

## DIŽA' BEŽOPE DA' BZOJ ZWA

*Benne' nake' dot da' li, na' yeła' nži'il*

<sup>1</sup> Neda', Zwa, žapa' le' "Padiox", no'le wžekze Dios, na' žapa' "Padiox" yógo'te zi'no' ka'. Nži'ila' le'e dan' nónbia'žo Benne' nake' dot da' li, na' kege nedza', san lezka' yógo'te benne' ka', benne' zej nzi'e xtiža' Dios da' naken dot da' li, zej nži'ile' le'e. Naka' benne' gole, žape chi'a benách ka' che Benne' Criston'. <sup>2</sup> Nži'ilto' le'e dan' yo'o lo yichj lázdo'žo xtiža' Dios da' naken dot da' li, na' sóalentezen žo'o. <sup>3</sup> Znnabla' Xažo Dios len Xanžo Jesús, Benne' Criston', Zi'nkze Diosen', gon chawe'e le'e, na' yeyache' láže'le' le'e, na' wká'n žie' yichj lázdo'le dan' nak dot da' li xtiže'e, na' nži'ile' le'e.

<sup>4</sup> Bebéle'ela' katen' benla' žongak zi'no' ka' kan zna xtiža' Dios da' naken dot da' li, dan' žóngake' kan bchi'le Xažo Dios žo'o. <sup>5</sup> Na'a, žáta'yoela' le', nó'ledo', gono' kan zna da' bchi'le Jesusen'. Bi zzoja' chio' to da' kobe. Zzoja' da' bchi'le Jesusen' žo'o ža ni'te, katen' wnné' žala' ži'ilžo lježžo ka'. <sup>6</sup> Ki nak bia' nži'ilžo Dios. Naken ki cha' žonžo kan bchi'le žo'o. Dan' bchi'le' naken nich ži'ilžo lježžo ka' kan ba bénlele le'e ža ni'te.

*No benne' ka' žon láže'gekle' žo'o*

<sup>7</sup> Da' ni žapa' le'e: dan' ba zdagak benne' zan yežlyó nga, benne' ka' žon láže'gake', na' bi nzi' lo ná'gake' kan bla' Jesús, Benne' Criston', golje' benách. No benne' žone' ki, nake' benne' wen láže', na' zži'e che Benne' Criston'. <sup>8</sup> Le gape chi'i kwinle

nich bi wnitle da' ba naple dan' žonle xchin Benne' Criston', san le we' laže' gata' chele dot da' žala' si'le lo na' Dios.

<sup>9</sup> No benne' wsedle' le'e da' nža' kan nak dan' bsedle Benne' Criston', bi zoalen Dios bennen'. Xažo Dios len Zi'nen' zóalene' no benne' žónteze' ka zna xtiža' Benne' Criston'. <sup>10</sup> Cha' no benne' ze'e gan zoale, na' žsedle' to da' yoble, bi wléblele bennen' ližle, na' bi ye'le-ne': "Dios gon chawe'e le'." <sup>11</sup> No benne' ži'e le': "Dios gon chawe'e le'", žónlene' le' tzen da' kegle da' žone'.

*Zwa žxen laže'e le'ele' lježe' ka'*

<sup>12</sup> La'kze žala' yapa' le'e da' zan, bi žénela' wzoja' yógo'ten le'e yiche. Žxen laža'a la'a gan zoale, na' wchalžžo kwáselo, nich gak yebelžo dot láže'žo.

<sup>13</sup> Xkwide' ka' che no'le bilo', no'len' wžekze Dios, žápegake' le' "Padiox." Ka'kze gaken.

**Diža' chawe' kub len Salmo ka'  
New Testament and Psalms in Zapotec, Yatee  
(MX:zty:Zapotec, Yatee)**

copyright © 2002 Wycliffe Bible Translators, Inc.

Language: Zapotec, Yatee

Translation by: Wycliffe Bible Translators, Inc.

Zapoteco, Yatee [zty], Mexico

**Copyright Information**

© 2002, Wycliffe Bible Translators, Inc.

This translation text is made available to you under the terms of the Creative Commons License: Attribution-Noncommercial-No Derivative Works. (<http://creativecommons.org/licenses/by-nc-nd/3.0/>) In addition, you have permission to port the text to different file formats, as long as you do not change any of the text or punctuation of the Bible.

You may share, copy, distribute, transmit, and extract portions or quotations from this work, provided that you include the above copyright information:

You must give Attribution to the work.

You do not sell this work for a profit.

You do not make any derivative works that change any of the actual words or punctuation of the Scriptures.

Permissions beyond the scope of this license may be available if you contact us with your request.

**The New Testament and Psalms**

in Zapotec, Yatee

**© 2002, Wycliffe Bible Translators, Inc.**

This translation is made available to you under the terms of the Creative Commons Attribution-Noncommercial-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not sell this work for a profit.

You do not change any of the words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2014-04-30

---

PDF generated using Haiola and XeLaTeX on 4 Mar 2023 from source files  
dated 29 Jan 2022

0bfe09c1-2c81-5cea-8249-8c76af5de080