

## DIŽA' BEŽOPE DA' BSEĽA' PABLO ĽO YEŽ TESALÓNİKA

*Pablo žape' "Padiox" benách ka' che Jesús*

<sup>1</sup> Neda', Pablo, žapa' Ľe'e "Padiox." Nakle che Xažo Dios, na' che Xanžo Jesús, Benne' Criston', na' zoale Ľo yež Tesalónika. ŽónĽengak Silbano, na' xkwide' Timoteo neda' tzen. <sup>2</sup> Znnablto' Xažo Dios Ľen Xanžo Jesús, Benne' Criston', gon chawe'e Ľe'e, na' wká'n žie' yichj Ľázdo'le.

*Dios choge' chegak benách doĽa' ka' gátgake'*

<sup>3</sup> Žala' yé'tezto' Dios: "Žóxkeno'" kan nak chele Ľe'e, Ľežto' ka', na' nak chawe' gonto' ki, dan' zej žakže dot Ľi Ľáže' kan žejĽe'le che Dios, na' kan nží'ilele Ľežle tole yetole. <sup>4</sup> Che Ľen, Ľen yela' žebél zzenlto' benách ka' che Diosen' kan nak chele, dan' nakle zen Ľáže', na' žejĽe'le che Dios Ľa'kze želbía Ľáže'gak benne' ka' Ľe'e, na' zzáka'Ľe'ele, san zzóelelen. <sup>5</sup> Da' ki zej nak bian' nak chawe' kan zchi'a Ľáže' Dios benách ka'. Žwi'e latje zzáka'le Ľe'e na'a, nich gak chazle gan zĽna bi'e Ľe'.

<sup>6</sup> Nak chawe' kan gon Dios, yebi'e chegak benne' ka' žsaka' zígake' Ľe'e, na' gone' ga sáka'gak benne' ka'. <sup>7</sup> Yetó da' gaken, Ľe'e zzáka'le na'a, na' yebí' Dios chele, gone' ga yezí' Ľáže'le tzen Ľen neto', ža na' yeĽoé'e Ľaw Xanžo Jesús, Benne' Criston'. Yežoje' ya'abá che Dios, na' gónĽengak wbás che ya'abá ka' Ľe' tzen. Zej nake' ni'a ne'e ka', na' wĽoé'egekle' Ľaw yela' wak zen chie'. <sup>8</sup> Ľa' Ľaw Benne' Criston'

ža na' ka to yi' zen katen' yebi'e chegak benne' ka' bi zej nónbi'e Dios, na' bi žóngake' kan z̄nna diža' chawen' che X̄anžo Jesús, Benne' Criston'. <sup>9</sup> Benách ki, yebi'e chégake', na' to chi'ize chejchó'ogake' lo yi' gabíl. To chi'ize kwásgake' law X̄anžon', na' gan n̄la' law yela' baní' chie', na' yela' wak zen chie'. <sup>10</sup> Ki gaken ža na' katen' yel'é'e, na' wká'n zengak benách la'y chie' ka' Le', na' yógo'te benne' ka' žejlé'gake' chie' Le' yebán láže'gekle chie'. Lezka' gonle le'e dan' bejle'le da' bzenlto' le'e kan nak che Jesusen'.

<sup>11</sup> Che len zchálj̄lentezto' Dios chežo, na' znnablto'-ne' gon chawe'e le'e, na' gáklene' le'e nich sáke'lele si'le dan' bliže' le'e nich yebélenlelen. Lezka' znnablto'-ne' gone' ga gak dot li laže' yógo'te da' že' láže'le gonle da' naken chawe', na' yógo'te žin žonle lo yela' žejlé' chele chie' Le'. Gak gonle da' ki len yela' wak che Dios. <sup>12</sup> Ki gaken, ga'n zen la X̄anžo Jesús, Benne' Criston' ni'a che da' žonle le'e, na' gak chele yela' ba nez zen ni'a che da' gone' Le'. Gaken ki dan' nži'il Dios le'e tzen len X̄anžo Jesús, Benne' Criston'.

