hur-o un ka caari-wu un net-wu, ye 'wossuru ka ko-guw-wu ba un gom.

### *Yeso yonste wà-wu un ko-gwor*

**11** Bo doote à, Yeso haaru o ken bo-o, a o m-zee o-Neen, yan-neke-mo un wu shite wu un hun-ne ne ut-moor ne.

**12** Bo un woon-mo un wu un ish o-bo, yan-duk ro m-rwuun ur-u ne. Ka wu mare à, wà-wu un wu ken ko-gwor-wu ne'a, wu ro wu cot wan-gaan, komo hun-ne deen ro un wu ne.

**13** Da-o Gos-wu hyane wu à, wu hoguru 'won-de un wu, Yeso zeeru wu, “Wo 'won á!”

**14** Wu nekuru wu ci'uru ka rii-o ye sawante uru à, ye essuru. Yeso zeeru, “Wan-campo, um zeeg wo ine!”

<sup>15</sup> Ka wu\_mare\_à, inuru\_tara, wu\_tepruru, Yeso muuturu\_wu\_be\_ur inu un wu.

<sup>16</sup> Kap mo\_un ye\_hoguru\_o-gyer, ye\_bomuru Shir. Ye zeeru, “Ko-caari-wu\_un **wan-Rwor un Ma-to Shir** haante\_be\_ur na! Shir haante\_wu\_guut hun-ne ye\_un wu.”

<sup>17</sup> Ma\_ut Yeso ruuru\_hono dak-o\_o-Judiya us-riib ne.

*Yan-tom Yohana Wa-m-Yo'os  
un hun-ne m-ho  
(Mati 11:2-19)*

<sup>18</sup> Da-o\_yan-neke\_m **Yohana** Wa-m-Yo'os un **hun-ne m-ho**\_rure\_wu\_kap rii-yo ye\_hyane\_à, wu\_aaguru\_nen voor be-de un ye.

<sup>19</sup> Wu tomuru ye be-ur Yeso remen ye cit wu: “¿Wo wu **Yohana** zee\_wu\_roone, ko\_te\_waase\_wu\_ken wu? ”

<sup>20</sup> Bo\_ye\_woonte\_be-ur Yeso à, ye\_zeeru, “**Yohana** Wa-m-Yo'os un **hun-ne m-ho**\_tomontu\_te, te\_cit urege\_¿wo wu, wu\_zee wu\_roon, ko\_ne\_te\_waase\_wu\_ken wu? ”

<sup>21</sup> Un ka da-o, Yeso taaste\_gom-se un hun-ne\_deen, un ye\_ro\_un gom-se un **ya-ut-kot** ne\_à, komo po-ne\_kumug o-hyan.

<sup>22</sup> Wu\_shasuru yan-tom **Yohana**, “Warag no, no\_rure **Yohana** yo no\_hyane, un yo no\_hoge\_ne\_à: Po\_ne\_hyanag, ryam-ne\_kumug us-na, **cim-ne**\_waragte por por, 'kato-ne ro\_m-hoge, margan-ne\_inute, komo koob-ne\_hogute\_ka **Ma-to m-Rerem** to\_\*

<sup>23</sup> Ya-o-kwum-ye, ye\_esse\_ur-hur be un de à.”

\* **Bor-us ta'yoor:22 7:22** Hyen komo: Isha 35:5-6; 61:1.

<sup>24</sup> Bo\_yan-tom **Yohana** aragsute à, Yeso taknuru ma-to un wu be-de un ka buug-de un hun-ne de.  
“Bo\_no\_ruwe\_be-ur **Yohana** be-de o-dákár à, ¿ya no\_ro\_zege\_no\_hyen? ¿M-yó, m-nakt ut-po ye?

<sup>25</sup> ¿Ya no\_ruwe\_m-hyane? No un ru kane remen no\_hyenet net-wu cope saw-to\_ur-bon à. Ye\_cope saw-to\_ur-bon à ye\_ro\_un pyo-o\_ut-gwomo!

<sup>26</sup> No\_ruug remen no\_hyenet **wan-rwor un Ma-to Shir**. Ee, kaane\_o, **Yohanawan-Rwor un Ma-to Shir** wu amba no\_hyanag yo arge **wan-Rwor un Ma-to Shir** à.

<sup>27</sup> **Yohana** wu Ma-to Shir zee, ‘Shir zeeg, gwotbe man tom wan-tom re un co ru wu tikshi wo\_o-cow.’<sup>†</sup>

<sup>28</sup> Me\_no\_m-rure, **Yohana** jiishte ko\_wu\_ke net-wu hono o-dak pitip. Amba wu\_ro\_rek-wu\_be-de un gwomo-to Shir à, wu\_aragte **Yohana**.”

<sup>29</sup> Hun-ne\_kap hogute\_wu, un yan-goks **un tarne**. Ye\_dorute\_yo Shir zee à, komo **Yohana** yo'oste ye\_m-ho.

<sup>30</sup> Amba **Parisa**-ne, un yan-Napse\_o-karamsa ne, ye\_yagute\_yo Shir hyenu ye à, remen ye con **Yohana** yo'os ye\_m-ho á.<sup>‡</sup>

<sup>31</sup> Yeso senguru m-zee, “M-moka un ¿yan o\_um he m-hongse un hun-ne ye un caane? ¿Untun yan ye\_ro?

<sup>32</sup> Ya ye\_ro\_untun yakar-ye she'ete\_n-me un be-de ut-baab à. Buug-ur gaan kangsuru de ken.

“Te\_bu'utu no\_dum-to\_ur-ge,  
amba no\_hew á!

<sup>†</sup> **Bor-us ta'yoor:27 7:27** Hyen komo: Mara 3:1.      <sup>‡</sup> **Bor-us ta'yoor:30 7:29-30** Hyen komo: Mati 21:32; Ruka 3:12.

Te\_hutu no\_sep-to\_m-mar,  
amba no'\_woñ á!'

<sup>33</sup> **Yohana** Wā-m-Yo'os un hun-ne\_m-ho haante,  
wu\_nomog o-swoot, komo wu\_swo\_m-ke á, remen  
kaane\_no\_zeeg, 'Ya-ut-kot daag wu\_ur-hi.'

<sup>34</sup> **Wà-wu** un net haante, wu\_reeg, wu\_su, no\_zeeg,  
'Gwoñ no\_ka net-wu! Ko wa-o-hambo wu\_m-re, m-  
swo\_ne, ko-nay-wu un yan-goks un tar, un ya-  
ur-ba'as ne.'

<sup>35</sup> Da-o\_hun-ne\_gokse Shir à, a hyen weer-se un  
Shir, nip-o."

### *Yeso un hur-o Simon ko-Parisa*

<sup>36</sup> **Ko-Parisa** banag Yeso re un ga-to\_m-rim, Yeso  
haaru un hur-o un wu, wu\_she'eturu wu\_reet ut-  
ga.

<sup>37</sup> Kane un ka bo-o wu\_ken ne'a-wu\_ro\_kon wu-  
ro un she'et-de **ur-ba'as** à. Wu hogute Yeso ro-  
m-re un rii-yo m-re un hur-o un ko-Parisa, wu-  
hanturu ur-batta de un now-mo\_m-shi'igin mo un  
hwor deen.

<sup>38</sup> Wu\_esuru un jim-ur Yeso, un na-se un wu,  
us'\_woñ wu\_ro\_m-muse un na-us Yeso un yish-mo-  
un wu. Ka da-de wu\_peguru na-us Yeso un hi-se  
un wu, wu\_hamturu na-us Yeso, wu\_hokmoru ka  
now-mo un na-us Yeso. §

<sup>39</sup> Bo\_ka ko-Parisa-wu\_ hyente\_ kaane\_ à, wu-  
zeeru\_hi un de un wu, "Urege de ka net-wu\_wan-  
rwor un Ma-to Shir wu, wua nep ko-yan-gon  
ne'a-wu\_ro\_wu\_m-ci, wua nep gon she'et-de un ka  
ne'a-wu\_de **ur-ba'as!**"

§ **Bor-us ta'yoor:38 7:37-38** Hyen komo: Mati 26:7; Mark 14:3;  
Yoha 12:3.

<sup>40</sup> Yeso rwu<sub>nt</sub>uru<sub>ut</sub>-ma wu<sub>ze</sub>eru<sub>wu</sub>, "Simon, me un rii ne um ruru<sub>wo</sub>."

Wu<sub>ze</sub>eru, "Ee, Wa-ur-Yoos, ruru<sub>me</sub>."

<sup>41</sup> Yeso zeeru, "Nen yoor mok hwor be-de un wuken wu. Wan-gaan mok zungu-u<sub>s</sub> taan [500] se un hwor, wan-gaan kwooz-ut yoor un op [50].

<sup>42</sup> Kap mo<sub>un</sub> ye<sub>yatt-wu</sub> hokse<sub>m-top</sub> á, remen kaane<sub>wu</sub> yaksuru<sub>ye</sub> kap, nen yoor mo<sub>un</sub> ye, ¿wan wu ne he m-jiish m-con un ka wu muuge ye hwor?"

<sup>43</sup> Simon shasuru, "Man zee ka wu<sub>jiishe</sub> m-moog à."

Yeso zeeru, "O shaks hond hond."

<sup>44</sup> Wu<sub>wakt</sub>uru<sub>be-de</sub> un ka ne'a-wu, wu<sub>ze</sub>eru Simon, "¿O hyanag ka ne'a-wu? Um haante<sub>n-me</sub> un hur-o ru, wo<sub>'ya</sub> me<sub>m-ho</sub> remen um so'osté na-u<sub>s</sub> re á, amba ka ne'a-wu so'oste na-u<sub>s</sub> re un yish-mo<sub>un</sub> wu, wu<sub>peg</sub>uru<sub>se</sub> un hi-se un wu.

<sup>45</sup> Wo<sub>hamat</sub> me da-o<sub>o</sub> barku<sub>me</sub> á, amba ka ne'a-wu, wu<sub>yage</sub> hamat<sub>un</sub> na-u<sub>s</sub> re á, da-o<sub>um</sub> cowne har m-moka.

<sup>46</sup> Wo<sub>es</sub> m-now remen hi un de á, amba wu duusute<sub>na-u<sub>s</sub></sub> re m-now mo<sub>m-shi'igin</sub>.

<sup>47</sup> Me wo<sub>m-rure</sub> unze, ka con-mo, mo<sub>wu</sub> kutu me<sub>à</sub>, kutute<sub>unze</sub> Shir sokste<sub>ba'as-de</sub> un wu kap. Amba wu<sub>cone</sub> hiin à, Shir a soks<sub>ba'as-de</sub> un wu<sub>hiin</sub>."

<sup>48</sup> Ka da-de Yeso zeeru<sub>ka</sub> ne'a-wu, "A sokste<sub>ba'as-ut</sub> ru."

<sup>49</sup> Ka ye<sub>ro</sub> tara kane<sub>à</sub>, taknuru<sub>m-zee</sub>, "¿Wan wu ne<sub>wu</sub> ro, wu<sub>sokste</sub> ur<sub>-ba'as</sub>?"

<sup>50</sup> Amba Yeso zeeru<sub>ka</sub> ne'a-wu, "Shir guug wo remen o shereg be un de, arag un gwugwu<sub>-mo</sub> ur-hur."

## Bor-us eer

*Ne'a-ne ye shiye Yeso à*

<sup>1</sup> Bo\_da-o doote\_ à, Yeso doruru to\_ ken bo\_ut  
caari-to, ut-rek-to\_ne, wu ro\_m-rwɔr un **Ma-to\_m-**  
**Rere\_m** to un gwomo-to Shir. Yan-neke\_mo un wu  
op un yoor [12] ro un wu ne.

<sup>2</sup> Ye\_ken ne'a-ne ye, ye Yeso ruute\_ya-ut-kot à,  
un se\_ken gom-se ne\_ à, doruru wu\_ **Meri** (wu\_a  
m-aag *Magudarin*), wu\_a ruute\_ya-ut-kot ta'yoor  
à.

<sup>3</sup> Jonana wu\_campo un wu\_Cuza caari-wu un net  
be-de un piish ut-ma be-ur **Here**, komo Susana,  
un ye\_ken ne'a-ne ye ne deen. Ye\_yasuru rii-yo ye  
rotte\_ à, remen a guut Yeso un yan-neke\_mo un wu  
ne.\*

*Sha-mo ut-ma to un wa-ur-go*

(Mati 13:1-9; Mark 4:1-9)

<sup>4</sup> Hun-ne masuru m-haan be-ur Yeso bo-ut-bo,  
komo bo\_hun-ne\_morge deen à, Yeso rworuru ka  
sha-mo ut-ma mo:

<sup>5</sup> “O ken da-o wu\_ken net-wu\_ ruug kapu un pot.  
Bo\_wu\_kepte go un pot o-kat à, ye\_ken ye\_henuru  
un cow, a yawguru ye\_kane, yege\_no reeru ye\_kap.

<sup>6</sup> Ye\_ken ye\_henuru ut-ta'ar, bo\_ye\_pote\_ à, ye  
hwo'uru\_remen ka be-de rott o-wus á.

<sup>7</sup> Ye\_ken go\_ye\_henuru be-de un yokor, ye\_bosuru  
amba ut-po un ka yokor\_ye\_ne\_hooru ye.

<sup>8</sup> Ye\_ken go\_ye\_henuru un dak-o\_ur-bon. Ye  
bosuru ye\_rwunturu pot, ko\_yo ke yish o-zungu  
[100].”

\* **Bor-us eer:3 8:3** Hyen komo: Mati 27:55-56; Mark 15:40-41;  
Ruka 23:49.

*Yeso komuru\_m-zee, “Hogu\_no, urege\_no\_ro\_ut-to-ne!”*

*Yo hante ka sha-mo\_ut-ma mo\_à  
(Mati 13:10-17; Mark 4:10-12)*

<sup>9</sup> Yan-neke\_mo\_un wu\_cituru\_wu, “¿Ya o conu\_te\_m-rure\_ne un ka sha-mo\_ut-ma mo?”

<sup>10</sup> Wu\_shasuru, “Rii-yo a wuke\_be-de un gwomo\_to Shir à, yo ro\_un kom-ut\_no, amba be-de un ye\_ken ye\_se a mossute un sha-mo\_ut-ma ne\_remen yea\_gut, amba yea\_hyen á, como yea\_hoge\_amba yea\_nep á.<sup>†</sup>

*Yeso ruru\_te\_ye\_rui-yo ka sha-mo\_ut-ma  
to\_un wa\_ur-go to\_zee\_à  
(Mati 13:18-23; Mark 4:13-20)*

<sup>11</sup> “Ka sha-mo\_ut-ma to\_mo\_ka: Ka go\_ye\_Ma-to Shir to,

<sup>12</sup> Ka go\_ye\_hene\_un cow\_à, ye\_ro\_ye\_hoge\_à, amba **ko-Gwomo-wu un ya-ut-kot** haag wu\_deks yo ye\_hoge\_à un hur-de un ye, remen wu\_wenet ye\_be-de m-goks un ma-to un gwu.

<sup>13</sup> Ka go\_ye\_hene\_ut-ta'ar\_à, ye\_ro\_ye\_hoge\_ut-ma\_à, ye\_goksuru\_gwergwer. Amba to\_cow ye\_ut-men á, ya\_o-da\_hiin ye\_gokse, amba da-o\_meger-ut woone\_à, ye\_hosuru.

<sup>14</sup> Ka ye\_hene\_be-de un yokor\_à, ye\_ro\_ye\_hoge\_à, como ye\_goks, amba yaane\_ye\_un ye\_nen á, remen con-to un rii un tuk-mo\_ut-men ne, con-to un\_hwor, un con-to un hoge\_m-rerem ne,

<sup>15</sup> Ka ye\_hene\_un dak-o\_ur-bon\_à, ye\_ro\_ye\_hoge\_ut-ma\_à, como ye\_essuru\_to un hur-de o-dorotte\_komo ye\_senguru\_m-nom un rii-yo Shir con ne\_à.

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<sup>†</sup> **Bor-us eer:10 8:10** Hyen komo: Isha 6:9 (ut-Girik).

*Ur-pitirra hokke\_o-kok  
(Mark 4:21-25)*

<sup>16</sup> “Hun-ne\_ro\_m-do\_ur-pitirra ye\_hokkuru\_de o-kok á. Ko\_un kus-o\_o-kwuur á. Ye\_de m-dor n-ton remen ya-m-cowon ye\_hyenet.<sup>‡</sup>

<sup>17</sup> “Bo\_un yo no\_wuke\_à, Shir a rwunte\_yo cas, komo bo\_un yo no\_hokke\_à, Shir a hyen yo wu\_rwunte\_yo cas.<sup>§</sup>

<sup>18</sup> “Nom no\_ceen, bo\_no\_ro\_m-hoge\_à, remen ye\_ro\_un rii ne\_à, ye\_a he m-do'e, amba ye\_rotte\_rii á, Shir a rumus ka yo ye\_hyane ye\_ro\_un yo ne\_à.”\*

*Inu Yeso un hen-ne ye un wu\_ne  
(Mati 12:46-50; Mark 3:31-35)*

<sup>19</sup> Inu Yeso un hen-ne ye un wu\_ne haante\_be-de un wu, amba ye\_hoks wu\_m-dore\_á remen hun-ne\_nomog deen.

<sup>20</sup> Wu\_ken wu\_zeeru\_Yeso, “Inu ru un hen-ne\_ru ne\_ro\_eso n-do\_komo ye\_conog wo\_m-hyan.”

<sup>21</sup> Yeso zeeru ye\_kap, “Inu re un hen-ne re ne ye\_ro, ka ye\_hoge Ma-to Shir à, ye\_nom bo\_ka ma-to-zee à.”

*Yeso reste m-ho  
(Mati 8:23-27; Mark 4:35-41)*

<sup>22</sup> De ken ho-de Yeso daaru\_o-hat, un yan-neke\_mo\_un wu\_ne. Komo wu\_zeeru\_ye, “A pes no\_de ka jit-de un caari-o\_o-mar de.” Ye taknuru\_m-ru.

<sup>23</sup> Bo\_ye ro\_m-neke\_à, Yeso 'hebu\_m-rew. Ye\_ro\_kane\_caari-mo\_m-yo hunduru\_n-ton o-mar, komo

<sup>‡</sup> **Bor-us eer:16 8:16** Hyen komo: Mati 5:15; Ruka 11:33.

<sup>§</sup> **Bor-us eer:17 8:17** Hyen komo: Mati 10:26; Ruka 12:2.

<sup>\*</sup> **Bor-us eer:18 8:18** Hyen komo: Mati 25:29; Ruka 19:26.

ho-m taknuru\_m-shi o-hat, ye\_hyanuru\_m-mar un  
yish.

<sup>24</sup> Yan-neke\_m Yeso haaru\_be-de un wu, ye\_yonsuru\_wu, ye\_ro\_m-zee, “Gos-wu, Gos-wu! A ma-to\_m-mar!”

Yeso inuru, wu\_huru\_m-yo ut-gaag, m-ho\_ne\_mo\_resuru\_temb.

<sup>25</sup> Ka da-de wu\_zeeru yan-neke\_mo un wu,  
“¿Remen yan o\_no sherté un me\_á?”

Amba ye\_hogute\_o-gyer komo ye\_zeeru hi un de  
un ye, “¿Yan gon net-wu\_ne\_wu\_ka? M-yo, m-ho\_ne\_mo\_ro\_wu\_o-dorotte.”

*Yeso ruutute*  
*wu\_ken net-wu\_ya-ut-kot*  
(Mati 8:28-34; Mark 5:1-20)

<sup>26</sup> Yeso un yan-neke\_mo un wu\_ne\_pasuru\_riib-o  
dak-o\_o-Garasa, o\_ro pesto-de Mar-o\_o-Gariri à.

<sup>27</sup> Bo\_Yeso yawagte\_o-riib à, wu\_gonturu\_wu\_ken  
net-wu, ko-ya-o-Gedara, wu\_ro\_un **ya-ut-kot** ne  
à. Ka net-wu nomog us-hak deen wu\_ro\_m-neke  
ur-kor komo wu\_ro\_m-she'et o-hur á, se\_be-de un  
saag-se un margan-ne\_wu\_ro\_m-she'et.

<sup>28</sup> Bo\_wu\_hyente Yeso à, wu\_yonsuru\_us-cor wu  
kanuru, wu\_soru\_hi un de un wu\_n-dak un na-us  
Yeso komo wu\_nomuru\_o-zaaz, “Yeso, Wà-wu un  
Shir n-Ton! ¿Ya o cone un me\_ne? Úm konog wo,  
wo\_ya me\_ur-koob á!”

<sup>29</sup> Wu\_zeeg kaane remen Yeso zeeg **ya-ut-kot**  
ye\_ru un hi-de un wu. Ye\_swoog wu\_m-so\_n-dak,  
komo hun-ne un wu\_ka'ag wu\_ba m-ru, ye\_ka'ag  
wu\_ut-kom us-na ne, wu\_kesemse. Ka **ya-ut-kot**  
ye\_ro\_wu\_m-ruut o-kot remen ye\_zungsute\_wu.

<sup>30</sup> Yeso cituru\_wu, “¿Waane jin un du?”

"Jin un de 'Timb.' " Wu un shas kaane remen  
**ya-ut-kot** ro\_deen un hi-de un wu.

<sup>31</sup> Ka **ya-ut-kot** ye konuru Yeso, "Wo 'ya te ur-koob un kuub-o ur-duw á."

<sup>32</sup> Caari-o un kur-o un arede ro\_kane\_yow yow,  
 ye\_ro\_ut-re\_n-riib ur-dor. Ka **ya-ut-kot** ye konuru  
 Yeso yage ye\_tuwut be-de un arede, komo wu\_yaguru ye.

<sup>33</sup> Ye\_ruuru be-de un ka net-wu, ye\_warguru be-de  
 un arede. Ka kur-o un arede o\_yirugburu\_o-bung se\_n-me un caari-o\_o-mar ho\_m reeru ye\_kap.

<sup>34</sup> Bo\_yan arede hyane yo nome à, ye\_somuru\_o-rek. Ye ko'oturu hono o-bo ut-kat ne.

<sup>35</sup> Hun-ne\_ruuru ye\_hyenet yo nome à, komo bo\_ye\_wo\_onte be-ur Yeso à, ye\_hyanu ka net-wu, wu\_ya-ut-kot ru'e\_be-de un wu à, wu\_ro\_tara un na-us Yeso, ut-gund ne\_to\_ur-bon tupse komo wu\_ro ba un gom, ye\_hoguru o-gyer kap mo un ye.

<sup>36</sup> Ye\_hyane yo nome à, ye\_ruru hun-ne bo Yeso taase gom un wu à.

<sup>37</sup> Ka da-de hun-ne kap un ka raag-o konuru Yeso wu\_arag so\_wu\_he'e à, remen ye\_hogute o-gyer Yeso daaru o-hat wu\_ro\_ma-to\_m-arag.

<sup>38</sup> Ka net-wu\_a ruute **ya-ut-kot** be-de un wu à, konuru Yeso, "Yage\_um dorute wo."

Amba Yeso zeeru,

<sup>39</sup> "Ay, warag o-hur, o rure ye yo Shir nomo wo à."

Ka net-wu\_doruru hono o-bo, wu\_ro ye\_m-rure yo Yeso nome wu à.

*Wà Jaros wan-ne'a,  
 un wu\_ken ne'a-wu\_ne\_*

*wu\_ci'e\_gund-o Yeso à  
(Mati 9:18-26; Mark 5:21-43)*

**40** Da-o Yeso munne de ka jit-de o-mar de à, hun-ne barkute wu, remen ye ro wu ur'er.

**41** Wu ken net-wu woonuru, jin-de un wu Jaros, net wan-co un **kuke-o un yoos un Ma-to Shir**, o ro kane à. Wu soru hi un de un wu n-dak un na-us Yeso wu konuru Yeso remen wu heet un hur-o un wu.

**42** Remen wà un wu wan-ne'a, wu ro wu wan-gaan à, hak-se un wu untun op us-yoor [12] wu ro ma-to m-mar.

Yeso ro m-neke, hun-ne ro wu m-moor deen ko o ke raag-o.

**43** N-me un ye wu ken ne'a-wu ro kon wu swo ur-koob hyó-mo wu m-ru à har hak-us op us-yoor [12], wu hoog kap yo wu rotte à un hoob-o ko-ya-us-baat, amba yatt-wu hokse taas un gom-o un wu á.

**44** Wu cowuru un buug-de un hun-ne n-jim Yeso, komo wu ci'uru riib-o un gund-o Yeso, ka hyó-mo ro wu m-ru à mo ka'uru.

**45** Yeso cituru, “¿Wan wu ne ci me?”  
Ko wu ke she'uru Bitrus zeeru, “Gos-wu, hun-ne ro un riib-us ru kap ye ro wo m-megemse.”

**46** Amba Yeso zeeru, “Wu ken wu ci'ig me, um nak remen 'wons-m ruug be un de.”

**47** Ka ne'a-wu napuru Yeso nepste, wu rwuunuru us-zap, wu heeru un na-us Yeso. Un hyan-o un ko wu ke, wu ruru Yeso yo rwo'e wu ci'it Yeso à, komo wu ruru Yeso bo gom-o un wu ta hwew à.

**48** Yeso zeeru wu, “Wà re, Shir taaste gom ru, remen o shereg be un de. Arag gwugwu.”

**49** Yeso ro m-zee un kaane, ko-yan-tom ro m-woon so un hur-o un wan-co un **kuke-o un yoos un Ma-to Shir.** Wu ruru Jaros, "Wà ru wan-ne'a mereste, wo su'e Wa-ur-Yoos á."

**50** Amba Yeso hoguru wu zeeru Jaros, "Wo hoge o-gyer á, wo de sher be un de, komo wà ru wua warag ba un gom."

**51** Bo Yeso woone un ka hur-o à, wu zeeru ko wu ke wu es n-do, se Bitrus, **Yohana** un **Yakubu**, se komo tato un wà, o-inu ne.

**52** Ko wu ke ro us'-won remen ka wà-wu. Yeso zeeru, "No 'won á, ka wà-wu, wu mar á, rew-mo wu rotte!"

**53** Ye nemsuru wu kap, remen ye nepse wu mereste.

**54** Amba Yeso bopuru kom-o un ka wà-wu, wu zeeru, "Ine, wà re!"

**55** Hoog-mo un ka wà-wu muunuru, wu inuru kagat. Yeso zeeru ye, "Ya no wu rii-yo m-re."

**56** In-ne ye un wu bopuru o-nu, amba Yeso zeeru ye, "No rure net yo nome á."

## Bor-us jero

*Yeso to mog yan-neke-mo un wu  
op un yoor [12]*

(Mati 10:5-15; Mark 6:7-13)

**1** Yeso agnuru yan-neke-mo un wu op un yoor [12] be-ur gaan, wu ya'uru ye ur-beeb, ut-gwomo ne, to un ruut un **ya-ut-kot**, komo un taas us-gom ne.

**2** Ka da-de wu tomuru ye, ye rur ma-to un gwomo-to Shir komo ye taas us-gom.

<sup>3</sup> Wu<sub>zeeru</sub> ye, "No<sub>dek</sub> rii remen ka hew-de á, o<sub>ko</sub>, ko<sub>o</sub>-ba, rii-yo m-re, ko<sub>hwo</sub>r, ko<sub>matuku</sub>-de arge<sub>ur</sub>-gaan á.

<sup>4</sup> She'et no<sub>be</sub>-de a barku<sub>no</sub> à, har no<sub>ruut</sub> un ka bo<sub>o</sub>.

<sup>5</sup> Be-de hun-ne barku<sub>no</sub> á, ru no<sub>un</sub> ka bo<sub>o</sub>, komo no<sub>soks</sub> hu-mo<sub>un</sub> na-us<sub>no</sub>, ye<sub>nept</sub> no<sub>huste</sub> hi<sub>un</sub> no."\*†

<sup>6</sup> Yan-neke<sub>mo</sub> un wu<sub>ruuru</sub> ye<sub>doruru</sub> ut-bo, ye<sub>ro</sub> m-rwor un ka **Ma-to m-Rerem** to<sub>komo</sub> un taas un gom-se un hun-ne<sub>ko</sub> kene.

### *Here zo'orsute*

(Mati 14:1-12; Mark 6:14-29)

<sup>7</sup> Da-o<sub>Here</sub> [Atipas], ko-gwamna-wu<sub>o</sub>-Gariri, hoge kap rii-yo takan à, wu<sub>zo'oruru</sub>, remen ye ken hun-ne<sub>ye ro m-zee</sub> **Yohana** [Wa-m-Yo'os un hun-ne n-me m-ho] inute ut-marimar.

<sup>8</sup> Ye<sub>ken</sub> ye<sub>ro m-zee</sub>, **Ereja** mu<sub>une</sub>, komo ye<sub>ken</sub> ye<sub>zee</sub> **wan-Rwor** un **Ma-to Shir** n-ga mu<sub>ute</sub> un<sub>hoog</sub> ne.<sup>‡</sup>

<sup>9</sup> **Here** zeeru, "Um<sub>kupste</sub> hi-ur **Yohana**, amba<sub>{wan</sub> wu<sub>ne</sub> wu<sub>ka</sub> net-wu, wu<sub>ro</sub> m-nom un<sub>gon</sub> se ka rem-se?" Komo wu<sub>ro</sub> m-senge<sub>wu</sub> hyenet Yeso.

### *Yeso cokste hun-ne<sub>dugu-us</sub> taan [5,000]*

(Mati 14:13-21; Mark 6:30-44; Yoha 6:1-14)

<sup>10</sup> Yan-Tom Yeso mu<sub>unuru</sub> komo ye<sub>ruru</sub> Yeso kap rii-yo ye<sub>nome</sub> à. Wu<sub>dekuru</sub> ye, komo ye

\* **Bor-us jero:5 9:3-5** Hyen komo: Ruka 10:4-11. † **Bor-us jero:5 9:5** Hyen komo: Seng 13:51. ‡ **Bor-us jero:8 9:7-8** Hyen komo: Mati 16:14; Mark 8:28; Ruka 9:19.

ruuru\_ un hi un de un ye, ye\_cowuru\_o\_ken bo-o\_jin-de un o\_o-Besayada.

<sup>11</sup> Da-o buug-de un hun-ne\_hoge\_kaane\_ à, ye\_doruru\_wu. Wu\_barkuru\_ye, wu\_ruru\_ye\_ma-to\_un\_gwomo-to\_Shir, wu\_tasuru\_gom-se un ye\_cone\_gom-se un ye\_te à.

<sup>12</sup> Da-de ho\_ur ro\_ma-to\_m-'hebe\_ à, yan-neke\_mo\_un\_wu\_nen op un\_yoor [12] haaru\_be-de un\_wu\_ye\_zeeru, "Zee ka hun-ne\_ye\_warag remen ye\_tuwut\_ut-hur, ut-kat ne un riib kane\_remen ye\_kumut riiyo m-re un\_be-de m-rew ne, remen kane\_rii-yo m-re un\_be-de m-rew ne\_ro\_kon á."

<sup>13</sup> Amba Yeso zeeru\_ye, "Ya\_no\_ye\_rii-yo ye\_he\_m-re\_ à."

Ye\_shasuru, "Kap yo te\_rotte\_ à shon-to\_ut-ga ut-taan to\_un jan ne\_yoor, ¿wo un con\_o\_te\_he te\_ one hon un ka buug-de un hun-ne\_de rii-yo m-re?"

<sup>14</sup> (Campo\_ne\_ wooste\_ dugu-us taan [5,000] kane\_)

Yeso zeeru\_yan-neke\_mo\_un\_wu, "Zee no\_ye\_she'et buug-ut-buug, hun-ne\_kwooz-ut\_yoor un op [50] ko\_de ke buug-de."

<sup>15</sup> Bo\_yan-neke\_mo\_un\_wu\_komte\_m-nom kaane\_ à,

<sup>16</sup> Yeso dekuru\_ka\_burodi-ut\_taan-to\_un ka\_janye\_ne\_yoor, wu\_gwoṭuru\_n-Ton un\_shir, wu\_bomuru\_Shir, wu\_yeksuru\_ka\_ga-to\_bos-ut-bos un\_jan\_ne. Wu\_yasuru\_yan-neke\_mo\_un\_wu, ye\_wonge\_hun-ne.

<sup>17</sup> Kap mo\_un ye, ye\_reeru, ye\_ciig, komo yan-neke\_mo\_un\_wu\_morogsuru\_to\_kwange\_ à koor-ut\_op ut-yoor [12].

*Bitrus rworog  
ko-wa un wu Yeso ro à  
(Mati 16:13-19; Mark 8:27-29)*

<sup>18</sup> De ken ho-de Yeso ro un kon-se Shir un hon-de un wu, yan-neke-mo un wu haaru be-de un wu, Yeso cituru ye, “¿Wan wu ne ka buug-de un hun-ne de zee um ro?”

<sup>19</sup> Ye shasuru, “Ye ken ne zee **Yohana** Wa-m-Yo'os un **hun-ne m-ho**. Amba ye ken ye zee **Ereja** wu, komo ye ken ye zee wan-gaan be-de un yan-rwor un Ma-to Shir n-ga wu muune un hoog.”§

<sup>20</sup> Wu cituru ye, “No ne ¿wa un wu no zee um ro?”\*

Bitrus shasuru, “Wo wu, **Kiristi**.”

<sup>21</sup> Ka da-de Yeso nakuru ye ut-to, “No rure ko-wan-gaan ka rii-yo á.”

*Yeso rworog swo ur-koob  
un mar-mo un wu ne  
(Mati 16:20-28; Mark 8:30—9:1)*

<sup>22</sup> Wu zeeru ye komo, “Me **Wà-wu un net** a su ur-koob deen, komo sek-ye, un Gwomo-ne ye un kon-se Shir, komo un **yan-Yoos-de o-karamsa** ne, yea kutu me ut-yage. Yea ho me, amba me nome ho ut tet, man ine un hoog ne komo.”

<sup>23</sup> Wu zeeru ye kap, “Bo un wu cone m-neke un me ne à, se wu, she'eg hi un de un wu, wu dek **kan-o** un wu ko de ke ho-de, wu doru me.†

§ **Bor-us jero:19 9:19** Hyen komo: Mati 14:1-2; Mark 6:14-15; Ruka 9:7-8. \* **Bor-us jero:20 9:20** Hyen komo: Yoha 6:68-69.

† **Bor-us jero:23 9:23** Hyen komo: Mati 10:38; Ruka 14:27.

<sup>24</sup> Bo\_ un wu\_ cone\_ wuke\_ un hoog-mo\_ un wu\_ à,  
moa ege\_ wu, amba bo\_ un wu\_ hoog-mo\_ un wu\_ ege\_  
rem re à, wua kum mo.<sup>‡</sup>

<sup>25</sup> ¿Yaané net kume, urege\_ wu\_ kumug saw-to\_ un  
hono o-dak kap, amba wu\_ kum hoog-mo\_ un wu\_ á?  
Wu\_ kum rii\_ á.

<sup>26</sup> Urege\_ hun-ne\_ ro\_ m-hoge\_ 'e-m re un yoos un  
de ne, kaane\_ **Wà-wu\_ un\_ net** he m-hoge\_ 'e-mo\_ un  
ye da-o\_ wu\_ he m-muun un sekemse-mo\_ un wu\_ ne,  
un\_ mo\_ un tato\_ un\_ wu\_ ne, un\_ mo\_ un yan-tom-se  
Shir ne\_ à.

<sup>27</sup> Nip-o, ye\_ ken ye\_ be-ur no\_ kane, yea mer á, se  
ye\_ hyanag gwomo-to\_ Shir."

*Yeso barmute,  
(Mati 17:1-8; Mark 9:2-8)*

<sup>28</sup> Untun ho-ut ta'yoor bo\_ m-zee\_ kaane, Yeso  
dekuru\_ Bitrus, **Yohana** un **Yakubu** ne ye\_ nekeru\_  
un\_ wu\_ ne\_ n-ton\_ ur-dor ye\_ konot Shir.

<sup>29</sup> Bo\_ wu\_ ro\_ us-kon\_ à, co-o\_ un\_ wu\_ barmuru\_ un  
hon, komo saw-to\_ un\_ wu\_ warguru\_ ut-pus to\_ pyar.

<sup>30</sup> Un\_ gyept-o\_ un\_ yish, hun-ne\_ yoor rwuunuru\_,  
ye\_ ro\_ ut-ma un\_ wu\_ ne\_. Ka hun-ne\_ ye\_ **Mosa** wu\_ un  
**Ereja**.

<sup>31</sup> Ye\_ rwuune\_ un\_ sekemse-mo\_ n-ton\_ ne, komo  
ye\_ nomuru\_ ut-ma un\_ Yeso ne\_. Hi-de un\_ ma-to\_ un  
ye\_ de ka, bo\_ Yeso he m-shoos un\_ Ma-to\_ Shir wu\_  
meret o-Urusharima\_ à.

<sup>32</sup> Bitrus un\_ or\_ un\_ wu\_ ne, ye\_ ro\_ un\_ mar-mo\_ m-  
rew, amba bo\_ ye\_ zute\_ à, ye\_ hyanuru\_ mok-o Yeso  
un\_ ka hun-ne\_ ye\_ ne\_ nen\_ yoor. Ye\_ ro\_ eso un\_ Yeso  
ne\_.

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<sup>‡</sup> **Bor-us jero:24 9:24** Hyen komo: Mati 10:39; Ruka 17:33; Yoha 12:25.

**33** Bo\_ka hun-ne\_ye\_aragte\_ye\_yage\_Yeso à, Bitrus zeeru\_wu, "Gos-wu, nomog ur-bon bo\_te\_ro\_kane\_à! Tea nom depi-ut tet, ur-gaan rem ru, ur-gaan de ma **Mosa**, ur-gaan komo, de ma **Ereja**." (Wu\_nap yo wu\_ro\_m-zee\_á.)

**34** Bo\_wu\_ro\_m-senge\_mo\_tep à, ke'ente\_ur\_rwuunuru\_de\_hokkuru\_ye\_de\_nomuru\_ye\_m-wuwur, **yan-neke-m Yeso** hoguru\_o-gyer bo\_ka ke'ente-de hokke\_ye\_à.

**35** Cor-o rwuunuru\_un ka ke'ente-de o\_ro\_m-zee, "Wu\_ka, wu\_ro\_wà\_re, wu\_um\_daage\_à, hogu\_no\_ma-to\_un\_wu!"§\*

**36** Bo\_ka cor-o reste\_à, ye\_hyanuru\_Yeso un hon-de un\_wu. Yan-neke\_mo\_un\_wu\_kamuru\_o-nu, ye\_rure\_ko-wan-gaan yo ye\_hyane\_ka da-o\_á.

*Yeso taaste\_gom-mo\_un wa-ut-kot  
(Mati 17:14-18; Mark 9:14-27)*

**37** Bo\_ish geste\_à, Yeso un yan-neke\_mo\_un\_wu\_ne\_nen tet kergunuru\_n-ton un ka dor-de, caaride un buug-de un hun-ne\_wooru\_be-ur Yeso.

**38** Un ka buug-de, wu\_ken net-wu\_yonsuru\_us-cor, "Wa-ur-Yoos! Um\_konog wo, gu\_wà\_re, wu\_ro\_me\_wan-campo\_un\_hon-de un\_wu!

**39** Ko-ya-ut-kot bok\_wu, wu\_yonste\_us-cor\_wu\_soru\_wu\_pak, kop-ut ro\_m-rwuun\_o-nu, ye\_ro\_wu\_m-rangse\_kaane, ye\_wu\_m-yage\_wu\_aragte\_á!

**40** Um\_konog yan-neke-m ru remen ye\_ruuté\_ka wa-ut-kot wu, amba ye\_hoks\_á."

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§ **Bor-us jero:35 9:28-35** Hyen komo: 2Bit 1:17-18. \* **Bor-us jero:35 9:35** Hyen komo: Isha 42:1; Mati 3:17; 12:18; Mark 1:11; Ruka 3:22.

Ruka Bor-us jero:41

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Ruka Bor-us jero:48

**41** Yeso shasuru, “Re nome\_ne\_no\_gokste\_o-nip á,  
no\_ya\_ur-ba'as! ¿Har yan da-o\_um hé m-hakkure  
un no\_ne?” Ka da-de wu\_zeeru\_ka net-wu, “Hante  
wà ru kane.”

**42** Bo\_ka wà-wu ro m-nekne à, ka wa-ut-kot  
wu\_kapsuru\_wu\_n-dak kak. Yeso huru\_wa-ut-kot  
ut-gaag. Wu\_taasuru\_gom-o\_un ka wà-wu, wu\_  
tebburu\_ka tato-o.

**43** Ka hun-ne\_ye\_kap hyanuru\_o-made, ut-gos, un  
'wons-mo\_Shir ne.

*Yeso doog rwor-m ma-to  
un mar-mo un wu  
(Mati 17:22-23; Mark 9:30-32)*

Da-o hun-ne\_ro\_un barag-se un kap rii-yo Yeso  
ro\_m-nom à, wu\_zee yan-neke\_mo\_un wu,

**44** “To\_ut to\_ka no\_rii-yo um he no\_m-rure\_á! A  
ya'as **Wà-wu un net** be-de un gwomo-to\_un hun-  
ne.”

**45** Amba yan-neke\_mo\_un wu\_ye\_nap yo wu\_ro\_  
ye\_m-rure\_á. A rwunte\_to\_cas bo\_ye\_he m-nap á,  
komo ye\_cit wu\_ko\_yan yo á, remen ye\_ro\_m-hoge\_  
o-gyer.

*¿Wa\_jiishe\_ut-gossu\_ne?  
(Mati 18:1-5; Mark 9:33-37)*

**46** Ma-ut sunute\_yan-neke-m **Yeso** ye\_conog ye\_  
nep wu\_jiishe\_ut-gos à, be-de un ye.<sup>†</sup>

**47** Yeso napuru\_yo ye\_ro\_m-ceker à, wu\_deknuru\_  
wà rek-wu, wu\_essuru\_wu\_n-riib o\_un wu.

**48** Wu\_zeeru\_ye, “Ko\_wu\_ke\_barke\_ka wà-wu un  
jin un de, wu\_barku\_ka\_me, komo wu\_barku\_me\_à,

<sup>†</sup> **Bor-us jero:46 9:46** Hyen komo: Ruka 22:24.

Ruka Bor-us jero:49

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Ruka Bor-us jero:56

wu\_barkute\_wu\_tomne\_me\_à. Remen kaane\_wu\_ro\_rek-wu\_be-ur\_no\_à, wu\_ro\_gos-wu\_kap.”‡

*Bo un wu barku no\_à, wu ma no wu  
(Mark 9:38-40)*

<sup>49</sup> **Yohana** cepuru ut-ma, “Gos-wu, te hyanag wu ken net-wu, wu ro m-ruut un **ya-ut-kot** un jin un du, te zeeru wu yage, remen be-ur na wu ro á.”

<sup>50</sup> Yeso zeeru wu un or un wu ne, “No do wu m-wen á, remen ko wu ke wu yagu no á wu ma no wu.”

*Ya-o-Samariya yagute\_goks un Yeso*

<sup>51</sup> Bo\_da-o woote yow yow o Shir hette Yeso m-dek n-ton à, wu zongsuru hur-de un wu, wu bopuru cow-yo o-Urusharima.

<sup>52</sup> Wu tomuru yan-tom-ye un wu un co, n-me bo-o o-Samariya remen ye esté ko yo ke rii-yo hond hond rem Yeso.

<sup>53</sup> Amba ka hun-ne ye reeno ye goks wu á, remen ye nepse wu bupse cow-yo o-Urusharima.

<sup>54</sup> Da-o yan-neke\_mo un wu **Yakubu** un **Yohana** hyane kaane à, ye zeeru, “Gos-wu, ¿o conog te agan o-ra n-ton o saburse ye?”§

<sup>55</sup> Yeso wakturu wu kangsuru ye,

<sup>56</sup> Yeso un yan-neke\_mo un wu ne haaru de ken bo-de.

*Wan-dore-m Yeso  
(Mati 8:19-22)*

‡ **Bor-us jero:48 9:48** Hyen komo: Mati 10:40; Ruka 10:16; Yoha 13:20. § **Bor-us jero:54 9:54** Hyen komo: 2Gwm 1:9-16.

<sup>57</sup> Bo\_ye\_aragte\_arag-mo\_un ye\_à, wu\_ken net-wu\_zzeeru\_Yeso, "Man dore wo\_ko\_ke so\_o ha'e."

<sup>58</sup> Yeso zeeru\_wu, "Kondo ro\_ut-wu ne, yege-no ro\_ut-kur ne, amba **Wà-wu un net** rott be-de wu\_he m-rus un hi-de un wu\_á."

<sup>59</sup> Wu zeeru\_wu ken net-wu, "Dond me."

Amба ka net-wu\_zzeeru, "Gos-wu, yage\_um ji'iste\_ur-takan remen um jukt tato re, da-o\_wu\_mere."

<sup>60</sup> Yeso shasuru\_wu, "Yage margan-ne jukt u-de un ye. Wo\_ha, o ko'\_ot gwomo-to Shir."

<sup>61</sup> Wu\_ken wu\_zzeeru, "Gos-wu, man dore\_wo, amba se um kamasute hur-o re."\*

<sup>62</sup> Yeso zeeru\_wu, "Ko\_wu\_ke wu\_bope\_kerem-de un na\_à, ka da-de wu\_masuru\_m-wakte\_us-ajima ne, hwaa-o wu\_ro\_be-de un gwomo-to Shir."

## Bor-us op

### *Yeso tomog hun-ne kwooz-ut tet un op un yoor [72]*

<sup>1</sup> Bo\_un kaane, Yeso daaguru\_komo ye\_ken hun-ne ye\_kwooz-ut tet un op un yoор [72]. Wu\_tomuru\_ye\_yoor\_yoor, ye\_tek co-o un wu\_ye\_tuw ko\_o\_ke bo\_o, un kap be-de wu\_ro\_ma-to\_m-ha ne\_un\_hi un\_de un wu\_á.

<sup>2</sup> Wu\_zzeeru\_ye, "Ce-m ro\_deen, amba ya-m-ce hiin. Kon\_no\_wa-o-kat-wu\_doon ya-m-ce, remen ye\_komot ka ce-mo un wu\_mo.\*

<sup>3</sup> Neke\_no! Me\_no\_m-tom untun ca be-de un yege\_dur.<sup>†</sup>

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\* **Bor-us jero:61 9:61** Hyen komo: 1Gwm 19:20. \* **Bor-us op:2 10:2** Hyen komo: Mati 9:37-38. † **Bor-us op:3 10:3** Hyen komo: Mati 10:16.

<sup>4</sup> No\_dek hwor á, ko\_o-ba, ko\_no\_dek ka'ante\_to\_arge\_na-o o-gaan á. No\_es no\_gaste\_net un\_cow á.

<sup>5</sup> "Da-o\_no\_ine m-cow un\_o\_ken hur-o, takan no\_m-zee, 'Shir 'ye ka hur-o\_m-gwugwu.'

<sup>6</sup> Urege\_ye\_barku\_no, Shir a 'ye ye\_gwugwu\_mo\_ur-hur deen. Amba urege\_ye\_barku\_no\_á, Shir a 'ye ye\_gwugwu\_mo\_ur-hur á.

<sup>7</sup> She'et no\_un\_hur-o\_un ye\_barku\_no\_à, no\_re\_no\_su\_yo ye\_ya'u\_no\_à, remen ya-m-senge\_a topo ye\_senge\_mo\_un ye. No\_pa ut-hur á.‡

<sup>8</sup> "Da-o\_no\_tuwe\_n-me\_o-bo, komo a barku\_no, re\_no\_yo a hantu\_no\_à.

<sup>9</sup> Taas no\_ye, gom-se un ye\_se\_ye\_rotte\_à un ka bo\_o. No\_zee ka hun-ne\_ye, '**Gwomo-to Shir** haante\_yow yow be-ur no.'

<sup>10</sup> Amba da-o\_no\_tuwe\_n-me\_o-bo\_komo a barku\_no\_á, ru no\_un riib us-cow no\_zee,

<sup>11</sup> 'Ko\_hu-mo\_un bo\_o\_no\_mo\_dapute\_us-na\_à, te\_sokste\_mo\_un\_hi un\_no. Amba noa baks gwomo-to Shir haante\_yow yow un\_no\_ne!'§\*

<sup>12</sup> Me\_no\_m-rure, ho-de un piish ut-ma, Shir a hoge 'won-de bo\_o\_o-Sodom wu\_yage\_ka bo\_o\_yaru\_no\_à!†

*Bo-to 'yare o-nip à  
(Mati 11:20-24)*

<sup>13</sup> "Rii-yo ur-'won yo no\_ya-o-Korazin! Rii-yo ur-'won yo no\_komo ya-o-Besayada! Urege\_hyat-to\_a nome\_be-ur\_no\_à, a nomog to\_o-Taya o-Sidon

‡ **Bor-us op:7 10:7** Hyen komo: 1Kor 9:14; 1Tim 5:18. § **Bor-us op:11 10:4-11** Hyen komo: Mati 10:7-14; Mark 6:8-11; Ruka 9:3-5.

\* **Bor-us op:11 10:10-11** Hyen komo: Seng 13:51. † **Bor-us op:12 10:12** Hyen komo: Taka 19:24-28; Mati 11:24; 10:15.

ne, hun-ne ye un kane otte she'ete, n-dak ye tup  
gund-to un naasu-mo ut-men, ye aase hi un de un  
ye m-cow, a nept ye yagute **ba'as-de** un ye.<sup>‡</sup>

<sup>14</sup> Noa su ur-koob arge o-Taya o-Sidon ne, ho-de  
un piish ut-ma.

<sup>15</sup> Komo rem ru, o-Kapanahum! ¿Wo un con  
jaks un hi un du n-Ton un shir? Shir a jorbu wo  
un kuub-o o-ra!"<sup>§</sup>

<sup>16</sup> Yeso zeeru yan-neke-mo un wu, "Kap wu  
hogu no à, wu hogute me, komo wu 'yare no à, wu  
'yarag me, kaane komo wu 'yare me à, wu 'yarag  
wu tomne me à."\*

*Ka hun-ne ye kwooz-ut tet  
un op un voor [72] muunte*

<sup>17</sup> Ka hun-ne ye kwooz-ut tet un op un voor [72]  
campo-ne muunte o-zak ne deen. Ye zeeru, "Gos-  
wu, ko **ya-ut-kot** ye nomutute o-dorotte un jin un  
du!"

<sup>18</sup> Yeso shasuru ye, "Um hyanag **ko-Gwomo-wu**  
**un ya-ut-kot** he'ente n-dak untun us-myakt.

<sup>19</sup> Hogu no! Um ya'ag no ut-gwomo, no yawag  
hwo, un tot-ne, no saburse 'wons-mo un wa-ut-  
yage, komo yea ci no á.<sup>†</sup>

<sup>20</sup> Amba no nom o-zak remen **ya-ut-kot**  
nomotu no o-dorotte á, nom no o-zak remen Shir  
geneg jin-ut no be-de wu n-ton."

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<sup>‡</sup> **Bor-us op:13 10:13** Hyen komo: Isha 23:1-18; Izik 26:1—28:26;  
Jowe 3:4-8; Emos 1:9-10; Zeka 9:2-4. <sup>§</sup> **Bor-us op:15 10:15** Hyen  
komo: Isha 14:13-15. <sup>\*</sup> **Bor-us op:16 10:16** Hyen komo: Mati  
10:40; Mark 9:37; Ruka 9:48; Yoha 13:20. <sup>†</sup> **Bor-us op:19 10:19**  
Hyen komo: Bong 91:13.

*Yeso nomog o-zak  
(Mati 11:25-27; 13:16-17)*

<sup>21</sup> Un ka da-o **Kukt-o Shir** sho'oste Yeso o-zak, wu zeeru, "Tato re, Wan-Koyan n-Ton un dak ne, um bomog wo remen o kutute ye rotte us-nap á, rii-yo o wuke ya-us-weer un ya-us-nap ne à. Ee, tato re, kaane o cone o nom.

<sup>22</sup> "Tato re, ya'ag me rii kap. Yatt-wu\_nape\_yo ka wà-wu ro á, se\_tato un\_wu, komo yatt-wu\_nape\_yo ka tato-o\_ro á, se\_ka wà-wu, se\_komo ye\_ka wà-wu daage\_wu\_rurute ye à."‡

<sup>23</sup> Ka da-de Yeso wakturu be-de un yan-neke\_mo un\_wu un riib un hon-de un ye\_wu\_zeeru\_ye, "No\_reeg ur-ho\_no\_hyenet rii-yo no\_hyane à!

<sup>24</sup> Me no m-rure, yan-rwor un Ma-to Shir deen un\_gwomo-ne\_ro conog ye\_hyen yo no\_hyane à, amba ye\_hoks á, komo ye\_ro conog ye\_hoge\_yo no\_hoge à, amba ye\_hoge á."

*Sha-mo ut-ma to un  
ko-Samariya wan-hur-de ur-bon*

<sup>25</sup> Wan-napse o-karamsa haante remen wu\_ce'pt Yeso. Wu zee, "Wa-ur-Yoos, ¿re ne um he m-nom um kumut hoog-o ba m-ta?"

<sup>26</sup> Yeso shasuru\_wu, "¿Ya ne karamsa-o Shir zee? ¿Re ne\_o wakse\_o?"

<sup>27</sup> Ka net-wu shasuru, "Con Yawe Shir ru un hur un du myet, un hoog-m ru ne\_kap, un 'wons-m ru ne\_kap, un weer-us ru ne\_kap, o cun wan-bor-o ru bo\_o cone\_hi un du à."§

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‡ **Bor-us op:22 10:22** Hyen komo: Yoha 3:35; 10:15. § **Bor-us op:27 10:27** Hyen komo: Kara 6:5; Rewi 19:18.

**28** Yeso shasu wu, “O shaks hond hond, nom kaane, woa kum hoog-o<sub>ba</sub> m-ta.”\*

**29** Amba ka **wan-Yoos-de o-karamsa** wu conog wu muut hi un de un wu ba **ur-ba'as**, remen kaane wu cituru Yeso, “¿Wa ne ro ko-wan-bor-o re?”

**30** Yeso shasuru wu, “Wu ken net-wu ro m-neke rwun-mo o-Urusharima wu ro m-ha o-Jeriko, ya-ur-kwup kupuru wu, ye dekuru kap yo wu rotte à, ye buuguru wu, ye yagu wu ma-to m-mar.