## 2

### *La' law benne' yoe'e da' xiwe'*

<sup>1</sup> Na'a, kan nak che ža na' katen' yelá' X̄anžo Jesús, Benne' Criston', na' kan gak, yedjtobe' žo'o chie' Le', žáta'yoelto' le'e, lježto' ka', <sup>2</sup> nich bi we'le latje no benne' wchixe' le'e kan nak da' wzí' lo na'le. Bi kwek zede yichj lázdo'le ni'a che bi da' nnagak benne' wen laže' ka', cha' nnázegake' zoalen Dios Be' La'y légage', o ni'a che bi da' gon chochgak benách ka', o ni'a che bi da' nyejw to le'e yiche da'

nnágake' neto' bséla'ton', cha' nnágake': "Ba wdé ža na' kate' yelá' Xanžon'." <sup>3</sup> Bi we'le latje no benne' gon láže'le' le'e, dan' bi žin ža na' kate' yelá' Jesusen' cha' bi la' lawgak benne' zan zga'ale, benne' ka' wží'igake' che Dios, na' la' law bennen' yoe'e da' xiwe', bennen' wsé Dios lo yi' gabíl. <sup>4</sup> Bennen', lo yela' zka'n zen kwine', wsejwe' xnezgak, na' wží'e chegak yógo'te da' zej naken che Dios o da' zka'n zengak benách ka' lo yela' žape Dios ba la'ne chégake'. Ki gon bennen' na' zejte kwi'e ka Dios na'kze lo yodo' gan zoa latje che Dios, na' gon kwine' ka Dios.

<sup>5</sup> ¿Bi žejsá' láže'le bzenla' le'e da' ki katen' wzóalena' le'e? <sup>6</sup> Na'a, nnézlele no Benne' žsejwe' xnez bennen' yoe'e da' xiwe', nich bi la' lawe' zga'ale kate' žinže ža chien'. <sup>7</sup> Ba žon žin da' ngache' che da' naken che da' xiwe', san ne zoa Bennen' žsejwe' xnez bennen' yoe'e da' xiwe' ga žinže ža yekwás kwin Bennen' žsejwe' xneze'. <sup>8</sup> Naž la' law benne' yoe'e da' xiwe', na' Xanžo Jesús, Benne' Criston', wléj wchochje' le' len be' da' zžojen žoe'e, na' wžía yi'e le' len yela' baní' che ža yel'é. <sup>9</sup> Katen' la' law bennen' yoe'e da' xiwe', len yela' wak che da' xiwe' la' lawe'. Len yela' wak che da' wen laže' gone' da' zan yela' wak zen, na' da' zan da' gak biá'gaken, na' da' zan da' góngaken ga yebángleke benách ka'. <sup>10</sup> Len yela' wak che da' wen laže' gone' ki lawgak benne' ka' kwia yí'gake' dan' bi wží' lo ná'gake' dot láže'gake' da' naken dot da' li, nich yelágake'. <sup>11</sup> Che len Dios we'e latje gaken chégake' to da' žonen yela' wak da' gon láže'len légake' nich chejlé'gake' da' wen lažen'. <sup>12</sup> Ki gaken nich bága'gak zia yógo'te benne' ka' bi bejlé'gake' da' naken dot da' li, san

wyáz láže'gake' da' kegle.

*Benne' ka' wžekze Dios nich yelágake'*

<sup>13</sup> Le'e, lježto' ka', na' nži'il Āanžon' le'e, žala' yé'tezto' Dios: “Žó<sub>x</sub>keno” ni'a che da' naken chele, dan' ba wžekze Dios le'e ža ni'te nich yelale ni'a che da' žon Dios Be' La'y, nich gake dot chawe' law Dios, dan' žejle'le da' naken dot da' li. <sup>14</sup> Nich gaken ki chele, Dios na'kze bliže' le'e, nich gak gónlenle Āanžo Jesús, Benne' Criston' tzen lo baní' chie'. Ki gaken ni'a che diža' chawen' da' zchaljton'.

<sup>15</sup> Che len, lježto' ka', le soa choch, na' le gape chi'i diža' da' bsédlele, dan' bchálj<sub>l</sub>ento' le'e, na' bzojton' chele le'e yiche. <sup>16-17</sup> Znnablto' Āanžo Jesús, Benne' Criston' len Āažo Dios, gon chawe'e le'e, na' gone' ga gake choch kan zej nak yógo'te da' zej naken chawe', da' ka' žonle, na' kan zej nak yógo'te diža' chawen' da' zchaljle. Lekze' nži'ile' žo'o, na' benne' chežo da' žeyón zénteze žo'o, na' da' zej naken chawe' da' ž<sub>x</sub>en láže'žo si'žo, da' ka' gonnze Dios chežo.