**31** Haanuru wu ken wan-**Cow un kon-se Shir**, wu ro m-dore un ka cow-yo, amba bo wu hyente ka net-wu à, wu pa'uru un riib.

**32** Un ka cow-yo komo wu ken wu ko-**Rewi** donte yo wu arguru, wu gwoturu ka net-wu, ka da-de wu arguru arag-mo un wu o ka riib-o.

**33** Amba ko-**Samariya**-wu ro ur-hew un ka cow-yo à, woonuru be-de un ka net-wu, bo wu hyente wu à, hur-de un wu hoguru 'won-de un ka net-wu.

**34** Wu haaru be-de un wu, wu sosuru wu ka nat-to, wu rwo'uru now-mo us-baat, wu yereru ut-magund, ka da-de wu deturu ka net-wu n-ton o-janka yo un wu, komo wu heeturu wu be-de un o ken hur-o, kane a gwote wu.†

**35** Bo ish geste à, wu rwunturu hwor-ye jir-ut yoor-to ur-guwus, wu yasuru wa-ur-gut. Wu ruru wa-ur-gut, ‘Gwot wu ur-bon ne, da-o me muun e un ka cow-yo, man top wo yo o ho'e be-de un wu à.’”

\* **Bor-us op:28 10:28** Hyen komo: Rewi 18:5. † **Bor-us op:34 10:33-34** Hyen komo: 2Nom 28:15.

**36** Yeso cituru, “Un hyan-o ru, be-de un ka hun-ne tet ye, ¿wa nome\_untun ko-yan-bor o-hur be-de un ka net-wu ya-ur-kwup buuge à?”

**37** Ko yan-Yoos-de o-karamsa shasuru, “Ka wu nome\_yo kute\_hun-ne\_wu hogute 'won-de un wu à.”

Yeso zeeru, “Wo\_neke, o nom kaane.”

### *Yeso heete Marta ne un Meri ut-tuw*

**38** Bo\_Yeso un yan-neke-mo un wu ne aragte arag-mo un ye à, wu haaru de ken bo-de wu ken ne'a-wu jin-de un wu Marta, barkuru Yeso un hur-o un wu.

**39** Wu ro o-heno ne, jin-de un wu **Meri**, wu she'ete un na-us Yeso wu ro m-hoge yo Yeso ro ur-yoos à.‡

**40** Marta hoge rerem-mo un kaane á, remen senge-mo ro un co-o un wu à, wu haanuru wu zeeru, “Gos-wu, ¿wo hyan heno re yaksutu me m-senge un hon-de à? Zee wu haan wu gu me!”

**41** Gos-wu shasuru wu, “Marta, Marta! Hur un du rut á, o zorute remen rii deen,

**42** amba gaan-yo cot, jiishe ur-bon. **Meri** dak kashi un rii. Komo a rumus wu yo á.”

## Bor-us op o-gaan

### *Yeso yooste bo a he kon-se un Shir à (Mati 6:9-13; 7:7-11)*

**1** De ken ho-de Yeso ro un kon-se un Shir un de ken be-de. Bo\_wu komte à, wan-gaan be-de un yan-neke-mo un wu zeeru wu, “Gos-wu, yoosu te

‡ **Bor-us op:39 10:38-39** Hyen komo: Yoha 11:1.

bo\_te\_he kon un Shir à, bo\_Yohana yoose\_yan-neke\_mo un wu à.”

<sup>2</sup> Yeso zeeru ye, “Da-o\_no\_ro\_un kon-se un Shir à, zee\_no\_kaane;

“Tato te, te\_konog hun-ne sekemse\_jin un du.

O yage\_gwomo\_ut ru haante\_be un te,

<sup>3</sup> Ya te\_rii-yo m-re\_yo un ko\_de ke ho-de, yo te\_o-hoop à.

<sup>4</sup> Soksu\_te\_**ba'as** un te,

remen te\_sokstè\_**ba'as-de** un ko\_wu\_ke wu\_nomu\_te\_**ur-ba'as** à.

Komo wo\_yage\_te\_te\_heet be-de ut-meger á.’ ”

<sup>5</sup> Komo Yeso zeeru yan-neke\_mo un wu, “A zee wan-gaan be\_ur no\_haag hur-o nay un wu\_m-tet da-o purge, wu\_zee, ‘Nay, muugu\_me\_shon-ut tet-to\_ut-ga.

<sup>6</sup> Wu\_ken nay re wu, wu\_rwuuné\_ur-hew à, wu\_woon\_te un hur-o re, amba mett rii-yo m-re\_yo um he wu\_m-'ya á!

<sup>7</sup> A zee komo nay ru shasunte\_n-me\_o-hur, ‘Wo\_su me\_á! Um tegussute\_ish, komo me\_domb un yakar re ne. Man hoks m-iné\_um ye'et wo\_rii á.’

<sup>8</sup> Me\_no\_m-rure, urege\_ma wu\_iné\_remen wu\_ya'aste\_wo\_ka shon-to\_ut-ga to\_remen wo\_nay un wu\_á, wu\_á\_ine\_wu\_ya'aste\_wo\_kap rii-yo o\_cone\_à, remen wo\_hoge\_e-mo un 'yons un wu\_o sengute\_wu\_m-cit á.

<sup>9</sup> “Remen kaane\_um zeeg no: Kon no, Shir a 'ye no, hoob no, noa\_kum, ko'\_ot no\_ish, Shir a tikshe\_no.

<sup>10</sup> Remen kap ye\_kone\_à, Shir a 'ye ye, komo ye\_hoo\_be\_à, yea\_kum, komo wu\_ko'\_ote\_ish à, Shir a tikshe\_wu.

<sup>11</sup> Hogu\_no, no\_tat-ne, da-o\_wà ru\_kone\_o-jan,  
¿woa 'ye wu\_o-hwo?

<sup>12</sup> Komo da-o\_wà ru\_kone\_ur-ge, ¿woa 'ye wu\_o-tot? Ay!

<sup>13</sup> No\_yan-men-ut jaas-to, no\_nak 'ya un\_yakar  
no\_rii-yo ur-bon. ¿Re he m-nom un\_ne, tato no\_nton  
rotte\_a 'ye ye\_kone\_wu\_Kukt-o un\_wu\_á? Eba,  
wu\_a 'ye ye!"

*Yeso un ko-Gwomo-wu  
un ya-ut-kot ne\_ "Beruzabur"*

(Mati 12:22-30; Mark 3:20-27)

<sup>14</sup> Wu\_ken net-wu\_ro m-hoks m-teper á, remen  
**ya-ut-kot** daag wu\_ur-hi. Yeso ruuturu\_ka **ya-ut-kot** ye, ka da-o\_ka net-wu\_hoksuru\_m-teper.

<sup>15</sup> Amba ye\_ken hun-ne ye\_zeru, "**Beruzabur**  
wu, **ko-Gwomo-wu un ya-ut-kot**, wu\_ya'e\_wu\_ur-beeb de un\_ruut un ye."\*

<sup>16</sup> Komo ye\_ken ye\_conog ye\_ceeb Yeso. Remen  
kaane ye\_cituru, wu\_kute ye\_ut-hyat ye\_nept Shir  
ya'e wu.<sup>†</sup>

<sup>17</sup> Amba Yeso napuru\_yo ye\_ro\_us-barag à, wu\_zeeru ye, "Ko\_o\_ke dak-o\_wonge\_hi un\_de un\_o\_kwukur\_ur-kwukur ye\_ma'aste\_m-dum un\_hi un\_de un ye\_ka dak-o\_a she'et deen á. Hur-o\_wonge\_hi un\_de un\_o\_à, o\_he de m-es á.

<sup>18</sup> Urege gwomo-to un **ko-Gwomo-wu un ya-ut-kot** wongute, to\_ro\_m-dum un\_hi un\_de un\_to, ¿re he m-nom to\_she'ette? No\_zeeg um\_ruute **ya-ut-kot** remen **Beruzabur** ya'ag me\_ur-beeb de m-nom kaane,

\* **Bor-us op o-gaan:15 11:15** Hyen komo: Mati 9:34; 10:25.

† **Bor-us op o-gaan:16 11:16** Hyen komo: Mati 12:38; 16:1; Mark 8:11.

<sup>19</sup> Urege\_kaane\_o\_me\_ye\_m-ruut, re ne\_yan-dore-m no\_ro\_ye\_m-ruute\_ne? Yan-dore-m no\_yea hyen no ba'asute no\_hond hond á!

<sup>20</sup> Ai ka rii-yo um nome\_un bee\_b-de Shir o\_rwo'e um ruute~~ya-ut-kot~~, kaane, komo a kutute\_no\_o\_ka gwomo-to Shir ro\_be\_ur no.

<sup>21</sup> "Da-o\_ko-beeb ro un 'er-de un hur-o un wu un por-to un wu ne, wua gu hur-o un wu un saw-to un wu ne.

<sup>22</sup> Amba da-o\_wu\_jiishe wu\_m-'wons hebe wu à, wua hoks wu, wua rumus wu saw-to un wu to urguñ kap to\_wu\_sekte\_hur-de un wu à. Wu\_wonge ye\_ken ye\_saw-to un wu.

<sup>23</sup> "Ko\_wu\_ke wu\_ro\_un hon un me\_ne à, ko\_yan-yage-ut re wu, ko\_wu\_ke wu\_yage\_me\_m-gu m-morogse à, cakarse\_mo\_wu rotte.‡

### *Muun-mo un ya-ut-kot*

(Mati 12:43-45)

<sup>24</sup> "Da-o wa-ut-kot ru be-de un net, wu\_ro\_mdore un dak-ut 'hwo'og-to un hoob-o un be-de m-cow wu\_wuwute, Urege\_wu\_kum á, wu\_ro\_m-zee un hi un de un wu, 'Man warag un hur-o re.'

<sup>25</sup> Wu\_warge\_wu'\_wosse\_ka hur-o\_cas cas ur-bon ne.

<sup>26</sup> Ka da-de wu\_haaru\_wu\_banduru ye\_ken ye\_nen ta'yoor-ye\_jiishe\_wu\_m-zom à, ye\_haaru\_ye\_she'eturu\_kane, Da-o\_ye\_komse\_kap à, gom-o un ka net-wu\_m-moka oa\_jiish o\_n-ga."

### *Zak-o\_nip*

<sup>27</sup> Bo\_Yeso komte\_m-zee\_kaane à, wu\_ken ne'a-wu\_teprunuru\_n-me un buug-de un hun-ne, wu

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‡ **Bor-us op o-gaan:23 11:23** Hyen komo: Mark 9:40.

zeeru Yeso, "Ko-wa-o-kwum-wu, ka ne'a-wu<sub>u</sub> mate<sub>u</sub>  
wu<sub>u</sub> gut wo<sub>à</sub>."

<sup>28</sup> Amba Yeso shasuru, "Ye<sub>u</sub> ma ya-o-zak-ye, ye<sub>u</sub>  
hoge<sub>u</sub> Ma-to<sub>u</sub> Shir ye<sub>u</sub> dore<sub>u</sub> to<sub>à</sub>!"

*Cot-o ut-hyat*  
(Mati 12:38-42)

<sup>29</sup> Bo<sub>u</sub> hun-ne<sub>u</sub> morge be-ur<sub>u</sub> Yeso à, wu<sub>u</sub> senguru<sub>u</sub>  
m-zee, "Hun-ne<sub>u</sub> ye<sub>u</sub> m-moka ro<sub>u</sub> un men-ut jaas-to<sub>u</sub>  
ne! Ye<sub>u</sub> ro<sub>u</sub> m-cit a kute<sub>u</sub> ye<sub>u</sub> ut-hyat, amba ko<sub>u</sub> o-gaan  
man kute<sub>u</sub> ye<sub>u</sub> á se hyat-ut **Yunana**.§

<sup>30</sup> **Yunana** napa-o<sub>u</sub> be-de<sub>u</sub> un<sub>u</sub> hun-ne<sub>u</sub> ye<sub>u</sub> o-  
**Neneba**, kaane<sub>u</sub> komo **Wà-wu un net** napa-o<sub>u</sub> be-  
de<sub>u</sub> un<sub>u</sub> hun-ne<sub>u</sub> ye<sub>u</sub> m-moka.\*

<sup>31</sup> Ho<sub>u</sub>-de<sub>u</sub> m-piish ut-ma, gwomo-de<sub>u</sub> o-Sheba  
[ne'a] wua<sub>u</sub> ine<sub>u</sub> eso wu<sub>u</sub> kute<sub>u</sub> ye<sub>u</sub> **ba'as-de** un<sub>u</sub> ye<sub>u</sub>,  
remen wu<sub>u</sub> neknute<sub>u</sub> rwuun-mo un<sub>u</sub> dak-o<sub>u</sub> un<sub>u</sub> wu<sub>u</sub>,  
wu<sub>u</sub> hogute<sub>u</sub> yoos-de<sub>u</sub> us-weer<sub>u</sub> de<sub>u</sub> ma ko-Gwomo  
**Suremanu**. Me<sub>u</sub> no<sub>u</sub> m-rure, wu<sub>u</sub> ken wu<sub>u</sub> ro<sub>u</sub> kon wu<sub>u</sub>  
jiishe<sub>u</sub> **Suremanu** à.†

<sup>32</sup> Ho<sub>u</sub>-de<sub>u</sub> un<sub>u</sub> piish ut-ma hun-ne<sub>u</sub> ye<sub>u</sub> o-**Neneba**  
yea<sub>u</sub> ine<sub>u</sub> ye<sub>u</sub> cit no, remen ye<sub>u</sub> yagute<sub>u</sub> nom<sub>u</sub> **ur-ba'as**  
da-o<sub>u</sub> ye<sub>u</sub> hoge<sub>u</sub> **Yunana** ro<sub>u</sub> m-rwor<sub>u</sub> un<sub>u</sub> Ma-to<sub>u</sub> Shir à,  
me<sub>u</sub> no<sub>u</sub> m-rure<sub>u</sub> komo, wu<sub>u</sub> ken wu<sub>u</sub> ro<sub>u</sub> kon kane<sub>u</sub> wu<sub>u</sub>  
jiishe<sub>u</sub> **Yunana** à!‡

*Cecas-mo o-wur*  
(Mati 5:15; 6:22-23)

§ **Bor-us op o-gaan:29 11:29** Hyen komo: Mati 16:4; Mark 8:12.

\* **Bor-us op o-gaan:30 11:30** Hyen komo: Yuna 3:4. † **Bor-us op o-gaan:31 11:31** Hyen komo: 1Gwm 10:1-10; 2Nom 9:1-12.

‡ **Bor-us op o-gaan:32 11:32** Hyen komo: Yuna 3:5.

<sup>33</sup> “Yatt-wu\_he do\_ur-pitirra wu\_wukuru\_de á, ko\_wu\_hokkuru\_de o-shaar á, amba wua\_sek de n-ton\_remen hun-ne\_hyenet m-cecas bo\_ye\_ro\_m-cowon\_n-me\_à. §

<sup>34</sup> Ya yish no\_ro\_untun ur-pitirra, un\_wur-o\_no\_Urege\_yish no\_ro\_kerker, wur-o\_no\_kap oa\_nom\_kyarkyar, amba yish no\_ro ur-bon ne\_á, wur-o\_no\_kap oa\_ma's n-me\_o-comb.

<sup>35</sup> Ceker no\_ur-bon ne, yo\_no\_deke\_nip-o\_à, nip-o\_jip bo-to\_á.

<sup>36</sup> Kang-o\_o-gaan, urege\_no\_conog no\_nep Shir, wua\_ruru\_no\_kap yo\_ro\_o-nip à. Urege\_ko\_raag-o\_gaan no\_yar yo\_ro\_o-nip á, oa\_nom\_sa\_o\_zee\_no\_ro\_ur-she'et be-de ur-pitirra.”

*Yeso cikt Parisa-ne  
un yan-m-yoos o-karamsa ne*  
(Mati 23:1-36; Mark 12:38-40)

<sup>37</sup> Bo Yeso komte ut-ma\_à, ko-**Parisa** banuru\_wu\_re\_un rii-yo m-re. Wu\_cowuru\_n-me\_wu\_she'eturu\_tara\_wu\_reet.

<sup>38</sup> Ka ko-**Parisa**-wu\_bopuru\_o-nu da-o\_wu\_hyane\_Yeso\_wu\_sapt ut-kom\_á.

<sup>39</sup> Kaane\_Gos-wu\_zee\_wu, “M-moka\_no **Parisa**-ne\_no\_ro\_m-so'os jim-dé ur-ibitte\_ut-kok né, amba\_me\_ur\_no\_ro\_cip un\_hu\_ne,

<sup>40</sup> Raag-ne! Shir, wu\_nome\_ur-do\_à, wu\_nome\_ur-me!

<sup>41</sup> Amba ya'as no\_koob-ne yo\_ro\_n-me\_ur-ibitte\_ut-kok ne\_à, Shir a so'osu\_no\_ko\_yo\_ke rii-yo.

<sup>42</sup> “Tu\_no\_yish **Parisa**-ne, remen rii-yo o-gyer yo\_be\_ur\_no, no\_m-ya'as un Shir o-gaan be-de un\_op

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§ **Bor-us op o-gaan:33 11:33** Hyen komo: Mati 5:15; Mark 4:21; Ruka 8:16.

un ko\_yo ke rii-yo no\_m-kum da-o\_m-ce ko\_yo ro\_deen á. Un hwor ne, un to\_ken saw-to\_ne, amba no\_m-nom o-nip á, komo no\_con Shir á. Yoos no\_kap, no\_jore ko\_o-gaan á.\*

<sup>43</sup> “Tu no\_yish **Parisa**-ne, remen rii-yo gyer-yo no, no\_conog be-to\_ur-she'et to\_a esse un hon à, n-me un kuke\_to un yoos un Ma-to\_Shir, no\_cun hun-ne ye\_kwukt n-dak ye\_gas no\_be-de ut-baab m-o\_ne.

<sup>44</sup> Tu no\_yish remen rii-yo gyer-yo be-ur no! Ya no\_ro\_untun saag-se ba o-napa, se hun-ne ro\_m-yawag ba ye un nap á.”

<sup>45</sup> Wan-gaan be-de un yan-Napse\_o-karamsa zeeru\_wu, “Wa-ur-Yoos, da-o\_o zee\_kaane\_à, o ci'ig te\_ur-hur!”

<sup>46</sup> Yeso shasuru, “No\_ma tu no\_yish remen rii-yo gyer-yo yan-Napse\_o-karamsa! No\_sawsute\_hun-ne ut-saw un hi-to un ye, to\_ro\_ba m-rerem mo\_m-saw á, amba no un hi un no, no\_hoks m-neks o-jow no\_guut ye\_m-saw un ka saw-to á.

<sup>47</sup> Tu no\_yish remen rii-yo gyer-yo be-ur no, no\_ja'aste\_saag-se un yan-rwor un Ma-to\_Shir, ka yan-rwor un Ma-to\_Shir ye\_ya-n-ga-ye\_no\_ho\_à.

<sup>48</sup> No\_ma un hi un no, no\_gokste\_yo ya-n-ga-ye\_no ne nome\_à, ye\_hoog yan-rwor un Ma-to\_Shir, no\_komo no\_maag saag-se un ye\_ut-raks.

<sup>49</sup> Remen kaane, weer-se Shir zeeg, ‘Man tomo\_ye yan-rwor un Ma-to\_Shir un yan-tom ne, yea ho ye\_ken ye, komo ye\_ke ye\_ken ye.’

<sup>50</sup> Shir a 'ye hun-ne ye un ka da-o ur-koob remen ye\_hoog yan-rwor un Ma-to\_Shir kap, cin

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\* **Bor-us op o-gaan:42 11:42** Hyen komo: Rewi 27:30.

da-o\_a nome hono o-dak à.

<sup>51</sup> Da-o **Keen** ho'e **Eber** à ha-mo un, da-o hun-ne ho'e Zakaraya, (wu\_a ho'e un tete-o o-hana un be-de ba m-kukop ne n-me un **Pyo-o Shir**). Ee, me\_no\_m-rure, hun-ne ye m-moka a su ur-koob remen ye kap!†

<sup>52</sup> "Tu no\_yish remen rii-yo gyer-yo be-ur no yan-Napse\_o-karamsa! No\_wukute\_rii-yo m-tiksh un ish-o un hur-o us-nap. No\_cow á, no\_weneg komo ye\_cone\_m-cow à."

<sup>53</sup> Da-o Yeso yage\_ka be-de à, **yan-Yoos-de o-karamsa** un **Parisa**-ne taknuru ya'as un Yeso **ur-ba'as** ba m-rerem. Ye\_cituru wu\_us-cot deen remen

<sup>54</sup> ye\_cept wu, ye\_bupt wu\_m-zee un rii-yo **ur-ba'as**.

## Bor-us op us-yoor

*Kangse\_de o-shepe*

(Mati 10:26-27)

<sup>1</sup> Bo\_hun-ne\_deen morgute à, har ye\_ken ye\_ro m-yawag un ye\_ken, ur-takan Yeso zeeru yan-neke\_mo un wu, "Tu no **Parisa**-ne\_yish remen no\_hyenet shepe\_o un ye. Ye\_wekt m-zee un rii komo ye\_nomuru yo ken yo un hon.\*

<sup>2</sup> Bo\_un yo a hokke à, Shir a upsusse\_yo, komo kap yo a wuke à, Shir a rwuunte\_yo.†

<sup>3</sup> Remen kaane, bo\_un yo no\_rwore o-comb à, a hoge\_yo un non-ho\_cangam, komo bo\_un yo no

† **Bor-us op o-gaan:51 11:51** Hyen komo: Taka 4:8; 2Nom 24:20-21. \* **Bor-us op us-yoor:1 12:1** Hyen komo: Mati 16:6; Mark 8:15. † **Bor-us op us-yoor:2 12:2** Hyen komo: Mark 4:22; Ruka 8:17.

nome\_pegesse\_us-har n-me\_o-kuke\_tigushe, a ko'\_ot  
yo n-ton ur-doo'b de o-kuke,

*Wu\_no\_he m-gyer à  
(Mati 10:28-31)*

<sup>4</sup> "Me\_no\_m-rure, nay re ne, no\_hoge\_gyer-o un  
ye\_he m-ho\_o-wur á, amba yea\_hoks m-nom yo  
arge\_kaane\_á.

<sup>5</sup> Man kutu no\_wu\_no he m-gyer à: Gyer no Shir,  
wu\_he m-ho\_à, wu\_ho'e\_komo wu\_ro\_ut-gwomo ne  
wu\_jorbute\_un den-o\_o-ra. Dek no\_ma-ut\_re, wu  
wu\_no\_he m-gyer!

<sup>6</sup> "Gorop taan yea\_rwuunte\_hwor\_deen á. Kap  
un kaane\_ne, ko o-gaan yo ka Shir ut-to\_á.

<sup>7</sup> Ko\_hi-se un\_hi-ut no\_ogse\_se\_ro\_kap. Remen  
kaane\_no\_hoge\_o-gyer á, no\_jiishte\_gorop\_deen un  
hyan-o\_Shir.

*Ye\_ken ye\_gokste\_Yeso  
ye\_ken ye\_yarag wu  
(Mati 10:32-33; 12:32; 10:19-20)*

<sup>8</sup> "Me\_no\_m-rure, bo\_un ye\_rwuune\_cas ye\_zee ye  
ma\_re ye\_ro\_à, **Wà-wu un net** wua nome ye\_kaane  
un co-o un Shir un yan-tom-ye un wu\_ne.

<sup>9</sup> Amba ka ye\_rwuune\_cas ye\_zee ye\_yarag me  
à, **Wà-wu un net** wua 'yer ye\_un co-o un Shir un  
yan-tom-ye un wu\_ne.

<sup>10</sup> "Bo\_un wu\_zee gom-de ut-yage\_to un **Wà-wu un net**, Shir a hoks m-soks **ba'as-de** un wu.  
Amba ka ye\_zee ma-to\_o-yo'og un **Kukt-o\_Shir** à,  
Shir a soks **ba'as-de** un ye\_á.‡

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‡ **Bor-us op us-yoor:10 12:10** Hyen komo: Mati 12:32; Mark 3:29.

<sup>11</sup> “Da-o ye heetu no un kuke-to un yoos un Ma-to Shir remen ye megertu no ko be-de un ya-o-dak un gwomo-ne, hur-ur no wurge á, un yo no he m-shas á, ko m-zee á.

<sup>12</sup> Hur un no wurge á, remen **Kukt-o Shir** un ka da-o oa yoosu no go un yo no he m-zee à.” §

*Sha-mo ut-ma to un  
ko-ya-o-kwum ko-raag*

<sup>13</sup> Wu ken net-wu un buug-de un hun-ne zeeru Yeso, “Wa-ur-Yoos, rure sek-wu re te wong saw-to tato te yaksu te à.”

<sup>14</sup> Yeso shasuru wu, “Wan-yen de, ¿woa ya'u me m-piish ut-ma ko um wong no ut-saw nen yoor?”

<sup>15</sup> Wu dooru ye m-zee kap mo un ye, “Gwot no, no 'er hi un no, un ko yo ke cow-yo o-suub yo. Shir nom hoog-mo un net, remen wu morogsute ut-saw á, ko-yan-kwum-o un wu.”

<sup>16</sup> Ka da-de Yeso ruru ye ka sha-mo ut-ma mo: “A nomog wu ken net-wu ko-ya-o-kwum-wu ro o-kat ne à, o nomog ur-bon.

<sup>17</sup> Wu taknuru us-ceker un hi un de un wu, ‘Mett be-de un es un hyo re á. ¿Re ne o ka um he m-nom?

<sup>18</sup> Yo um he m-nom à yo ka: Man bu'ug byo-ut re um meet ut-caari, be-de um he rwo un hyo re un to ken saw-to o-kat to ne à.

<sup>19</sup> Ka da-de man zee hi un de, o reeg ur-ho! O kumug kap rii-yo ur-bon yo o cone à, har hak-se nomot deen. Dek m-hoog ceen, re o su, o hoge rere'm-m ru.’

**20** “Am*ba Shir zeeru wu*, ‘Wo\_ko-raag! Un ka tetmoum conog hoog-m ru, *¿wa un wu ne he m-dek kap ka saw-to o morogse hi un du à?*’ ”

**21** Yeso busuru m-zee, “Kaaneto ro un ye morogse ut-saw remen hi un de un ye á, amba yan-rii ye á be-de Shir remen ye nom rii-yo Shir cone á.”

### *Bop Shir*

(Mati 6:25-34)

**22** Ka da-de Yeso zeeru yan-nekemo un wu, “Un kaane, me\_no\_m-rure, no naas ut-men remen riiyo m-reyo no cone no kumut hoog, ko gund-to m-cop o-wur á.

**23** Hoog-m jiishte rii-yo m-re, komo wur-o aragte ur-matuku.

**24** Gwot no\_yege-kanwo, ye\_m-go\_á, ye\_ne\_m-ce á, ye\_rott ut-byo á. Shir ro\_ye\_m-reegte! No\_aragte kawon deen!

**25** Yatt-wuhe hoks un dowe hi un de un wu\_o-da hiin remen rii-yo suwe wu à.

**26** Ko no\_suwe hi un no\_moa gu no\_rii ko\_hiin be-de un rii-yo jiisheyo no cone á untun ut-ga un saw-to m-cop ne.

**27** Gwot no\_bo ut-darag ut-mok ne ro un m-bo'ose o-kot á. To ro\_m-gwow á, ko to\_ce'e hi un de un to ut-matuku. Am*ba me\_no\_m-rure, ko ko-Gwomo Suremanu kap un kwum-o un wu ne, wu cop saw-to ur-bon untun o-gaan yo un ka mok-to ut-darag to á.*\*

**28** Urege Shir ro\_m-tupe un gwo\_se o-kot ut-matuku gwo\_se ro\_caane á, m-buk se\_ro\_kon á, se

\* **Bor-us op us-yoor:27 12:27** Hyen komo: 1Gwm 10:4-7; 2Nom 9:3-6.

tukse. No\_aragte\_se, ¿remen yan o\_wu\_hette\_no\_m-wen un rii-yo m-cope? No\_sher\_be-de Shir deen á!

<sup>29</sup> "No\_zo'ore\_un rii-yo no\_he m-re\_m-swo\_ne\_á.

<sup>30</sup> (Ye\_ye\_nape Shir á, hono\_o-dak ro\_m-rangse un hi un de un ye\_remen ka saw-to.) Tato no\_nepse\_no\_conog ka saw-to\_remen no\_kumut hoog.

<sup>31</sup> Hoob no\_gwomo-to\_un Shir, komo wua kumu no\_ka saw-to.

*O-kwum n-Ton  
(Mati 6:19-21)*

<sup>32</sup> "No\_hoge\_o-gyer á, no\_kur-de un ca re, amba myet un kaane\_ne\_no\_hoge\_o-gyer á. Tato no\_ro\_o-zak, wu\_ye'et no\_gwomo-to\_un wu.

<sup>33</sup> Baab no\_kap yo no\_rotte\_à, no\_ya'as koob-ne\_hwor un ka cow-yo noa kum o\_kwum n-Ton be-de Shir. Nomo no\_hi un no\_be-de ur-ess de ba m-ta, komo no\_es kwum-o\_no\_n-ton, be-de oa heeb á, remen yatt ko-hyow-wu\_he m-ci á, komo ren a hoks o\_m-naas á.

<sup>34</sup> Remen be-de kwum-o ru ro\_à, káné hur un du ro,

*She'et no\_zongse*

<sup>35</sup> "She'et no\_zongse\_remen rii-yo he m-haan à zongse\_remen no\_nomot,<sup>†</sup>

<sup>36</sup> untun guw-ne\_ye\_ro'\_er-de un wan-hur-o un ye\_wu\_muunte\_be-de un biki-o\_ut-ge\_à. Da-o\_wu\_muune\_wu\_ko'ote\_ish, yea tikshe\_wu\_ish hor-m-hor.<sup>‡</sup>

<sup>†</sup> **Bor-us op us-yoor:35 12:35** Hyen komo: Mati 25:1-13.

<sup>‡</sup> **Bor-us op us-yoor:36 12:36** Hyen komo: Mark 13:34-36.

<sup>37</sup> Ya-o-zak-ye\_ ka guw-ne ye wan-hur-o un ye 'wosse\_ye\_ro\_ur'-er ba m-rew, ye\_ro\_zongse\_da-o\_wu\_muune\_à! Nip-o\_me\_no\_m-rure, wua pos matukude ut-ge, wua zee ye she'et tara, wu\_hantu ye ut-ga.

<sup>38</sup> Ya-o-zak-ye urege\_wu 'woste ye\_zongse, komo da-o purge\_wu he m-muun ko\_arge\_káne!

<sup>39</sup> Komo no\_nep urege wa-o-hur nepse\_da-o ko-hyow he m-haan à wua yage ko-hyow-wu\_cowonte\_n-me o-hur á.

<sup>40</sup> Komo no\_ma'as zongse, remen **Wà-wu un net** a haan da-o\_no hwo\_wua haan á."§

*Ko-guw wa-m-goks kom-ut yoor  
un wa-m-jore ne  
(Mati 24:45-51)*

<sup>41</sup> Bitrus zeeru, "Gos-wu, ¿ka sha-mo ut-ma mo\_rem te\_o, ko dé remen ko\_wu\_ke?"

<sup>42</sup> Gos-wu\_shasuru, "¿Wa ne\_ro, ko-guw wa-m-goks kom-ut yoor us-weer ne? Wu\_ro\_wu wan-hur-o un wu\_rwo'e gut-de o-hur à, komo wu\_ya'ag ye\_ka guw-ne ye rii-yo m-re\_yo un ye\_da-o\_depe\_à.

<sup>43</sup> Da-o\_wa-o-hur muune, wu'\_osse\_ka ko-guw-wu\_ro\_m-nom kaane, zak-o a ho\_ka ko-guw-wu!

<sup>44</sup> Káane me\_no\_m-rure, wan-hur-o un wu\_a ru\_wu\_gwot un saw-to un wu\_kap.

<sup>45</sup> Amba urege\_ka ko-guw-wu zeeg hi un de un wu, wan-hur-o un wua she'et un dé deen. Komo urege\_wu takante bu un or un wu\_guw-ne, kap campo\_ne un ne'a-ne\_ne, komo wu\_rees, wu\_suus har mo\_ho wu,

**46** da-o wan-hur-o un wu muu\_né de ken ho-de  
da-o ka ko-guw-wu rwo ye o-da á, komo ba wu un  
nap. Wan-hur-o un wu a reese wu ur-koob deen,  
mosse un ka ye yage dor Yeso á.

**47** "Ko-guw-wu nepse rii-yo wan-hur-o un wu  
cone wu nom á, amba wu zonge wu nomot yo á,  
wu a su ur-koob un caari-se us-sorog ne.

**48** Amba ko-guw-wu nape rii-yo wan-hur-o un  
wu cone á, kap un kaane ne wu nomog rii-yo wo,  
a bu'ut wu á, a bu wu amba deen á. Shir conog  
deen be-de un wu Shir ya'ase deen á. Shir conog  
timb komo be-de un wu Shir ya'ase timb á.

### *Yeso rwo'og m-wonge*

(Mati 10:34-36)

**49** "Me un haan remen um ja'asuté Shir o-cow,  
yo wu hette m-reese un **ya-ur-ba'as** ur-koob á.  
Komo um conog ma a zee, wu ciriste piish un ma-  
to un ye un reese un ye ur-koob ne.

**50** Amba ur-takan, se um swoog ur-koob har m-  
mar. Um ru'usse ur-hi se um komog.\*

**51** ¿Zee-m no me un haan o remen dak-o nomot  
gwugwu? Ay, ba gwugwu á, amba m-wonge.

**52** Takan-mo m-moka hur-o un hun-ne nen taan  
oa wonge, tet us-ryaab, un voor ne komo voor us-  
ryaab, un tet ne.

**53** Tat-ne us-ryaab un yakar-ne, komo yakar us-  
ryaab un tato un ye ne. In-ne us-ryaab un yakar-  
ye un ye ne yan-ne'a-ne, komo yakar yan-ne'a-ne  
us-ryaab un in-ne un ye ne. Inu un wà us-ryaab

\* **Bor-us op us-yoor:50 12:50** Hyen komo: Mark 10:38.

un ne'a-wu un wà ne, ne'a-wu un wà us-ryaab un  
inu un campo un wu ne.”<sup>†</sup>

*Nap o-da*  
*(Mati 16:2-3)*

<sup>54</sup> Yeso zeeru hun-ne, “Da-o no hyene ke'ente-o ro m-rwuun so ur-horan, no m-zee kem a he, komo o ro m-he.

<sup>55</sup> Komo da-o no hyene yo-mo m-rwuun so ur-horim, no m-zee hund a nom, komo o ro m-nom.

<sup>56</sup> Ya-o-shepe! No m-hoks un gwot o-dak un ton-o shir ne, komo no rur rii-yo he m-nom à. Amba no hoks m-nap un rii-yo me m-nom á, remen no zeeg no nak Shir amba o-nip no nap wu á.

*Hongse no un wan-shoos un du ne*  
*(Mati 5:25-26)*

<sup>57</sup> “¿Remen yan o no rotte a piishe hi un no rii-yo ur-bon yo no he m-nom á?

<sup>58</sup> Urege ye ken ye he'ette wo be-de un ko-Gwomo, senge no hongse ka ma-to un ye ne ba no un wo be-de un ko-Gwomo. Urege no nom káane á, yea nek wo har be-de un ko-Gwomo, wua bopse yan-saw-to ut-gwomo wo, komo yea ke wo.

<sup>59</sup> Wo a she'et káne, me no m-rure se o komog m-top un rii-yo ye re wo à.”

## Bor-us op us-tet

*Noa mer no yage nom ur-ba'as á*

<sup>1</sup> Un ka da-o ye ken hun-ne ye ro káne, ye ruru Yeso ma-to ya-o-Gariri-ye Panti **Biratus** ho'e da-o ye haante Shir ut-seke à.

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<sup>†</sup> **Bor-us op us-yoor:53 12:53** Hyen komo: Mika 7:6.

<sup>2</sup> Yeso shasuru ye, “¿Remen Panti **Biratus** hoog ka ya-o-Gariri-ye\_kaane, no\_ un zee\_o ye\_jiishte\_ye\_ken ya-o-Gariri-ye\_nom **ur-ba'as** se?”

<sup>3</sup> Ayyo, ko\_hiin! Komo me\_no\_m-rure, 'yar no\_ **ur-ba'as**, no\_muun be-de Shir m-ba kaane\_á noa mer bo\_ye\_mare\_à.

<sup>4</sup> Baks no\_ya-o-Sirom op un eer [18] ye\_kuke-o m-pipir home\_à. ¿No un zee\_**ba'as-de** un ye\_jiishte\_de un ye\_ken un hun-ne\_ye\_o-Urusharima á?

<sup>5</sup> Ayyo, ko\_hiin! Komo me\_no\_m-rure, 'yar no\_ **ur-ba'as**, no\_muun be-de Shir un ba kaane\_á noa mer bo\_ye\_mare\_à.”

### *Sha-mo\_un ma-to\_o-rum yo mate\_á*

<sup>6</sup> Yeso ruru ye\_ka sha-mo\_ut-ma mo: “Wu\_ken net-wu\_ro o-rum ne\_un kat-o un wu\_. Wu\_haaruu hoob-o\_ut-rum be-de un yo, amba wu\_kum ko\_ur-gaan á.

<sup>7</sup> Wu\_zeeru wan-gut-de o-kat, ‘Gwot, hak-us tet me\_m-haan kane\_hoop-o\_ut-rum be-de un ka rum-yo, komo me\_kum ko\_ur-gaan á. Kups yo ur-'wuñ! ¿Remen yan o\_yo hette\_m-hoge\_rerem-mo\_o-dak?’

<sup>8</sup> Amba wan-gut-de o-kat shasuru, ‘Gos-wu\_, yage\_yo temb, hak-o gaan a gut, man hiin riib-se un yo, um ru'e\_yo ut-wuur.

<sup>9</sup> Urege\_yo makt hak-ye\_roone\_à, nomog ur-bon deen, urege\_ne\_yo mat á, ka da-o\_woa hoks yo m-kups.’ ”

### *Yeso 'yonste ne'a-wu\_gom haw-se à Ho-de ur-Wuwé*

<sup>10</sup> **Ho-de ur-Wuwé**, Yeso ro ur-yoos un **kuke-o** un yoos un **Ma-to Shir**.

<sup>11</sup> Wu<sub>ken</sub> ne'a-wu<sub>ro</sub> kane<sub>un</sub> wa-ut-kot<sub>ne</sub>, wu<sub>reese</sub> wu<sub>ur-koob</sub> à. Har hak-us<sub>op</sub> us-eer [18] wu<sub>ro</sub> haw-se, wu<sub>m-hoks</sub> m-iné<sub>tete</sub> á.

<sup>12</sup> Bo<sub>Yeso</sub> hyente<sub>wu</sub> à, wu<sub>agnuru</sub> wu, “Ne'a, gom ru ho'oste<sub>wo</sub>!”

<sup>13</sup> Yeso sakuru<sub>kom-to</sub> un wu<sub>n-ton</sub> un ka ne'a-wu, wu<sub>inuru</sub> tete, wu<sub>bomuru</sub> Shir.

<sup>14</sup> Wu<sub>ken</sub> wan-co-wu<sub>un</sub> **kuke-o un yoos un Ma-to Shir**, nomuru<sub>us-ryaab</sub> unze Yeso taaste gom **Ho-de ur-Wuwe**. Wu<sub>nomuru</sub> ut-ma wu<sub>zeeru</sub> hun-ne, “Ho-ut cind-to<sub>ro</sub> to<sub>m-senge</sub>, haan no<sub>un</sub> ka ho-ut cind-to<sub>a</sub> taaste<sub>gom-us</sub> no, ba **Ho-de ur-Wuwe** á!”\*

<sup>15</sup> Gos-wu<sub>shasuru</sub> wu, “No<sub>ya-o-shepe!</sub> Ko<sub>wu</sub> ke a morogse<sub>na-ye</sub> un wu, ko<sub>janka-ye</sub> un wu, komo wu<sub>ruut</sub> ye<sub>n-do</sub> wu<sub>ye'et</sub> ye<sub>m-ho</sub> **Ho-de ur-Wuwe**.

<sup>16</sup> M-moka kane<sub>ba'as-de</sub> á, a taase gom-o<sub>un</sub> ka ne'a-wu<sub>Ho-de ur-Wuwe</sub>. Ko-yan-baag-o **Ibrahi** wu, komo **ko-Gwomo-wu un ya-ut-kot** ru'ute<sub>wu</sub> gom har hak-us<sub>op</sub> us-eer [18]. Komo wu<sub>jiishte</sub> ut-gut be-de Shir.”

<sup>17</sup> Shas-o<sub>un</sub> wu<sub>ya'ag</sub> yan-yage<sub>to</sub> un wu<sub>m-'e</sub>, amba hun-ne<sub>ye</sub> ro<sub>káné</sub> à nomuru<sub>o-zak</sub> remen ka hyat-to<sub>wu nome</sub> à.

*Sha-mo ut-ma to un ya'ane yo mosta  
(Mati 13:31-32; Mark 4:30-32)*

<sup>18</sup> Yeso cituru, “¿Re ne<sub>gwo</sub>mo-to<sub>Shir</sub> ro? ¿Un ya ne<sub>um</sub> he to<sub>m-hongse</sub>?

\* **Bor-us op us-tet:14 13:14** Hyen komo: Rwuu 20:9-10; Kara 5:13-14.

**19** Kaane\_to\_ro. Wu\_ken net-wu\_dek go\_yo **mosta** wu\_gooru\_un kat-o\_un wu\_. Yo poturu\_yo warguru\_o\_yo, komo yege\_no ceeru\_ut-kur un jet-se un yo."

*Sha-mo\_ut-ma to\_m-yist*

(Mati 13:33)

**20** Yeso cituru\_komo, "¿Un ya ne\_um he m-hongse\_un gwomo-to Shir?"

**21** Kaane\_to\_ro. Ne'a dek m-yist wu\_wugsuru\_mo\_be-de un me'es kwooz-ut yoor [40] to\_m-hyò se\_da-o\_mo\_kutukse\_kap à."

*Ya o-ish o-rek yo*

(Mati 7:13-14,21-23)

**22** Yeso doruru\_ut-bo\_un riib-o\_ut-bo\_ne, wu\_ro\_m-yoose\_un hun-ne, wu\_ro\_m-shogbe\_de o-Urusharima.

**23** Wu\_ken wu\_cituru\_wu, "Gos-wu, ¿hun-ne hiin o\_Shir he m-gu?"

Yeso shasuru\_ye,

**24** "Nom no\_m-senge\_no\_cu\_w ya o-ish o-rek yo, remen hun-ne\_deen a senge\_ye\_cu\_wut amba yea hoks á.

**25** Wa-o-hur a ine\_wu\_tigute-ish, ka da-de no\_es n-do\_un ko'ot un ish no\_m-zee, 'teksu\_te-ish.' Wua shes no, 'Me\_nap no\_á!'

**26** Ka da-de no\_shes, 'Te\_reeg, te\_su\_un wo\_ne, o\_yooste\_un bo\_o\_te!'

**27** Amba wua zee komo, 'Me\_nap no\_á. Ine\_no\_be un de. Kap no yan-men-ut jaas-to!'†

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† **Bor-us op us-tet:27 13:27** Hyen komo: Bong 6:8.

<sup>28</sup> Kane\_no he us-kan no ti-m yin da-o no he **Ibrahi** m-hyan à un **Ishaku, Yakubu** un kap **yan-Rwor un Ma-to Shir** ne n-me un gwomo-to Shir, amba Shir a 'ye no ish-o m-cow á!‡

<sup>29</sup> Hun-ne a haan rwuun-mo ur-horan ur-horim ne, so o-ye'er un so o-baar ne, yea she'et be-de un biki-o un gwomo-to Shir.§

<sup>30</sup> Noa hyen, ka ye hun-ne 'yare à, Shir a goks ye, komo ka ye hun-ne gokse à, Shir a 'yarag ye.\*

*Yeso conog o-Urusharima  
(Mati 23:37-39)*

<sup>31</sup> Un ka da-o hond hond ye ken **Parisa**-ne ye haanuru be-ur Yeso, ye zeeru wu, "O cune, o yage, woa ru m-moka kane o warag de ken be-de, remen **Here** [Atipas] conog wo m-ho."

<sup>32</sup> Yeso shasuru ye, "Ha no rure **Here** ká wo-yo o-tuk-yo, 'Me un yan-se un **ya-ut-kot** komo me un ta'as us-gom caane un buk ne, ho-ur atette-de man kom senge-m re.'

<sup>33</sup> Kap un kaane ne, man bup o-cow caane, m-buk, n-yisho ne, un nom ur-bon hun-ne ho **wan-rwor un Ma-to Shir** de ken be-de á se o-Urusharima.

<sup>34</sup> "Ya-o-Urusharima,  
ya-o-Urusharima!

O hoog **yan-Rwor un Ma-to Shir**, o hoog ye Shir tomnu wo à! Soo re o um ro conge sak un kom-ut re n-ton un hun-ne ru, bo kiit-o ro m-hok un

‡ **Bor-us op us-tet:28 13:28** Hyen komo: Mati 22:13; 25:30.

§ **Bor-us op us-tet:29 13:28-29** Hyen komo: Mati 8:11-12.

\* **Bor-us op us-tet:30 13:30** Hyen komo: Mati 19:30; 20:16; Mark 10:31.

yakar-ye un yo un kukun-to un yo à, amba no yagu me m-nomot á.

<sup>35</sup> Remen kaane Shir a 'yer pyo-o un kon-se un Shir ru. Me no m-rure, noa hyen me á, se da-o woonte o no hette m-zee, 'Shir huu wu ut-kom, wu haane un beeþ-ur Yawe à.'<sup>†</sup>

## Bor-us op us-nass

### *Yeso 'yonste wan-gom*

<sup>1</sup> De ken **Ho-de ur-Wuwe** de, Yeso haag wu reet rii-yo m-re un hur-o un wu ken caari-wu wu un **Parisa**-ne, hun-ne ro Yeso m-gwot mekse.

<sup>2</sup> Wu ken net-wu, wu na-se un wu, ut-kom ne-ro huse à, haanuru be-ur Yeso.

<sup>3</sup> Yeso cituru yan-Napse o-**karamsa** un **Parisa**-ne ne, "¿Karamsa-o na zeeg a taas gom **Ho-de ur-Wuwe** ko o zee á?"

<sup>4</sup> Amba ye zee rii á. Yeso dekuru ka net-wu, wu taasuru gom-o un wu, komo Yeso zeeru wu arag.

<sup>5</sup> Ka da-de wu zeeru ye, "Urege un be-ur no, wà, ko o-na yo un wan-gaan hebute ur-dù **Ho-de ur-Wuwe**, ¿noa hussune yo un **Ho-de ur-Wuwe** ba un naas o-da á?\*

<sup>6</sup> Amba ye hoks wu m-shas un ka cot-o á.

### *M-yar un gwugwer-mo ur-hi ne*

<sup>7</sup> Yeso wereg bo ye ken hamat-ne ye ro m-daag un be-to jiishe ur-bon à, wu ruru ye ka sha-mo ut-ma mo:

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<sup>†</sup> **Bor-us op us-tet:35 13:35** Hyen komo: Bong 118:26. \* **Bor-us op us-nass:5 14:5** Hyen komo: Mati 12:11.

<sup>8</sup> “Wuken wubene\_no gwonge\_o ut<sup>ge</sup>, no\_she'et un be-to\_jiishe\_ur<sup>bon</sup> á. A nom a banag wujiishe\_no ut<sup>gos</sup> à.

<sup>9</sup> Komo wa-ur<sup>ben</sup>, wubanu no à, wua haan wuzee wo, ‘Ine, o 'ye wuka ká be-de.’ Ka da-de woa hoge m-e komo o warag m-she'et un de ken be-de n-dak.

<sup>10</sup> Amba a bene\_no, ha no, no\_she'et pakse, remen wubanu no à wua haan be un du wuzee, ‘Daan n-ton nay yo, un be-de jiishe\_à.’ Woa re\_ur-ho un hyan-o ye a bane à.<sup>†</sup>

<sup>11</sup> Remen kaane, cow-o o-gaan yo un wudeete\_hi un de un wun-ton ne à, Shir a kergunte wun-dak. Komo wuesse\_hi un de un wun-dak à, Shir a deet wun-ton.”<sup>‡</sup>

<sup>12</sup> Ka da-de, Yeso zeeru\_wa-o-biki, “Wo\_band nay ru á, komo wo\_band hen-ne\_ru á ko\_baag-o ru á, komo wo\_band ya-o-kwum ko\_yan-bor-se un hur-o ru á, remen yea topo wo\_yo o nome ye à.

<sup>13</sup> Amba da-o wo\_iné o-biki, ban koob-ne, un ryam-ne\_ne un po-ne\_ne,

<sup>14</sup> Komo Shir a huu\_wo ut-kom, remen yea hoks wo\_m-tope\_ á. Shir a huu\_wo\_be-de un hun-ne\_kashi-ye\_mare\_ à, ho-de ye\_he m-iné à.”

### *Sha-mo\_ut-ma to un caari-o o-biki (Mati 22:1-10)*

<sup>15</sup> Bo\_wan-gaan be-de un ka hun-ne\_ye\_ro\_tara, remen ye\_reet rii-yo m-re\_hogute\_kaane\_ à, wuzeeru\_Yeso, “Ya-o-zak-ye\_ka ye\_he m-she'et tara be-de un biki-o un gwomo-to\_Shir à!”

<sup>†</sup> **Bor-us op us-nass:10 14:8-10** Hyen komo: Swoo\_ 25:6-7.

<sup>‡</sup> **Bor-us op us-nass:11 14:11** Hyen komo: Mati 23:12; Ruka 18:14.

<sup>16</sup> Yeso zeeru wu, "A nomog wu ken net-wu, wu nome caari-o o-biki à, o wu bente hun-ne deen à.

<sup>17</sup> Bo\_da-o\_o-biki woonté à, wu tomuru guw-ne ye un wu, ye rure hamat-ne ye un wu, 'Rwuun no, ko wu ke zongsute!'

<sup>18</sup> Amba ye taknuru hoob-o us-cow kap, gaan un gaan. Wu takne à zeeru ko-guw, 'Um oog o-kat, komo um conog m-ha um gwoton o, hakkure zee wu hoge kon-us re!'

<sup>19</sup> Wu ken wu zeeru, 'Um oog na op ye ut-kerem, um conog m-ha um megerete ye, hakkure zee wu hoge kon-us re.'

<sup>20</sup> Wu ken wu zeeru, 'Um komog o ka biki-o utge, remen kaane man hoks m-habe á.'

<sup>21</sup> "Ka ko-guw-wu warguru wu ruru wan-hur-o un wu. Wan-hur-o un wu swooru us-ryaab. Wu zeeru ko-guw, 'M-moka ru, o dore us-cow us-bu ne se o-bo, o band koob-ne, ryam-ne, un po-ne ne.'

<sup>22</sup> Bo jimute à, ko-guw zeeru, 'Gos-wu, um hogute ma-ut ru, um nomog komo bo o zee à, amba be-ur kusse remen ye ken ye.'

<sup>23</sup> Wa-o-hur zeeru ko-guw, 'Ru un cow-se o-bo, us-bu ne, o zee hun-ne cowon n-me remen hur-o re shiit.'

<sup>24</sup> Me no m-rure ko-wan-gaan be-de un ye um ro bange à, wua rek rii-yo m-re yo m-nome á."

### *Dor Yeso ro us-nu ne*

(Mati 10:37-38)

<sup>25</sup> De ken ho-de bo buug-de un hun-ne deen ro un dore un Yeso à, wu wakturu wu zeeru ye,

<sup>26</sup> "Yatt-wu he warag wan-neke-m re ye á, se wu conog me arge tato un wu, un inu un wu ne,

ne'a un wu, un yakar ne, hen-ne un sek-ye\_ne, un hoog-mo un wu ne komo. §

<sup>27</sup> Ka ye 'yare dek un **kan-o** un ye, ye dond me á, yan-neke\_m re ye á.\*

<sup>28</sup> "Urege\_wu\_ken wu\_be\_ur no conog ut-mà, wu she'et tara wu\_neps yo wu\_he m-ho\_be-de un ka mà-to à, wu\_gut urege\_wu\_ro un hwor ne ye\_wu\_hette kom un ka mà-to à.

<sup>29</sup> Urege\_wu\_rrott á, wua hoks kom un ka mà-to, to\_wu\_takne á, komo kap bon ye\_hyane\_bo\_wu\_takne à yea nemes wu,

<sup>30</sup> Yea zee, 'Wu ka net-wu\_takante\_ut-mà amba wu hoks m-kom á!'

<sup>31</sup> "Urege\_ko-gwomo ruug un hun-ne\_ne\_dugu-us op [10,000], ye dumut un wu\_ken ko-gwomo-wu\_ne, wu\_heene\_wu\_m-dum à un hun-ne\_ne\_dugu\_ur-kwooz, [20,000] wua she'et ur-takan wu\_ceker, urege\_wu\_ro\_m-'wons ne\_wu\_dumut un wu\_ka ko-gwomo-wu\_ne,

<sup>32</sup> Urege\_wu\_rrott á, wua tom yan-tom-ye un wu\_be-de un wu\_ka ko-gwomo-wu, wu\_kon wu ye she'et ba ut-ween cin ba ye un 'gone.

<sup>33</sup> Un ka bu\_yo o-gaan, ko\_wan-gaan be\_ur no\_wua hoks me\_m-dore á, se\_wu\_ya'aste\_kap bo\_un rii-yo wu\_rotte à."

### *Por-mo o-hwaa*

(Mati 5:13; Mark 9:50)

<sup>34</sup> "Por-mo\_ur-bon ne, amba urege\_rerem-mo un mo\_teeste, cow ro\_kon, yo a hette\_mo\_m-muut m-por komo á.

§ **Bor-us op us-nass:26 14:26** Hyen komo: Mati 10:37.

\* **Bor-us op us-nass:27 14:27** Hyen komo: Mati 10:38; 16:24; Mark 8:34; Ruka 9:23.

<sup>35</sup> Mo\_kus ur-bon ne\_o-dak á, ko\_be-de ut-wuu\_r,  
a mo\_m-uks. Hogu\_no, urege\_no\_ro\_ut-to\_ne.”

## Bor-us op us-taan

*Ca-yo ege\_à  
(Mati 18:12-14)*

<sup>1</sup> De ken ho-de yan-goks un tar, un ye\_ken ya-ur-ba'as ne, ye\_haante, ye\_hoguté\_ma-ut Yeso.