### 3

*Da' žala' nnablžo Dios*

<sup>1</sup> Yetoze, lježto' ka', le wchalj<sub>l</sub>en Dios, na' le nnable' gáklene' neto', nich gak wchaljto' che Benne' Criston' nga, nich se xtiža' Āanžon', na' gápegak benách ka' dižan' ba la'ne, na' nich gaken nga kan goken gan zoale le'e. <sup>2</sup> Lezka' le nnable' yeslé' neto' lo na'gak benne' wen da' zinnj ka', dan' bi žejle'gak yógo'te benách ka' che Dios. <sup>3</sup> Na'a, dan' žon Āanžon' kan z<sub>n</sub>ne', gon choche' le'e, na' gape chi'e le'e, nich bi cho'le le'e lo na' da' xiwe'. <sup>4</sup> Ž<sub>x</sub>en

láže'to' Xanžon' kan nak chele, gonle da' ki da' ba wnnablto' le'e, kan ba žonlen. <sup>5</sup> Znnablto' Xanžon' wsé'e láže'le nich ží'iželele Dios, na' gakle zen laže' kan gok Benne' Criston'.

### *Kan žon byenen gonžo žin*

<sup>6</sup> Ni'a che la Xanžo Jesús, Benne' Criston', zchí'leto' le'e, lježto' ka', nich kwasle gan zej nnita' lježžo ka' kon želdaze' bi be žin žóngake'. Le gon kan nak da' bsedlto' le'e. <sup>7</sup> Nnézkzelele žala' gonle kan žonto' neto', dan' bi wdázeto' bi be žin žonto' neto' gan zoale. <sup>8</sup> Bi bdawto' da' bénnzele cheto', san lo yela' že' zede, na' lo yela' žedó laže', bento' žin lawe' ža, na' yele, nich bi wsaka' zi'to' nitole le'e. <sup>9</sup> Ki bento' nich gakto' lawle le'e ka to da' zloe'elen le'e kan žala' gonle le'e, la'kze nzi' lo na'to' nnablto' le'e bi da' gonle cheto'. <sup>10</sup> Lezka' katen' wzóalento' le'e, bchi'leto' le'e ki, da' znnan: "Cha' bi žénele no benne' gone' žin, bi gonnle da' gawe'." <sup>11</sup> Kíte'ze znnato' dan' ženlto' nníta'lengak benne' ka' le'e, benne' ka' kon želdaze', bi be žin žóngake'. <sup>12</sup> Ni'a che Xanžo Jesús, Benne' Criston', zchí'leto' benne' ka' žóngake' ki, na' zzejni'ilto' légake' góngake' žin lo yela' zbez cháwe'do', nich gak gáwgake' da' naken chégakkze'.

<sup>13</sup> Na'a, lježto' ka', bi soa žile, góntezele da' nak chawe'. <sup>14</sup> Cha' no benne' bi gone' kan zna xtiža'to', da' zzojto' le'e yiche ni, le gon ga gak bia' bennen', na' bi gónlenle le' tzen nich yedoe'ele'. <sup>15</sup> Bi žala' géklele nake' benne' bi zle'ele' le'e chawe', san le wsá' laže'e le' ka lježkzle.

### *Pablo znnable' Dios gon chawe'e lježe' ka'*

<sup>16</sup> Z̄nnablto' X̄anžon' wká'n žíteze' yichj lázdo'le lo yógo'te da' žonle, na' sóalene' yógo'tele. L̄ekze' zzoa žie' yichj lázdo'žo.

<sup>17</sup> Neda', Pablo, len na'kza' zzoja' da' ni le'e yiche: žapa' le'e “Padiox̄” na' naken to da' nak bian' yógo'te yiche ka' žsel̄a'a. Kíte'ze zzoja' le'e yiche. <sup>18</sup> Z̄nnabla' X̄anžo Jesús, Benne' Criston', gon chawe'e yógo'tele le'e. Ka'kze gaken.

**Diža' chawe' kub len Salmo ka'  
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**The New Testament and Psalms**

in Zapotec, Yatee

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