<sup>2</sup> Parisa-ne\_ un yan-Yoos-de o-karamsa ne\_taknuru\_ us-cenene, “Ka net-wu\_ gokste\_ ya-ur-ba'as, komo wu\_re un ye\_ne!“\*

<sup>3</sup> Kane Yeso ruru\_ye\_ka sha-mo\_ut-ma mo:

<sup>4</sup> “Wu\_ken wu\_ro un ca-ne\_zungu-o gaan, [100] komo gaan-o eguru\_wu\_. ¿Ya ne\_wu\_he m-nom? Wua yage\_ye\_ka o-zungu ba o-gaan [99] ut-re, wu\_heet hoob-o un ka gaan-yo se\_wu\_hyante\_yo.

<sup>5</sup> Da-o\_wu\_hyande\_yo, wua nom o-zak har wu\_sagbune\_yo ut-gar, wu\_jonte\_yo o-hur.

<sup>6</sup> Wua deken yo o-hur. Ka da-de wu\_agan nayne\_un yan-bor-se un hur-o\_un wu\_ne, wu\_zee ye, ‘Me\_o-zak ne, um hyante\_ca-yo ege\_me\_à. Gu no\_me\_o-zak!’

<sup>7</sup> Me\_no m-rure, gon kaane, Shir a nom o-zak o\_jiishe\_o\_kàà n-ton, remen wan-gaan wa-ur-ba'as\_wu\_waktune be-de Shir à, har zak-o\_jiishe\_o\_un hun-ne\_o-zungu ba o-gaan à [99], ye\_ro\_be-de Shir à.

*Hwor-yo ege\_à*

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\* **Bor-us op us-taan:2 15:1-2** Hyen komo: Ruka 5:29-30.

<sup>8</sup> “Ko\_komo, ne'a-wu\_ro un hwor ne, ye\_a nome\_o-kwom à op, gaan-o eguru\_wu, ‘Ya ne\_wu\_he m-nom? Wua su\_ur-pitirra, wu\_wishe\_hur-o un wu\_kap, wu\_gut\_ko\_de ke ko'so-de se\_wu\_hyanag yo.

<sup>9</sup> Da-o\_wu\_hyene\_yo, wua agan nay un wu\_ne, un yan-bor-se un hur-o un wu\_ne\_be-ur gaan, wua zee ye, ‘Me\_o-zak ne\_deen, um\_hyanag ka hwor-yo, yo ege\_me\_à. Gu\_no\_me\_o-zak!’

<sup>10</sup> Kang-o gaan kane, me\_no\_m-rure, **yan-tom-ye Shir** ro\_m-nom o-zak remen wan-gaan-wu\_waktune\_wu\_dore\_Shir à.”

### *Wà-wu ege\_à*

<sup>11</sup> Yeso dooru\_m-zee, “Wu\_ken net-wu\_ro un yakar ne\_yoor, yan-campo-ne.

<sup>12</sup> Ka wu\_ro\_rek-wu\_à zeeru\_tato un wu, ‘Ya'as me\_yo ro\_yo ma\_re\_à, be-de un saw-ut ru m-moka.’ Ka tato-o wonguru\_ye\_saw-to un wu\_be-ut yoor.

<sup>13</sup> Ut-ho\_hiin, ka wu\_ro\_rek-wu\_à baburu\_saw-to un wu\_to\_a wonge\_ye\_à. Wu\_ruuru\_un\_hwor\_ne\_wu\_yage\_o-hur. Wu\_haaru\_o\_ken dak-o\_ur-hew ne, kane\_wu\_saburse\_hwor-ye un wu, un she'et-de ba\_ur-bon.

<sup>14</sup> Wu\_hooru\_kap yo wu\_rotte\_à. Ka da-o\_mer'henuru un ka dak-o\_komo wu\_rott rii\_à.

<sup>15</sup> Wu\_haaru\_ur-guwus be-de un wu\_ken net-wu un ka dak-o. Ka net-wu\_heeturu\_ka\_wà-wu be-de un yege\_arede wu\_ye'et ye\_rii-yo m-re.

<sup>16</sup> Ka wà-wu conuru\_wu\_re wu\_ciig un kuk-to un yoor-to un arede, amba yatt-wu\_ya'e\_wu\_rii-yo m-re\_à.

<sup>17</sup> Ur-kom, wu\_muunuru un weer-se un wu\_cas cas. Wu\_zeeru\_Yan-nome un\_tatò re m-sengé, ye

ro  un rii-yo m-re ne kap, yo yea hoks m-kom á,  
amba me ka kane un mar-mo un mer!

<sup>18</sup> Man ine m-warag be-ur tato re, um zee, "Tato  
re, um nomote Shir **ur-ba'as**, um nomo wo **ur-**  
**ba'as**.

<sup>19</sup> Me bo'os o do me m-aag wà ru á, dek me  
untun wan-gaan be-de un guw-ne ru." '

<sup>20</sup> Wu inuru kane wu bopuru o-cow wu ro m-  
warag be-ur tato un wu.

"Cin wu ro ur-hew ne o-hur ne, da-o tato un wu  
hyambe wu à, wu hoguru ur-'won un hur-de un  
wu, komo wu ruuru o-rek, wu hamturu wà un  
wu, wu paturu wu,

<sup>21</sup> Ka wà-wu zeeru, 'Tato re, um nomote Shir **ur-**  
**ba'as**, un wo ne. Me bo'os o do me m-aag wà ru  
á!'

<sup>22</sup> Amba ka tato-o agnuru guw-ne ye un wu. Wu  
zeeru, 'Hor-m-hor! Hantu no gund-to jiishe ur-  
bon à no tupe wu. Tupu no wu o-kwo t un jow-yo  
un wu, komo no tupe wu ut-ka'ante un na-se un  
wu.

<sup>23</sup> Ka da-de no gut marikki-yo m-sem, no pen  
yo, a nom no biki-o o-zak!

<sup>24</sup> Remen ka wà re wu ro marag, amba m-moka  
wu ro un hoog ne. Wu ro egute, amba m-moka  
wu muunte.' Remen kaane komo ye taknuru o-  
biki.

<sup>25</sup> "Un ka da-o Wà-wu ro sek-wu à ro o-kat. Wu  
ro m-jo'on o-hur, bo wu woonte yow yow o-hur  
ne à, wu hoguru ut-dum us-sep ne,

<sup>26</sup> Wu agnuru ko-guw wan-gaan wu cituru wu,  
'¿Ya a m-nom?'

<sup>27</sup> Ka ko-guw-wu shasuru wu, 'Heno ru wu  
jo'one, komo tato ru panag marikki-yo m-sem,

remen wu muunte o-hur kerker.'

<sup>28</sup> "Ka sek-wu wu swooru us-ryaab, wua tuw ka hur-o á. Tato un wu rwuunuru wu konuru wu, wu cowon n-me o-hur.

<sup>29</sup> Amba wu shasuru tato un wu, 'Gwo<sup>t</sup>, ka hak-se kap, me m-senge u<sup>ntu</sup>n ko-guw, komo me nomo wo koob-de o-dorotte á. Wo 'ya me ko ya o-gwoor um nomot o-biki un nay re ne á.

<sup>30</sup> Amba ka wà ru wu sabursute saw-ut ru kap be-de un ne'a-ne ye hwaa, komo da-o wu jo'one o-hur à, o panag marikki-yo m-sem remen wu!'

<sup>31</sup> Ka tato-o shasuru wu, 'Wà re, wo kane ko o ke da-o un me ne, komo kap yo ma re yo ma ru yo.

<sup>32</sup> Amba depe<sup>t</sup>e a nom o-zak o-biki ne, remen heno ru ro marag, amba m-moka wu ro un hoog ne, wu ro egute, amba m-moka wu muunte,' "

## Bor-us op us-cind

### Weer-se un wan-baab-to ut-saw

<sup>1</sup> Yeso zeeru yan-neke-mo un wu, "A nomog wu ken net-wu ko-ya-o-kwum, wu ro un ko-guw ne wan-bebe un wu ut-saw. Wu ken wu rurute ka ko-ya-o-kwum-wu unze wan-bebe un wu ut-saw ro wu un saburse un hwor.

<sup>2</sup> Remen kaane wu agnuru wan-bebe un wu ut-saw. Wu zeeru wu, 'Um hogute wo me m-saburse un hwor. Remen kaane kamsundu me saw-ut re, um wongsute wo un baab-to un saw-ut re ne.'

<sup>3</sup> Ka ko-guw-wu zeeru hi un de un wu, 'A wongse me un senge-m re ne. Ya ne um he nom? Mett m-'wons mo tom á, komo me m-hoge m-e mo us-kon.

<sup>4</sup> M-moka um nak yo um he nom à! Remen da\_o senge\_m re te'e, man kum nay-ne, ye\_he me\_m-barke\_ye\_gu me\_un hur-to\_un ye\_à.'

<sup>5</sup> "Wu\_agnuru\_hun-ne\_kap ye\_ka wan-hur-o\_un wu\_ro\_m-dore\_ut-moog à. Wu\_cituru\_wu\_ur-takan. 'Re ho\_o\_a wo\_m-dore\_ur-moog?'

<sup>6</sup> Wu\_shasuru, 'Tur-to\_m-now o-zungu [100].' Wan-baab-to\_ut-saw zeeru\_wu, 'Takurda-o\_ut-moog o\_ka, she'et, o gen kwooz-ut yoor un op [50] hor-m-hor.'

<sup>7</sup> Wu\_dooru\_m-cit un wu\_ken wu, 'Wo\_komo \_re ho\_o\_a wo\_m-dore?' Wu\_shasuru, 'Ut-buhu to\_un hyo dugu-o gaan [1,000].' Wan-baab-to\_ut-saw zeeru\_wu, 'Takurda-o\_ut-moog o\_ka, gen zungu-us eer [800].'

<sup>8</sup> "Remen kaane\_bo\_ka ma-to\_rwuune\_à, ka wa-o-kwum, wu\_bomog wan-bebe\_un wu\_ut-saw us-weer bo\_wu\_nome\_ka weer-se ba\_ur-bon se\_à. Kang-o gaan, hun-ne\_ye\_dore Shir á, ye\_ro\_us-weer ne\_be-de un morogse\_ut-saw to\_ye\_hette hoge m-rarem à, ka hun-ne\_ye\_jiishte\_ka ye\_dore Shir à, gun hi un de un ye, un nom un rii-yo Shir hette m-nom o-zak un ye\_ne\_à."

<sup>9</sup> Yeso\_dooru\_m-zee\_komo, "Remen kaane\_me\_no\_m-rure, gu\_no\_or un\_no un rii-yo no\_rotte un ka dak-o\_à, remen Shir barkutu\_no\_n-me un hur-o\_un wu\_da-o\_yo teese\_à.

<sup>10</sup> Bo\_un wu\_nome\_o-nip un rii\_hiin à, wua\_nom o-nip un rii\_caari, komo bo\_un wu\_wuke\_o-nip un rii\_rek-yo à, wua\_wuke\_o-nip un rii\_caari.

<sup>11</sup> Urege, no\_hoks m-nom o-nip un rii-yo no\_kume un ka dak-o\_à, Shir a bopsu\_no\_kashi un rii\_n-Ton á.

**12** Komo urege\_no\_hoks m-nom o-nip un rii-yo  
Shir bopsu\_no\_un ka dak-o\_á, wua bopsu\_no\_rii  
n-Ton á.

**13** "Ko-guw wan-gaan wua hoks nome\_un nen  
yoor m-guw á. Go\_un ka ko-guw wua yage\_wan-  
gaan, wu\_cun wan-gaan, ko\_wu\_nome\_wan-gaan  
o-dorotte\_wu\_yage\_wan-gaan. Remen kaane\_noa  
hoks m-name\_un Shir m-guw no\_name\_hwor  
komo á."\*

*Yeso rworog to\_ken ma-to*  
(Mati 11:12-13; 5:31-32; Mark 10:11-12)

**14** Bo\_Parisa-ne\_hogute\_kaane\_à, ye\_haguru\_Yeso  
remen ye\_ro\_un con-to\_un hwor ne,

**15** Yeso zeeru ye, "No\_conog hun-ne\_zee no\_un  
men-ut pus-to\_ne, amba Shir nepse\_no\_yan-men-  
ut jaas-to ye. Remen rii-yo hun-ne\_bope\_kom-ut  
yoor à, be-de un Shir rii-yo á.

**16** "Karamsa-o Mosa un yan-Rwor un Ma-to  
Shir ne\_ro\_gwomo-to\_un kumu un hoog rem na  
un Yahuda-ne\_har da-o Yohana Wa-m-Yo'os un  
hun-ne\_m-ho. Bo\_un da-o Yohana, me\_un yan-  
neke\_m re ne\_rworog, Ma-to\_m-Rerem to\_un  
gwomo-to Shir. Komo hun-ne\_deen sengute ye  
gokste\_to.<sup>†</sup>

**17** Amba jiishte\_busbus a porogse\_o-dak o-Ton  
ne, da a zee a jorote\_gom-de jiishe\_us-rek à, de un  
karamsa-o Shir.<sup>‡</sup>

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\* **Bor-us op us-cind:13 16:13** Hyen komo: Mati 6:24.    † **Bor-us**  
**op us-cind:16 16:16** Hyen komo: Mati 11:12-13.    ‡ **Bor-us op**  
**us-cind:17 16:17** Hyen komo: Mati 5:18.

**18** “Ko\_wu\_ke campo\_wu, ho'ose\_ne'a un\_wu, wu\_gaaruwu\_ken ne'a-wu, wu\_nomog **ba'as-de** un\_m-bukkun, komo ko\_wu\_ke campo\_wu ga'e\_ka ne'a-wu\_a ho'ose\_à, wu\_ma wu\_nomog **ba'as-de** un\_m-bukkun.§

### *Ko-ya-o-kwum un Razarus ne*

**19** “A nomog wu\_ken net-wu\_ko-ya-o-kwum, wu\_cope\_ut-gund to\_ro\_pukpuk à to\_un\_hwor deen, wu\_ro\_m-hoge\_rerem-mo\_hoog-mo\_un\_wu\_ko\_de ke\_ho-de.

**20** Wu\_ken ko-koob-wu\_ro komo káne, a wu\_m-ze\_Razarus. Wur-o\_un wu\_kap nat-to, a wu\_m-hante\_un ish-o\_hur-o\_un ka wa-o-kwum-wu,

**21** remen wu\_reet ga-to\_ro\_m-he'en un ka ko-ya-o-kwum-wu\_n-dak à, da-o wu\_ro\_m-re\_à. Yege\_wo\_masuru\_m-haan ye\_ro\_m-rekem un nat-to\_un wu\_

**22** “Ka ko-koob-wu\_maruru, **yan-tom-ye Shir** dekuru\_wu\_ye\_heeturu\_wu\_n-riib **Ibrahi**, be-de o-biki n-Ton un Shir. Komo ka ko-ya-o-kwum-wu\_maruru, hun-ne\_jokuru\_wu\_

**23** Komo n-me\_o-kuub o-ra, wu\_ro\_un swo\_ur-koob, wu\_dassuru\_ur-hi wu\_hyamburu\_Ibrahi ur-hew ne, un Razarus ne un riib-o un wu\_

**24** Wu\_aaguru, ‘Tato re **Ibrahi**, hoge 'won un de, o\_tomon Razarus wu\_ru\_jow-yo un wu\_m-ho, wu\_haan, wu\_gwu\_urse\_rem un de, remen me\_m-swo\_ur-koob n-me\_o-ra!’

**25** “Amber **Ibrahi** zeeru, ‘Baks, wà re o, da-o un\_hoog-m ru o hogute\_m-rerem, Razarus komo swoog ur-koob. Ambar m-moka wu\_ro\_m-hoge\_

§ **Bor-us op us-cind:18 16:18** Hyen komo: Mati 5:32; 1Kor 7:10-11.

rerem-mo\_ un wu káne, wo\_ne, wo\_un swo\_ur-koob.

<sup>26</sup> Kane\_komo, caari-o\_o-kuub ro\_kon un tete\_na, remen ye\_cone\_m-pas be\_be-ur no\_yea hoks á, káne komo, yatt-wu he hoks m-passan be-de no\_ro\_wu haante be-de te\_ro\_á.'

<sup>27</sup> Ka ko-ya-o-kwum-wu\_zeeru, 'Um konog wo, tato re **Ibrahi**, tom Razarus un hur-o tato re.

<sup>28</sup> Me\_un hen-ne ne\_taan campo-ne, Wu\_he wu\_n ek ye\_ut-to\_remen me\_con ye\_ma ye\_haan un ka be-de un swo\_ur-koob de á.'

<sup>29</sup> "Amba **Ibrahi** shasuru, '**Mosa** un **yan-Rwor** un **Ma-to Shir** ne\_ro\_kon ye\_he nak un hen-ne\_ru ut-to\_à. Depete\_hen-ne\_ru hogemato un ye.'

<sup>30</sup> Ka ko-ya-o-kwum-wu\_shasuru, 'To\_ka bo'os á, tato re **Ibrahi!** Amba urege\_wu\_ken wu\_inite\_be-de un margan-ne\_wu\_he be-de un ye, ka da-de yea\_yage\_nom **ur-ba'as**'

<sup>31</sup> Amba **Ibrahi** zeeru\_wu, 'Urege\_ye hogemMosa un **yan-Rwor** un **Ma-to Shir** ne\_á, yea hogemá ko\_wu\_ken wu\_ine\_be-de un margan-ne.' "

## Bor-us op us-ta'yoor

### *Ur-ba'as*

(*Mati 18:6-7,21-22; Mark 9:42*)

<sup>1</sup> Yeso zeeru yan-neke\_mo\_ un wu, "Meger-ut ro\_kon to\_he hante **ur-ba'as** à, amba Shir a tuks ka wu hante\_ka meger-to\_à!"

<sup>2</sup> A jiish wu\_ur-bon a gege\_wu\_ta'ar-de ur-na un geks-de un wu a jorbe\_wu\_n-me\_m-sa, da a zee\_wu\_rwo'e wan-gaan be-de un ka yakar\_ye\_nom **ur-ba'as**.

<sup>3</sup> Remen kaane\_gwot no\_yo no\_m-nom à!

"Urege or ru wan-dor nomote wo **ur-ba'as**,  
ruru wu, urege wu yagute do un nom **ur-ba'as**  
o nome wu ur-ho.\*

<sup>4</sup> Urege wu nomote wo **ur-ba'as** ho-ur gaan o-ta'yoor, komo ko o ke da-o wu haan wu zee wo, 'Man do á,' nome wu ur-ho."

### *Ess ut-ma*

<sup>5</sup> Yan-Tom Yeso zeeru Gos-wu, "Do te m-'wons remen te este ma-ut ru."

<sup>6</sup> Yeso shasuru, "Urege no ro un ess ut-ma ne untun go-yo jishe us-rek à untun go-yo **mosta**, noa hoks m-zee un ka 'yo-yo, 'Muuse us-geer ne o sher hi un du n-me m-sa!' Komo yo a nomo no o-dorotte.

### *Senge-mo un ko-guw*

<sup>7</sup> "A zee wu ken wu be-ur no ro un ko-guw ne, wu ro wu ut-kerem à, ko gwot un ca. Da-o wu muune so o-kat, woa zee wu re ga-to un wu hor m-hor á.

<sup>8</sup> Ko\_hiin! Woa zee wu ma, 'Rishnu me ga un de, o wasu me, um reet, um suus, me komse woa hoks m-re un yo ma ru rii-yo m-re yo!'

<sup>9</sup> ¿Udepe a bum ko-guw remen wu nomog o-dorotte á, depete a bum wu?

<sup>10</sup> Kang-o gaan un no ne, da-o no nome yo Shir zee no, no nom à, zee no, 'Te guw-ne ye temb, te un nom senge-m te.' "

### *Yeso taaste gom-se un nen op ya-ut-cim*

\* **Bor-us op us-ta'yoor:3 17:3** Hyen komo: Mati 18:15.

<sup>11</sup> Bo\_Yeso\_bupte\_cow\_yo o-Urusharima à, wu\_doruru un te\_riib-se un dak-o\_o-**Samariya** un dak-o\_o-Gariri ne.

<sup>12</sup> Wu\_ro\_m-cow un yo ken ya-o-bo\_yo, wu\_gonturu\_hun-ne op ye\_ro un swo\_ur-koob un gom-o\_ut-**cim**. Ye\_esuru\_ur-hew ne.

<sup>13</sup> Ye\_yonsuru\_us-cor, “Yeso! Gos-wu! Hoge\_won un te!”

<sup>14</sup> Yeso\_hyanuru\_ye, wu\_zeeru\_ye, “Ha\_no\_be-ur ko-wan-**Cow** un **kon-se Shir** wu\_byarag no.”<sup>†</sup>

Ye\_ro\_m-neke un cow gom-se un ye\_taaru.

<sup>15</sup> Bo\_wan-gaan hyente\_gom-o un wu\_taag à, wu\_muunuru un bongon-de Shir un cor caari.

<sup>16</sup> Wu\_soru\_hi un de un wu\_n-dak be-de un na-us Yeso, wu\_bomuru\_wu. Ka\_net-wu\_ko-**Samariya**-wu.

<sup>17</sup> Yeso\_zeeru, “Nen op ye\_ka um taase gom-se un ye\_à, ¿kené ka jero\_ye\_ro?”

<sup>18</sup> ¿Remen yan o\_bo un ka ko-hamat-wu un honde un wu\_muune wu\_bumut Shir?”

<sup>19</sup> Yeso\_zeeru\_wu, “Ine\_eso, o arag remen o shereg hur un du be-de Shir, Shir taaste\_gom-o\_ru.”

### *Haan-mo\_ut-gwomo (Mati 24:23-28,37-41)*

<sup>20</sup> Ye\_ken **Parisa**-ne\_ye\_cituru Yeso da-o\_gwomo-to Shir he m-haan à. Yeso\_shasuru: “**Gwomo-to Shir** a haan bo\_a he to\_m-hyan à.

<sup>21</sup> Yatt-wu he m-zee, ‘Gwot, to\_ka kane!’ Ko, ‘To\_ka reeno!’ Remen gwomo-to Shir ro\_be-de no\_ro\_à.”

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<sup>†</sup> **Bor-us op us-ta'yoor:14 17:14** Hyen komo: Rewi 14:1-32.

<sup>22</sup> Ka da-de wu zeeru yan-neke-moun wu, "Da-o roon da-ono he m-con nohyen hour gaan be-de un hoto un Wà-wu un net à, amba noa hyen de á.

<sup>23</sup> Ye ken hun-neye he nom-zee, '**Wà-wu un net**', Wu ká reeno!' Ko, 'Wu kà kane!' Amba noru m-gwot á.

<sup>24</sup> Me no m-rureuntun us-myakt n-ton komo m-cecar ne, kaanemuun-mo un **Wà-wu un net**, he m-nom un hodé un wu.

<sup>25</sup> Amba ur-takan **Wà-wu un net** wua suur koobdeen hun-neye un ka da-o, yea 'yarag wu.

<sup>26</sup> Bohun-ne nomeda-o **Nuhu** à kaaneye he m-nom da-ore **Wà-wu un net** he m-muun á.<sup>‡</sup>

<sup>27</sup> Kowu ke m-rem-swo ne, campo-neun ne'a-nene un sengemo utge, har un ka hode **Nuhu** tuwteo-hat à, komo hom haanurumo reeru yekap.<sup>§</sup>

<sup>28</sup> Oa nom untun da-owu ken netwu jin-de un wu Rot. Kowu ke un sengemo m-rem-swo ne, utbaab, m-one, urgo, utma ne,

<sup>29</sup> Hode **Rot** rwuune boo o-Sodom à, Shir hentuteo-ra un kak-too-ra neuntun kem n-Ton un shiro hooru yekap.\*

<sup>30</sup> Kaanehe m-nom hode un muunmo un **Wà-wu un net** wua 'wos hun-neba m-zonge.

<sup>31</sup> "Un ka hode wu ron-ton urdoob de un kukeo un wu à, wu kerguneá, wu cuwhur-o un wu á, wu dekenteyo ken riiyo á, remen Shir a saburse

<sup>‡</sup> **Bor-us op us-ta'yoor:26 17:26** Hyen komo: Taka 6:5-8.

<sup>§</sup> **Bor-us op us-ta'yoor:27 17:27** Hyen komo: Taka 7:6-24.

\* **Bor-us op us-ta'yoor:29 17:28-29** Hyen komo: Taka 18:20—19:25.

ka ye cone ruut un saw-to un ye à, kaane komo  
bo un wu ro o-kat à, wua warag o-hur á.†

<sup>32</sup> Baks no ne'a **Rot** wu naaste o-da komo wu  
wakte us-ajima ne remen saw-to un wu, Shir  
sabursute wu.‡

<sup>33</sup> Bo un wu cone wuke un hoog-mo un wu à,  
wu yage me m-dore moa ege wu, komo bo un wu  
hoog-mo un wu ege rem re à, wua kum mo.§

<sup>34</sup> Un ka tet-mo, me no m-rure, hun-ne yoor m-  
rew be-ur gaan: Shir a dek wan-gaan, wu yage  
wan-gaan n-jim.

<sup>35</sup> Ne'a-ne yoor ur-na be-ur gaan, Shir a dek  
wan-gaan, wu yage wan-gaan n-jim.”\*

<sup>37</sup> Yan-neke-mo un wu cituru wu, “Gos-wu,  
kené ka rii-yo he m-kor?”

Yeo shasuru, “Be-de u-ur ro à, kane sakra he  
m-morge.”

## Bor-us op us-eer

*Sha-mo ut-ma to un  
ko-gwor un wan-piish ut-ma ne*

<sup>1</sup> Yeo ruru yan-neke-mo un wu sha-mo ut-ma  
wu yoosutu ye bo ye he m-senge un kon-se Shir  
ba m-kar á.

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† **Bor-us op us-ta'yoor:31 17:31** Hyen komo: Mati 24:17-18;  
Mark 13:15-16. ‡ **Bor-us op us-ta'yoor:32 17:32** Hyen komo:  
Taka 19:26. § **Bor-us op us-ta'yoor:33 17:33** Hyen komo: Mati  
10:39; 16:25; Mark 8:35; Ruka 9:24; Yoha 12:25. \* **Bor-us op  
us-ta'yoor:35 17:35** Mo ken gen-mo un do ci-o 36 *Hun-ne yoor a  
ma'as m-senge o-kat: a dek wan-gaan, a yage wan-gaan.* Hyen:  
Mati 24:40.

<sup>2</sup> “Un o\_ken bo\_o\_a nomog wu\_ken wan-piish ut-ma wu\_, wu\_ro\_un hoge\_gyer-o Shir á, wu\_komo m-hyan hi-de un net us-shi ne\_á.

<sup>3</sup> Wu\_ken ko-gwɔr-wu\_ne'a, ro kane\_un ka bo-o wu\_ma'ase\_m-ha be-de un wu\_à un hoob-o un a ya'as wu\_yo ro\_yo ma un wu\_à, wu\_ro\_m-zee, ‘Gu me\_be-de un wan-ryaab-us re.’

<sup>4</sup> O-da deen, wan-piish ut-ma yage un was, amba ur-kom wu\_zeeru\_hi un de un wu\_, ‘Mett gyer-o Shir á, me\_komo m-hyan hi-de un net us-shi ne\_á,

<sup>5</sup> amba remen ka ko-gwɔr-wu\_sutu\_me, man gut remen wu\_kumut yo ro\_yo ma un wu\_à. Urege\_me nom kaane\_á, wua ma'as m-haan har wu\_bo\_me.’

<sup>6</sup> Yeso zeeru, “Hogu\_no\_yo ka wan-piish ut-ma wu\_zee\_à, wu\_rotte\_gyer-o Shir á.

<sup>7</sup> Wu\_hokste nome\_un ká ko-gwɔr-wu\_kaane, remen wu\_suute wu\_, kaane Shir a hoks nome un hun-ne\_ye\_wu\_daage\_à rii-yo ur-bon, urege\_ye\_konog wu\_, wua gu ye\_hor-m-hor.

<sup>8</sup> Me\_no\_m-rure, Shir a piish ma-to un ye\_hor-m-hor bo\_ye\_he hoge\_m-rerem à. Amba **Wà-wu un net** ¿wua 'wos hun-ne\_gokste\_Ma-to\_Shir da-o wu\_ he m-muun ne?’

### *Sha-mo\_ut-ma to un ko-Parisa un wan-goks un tar ne*

<sup>9</sup> Yeso doog hun-ne\_m-rure\_ka sha-mo ut-ma mo, ye\_nepse\_she'et-de un ye, kashi de á, komo ye ro\_un muut un ye\_ken ye\_n-dak.

<sup>10</sup> “Da-o\_gaan hun-ne\_yoor haag un **Pyo-o Shir** ye\_konot Shir: Wan-gaan ko-**Parisa**-wu\_, wu\_ka komo **wan-goks un tar**.

<sup>11</sup> Ko-**Parisa** esuru un hon wu konuru, ‘Shir, um bomog wo remen me ko-hyow á, me ko-wan-men-ut jaas-to\_wu á, me un rwor ut-bo á, me un hoob-o un ne'a-ne untun ye ken ye á. Um bomog wo remen me untun ka ko-wan-goks **un tar** wu reeno á.

<sup>12</sup> Un ho-ut ta'yoor me un nom o-swoot ho-ut yoor, me kume rii-yo woo op à, me wo m-ya'as o-gaan.’

<sup>13</sup> “Amba ko-yan-goks **un tar** esuru ur-hew ne komo wu jaks co-o un wu n-Ton á, amba wu wosuru be-de un wu. Wu zeeru, ‘Shir, hoge 'won un de, me ko-wa-ur-ba'as!’ ”

<sup>14</sup> Yeso zeeru ye, “Me no m-rure, ko-yan-goks **un tar**, waragte o-hur hond hond be-de Shir, amba ko-**Parisa**-wu warag o-hur hond hond á. Remen kap ye jakse hi un de un ye n-ton à, Shir à hente ye n-dak, komo kap bo un ye hente hi un de un ye dak dak à, Shir a jaks ye n-ton.”\*

*Yeso huute yakar nu-o ur-bon  
(Mati 19:13-15; Mark 10:13-16)*

<sup>15</sup> Ye ken hun-ne ye hanturu yakar-ye un ye beur Yeso remen wu huuté ye nu-o ur-bon. Yan-neke-m Yeso tepruru ye bo ye nome kaane à,

<sup>16</sup> Amba Yeso agnuru ka yakar-ye be-de un wu komo wu zeeru, “Yagu no yakar rek-ye haante be un de, no wen ye á, remen gwomo-to Shir ro be-de gon ye.

<sup>17</sup> Baks no de ka! Kap bo un wu goksé gwomo-to Shir untun wà á, wua tuw un den-o Shir á.”

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\* **Bor-us op us-eer:14 18:14** Hyen komo: Mati 23:12; Ruka 14:11.

*Ko-ya-o-kwum**(Mati 19:16-30; Mark 10:17-31)*

<sup>18</sup> Net caari-wuun **Yahuda-ne** cituruYeso, “Waur-Yoos, wo\_kashi-wu, ¿ya ne\_um he\_m-nom\_um kumut hoog-o\_ba m-ta?”

<sup>19</sup> Yeso cituruwu, “¿Remen yan o\_o zeete\_me\_kashi? Yatt-wu\_ro\_kashi á se Shir cot.

<sup>20</sup> O nepse\_ka **karamsa**-o: ‘Wo\_con ne'a-wuun net á, wo\_ho\_net á, wo\_hiw rii á, wo\_ce'e\_net ut-ma á, hyan tato ruun inu rune ut-gos ne.<sup>†</sup>’

<sup>21</sup> Ka net-wu\_shasuru\_, “Cin me\_rek-wu\_um nomosse\_dorotte-oun o\_kap.”

<sup>22</sup> Bo\_Yeso hoge\_kaane\_à, wu\_zeeru\_wu, “Yo ken yo ro\_kon yo kuse\_o nom\_à: Baab rii-yo uo rotte\_à kap, o ya'as koob-ne\_ka hwor-ye, komo woa kum rii-yo ur-bon n-Ton, ka da-o, o haan, o dore\_me.”

<sup>23</sup> Amba da-o\_ka net-wu\_hoge\_kaane\_à, wu\_hoge\_m-rerem ko\_hiin á, remen ko-ya-o-kwum-wu\_deen.

<sup>24</sup> Yeso hyanuruwu hoge\_m-rerem á, wu\_zeeru\_, “Ko-ya-o-kwum a tuw den-oun gwomo-to\_Shir un yish pus-ye\_á!

<sup>25</sup> Otte ko-ya-o-kwum-wu\_tuw den-oun gwomo-to\_Shir à, jiishte\_ba un rem dorom-yo tuw un ish-o\_o-ber.”

<sup>26</sup> Hun-ne\_ye\_hoge\_wu\_à cituru\_, “¿Wan wuun ya Shir he\_m-gu?”

<sup>27</sup> Yeso shasuru\_, “Rii-yo hun-ne\_a hoks m-nom á, Shir a hoks yo m-nom.”

<sup>28</sup> Ka da-de Bitrus zeeru\_, “Gwot! Te\_yagnute\_den-ut te, te\_dorutu\_wo.”

† **Bor-us op us-eer:20 18:20** Hyen komo: Rwuu20:12-16; Kara 5:16-20.

<sup>29</sup> Yeso zeeru ye, “Ee, komo um esutu no, ko wu ke wu yage hur-o un wu, ko ne'a, ko hen-ne, ko ye mate wu à, ko yakar remen con-to un den-o ut-gwomo to Shir,

<sup>30</sup> wua kum deen un ka hak-se, komo wua kum hoog-o ba m-ta un hak-se roone à.”

*Yeso rworog ma-to un mar-mo  
un wu so o-tet komo*  
(Mati 20:17-19; Mark 10:32-34)

<sup>31</sup> Yeso dekuru yan-neke-mo un wu op un voor n-riib, wu zeeru ye, “Hogu no! A he no o-Urusharima, be-de kap rii-yo yan-Rworu un Ma-to Shir gene un **Wà-wu un net** he m-shi à.

<sup>32</sup> Wu a he'ebe un kom-to un ye ro **Isra**-ne á, yea pyapar wu, ye copse wu m-ta komo.

<sup>33</sup> Yea nome wu us-sorog, ye ho wu amba ho-ur atette-de, wua ine un hoog ne.”

<sup>34</sup> Amba yan-neke-mo un wu ye nap ko o-gaan yo wu ro m-zee á, remen a wukute ye ma-to wu ro m-rwor à, komo ye nap rii-yo Yeso ro m-rwor á.

*Yeso upste yish-ye un ko-po  
(Mati 20:29-34; Mark 10:46-52)*

<sup>35</sup> Yeso ro yow yow o-Jeriko ne, wu ken ko-po wu ro tara n-riib un cow, wu ro us-kon.

<sup>36</sup> Da-o wu hoge hun-ne ro m-arag à, wu cituru, “¿Yan yo ne?”

<sup>37</sup> Ye ruru wu, “Yeso ko-ya-o-Nazaret ro m-arag.”

<sup>38</sup> Wu 'yonsuru us-cor, “Yeso! Baag-o **Dawuda!** Hoge 'won un de!”

<sup>39</sup> Hun-ne\_ye\_ro co à, kangsuru\_wu\_ye\_zeeru\_wu\_res temb. Amba wu\_yonsuru\_us-cor deen, “Baago **Dawuda** hogé 'won un de.”

<sup>40</sup> Ka da-o Yeso esuru\_wu\_zeeru, “Hantu\_no\_ka ko-po-wu\_be un de.” Bo\_wu\_wo'onte\_yow yow à, Yeso cituru\_wu,

<sup>41</sup> “¿Ya ne\_o cone\_um nomo wo?”

Wu\_shasuru, “Gos-wu, um conog m-hyen.”

<sup>42</sup> Yeso zeeru\_wu, “Hyan! Remen sher-m ru be-de Shir rwo'og wo\_m-hyan.”

<sup>43</sup> Un gyept-o un yish, wu\_hyanuru\_cas kane, wu\_doruru\_Yeso, wu\_ro\_un nome un Shir ur-bongon. Da-o buug-de un hun-ne\_hyane\_kaane\_à, ye\_bomuru Shir kap mo un ye.

## Bor-us op us-jero

### *Yeso un Zakka*

<sup>1</sup> Yeso cowuru\_o-Jeriko wu\_ro\_m-arag.

<sup>2</sup> Ko-Gwomo-wu un **yan-goks un tar** jin-de un wu\_Zakka, ko-ya-o-kwum-wu.

<sup>3</sup> Wu\_conog wu\_hyen ko\_wan wu\_ne\_Yeso. Amba wu\_hoks hyan un Yeso á, remen hun-ne\_nomog deen, komo wu\_tt m-seeb á ko\_hiin.

<sup>4</sup> Wu\_arguru\_o-rek un co-o un hun-ne\_wu\_daaru\_o-dirimi wu\_hyenet Yeso, wu\_ro\_m-arag ka so\_à.

<sup>5</sup> Bo\_Yeso woote un ka be-de à, wu\_dassuru\_urhi\_n-ton wu\_zeeru\_Zakka, “Kergune\_hor-m-hor, remen un hur-o ru um he m-she'et caane.”

<sup>6</sup> Zakka kergunuru\_hor-m-hor wu\_barkuru\_Yeso zak-o-zak.

Ruka Bor-us op us-jero:7

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Ruka Bor-us op us-jero:15

**7** Kap hun-ne ye hyane kaane à, taknuru us-cenene, “Ka net-wu haag ur-hamat un hur-o un **ko-ya-ur-ba'as!**”

**8** Zakka inuru eso wu zeeru Yeso, “Hoge, man ya'as koob-ne ur-purug de un rii re, urege komo um rumuste rii-yo un wu ken wu, man tope wu ka rii-yo so o-nass.”

**9** Yeso zeeru wu, “Ka hur-o kumug gwu caane, remen ka net-wu gokste Ma-to Shir untun **Ibrahi**.

**10** **Wà-wu un net** haante wu hobt, komo wu guut ye ege à.”\*

*Sha-mo\_ut-ma to\_un hwor un guw-ne\_op ne\_*  
*(Mati 25:14-30)*

**11** Bo\_hun-ne\_ro\_m-hoge un to\_ka à, Yeso dooru ye\_m-rure sha-mo\_ut-ma. Un ka da-de, wu\_ro yow yow o-Urusharima ne, komo ye ro m-zee unze gwomo-to Shir ro\_ma-to\_m-rwuun.

**12** Wu zeeru, “Wu ken net caari-wu, ro\_m-ha un o\_ken bo\_o ur-hew ne, a sagbute wu ut-gwomo, a komse wu muunuru o-hur.

**13** Bo\_wu\_in\_e\_m-neke à, wu agnuru guw-ne ye un wu\_nen op komo wu\_yasuru ko\_wu\_ke hwor. Wu\_ruru ye, ‘Sengu\_no, no\_gut yo no\_he m-hoks m-kum da-o\_me\_neke.’

**14** Amba hun-ne ye un wu yagute wu, ye tomuru\_n-jim de un wu unze, ‘Te con ka net-wu reete ut-gwomo á.’

**15** “Komo haanuru a sagburu ka net-wu ut-gwomo wu\_muunuru. Bo\_m-jo'on, wu zeeru guw-ne ye un wu ye rwuun, remen wu nept yo ye kume à.

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\* **Bor-us op us-jero:10 19:10** Hyen komo: Mati 18:10.

**16** Wu\_ur-takan haanuru\_wu\_zeeru, 'Gos-wu, um kumug so\_o-op n-ton un ka ye\_o yasu\_me\_a.'

**17** Wu\_zeeru, 'Keregen, wo\_ko-guw kashi-wu! O nomog m-senge un rii hiin, man sagbe\_wo\_ut-gwomo to\_un bo-ut op.'

**18** Ko-guw ayoore\_wu, haanuru\_wu\_zeeru, 'Gos-wu, um kumug so\_o-taan n-ton un ka ye\_o yasu\_me\_a.'

**19** Wu\_zeeru\_wu, 'Komo woa nom gwomo-to\_un bo-ut taan.'

**20** "Komo wu\_ken ko-guw-wu\_haanuru\_wu\_zeeru, 'Gos-wu, hwor\_ru ye\_ka, me\_un wuke\_ye\_ur-magund.'

**21** Me\_wo\_o-gyer, remen wo\_rii-yo o-gyer yo. Wo\_m-dek be-de wo\_esse\_a, komo wo\_m-ce be-de wo\_go\_ye\_a.'

**22** Wu\_zeeru\_wu, 'Wo\_ko-guw-wu\_o-hwaa! Man dek gom-ut ru, m-sabursute\_wo! O nepste\_me\_rii-yo o-gyer yo, me\_m-dek be-de me\_esse\_a, komo me\_m-ce be-de me\_go\_a.

**23** ¿Remen yan o\_wo\_heete\_hwor\_re o-benki\_a, be-de um roa goksune\_m-sakne\_da-o\_um muune\_a?'

**24** "Ka da-de wu\_zeeru\_ka ye\_ro\_eso kane\_a, 'Rumus no\_ka hwor\_ye\_be-de un\_wu, no\_ya'as ka ko-guw-wu\_ro\_un op ne\_a.'

**25** Amba ye\_zeeru\_wu, 'Gos-wu, ay, wu\_ro\_un op ne!'

**26** Wu\_shasuru, 'Me\_no\_m-rure, kap ka ye\_ro\_un rii ne\_a, Shir a do ye, amba ka ye\_rotte\_rii\_a, ka yo ye\_rotte\_hiin\_a, Shir a rumus ye\_yo.<sup>†</sup>

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<sup>†</sup> **Bor-us op us-jero:26 19:26** Hyen komo: Mati 13:12; Mark 4:25; Ruka 8:18.

<sup>27</sup> M-moka, ka yan-yage-ut re ye, ka ye cone a sagbe me ut-gwomo á, hantu no ye kane, ho no ye un hyan-o re!‡ ”

*Yan-bo-o o-Urusharima barkute Yeso  
(Mati 21:1-11; Mark 11:1-11; Yōha 12:12-19)*

<sup>28</sup> Bo Yeso komte ka ma-to à, wu takuru co wu ro m-ha o-Urusharima yan-neke mo un wu ro wu m-dorbe n-jim.

<sup>29</sup> Bo wu woonte yow yow o-Bapaji ne o-Betanya ne à, un 'wun-de o-haag o-hun-ne m-zee, **Haag-o un 'yo-se o-Zetun** à, wu tomuru yan-neke mo un wu nen yoor

<sup>30</sup> un kà ma-to ne; “Ha no un ka bo-de ro un co no à. Da-o no m-cow à, noa hyen wà-yo o-janka yo a cete m-da á gego. Ussundu no yo, no hante kane.

<sup>31</sup> Urege wu ken wu cikt no, ‘¿Remen yan o no rotte yo m-us?’ Zee no wu, ‘Gos-wu conog yo.’ ”

<sup>32</sup> Ye doruru o-cow, ye 'woossuru hond hond, bo Yeso ruru ye à.

<sup>33</sup> Bo ye ro m-us un ka wà-yo o-janka yo à, wan-yo zeeru ye, “¿Remen yan o no rotte yo m-us?”

<sup>34</sup> Ye shasuru, “Gos-wu conog yo.”

<sup>35</sup> Ye dekuru ka wà-yo o-janka yo ye heeturu Yeso. Ka da-de, ye sakuru gund-to un ye un cin-o un ka janka-yo, ye deturu Yeso n-ton.

<sup>36</sup> Bo wu da n-ton à, hun-ne neksuru gund-to un ye un cow.

<sup>37</sup> Bo wu woonte yow yow o-Urusharima ne à, be-de ka cow-yo dore un 'wun-de un **Haag-o un**

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‡ **Bor-us op us-jero:27 19:11-27** Hyen komo: Mati 25:14-30.

Ruka Bor-us op us-jero:38

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Ruka Bor-us op us-jero:44

'yo-se o-Zetun à, buug-de un hun-ne yan-neke-mo un wu taknuru bongon-de Shir un 'yons us-cor remen rii-yo o-made yo ye hyane kap à.

<sup>38</sup> Ye 'yonsuru us-cor, ye zeeru,

"Shir ru'e ko-Gwomo o-kom wu haane un bee'b-de un Yawe à,

m-gwugwu n-ton kane

m-sekemse be-de Shir!"§

<sup>39</sup> Ka da-de ye ken **Parisa**-ne ye kane tepsuru Yeso. "Wa-ur-Yoos, zee yan-neke-m ru ye res temb!"

<sup>40</sup> Yeso shasuru, "Me no m-rure, urege ye reks temb, ta'ar-ut toa takan tep."

### *Yeso 'wonog remen o-Urusharima*

<sup>41</sup> Bo Yeso woonte yow yow o-Urusharima ne à, komo bo wu hyente o à, wu 'wonuru un tuk-mo ut-men remen o, un hun-ne ne ye ro n-me à.

<sup>42</sup> Wu ro m-zee, "Urege no nak caane rii-yo he no m-hante she'et-de un gwugwu-mo ur-hur à! Amba m-moka Shir wukute no yo, remen no goks me á!

<sup>43</sup> Da-o roon da-o yan-yage-ut no he no m-rigumse à, ye woongsu no komo ye hebutu no ko o ke raag-o komo noa ru á.

<sup>44</sup> Yea ho no un yakar no ne, komo ye saburse bo-o no, ko o-pam a yage yo n-ton un yo ken yo á, remen no baks da-o Shir haane wu guut no á!"

### *Yeso yanag ya-ut-baab*

(Mati 21:12-17; Mark 11:15-19; Yoha 2:13-22)

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§ **Bor-us op us-jero:38 19:38** Hyen komo: Bong 118:26.

Ruka Bor-us op us-jero;45

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Ruka Yohana

**45** Ka da-de Yeso haaru\_n-me\_ un **Pyo-o Shir**. Wu taknuru yan-se un ya-m-o un ya-ut-baab ne,

**46** Wu\_ ro\_ye\_m-zee, "A ge\_ne\_g un Ma-to Shir, 'Hur-o re be-de us-kon de'\* amba no\_muute\_o\_be-de un hyow-ne!"<sup>†</sup>

**47** Ko\_de ke ho\_de Yeso yooste un **Pyo-o Shir**. Gwomo-ne ye un kon-se Shir, **yan-Yoos-de o-karamsa**, un sek-ye ne conuru ye ho wu.<sup>‡</sup>

**48** Amba ye\_hoks m-kum o\_cow á, remen hun-ne kap ro\_wu\_m-hoge, ye\_con ye **ba'as** ur-gom á.

## Bor ur-kwooz

*Wa ya'e Yeso gwomo-to\_wu rotte  
un nom un ka hyat-to à  
(Mati 21:23-27; Mark 11:27-33)*

**1** De ken ho-de, Yeso ro un **Pyo-o Shir**, wu ro m-yoose un hun-ne, komo wu ro un rwor un ka Ma-to Shir to, **Ma-to m-Rere**m, Gwomo-ne ye un kon-se Shir un **yan-Yoos-de o-karamsa** ne, mosse un sek-ye ne, haanuru. Ye zeeru wu,

**2** "Ruru te, ¿kené o\_o kume gwomo-to un nom un ka rii-yo wo\_m-nom à? ¿Wa ya'e wo\_ka 'wons-mo?"

**3** Yeso shasuru ye, "M-moka yage um cit no\_o ken cot-o:

**4** Ruru no me, ¿wa un wu ne tomne **Yohana** Wan-Yo'os un hun-ne n-me m-ho, 'hun-ne' ye, ko, 'Shir'?"

\* **Bor-us op us-jero;46 19:46** Hyen komo: Isha 56:7. † **Bor-us op us-jero;46 19:46** Hyen komo: Irmi 7:11. ‡ **Bor-us op us-jero;47 19:47** Hyen komo: Ruka 21:37.

<sup>5</sup> Ma-ut sunuru ye, “¿Ya ne\_a he m-zee? A ze'e,  
‘Shir,’ wua zee, ‘¿Remen yan o\_un ya no\_gokste  
**Yohana?**”

<sup>6</sup> Komo a ze'e, ‘Hun-ne’ ye, kap ka buug-de un  
hun-ne\_dea ho na, remen ye\_dekse **Yohanawan-Rwor un Ma-to Shir** wu.”

<sup>7</sup> Ka da-de ye\_shasuru, “Te\_nap be-de o\_rwuune  
á.”

<sup>8</sup> Komo Yeso zeeru ye, “Me\_ma man ruru\_no\_ko  
kene\_um kume'\_wons-mo\_um rotte\_un nom kaane  
á.”

*Sha-mo\_ut-ma\_to\_un  
ko-ya-o-kat un ya-tom-ne*

(Mati 21:33-46; Mark 12:1-12)

<sup>9</sup> Yeso ruru ka hun-ne ye ka sha-mo\_ut-ma mo:  
“Wu\_ken net-wu\_goog o-kat, wu\_dekuru ya-tom,  
wu\_warguru\_o-hur wu\_she'etunduru deen.”\*

<sup>10</sup> Bo\_da-o\_m-ce woonte\_à, wu\_tomuru ko-guw-  
wu\_un wu\_be-de un ka ya-tom-ye, a ya'sunde\_wu\_  
yo ro\_yo ma un wu\_à. Amba ka ya-tom-ye\_bunuru  
ka ko-guw-wu, komo wu\_muunuru ba un rii.

<sup>11</sup> Ka wa-o-kat-wu\_dooru\_m-tom un wu\_ken ko-  
guw-wu, amba ka ya-tom-ye\_bunuru wu\_komo, ye  
ya'u wu\_m'e, wu\_muunuru ba un rii.

<sup>12</sup> Ka da-de, wu\_tomuru atette\_wu, ka ya-tom-ye  
hogussuru wu\_m-hoog, ye\_yanduru wu.

<sup>13</sup> Ka da-de, ko-ya-o-kat zeeru, ‘¿Ya ne\_um he m-  
nom? Yage um tomot wà re wu\_me\_m-con à un hi  
un de un wu, um nak yea nomo wu\_o-dorotte!’

<sup>14</sup> Amba bo\_ka ya-tom-ye\_hyambute wu\_à, ye  
zeeru\_hi un de un ye, ‘Wà-wu un ko-ya-o-kat-wu

\* **Bor ur-kwooz:9 20:9** Hyen komo: Isha 5:1.

ka. A ho no\_wu, komo saw-to\_un ko-ya-o-kat myet a warag-ut ma na!'

<sup>15</sup> Ye\_ruuturu\_wu\_n-riib o-kat, ye\_hooru\_wu."

Yeso cituru\_ye, "¿Ya ne\_ka ko-ya-o-kat-wu\_he ka yan-tom-ye\_m-nom?"

<sup>16</sup> Wu\_a haan wu\_ho ka yan-tom-ye, wu\_ya'as ye\_ken ya-tom-ye\_ka kat-o."

Bo\_hun-ne\_hoge\_kaane\_à, ye\_zeeru, "Shir wen\_gon\_ka rii-yo!"

<sup>17</sup> Yeso gwoturu\_ye, wu\_cituru, "¿Ya ne\_ka Ma-to Shir to\_ro\_m-zee? 'Ka pam-yo ya-ut-mà yage\_à, yo\_jiishte ye\_ka m-'wons kap.'<sup>†</sup>

<sup>18</sup> Kap\_bon\_wu'\_hebe\_un\_ka pam-yo\_à wua\_cagme, urege\_komo\_ka pam-yo he'ente\_n-ton\_un net, yo\_à rugumse\_wu."

### *Cot-o un top un tar*

(Mati 22:15-22; Mark 12:13-17)

<sup>19</sup> Yan-Yoos-de o-karamsa un Gwomo-ne\_ye un kon-se Shir ne\_conuru\_ye ship Yeso kane\_remen ye\_nepse\_wu\_rworrog ka sha-mo\_ut-ma mo\_remen ye, amba ye\_ro\_o-gyer o\_un hun-ne.

<sup>20</sup> Ye\_ro\_un\_hoob-o\_o-cow remen ye\_zheet Yeso\_rworrog gom-de **ur-ba'as**. Ye\_zwopuru\_ye\_ken ye\_o-nu, ye\_barag m-zee\_kashi un\_hun-ne\_ye\_ro\_. Komo ye\_tomuru\_ka hun-ne\_ye\_ceeb Yeso us-cot, remen ye\_bobsute\_wu, be\_ur **Biratus**, ko-Gwamna-wu\_o-dak.

<sup>21</sup> Ya\_m-seger un Yeso zeeru\_wu, "Wa\_ur-Yoos, te\_nepse\_kap yo\_o zee, un\_yo\_o\_yoose\_ne\_à, hond hond o\_. Te\_nepse\_wo\_un\_gwot un\_co\_á, amba rwor\_o-nip o\_un\_yo Shir cone\_un\_hun-ne\_ne\_à.

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<sup>†</sup> **Bor ur-kwooz:17 20:17** Hyen komo: Bong 118:22.

<sup>22</sup> Ruru te, ¿depete te top tar-o un ko-Gwomo **Sisar**, gwomo-to o-dak o-**Roma**, ko te top á?"

<sup>23</sup> Amba Yeso hyanuru weer-se un ye, wu zeeru ye,

<sup>24</sup> "Kutu no me ka hwor-yo a nome o-kwom à.  
¿Co-o wan o, un jin-ur wan ne ro kane?"

Ye shasuru, "O ma **Sisar**, ko-Gwomo-wu o-**Roma**."

<sup>25</sup> Yeso zeeru, "Remen kaane, ya'as no ko-Gwomo **Sisar** yo ro yo ma un wu à, no ya'as Shir yo ro yo un Shir à."

<sup>26</sup> Ka hun-ne ye hoks Yeso m-ship un ka ceeb-o á, ye resuru temb, ye ro un barag-se un shas-o un wu.

*Cot-o un ine-mo un margan-ne*  
(Mati 22:23-33; Mark 12:18-27)

<sup>27</sup> Ye ken **Saduki**-ne ye, (ye zee a ine ut-marimar á), ye haanuru be-ur Yeso. Ye cit wu.‡

<sup>28</sup> "Wa-ur-Yoos, **Mosa** geneg ka **karamsa**-o rem te, 'Urege net marag wu yage ne'a ba un yakar, hen-ne un ka net-wu a ge ka ne'a-wu, remen ye kumut yakar-ye a he m-zee yakar-ye un ka wu mare à.'§

<sup>29</sup> A zee ye ken campo-ne ye ta'yoor, tato un ye gaan, wu ro sek-wu à gaag ut-ge wu maruru ba wu un mat yakar.

<sup>30</sup> Wu donde wu à gaaru ka ne'a-wu,

<sup>31</sup> Atette-wu kaane, ka rii gaan-yo kumuru ye kap ta'yoor, ye marag ba un wu kume wà á.

<sup>32</sup> Ur-kom kap, ka ne'a-wu maruru.

‡ **Bor ur-kwooz:27 20:27** Hyen komo: Seng 23:8.  
**ur-kwooz:28 20:28** Hyen komo: Kara 25:5.

<sup>33</sup> M-moka, ¿ho-de margan-ne he m-iné à, ne'a-wu\_waane\_ka ne'a-wu\_ro? Kap ta'yoor mo\_un ye, ye\_gaag wu.”

<sup>34</sup> Yeso shasuru ye, “Hond hond o\_hun-ne\_ye\_m-moka ge ut-ge.

<sup>35</sup> Amba campo\_ne\_un ne'a-ne\_ne\_ye Shir he m'yons ut-marimar à, remen ye\_shereg un\_wu, ye\_he de m-ga ut-ge, un\_ká da-o\_á.

<sup>36</sup> Yea warag untun **yan-tom-ye Shir**, yea mer á. Ye\_ro\_yakar-ye Shir, remen ye\_inute\_ut-marimar.

<sup>37</sup> Komo **Mosa** rworog cas cas, margan-ne\_a ine\_un\_hoog ne. Un ka ma-to\_wu\_gene\_bo Shir nome\_ut-ma un\_wu\_ne\_à, un ka be-de un\_tuk-mo\_ur-rande. Wu\_geneg unze Wan-Koyan, ak hi un\_de un\_wu, wu\_ro\_‘Shir **Ibrahi**, Shir **Ishaku**, komo Shir **Yakubu**.\*

<sup>38</sup> Wu\_ro\_Shir o\_un margan-ne\_á, amba Shir o\_un yan-hoog, remen be-de un\_wu kap yan-hoog ye.”

<sup>39</sup> Ye\_ken **yan-Yoos-de o-karamsa** ye\_zeeru, “Wa\_ur-Yoos o, ka shas-o\_rq\_ur-bon ne!”

<sup>40</sup> Bo\_un kaane, yatt-wu\_hokse\_Yeso m-cit komo á.

*Kiristi wà Dawuda wu  
(Mati 22:41-46; Mark 12:35-37)*

<sup>41</sup> Yeso zeeru ye, “¿Re ne\_ne\_ye\_zette **Kiristi** raag-o **Dawuda** o?

<sup>42</sup> **Dawuda** un\_hi un\_de un\_wu\_zieg un\_takurda\_o un Sep-to\_ur-Bongon,

“‘Yawe zeeg Gos\_wu\_re:

“She'et un ka be-de ut-gwomo de,

\* **Bor ur-kwooz:37 20:37** Hyen komo: Rwuú 3:6.

Ruka Bor ur-kwooz:43

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Ruka Bor ur-kwooz o-gaan:3

43 Har um ru'ut yan-yage-ut ru waragte rii-yo  
o he m-yawag un na-us ru à!" †

44 **Dawuda** ak wu 'Gos-wu,' komo ¿re o, wu\_hette\_  
m-warag 'wà un wu?'

*Yeso zeeg nom no ja  
un yan-Yoos-de o-karamsa ne  
(Mati 23:1-36; Mark 12:38-40)*

45 Bo\_hun-ne\_kap hogute\_wu\_à, Yeso zeeru\_yan-  
neke\_mo\_un\_wu,

46 "Nom no\_ja un **yan-Yoos-de o-karamsa** ne,  
ye\_ro\_m-con ye\_ma'as m-neke\_un cop-to\_ur-bon ne,  
komo ye\_conog a gas ye, a hyen ye\_ut-gos ne\_be-  
de m\_o\_m-baab ne. Ye\_ro\_m-daag be-de ur-she'et  
de ur-bon un kuke-to un yoos un Ma-to Shir, un  
be-de jiishe ur-bon ne\_à da-o ut-biki.

47 Ye\_ro\_m-cow un hur-to un gwor-ne ye\_rumus  
ye\_saw-to un ye, ka da-de komo ye\_barguru\_naas  
o\_da\_deen un kon-se Shir! Koob-de Shir he ye\_m-  
'ya à dea jiish de un ko\_wu\_ke!"

## Bor ur-kwooz o-gaan

*Yar-mo un ko-gwor  
(Mark 12:41-44)*

1 Yeso riguru\_wu\_hyanuru\_hun-ne\_yan-rii ro\_un  
hwobe un yar-mo un ye un be-de ur-ess n-me un  
**Pyo-o Shir.**

2 Komo wu\_hyanuru\_wu\_ken ko-koob-wu un ko-  
gwor-wu\_ne'a jorbute\_nera\_yoor.

3 Wu\_zeeru, "Me\_no\_m-rure, kà ko-gwor-wu  
jiishte\_ko\_wu\_ke m-yar,

† **Bor ur-kwooz:43 20:42-43** Hyen komo: Bong 110:1.

<sup>4</sup> remen ye\_ka gasunte ye\_yagne yo kuse\_à, amba  
wu, ko-koob üntuñ wu, ya'aste\_kap yo ro\_wu\_à."

*Yeso rworog a wuks den-o Shir*  
(Mati 24:1-2; Mark 13:1-2)

<sup>5</sup> Ye\_ken ye\_yan-neke\_m **Yeso** ro\_un ma-to\_un  
**Pyo-o Shir**, o\_ro\_ur-bon de o-gwot ne\_un ka ta'arto\_a  
meete\_o\_à un yar-mo\_a ya'e Shir ne\_à. Yeso  
zeeru,

<sup>6</sup> "Káp ka yo no\_hyane\_à, da-o roon a yage\_ur-  
ta'ar n-ton un de ken de á, a wuksusse\_ko de ke."

*Swo ur-koob*  
(Mati 24:3-14; Mark 13:3-13)

<sup>7</sup> Ye\_cituru\_wu, "Wa-ur-Yoos, ¿ya un da-o a he  
m-nom kaane? Komo ¿ya un gon napa-o\_te\_he m-  
hyan, te\_nept ka da-o\_woonte?"

<sup>8</sup> Yeso zeeru, "She'et no\_zongse, no\_yage\_ko\_wu  
ke raks no\_á. Hun-ne\_deen a haan un jin un de.  
Yea haan, ye\_zee, 'Me\_ro\_wu, wu Shir daagne\_à!'  
Komo, 'Ka da-o\_ro\_yow yow!' Amba no\_dore\_ye\_á.

<sup>9</sup> No\_hoge\_o-gyer á, da-o\_no\_hoge\_ma-to\_ur-guñ,  
m-barne\_ne, se\_a nomog gon\_to\_ur-takan, amba  
yan zee kom\_ur ro\_yow yow á."

<sup>10</sup> Wu\_dooru\_ye\_m-zee, "O-dak, o-dak ne\_a dum,  
ut-gwomo ut-gwomo ne\_komo kaane."

<sup>11</sup> Dak-o a nukte\_o ho hun-ne, mer, us-gom ne  
ko\_kene, rii-yo o-gyer yo a take\_m-hyan á, a hyen  
yo rwunte\_n-Ton un shir.

<sup>12</sup> Rii-yo ka rem-se nomot kaane, a ship no\_a  
reesu\_no\_ur-koob, a heet no\_un kuke\_to\_un yoos un  
Ma-to Shir be-de un piish ut-ma, a ke no\_. A heet  
no\_be-de un gwomo-ne un ya-o-dak-ne remen no  
me\_m-dore.

<sup>13</sup> Kane\_no\_he m-kum o-da no\_rurutu\_ye\_ma-ut  
re to\_ur-bon.

<sup>14</sup> Zongu\_no\_ba da-o\_un woon, no\_was bo\_no\_he  
hi un no\_m-ruut á, urege\_ye\_ce'utu\_no\_ut-ma.

<sup>15</sup> Remen man 'ye no\_ut-gom, us-weer ne, bo\_yan-yage-ut no\_a hoks no\_un wakse\_un yo no\_zee  
á.\*

<sup>16</sup> A heet cetente\_us no\_be-de un ye\_mate\_no\_à,  
hen-ne\_no un baag-o no\_ne, un nay no\_ne\_ne, komo  
yea ho ye\_ken ye\_be-ur no.

<sup>17</sup> Ko\_wu\_ke wua yagu\_no\_rem re.

<sup>18</sup> Amba ko\_o-hi o-gaan un\_hi un\_no\_yoa he'en á.

<sup>19</sup> No\_shere\_be-de Shir noa kum hoog-o\_ba m-ta.

### *Yeso zeeg a saburse\_o-Urusharima*

(Mati 24:15-21; Mark 13:14-19)

<sup>20</sup> "Da-o no\_hyene\_ya\_ur-gu\_n rigimsute\_o-Urusharima, ka da-de noa nep da-o ro\_yow yow a  
sabursute\_o.

<sup>21</sup> Ka da-de ka ye\_ro\_un dak-o\_o-Judiya ye\_som  
ut-haag, ka ye\_ro\_n-me\_o-bo\_à, ye\_som, komo ye\_rege\_ye\_ruuste\_n-do\_à, ye\_warag n-me\_o-bo\_á.

<sup>22</sup> Remen ka ho-to, 'Ho-to un swo\_ur-koob to,'  
remen a sho'oste\_o-nip yo Ma-to Shir zee à.†

<sup>23</sup> Rii-yo ur-won yo ne'a-ne\_ya-ut-uub un ka da-o,  
un ye\_ro\_un yakar rek-ye\_ne\_à! Rii-yo o-gyer a  
haan un ka dak-o, komo Shir a hante\_ryaab-se un  
wu un ka hun-ne ye\_remen **ba'as-de** un ye.

<sup>24</sup> A ho ye\_ken ye\_be-de ur-gu\_n, komo a dek ye\_ken  
ye\_m-guw hono o-dak kap, komo ka ye\_nape\_

\* **Bor ur-kwooz o-gaan:15 21:14-15** Hyen komo: Ruka 12:11-12.

† **Bor ur-kwooz o-gaan:22 21:22** Hyen komo: Hose\_9:7.

Ruka Bor ur-kwooz o-gaan:25      cxiii      Ruka Bor ur-kwooz o-gaan:33

Shir á yea yawag o-Urusharima har da-o Shir he  
m-zee\_ye\_yage\_kaane\_à."

*Muun-m Yeso*

(*Mati 24:29-31; Mark 13:24-27*)

<sup>25</sup> Yeso aragturum-zee, "A hyen saw-tout-hyat  
n-ton ur-ho, o-reng un regen-ne. Ut-bo hono o-  
dak a nom o-zak á, hun-nea hoge gyer-o un  
nukte-mo m-sa un ryaab-se un a hu-se m-hone.<sup>‡</sup>

<sup>26</sup> Hun-nea bonse remen gyer-o un yo he m-  
haan hono o-dak à, Shir a nukt myet boun rii-yo  
rout-gwomo nen-Ton un shir à.

<sup>27</sup> Ka da-de **Wà-wu un net** a muun, untun o-  
ke'entem-wons nedeen, komo o-mok ne.<sup>§</sup>

<sup>28</sup> Da-o nohyene ka rii-yo cirig m-nom, ineno  
eso nosher ur-beeb neno jaks hiut non-Ton, nogu  
Shir remen wu roma-to un gu un no."

*Yoos no\_be-de 'yo-yo o-rum*

(*Mati 24:32-35; Mark 13:28-31*)

<sup>29</sup> Ka da-de Yeso ruruye sha-mo ut-ma: "Ceker  
no 'yo-yo o-rum un seken 'yo-se ne,

<sup>30</sup> Da-o nohyene secirig m-tupe, nonak sho-o  
nomog yow yow.

<sup>31</sup> Kang-o gaan, da-o nohyene ka rii-yo rom-  
nom, nonep unze gwomoto Shir roma-to m-  
woon.

<sup>32</sup> "Meno m-rureo-nip, hun-neye roun hoog  
nem-moka à yea wo m-mar kap á, seka yo um  
zee mosseo-bo oo o-Urusharima neà shiig.

<sup>33</sup> O-Ton o-dak nea tees, amba maut re a te á.

<sup>‡</sup> **Bor ur-kwooz o-gaan:25 21:25** Hyen komo: Isha 13:10; Izik  
32:7; Jowe 2:31; Hyan 6:12-13.    <sup>§</sup> **Bor ur-kwooz o-gaan:27 21:27**  
Hyen komo: Dane 7:13; Hyan 1:7.

*Depete\_a wer*

<sup>34</sup> "Wer no! No shoos hi un no ut-biki á, m-swo ne komo un ceker-se un hoog ne á. Me un zee kaane remen ka ho-de a 'wos no ba no un nap

<sup>35</sup> untun ceeb. Remen de a haan hono o-dak kap de 'wos ko wu ke wu ro un hoog ne n-dak à.

<sup>36</sup> Zongu no, komo no kon ko de ke ho-de, remen no kumut bee<sup>b</sup>-de m-ru un kap yo he m-haan à, komo no est un co-o un **Wà-wu un net.**"

<sup>37</sup> Ko de ke ho-de Yeso ro m-yoos un **Pyo-o Shir,** ko mo ke rim-mo wu ro m-ha **Haag-o un 'yo-se o-Zetun** taasu m-tet wu ro un kon-se Shir.\*

<sup>38</sup> Ko de ke ho-de n-sot hun-ne kap ro m-ha un **Pyo-o Shir**, remen ye hoguté wu.

## Bor ur-kwooz us-voor

*A gamag ur-hi a yagute Yeso*

(Mati 26:1-5; Mark 14:1-2; Yoha 11:45-53)

<sup>1</sup> Da-o ro yow yow o un **Biki-o ut-Burodi to ba m-Yist** o hun-ne m-aag **Biki-o m-Pas** à.\*

<sup>2</sup> Gwomo-ne ye un kon-se Shir un **yan-Yoos-de o-karamsa** ne ro un gyer-o un hun-ne, remen kaane ye cowuru hoob-o un bu-se ye hette ho un Yeso ba hun-ne un nap à.

*Yahudas eks wua beeb Yeso*

(Mati 26:14-16; Mark 14:10-11)

<sup>3</sup> **Ko-Gwomo-wu un ya-ut-kot** cowuru un hurur Yahudas, wu a m-zee Iskariyoti à, wan-gaan be-de **yan-neke-m Yeso** op un voor [12].

\* **Bor ur-kwooz o-gaan:37 21:37** Hyen komo: Ruka 19:47.

\* **Bor ur-kwooz us-voor:1 22:1** Hyen komo: Rwuu 12:1-27.

<sup>4</sup> Yahudas haaru, wu nomuru ut-ma un Gwomo-ne ye un kon-se Shir un caari-ne ne yan'er-de un **Pyo-o Shir** bo\_wu\_he ye\_m-bopse un Yeso à.

<sup>5</sup> Zak-o hooru ye, ye zeeru yea top wu hwor.

<sup>6</sup> Yahudas esuru kaane, komo wu taknuru hoob-o un da-o jishe\_ur-bon à, o\_wu\_hette\_ye\_m-bopse un Yeso à, ba hun-ne un nap.

*Yeso zongute\_wu reet Biki-o\_m-Pas*

(Mati 26:17-25; Mark 14:12-21; Yoha 13:21-30)

<sup>7</sup> Da-o un **Biki-o ut-Burodi to ba m-Yist** woonuru da-o a he pan un ca-yo ur-seke yo un rii-yo m-re yo **Biki-o m-Pas** à.

<sup>8</sup> Yeso tomuru Bitrus un **Yohana**, wu zeeru, “Ha no zonge\_no\_nom rii-yo m-re yo un **Biki-o m-Pas** a reet no!”

<sup>9</sup> Ye\_cituru\_wu, “¿Ke ne\_o, o cone\_te\_nom ka rii-yo m-re yo?”

<sup>10</sup> Wu shasuru, “Bo\_no\_m-cow o-bo à, noa gonte wu ken net-wu dekne dede\_o\_m-ho à. Doru\_no\_wu un hur-o\_wu cuwte à.

<sup>11</sup> No\_zee ka wa-o-hur wu: ‘Wa\_ur-Yoos zeeg te cit wo, ¿o ke kuke\_o\_yan-neke\_m re un me\_ne\_hette m-re rii-yo m-re yo un **Biki-o m-Pas**?’

<sup>12</sup> Wu kutu no\_caari\_o\_o-kuke\_o a ma'e\_n-ton un or un o à, kane\_no\_he na nome un rii-yo m-re.”

<sup>13</sup> Ye\_ruuru\_komo ye 'wossuru rii hond hond bo Yeso ruru ye à. Komo ye nomuru rii-yo m-re yo **Biki-o m-Pas**.

*Rii-yo m-re yo un Biki-o m-Pas*

*yo un Wan-Koyan*

(Mati 26:26-30; Mark 14:22-26; 1Kor 11:23-25)

<sup>14</sup> Bo\_da-o woonte\_à, Yeso she'eturu\_be-de un re\_rii-yo m-re un yan-tom\_ye un wu\_ne.

<sup>15</sup> Wu\_zeeru ye, "Um conog deen, um re ka rii-yo m-re yo un **Biki-o\_m-Pas** o un no\_ne, ka da-de um swooru ur-koob!

<sup>16</sup> Me\_no\_m-rure, man re yo komo á, se\_da-o Shir kome\_gwu\_o un hun-ne ye un wu\_à."

<sup>17</sup> Ka da-de Yeso dekuru ur-ibitte de m-modi, wu\_bomuru Shir. Wu\_zeeru, "Dek no, no\_wong.

<sup>18</sup> Me\_no\_m-rure m-moka har ma co, man su\_ka 'wuur-o á, se\_gwomo-to Shir woonte."

<sup>19</sup> Ka da-de wu\_dekuru ur-burodi wu\_bomuru Shir, wu\_caturu\_de. Wu\_ya'suru ye, wu\_ro\_m-zee, "Wur-o re o\_ka o\_um **seke**, rem no\_à. Sengu\_no\_m-nom kaane no\_ma'aste me m-baks."

<sup>20</sup> Kang-o gaan, wu\_yasu ye ka ibitte-de da-o ye\_reese rii-yo m-re\_à. Wu\_ro\_m-zee, "Ka ibitte-de swor\_o-nu o\_o-pu o\_dea es un hyó-m re, mo\_a wuuse\_rem no\_à.†

<sup>21</sup> "Gwot no! Ka wu\_he me\_m-bopse be-de ya\_ut-yage\_à, wu\_ro\_kane un me\_ne be-de un rii-yo m-re!‡

<sup>22</sup> **Wà-wu un net** wua mer bo Shir esse\_à. Amba ka wu\_yase **Wà-wu un net**, wua warag rii-yo ur-'won!"

<sup>23</sup> Ye\_taknuru citun hi un de un ye, "¿Wan wu\_ne be\_ur na, wu\_he nom un ka rii-yo à?"

### *Ma-ut sunute un wu\_he gos-wu\_à*

† **Bor ur-kwooz us-yoor:20 22:20** Hyen komo: Irm 31:31-34.

‡ **Bor ur-kwooz us-yoor:21 22:21** Hyen komo: Bong 41:9.

Ruka Bor ur-kwooz us-yoor:24 cxvii Ruka Ko-Gwomo-wu un ya-ut-kot

<sup>24</sup> Ma-ut sunute be-de un yan-neke-m Yeso, to un wu he gos-wu à, be-de un ye. §

<sup>25</sup> Yeso zeeru ye, "Gwomo-ne ye un ya-o-dak, ye ro ye m-kute m-'wons. Komo ka gwomo-ne ye ro m-zee un hi un de un ye, 'Nay-ne ye un ka hun-ne ye.'

<sup>26</sup> Kaane no he m-nom, gos-wu be-ur no, se wu waragte rek-wu, komo wa un co, se wu muute hi un de un wu untun ko-guw. \*†

<sup>27</sup> ¿Wa ro gos-wu ne, ka wu she'ete wu reete, ko wu nome wu hante à? Wu she'ette wu reet à. Amba um ro be-ur no untun wu nome wu hante à. ‡

<sup>28</sup> "No ro un me ne kap bo un meger-ut re.

<sup>29</sup> Komo bo Tato re sagbu me ut-gwomo à, kaane um sagbu no,

<sup>30</sup> Noa re noa su da-o un gwomo-ut re, komo noa she'et ut-comos remen noa piish ma-to un ka baag-ut op ut-yoor [12] to, to o-Isra. §

*Yeso zeeg Bitrus a she wu*

(Mati 26:31-35; Mark 14:27-31; Yoha 13:36-38)

<sup>31</sup> "Bitrus, Bitrus! Hoge! **Ko-Gwomo-wu un ya-ut-kot** konog a 'ye wu o-da wu megertu no kap, a wongte yo ur-bon, un yo ba ur-bon ne, bo ya-tom ro un wong un hyo un kwa ne à.

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§ **Bor ur-kwooz us-yoor:24 22:24** Hyen komo: Mati 18:1; Mark 9:34; Ruka 9:46. \* **Bor ur-kwooz us-yoor:26 22:25-26** Hyen komo: Mati 20:25-27; Mark 10:42-44. † **Bor ur-kwooz us-yoor:26 22:26** Hyen komo: Mati 23:11; Mark 9:35. ‡ **Bor ur-kwooz us-yoor:27 22:27** Hyen komo: Yoha 13:12-15. § **Bor ur-kwooz us-yoor:30 22:30** Hyen komo: Mati 19:28.

<sup>32</sup> Amba um konog rem ru, bo woa tuku me o-cin á. Komo o sher be un de, o ru or ru ne jaab-o ut-men."

<sup>33</sup> Bitrus shasuru, "Gos-wu, um ro zongse a ke'et me un wo ne, um meret komo un wo ne!"

<sup>34</sup> Yeso zeeru, "Bitrus, me wo m-rure, woa nom she'-m re o-tet rii-o\_keeg-yo o-kiit kenet."

*Ba-de un hwor, o-ba, o-magay ne*

<sup>35</sup> Ka da-de Yeso cituru yan-neke mo un wu, "Bo um tomu no ka da-de ba un ba-de un hwor, ba o-ba, ba ut-ka'ante, ?ya un yo no taage?"

Ye shasuru, "Ko rii."\*

<sup>36</sup> Yeso zeeru, "Amba m-moka, bo un wu ro un ba-de un hwor ne à, ko o-ba, wu dek, komo bo un wu ro ba o-magay à wu beeb matuku-de un wu, wu o o-gaan.

<sup>37</sup> Nom no yo, remen Ma-to Shir to zeeg, 'A muut wu **ko-ya-ur-ba'as**,'<sup>†</sup> se to waragte o-nip, remen to a gene ut-ma re à toa mit o-nip."

<sup>38</sup> Yan-neke mo un wu zeeru, "Gwot! Gos-wu, magay ut yoor-to ka!"

Wu shasuru, "To bo'osute!"

*Yeso konog Shir*

(Mati 26:36-46; Mark 14:32-42)

<sup>39</sup> Yeso yaguru o-bo wu ruuru, bo wu wete m-nom à, n-ton **Haag-o un 'yo-se o-Zetun**, yan-neke mo un wu nekuru un wu ne,

<sup>40</sup> Bo wu wo ka be-de à, wu zeeru ye, "Kon no bo a meger no á."

\* **Bor ur-kwooz us-yoor:35 22:35** Hyen komo: Mati 10:9-10; Mark 6:8-9; Ruka 9:3; 10:4. † **Bor ur-kwooz us-yoor:37 22:37** Hyen komo: Isha 53:12.

**41** Ka da-de wu arguruwu yage yeuntun hewede un jor-our-ta'ar, komo wu kwukturun-dak, wu konuruShir.

**42** Wu zeeru, "Tato re, uregeo conog, woyage mem-suut ka koob-de á. Anze uncon-m re á, amba nom boo coneá."

**43** Ko **wan-tom-wu Shir** haanurube-de unwu, wu dooruwu m-wons.

**44** Un tuk-mo ut-men, wu koneShir arge n-ga, susamb-moun wu rom-he'en n-dak untun mhyó.

**45** Bowu inebe-de us-koná, wu wargurube-de unyan-neke-mo un wu. Wu'wos yero m-rew, yekarag remen hur-de unye naasute.

**46** Wu zeeruye, "¿Remen yan ono rottem-rew? Ineno, nokon Shir boa meger noá."

### *A shik Yeso*

(Mati 26:47-56; Mark 14:43-50; Yoha 18:3-11)

**47** Yeso rout-ma, buug-de unhun-ne woonuru. Wan-gaan be-de unka op unyoor [12] ye, jin-de un wu Yahudas tekneteye co. Wuhaanuru be-ur Yeso wu hamturuwu.

**48** Amba Yeso zeeru, "Yahudas, ¿ur-hamat o, o he bopse unya-ut-yage **Wà-wu un net?**"

**49** Boyan-neke-m **Yeso** yero kaneá, hyaneyo he m-nomá, yecituru Yeso, "Gos-wu, ¿te dum unye ne un magay-ut te?"

**50** Wan-gaan be-de unye, kupsuruto-o unso unkom-o urre oun koguw-wu unko-Gwomowuun konse Shir.

**51** Amba Yeso zeeru, "Yaguno kaane!" Wuci'uru to-o unka netwu, wu dapuruo.

52 Ka da-de Yeso zeeru ko-Gwomo-wu un kon-se Shir, un caari-wu un yan'er-de un **Pyo-o Shir** ne un sek-ye ne, ye haane kane ye shipt wu à. “Remen yan o no haante ut-magay ne, ut-ko ne, sa o zee me ko-hyow-wu?

53 Um ro un no ne, ko o ke da-o un **Pyo-o Shir**, komo no meger no shipt me á. Amba da-o no o ka da-o yan-men-ut jaas-to ro ut-gwomo à.”‡

*Bitrus she'eg Yeso*

(Mati 26:57-58,69-75; Mark 14:53-54,66-72; Yoha 18:12-18,25-27)

54 Ye shipuru Yeso, ye nekuru un wu ne, un hur-o un ko-Gwomo-wu un kon-se Shir, Bitrus ro ye m-dore n-jim ur-hew ne.

55 Yan-hwo'ot o-ra do'og o-ra un tete-o un hur-o un ko-Gwomo-wu un kon-se Shir, komo Bitrus ro kane.

56 Da-o wan-gaan ne'a be-de un guw-ne, hyane wu tara kane be-de o-ra à. Ka ne'a-wu tuuru wu yish. Wu zeeru, “Ka net-wu ma **wan-neke-m Yeso** wu!”

57 Amba Bitrus she'uru, “Ne'a, me nap ka net-wu á!”

58 O-da hiin, wu ken net-wu zeeru Bitrus, “Wo ma wan-gaan-wu be-de un ye!”

Amba Bitrus shasuru, “Ka net-wu, me wu á!”

59 Bo da-o jimito komo à. Wu ken net-wu sheruru gung, wu zeeru. “She-m mo kon á, ka net-wu ro un dore un Yeso, remen wu ma ko-ya-o-Gariri-wu!”

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‡ **Bor ur-kwooz us-yoor:53 22:53** Hyen komo: Ruka 19:47; 21:37.

**60** Amba Bitrus shasuru, “Ka net-wu, me\_nap yo wo\_m-rwor á!”

Da-o gaan, wu\_ro\_ut-ma, kiit-o kanuru.

**61** Yeso wakturu\_ us-ajima ne\_wu\_gwoturu\_ Bitrus, komo Bitrus baksuru Yeso zeeg wu, “Wo\_a nom she'e-m re o-tet rii-yo o-kiit yo kenet.”

**62** Bitrus joguru\_us-kan.

*Ye nomute Yeso us-sorog,  
ye\_yo'og wu*

(Mati 26:67-68; Mark 14:65)

**63** Ka hun-ne ye, ye ro un er-ur Yeso à, ye nomuru\_wu\_ur-ar, us-sorog ne, ye\_copsuru\_wu\_m-ta.

**64** Ye\_hokkuru\_wu\_ur-magund un yish. Ye\_cituru\_wu, “¿Wa wosu wo? Rwor!”

**65** Komo ye\_nomuru\_wu\_ma-to\_un naas ut-men.

*A heete Yeso be-de un piish ut-ma*

(Mati 26:59-66; Mark 14:55-64; Yoha 18:19-24)

**66** Bo\_ish geste\_à, sek-ye, un Gwomo-ne ye un kon-se Shir ne, un yan-Yoos-de o-karamsa ne morguru\_be-ur gaan, komo a hanturu Yeso be-de un ka Morog-de un Sek-ye de.

**67** Ye\_zee, “Rurute, ¿wo ‘Kiristi’?”

Wu\_shasuru, “Me\_ruru no, noa dek á.

**68** Urge\_komo um cikt no, no\_hede me\_m-shas á.

**69** Amba m-moka, har un co, Wà-wu un net a she'et ur-re\_de un Shir be-de ut-gwomo.”

**70** Ye\_zeeru\_kap, “¿Wo wu\_ro, Wà-wu Shir?”

Wu\_shasuru ye, “No\_zeeg hond hond.”

**71** Ye\_zeeru\_komo, “Te\_con ye\_he te\_m-su'e\_á! Te un hi un te, te\_hogute\_yo wu\_zee\_à!”

## Bor ur-kwooz us-tet

*A hette Yeso be-ur ko-Gwamna Biratus  
(Mati 27:1-2,11-14; Mark 15:1-5; Yoha 18:28-38)*

<sup>1</sup> Ka buug-de un hun-ne de inuru kap ye heeturu Yeso be-ur **Biratus** ko-Gwamna.

<sup>2</sup> Kane ye takne wu sakke ut-**ba'as**. “Te shipk ka net-wu, wu ro un egusse un hun-ne na, wu ro ye m-zee, ye top ko-Gwomo **Sisar** tar-o un hono o-dak á, komo wu ro m-zee, wu ro ko-Gwomo te, **Kiristi**.”

<sup>3</sup> **Biratus** cituru wu, “¿Wo ro ko-Gwomo-wu un **Yahuda**-ne?”

Yeso shasuru, “O zeeg kaane.”

<sup>4</sup> Ka da-de **Biratus** zeeru Gwomo-ne ye un konse Shir un buug-de un hun-ne, “Me hyan **ba'as-de** un ka net-wu á.”

<sup>5</sup> Amba ye eks m-'wons ne, “Yoos-de un wu ro m-hante 'yons ur-hi be-de un hun-ne ye o-Judiya. Wu takante o-Gariri wu ka woone komo kane.”

*A hette Yeso be-ur ko-Gwomo Here*

<sup>6</sup> Da-o ko-Gwamna **Biratus** hoge de ka à, wu cituru, “¿Ko-ya-o-Gariri-wu, ka net-wu?”

Ye shasuru, “Ee.”

<sup>7</sup> Bo wu nepte Yeso rwuunte so un dak-o un gwomo-ut **Here** [Atipas] à, wu zeeru ye heet Yeso be-ur **Here**, wu ro o-Urusharima ka da-de à.

<sup>8</sup> Bo **Here** hyente Yeso à, wu nomuru o-zak remen wu hogute ma-to un wu, komo wu ro ur'er deen wu hyenet wu. Wu hok wu hyenet Yeso ro un nom ut-hyat.

<sup>9</sup> **Here** cituru Yeso us-cot deen, amba wu shas á.

<sup>10</sup> Gwomo-ne ye un kon-se Shir un **yan-Yoos-de o-karamsa** ne ro co, ye hururu ut-gaag, ye zeeru Yeso nomog rii-yo depe á.

<sup>11</sup> **Here** un karma-ne un wu ne nomuru Yeso ur-ar. Ka da-de ye tupuru Yeso cop-o ut-gwomo ye muuturu wu be-ur **Biratus**.

<sup>12</sup> Ka ho-de **Here** ne un **Biratus** nomuru ur-nay, n-ga ye ro m-she'et be-ur gaan á.

*Hun-ne zeeg a ho Yeso  
(Mati 27:15-26; Mark 15:6-15; Yoha 18:39—19:16)*

<sup>13</sup> **Biratus** morogsuru Gwomo-ne ye un kon-se Shir un caari-ye ne un hun-ne ne.

<sup>14</sup> Wu zeeru ye, “No hantute ka net-wu be un de. No zee wu ro un egusse un hun-ne, M-moka um me'este wu un co no. Komo me hyan wu **ur-ba'as** ne de no zee á.

<sup>15</sup> Komo **Here** wu hyan **ba'as-de** un wu á, wu hantute wu be un na. Ka net-wu nom rii-yo woo m-mar á.

<sup>16-17</sup> Remen kaane man ru a nomu wu us-sorog, um ho'os wu.

<sup>18</sup> Buug-de un hun-ne 'yonsuru us-cor kang-o gaan, “Ho wu! Hosundu te Barabas!”

<sup>19</sup> (A un ka Barabas remen wu hantute ur-gu n-me o-bo, wu hoom komo hun-ne.)

<sup>20</sup> **Biratus** ro conog wu ho'os Yeso, wu ruru hun-ne komo.

<sup>21</sup> Amba ye 'yonsuru us-cor, “A kem wu! A kem wu!”

<sup>22</sup> **Biratus** zeeru ye atette-o, “Amba, ¿ya un **ba'as-de** wu nom? Me hyan rii-yo wu nome yo

woo\_m-mar á! Man ru\_a nomu\_wu\_us-sorog a ho'os  
wu."

<sup>23</sup> Amba ye\_dooru\_yons us-cor n-ton a kem Yeso,  
komo ka yan'-yons us-cor ye\_reeru\_ur-ho.

<sup>24</sup> Remen kaane **Biratus** zeeru, a nome Yeso, yo  
ye cone à.

<sup>25</sup> Wu\_hosunduru ye\_wu ye cone à, wu\_a ka'e  
remen gun-de wu\_hante o-bo à un hoom un hun  
ne, como wu\_yasuru ye\_Yeso, ye\_nom yo ye  
cone à un wu\_ne.

### *A kamag Yeso o-kan*

(Mati 27:32-44; Mark 15:21-32; Yoha 19:17-27)

<sup>26</sup> Karma-ne dekuru Yeso ye\_ruuru un wu\_ne.  
Bo ye\_ro m-neke à, ye\_gonturu wu\_ken net-wu  
rwunte o-Kireni jin-de un wu\_Simon, wu\_ro\_m  
cowon o-bo un ka dak-o. Ye\_bopuru wu, ye  
rwo'uru wu\_dek un ka **kan**-o, un jim-ur Yeso.

<sup>27</sup> Buug-de un hun-ne\_deen doruru wu, ye\_ken  
ne'a-ne ye\_ro n-me ye\_ro us-kan. Ye\_ro m-hoge  
'won-ur Yeso.

<sup>28</sup> Yeso wakturu, wu\_gwoturu ye, Wu\_zeeru  
ye, "Ne'a-ne ye\_o-Urusharima! No'\_won rem re á,  
amba'\_won no\_rem no, un yakar no\_ne.

<sup>29</sup> Me\_no\_m-rure\_ho\_ur roon, da\_o\_hun-ne\_he m  
zee, 'Ne'a-ne ye\_kume\_yakar á, ye\_bum Shir remen  
ye\_mat wan-yaar á.'

<sup>30</sup> Oa nom da\_o\_hun-ne\_he m-zee ut-haag à  
'He'en no\_te\_n-ton!' Yea zee ut-dor, 'Wuke\_te\_no!'

<sup>31</sup> Gon ka rii-yo a nom, urege\_hun-ne\_nomote  
me\_kaane, me\_wu\_ro\_ba **ur-ba'as** à, ¿ya ne\_Shir  
he nome un **ya-ur-ba'as?**"

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\* **Bor ur-kwooz us-tet:30 23:30** Hyen komo: Hose\_10:8; Hyan  
6:16.

<sup>32</sup> Ye\_ken hun-ne ye\_yoor, kap mo\_un ye\_hyow-ne, a ruute\_ye remen karma-ne\_hoot ye\_un Yeso ne.

<sup>33</sup> Bo\_ye woone de ken be-de a m-zee, *Caar-o\_ur-hi*, ye\_kamuru Yeso kane\_o-**kan** un ka hyow-ne\_ye\_ne\_yoor, wan-gaan so\_ur-re, wan-gaan so\_ur-kwanta. <sup>34</sup> Yeso zeeru, “Tato re, soks **ba'as-de** un ye! Ye\_nap yo ye\_ro\_m-nom á.”

Ka da-de karma-ne\_wonguru\_gund-to un wu\_o\_gwambe,<sup>†</sup>

<sup>35</sup> Hun-ne ro\_eso ye\_gut, da-o\_caari-ye ye\_un **Yahuda-ne** nome\_wu\_ur-ar à. Ye\_zeeru, “Wu\_guug ye\_ken ye, urege\_wu\_ro **Kiristi** wu\_Shir tomne\_à, wu\_gu hi un de un wu.”<sup>‡</sup>

<sup>36</sup> Karma-ne\_abun ye, nomuru wu\_ur-ar, ye\_haaru\_be-de un wu\_. Ye\_tepburu wu\_ke-mo\_o-zambo. Ye\_zeeru,<sup>§</sup>

<sup>37</sup> “Gu\_hi un du urege wo\_ko-Gwomo-wu un **Yahuda-ne** wu!”

<sup>38</sup> Ye\_genuru ka gom-to ye\_kemuru wu\_to\_yow yow ur-hi ne: “Ko-Gwomo-wu un **Yahuda-ne** wu\_ka.”

<sup>39</sup> Wan-gaan be-de un ka hyow-ne ye, ye\_a kame\_kane\_à, ruru\_Yeso ma-to ba ur-bon: “¿Wo wu\_ka ro\_ **Kiristi** á? Gu\_hi un du un te\_ne!”

<sup>40</sup> Ka wan-gaan-wu, hururu wu\_ut-gaag, wu\_ro\_m-zee, “¿Wo un gyer un Shir á? A m-swo\_ur-koob hond hond un wu\_ne.”

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<sup>†</sup> **Bor ur-kwooz us-tet:34 23:34** Hyen komo: Bong 22:18.    <sup>‡</sup> **Bor ur-kwooz us-tet:35 23:35** Hyen komo: Bong 22:7.    <sup>§</sup> **Bor ur-kwooz us-tet:36 23:36** Hyen komo: Bong 69:21.

**41** De ma na koob-de hond hond o be-ur na,  
remen a gokste yo depe na à, amba wu, wu nom  
**ur-ba'as** á.”

**42** Komo wu zeeru Yeso, “Yeso, baks un me ne,  
da-o o he m-muun ut-gwomo ne à!”

**43** Yeso shasuru wu, “Um esute wo caane, woa  
tuw **be-de o-zak** un me ne.”

### *Mar-m Yeso*

(Mati 27:45-56; Mark 15:33-41; Yoha 19:28-30)

**44-45** Ho-ur ro ur-hi, comb-o swoonuru hono o-  
dak har da-o de shate à. Komo gund-o m-nu o-  
wongse **Pyo-o Shir** à caturu be-ut voor un hi un  
de un o.\*

**46** Yeso 'yonsuru us-cor, “Tato re! Um ruste kukt-  
to re un kom-ut ru!” Bo wu zette kaane à, wu  
maruru.†

**47** Sek-wu wu un karma-ne hyanuru yo nome à,  
wu bomuru Shir, wu ro m-zee, “Nip-o ka net-wu-  
net kashi-wu!”

**48** Da-o hun-ne ye morge kane à, hyane yo nome  
à, ye ji'uru o-hur kap. Ye ro un wos un be-de un  
ye un tuk-mo ut-men.

**49** Amba kap ye napé Yeso un hi un de un ye à,  
ye essuru ur-hew ne ye gut, mosse un ne'a-ne ne  
ye donde wu so o-Gariri à.‡

### *A jok Yeso*

(Mati 27:57-61; Mark 15:42-47; Yoha 19:38-42)

\* **Bor ur-kwooz us-tet:44-45 23:44-45** Hyen komo: Rwu 26:31-33. † **Bor ur-kwooz us-tet:46 23:46** Hyen komo: Bong 31:5. ‡ **Bor ur-kwooz us-tet:49 23:49** Hyen komo: Ruka 8:2-3.

<sup>50-51</sup> Wu<sub>ken</sub> net-wu<sub>,</sub> wu<sub>a</sub> m-zee<sub>Yusuhu</sub> ko<sub>ya-o</sub>-Aramatiya, un<sub>dak-o</sub> o-Judiya. Kashi un<sub>net</sub>-wu<sub>a</sub> m-hoge<sub>à</sub>, wu<sub>ro</sub> un<sub>'er-de</sub> un<sub>haan-mo</sub> un<sub>gwomo-to</sub> Shir. Wu<sub>ma</sub> ko-caari-wu<sub>be-de</sub> un<sub>sek</sub>-ye<sub>un</sub> den-o Shir, myet un<sub>kaane</sub> wu<sub>dek</sub> ma-to<sub>un</sub> ye<sub>,</sub> un<sub>yo</sub> ye<sub>nome</sub> ne<sub>á</sub>.

<sup>52</sup> Wu<sub>haaru</sub> be-ur **Biratus** wu<sub>konuru</sub> a ya'as wu<sub>u</sub>-ur Yeso.

<sup>53</sup> Wu<sub>dekuru</sub> ka u-de, wu<sub>yereru</sub> un<sub>o</sub> ken gund-o, wu<sub>russuru</sub> un<sub>saag-o</sub> a bo'e<sub>be-de</sub> o-ta'ar à, o<sub>a</sub> ro jokke<sub>net</sub> á.

<sup>54</sup> Ho-de ur-Jaw de, **Ho-de ur-Wuwe** ro<sub>ma-to</sub> un<sub>woon</sub>.

<sup>55</sup> Ka ne'a-ne<sub>ye</sub>, ye<sub>donde</sub> Yeso so<sub>o</sub>-Gariri à, nekuru<sub>un</sub> **Yusuhu** ne<sub>o</sub>. Komo ye<sub>hyanuru</sub> ka saag-o, be-de a russe<sub>u</sub>-ur Yeso n-me<sub>à</sub>.

<sup>56</sup> Ka da-de ye<sub>warguru</sub> o-hur, ye<sub>zonguru</sub> un<sub>saw-to</sub> m-now<sub>mo</sub> m-shi'igin ne<sub>o</sub>, remen wur-o Yeso. Ye<sub>wuwuru</sub> **Ho-de ur-Wuwe**, bo<sub>karamsa</sub>-o zee<sub>à</sub>. §

## Bor ur-kwooz us-nass

*Ine-m Yeso*

(Mati 28:1-10; Mark 16:1-8; Yoha 20:1-10)

<sup>1</sup> N-sot, n-sot, ho-de o-Rahadi, ka ne'a-ne<sub>ye</sub> haaru<sub>be-de</sub> o-saag, ye<sub>ro</sub> un<sub>ka</sub> saw-to<sub>m-now</sub> to<sub>ne</sub>.

<sup>2</sup> Ye<sub>'wos</sub> a doste<sub>ka</sub> ta'ar-o, o<sub>a</sub> hokte<sub>ish-o</sub> un<sub>saag</sub> à,

<sup>3</sup> Ye<sub>cowuru</sub> n-me<sub>o</sub>, amba ye<sub>hyan</sub> u-ur Yeso Gos-wu<sub>á</sub>.

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§ **Bor ur-kwooz us-tet:56 23:56** Hyen komo: Rwuu<sub>20:10</sub>; Kara 5:14.

<sup>4</sup> Ye\_esuru\_kane\_ba un nap un yo ye\_he m-nom á,  
un gyept-o un yish campo\_ne\_nen yoor un gund-to-  
m-kukar ne\_woo\_nuru yow yow un ye\_ne.

<sup>5</sup> Gyer-o hooru ye, ka ne'a-ne ye\_kwukturu\_ndak.  
Ka campo\_ne\_ye\_zeru, “Yan yo no\_rotte un  
hoob-o un wan-hoog be-de un margan-ne?

<sup>6</sup> Wu\_ro\_kon kane\_á, Shir 'yonsute\_wu\_. Baks no\_  
yo wu\_zee no\_da-o\_wu\_ro'e\_o-Gariri à.

<sup>7</sup> A bopse\_ya\_ur-ba'as '**Wà-wu un net** a kem wu\_o-kan komo ho-uł tet wua ine un hoog ne.\* ”

<sup>8</sup> Ka da-de ka ne'a-ne ye\_baksuru\_ma-to\_un wu\_

<sup>9</sup> Ye\_yaguru\_be-de o-saag, ye\_haaru, ye\_ruru\_yan-neke-m Yeso op o-gaan, un ye\_ken ye\_ne\_kap ka rii-yo.

<sup>10</sup> Ka ne'a-ne ye\_ka, **Meri** Magudarin, Jonana,  
un komo **Meri** ne\_(inu **Yakubu**), un ye\_ken ne'a-ne ye\_ne, ruru yan-Tom Yeso.

<sup>11</sup> Amba yan-Tom Yeso ro\_m-zee\_ka yo ka ne'a-ne ye\_rwore\_à ye\_nap rii-yo ye\_ro\_m-nom á, komo ye\_goks ma-to\_un ye\_á.

<sup>12</sup> Amba Bitrus inuru\_wu\_ruuru\_o-rek wu\_haaru  
be-de o-saag. Wu\_kakturu, wu\_hyanuru\_ka gund-o\_a yere\_Yeso à, amba u\_ur Yeso ro\_kon komo á.  
Ka da-de wu\_warguru\_o-hur, wu\_ro\_us-barag-se un  
yo nome\_à.

*M-ha o-Emmas*  
(Mark 16:12-13)

<sup>13</sup> Ka ho\_ur gaan-de **yan-neke-m Yeso** nen  
yoor ro\_m-ha de ken bo\_de a m-zee\_o-Emmas à,

\* **Bor ur-kwooz us-nass:7 24:6-7** Hyen komo: Mati 16:21;  
17:22-23; 20:18-19; Mark 8:31; 9:31; 10:33-34; Ruka 9:22; 18:31-33.

untun mer-ut ta'yoor [kiromita 11] rwuun-mo\_o-Urusharima.

<sup>14</sup> Ye\_ro\_ut-orom to\_un rii-yo nome\_à.

<sup>15</sup> Bo\_ye\_ro\_tep ut-orom à, Yeso woonuru yow yow wu\_ro\_m-neke un ye\_ne.

<sup>16</sup> Ye\_hyanuru\_wu, amba ye\_hoks wu\_m-nap á.

<sup>17</sup> Yeso zeeru ye, “¿Yan yo no\_m-orome, bo\_no\_m-neke\_à?”

Ye\_esuru, co\_us ro\_naase,

<sup>18</sup> Wan-gaan-wu\_a m-zee\_Kurepas, cituru\_wu, “Wo\_wu\_cot ko-hamat kane\_o-Urusharima, wu\_nape\_rii-yo nome\_kane\_un ka ho-to\_á.”

<sup>19</sup> Yeso cituru, “¿Yo ke rii-yo?”

Ye\_shasuru, “Rii-yo nome\_Yeso ko-ya-o-Nazaret à. Ko-yan-Rworu un Ma-to Shir wu\_ka net-wu, komo Shir ya'ag wu\_ur-beeb be-de un hun-ne, kap yo wu\_zee, un yo wu\_nome\_ne\_à.

<sup>20</sup> Gwomo-ne ye un kon-se Shir be un te, un ya-o-dak-ne heete wu\_be\_ur **Biratus** a ho, a kamag wu\_o-kan.

<sup>21</sup> Komo kane\_te\_hwo\_ur-hur, wu\_he rwo un ya-o-**Isra** m-posse. A husse\_to\_ka ma, caane\_ro\_ho\_ur atette-de bo un nom un kaane.

<sup>22</sup> Ye\_ken ne'a-ne ye, un buug un te rwo'og te\_us-barag, ye\_haag un gas-o ish be-de un saag.

<sup>23</sup> Amba ye\_hyan u-de un wu\_á. Ye\_muunte, ye\_ro\_m-zee ye\_hyanag ut-hyangan **yan-tom-ye Shir** ruru\_te\_ka ne'a-ne ye unze wu\_ro un hoog ne.

<sup>24</sup> Ye\_ken ye un buug un te haag un ka saag-o komo ye'\_woste\_bo\_ka ne'a-ne ye\_zee\_à, amba ye\_hyan wu\_á.”

**25** Ka da-de Yeso zeeru ye, “No\_m-raag ne, komo un ho'os o-wur ne\_be-de un goks un ko\_yo ke yo yan-Rworu un Ma-to Shir zee à!

**26** Amba Shir zeeg **Kiristi** wu\_su\_ur-koob de un ka rii-yo, ka da-de wu\_cowuru un sekemse\_mo un wu.”

**27** Yeso ruru ye yo Ma-to Shir zee mosse un wu\_ne à, wu taknuru un yo takurda-o **Mosa** un kap yo yan-Rworu un Ma-to Shir ne\_gene à.

**28** Bo\_ye woonte\_yow yow un ka bo-de ye ro\_m-ha ne à, Yeso nomuru sa o zee o-co wu\_arge,

**29** Amba ye\_muuntu wu\_jim ye\_ro\_m-zee, “She'et be un te, ho\_ur teeste tet-m mo\_m-nom.” Wu\_haaruu wu\_she'ete un ye\_ne.

**30** Wu\_she'eturu wu\_reet rii-yo m-re un ye\_ne, wu\_dekuru ur-burodi, wu\_huuru de nu-o ur-bon, ka da-de wu\_caturu de wu\_yasuru ye,

**31** Ka da-de yish-ye un ye\_upsuru, ye\_napuru, unze Yeso wu, amba ye do wu\_m-hyan á.

**32** Ye\_zeeru\_hi un de un ye, “A nomog o-zakdeen da-o wu\_tepsu\_na un cow à, komo wu\_ruru na yo Ma-to Shir zee à.”

**33** Ye\_inuru da-o gaan, ye\_warguru o\_Urusharima. Kane ye 'wosse\_yan-neke-m Yeso nen op o-gaan kargute be\_ur gaan un ye\_ken ye\_ne

**34** ye\_ro\_m-zee, “Nip-o Gos-wu\_inute! Simon hyanag wu!”

**35** Ka nen yoor-ye, dooru ye\_m-rure un yo nome un cow à, komo bo\_ye\_nape wu\_da-o wu\_caate ur-burodi à.

*Yeso rwunte cas be-de un  
yan-neke-mo un wu*

(Mati 28:16-20; Mark 16:14-18; Yoha 20:19-23;  
Seng 1:6-8)

<sup>36</sup> Bo\_ka\_nen\_yoor\_ye\_ro ye\_m\_rure\_kaane\_à, kane\_  
Gos\_wu\_un\_hi un\_de un\_wu\_esuru\_eso be-de un\_ye.  
Wu\_gassuru\_ye.

<sup>37</sup> Ye\_hoguru\_o-gyer, ye\_zee\_ko\_kukt-o\_un\_ko-  
marimar\_o.

<sup>38</sup> Amba\_wu\_zeeru\_ye, “¿Remen yan\_o\_no\_rotte\_  
o-gyer? ¿Remen yan\_o\_no\_rotte\_das das?”

<sup>39</sup> Gwot\_no\_kom-ut\_re un\_na-us\_re ne, noa\_hyen  
me\_wu\_un\_hi un\_de. Ci\_no\_me, no\_nept, remen  
kukt-o\_un\_ko-marimar rott\_to\_wur-o\_m-ap ut-caar  
ne\_à, bo\_no\_hyane\_um ro\_à.”

<sup>40</sup> Bo\_wu\_zette\_kaane, komo\_wu\_kuturu\_ye\_kom-  
to\_un\_wu\_us-na\_ne.

<sup>41</sup> Kap\_un\_kaane\_ne\_ye\_goks\_à, zak-o\_hoog\_ye,  
ut-hyat\_ne. Wu\_cituru\_ye, “¿No\_un\_rii-yo\_m-re\_ne\_  
kane?”

<sup>42</sup> Ye\_yasuru\_wu\_bek-o\_o-jan\_hense,

<sup>43</sup> Wu\_dekuru\_yo\_wu\_ti'uru\_un\_hyan-o\_un\_ye.

<sup>44</sup> Ka\_da-de\_wu\_zeeru\_ye, “Ka\_rii-yo\_um\_ruru\_no\_à,  
yo\_ro\_kon\_da-o\_um\_ro'e\_un\_no\_ne\_à: Kap\_yo  
a\_gene\_mosse\_un\_me\_ne\_à, be-de un **karamsa-o**  
**Mosa**, gen-mo\_un\_yan-Rworu\_un\_Ma-to\_Shir, un  
takurda-o\_un\_Sep-to\_ur-Bongon\_ne\_komo, a\_shi\_o-  
nip.”

<sup>45</sup> Ka\_da-de\_wu\_upsuru\_ye\_ur-hur, ye\_nept\_ka  
gen-mo\_Shir\_mo\_Komo\_wu\_zeeru\_ye,

<sup>46</sup> “Yo\_a\_gene\_à\_yo\_ka: **Kiristi** a\_su\_ur-koob, komo  
wua\_iné\_be-de un\_margan-ne un ho\_ur\_atette-de.

<sup>47</sup> Komo un jin-de un wu, ka tom-mo un yage un nom **ur-ba'as** o\_m-waktune be-de Shir ne, un soks **ur-ba'as** ne, a rur o\_hono o-dak kap, ur-takan o-Urusharima.

<sup>48</sup> No\_ro ya-m-su'e un ka rii-yo un hi un no.

<sup>49</sup> Me\_komo un hi un de man tomtundu no\_kukt-o Shir, o\_Tato re esse ut-ma à. Amba wasu no\_n-me\_o-bo\_har da-o ka kukt-o Shir o\_shoosu no un bee\_b-de rwuune n-Ton un shir à."†

*A dek Yeso n-Ton un Shir*

(Mark 16:19-20; Seng 1:9-11)

<sup>50</sup> Ka da-de wu\_dekuru ye, ye ruuru o-bo ur-hew ne\_ha-mo o-Betanya. Kane\_wu jakse kom-to un wu, wu\_huuru ye nu-o ur-bon.

<sup>51</sup> Da-o\_wu ro ye un ru'e un nu-o ur-bon à, wu\_yaguru ye, Shir dekuru wu n-Ton un shir.‡

<sup>52</sup> Ye\_kwuktu\_ru, ye ya'uru wu m-sek, ye\_warguru o-Urusharima. Zak-o hooru ye\_deen.

<sup>53</sup> Komo ye\_hooru da-o un ye, n-me un **Pyo-o Shir**, ye\_ro un bongon-de Shir.

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† **Bor ur-kwooz us-nass:49 24:49** Hyen komo: Seng 1:4. ‡ **Bor ur-kwooz us-nass:51 24:50-51** Hyen komo: Seng 1:9-11.

**ut-Hun**

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